efile GRAPHIC print - DO NOT PROCESS

As Filed Data -

DLN: 93491300001102

2021

OMB No. 1545-0047

## **Return of Private Foundation**

Department of the Treasury Internal Revenue Service

Form 990-PF

or Section 4947(a)(1) Trust Treated as Private Foundation

Do not enter social security numbers on this form as it may be made public.
 Go to <u>www.irs.gov/Form990PF</u> for instructions and the latest information.

Open to Public Inspection

| For                         | caler          | ndar year 2021, or tax year beginning 01-0  | 1-20    | )21 , a                      | nd er          | nding 12-31-            | 2021   |                         |
|-----------------------------|----------------|---|---------|------------------------------|----------------|-------------------------|--|-------------------------|
|                             |                | ındation<br>ast NBCUniversal Foundation   |         |                              |                | A Employer id           | entification number                            | •                       |
|                             | e come         | ast ribestilversal Foundation   |         |                              |                | 51-0390132              |  |                         |
|                             |                | f street (or P.O. box number if mail is not delivered to street a<br>cast Center 50th Floor       | ddress) | Room/suite                   |                | <b>B</b> Telephone nu   | mber (see instruction                          | s)                      |
| O                           | ne com         | cast center 50th 11001  |         |                              | (215) 286-1700 | ı                       |  |                         |
|                             |                | , state or province, country, and ZIP or foreign postal code<br>, PA 19103                        |         | 1                            |                | C If exemption          | application is pending                         | ı. check here           |
| Tillia                      | шегрина        | ,,,,  |         |                              |                |                         |  | ″                       |
| G Ch                        | neck al        |   |         | former public charity        |                | <b>D 1.</b> Foreign or  | ganizations, check he                          | re                      |
|                             |                | ☐ Final return ☐ Amended r  |         |                              |                |                         | ganizations meeting t<br>k here and attach cor |                         |
|                             |                | ✓ Address change  |         |                              |                | <b>Ε</b> If private foι | ındation status was te                         | erminated $\Box$        |
| _                           |                | rpe of organization: Section 501(c)(3) exempt p   |         |                              |                | under sectio            | n 507(b)(1)(A), check                          | k here 🕨 🗀              |
|                             |                | 1 4947(a)(1) nonexempt charitable trust U Other (xet value of all assets at end J Accounting meth |         | Cash 🗹 Accru                 | ıal            | F If the founds         | ation is in a 60-month                         | termination -           |
| of '                        | year (f        | rom Part II, col. (c),  |         | Casii E Accir                | ıaı            |                         | n 507(b)(1)(B), check                          |                         |
| IIne                        | ₹ <i>16)</i> I |   |         | be on cash basis.)           |                |                         |  |                         |
| Pa                          | rt I           | Analysis of Revenue and Expenses (The tot   | al      |                              |                |                         |  | (d) Disbursements       |
|                             |                | of amounts in columns (b), (c), and (d) may not necessarily                                       |         | (a) Revenue and expenses per | (b)            | Net investment income   | (c) Adjusted net income                        | for charitable purposes |
|                             |                | equal the amounts in column (a) (see instructions).)  |         | books                        |                |                         |  | (cash basis only)       |
|                             | 1              | Contributions, gifts, grants, etc., received (attach schedule)                                    |         | 133,726,578                  | 3              |                         |  |                         |
|                             | 2              | Check ▶ ☐ if the foundation is <b>not</b> required to atta  | ch      |                              |                |                         |  |                         |
|                             | _              | Sch. B  |         |                              |                |                         |  |                         |
|                             | 3              | Interest on savings and temporary cash investments  | 5       |                              |                |                         |  |                         |
|                             | 4              | Dividends and interest from securities .  |         | 9,626                        |                | 9,626                   |  |                         |
|                             | 5a<br>b        | Gross rents   | •       |                              |                |                         |  |                         |
| a)                          | Б<br>6а        | Net gain or (loss) from sale of assets not on line 10   |         | -9,336,530                   |                |                         |  |                         |
| Ĭ                           | b              | • , ,   |         | 5,555,555                    |                |                         |  |                         |
| Revenue                     | "              | Gross sales price for all assets on line 6a124,3  | 90,047  |                              |                |                         |  |                         |
| ~                           | 7              | Capital gain net income (from Part IV, line 2)  | •       |                              |                | 117,839,485             |  |                         |
|                             | 8              | Net short-term capital gain   | •       |                              |                |                         | 117,839,485                                    |                         |
|                             | 9              | Income modifications  | •       |                              |                |                         | 537,416  |                         |
|                             | 10a<br>b       | Gross sales less returns and allowances Less: Cost of goods sold                                  |         |                              |                |                         |  |                         |
|                             | c              | Gross profit or (loss) (attach schedule)  |         |                              |                |                         |  |                         |
|                             | 11             | Other income (attach schedule)  |         |                              |                | 55,548                  |  |                         |
|                             | 12             | Total. Add lines 1 through 11   |         | 124,399,674                  | 1              | 117,904,659             | 118,376,901                                    |                         |
| Ž.                          | 13             | Compensation of officers, directors, trustees, etc.   |         |                              |                |                         |  |                         |
| nse                         | 14             | Other employee salaries and wages   |         |                              |                |                         |  |                         |
| 9                           | 15             | Pension plans, employee benefits  |         |                              |                |                         |  |                         |
| <u>G</u>                    | 16a            | Legal fees (attach schedule)  |         |                              |                |                         |  |                         |
| ΪĶ                          | ь              | Accounting fees (attach schedule)   |         |                              |                |                         |  |                         |
| stra                        | С              | Other professional fees (attach schedule)   |         | 338,509                      | )              |                         |  |                         |
| and Administrative Expenses | 17             | Interest  | •       |                              |                |                         |  |                         |
| 들                           | 18             | Taxes (attach schedule) (see instructions)  |         | 756,01                       |                |                         |  |                         |
| Į p                         | 19             | Depreciation (attach schedule) and depletion  | •       |                              |                |                         |  |                         |
| <u>a</u>                    | 20             | Occupancy   | •       |                              |                |                         |  |                         |
| Operating                   | 21             | Travel, conferences, and meetings   |         |                              |                |                         |  |                         |
| era                         | 22<br>23       | Printing and publications   |         | 32,889                       | ,              | 32,889                  |  |                         |
| d                           | 24             | Total operating and administrative expenses.  | •       | 32,003                       | -              | 32,009                  |  |                         |
|                             |                | Add lines 13 through 23   |         | 1,127,409                    | ,              | 32,889                  |  | C                       |
|                             | 25             | Contributions, gifts, grants paid   |         | 40,634,875                   | +              | ,                       |  | 41,937,369              |
|                             | 26             | Total expenses and disbursements. Add lines 24  | and     |                              |                |                         |  |                         |
|                             |                | 25  |         | 41,762,284                   | 1              | 32,889                  |  | 41,937,369              |
|                             | 27             | Subtract line 26 from line 12:  |         |                              |                |                         |  |                         |
|                             | а              | Excess of revenue over expenses and disbursements   |         | 82,637,390                   |                |                         |  |                         |
|                             | b              | Net investment income (if negative, enter -0-)  |         | -                            |                | 117,871,770             | -  | -                       |
|                             | С              | Adjusted net income (if negative, enter -0-)  |         |                              |                |                         | 118,376,901                                    |                         |
| or                          | Paner          | work Reduction Act Notice, see instructions.  |         |                              |                | Cat No. 11280           | / Earl   | ~ QQQ-PE (2021)         |

1,243,476

6,000,000

16,720,236

3,687,803

12,278,700

15,966,503

753,733

753,733

16,720,236

9

12,779,013

5,333,333

96,706,523

2,295,816

11,019,584

13,315,400

83,391,123

83,391,123

96,706,523

1

2

3 4

5

6

753,733

82,637,390

83,391,123

83,391,123 Form **990-PF** (2021)

11,731,146

5,333,333

95,658,656

|        | 4   |
|--------|-----|
|        | 5   |
|        | 6   |
|        | 7   |
| S      | 8   |
| Assets | 9   |
| As     | 10a |

b

C

11

12

13

14

15

16

17

18

19

20 21

22

23

24 25

26

28

30

Part III

2

3

Liabilities

**Fund Balances** 

ŏ

Assets 27

Net 29 Receivables due from officers, directors, trustees, and other

Prepaid expenses and deferred charges . . . . . .

Investments—land, buildings, and equipment: basis ▶

Investments—other (attach schedule) . . . . . . .

Total assets (to be completed by all filers—see the

Less: accumulated depreciation (attach schedule)

Loans from officers, directors, trustees, and other disqualified persons

Mortgages and other notes payable (attach schedule). . . . . .

Total liabilities(add lines 17 through 22) . . . . . . . . . . . . .

Foundations that do not follow FASB ASC 958, check here 🕨 🗹

Capital stock, trust principal, or current funds . . . . . . . . . .

Total net assets or fund balances (see instructions) . . . . .

Total liabilities and net assets/fund balances (see instructions) .

Total net assets or fund balances at beginning of year-Part II, column (a), line 29 (must agree with end-

Total net assets or fund balances at end of year (line 4 minus line 5)—Part II, column (b), line 29

Analysis of Changes in Net Assets or Fund Balances

Paid-in or capital surplus, or land, bldg., and equipment fund Retained earnings, accumulated income, endowment, or other funds

Foundations that follow FASB ASC 958, check here

Less: allowance for doubtful accounts ▶

Land, buildings, and equipment: basis

instructions. Also, see page 1, item I)

and complete lines 24, 25, 29 and 30. Net assets without donor restrictions . . .

Net assets with donor restrictions . . .

and complete lines 26 through 30.

of-year figure reported on prior year's return)

Decreases not included in line 2 (itemize) ▶.

Other increases not included in line 2 (itemize)

Other assets (describe > .

Other liabilities (describe ▶\_

Grants payable

disqualified persons (attach schedule) (see instructions) . . . . .

Other notes and loans receivable (attach schedule) ▶

Investments—U.S. and state government obligations (attach schedule)

Investments—corporate stock (attach schedule) . . . . . . .

Less: accumulated depreciation (attach schedule) ▶ \_\_\_\_\_

in Part I, line 8

Page **3** 

|                                   | kind(s) of property sold (e.g., real esuse; or common stock, 200 shs. MLC |  | (b) How acquired P—Purchase D—Donation       | (c) Date acquired (mo., day, yr.)  | (d) Date sold (mo., day, yr.)   |
|-----------------------------------|---|--|--|--|---------------------------------|
| 1aSee Additional Data Table       |   |  |  |  |                                 |
| b                                 |   |  |  |  |                                 |
| c                                 |   |  |  |  |                                 |
| d                                 |   |  |  |  |                                 |
| e                                 |   |  |  |  |                                 |
| <b>(e)</b><br>Gross sales price   | •   |  | (g) Cost or other basis plus expense of sale |  | h)<br>or (loss)<br>i) minus (g) |
| a See Additional Data Table       |   |  |  |  |                                 |
| b                                 |   |  |  |  |                                 |
| c                                 |   |  |  |  |                                 |
| d                                 |   |  |  |  |                                 |
| e                                 |   |  |  |  |                                 |
| Complete only for assets shov     | ving gain in column (h) and owned by                                      | y the foundation                             | on 12/31/69                                  | (  | (I)                             |
| (i)<br>F.M.V. as of 12/31/69      | (j)<br>Adjusted basis<br>as of 12/31/69                                   | (k) Excess of col. (i) over col. (j), if any |  | Gains (Col. (h) gain minus<br>col. (k), but not less than -0-<br>Losses (from col.(h)) |                                 |
| a See Additional Data Table       |   |  |  |  |                                 |
| b                                 |   |  |  |  |                                 |
| С                                 |   |  |  |  |                                 |
| d                                 |   |  |  |  |                                 |
| e                                 |   |  |  |  |                                 |
| 2 Capital gain net income or (n   |   | n, also enter in P<br>ss), enter -0- in F    |  | 2  | 117,839,48                      |
| 3 Net short-term capital gain o   | r (loss) as defined in sections 1222(5                                    | 5) and (6):                                  |  |  |                                 |
| If gain, also enter in Part I, li | ne 8, column (c) (see instructions). I                                    | If (loss), enter -0                          | )-   | 2  | 117 930 49                      |

117,839,485

|            | 990-PF (2021)  |        |       |       | P     | age <b>4</b> |
|------------|--|--------|-------|-------|-------|--------------|
| Pa         | rt V Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948—see in  | struct | ions) |       |       |              |
| <b>1</b> a | Exempt operating foundations described in section 4940(d)(2), check here \( \bigcup \) and enter "N/A" on line 1.  |        |       |       |       |              |
|            | Date of ruling or determination letter:(attach copy of letter if necessary-see instructions)   |        |       |       |       |              |
| b          |  |        |       |       |       |              |
|            | (0.04) of Part I, line 12, col. (b)  |        |       |       |       |              |
| 2          | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)  | 2      |       |       |       |              |
| 3          | Add lines 1 and 2  | 3      |       |       | 1,638 | 3,418        |
| 4          | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)  | 4      |       |       |       |              |
| 5          | Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0   | 5      |       |       | 1,638 | 3,418        |
| 6          | Credits/Payments:  | J      |       |       |       |              |
| а          | 2021 estimated tax payments and 2020 overpayment credited to 2021 6a 756,420   |        |       |       |       |              |
| b          | Exempt foreign organizations—tax withheld at source 6b   |        |       |       |       |              |
| C          | Tax paid with application for extension of time to file (Form 8868) 6c 890,000   |        |       |       |       |              |
| d<br>–     | Backup withholding erroneously withheld 6d   | _      |       |       |       |              |
| 7          | Total credits and payments. Add lines 6a through 6d  | 7      |       |       |       | 5,420        |
| 8          | Enter any <b>penalty</b> for underpayment of estimated tax. Check here 🔟 if Form 2220 is attached. 🕏   | 8      |       |       | •     | ,801         |
| 9          | Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed  | 9      |       |       |       |              |
| 10         | Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid  | 10     |       |       | - 6   | 5,201        |
| 11         | Enter the amount of line 10 to be: Credited to 2022 estimated tax ▶ 6,201 Refunded ▶   | 11     |       |       |       |              |
| Pa         | rt VI-A Statements Regarding Activities  |        |       |       |       |              |
| 1a         | During the tax year, did the foundation attempt to influence any national, state, or local legislation or did  |        | -     |       | Yes   | No           |
| _          | it participate or intervene in any political campaign?   |        | ·     | 1a    |       | No_          |
| b          | Did it spend more than \$100 during the year (either directly or indirectly) for political purposes? See the instruct  |        |       | ا ا   |       |              |
|            | for the definition.  |        | ' ⊦   | 1b    |       | No           |
|            | If the answer is "Yes" to <b>1a</b> or <b>1b</b> , attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities. |        |       |       |       |              |
| С          | Did the foundation file <b>Form 1120-POL</b> for this year?  |        |       | 1c    |       | No           |
| d          | Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:   | • •    | F     |       |       |              |
| -          | (1) On the foundation. ▶ \$ (2) On foundation managers. ▶ \$   |        |       |       |       |              |
| е          | Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed  |        |       |       |       |              |
| ŭ          | on foundation managers. ▶ \$   |        |       |       |       |              |
| 2          | Has the foundation engaged in any activities that have not previously been reported to the IRS?  |        | .     | 2     |       | No           |
| _          | If "Yes," attach a detailed description of the activities.   | •      | ·     |       |       |              |
| 3          | Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles   |        |       |       |       |              |
| •          | of incorporation, or bylaws, or other similar instruments? <i>If "Yes," attach a conformed copy of the changes</i> .   |        |       | 3     |       | No           |
| 4a         | Did the foundation have unrelated business gross income of \$1,000 or more during the year?  |        | -     | 4a    |       | No           |
| b          | If "Yes," has it filed a tax return on Form 990-T for this year?   |        |       | 4b    |       |              |
| 5          | Was there a liquidation, termination, dissolution, or substantial contraction during the year?   |        | . [   | 5     |       | No           |
|            | If "Yes," attach the statement required by General Instruction T.  |        |       |       |       |              |
| 6          | Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:  |        |       |       |       |              |
|            | By language in the governing instrument, or  |        |       |       |       |              |
|            | • By state legislation that effectively amends the governing instrument so that no mandatory directions  |        |       |       |       |              |
|            | that conflict with the state law remain in the governing instrument?   |        | ·     | 6     | Yes   |              |
| 7          | Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col. (c)   | •      |       |       |       |              |
|            | and Part XIV.  |        | •     | 7     | Yes   |              |
| 8a         | Enter the states to which the foundation reports or with which it is registered (see instructions)   |        |       |       |       |              |
|            | ►CA, DE  |        |       |       |       |              |
| b          | If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney   |        |       |       |       |              |
|            | General (or designate) of each state as required by General Instruction G? If "No," attach explanation .   |        |       | 8b    | Yes   |              |
| 9          | Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3)   |        | ſ     |       |       |              |
|            | or 4942(j)(5) for calendar year 2021 or the taxable year beginning in 2021? See the instructions for Part XIII.  |        |       |       |       |              |
|            | If "Yes," complete Part XIII   |        | . [   | 9     |       | No           |
| 10         | Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their nar   | nes    |       |       |       |              |
|            | and addresses. 🕏   |        | . [   | 10    | Yes   |              |
|            |  |        | Form  | ~ aal | 1-PF  | つわつもり        |

|    | Located at ▶One Comcast Center 50th Floor Philadelphia PA  | ZIP+4     | ► <u>191</u>                                 | 1032838 | 3   |
|----|--|-----------|--|---------|-----|
| L5 | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 —check here and enter the amount of tax-exempt interest received or accrued during the year | 15        | <u>.                                    </u> |         | •   |
| L6 | At any time during calendar year 2021, did the foundation have an interest in or a signature or other authorit   | / over    |  |         | Yes |
|    | a bank, securities, or other financial account in a foreign country?   |           |  | 16      |     |
|    | See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes", enter the name of t country ▶   | ne foreig | n n  |         |     |
| Pa | ort VI-B Statements Regarding Activities for Which Form 4720 May Be Required   |           |  |         |     |

|            | and enter the amount of tax-exempt interest received or accrued during the year  |       |     |    |
|------------|--|-------|-----|----|
| 16         | At any time during calendar year 2021, did the foundation have an interest in or a signature or other authority over               |       | Yes | No |
|            | a bank, securities, or other financial account in a foreign country?   | 16    |     | No |
|            | See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes", enter the name of the foreign country ▶ |       |     |    |
| Pa         | rt VI-B Statements Regarding Activities for Which Form 4720 May Be Required  |       |     |    |
|            | File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.  |       | Yes | No |
| <b>1</b> a | During the year did the foundation (either directly or indirectly):  |       |     |    |
|            | (1) Engage in the sale or exchange, or leasing of property with a disqualified person?   | 1a(1) |     | No |
|            | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from)  |       |     |    |
|            | a disqualified person?   | 1a(2) |     | No |
|            | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person?.  | 1a(3) |     | No |

|     |  |            |     | l  |
|-----|--|------------|-----|----|
| Pai | rt VI-B Statements Regarding Activities for Which Form 4720 May Be Required  |            |     |    |
|     | File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.                                |            | Yes | No |
| 1a  | During the year did the foundation (either directly or indirectly):  |            |     |    |
|     | (1) Engage in the sale or exchange, or leasing of property with a disqualified person?                                 | 1a(1)      |     | No |
|     | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from)                                |            |     |    |
|     | a disqualified person?   | 1a(2)      |     | No |
|     | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person?                             | 1a(3)      |     | No |
|     | (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person?                                   | 1a(4)      |     | No |
|     | (5) Transfer any income or assets to a disqualified person (or make any of either available                            |            |     |    |
|     | for the benefit or use of a disqualified person)?  | 1a(5)      |     | No |
|     | (6) Agree to pay money or property to a government official? (Exception. Check "No"                                    |            |     |    |
|     | if the foundation agreed to make a grant to or to employ the official for a period                                     |            |     |    |
|     | after termination of government service, if terminating within 90 days.)   | 1a(6)      |     | No |
| b   | If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations |            |     |    |
|     | section 53.4941(d)-3 or in a current notice regarding disaster assistance? See instructions                            | <b>1</b> b |     | No |
| С   | Organizations relying on a current notice regarding disaster assistance check here                                     |            |     |    |

|    | a disqualified person?  | Ia(Z)      | NO |
|----|---|------------|----|
|    | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person?                              | 1a(3)      | No |
|    | (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person?                                    | 1a(4)      | No |
|    | (5) Transfer any income or assets to a disqualified person (or make any of either available                             |            |    |
|    | for the benefit or use of a disqualified person)?...............................  | 1a(5)      | No |
|    | (6) Agree to pay money or property to a government official? (Exception. Check "No"                                     |            |    |
|    | if the foundation agreed to make a grant to or to employ the official for a period                                      |            |    |
|    | after termination of government service, if terminating within 90 days.)  | 1a(6)      | No |
| b  | If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations  |            |    |
|    | section 53.4941(d)-3 or in a current notice regarding disaster assistance? See instructions                             | <b>1</b> b | No |
| C  | Organizations relying on a current notice regarding disaster assistance check here                                      |            |    |
| d  | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts,                 |            |    |
|    | that were not corrected before the first day of the tax year beginning in 2021?   | 1d         | No |
| 2  | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private             |            |    |
|    | operating foundation defined in section $4942(j)(3)$ or $4942(j)(5)$ :  |            |    |
| а  | At the end of tax year 2021, did the foundation have any undistributed income (Part XII, lines 6d                       |            |    |
|    | and 6e) for tax year(s) beginning before 2021?  | 2a         | No |
|    | If "Yes," list the years ▶ 20   |            |    |
| b  | Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2)   |            |    |
|    | (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2)         |            |    |
|    | to all years listed, answer "No" and attach statement—see instructions.)  | 2b         |    |
| С  | If the provisions of section 4942(a)(2) are being applied to <b>any</b> of the years listed in 2a, list the years here. |            |    |
|    | <b>▶</b> 20   |            |    |
| За | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at                        |            |    |
|    | any time during the year?   | 20         | No |

any time during the year?. . . . За No or disqualified persons after May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine

| orm                       | 990-PF (2021)   |   |  |  |                         | F     | age <b>6</b> |
|---------------------------|---|---|--|--|-------------------------|-------|--------------|
| Pa                        | rt VI-B Statements Regardir   | g Activities for Which  | Form 4720 May Be                         | Required (continued)   |                         |       |              |
| 5a                        | During the year did the foundation pay                                  | or incur any amount to:   |  |  |                         | Yes   | No           |
|                           | (1) Carry on propaganda, or otherwis                                    |   | 5a(1)                                    |  | No                      |       |              |
|                           | (2) Influence the outcome of any spec                                   |   |  |  |                         |       |              |
|                           | on, directly or indirectly, any vote                                    | r registration drive?   |  |  | 5a(2)                   |       | No           |
|                           | (3) Provide a grant to an individual fo                                 | r travel, study, or other sim                                       | ilar purposes?                           |  | 5a(3)                   | Yes   |              |
|                           | (4) Provide a grant to an organization                                  | other than a charitable, etc  | , organization described                 |  |                         |       |              |
|                           | in section 4945(d)(4)(A)? See inst                                      |   |  |  | . 5a(4)                 |       | No           |
|                           | (5) Provide for any purpose other tha                                   | - ·   |  |  |                         |       |              |
| _                         | educational purposes, or for the p                                      | •   |  |  | 5a(5)                   |       | No           |
| b                         | If any answer is "Yes" to 5a(1)-(5), di                                 |   |  |  |                         |       |              |
|                           | Regulations section 53.4945 or in a cu                                  |   |  |  | . <u>5b</u>             |       | No           |
| C                         | Organizations relying on a current not                                  |   |  | 🟲 🔠  |                         |       |              |
| d                         | '   | ••  | •  |  |                         |       |              |
|                           | tax because it maintained expenditure                                   | · · · ·   |  |  | 5d                      |       |              |
| _                         | If "Yes," attach the statement required                                 | · -   |  |  |                         |       |              |
| 6а                        | Did the foundation, during the year, re                                 |   |  | ims on   |                         |       | NI -         |
| <b>L</b>                  | a personal benefit contract?  |   |  |  | 6a                      |       | No           |
| b                         | Did the foundation, during the year, p. If "Yes" to 6b, file Form 8870. | ay premiums, directly or mo   | illectly, on a personal bei              | Tent contract?   | 6b                      |       | No           |
| 7-                        | At any time during the tax year, was t                                  | ho foundation a party to a r  | robibited tay chalter tran               | essetion?  | 7a                      |       | No           |
|                           | If "Yes", did the foundation receive an                                 |   |  |  | 7a<br>7b                |       | NO           |
| 8                         | Is the foundation subject to the section                                | · ·   |  |  | 10                      |       |              |
| •                         | excess parachute payment during the                                     |   |  |  | . 8                     |       | No           |
|                           |   |   |  | nagers, Highly Paid Em   |                         |       |              |
| 1                         | (a) Name and address  | (b) Title, and average hours per week devoted to position           | (c) Compensation.  not paid, enter  -0-) | (d) Contributions to employee benefit plans and deferred compensation          | (e) Expen               |       |              |
| See Additional Data Table |   | · · · · · · · · · · · · · · · · · · ·                               | ,  | '  |                         |       |              |
|                           |   |   |  |  |                         |       |              |
|                           |   |   |  |  |                         |       |              |
|                           |   |   |  |  |                         |       |              |
|                           |   |   |  |  |                         |       |              |
|                           |   |   |  |  |                         |       |              |
|                           |   |   |  |  |                         |       |              |
|                           |   |   |  |  |                         |       |              |
| 2                         | Compensation of five highest-paid                                       | employees (other than the   | nose included on line 1                  |  | e, enter "              | NONE. |              |
| (a) l                     | Name and address of each employee pa<br>more than \$50,000              | id <b>(b)</b> Title, and average hours per week devoted to position | (c) Compensation                         | (d) Contributions to<br>employee benefit<br>plans and deferred<br>compensation | (e) Expens<br>other all |       |              |
| IONE                      |   |   |  | ·  |                         |       |              |
|                           |   |   |  |  |                         |       |              |
|                           |   |   |  |  |                         |       |              |
|                           |   |   |  |  |                         |       |              |
|                           |   |   |  |  |                         |       |              |
|                           |   |   |  |  |                         |       |              |
|                           |   |   |  |  |                         |       |              |
|                           |   |   |  |  |                         |       |              |
|                           |   |   |  |  |                         |       |              |
|                           |   |   |  |  |                         |       |              |
| ota                       | number of other employees paid over                                     | \$50,000  | . <del> <mark></mark></del>              |  |                         |       |              |
|                           |   |   |  |  | Form <b>99</b>          | O_DE  | 2021)        |

| Form 990-PF (2021)   |  | Page <b>7</b>             |
|--|--|---------------------------|
| Part VII Information About Officers, Directors, Trustee and Contractors (continued)  | s, Foundation Managers, Highly Paid I                  | Employees,                |
| 3 Five highest-paid independent contractors for professional ser   | vices (see instructions). If none, enter "NO           | NE".                      |
| (a) Name and address of each person paid more than \$50,000  | (b) Type of service                                    | (c) Compensation          |
| NONE   |  |                           |
|  |  |                           |
|  |  |                           |
|  |  |                           |
|  |  |                           |
|  |  |                           |
|  |  |                           |
|  |  |                           |
|  |  |                           |
| Total number of others receiving ever #EC 000 for professional convices  |  |                           |
| Total number of others receiving over \$50,000 for professional services  Part VIII-A Summary of Direct Charitable Activities            |  |                           |
| List the foundation's four largest direct charitable activities during the tax year. Include   | relevant statistical information such as the number of |                           |
| organizations and other beneficiaries served, conferences convened, research papers pro  | oduced, etc.   | Expenses                  |
| 1 The Comcast NBCUniversal Foundation did not make any payments of d<br>related to the direct active conduct of its charitable activity. | lirect or indirect expenses during the year            | 0                         |
| 2  |  |                           |
|  |  |                           |
|  |  |                           |
| 3  |  |                           |
|  |  |                           |
|  |  | _                         |
| 4  |  |                           |
|  |  |                           |
|  |  |                           |
| Part VIII-B Summary of Program-Related Investments (se   |  |                           |
| Describe the two largest program-related investments made by the foundation during   | g the tax year on lines 1 and 2.                       | Amount                    |
| 1  |  |                           |
|  |  | 4                         |
| 2  |  |                           |
| 2  |  | +                         |
|  |  | +                         |
| All other program-related investments. See instructions.   |  |                           |
| 3  |  |                           |
|  |  | 1                         |
|  |  | 1                         |
| Total. Add lines 1 through 3   |  | •                         |
|  |  | Form <b>990-PF</b> (2021) |

7

1a

1b

2

3a

3h

4

262,420

41,937,369

41.937.369

Form **990-PF** (2021)

Qualifying Distributions (see instructions)

Amounts set aside for specific charitable projects that satisfy the:

Part XI

1

2

3

Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part XII, line 1. . .

Expenses, contributions, gifts, etc.—total from Part I, column (d), line 26. . . . . . . . . . . .

Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:

Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc.,

Qualifying distributions. Add lines 1a through 3b. Enter here and on Part XII, line 4.

a From 2016. . . . . .

**b** From 2017. . . . . c From 2018. . . .

d From 2019. . . . .

e From 2020. . . . .

indicated below:

10 Analysis of line 9: a Excess from 2017. . .

**b** Excess from 2018. .

c Excess from 2019. . . .

d Excess from 2020. . .

e Excess from 2021. . .

262,420

Form **990-PF** (2021)

Page 9

| _ | _ | • | <u>'</u> | - ( | _ | _ | _ |
|---|---|---|----------|-----|---|---|---|
| t | 5 | 4 | Ī        | 7   |   | Π |   |

| 90-PF | (2021 | J |
|-------|-------|---|
|       |       |   |

| )-PF (20 | 021)                 |                    |
|----------|----------------------|--------------------|
| XII      | Undistributed Income | (see instructions) |

1 Distributable amount for 2021 from Part X, line 7

2 Undistributed income, if any, as of the end of 2021: a Enter amount for 2020 only. . . . . . Excess distributions carryover, if any, to 2021:

f Total of lines 3a through e . . . . . . . .

**d** Applied to 2021 distributable amount. . . . e Remaining amount distributed out of corpus

applied on line 5 or line 7 (see instructions) . . . Excess distributions carryover to 2022.

Subtract lines 7 and 8 from line 6a . . . . . .

income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed. . . . . . **d** Subtract line 6c from line 6b. Taxable amount —see instructions . . . . . . . . . . . . . e Undistributed income for 2019. Subtract line 4a from line 2a. Taxable amount—see instructions . . . . . . . . f Undistributed income for 2021. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2022 . . . . . . 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions) . . . . . . . . . 8 Excess distributions carryover from 2016 not

same amount must be shown in column (a).)

**5** Excess distributions carryover applied to 2021. (If an amount appears in column (d), the

4 Qualifying distributions for 2021 from Part XI, line 4: ▶ \$ 41,937,369 a Applied to 2020, but not more than line 2a **b** Applied to undistributed income of prior years (Election required—see instructions). . . . . c Treated as distributions out of corpus (Election required—see instructions). . . . . . . . . .

Form 99 Pai

(b) Years prior to 2020

(c)

2020

(a)

Corpus

129,886,104

41,674,949

171,561,053

19,623,499

151,937,554

19,623,499 21,229,071

20.464,179

23.937.581 44,631,774

21.229.071 20,464,179

23.937.581

44,631,774

41.674.949

2021 262,420

6 Enter the net total of each column as a Corpus. Add lines 3f, 4c, and 4e. Subtract line 5 **b** Prior years' undistributed income. Subtract c Enter the amount of prior years' undistributed

**b** The form in which applications should be submitted and information and materials they should include:

SUBMIT A LETTER OF INQUIRY ON ORGANIZATION LETTERHEAD. THE LETTER SHOULD BE NO MORE THAN 2 PAGES IN LENGTH AND SHOULD INCLUDE THE FOLLOWING: THE PURPOSE OF THE ORGANIZATION; 501(C)(3) TAX EXEMPT NUMBER; A BRIEF DESCRIPTION TO INCLUDE A PROJECT SUMMARY OUTLINE CLEARLY IDENTIFYING THE PURPOSE OF THE REQUEST; HOW THE PROJECT RELATES TO THE FOUNDATION'S

GOALS AND OBJECTIVES; GRANT AMOUNT; AND PROGRAM EVALUATION PROCESS. c Any submission deadlines:

d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other

THE COMCAST NBUCUNIVERSAL FOUNDATION EMPOWERS COMMUNITIES TO THRIVE WITH A PRIMARY FOCUS ON PROVIDING ACCESS TO TECHNOLOGY AND RELEVANT SKILLS AND TRAINING IN UNDERSERVED SEGMENTS OF THE POPULATION. THE COMCAST NBCUNIVERSAL FOUNDATION PRIMARILY FUNDS ORGANIZATIONS/PROGRAMS THAT USE COMMUNICATIONS TECHNOLOGY EFFECTIVELY TO ADDRESS COMMUNITY NEEDS IN THE AREAS OF LITERACY, COMMUNITY SERVICE & YOUTH LEADERSHIP DEVELOPMENT.

## Part XIV **Supplementary Information** (continued) 3 Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient   | If recipient is an individual,<br>show any relationship to | Foundation<br>status of | Purpose o                           |
|---|--|-------------------------|-------------------------------------|
| Name and address (home or business)   | any foundation manager<br>or substantial contributor       | recipient               | contril                             |
| a Paid during the year<br>SEE STATEMENT 11 FOR DETAIL<br>SEE STATEMENT 11 FOR DETAIL<br>SEE STATEMENT, PA 19103 | N/A  |                         | SEE STATEMEN <sup>-</sup><br>DETAIL |
|   |  |                         |                                     |

of grant or ribution NT 11 FOR

41,937,369

41,937,369

▶ 3a

**▶** 3b

Amount

Total .

Total .

**b** Approved for future payment

Form **990-PF** (2021)

| ter gross   | amounts unless otherwise indicated.  |  | usiness income       | Excluded by section                         |                        | (e)<br>Related or exemp              |
|---|--|--|----------------------|---|------------------------|--------------------------------------|
| Program   | service revenue:   | (a)<br>Business code                     | <b>(b)</b><br>Amount | (c)<br>Exclusion code                       | <b>(d)</b><br>Amount   | function income<br>(See instructions |
|   |  |  |                      |   |                        |                                      |
|   |  |  |                      |   |                        |                                      |
|   |  |  |                      |   |                        |                                      |
|   |  |  |                      |   |                        |                                      |
| f   |  |  |                      |   |                        |                                      |
|   | and contracts from government agencies   |  |                      |   |                        |                                      |
|   | rship dues and assessments   |  |                      |   |                        |                                      |
| investm   | on savings and temporary cash  |  |                      |   |                        |                                      |
| Dividen   | ds and interest from securities  |  |                      | 14  | 9,626                  |                                      |
|   | tal income or (loss) from real estate:   |  |                      |   | •                      |                                      |
|   | financed property  |  |                      |   |                        |                                      |
|   | ebt-financed property  |  |                      |   |                        |                                      |
|   | tal income or (loss) from personal property  |  |                      |   |                        |                                      |
|   | (loss) from sales of assets other than   |  |                      |   |                        |                                      |
| invento   | rỳ   |  |                      | 18  | -9,336,530             |                                      |
|   | ome or (loss) from special events:   |  |                      |   |                        |                                      |
|   | rofit or (loss) from sales of inventory  |  |                      |   |                        |                                      |
| otner r   | evenue: a  |  |                      |   |                        |                                      |
|   |  |  |                      |   |                        |                                      |
|   |  |  |                      | <del> </del>                                |                        |                                      |
|   |  |  |                      | 1   |                        |                                      |
| d   |  |  |                      |   |                        |                                      |
| d<br>e<br>Subtota   | al. Add columns (b), (d), and (e)  |  |                      |   | -9,326,904             |                                      |
| d<br>e<br>Subtota<br>Total.                                   | al. Add columns (b), (d), and (e) Add line 12, columns (b), (d), and (e)   |  |                      | 13  | -9,326,904<br><b>3</b> | -9,326,90                            |
| d<br>e<br>Subtota<br>Total.                                   | al. Add columns (b), (d), and (e) Add line 12, columns (b), (d), and (e)   | lations.)                                |                      |   |                        |                                      |
| e<br>Subtota<br>Total. (See wo                                | al. Add columns (b), (d), and (e) Add line 12, columns (b), (d), and (e) brksheet in line 13 instructions to verify calcu  | lations.)  e Accomplisi income is report | hment of Exem        | <b>pt Purposes</b><br>f Part XV-A contribut | Bed importantly to     |                                      |
| d<br>e<br>Subtota<br>Total. (See wo                           | al. Add columns (b), (d), and (e)  Add line 12, columns (b), (d), and (e)  brksheet in line 13 instructions to verify calcu  Relationship of Activities to th  Explain below how each activity for which the accomplishment of the foundation's ex | lations.)  e Accomplisi income is report | hment of Exem        | <b>pt Purposes</b><br>f Part XV-A contribut | Bed importantly to     |                                      |
| d<br>e<br>Subtota<br>Total. /<br>(See wo<br>art XV-<br>ne No. | al. Add columns (b), (d), and (e)  Add line 12, columns (b), (d), and (e)  brksheet in line 13 instructions to verify calcu  Relationship of Activities to th  Explain below how each activity for which the accomplishment of the foundation's ex | lations.)  e Accomplisi income is report | hment of Exem        | <b>pt Purposes</b><br>f Part XV-A contribut | Bed importantly to     |                                      |
| d<br>e<br>Subtota<br>Total. /<br>(See wo<br>art XV-<br>ne No. | al. Add columns (b), (d), and (e)  Add line 12, columns (b), (d), and (e)  brksheet in line 13 instructions to verify calcu  Relationship of Activities to th  Explain below how each activity for which the accomplishment of the foundation's ex | lations.)  e Accomplisi income is report | hment of Exem        | <b>pt Purposes</b><br>f Part XV-A contribut | Bed importantly to     |                                      |
| d<br>e<br>Subtota<br>Total. /<br>(See wo<br>art XV-<br>ne No. | al. Add columns (b), (d), and (e)  Add line 12, columns (b), (d), and (e)  brksheet in line 13 instructions to verify calcu  Relationship of Activities to th  Explain below how each activity for which the accomplishment of the foundation's ex | lations.)  e Accomplisi income is report | hment of Exem        | <b>pt Purposes</b><br>f Part XV-A contribut | Bed importantly to     |                                      |
| d<br>e<br>Subtota<br>Total. /<br>(See wo<br>art XV-<br>ne No. | al. Add columns (b), (d), and (e)  Add line 12, columns (b), (d), and (e)  brksheet in line 13 instructions to verify calcu  Relationship of Activities to th  Explain below how each activity for which the accomplishment of the foundation's ex | lations.)  e Accomplisi income is report | hment of Exem        | <b>pt Purposes</b><br>f Part XV-A contribut | Bed importantly to     |                                      |
| d<br>e<br>Subtota<br>Total. /<br>(See wo<br>art XV-<br>ne No. | al. Add columns (b), (d), and (e)  Add line 12, columns (b), (d), and (e)  brksheet in line 13 instructions to verify calcu  Relationship of Activities to th  Explain below how each activity for which the accomplishment of the foundation's ex | lations.)  e Accomplisi income is report | hment of Exem        | <b>pt Purposes</b><br>f Part XV-A contribut | Bed importantly to     |                                      |
| d<br>e<br>Subtota<br>Total. /<br>(See wo<br>art XV            | al. Add columns (b), (d), and (e)  Add line 12, columns (b), (d), and (e)  brksheet in line 13 instructions to verify calcu  Relationship of Activities to th  Explain below how each activity for which the accomplishment of the foundation's ex | lations.)  e Accomplisi income is report | hment of Exem        | <b>pt Purposes</b><br>f Part XV-A contribut | Bed importantly to     |                                      |
| d<br>e<br>Subtota<br>Total. /<br>(See wo<br>art XV            | al. Add columns (b), (d), and (e)  Add line 12, columns (b), (d), and (e)  brksheet in line 13 instructions to verify calcu  Relationship of Activities to th  Explain below how each activity for which the accomplishment of the foundation's ex | lations.)  e Accomplisi income is report | hment of Exem        | <b>pt Purposes</b><br>f Part XV-A contribut | Bed importantly to     |                                      |
| d<br>e<br>Subtota<br>Total. /<br>(See wo<br>art XV-<br>ne No. | al. Add columns (b), (d), and (e)  Add line 12, columns (b), (d), and (e)  brksheet in line 13 instructions to verify calcu  Relationship of Activities to th  Explain below how each activity for which the accomplishment of the foundation's ex | lations.)  e Accomplisi income is report | hment of Exem        | <b>pt Purposes</b><br>f Part XV-A contribut | Bed importantly to     |                                      |
| d<br>e<br>Subtota<br>Total. /<br>(See wo<br>art XV-<br>ne No. | al. Add columns (b), (d), and (e)  Add line 12, columns (b), (d), and (e)  brksheet in line 13 instructions to verify calcu  Relationship of Activities to th  Explain below how each activity for which the accomplishment of the foundation's ex | lations.)  e Accomplisi income is report | hment of Exem        | <b>pt Purposes</b><br>f Part XV-A contribut | Bed importantly to     |                                      |
| d<br>e<br>Subtota<br>Total. /<br>(See wo<br>art XV-<br>ne No. | al. Add columns (b), (d), and (e)  Add line 12, columns (b), (d), and (e)  brksheet in line 13 instructions to verify calcu  Relationship of Activities to th  Explain below how each activity for which the accomplishment of the foundation's ex | lations.)  e Accomplisi income is report | hment of Exem        | <b>pt Purposes</b><br>f Part XV-A contribut | Bed importantly to     |                                      |
| d<br>e<br>Subtota<br>Total. /<br>(See wo<br>art XV-<br>ne No. | al. Add columns (b), (d), and (e)  Add line 12, columns (b), (d), and (e)  brksheet in line 13 instructions to verify calcu  Relationship of Activities to th  Explain below how each activity for which the accomplishment of the foundation's ex | lations.)  e Accomplisi income is report | hment of Exem        | <b>pt Purposes</b><br>f Part XV-A contribut | Bed importantly to     |                                      |
| d<br>e<br>Subtota<br>Total. /<br>(See wo<br>art XV-<br>ne No. | al. Add columns (b), (d), and (e)  Add line 12, columns (b), (d), and (e)  brksheet in line 13 instructions to verify calcu  Relationship of Activities to th  Explain below how each activity for which the accomplishment of the foundation's ex | lations.)  e Accomplisi income is report | hment of Exem        | <b>pt Purposes</b><br>f Part XV-A contribut | Bed importantly to     |                                      |
| d<br>e<br>Subtota<br>Total. /<br>(See wo<br>art XV-<br>ne No. | al. Add columns (b), (d), and (e)  Add line 12, columns (b), (d), and (e)  brksheet in line 13 instructions to verify calcu  Relationship of Activities to th  Explain below how each activity for which the accomplishment of the foundation's ex | lations.)  e Accomplisi income is report | hment of Exem        | <b>pt Purposes</b><br>f Part XV-A contribut | Bed importantly to     |                                      |
| d<br>e<br>Subtota<br>Total. (See wo                           | al. Add columns (b), (d), and (e)  Add line 12, columns (b), (d), and (e)  brksheet in line 13 instructions to verify calcu  Relationship of Activities to th  Explain below how each activity for which the accomplishment of the foundation's ex | lations.)  e Accomplisi income is report | hment of Exem        | <b>pt Purposes</b><br>f Part XV-A contribut | Bed importantly to     |                                      |
| d<br>e<br>Subtota<br>Total. /<br>(See wo<br>art XV-<br>ne No. | al. Add columns (b), (d), and (e)  Add line 12, columns (b), (d), and (e)  brksheet in line 13 instructions to verify calcu  Relationship of Activities to th  Explain below how each activity for which the accomplishment of the foundation's ex | lations.)  e Accomplisi income is report | hment of Exem        | <b>pt Purposes</b><br>f Part XV-A contribut | Bed importantly to     |                                      |
| d<br>e<br>Subtota<br>Total. /<br>(See wo<br>art XV-<br>ne No. | al. Add columns (b), (d), and (e)  Add line 12, columns (b), (d), and (e)  brksheet in line 13 instructions to verify calcu  Relationship of Activities to th  Explain below how each activity for which the accomplishment of the foundation's ex | lations.)  e Accomplisi income is report | hment of Exem        | <b>pt Purposes</b><br>f Part XV-A contribut | Bed importantly to     |                                      |
| d<br>e<br>Subtota<br>Total. (See wo                           | al. Add columns (b), (d), and (e)  Add line 12, columns (b), (d), and (e)  brksheet in line 13 instructions to verify calcu  Relationship of Activities to th  Explain below how each activity for which the accomplishment of the foundation's ex | lations.)  e Accomplisi income is report | hment of Exem        | <b>pt Purposes</b><br>f Part XV-A contribut | Bed importantly to     |                                      |
| d<br>e<br>Subtota<br>Total. (See wo                           | al. Add columns (b), (d), and (e)  Add line 12, columns (b), (d), and (e)  brksheet in line 13 instructions to verify calcu  Relationship of Activities to th  Explain below how each activity for which the accomplishment of the foundation's ex | lations.)  e Accomplisi income is report | hment of Exem        | <b>pt Purposes</b><br>f Part XV-A contribut | Bed importantly to     |                                      |

|          | <u>,                                      </u>   |
|----------|--|
|          | Information Regarding Transfers To and Transactions and Relationships With Noncharitable |
| Doub VVI |  |
| Part XVI | Exempt Organizations   |

| 1   |                  | rganization directly or in<br>r than section 501(c)(3) |                     |                |                                |              | zation described in section 5                                | 01                                | Yes     | No     |
|-----|------------------|--|---------------------|----------------|--------------------------------|--------------|--|-----------------------------------|---------|--------|
| а   | Transfers        | from the reporting foun                                | dation to a none    | haritable ex   | empt organization              | of:          |  |                                   |         |        |
|     | (1) Cash         |  |                     |                |                                |              | No   |                                   |         |        |
|     | (2) Oth          | er assets  |                     |                |                                |              |  | 1a(2)                             |         | No     |
| b   | Other tra        | nsactions:   |                     |                |                                |              |  |                                   |         |        |
|     | (1) Sale         | es of assets to a nonchari                             | table exempt or     | ganization.    |                                |              |  | 1b(1)                             |         | No     |
|     | (2) Purc         | chases of assets from a n                              | oncharitable ex     | empt organi    | zation                         |              |  | 1b(2)                             |         | No     |
|     | (3) Ren          | tal of facilities, equipmer                            | it, or other asse   | ts             |                                |              |  | 1b(3)                             |         | No     |
|     | <b>(4)</b> Rein  | nbursement arrangemen                                  | ts                  |                |                                |              |  | 1b(4)                             |         | No     |
|     | <b>(5)</b> Loai  | ns or loan guarantees.                                 |                     |                |                                |              |  | 1b(5)                             |         | No     |
|     | <b>(6)</b> Perfo | ormance of services or m                               | embership or fu     | ndraising so   | licitations                    |              |  | 1b(6)                             |         | No     |
| С   | Sharing o        | of facilities, equipment, n                            | nailing lists, oth  | er assets, or  | paid employees.                |              |  | 1c                                |         | No     |
| d   |                  |  |                     |                |                                |              | ld always show the fair mark                                 |                                   |         |        |
|     |                  |  | ngement, show       | in column (    |                                | goods, other | ceived less than fair market vassets, or services received.  |                                   | ingemen | ts     |
|     |                  |  |                     |                |                                |              |  |                                   |         |        |
|     |                  |  |                     |                |                                |              |  |                                   |         |        |
|     |                  |  |                     |                |                                |              |  |                                   |         |        |
|     |                  |  |                     |                |                                |              |  |                                   |         |        |
|     |                  |  |                     |                |                                |              |  |                                   |         |        |
|     |                  |  |                     |                |                                |              |  |                                   |         |        |
|     |                  |  |                     |                |                                |              |  |                                   |         |        |
|     |                  |  |                     |                |                                |              |  |                                   |         |        |
|     |                  |  |                     |                |                                |              |  |                                   |         |        |
|     |                  |  |                     |                |                                |              |  |                                   |         |        |
|     |                  |  |                     |                |                                |              |  |                                   |         |        |
|     |                  |  |                     |                |                                |              |  |                                   |         |        |
|     |                  |  |                     |                |                                |              |  |                                   |         |        |
| 2a  | Is the fou       | undation directly or indire                            | ectly affiliated w  | ith, or relate | ed to, one or more             | tax-exempt o | rganizations   | _                                 |         |        |
|     | described        | d in section 501(c) (other                             | than section 50     | 01(c)(3)) or   | in section 527? .              |              | ∐Yes   | <b>✓</b> No                       |         |        |
| b   | If "Yes,"        | complete the following so                              | chedule.            |                |                                |              |  |                                   |         |        |
|     |                  | (a) Name of organization                               | n                   | (              | <b>b)</b> Type of organization | on           | (c) Description of re  | lationship                        |         |        |
|     |                  |  |                     |                |                                |              |  |                                   |         |        |
|     |                  |  |                     |                |                                |              |  |                                   |         |        |
|     |                  |  |                     |                |                                |              |  |                                   |         |        |
|     |                  |  |                     | +              |                                |              |  |                                   |         |        |
| Sig | of               |  | , it is true, corre |                |                                |              | panying schedules and staten<br>ther than taxpayer) is based |                                   |         |        |
|     | ere              | *****  |                     |                | 2022-10-27                     | ****         |  | the IRS discus:<br>the preparer s |         |        |
|     |                  | Signature of officer or to                             | rustee              |                | Date                           | Title        | ·  | nstructions.                      | Yes     | _      |
|     |                  | _  |                     |                |                                |              | <u> </u>   |                                   |         |        |
| Pa  | nid              | Print/Type preparer's                                  | name Pr             | eparer's Sig   | nature                         | Date         | Check if self-<br>employed ▶ □                               |                                   |         |        |
|     | epare            |  | I                   |                |                                |              |  | s EIN ▶                           |         |        |
| Us  | e Only           |  |                     |                |                                |              | Firm   | 2 ETIN 🛌                          |         |        |
|     |                  | Firm's address ▶                                       |                     |                |                                |              | Phor   | e no.                             |         |        |
|     |                  |  |                     |                |                                |              |  | Form QQ                           | O-PE    | (2021) |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income List and describe the kind(s) of property sold (e.g., real estate, (b) (c) (d) How acquired Date acquired Date sold (a) 2-story brick warehouse; or common stock, 200 shs. MLC Co.) P-Purchase (mo., day, yr.) (mo., day, yr.) D-Donation D 2021-02-12 2021-02-17 118,000 Accolade Shares 5,895 Pinterest Shares D 2021-02-12 2021-02-17 36,001 Uber Shares D 2021-02-12 2021-02-17 42,572 Lyft Shares D 2021-02-12 2021-02-17 145,000 Roblox Shares D 2021-05-25 2021-05-25 450,000 Accolade Shares D 2021-09-02 2021-01-01 D 3,498 Warby Parker Shares 2021-10-08 2021-10-13 D 2021-10-13 137,256 Roblox Shares 2021-10-08 D 25,642 Upstart Shares 2021-10-08 2021-10-13 D 2021-10-08 2021-10-13 29,616 Affirm Shares Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h (e) Gross sales price Depreciation allowed Cost or other basis Gain or (loss) (f) (or allowable) (g) plus expense of sale (h) (e) plus (f) minus (g) 6,171,188 365.801 5,805,387 505,537 47,123 458,414 2,160,175 326 2,159,849 2,385,522 180,931 2,204,591 11,251,188 11,197 11,239,991 20,051,406 1,496,420 18,554,986 163,485 5,094 158,391 10,038,025 12,803 10,025,222 7,867,209 42,834 7,824,375 3,929,018 160,558 3,768,460 Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - I Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 Gains (Col. (h) gain minus col. (k), but not less than -0-) or (i) F.M.V. as of 12/31/69 Adjusted basis Excess of col. (i) **(I)** Losses (from col.(h)) (j) as of 12/31/69 (k) over col. (j), if any 5,805,387 458,414 2,159,849 2,204,591 11,239,991 18,554,986 158,391 10,025,222 7,824,375 3,768,460

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income List and describe the kind(s) of property sold (e.g., real estate, (b) (c) (d) (a) 2-story brick warehouse; or common stock, 200 shs. MLC Co.) How acquired Date acquired Date sold P-Purchase (mo., day, yr.) (mo., day, yr.) D-Donation 2,377 AirBNB Shares D 2021-10-08 2021-10-13 21,522 Digital Ocean Shares D 2021-10-08 2021-10-13 42,000 Uber Shares D 2021-10-08 2021-10-13 D 2021-10-13 44,117 Lyft Shares 2021-10-08 D 2021-10-13 4,738 Salesforce Shares 2021-10-08 64,059 Coinbase Shares D 2021-10-08 2021-10-13 500,000 Accolade Shares D 2021-10-20 2021-01-01 D 2021-10-22 11,670 Affirm Shares 2021-10-20 500,000 Accolade Shares D 2021-11-01 2021-01-01 Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h (e) Gross sales price Depreciation allowed Cost or other basis Gain or (loss) (g) plus expense of sale (or allowable) (h) (e) plus (f) minus (g) (f) 406,419 38,139 368,280 44,551 1,815,960 1,771,409 2,021,695 411 2,021,284 2,419,941 346,019 2,073,922 1,303,447 117,111 1,186,336 99,336 16,015,909 15,916,573 20,069,228 1,754,471 18,314,757 1,820,862 72,966 1,747,896 13,993,833 1.754.471 12,239,362 Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - I Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 Gains (Col. (h) gain minus col. (k), but not less than -0-) or (i) F.M.V. as of 12/31/69 Adjusted basis Excess of col. (i) **(I)** Losses (from col.(h)) (j) as of 12/31/69 (k) over col. (j), if any 368,280 1,771,409 2,021,284 2,073,922 1,186,336 15,916,573 18,314,757 1,747,896 12,239,362

| (a) Name and address                                 | Title, and average hours per week (b) devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | Expense account,<br>(e) other allowances |
|--|---|---|---|--|
| DAVID L COHEN  | Chairman  | 0   |   |  |
| ONE COMCAST CENTER<br>PHILADELPHIA, PA 191032838     | 0.00  |   |   |  |
| DALILA WILSON-SCOTT                                  | President   | 0   |   |  |
| ONE COMCAST CENTER<br>PHILADELPHIA, PA 191032838     | 0.00  |   |   |  |
| KRISTINE A DANKENBRINK                               | Secretary   | 0   |   |  |
| ONE COMCAST CENTER<br>PHILADELPHIA, PA 191032838     | 0.00  |   |   |  |
| JASON ARMSTRONG                                      | Treasurer   | 0   |   |  |
| ONE COMCAST CENTER<br>PHILADELPHIA, PA 191032838     | 0.00  |   |   |  |
| JULIAN A BRODSKY                                     | Director  | 0   |   |  |
| ONE COMCAST CENTER<br>PHILADELPHIA, PA 191032838     | 0.00  |   |   |  |
| KAREN D BUCHHOLZ                                     | Director  | 0   |   |  |
| ONE COMCAST CENTER<br>PHILADELPHIA, PA 191032838     | 0.00  |   |   |  |
| KEVIN M CASEY  | Director  | 0   |   |  |
| 676 ISLAND POND ROAD<br>Manchester, NH 03109         | 0.00  |   |   |  |
| WILLIAM CONNORS                                      | Director  | 0   |   |  |
| 1010 STONY HILL ROAD SUITE 300<br>Yardley, PA 19067  | 0.00  |   |   |  |
| CINDY GARDNER  | Director  | 0   |   |  |
| 100 UNIVERSAL CITY PLAZA<br>Universal City, CA 91608 | 0.00  |   |   |  |
| KIMBERLEY HARRIS                                     | Director  | 0   |   |  |
| 30 ROCKEFELLER PLAZA<br>New York, NY 10112           | 0.00  |   |   |  |
| ADAM L MILLER  | Director  | 0   |   |  |
| 30 ROCKEFELLER PLAZA<br>New York, NY 10112           | 0.00  |   |   |  |
| CRAIG ROBINSON                                       | Director  | 0   |   |  |
| 100 UNIVERSAL CITY PLAZA<br>Universal City, CA 91608 | 0.00  |   |   |  |
| CHRISTY RUPERT SHIBATA                               | Director  | 0   |   |  |
| 30 ROCKEFELLER PLAZA<br>New York, NY 10112           | 0.00  |   |   |  |
| HILARY SMITH   | Director  | 0   |   |  |
| 30 ROCKEFELLER PLAZA<br>New York, NY 10112           | 0.00  |   |   |  |
| VALARI STAAB   | Director  | 0   |   |  |
| 30 ROCKEFELLER PLAZA<br>New York, NY 10112           | 0.00  |   |   |  |

Form 990PF Part VII Line 1 - List all officers, directors, trustees, foundation managers and their compensation (a) Name and address Title, and average (c) Compensation (If Expense account, (d) hours per week not paid, enter Contributions to (e) other allowances (b) devoted to position -0-) employee benefit plans and deferred compensation STEVEN A WHITE Director 0 0.00 183 INVERNESS DRIVE WEST Englewood, CO 801125211 ELIZABETH WIDEMAN 0 Director 0.00 ONE COMCAST CENTER Philadelphia, PA 191032838 CHRISTINE WHITAKER Director 0.00 2605 CIRCLE 75 PARKWAY SE ATLANTA, GA 30339 LOREN HUDSON 0 Director 0.00 ONE COMCAST CENTER PHILADELPHIA, PA 19103 RICH JENNINGS Director 0.00 9401 E PANORAMA CIRCLE CENTENNIAL, CO 80112 JUAN OTERO Director 0 0.00 ONE COMCAST CENTER PHILADELPHIA, PA 19103 DANIELLE ARNOLD Vice President 0 0.00 ONE COMCAST CENTER PHILADELPHIA, PA 19103 JESSICA CLANCY 0 Vice President 0.00 300 NEW JERSEY AVE NW SUITE 700 WASHINGTON, DC 20001 ALEXANDRA DAILERIAN Vice President 0 0.00 ONE COMCAST CENTER PHILADELPHIA, PA 19103 THOMAS J DONNELLY Vice President 0 0.00 ONE COMCAST CENTER PHILADELPHIA, PA 19103 **GWYNETH GAUL** 0 Vice President 0.00 ONE COMCAST CENTER PHILADELPHIA, PA 19103 TRACY HENDERSON 0 Vice President 0.00 ONE COMCAST CENTER PHILADELPHIA, PA 19103

| efile GRAPHIC print - DO NOT PROCESS   | As Filed Data -   |                     | DLN: 93491300001102 |
|--|-------------------|---------------------|---------------------|
| TY 2021 Investments Corpora            | te Stock Schedu   | le                  |                     |
| Name:                                  | The Comcast NBCUr | niversal Foundation |                     |
| EIN:                                   | 51-0390132        |                     |                     |
| Software ID:                           | 21013485          |                     |                     |
| Software Version:                      | 2021v4.0          |                     |                     |
| Investments Corporation Stock Schedule |                   |                     |                     |
| Name of Stock                          | •                 | End of Vear Book    | End of Vear Fair    |

| Investments Corporation Stock Schedule |                        |                                       |  |  |  |
|--|------------------------|---------------------------------------|--|--|--|
| Name of Stock                          | End of Year B<br>Value | Book End of Year Fair<br>Market Value |  |  |  |
| Vesey St Fund III                      | 1,153                  | 3,467 105,600                         |  |  |  |
| Accolade Stock                         | 11,62                  | 5,546 11,625,546                      |  |  |  |

| effie GRAPHIC print - DO NOT PROCESS | AS Filed Data - | - DLN: 93491300001102 |
|--------------------------------------|-----------------|-----------------------|
| TV 2024 Other Access Cohodule        |                 |                       |
| TY 2021 Other Assets Schedule        | 3               |                       |
|                                      |                 |                       |
|                                      |                 |                       |

Name: The Comcast NBCUniversal Foundation

**EIN:** 51-0390132

**Software ID:** 21013485

| Other Assets Schedule |                     |                    |       |  |  |  |
|-----------------------|---------------------|--------------------|-------|--|--|--|
| Description           | Beginning of Year - | End of Year - Book | End o |  |  |  |
|                       | Book Value          | Value              | Mai   |  |  |  |

| Description              | Beginning of Year -<br>Book Value | End of Year - Book<br>Value | End of Year - Fair<br>Market Value |
|--------------------------|-----------------------------------|-----------------------------|------------------------------------|
|                          |                                   |                             | 5,333,333                          |
| Contributions Receivable | 6,000,000                         | 5,333,333                   |                                    |

| efile GRAPHIC print - DO NOT PROCESS | As Filed Data -                      |                          | DLN                    | l: 93491300001102                           |  |  |  |
|--------------------------------------|--------------------------------------|--------------------------|------------------------|---|--|--|--|
| TY 2021 Other Expenses Sche          | TY 2021 Other Expenses Schedule      |                          |                        |   |  |  |  |
|                                      |                                      |                          |                        |   |  |  |  |
| Name:                                | The Comcast Ni                       | 3CUniversal Foun         | dation                 |   |  |  |  |
| EIN:                                 | 51-0390132                           |                          |                        |   |  |  |  |
| Software ID:                         | i <b>D:</b> 21013485                 |                          |                        |   |  |  |  |
| Software Version:                    | 2021v4.0                             |                          |                        |   |  |  |  |
| Other Expenses Schedule              |                                      |                          |                        | 1   |  |  |  |
| Description                          | Revenue and<br>Expenses per<br>Books | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |  |  |  |
| Investment Fees & Expenses           | 32,889                               | 32,889                   |                        |   |  |  |  |

| efile GRAPHIC print - DO NOT PROCES       | SS As Filed Data                         | -                        | DLN                    | N: 93491300001102                           |  |  |
|---|--|--------------------------|------------------------|---|--|--|
| TY 2021 Other Professiona                 | TY 2021 Other Professional Fees Schedule |                          |                        |   |  |  |
|   |  |                          |                        |   |  |  |
| Name: The Comcast NBCUniversal Foundation |  |                          |                        |   |  |  |
| <b>EIN:</b> 51-0390132                    |  |                          |                        |   |  |  |
| <b>Software ID:</b> 21013485              |  |                          |                        |   |  |  |
| Software Version                          | Software Version: 2021v4.0               |                          |                        |   |  |  |
| Category                                  | Amount                                   | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |  |  |
|   | 338,509                                  | 0                        | 0                      | 0   |  |  |

| efile GRAPHIC print - DO NOT PROCESS | As Filed Data - |          | DLN: 93491300001102                                     |
|--------------------------------------|-----------------|----------|---|
| TY 2021 Substantial Contribut        | tors            |          |   |
| Schedule                             |                 |          |   |
|                                      |                 |          |   |
| Name:                                | The Comcast I   | NBCUnive | rsal Foundation   |
| EIN:                                 | 51-0390132      |          |   |
| Software ID:                         | 21013485        |          |   |
| Software Version:                    | 2021v4.0        |          |   |
| Substantial Contributors Schedule    |                 |          |   |
| Name                                 |                 |          | Address   |
| COMCAST QVC INC                      |                 |          | ONE COMCAST CENTER 50TH FLOOR<br>Philadelphia, PA 19103 |
| COMCAST VENTURES LP                  |                 |          | ONE COMCAST CENTER 50TH FLOOR<br>Philadelphia, PA 19103 |
| COMCAST CORPORATION                  |                 |          | ONE COMCAST CENTER 50TH FLOOR<br>Philadelphia, PA 19103 |
| COMCAST HOLDINGS CORPORATION         |                 |          | ONE COMCAST CENTER 50TH FLOOR<br>Philadelphia, PA 19103 |
| NBCUNIVERSAL FOUNDATION              |                 |          | 30 ROCKEFELLER PLAZA<br>New York, NY 10112              |

| efile GRAPHIC print - DO NOT | PROCESS           | As Filed Data | -                        | DL                     | N: 93491300001102                           |
|------------------------------|-------------------|---------------|--------------------------|------------------------|---|
| TY 2021 Taxes Sched          | ule               |               |                          |                        | _   |
|                              |                   |               |                          |                        |   |
|                              | Name:             | The Comcas    | t NBCUniversal Fo        | undation               |   |
|                              | EIN:              | 51-0390132    |                          |                        |   |
| Soft                         | 21013485          |               |                          |                        |   |
| Software                     | Software Version: |               |                          |                        |   |
| Taxes Schedule               |                   |               |                          |                        |   |
| Category                     | An                | nount         | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |
|                              |                   | 756,011       |                          |                        |   |

| Schedule B  | -  | edule of Contributors  |   | OMB No. 1545-0047   |
|---|--|--|---|---|
| (Form 990)  |  |  | 2024  |   |
| Department of the Treasury<br>Internal Revenue Service      |  | rs.gov/Form990 for the latest information  | on.   | 2021  |
| Name of the organization<br>The Comcast NBCUnivers          | al Foundation  |  | Employer  | identification number   |
| Organization type (che                                      | ck one):   |  | 51-039013   | 32  |
| Filers of:  | Section:   |  |   |   |
| Form 990 or 990-EZ  | ☐ 501(c)( ) (enter numbe   | er) organization   |   |   |
|   | ☐ 4947(a)(1) nonexempt o   | charitable trust <b>not</b> treated as a priva   | ate foundation  |   |
|   | ☐ 527 political organization   | n  |   |   |
| Form 990-PF   | <b>✓</b> 501(c)(3) exempt private  | e foundation   |   |   |
|   | 4947(a)(1) nonexempt charitable trust treated as a private foundation  |  |   |   |
|   | ☐ 501(c)(3) taxable private foundation   |  |   |   |
|   |  | 90-PF that received, during the year,<br>r. Complete Parts I and II. See instru  |   |   |
| Special Rules   |  |  |   |   |
| under sections 5<br>received from an                        | 09(a)(1) and 170(b)(1)(A)(vi), that  | filing Form 990 or 990-EZ that met th<br>checked Schedule A (Form 990 or 9<br>total contributions of the greater of (<br>complete Parts I and II.                                  | 990-EZ), Part II, line 1  | 3, 16a, or 16b, and that  |
| during the year,  | otal contributions of more than \$1,   | (8), or (10) filing Form 990 or 990-E;<br>,000 <i>exclusively</i> for religious, charita<br>n or animals. Complete Parts I, II, an   | ıble, scientific, literary  |   |
| during the year,<br>If this box is chec<br>purpose. Don't c | contributions exclusively for religious<br>sked, enter here the total contribution<br>complete any of the parts unless the | (8), or (10) filing Form 990 or 990-Eius, charitable, etc., purposes, but no ions that were received during the yea General Rule applies to this organ 000 or more during the year | o such contributions to<br>ear for an <i>exclusively</i><br>nization because it rec | otaled more than \$1,000.<br>religious, charitable, etc.,<br>ceived <i>nonexclusively</i> |
| 990-EZ, or 990-PF), but                                     | it <b>must</b> answer "No" on Part IV, lin   | I Rule and/or the Special Rules does<br>ne 2, of its Form 990; or check the bo<br>meet the filing requirements of Scho   | ox on line H of its For   |   |
| For Paperwork Reduction A for Form 990, 990-EZ, or 99       | ct Notice, see the Instructions<br>D-PF.   | Cat. No. 30  | 0613X <b>S</b>  | Schedule B (Form 990) (2021)  |

Name of organization The Comcast NBCUniversal Foundation Employer identification number

51-0390132

| Part I     | Contributors (see instructions). Use duplicate copies of Part I if additional space is nee | ded.                       |   |
|------------|--|----------------------------|---|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of<br>contribution  |
|            | See Additional Data Table  | 3                          | Person Payroll Noncash (Complete Part II                                |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | for noncash<br>contribution.)<br>(d)<br>Type of<br>contribution         |
|            |  | 3                          | Person Payroll Noncash  |
| (a)        | (b)  | (c)                        | (Complete Part II for noncash contribution.)  (d)  Type of              |
| No.        | Name, address, and ZIP + 4   | Total contributions        | Person Payroll Noncash  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (Complete Part II for noncash contribution.)  (d)  Type of contribution |
|            |  | 3                          | Person Payroll Noncash  (Complete Part II for noncash                   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | contribution.) (d) Type of contribution                                 |
|            |  | 3                          | Person Payroll Noncash  (Complete Part II for noncash contribution.)    |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of<br>contribution  |
|            |  | 8                          | Person Payroll Noncash  (Complete Part II for noncash contribution.)    |

| Part II Noncash Property (see Instructions). Use duplicate copies of Part II if additional space is needed. | 51-0390132           |
|---|----------------------|
| Part II Noncach Droporty  |                      |
| Part II Noncash Property (see Instructions). Use duplicate copies of Part II if additional space is needed. |                      |
| (a) No. from Part I Description of noncash property given  (c) FMV (or estimate) (See instructions)         | (d)<br>Date received |
| See Additional Data Table  \$   | -                    |
| (a) No. from Part I  Description of noncash property given  (c) FMV (or estimate) (See instructions)        | (d)<br>Date received |
|   | -                    |
| (a) No. from Part I  Description of noncash property given  (c) FMV (or estimate) (See instructions)        | (d)<br>Date received |
|   | -                    |
| (a) No. from Part I Description of noncash property given  (c) FMV (or estimate) (See instructions)         | (d)<br>Date received |
|   | -                    |
| (a) No. from Part I  Description of noncash property given  (c) FMV (or estimate) (See instructions)        | (d)<br>Date received |
|   | _                    |
| (a) No. from Part I  (b) Description of noncash property given  (c) FMV (or estimate) (See instructions)    | (d)<br>Date received |
|   |                      |

## **Additional Data**

**Software ID:** 21013485 **Software Version:** 2021v4.0

**EIN:** 51-0390132

Name: The Comcast NBCUniversal Foundation

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4      | (c)<br>Total contributions | (d)<br>Type of contribution                |
|------------|--|----------------------------|--|
|            | Comcast Holdings Corporation           |                            | Person 🗌                                   |
| <u>1</u>   | One Comcast Center 50th Floor          |                            | Payroll 🗌                                  |
|            | Philadelphia, PA 19103                 | \$ 6,226,860               | <br>Noncash ☑                              |
|            | rilladelpilla, rA 19103                |                            | (Complete Part II for nonce contribution.) |
|            | Comcast Holdings Corporation           |                            | Person 🗌                                   |
| <u>2</u>   | One Comcast Center 50th Floor          |                            | Payroll 🗌                                  |
|            | Philadelphia, PA 19103                 | \$ 495,416                 | Noncash 🔽                                  |
|            | rinadelpina, r.A. 19103                |                            | (Complete Part II for nonc contribution.)  |
|            | Comcast Holdings Corporation           |                            | Person 🗌                                   |
| <u>3</u>   | One Comcast Center 50th Floor          |                            | Payroll 🗌                                  |
|            | Distribution DA 10102                  | \$ 2,182,741               | Noncash 🗹                                  |
|            | Philadelphia, PA 19103                 |                            | (Complete Part II for nonc contribution.)  |
|            | Comcast Holdings Corporation           |                            | Person 🗌                                   |
| <u>4</u>   | One Comcast Center 50th Floor          |                            | Payroll                                    |
|            |  | \$ 2,454,276               | <br>Noncash ☑                              |
|            | Philadelphia, PA 19103                 |                            |  |
|            |  |                            | (Complete Part II for noncontribution.)    |
| _          | Comcast Holdings Corporation           |                            | Person 🗌                                   |
| <u>5</u>   | One Comcast Center 50th Floor          |                            | Payroll 🗌                                  |
|            | Philadelphia, PA 19103                 | \$ 12,951,400              | Noncash 🗹                                  |
|            | · ···································· |                            | (Complete Part II for nonco                |
|            | Comcast Holdings Corporation           |                            | Person                                     |
| <u>6</u>   | One Comcast Center 50th Floor          |                            | Payroll 🗌                                  |
|            | Distribution DA 40402                  | \$ 21,811,500              | <br>Noncash ☑                              |
|            | Philadelphia, PA 19103                 |                            | (Complete Part II for nonc                 |

| orm 990 Schedule B, Part I - Contributors (see Instructions) Use duplicate copies of Part I if additional space is needed. |  |                            |  |  |
|--|--|----------------------------|--|--|
| (a)<br>No.   | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |  |
| <u>7</u>   | Comcast Holdings Corporation One Comcast Center 50th Floor  Philadelphia, PA 19103 | \$ 173,116                 | Person   |  |
| <u>8</u>   | Comcast Holdings Corporation One Comcast Center 50th Floor  Philadelphia, PA 19103 | \$ 9,668,313               | contribution.)  Person  Payroll  Noncash  (Complete Part II for noncash  |  |
| <u>9</u>   | Comcast Holdings Corporation One Comcast Center 50th Floor  Philadelphia, PA 19103 | \$ 7,980,560               | contribution.)  Person  Payroll  Noncash  (Complete Part II for noncash  |  |
| 10   | Comcast Holdings Corporation One Comcast Center 50th Floor  Philadelphia, PA 19103 | \$ 4,181,483               | Person Payroll Noncash   |  |
| <u>11</u>  | Comcast Holdings Corporation One Comcast Center 50th Floor Philadelphia, PA 19103  | \$ 404,019                 | (Complete Part II for noncash contribution.)  Person  Payroll  Noncash   |  |
| <u>12</u>  | Comcast Holdings Corporation One Comcast Center 50th Floor  Philadelphia, PA 19103 | \$ 1,804,404               | (Complete Part II for noncash contribution.)  Person Payroll Noncash  (Complete Part II for noncash contribution.) |  |

| orm 990 Schedule B, Part I - Contributors (see Instructions) Use duplicate copies of Part I if additional space is needed. |  |                            |   |  |
|--|--|----------------------------|---|--|
| (a)<br>No.   | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution                               |  |
| <u>13</u>  | Comcast Holdings Corporation One Comcast Center 50th Floor                         | \$ 2,006,340               | Person ☐  Payroll ☐  Noncash ✓                            |  |
|  | Philadelphia, PA 19103   |                            | (Complete Part II for noncash contribution.)              |  |
| <u>14</u>  | Comcast Holdings Corporation One Comcast Center 50th Floor Philadelphia, PA 19103  | \$ 2,421,582               | Person ☐<br>Payroll ☐<br>Noncash ☑                        |  |
|  | Timadelpina, FA 19103  |                            | (Complete Part II for noncash contribution.)              |  |
| <u>15</u>  | Comcast Holdings Corporation One Comcast Center 50th Floor                         | \$ 1,291,010               | Person ☐<br>Payroll ☐<br>Noncash ☑                        |  |
|  | Philadelphia, PA 19027   |                            | (Complete Part II for noncash contribution.)              |  |
| <u>16</u>  | Comcast Holdings Corporation One Comcast Center 50th Floor                         | \$ 15,895,600              | Person ☐<br>Payroll ☐<br>Noncash ☑                        |  |
|  | Philadelphia, PA 19103   |                            | Noncash ✓<br>(Complete Part II for noncash contribution.) |  |
| <u>17</u>  | Comcast Holdings Corporation One Comcast Center 50th Floor                         | \$ 19,885,000              | Person ☐<br>Payroll ☐<br>Noncash ☑                        |  |
|  | Philadelphia, PA 19103   |                            | (Complete Part II for noncash contribution.)              |  |
| <u>18</u>  | Comcast Holdings Corporation One Comcast Center 50th Floor  Philadelphia, PA 19103 | \$ 1,722,959               | Person ☐<br>Payroll ☐<br>Noncash ☑                        |  |
|  |  |                            | (Complete Part II for noncash contribution.)              |  |

(a) No. Name, address, and ZIP + 4 Total contributions Type of contribution

Comcast Holdings Corporation
One Comcast Center 50th Floor

contribution.)

— One Comcast Center 50th Floor

Philadelphia, PA 19103

September 20,170,000

Noncash ✓

(Complete Part II for noncash

Form 990 Schedule B, Part I - Contributors (see Instructions) Use duplicate copies of Part I if additional space is needed.

Form 990 Schedule B, Part II - Noncash Property (see Instructions) Use duplicate copies of Part II if additional space is needed

| (a)<br>No. from Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received |
|------------------------|--|--|----------------------|
| <u>1</u>               | 118,000 Accolade Shares                      | \$ 6,226,860                                   | 2021-02-12           |
| 2                      | 5,895 Pinterest Shares                       | \$ 495,416                                     | 2021-02-12           |
| <u>3</u>               | 36,001 Uber Technologies Shares              | <u> </u>                                       | 2021-02-12           |
| 4                      | 42,572 Lyft Shares                           | <u> </u>                                       | 2021-02-12           |
| <u>5</u>               | 145,000 Roblox Shares                        | \$ 12,951,400                                  | 2021-05-25           |
| <u>6</u>               | 450,000 Accolade Shares                      | \$ 21,811,500                                  | 2021-09-02           |
| 7                      | 3,498 Warby Parker Shares                    | \$ 173,116                                     | 2021-10-08           |
| <u>8</u>               | 137,256 Roblox Shares                        | \$ 9,668,313                                   | 2021-10-08           |
| 9                      | 25,642 Upstart Shares                        | \$ 7,980,560                                   | 2021-10-08           |
| <u>10</u>              | 29,616 Affirm Shares                         | \$ 4,181,483                                   | 2021-10-08           |

Form 990 Schedule B, Part II - Noncash Property (see Instructions) Use duplicate copies of Part II if additional space is needed (c) (a) (b) (d) FMV (or estimate) No. from Part I Description of noncash property given Date received (See instructions) <u>11</u> 2,377 AirBNB Shares \$ 404,019 2021-10-08 <u>12</u> 21,522 Digital Ocean Holdings Shares \$ 1,804,404 2021-10-08 <u>13</u> 42,000 Uber Shares \$ 2,006,340 2021-10-08 14 18

| _         | 44,117 Lyft Shares            | \$ 2,421,582  | 2021-10-08 |
|-----------|-------------------------------|---------------|------------|
| <u>15</u> | 4,738 Salesforce Shares       | \$ 1,291,010  | 2021-10-08 |
| <u>16</u> | 64,059 Coinbase Global Shares | <u> </u>      | 2021-10-08 |
| <u>17</u> | 500,000 Accolade Shares       | \$ 19,885,000 | 2021-10-20 |

\$ 1,722,959

\$ 20,170,000

2021-10-20

2021-11-01

11,670 Affirm Shares

500,000 Accolade Shares

19

THE COMCAST NBCUNIVERSAL FOUNDATION

FEIN: 51-0390132

FOR THE TAX YEAR ENDED: DECEMBER 31, 2021

FORM 990-PF

RETURN OF PRIVATE FOUNDATION

| DΛ | DT | ١. |
|----|----|----|
|    |    |    |

| PAR | TI:  |  |                              |
|-----|--|--|------------------------------|
|     | ANALYSIS OF REVENUES AND EXPENDITURES                              |  |                              |
|     |  | (a) Revenue and<br>Expenses per<br>Books | (b) Net Investment<br>Income |
| 11) | INCOME FROM PARTNERSHIP FLOW-THROUGH INVESTMENT TOTAL OTHER INCOME | 0  | 55,548<br>55,548             |

| RT XV: Grants & Contributions Paid During the Y<br>Organization | <u>Address</u>   | Tax ID     | Project Title  | Amount       | Status of Recipient |
|---|--|------------|--|--------------|---------------------|
|   |  |            | · · · · · · · · · · · · · · · · · · ·                                      |              |                     |
| 100 Black Men of Greater Detroit                                | 1 Ford Place Detroit, MI 48202                                   | 38-3124115 | Project Success - Digital Skills   | \$10,000.00  | PC                  |
| 100 BLACK MEN OF SAVANNAH INC                                   | PO BOX 14606 SAVANNAH, GA 31416                                  | 58-2317389 | STEM Technology Program  | \$10,000.00  | PC                  |
| 30000 FEET  | 2355 HIGHWAY 36 W STE 400<br>ROSEVILLE, MN 55113                 | 47-3224688 | Black Tech Geeks   | \$16,000.00  | PC                  |
| ACE Foundation  | 1300 Pennsylvania Avenue NW, Suite<br>700 Washington, DC 20004   | 46-3200311 | Promoting RISE to eligible minority-owned small businesses                 | \$10,000.00  | PC                  |
| ACE Foundation  | 1300 Pennsylvania Avenue NW, Suite<br>700 Washington, DC 20004   | 46-3200311 | Support for Affiliate Chambers of Commerce and AAPI                        | \$100,000.00 | PC                  |
| Achieva   | 711 Bingham Street Pittsburgh, PA<br>15203                       | 25-1505216 | Digital Literacy Training for People with Disabilities                     | \$30,000.00  | PC                  |
| Adelante Development Center                                     | 3900 Osuna Road NE Albuquerque , NM<br>87109                     | 85-0252072 | DiverselT Computer Repair & Training Center's Digital Inclusion Initiative | \$20,000.00  | PC                  |
| Adelante Mujeres  | 2030 Main Street, Suite A Forest Grove,<br>OR 97116              | 03-0473181 | Digital Inclusion and Exploration for Latinu. Gifs                         | \$15,000.00  | PC                  |
| AFRICAN AMERICAN CHAMBER FOUNDATION OF WESTERN PA               | 436 7TH AVE STE 2220 PITTSBURGH,<br>PA 15219                     | 25-1821978 | Digital Skills in the Worldorce Workshop Series                            | \$20,000.00  | SOI                 |
| AFRICAN CAREER EDUCATION & RESOURCES                            | 6901 78TH AVE N MINNEAPOLIS, MN<br>55445                         | 47-1207676 | Concast Rise Investment Fund Community Outreach & Engagement               | \$5,000.00   | PC                  |
| African Development Center                                      | 1931 South 5th Street Minnespolis, MN<br>55454                   | 20-0553370 | Assistance with outreach for RISE Investment Program                       | \$5,000.00   | PC                  |
| AFRICAN ECONOMIC DEVELOPMENT SOLUTIONS                          | 1821 UNIVERSITY AVE W STE S145<br>SAINT PAUL, MN 55104           | 80-0345712 | Small Business Support - Comcast RISE                                      | \$5,000.00   | PC                  |
| AFTER SCHOOL FILM INSTITUTE INC                                 | 160 NE 121ST ST NORTH MIAMI, FL<br>33161                         | 83-1749895 | 2021 NBCU Project Innovation Grant   | \$30,000.00  | PC                  |
| Al Dia Foundation   | 1835 Market Street Philadelphia, PA<br>19103                     | 68-0657118 | The Journalism Lab on Higher Education                                     | \$155,000.00 | PC                  |
| Albuquerque Hispano Chamber of Commerce Foundation              | 1309 Fourth Street, SW Albuquerque,<br>NM 87102                  | 85-0358453 | Emprendedores Business Basics Program                                      | \$20,000.00  | SOI                 |
| ALLAPATTAH COLLABORATIVE COMMUNITY DEVELOPMENT CORPORATION      | 1951 Northwest 7th Avenue, Miami, FL<br>33136                    | 84-2792176 | Small Business Support – Concast RISE/Miami                                | \$5,000.00   | PC                  |
| ALLAPATTAH COLLABORATIVE COMMUNITY DEVELOPMENT CORPORATION      | 1951 Northwest 7th Avenue, Mismi, FL<br>33136                    | 84-2792176 | Allapattah Small Business & Digital Resilienca Training                    | \$25,000.00  | PC                  |
| ALWAYS GIVING BACK FOUNDATION                                   | 2033 W 95TH ST CHICAGO, IL 60643-<br>1115                        | 26-2691672 | 2021 NBCU Project Innovation Grant   | \$40,000.00  | PC                  |
| AMERICA SCORES NEW ENGLAND                                      | 29 GERMANIA ST JAMAICA PLAIN, MA<br>02130                        | 04-3482756 | 2021 NBCU Project Innovation Grant   | \$10,000.00  | PC                  |
| American Indian Science and Engineering Society                 | 4263 Montgomery Boulevard, NE Suite<br>200 Albuquerque, NM 87109 | 73-1023474 | SPRK-ing Interest in STEM+Computer Science                                 | \$100,000.00 | PC                  |
| American Red Cross Southeastern Pennsylvania Region             | 2221 Chestnut Street Philadelphia, PA<br>19103                   | 53-0196605 | American Red Cross disaster relieffrecovery efforts due to Hurricane Ida   | \$100,000.00 | PC                  |

| PART XV: Grants & Contributions Paid During the Y  Organization | <u>ear</u><br>Address                                       | Tax ID     | Project Title   | Amount       | Status of Recipient |
|---|---|------------|---|--------------|---------------------|
|   |   |            |   |              | PC                  |
| AMERICAS GROW A ROW INC   | 150 PITTSTOWN RD PITTSTOWN, NJ<br>08867                     | 26-2569598 | 2021 NBCU Project Innovation Grant                                  | \$50,000.00  |                     |
| ANACOSTIA BUSINESS IMPROVEMENT DISTRICT CORPORATION             | 1800 M.L. K. JR AVE SE SUITE 100<br>WASHINGTON, DC 20020    | 26-1284519 | Small Business Support - Concast Rise                               | \$10,000.00  | PC                  |
| Anab Community Center for Economic and Social Services          | 2651 Saulino Court Dearborn, MI 48120                       | 23-7444497 | The Take On Hate Campaign   | \$50,000.00  | PC                  |
| Arab Community Center for Economic and Social Services          | 2651 Saulino Court Dearborn, MI 48120                       | 23-7444497 | ACCESS' Digital Inclusion Program (DIP)                             | \$10,000.00  | PC                  |
| Arc Jacksonville  | 1050 North Davis Street Jacksonville, FL<br>32209           | 59-6209603 | Increasing technology skills for The Arc Jacksonville's staff       | \$5,000.00   | PC                  |
| Arc of Bristol County   | 141 Park Street Attleboro, MA 02703                         | 04-2281165 | Arc of Bristol County Assistive Technology Program                  | \$40,000.00  | PC                  |
| ARC OF HARRISONBURG AND ROCKINGHAM INC                          | 620 SIMMIS AVE HARRISONBURG, VA<br>22802                    | 54-0995095 | Digital Literacy Training for Virtual Day Support                   | \$15,000.00  | PC                  |
| Arc of the United States  | 1825 K Street, NW, Suite 1200<br>Washington, DC 20006       | 13-5642032 | The Arc Tech Coaching Centers                                       | \$135,000.00 | PC                  |
| Arts and Business Council of Greater Philadelphia               | 200 S. Broad Street, Suite 700<br>Philadelphia, PA 19102    | 23-2853189 | Digital Drawingboard  | \$34,000.00  | SOI                 |
| Asian American Federation                                       | 120 Wall Street, 9th Floor New York, NY<br>10005            | 13-3572287 | Hope Against Hate Industrie   | \$100,000.00 | PC                  |
| Asian American Legal Defense and Education Fund                 | 99 Hudson Street 12th Floor New York,<br>NY 10013           | 13-2855641 | Stop Asian Hitle Project  | \$100,000.00 | PC                  |
| Asian Americans Advancing Justice   Chicago                     | 4753 N. Broadway, Suite 502 Chicago,<br>IL 50540            | 36-3844385 | Chicago's work to fight Anti-Asian Sentiment and Discrimination     | \$50,000.00  | PC                  |
| Asian Americans Advancing Justice Center of Washington DC       | 1620 L St., NW, Ste 1050 Washington,<br>DC 20036            | 13-3619000 | AAJC Technology and Communications Fellow                           | \$75,000.00  | PC                  |
| Asian Americans Advancing Justice Center of Washington DC       | 1620 L St., NW, Ste 1050 Washington,<br>DC 20036            | 13-3619000 | NCAPA Tech/Telecom Policy/Digital Communications Fellow             | \$25,000.00  | PC                  |
| Asian Americans Advancing Justice Center of Washington DC       | 1620 L St., NW, Ste 1050 Washington,<br>DC 20036            | 13-3619000 | Combitting Misinformation/Disinformation in the Asian American Comm | \$300,000.00 | PC                  |
| Asian Americans Advancing Justice of Atlanta                    | 6040 Unity Drive, Suite E Norcross, GA<br>30071             | 27-2577567 | Sening the AAPI population of Georgia                               | \$75,000.00  | PC                  |
| ASIAN CHAMBER OF COMMERCE SCHOLARSHIP FOUNDATION                | 3535 BRIARPARK DR STE 108<br>HOUSTON, TX 77042              | 20-2144363 | Supporting the Concast RISE Investment Fund - Round 2               | \$10,000.00  | PC                  |
| Asian Counseling and Referral Services                          | 3639 Martin Luther King Jr. Way, South<br>Seattle, WA 98144 | 91-0916176 | The ACRS Digital Empowerment Zone                                   | \$25,000.00  | PC                  |
| Asian Counseling and Referral Services                          | 3639 Martin Luther King Jr. Way, South<br>Seattle, WA 98144 | 91-0916176 | Digital Empowerment Zone  | \$60,000.00  | PC                  |

| PART XV: Grants & Contributions Paid During the  Organization | <u>Year</u><br>Address                                       | Tax ID     | Project Title   | Amount         | Status of Recipient |
|---|--|------------|---|----------------|---------------------|
| ASIAN ECONOMIC DEVELOPMENT ASSOCIATION                        | 422 UNIVERSITY AVE W STE 14<br>SAINT PAUL, MN 55103          | 41-1911474 | Small Business Support - Comcast RISE                   | \$5,000.00     | PC                  |
| Asian Pacific American Network of Oragon                      | 240 N Broadway Portland, OR 97227                            | 80-0252850 | Responding to anti-AAPI racism and hate                 | \$50,000.00    | PC                  |
| Association for Enterprise Opportunity                        | 1310 L St NW Suite 830 Washington,<br>DC 20005               | 36-3834357 | Compast RISE Investment Fund                            | \$5,000,000.00 | PC                  |
| Association House of Chicago                                  | 1115 N. Kedzie Avenue Chicago, IL<br>60651                   | 36-2166961 | Tech#Ready Technology Training Program                  | \$20,000.00    | PC                  |
| Association of Chinese Americans                              | 32585 Concord Drive Madison Heights,<br>MI 48071             | 38-2809409 | ACA's Digital Skills Program                            | \$15,000.00    | PC                  |
| Association of Chinese Americans                              | 32585 Concord Drive Madison Heights,<br>MI 48071             | 38-2809409 | Digital Skills for English as a Second Language Program | \$10,000.00    | PC                  |
| AVANCE - Houston  | 4281 Dacoma Street Houston, TX 77092                         | 91-1780562 | AVANCE-Houston Adult Education Program                  | \$10,000.00    | PC                  |
| AVENUE NORTH RENAISSANCE                                      | 1510 CECIL B MOORE AVE STE 300<br>PHILADELPHIA, PA 19121     | 46-5304400 | The Lights of North Broad Campage                       | \$40,000.00    | PC                  |
| AYUDA   | 6925B WILLOW ST NW<br>WASHINGTON, DC 20012                   | 52-0971440 | 2021 NBCU Project Innovation Grant                      | \$50,000.00    | PC                  |
| BakerRipley   | 4450 Harrisburg Boulevard Houston, TX<br>77011               | 23-7062976 | BakerRipley's Adult Digital Literacy Programming        | \$12,000.00    | PC                  |
| Best Buddies International                                    | 100 S.E. 2nd Street, Suite 2200 Miami,<br>FL 33131           | 52-1614576 | e-Buddies and Jobs Programs                             | \$19,000.00    | PC                  |
| BIG BROTHERS AND BIG SISTERS OF GREATER MIAMI                 | 550 NW 42ND AVE MIAMI, FL 33126                              | 59-6166904 | Digital Literatory Program                              | \$20,000.00    | PC                  |
| Big Brothers Big Sisters Independence Region                  | 123 South Broad Street Philadelphia, PA<br>19109             | 23-1352034 | Beyand School Walls (2021-2022)                         | \$46,000.00    | PC                  |
| BIG BROTHERS BIG SISTERS LONE STAR                            | 450 E JOHN CARPENTER FREEWAY<br>RVING, TX 75062              | 75-0800632 | Beyond School Walls (2021-2022)                         | \$45,900.00    | PC                  |
| Big Brothers Big Sisters of Broward                           | 4101 Ravenswood Road, Suite 202 Fort<br>Lauderdale, FL 33312 | 59-1507595 | The GOAT Tech Talk Series and Digital Profile Training  | \$25,000.00    | PC                  |
| Big Brothers Big Sisters of Columbia Northwest                | 5443 SW Beaverton-Hillsdale Hwy<br>Portland, OR 97221        | 93-1303640 | Beyond School Walls (2021-2022)                         | \$34,000.00    | PC                  |
| Big Brothers Big Sisters of Greater Pritisburgh               | 5989 Centre Avenue Pittsburgh, PA<br>15206                   | 25-6074707 | Beyond School Walls (2021-2022)                         | \$42,500.00    | PC                  |
| Big Brothers Big Sisters of Metropolitan Chicago              | 560 West Lake Street, 5th Floor<br>Chicago, IL 50661         | 36-2681212 | Beyond School Walls (2021-2022)                         | \$34,000.00    | PC                  |
| Big Brothers Big Sisters of Metropolitien Detroit             | 7700 Second Avenue, Suite 602 Detroit,<br>MI 48202           | 38-6112533 | Beyond School Walls (2021-2022)                         | \$47,600.00    | PC                  |

| 3a) Organization  | Address  | Tax ID     | Project Title  | Amount       | Status of Recipient |
|---|--|------------|--|--------------|---------------------|
| Big Brothers Big Sisters of Northeast Florida                                 | 40 East Adams Street, Suite 220<br>Jacksonville, FL 32202      | 59-0683256 | Beyand School Walls (2021-2022)  | \$44,200.00  | PC                  |
| Big Brothers Big Staters of Nulmeg  | 30 Launel St., Suite 3 Hartford, CT 06106                      | 06-0850379 | Beyond School Walls (2021-2022)  | \$25,500.00  | PC                  |
| Big Brothers Big Sisters of Saint Lucie, Indian River and Okeechobee Counties | 403 North U.S. 1 Fort Pierce, FL 34950                         | 59-2455513 | Defenders of Potential: mentor relationships that build digital skills | \$17,500.00  | PC                  |
| Big Brothers Big Staters of the Sun Coast                                     | 1000 South Tamiami Trail, Suite C<br>Venice, FL 34285          | 59-1361826 | Beyond School Walls (2021-2022)  | \$25,500.00  | PC                  |
| Big Brothers Big Sisters of Tucson  | 160 E. Alameda Street Tucson, AZ<br>85701                      | 86-0188050 | Beyond School Walls (2021-2022)  | \$34,000.00  | PC                  |
| Big Brothers Big Staters of Utah  | 2121 Scuth State Street, Suite 201 Salt<br>Lake City; UT 84115 | 87-0336168 | Beyond School Walts (2021-2022)  | \$34,000.00  | PC                  |
| Blavity Org Foundation  | 800 Wilshire Boulevard Los Angeles, CA<br>90017                | 85-2251399 | Supporting Black Entrepreneurs through the Ureaka Platform             | \$125,000.00 | PC                  |
| Boat People Sos Houston   | 11350 Bellaire Boulevard, Suite 910<br>Houston, TX 77072       | 45-4040991 | COVID-19 Ratief  | \$50,000.00  | PC                  |
| Boston Chinatown Neighborhood Center  | 885 Washington Street Boston, MA<br>02111                      | 23-7209691 | BCNC Digital Literacy for English Language Learners                    | \$40,000.00  | PC                  |
| Boys & Girls Club of Bloomington  | 311 South Lincoln Bloomington, IN<br>47401                     | 35-0997525 | MyFuture Program   | \$10,000.00  | PC                  |
| Boys & Girls Club of Brattleboro  | 17 Flott Street Brattleboro, VT 05301                          | 03-0309528 | Accessing Tech in the Worldorse/Tech Design Workshop                   | \$10,000.00  | PC                  |
| Bays & Girls Club of Jacksonville   | 1 Boys Club Drive Jacksonville, AR<br>72076                    | 27-2480374 | My,Future / GATE Program   | \$10,000.00  | PC                  |
| Bays & Girls Club of Larimer County   | 103 Smokey Street Loveland, CO 80525                           | 74-2425914 | Technology updates and staffing at three club locations                | \$20,000.00  | PC                  |
| Boys & Girls Club of the Wiregrass  | 457 South Alice Street Dothan, AL<br>36301                     | 63-0422560 | Computer Building Blocks   | \$5,000.00   | PC                  |
| Boys & Girls Clubs of Central Virginia  | 1000 B Cherry Avanue Charlottesville,<br>VA 22903              | 54-1602004 | MyFuture and STEM programs   | \$15,000.00  | PC                  |
| Boys & Girls Clubs of Emerald Valley  | 1545 W. 22nd Avenue Eugene, OR<br>97405                        | 93-1264722 | MyFuture   | \$12,500.00  | PC                  |
| Boys & Girls Clubs of Grand Rapids Youth Commonwealth                         | 235 Straight Ave. NW Grand Rapids, MI<br>49504                 | 38-0593958 | MyFuture   | \$10,000.00  | PC                  |
| Boys & Girls Clubs of Greater Memphis   | 44 S. Rembert Street Memphis, TN<br>38104                      | 62-0646371 | MyFuture Digital Inclusion Program                                     | \$20,000.00  | PC                  |
| Boys & Girls Clubs of Grawter Salt Lake                                       | 179 E. 5065 S. Murray, UT 84107                                | 87-0304654 | Technology Skills Training & Worldoos Development Programs             | \$20,000.00  | PC                  |

| RETURN OF PRIVATE FOUNDATION  PART XV: Grants & Contributions Paid During the Y | Vane  |            |   |             |                     |
|---|---|------------|---|-------------|---------------------|
| Organization  | <u>rear</u><br>Address                                  | Tax ID     | Project Title                                     | Amount      | Status of Recipient |
| 3a)   |   |            |   |             |                     |
|   |   |            |   |             | PC                  |
| Boys & Girls Clubs of North Louisiana   | PO Box 1844 Ruston, LA 71273                            | 72-1375839 | MyFuture and Digital Exploration                  | \$10,000.00 |                     |
|   |   |            |   |             | PC                  |
|   | 325 7th Street Steamboat Springs, CO                    |            |   |             |                     |
| Boys & Girls Clubs of Northwest Colorado  | 80487   | 75-3124416 | MyFuture  | \$5,000.00  |                     |
|   |   |            |   |             | PC                  |
| Boys & Girls Clubs of South Alabama   | 1102 Government Street Mobile, AL<br>36604              | 63-0414826 | STEM Exploration Program                          | \$10,000.00 |                     |
|   |   |            |   |             | PC                  |
|   | 1111 MAIN ST STE 605 VANCOUVER,                         |            |   |             |                     |
| BOYS & GIRLS CLUBS OF SOUTHWEST WASHINGTON                                      | WA 98660  | 91-1978646 | MyF-uture   | \$15,000.00 |                     |
|   |   |            |   |             | PC                  |
| Boys and Girls Club of Albany   | 1215 S.E. Hill Street Albany, OR 97322                  | 93-0549842 | Equipment for MyFuture and Net Smartz Programming | \$12,500.00 |                     |
|   |   |            |   |             | PC                  |
|   | 451 Magnolia Avenue Panama City, FL                     |            |   |             |                     |
| Boys and Girls Club of Bay County   | 32401   | 59-1114292 | Learners to Earners Worldforce Readiness Program  | \$10,000.00 |                     |
|   |   |            |   |             | PC                  |
| Boys and Girls Club of Brockton   | 19 Court Street, 2nd Floor Taunton, MA<br>02780         | 22-2963214 | Developing Digital Literacy Skills                | \$15,000.00 |                     |
|   |   |            |   |             | PC                  |
|   | 233 Warren Avenue Brockton, MA                          |            |   | \$85,000.00 |                     |
| Boys and Girls Club of Brockton   | 02301   | 22-2963214 | Expanding Digital Literacy Skills                 | \$85,000.00 |                     |
|   |   |            |   |             | PC                  |
| Boys and Girls Club of Burlington   | 62 Oak Street Burlington, VT 05401                      | 03-0179307 | MyEuture Digital Literacy Program                 | \$15,000.00 |                     |
|   |   |            |   |             | PC                  |
|   | 2 South Dudley Street Camden, NJ<br>08105               | 22-3670025 | W.F.  | \$25,000.00 |                     |
| Boys and Girls Club of Camden County  | 08105   | 22-36/0025 | MyFuture  | \$25,000.00 |                     |
|   |   |            |   |             | PC                  |
| Boys and Girls Club of Central Arkansas   | 1616 West 3rd Street Little Rock, AR<br>72201           | 20-8095568 | Great Futures Program                             | \$10,000.00 |                     |
|   |   |            |   |             | PC                  |
| Boys and Girls Club of Central New Mexico                                       | 3333 Trumen Street, NE Albuquerque,<br>NM 87110         | 85-0106943 | Implementing MyFuture at Seven Clubs              | \$32,000.00 |                     |
| Sofa and Ona Cabb of Centre (1647 Mexico)                                       | THE STATE   | 00-0100340 | in-particulty my: dute at 20 of 0002              | 802,000.00  |                     |
|   |   |            |   |             | PC                  |
| Boys and Girls Club of Charlotte  | 21450 Gibralter Drive, #10 Port<br>Charlotte, FL 33952  | 65-0725247 | MyFuture  | \$10,000.00 |                     |
|   |   |            |   |             | PC                  |
| Boys and Girls Club of Chester  | 201 East 7th Street Chester, PA 19013                   | 23-1490049 | MyFuture  | \$20,000.00 |                     |
|   | ,   |            |   | ,           |                     |
|   |   |            |   |             | PC                  |
| Boys and Girls Club of Collier County   | 7500 Davis Blvd Naples, FL 34104                        | 65-0279110 | MyFuture  | \$15,000.00 |                     |
|   |   |            |   |             | PC                  |
| Boys and Girls Club of Dundee Township  | 20 S. Grove St. Suite #201<br>Carpentersville, IL 60110 | 36-4184937 | Digital Exploration Programming                   | \$10,000.00 |                     |
|   |   |            |   |             |                     |
|   |   |            |   |             | PC                  |
| Boys and Girls Club of Frederick County   | 413 Burck Street Frederick, MD 21701                    | 26-3424855 | MyFuture  | \$10,000.00 |                     |
|   |   |            |   |             | PC                  |
| Boys and Girls Club of Greater Concord  | 55 Bradley Street Concord, NH 03301                     | 02-0259874 | MyFuture  | \$60,000.00 |                     |
|   |   |            |   |             |                     |
|   | 3701 North Averil Avenue Flint, MI                      |            |   |             | PC                  |
| Boys and Girls Club of Greater Flint  | 48506   | 38-3381808 | MyFuture Technology Program                       | \$10,000.00 |                     |

| ART XV: Grants & Contributions Paid During the Y Organization | Address  | Tax ID     | Project Title  | Amount      | Status of Recipient |
|---|--|------------|--|-------------|---------------------|
| )   | Aduress  | Tax ID     | Project little   | Amount      | Status of Recipient |
| Boys and Girls Club of Greater Holland                        | 435 VanRaalte Avenue Holland, MI<br>49423                      | 38-2756671 | MyFuture Technology Program                            | \$10,000.00 | PC                  |
| Boys and Girls Club of Greater Houston                        | B15 Crosby Street Houston, TX 77019                            | 76-0270942 | My Future  | \$10,000.00 | PC                  |
| Boys and Girls Club of Harrisburg                             | 1227 Berryhill Street Harrisburg, PA<br>17104                  | 23-1352043 | My.Future - Digital Literacy Program                   | \$25,000.00 | PC                  |
| Boys and Girls Club of Hustington                             | 520 Everett St. Huntington, WV 25702                           | 55-0439995 | Increasing access and skills to use digital technology | \$10,000.00 | PC                  |
| Boys and Girls Club of Lake County                            | 1801 Sheridan Road, Ste. 202 North<br>Chicago, IL 60064        | 36-4266009 | MyFuture   | \$10,000.00 |                     |
| Boys and Girls Club of Lensing                                | 4315 Pleasant Grove Road Lansing, MI<br>48910                  | 38-1788281 | MyFuture   | \$15,000.00 | PC                  |
| Boys and Girls Club Of Lenavee                                | 340 E. Church Street, Suite A Adrian, MI<br>49221              | 38-3558470 | MyFuture   | \$10,000.00 | PĊ                  |
| Boys and Girls Club of New Haven                              | 253 Columbus Avenue New Haven, CT<br>06519                     | 06-0646935 | Tech4Teans   | \$15,000.00 | PC                  |
| Boys and Girts Club of Noblesville                            | 1700 Canner St. Noblesville, IN 46060                          | 35-1054426 | MyFuture   | \$10,000.00 | PC                  |
| Boys and Girls Club of Portland                               | 8203 S.E. 7th Avenue, Suite 100<br>Portland, OR 97202          | 93-0474800 | Regence Club - MyFuture                                | \$20,000.00 | PC                  |
| Boys and Girls Club of Rockford                               | 1040 N. 2nd Street Rockford, IL 61107                          | 36-2167840 | The 815Cybar Club                                      | \$10,000.00 | PC                  |
| Boys and Girls Club of Salem Marion and Polk Counties         | 1395 Summer Street, N.E. Salem, OR<br>97301                    | 93-0581470 | MyFuture   | \$15,000.00 | PC                  |
| Boys and Girls Club of Southeastern Michigan                  | 26777 Helsted Road, Suite 100<br>Farmington Hills, MI 48331    | 38-1387123 | MyFuture   | \$30,000.00 | PC                  |
| Boys and Girls Club of the Big Bend                           | 723 W. Orange Avenue Tallahassee, FL<br>32310                  | 59-3076558 | MyFuture   | \$10,000.00 | PC                  |
| Boys and Girls Club of the Eastern Panhandle                  | 105 West John Street Martinsburg, WV<br>25401                  | 20-2257657 | MyFuture through STEM Learning Labs                    | \$15,000.00 | PC                  |
| BOYS AND GIRLS CLUB OF THE HATCHIE RIVER REGION               | PO BOX 384 COVINGTON, TN 38019                                 | 27-3459151 | MyFuture   | \$10,000.00 | PC                  |
| Boys And Girls Club of the Muskegon Lakeshore                 | 425 West Western Avenue, Suite 308<br>Muskegon, MI 49440       | 61-1736056 | MyFuture program at BIGCML's new Clubhouse             | \$10,000.00 | PC                  |
| Boys and Girls Club of the Pikes Peak Region                  | 102 E. Pikes Peak Ave. Suite 500<br>Colorado Springs, CO 80903 | 84-0416503 | MyFuture   | \$20,000.00 | PC                  |
| Boys and Girls Club of the Twin Cities                        | 590 Jackson Street St. Paul, MN 55130                          | 41-0842657 | Academic Success Program                               | \$15,000.00 | PC                  |
| Boys and Girls Club of Trenton and Mercer County              | 212 Centre Street Trenton, NJ 08611                            | 21-0634556 | MyFuture   | \$25,000.00 | PC                  |

| PART XV: Grants & Contributions Paid During the  Organization | <u>Year</u><br>Address                                | Tax ID     | Project Title  | Amount         | Status of Recipient |
|---|---|------------|--|----------------|---------------------|
| Boys and Girls Club of Troy                                   | 3670 John R Rd Troy, MI 48083                         | 23-7390931 | MyFuture   | \$10,000.00    | PC                  |
| ouys and only club of floy                                    | Survivalini K. Ku. 1105, NII 46063                    | 23//350531 | myr uwru   | \$10,000.00    | PC                  |
| Boys and Girls Clubs - Pueblo County                          | 2601 Sprague Ave. Pueblo, CO 81004                    | 23-7307508 | MyFuture   | \$8,000.00     |                     |
| Boys and Girls Clubs In Colorado                              | 2017 W 9th Avenue Denver, CO 80204                    | 47-1955928 | CO Military Boys & Girls Clubs Technology Programming    | \$8,000.00     | PC                  |
| Boys and Girls Clubs of America                               | 1275 Peachtree Street, N.E. Atlanta, GA 30309         | 13-5562976 | 2021 National Partnership Payment                        | \$1,000,000.00 | PC                  |
| Boys and Girls Clubs of Annapolis and Anne Arundel County     | 121 South Villa Avenue Annapolis, MD<br>21401         | 52-1736346 | MyFutura   | \$15,000.00    | PC                  |
| Boys and Girls Clubs of Baltimore                             | 1201 S Sharp St Baltimore, MD 21230                   | 26-4371125 | Digital Exploration through NyFuture                     | \$25,000.00    | PC                  |
| Boys and Girls Clubs of Chicago                               | 550 W. Van Buren Street Chicago, IL<br>60607          | 36-2155997 | Tech Center of Excellence                                | \$50,000.00    | PC                  |
| Boys and Girls Clubs of Delaware                              | 869 S. Union Street Wilmington, DE<br>19805           | 51-0068712 | MyFuture   | \$20,000.00    | PC                  |
| Boys and Gifts Clubs of Delaware                              | 559 S. Union Street Wilmington, DE<br>19805           | 51-0068712 | MyFuture Digital Literacy Skill Training                 | \$15,000.00    | PC                  |
| Boys and Girls Clubs of Fort Wayne                            | 2609 Fairfield Avenue Fort Wayne, IN<br>46807         | 35-1778767 | MyEuture   | \$10,000.00    | PC                  |
| Boys and Girls Clubs of Greater Kansas City                   | 4001 Blue Parkway, Suite 102 Kansas<br>City, MO 64130 | 43-6072065 | Afterschool Technology Programs                          | \$20,000.00    | PC                  |
| Boys and Girls Clubs of Greater Northwest Indiana             | 3691 Willowcreek Road Portage, IN<br>46384            | 35-1262439 | MyFuture: Computer Science & Digital Fluency             | \$10,000.00    | PC                  |
| Boys and Girls Clubs of Greater Washington                    | 4103 Benning Road, N.E. Washington,<br>DC 20019       | 53-0236759 | Digital Exploration programming                          | \$25,000.00    | PC                  |
| Boys and Girls Clubs of Hatford                               | 170 Sigourney Street Hartford, CT 05105               | 06-6026005 | MyFuture   | \$20,000.00    | PC                  |
|   | 7275 Cancourse Drive #200 Fort Myers,                 |            |  |                | PC                  |
| Boys and Girls Clubs of Lee County                            | FL 33908  | 59-2013870 | MyFuture   | \$10,000.00    | PC                  |
| Boys and Girls Clubs of Metro Denver                          | 2017 West 9th Avenue Denver, CO<br>80204              | 84-0510404 | STEM programming and MyFuture                            | \$45,000.00    |                     |
| Boys and Girls Clubs of Metro Richmond                        | SS11 Staples Mill Road Richmond, VA<br>23228          | 54-0564901 | Digital Access and Digital Skil-Building for Teens       | \$15,000.00    | PC                  |
| Boys and Girls Clubs of Northwest Florida                     | 555 West 25th St Jacksonville, FL<br>32206            | 59-6167630 | Digital Exploration: Building Skills and Career Interest | \$10,000.00    | PC                  |
| Boys and Girls Clubs of Northeastern Pennsylvania             | 609 Ash Street Scranton, PA 18510                     | 24-0796420 | My€uture Program   | \$25,000.00    | PC                  |

| 3a) Organization   | Address   | Tax ID                   | Project Title   | Amount                     | Status of Recipient |
|--|---|--------------------------|---|----------------------------|---------------------|
|  |   |                          |   |                            |                     |
|  | 800 Northpoint Parkway, Suite 204 West  |                          |   |                            | PC                  |
| Boys and Girls Clubs of Palm Beach County  | Palm Beach, FL 33407  | 23-7060561               | My€uture  | \$10,000.00                |                     |
|  |   |                          |   |                            | PC                  |
| Boys and Girls Clubs of Philadelphia   | 1518 Walnut Street, Suite 712<br>Philadelphia, PA 19102                           | 23-1966756               | BGCP Learning Labs Technology Programming   | \$25,000.00                |                     |
|  |   |                          |   |                            |                     |
|  |   |                          |   |                            | PC                  |
| Boys and Girls Clubs of Sarasota County  | 3130 Fruitville Road Sarasota, FL 34237   | 59-6211876               | MyFuture Essentials at the Roy McBean Boys & Girls Club   | \$10,000.00                |                     |
|  |   |                          |   |                            | PC                  |
| Boys and Girls Clubs of Springfield  | 300 S 15th St Springfield II 62703  | 37-0752849               | The Digital Brain Gáin Initiative   | \$15,000.00                |                     |
| and one of oping and   | ood o Total or opinighad, it of to  | 07 07 02 04 0            | The Signal State Contribution   | 010,000.00                 |                     |
|  |   |                          |   |                            | PC                  |
| Boys and Girls Clubs of the Blue Ridge   | 603B South Memorial Blvd. Martinsville,<br>VA 24112                               | 26-3166453               | MyFuture and Digital Literacy Program   | \$15,000.00                |                     |
|  |   |                          |   |                            | PC                  |
|  |   |                          |   |                            | FC                  |
| Boys and Girls Clubs of the Central Savannah River Area                          | 205 Milledge Road Augusta, GA 30904   | 58-0610382               | MyFuture  | \$10,000.00                |                     |
|  |   |                          |   |                            | PC                  |
| Boys and Girls Clubs of Tucson   | 3155 East Grant Road Tucson, AZ<br>85716  | 86-0172257               | MyFuture Program at the Pascus Yaqui Clubhouse  | \$10,000.00                |                     |
|  |   |                          |   |                            |                     |
|  | 2400 West 4th Street Greeley, CO  |                          |   |                            | PC                  |
| Boys and Girls Clubs of Weld County  | 80632   | 84-0529902               | Bo & Girls Clubs of Weld County's digital literacy T.A.D.P.O.L.E programs   | \$15,000.00                |                     |
|  |   |                          |   |                            | PC                  |
| Boys and Girls Clubs of Western Pennsylvania                                     | 33 Terminal Way Pittsburgh, PA 15219  | 25-1206970               | BGCWPA Digital Literacy Project   | \$25,000.00                |                     |
| Boys and Girls Clubs of Westminster  | 25 Union Street Westminster, MD 21157   |                          | My Future Digital Inclusion Program   | \$15,000.00                | PC                  |
| BREAKTHROUGH MIAMI INC   | 3575 MAIN HWY MIAMI, FL 33133-<br>5903<br>900 Jefferson Ave Box Building A, 7th   | 26-2105534               | 2021 NBCU Project Innovation Grant  | \$50,000.00                | PC                  |
| Businesses United in Investing Lending and Development                           | Floor Redwood City, CA 94063<br>899 North Capitol St. NE, Suite 850               | 94-3386695               | BUILD's Gamified Entrepreneurship Curriculum  | \$1,500,000.00             | PC<br>PC            |
| Byte Back  | Washington, DC 20002<br>4910 N CHESTNUT AVE FRESNO, CA                            | 52-2061398               | Byte Back Digital Inclusion and Skills Career Paths   | \$15,000.00                | PC<br>PC            |
| CALIFORNIA STATE UNIVERSITY FRESNO FOUNDATION  CARL MAXEY CENTER                 | 93726<br>1312 N MONROE STREET SUITE 148<br>SPOKANE, WA 99201                      | 94-6003272<br>82-4396565 | Fresno State Parent University Digital Inclusion  Carl Maxey Center Technology/Multimedia Build Out                           | 77000<br>\$25,000.00       | PC                  |
| CASA de Maryland   | 8151 15th Avenue Langley Park, MD<br>20783  | 52-1372972               | CASA's Digital Literacy for Immigrants Program  | \$15,000.00                | PC                  |
| CASA OF LOS ANGELES  | 201 CENTRE PLAZA DRIVE NO 1100<br>MONTEREY PARK, CA 91754                         | 95-3890446               | 2021 NBCU Project Innovation Grant  | \$100,000.00               | PC                  |
| CASA OF TARRANT COUNTY INC   | 101 SUMMIT AVE STE 505 FORT<br>WORTH, TX 76102-2613                               | 75-1895412               | 2021 NBCU Project Innovation Grant  | \$15,000.00                | PC                  |
| CATALYST MIAMI INC   | 3000 BISCAYNE BLVD STE 210 MIAMI,<br>FL 33137<br>2120 UNIVERSITY AVENUE SUITE 311 | 65-069036B               | Small Business Support - Comcast RISE/Miami   | \$5,000.00                 | PC                  |
| CATCHLIGHT   | BERKELEY, CA 94704<br>320 Cathedral Street Baltimore, MD                          | 27-1912845               | 2021 NBCU Project Innovation Grant  | \$20,000.00                | PC                  |
| Catholic Charities of Baltimore  | 21201<br>1301 5TH AVE STE 1500 SEATTLE,   | 52-0591538               | Access Program and Digital Literacy Training  | \$15,000.00                | PC                  |
| CENTER FOR COMMUNITY SERVICE FUND  | WA 98101<br>1015 4TH AVE N STE 202  | 91-1648680               | Participate in and promote Comcast RISE kick off  | \$17,000.00                | PC<br>PC            |
| CENTER FOR ECONOMIC INCLUSION  | MINNEAPOLIS, MN 55405<br>1420 Pine Street Philadelphia, PA                        | 82-3563111               | Providing outreach and technical assistance to businesses   | \$7,500.00                 | PC                  |
| Center for Literacy  | 19102<br>3S10 Shallowford Rd NE Atlanta, GA                                       | 23-7043544               | Digital Literacy Classes  | \$5,000.00                 | PC                  |
| Center for Pan Asian Community Services  Center for Pan Asian Community Services | 30341<br>3510 Shallowford Rd NE Atlanta, GA<br>30341                              | 58-1437980<br>58-1437980 | Comcast-CPACS Digital Exploration Program  Reducing Asian Violence in the Atlanta Area  | \$10,000.00<br>\$25,000.00 | PC                  |
| CENTER FOR PURSUIT   | 3550 W DALLAS ST HOUSTON, TX<br>77019   | 74-1272417               | Career Pursuit Employment Program   | \$10,000.00                | PC                  |
| Center on Halsted  | 3656 North Halsted Street Chicago, IL<br>60613                                    | 51-0178807               | Dr. David J. Lochman Cyber Center   | \$16,000.00                | PC                  |
| CenterLink   | P.O. Box 24490 Fort Lauderdale, FL<br>33307                                       | 52-2292725               | LGBT Tech's PowerOn Initiative  | \$50,000.00                | PC                  |
| CenterLink   | P.O. Box 24490 Fort Lauderdale, FL<br>33307                                       | 52-2292725               | Q Chat Space  | \$25,000.00                | PC                  |
| ŒNTRO CAMPESINO FARMWORKER<br>ŒNTRO DE CULTURA ARTE TRABAJO Y EDUCACION          | PO BOX 343449 FLORIDA CITY, FL<br>33034   | 59-1460598               | Digital Equipment to Support Online Learning and Digital Literacy   | \$20,000.00                | PC                  |
| Centro Hispano de East TN  | PO BOX 1185 BLUE BELL, PA 19422<br>2455 Sutherland Avenue Knoxville, TN<br>37909  | 26-2987850<br>20-3415545 | Expansion of Technology Exploration Programs  Educación al Emprendador  | \$25,000.00<br>\$50.000.00 | PC<br>PC            |
| Centro Romero  | 5216 North Clark Street Chicago, IL<br>60660                                      | 36-3517408               | Centro Romero's Digital Literacy Program  | \$10,000.00                | PC                  |
| CHANGE IS SIMPLE INCORPOR  | 8 ENON ST BEVERLY, MA 01915<br>225 Reinkers Lane, Suite 375                       | 45-1463482               | 2021 NBCU Project Innovation Grant  | \$50,000.00                | PC<br>PC            |
| Charities Aid Foundation America   | Alexandria, VA 22314<br>225 Reinkers Lane, Suite 375                              | 43-1634280               | MG Payments, Inv Number: CGDSHBICD8   | \$86,661.82                | PC<br>PC            |
| Charities Aid Foundation America   | Alexandria, VA 22314<br>225 Reinkers Lane, Suite 375                              | 43-1634280<br>43-1634280 | MG Payments, Inv Number: CGDST49TWU   | \$90,590.42<br>\$72,122.11 | PC                  |
| Charities Aid Foundation America  Charities Aid Foundation America               | Alexandria, VA 22314<br>225 Reinkers Lane, Suite 375<br>Alexandria, VA 22314      | 43-1634280               | MG Payments, Inv Number: CGDSF1KAD7-CIFD  MG Program Funding; CGDS4H18BJ-CIFD   | \$72,122.11                | PC                  |
| Charities Aid Foundation America   | 225 Reinkers Lane, Suite 375<br>Alexandria, VA 22314                              | 43-1634280               | MG Program Funding; CGDSU2C2LS-CIFD   | \$83.132.71                | PC                  |
| Charities Aid Foundation America   | 225 Reinkers Lane, Suite 375<br>Alexandria, VA 22314                              | 43-163428D               | CGDS6P9YR0-CIFD; Invoice Date: 8/16/2021  | \$41,204.00                | PC                  |
| Charities Aid Foundation America   | 225 Reinkers Lane, Suite 375<br>Alexandria, VA 22314                              | 43-163428D               | CGDS7PLYSR-CIFD; Invoice Date: 8/16/2021  | \$45,220.78                | PC                  |
| Charities Aid Foundation America   | 225 Reinkers Lane, Suite 375<br>Alexandria, VA 22314                              | 43-1634280               | CGDS3ZDJTK-CIFD; Invoice Date: 7/15/2021  | 85,942.41                  | PC                  |
| Charities Aid Foundation America   | 225 Reinkers Lane, Suite 375<br>Alexandria, VA 22314                              | 43-1634280               | CGDSCW83L9-CIFD; Invoice Date: 7/15/2021  | \$19,758.00                | PC                  |
| Charities Aid Foundation America   | 225 Reinkers Lane, Suite 375<br>Alexandria, VA 22314                              | 43-1634280               | Funding Inv. No. CGDSFW13DC-CIFD<br>Comcast NBCU Matching Gifts Payments - India COVID-19 Relief                              | \$61,752.29                | PC                  |
| Charities Aid Foundation America   | 225 Reinkers Lane, Suite 375<br>Alexandria, VA 22314                              | 43-1634280               | Comcast NBCO Misching GIRS Payments - India COVID-19 Relief<br>Funding Invoice No. CGDSP00F9Y-CIFD<br>Invoice Date: 5/20/2021 | \$56,794.09                | PC                  |
|  |   |                          |   | - ,                        |                     |

| Organization   | Address   | Tax ID                   | Project Title  | Amount                      | Status of Recipien |
|--|---|--------------------------|--|-----------------------------|--------------------|
| Charities Aid Foundation America   | 225 Reinkers Lane, Suite 375  | 43-1634280               | Corncast NBCU Matching Gifts Payments Funding Invoice No. CGDSS5918B-CIFD  | \$91,068.97                 | PC                 |
| Charities Aid Foundation America   | Alexandria, VA 22314<br>225 Reinkers Lane, Suite 375  |                          | Invoice Date: 5/13/2021  |                             | PC                 |
|  | Alexandria, VA 22314<br>225 Reinkers Lane, Suite 375  | 43-1634280               | Inv No CGDS9305534130-CIFD; 4.20.2021  | \$72,420.04                 | PC                 |
| Charities Aid Foundation America   | Alexandria, VA 22314  | 43-1634280               | Matching Gifts Inv# CGDS4270492791-CIFD 3.17.21<br>Comcast NBCU MGP  | \$56,899.39                 |                    |
| Charities Aid Foundation America   | 225 Reinkers Lane, Suite 375<br>Alexandria, VA 22314  | 43-1634280               | Funding Invoice No. CGDS9500444255-CIFD<br>Invoice Date: 2/16/2021   | \$15,709.39                 | PC                 |
| CHESTER COUNTY OPPORTUNITIES INDUSTRIALIZATION CENTER                                      | 22 N 5TH AVE COATESVILLE, PA<br>19320   | 23-2122709               | Digital Literacy 101   | \$20,000.00                 | PC                 |
| CHICA  | 98 N WASHINGTON ST B5 BOSTON,<br>MA 02114   | 45-3866647               | 2021 NBCU Project Innovation Grant   | \$80,000.00                 | PC                 |
| Chicago Citywide Literacy Coalition  | 641 W. Lake Street #200 Chicago, IL<br>60661  | 35-2205675               | Chicago Citywide Literacy Coalition (CCLC)   | \$10,000.00                 | PC                 |
| Chicago Lighthouse   | 1850 West Roosevelt Road Chicago, IL<br>60608   | 36-2169139               | The Employment Services Program  | \$10,000.00                 | PC                 |
|  | 126 E CHESTNUT ST CHICAGO, IL   |                          |  |                             | PC                 |
| CHICAGO LIGHTS<br>CHICAGO TRAINING CENTER  | 60611<br>PO BOX 7076 CHICAGO, IL 60680  | 36-3786331<br>30-5261899 | Chicago Lights Career Development Program<br>2021 NBCU Project Innovation Grant  | \$10,000.00<br>\$40,000.00  | PC                 |
| Chicago Urban League   | 4510 South Michigan Avenue Chicago,<br>IL 60653   | 36-2225483               | Urban Tech Jobs Program 2.0  | \$125,000.00                | PC                 |
| CHICKTECH  | 921 SW WASHINGTON ST<br>PORTLAND, OR 97205  | 46-3780208               | ChickTech: High School   | \$15,000.00                 | PC                 |
| CHILDRENS BURN FOUNDATION  | 5000 VAN NUYS BLVD STE 210<br>SHERMAN OAKS, CA 91403  | 95-3954352               | 2021 NBCU Project Innovation Grant   | \$25,000.00                 | PC                 |
| CHILDRENS LAW CENTER INCORPORATED  | 501 3RD ST NW 8TH FLOOR<br>WASHINGTON, DC 20001   | 52-1961588               | 2021 NBCU Project Innovation Grant   | \$20,000.00                 | PC                 |
| Chinese American Service League  | 2141 S. Tan Court Chicago, IL 60616   | 36-2984043<br>35-2369948 | Enhancing Digital Inclusion/CASL School Age Center   | \$25,000.00                 | PC                 |
| City Covenant Church<br>CITY PARKS FOUNDATION  | 13624 Stout Detroit, MI 48223<br>830 5TH AVE NEW YORK, NY 10065                                     | 13-3561657               | Mission Possible Digital Literacy Program<br>2021 NBCU Project Innovation Grant  | \$12,000.00<br>\$30,000.00  | PC<br>PC           |
| City Year HQ   | 287 Calumbus Avenue Boston, MA<br>02116   | 22-2882549               | City Year Philadelphia - John Hartranft School Team  | \$100,000.00                | PC                 |
| CLAY STUDIO  | 139 N 2ND ST PHILADELPHIA, PA<br>19106  | 23-7380408               | 2021 NBCU Project Innovation Grant   | \$25,000.00                 | PC                 |
| Cleo Parker Robinson Dance   | 119 Park Avenue West Denver, CO<br>80205  | 84-0632111               | STREAM Program   | \$15,000.00                 | PC                 |
| CODE BLACK INDY INC  | 125 W South St, P.O. Box 927  | 84-2259343               | Dig Lit Ed, Certification and Workforce Dev Programming  | \$10,000.00                 | PC                 |
| Code Fever Miami Code Fever Miami  | Indianapolis, IN 46206<br>937 NW 3rd Avenue Miami, FL 33136<br>937 NW 3rd Avenue Miami, FL 33136    | 47-2134965<br>47-2134965 | Programmatic Support of the Center for Black Innovation The Overtown Young Adult Tech Initiative (OYATI)   | \$350,000.00<br>\$20.000.00 | PC<br>PC           |
|  | 10 E. North Ave   |                          |  |                             | PC<br>PC           |
| Code in the Schools  | 3rd floor Baltimore, MD 21202<br>125 South Clark Street, 17th Floor                                 | 46-2234897               | The Prodigy Program and CodeWorks  | \$15,000.00                 | PC                 |
| CODE PLATOON   | Chicago, IL 60603<br>300 E. Broad Street Richmond, VA   | 47-2499578               | Educating Veterans and Military Spouses  | \$20,000.00                 | PC                 |
| Code Virginia<br>CODEART INC   | 23219<br>1951 NW 7th Avenue MIAMI, FL 33136   | 46-4339704<br>81-0848567 | CodeVA's Eureka Workshop<br>2021 NBCU Project Innovation Grant   | \$15,000.00<br>\$30,000.00  | PC<br>PC           |
| CodeCrew   | 460 South Highland Street, Suite 901<br>Memphis, TN 38111   | 47-4691807               | CodeCrew Code School   | \$10,000.00                 | PC                 |
| Comic Relief   | 28 Liberty Street, 35th Floor New York,<br>NY 10005   | 01-0885377               | City Year AmeriCorps Teams in Boston & Manchester  | \$200,000.00                | PC                 |
| Comic Relief   | 28 Liberty Street, 35th Floor New York,<br>NY 10005   | 01-0885377               | City Year Americorps Teams in Los Angeles and New York   | \$200,000.00                | PC                 |
|  | 28 Liberty Street, 35th Floor New York,   |                          |  |                             | PC                 |
| Comic Relief   | NY 10005<br>28 Liberty Street, 35th Floor New York,   | 01-0885377               | City Year AmeriCorps Teams in Detroit  | \$100,000.00                | PC                 |
| Comic Relief   | NY 10005<br>28 Liberty Street, 35th Floor New York,   | 01-0885377               | City Year AmeriCorps Teams in Washington, DC   | \$100,000.00                | PC                 |
| Comic Relief   | NY 10005<br>28 Liberty Street, 35th Floor New York,   | 01-0885377               | City Year AmeriCorps Teams in Jacksonville & Miami   | \$200,000.00                |                    |
| Comic Relief   | NY 10005<br>28 Liberty Street, 35th Floor New York,   | 01-0885377               | City Year AmeriCorps Teams in Chicago  | \$100,000.00                | PC                 |
| Comic Relief   | NY 10005<br>28 Liberty Street, 35th Floor New York,   | 01-0885377               | Coded by Kids 1Philadelphia Initiative   | \$250,000.00                | PC                 |
| Comic Relief   | NY 10005  | 01-0885377               | Per Scholas - IT Job Training  | \$275,000.00                | PC                 |
| Comic Relief   | 28 Liberty Street, 35th Floor New York,<br>NY 10005   | 01-0885377               | CodePath   | \$500,000.00                | PC                 |
| Comic Relief   | 28 Liberty Street, 35th Floor New York,<br>NY 10005   | 01-0885377               | Genesys Works Enablement Hub   | \$300,000.00                | PC                 |
| Community Food Bank of New Jersey  | 31 Evans Terminal Rd. Hillside, NJ<br>07205   | 22-2423882               | CFBNJ facility repairs and disaster response - Hurricane Ida   | \$100,000.00                | PC                 |
| COMMUNITY FOUNDATION OF NEW JERSEY   | PO BOX 33835 KNOX HILL RD<br>MORRISTOWN, NJ 07963   | 22-2281783               | 2021 NBCU Project Innovation Grant   | \$30,000.00                 | PC                 |
| COMMUNITY RESOURCES FOR JUSTICE INC  | 500 HARRISON AVE BOSTON, MA<br>02118  | 04-3461434               | 2021 NBCU Project Innovation Grant   | \$35,000.00                 | PC                 |
| Consider Américas  | 2195 Nolensville Pike Nashville, TN<br>37211  | 62-1715618               | Digital Skills for Latinx Microenterpreneurs   | \$25,000.00                 | PC                 |
|  | 1720 Massachusetts Ave., N.W.   |                          |  |                             | PC                 |
| Congressional Black Caucus Foundation  | Washington, DC 20036<br>1128 16th Street, N.W. Washington, DC                                       | 52-1160561               | 2021 CBCF Congressional Internship Program   | \$100,000.00                | PC                 |
| Congressional Hispanic Caucus Institute  | 20036<br>734 15th Street, NW, Suite 620   | 52-1114225               | 2022 CHCI Congressional Internship Program   | \$50,000.00                 | PC                 |
| Congressional Hispanic Leadership Institute  | Washington, DC 20005<br>701 RUSSELL RD NEWINGTON, CT  | 20-0392012               | CHLI Global Leader Internship and Fellowship Program   | \$60,000.00                 |                    |
| CONNECTICUT HUMANE SOCIETY   | 06111<br>23 PILFERSHIRE LN WEST   | 06-0667605               | 2021 NBCU Project Innovation Grant   | \$7,500.00                  | PC                 |
| CONNECTICUT INVENTION CONVENTION INC<br>Connecticut Radio Information System               | SIMSBURY, CT 06092<br>315 Windsor Ave Windsor, CT 06095   | 22-3173317<br>06-0987696 | 2021 NBCU Project Innovation Grant<br>2021 NBCU Project Innovation Grant   | \$25,000.00<br>\$11,000.00  | PC<br>PC           |
|  | 749 Story Road, Suite 10 San Jose, CA   |                          | '  |                             | PC                 |
| ConXión to Community   | 95122<br>315 West Pance De Leon, Suite 800  | 94-2400381               | Tiny Homes Digital Literacy Training & Workforce Readiness for the Homeless  | \$50,000.00                 | PC                 |
| Cool Girls<br>COOPERATIVE FOR ASSISTANCE AND RELIEF EVERYWHERE INC                         | Decatur, GA 30030<br>151 ELLIS ST NE ATLANTA, GA 30303  | 58-1958246<br>13-1685039 | Cool Tech Program CARE India COVID-19 Response Fund  | \$30,000.00<br>\$50,000.00  | PC                 |
| CREATIVETS   | 401 N COUNTRY CLUB DR ADDISON,<br>IL 60101-2406   | 46-3617663               | 2021 NBCU Project Innovation Grant   | \$40,000.00                 | PC                 |
| CyberGrants  | 300 Brickstone Square Andover, MA<br>01810  | 04-3500015               | MG Payments, Inv Number: CGDSQ8SXXJ  | \$50.00                     | NC                 |
| CyberGrants  | 300 Brickstone Square Andover, MA<br>01810  | 04-3500015               | MG Payments, Inv Number; CGDSOZ2QB3  | \$1.109.00                  | NC                 |
| CyberGrants  | 300 Brickstone Square Andover, MA   |                          | MG Payments, Inv Number: CGDS80CPW1-CIFD   | ,                           | NC                 |
| -,   | 01810<br>300 Brickstone Square Andover, MA  | 04-3500015               |  | \$193.21                    | NC                 |
| CyberGrants  | 01810<br>300 Brickstone Square Andover, MA  | 04-3500015               | MG Program Funding; CGDSVMC38A-CIFD  | \$344.50                    | NC                 |
| CyberGrants  | 01810<br>300 Brickstone Square Andover, MA  | 04-3500015               | CGDS1WDEWQ-CIFD; Invoice Date: 8/16/2021   | \$900.00                    |                    |
| CyberGrants  | 01810<br>300 Brickstone Square Andover, MA  | 04-3500015               | CGDSV2HBVR-CIFD; Invoice Date: 8/16/2021   | 370                         | NC                 |
| OyberGrants  | D1810<br>300 Brickstone Square Andover, MA  | 04-3500015               | CGDS2ARP7N-CIFD; Invoice Date: 7/15/2021   | \$48.36                     | NC                 |
| CyberGrants  | 01810   | 04-3500015               | CGDSBXV5CL-CIFD; Invoice Date: 7/15/2021   | \$250.00                    | NC                 |
| CyberGrants  | 300 Brickstone Square Andover, MA<br>01810  | 04-3500015               | Funding Inv. No. CGDS7NSAU5-CIFD   | \$900.00                    | NC                 |
| CyberGrants  | 300 Brickstone Square Andover, MA<br>01810  | 04-3500015               | Comcest NBCU Matching Gifts Payment - India COVID-19 Relief<br>Funding Invisce Na. CGCSNDKCKP-CIFD<br>Invitos Date: 5/20/2021<br>Comcest NBCU Matching Gifts Payment | \$500.00                    | NC                 |
| 0.10   | 300 Brickstone Square Andover, MA   | 04.050004-               | Funding Invoice No. CDGSHE88QE-CIFD  |                             | NC                 |
| CyberGrants  | 01810<br>300 Brickstone Square Andover, MA  | 04-3500015               | Invoice Date: 5/13/2021  | \$705.00                    | NC                 |
| CyberGrents  | 01810<br>300 Brickstone Square Andover, MA  | 04-3500015               | Inv No CDGS6677532572-CIFD; 4.20.2021  | \$375.00                    | NC<br>NC           |
| CyberGrants  | 01810<br>309 W WASHINGTON ST STE 700  | 04-3500015               | Matching Gifts Inv# CGDS2133058188-CIFD 3.17.21  | \$1,100.00                  |                    |
| DANIEL MURPHY SCHOLARSHIP FUND<br>DC SCORES  | CHICAGO, IL 60606<br>STE 1200 WASHINGTON, DC 20036  | 36-3675466<br>52-2230721 | 2021 NBCU Project Innovation Grant<br>2021 NBCU Project Innovation Grant   | \$30,000.00<br>\$25,000.00  | PC<br>PC           |
|  | 1213 DELAWARE AVE WILMINGTON,   | 51-0071906               |  | \$25,000.00                 | PC<br>PC           |
| DELAWARE GUIDANCE SERVICES FOR CHILDREN AND YOUTH INC<br>Denver Indian Center              | 4407 Morrison Road Denver, CO 80219   | 51-0071906<br>84-0922797 | 2021 NBCU Project Innovation Grant Denver Indian Center's Digital Equity Program   | \$25,000.00<br>\$7,500.00   | PC                 |
|  | B150 N CENTRAL EXPRESSWAY<br>SUITE 12 DALLAS, TX 75206  | 46-5169169               | 2021 NBCU Project Innovation Grant   | \$10,000.00                 | PC                 |
| DESIGN CONNECT CREATE  |   |                          | The Workforce Development Integrated Program   | \$10,000.00                 | PC                 |
| Detroit Hispanic Development Corporation   | 1211 Trumbull St. Detroit, MI 48216<br>3205 WHISPER LN FURLONG, PA                                  | 38-3355698               |  |                             |                    |
| DESIGN CONNECT CREATE Detroit Hispanic Development Corporation DIGITAL BRIDGE BUILDERS INC | 1211 Trumbull St. Detroit, MI 48216<br>3205 WHISPER LN FURLONG, PA<br>18925<br>1961 MAIN STREET 221 | 38-3355698<br>82-4803151 | Training Phila-based professional STEM instructors   | \$50,000.00                 | PC                 |
| Detroit Hispanic Development Corporation   | 3205 WHISPER LN FURLONG, PA<br>18925  |                          |  |                             |                    |

| Segment of the control of the contro | Organization   | Address   | Tax ID                   | Project Title   | Amount                     | Status of Recipient |
|--|--|---|--------------------------|---|----------------------------|---------------------|
| State   Stat   |  | 418 COMMONWEALTH AVE BOSTON,<br>MA 02215<br>1275 K ST NW STE 1000   | 27-4216064               | 2021 NBCU Project Innovation Grant  | \$100,000.00               |                     |
| Profession Service   Profess   |  | WASHINGTON, DC 20005<br>2103 CORAL WAY 2ND FLOOR MIAMI,             |                          |   |                            |                     |
| Martin   M   | DREAM IN GREEN INC<br>DREAMS FOR CHANGE INC                        | FL 33145<br>PO BOX 16327 SAN DIEGO, CA 92176                        | 20-5196010               |   | \$25,000.00<br>\$16,395.00 | PC                  |
| Description for the fire of the property of    |  | OR 97232<br>100 Deerfield Road Windsor, CT 06095                    |                          |   |                            |                     |
| Common   C   | Easter Seals DuPage and the Fox Valley Region                      | 60181   | 36-2476388               | Teletherapy Works   | \$20,000.00                | PC                  |
| Common common  | Easter Seals Serving DC   MD   VA                                  | 20910   | 53-0212296               | Digital Inclusion for Socially-Isolated Elderly and Adults  | \$15,000.00                |                     |
| Commonweigner   Commonweigne   | Easterseals Colorado   | CO 80226  | 84-0412575               | Easterseals Colorado Workforce Training Tech Lab  | \$20,000.00                | PC                  |
| Semant Propries   Property   Pr   | Easterseals Crossroads   | 46205   | 35-0869058               | Social While Aging Grant (SWAG)   | \$11,000.00                | PC                  |
| Control Cont   | Easterseals National Chapter                                       | Chicago, IL 60604   | 36-2171729               | Young Adult Digital Literacy & Employment Training  | \$368,000.00               |                     |
| Section   Proceedings  | Easterseals of Washington  | WA 98119  | 91-0575956               | Updating Tech Programming for Gateway Adult Services  | \$49,000.00                |                     |
| Section   Company   Comp   | ECHOING GREEN INC  | YORK, NY 10018  | 13-3424419               | Invest in Black Leadership Multimedia Campaign  | \$300,000.00               |                     |
| Secure   S   |  | BROAD ST PHILADELPHIA, PA 19148                                     | 20-2885113               | Post-Secondary Success & Career Development   | \$50,000.00                |                     |
| Second   | EDUCATIONAL VIDEO CENTER INC                                       | 10014   |                          | 2021 NBCU Project Innovation Grant  |                            |                     |
| Extend to Notice to Noti   |  | 1850 W. 21st Street Chicago, IL 60608                               |                          |   |                            |                     |
| Marchard    | ELDERHELP OF SAN DIEGO   | SAN DIEGO, CA 92123   | 95-2880426               | 2021 NBCU Project Innovation Grant  | \$30,000.00                | PC                  |
| Bit   December   Property   December   Property   December   Dec   | ELEVATE DALLAS   | 75205   | 83-1801870               | 2021 NBCU Project Innovation Grant  | \$15,000.00                | PC                  |
| Content   Cont   | Elijah Cummings Youth Program In Israel                            | 21215   | 52-2136761               |   | \$20,000.00                | PC                  |
| Propose   Prop   | EMANCIPATION PARK CONSERVANCY                                      | TX 77004  | 47-2199904               | Emancipation Park Conservancy Economic Empowerment Small Business & Entrepreneur Technology<br>Training | \$10,000.00                | PC                  |
| Processor Proc   | Emergency Assistance Foundation, Inc.                              | Palm Beach, FL 33401  | 45-1813056               | Employee Disaster Assistance Fund - Hurricane Ida Relief  | \$150,000.00               | PC                  |
| Processor   Proc   | EMGAGE FOUNDATION INC  | FL 33809  | 26-1441032               | The Empowering Communities Initiative   | \$50,000.00                | PC                  |
| Description (Chronical Chronical C   | EMPOWHER INSTITUTE INC   | MARINA DEL REY, CA 90292  | 45-0508517               | 2021 NBCU Project Innovation Grant  | \$50,000.00                |                     |
| Common Anno  | EMPRESARIOS LATINOS FOUNDATION                                     | HOUSTON, TX 77011   | 84-4655602               | Amplifying the RISE Investment Fund   | \$7,000.00                 | PC                  |
| Part      | Entrepreneur Works Fund  | Philadelphia, PA 19106  | 23-2996139               | Digital Marketing Capacity Building   | \$25,000.00                | PC                  |
| Second Month   | Erie Neighborhood House  | 60622   | 36-3043253               | YOU Code  | \$10,000.00                |                     |
| Second 1988   1989      | Esperanza USA  | 19140   | 23-2552707               | Esperanza (Hope) Digital Skills Program   | \$152,000.00               | PC                  |
| ABOURDERING   ABOURDERING STREET AND ABOURDERING STREET AND ABOURDER   ABOU   | Esperanza USA  | 19140   | 23-2552707               | Esperanza STEAM Initiative  | \$50,000.00                | PC                  |
| Part      |  | ALBUQUERQUE, NM 87104   | 85-0442062               | Explora's Login to Learn Project  | \$20,000.00                |                     |
| Process  | FEDERATION OF NEIGHBORHOOD CENTERS INC                             | PHILADELPHIA, PA 19102  | 23-1630073               | 2021 NBCU Project Innovation Grant  | \$20,000.00                |                     |
| No. No. Comment   No. Commen   | Feeding America  | Chicago, IL 60601   | 36-3673599               | General Operating Support (2021 Golden Globe Awards)  | \$200,000.00               |                     |
| March Descriptor Heather   March Descriptor Heather   March Sale Anthony Descriptor    | Fifth Ward Enrichment Program<br>Firebird Community Arts           | Hauston, TX 77020   |                          | UELTechnology Programs 2021 NBCU Project Innovation Grant   |                            |                     |
| Part      | First Nations Development Institute                                | CO 80501  |                          | Building Digital Tech Capacity in Netive American Communities   | \$150,000.00               | PC                  |
| No.   Common   Comm   |  | 18601 GREEN VALLEY RANCH BLVD                                       |                          |   |                            |                     |
| The Large of Philadelina Foundation   1915   |  | 1731 S.E. 10th Avenue Portland, OR                                  |                          |   |                            | · -                 |
| Page      |  | 1901 Vine Street Philadelphia, PA                                   |                          |   |                            |                     |
| MENOSPECIALE OF MAM MER   MANUEL STATE MAMER, P. 1377   M. 1368   M. 1369    | , ,  | 1629 K ST NW WASHINGTON, DC   |                          | ,   |                            |                     |
| March Plank Community Devicement Cirporation   147 South States Arevand Chingson, 158 South 17 South States Arevand Chingson, 158 South States Are   | FRIENDSHIP CIRCLE OF MIAMI INC                                     | 8700 SW 112TH ST MIAMI, FL 33176                                    | 20-5467741               | 2021 NBCU Project Innovation Grant  | \$30,000.00                |                     |
| Second    |  | 4417 South Stewart Avenue Chicago, IL                               |                          |   | ,                          |                     |
| March   Marc   | • • •  | 1919 West Cullerton Street Chicago, IL                              |                          |   |                            | PC                  |
| Section Plance   Sect   |  | 101 N MARIETTA ST ATLANTA, GA                                       |                          |   |                            | PC                  |
| Careage Winter Book Bigs and Grid Club   2012   2   | GEARIN UP BICYCLES   | 314 RANDOLPH PL NE  |                          | •   |                            | PC                  |
| Case Strong Control   15 is Formation New York, NY 1000   27-224678   Helping Youn Succeed in Early Judies   15 is Control     | Genesys Works Houston  | 3100 Main street Houston, TX 77002                                  | 27-1628570<br>36-2270044 | Meaningful High School Internship Program   |                            |                     |
| Control Stander   Control St   | Get Schooled Foundation  | 1515 Broadway New York, NY 10036                                    | 27-2245578               | Helping Youth Succeed in Early Jobs   | \$250,000.00               | PC                  |
| Control Lossework Cunion   Control Lossework C   |  | 1000 Shearer Avenue Jacksonville, FL                                |                          |   |                            |                     |
| Can Support      |  | 30 Isabella Street, Suite 107 Pittsburgh,                           |                          |   |                            |                     |
| Circle   Aground   Agrou   |  | 4400 PALM LN MIAMI, FL 33137  |                          | Digital Media and Technology Badge Programming<br>Algo-Rhythms Tech and Fitness Program                 |                            |                     |
| Section   Sect   | Girls Inc. of Bay County   | 32401   | 23-7393003               | Girls Inc. Computer Labs and Digital Literacy Training  | \$10,000.00                | PC                  |
| Set Non-proceded of Cereate Philadelphia and Southern New Jerry   1914   1915   1917   | GIRLS INCORPORATED OF GREATER ATLANTA                              | 30060   | 58-1276804               | Girls Inc. Digital Inclusion Project  | \$20,000.00                | PC                  |
| 1910   23-1607172   31-160717   | Girls Incorporated of Greater Philadelphia and Southern New Jersey | 19148   | 23-1607172               | The Eurekat Program   | \$20,000.00                | PC                  |
| Act    |  | 19102   | 23-1607172               |   | \$30,000.00                |                     |
| 1789 CMR Rodge Tumpike Out RRodge   1789 CMR Rodge Tumpike Out Rodge   1789 CMR Rodge Tumpike Out Ro   |  | 4800 S.W. Macadam Avenue, Suite 309                                 |                          |   |                            |                     |
| STATE   STAT   |  | 1798 Oak Ridge Tumpike Oak Ridge,                                   |                          |   |                            | PC                  |
| AU   EVERORIEE NATE STE 104   AU   AU   EVERORIEE NATE STE 104     | '  | 3145 GEARY BLVD 402 SAN   |                          | '   |                            |                     |
| 104 West 289 Street, 481 Floor Now   104 West    |  | 40 W EVERGREEN AVE STE 104  |                          |   |                            | PC                  |
| As Eatem Avenue, S.E. Grand   Control Reports Urban League   Reduct National Regular (Mind Associated Nati   |  | 104 West 29th Street, 4th Floor New                                 |                          |   | ,                          | PC                  |
| PO Bas 30037   Ansatan, TX 7220   27-1988776   Pramotion of the Connect RISE programs   \$10,000.00   PC   PC   PC   PC   PC   PC   PC   |  | 745 Eastern Avenue, S.E. Grand                                      |                          | ···   |                            | PC                  |
| Carboaler Houston Hispanic Chamber of Commente Foundation   17,7002   27,211920   27,211   | Greater Houston Black Chamber Foundation                           | PO Box 300371 Houston, TX 77230                                     | 27-1588576               | Promotion of the Comcast RISE program   |                            |                     |
| Mary      | Greater Houston Hispanic Chamber of Commerce Foundation            | TX 77002  | 27-2913920               | Comcast RISE initiative to small business owners in Houston   | \$10,000.00                |                     |
| Separate   Mashindron   De Back Chambers   800 Washindron   De Caucina   Rissel   Mashindron   De Caucina   Rissel   R   | GREATER HOUSTON WOMENS FOUNDATIONS                                 | TX 77098  | 30-0592390               | Amplifying the Comcast RISE Initiative  | \$2,500.00                 |                     |
| Gwent Gdins         Pittsburgh, PA 1932 (17 Mine)         75.3 11.135         Expansion of Gwent Gdins ASI         Sp. Expansion of Gwent Gdins ASI         30,000.00         PC           Hackenda Communky Development Corporation         CR 97.19         93.079.06         20.000.00         PC           HATMAN MEIGH-BORHOOD CENTER SANT LA NC         10.000.00         97.000.00         95.000.00<   | GREATER WASHINGTON DC BLACK CHAMBERS                               | 800 WASHINGTON, DC 20036  | 82-3593199               | Educating members about the Comcast RISE Investment Fund  | \$10,000.00                | · -                 |
| Hacedra Community Development Corporation   AF 97:19   \$9.967:9004   Computer and right training at Rockword Village   \$3.50,000   PC  | Gwen's Girls   | Pittsburgh, PA 15232  | 75-3114136               | Expansion of Gwen's Girls ASI   | \$30,000.00                |                     |
| HAMTIAN NEIGHBORHOOD CENTER SAN'T LA INC   FL. 31516   S-1006580   S-mall Business Support - Contact RISEAMeni   \$5,000.00   NC   | ,  | OR 97218  | 93-0979064               | Computer equipment and dig lit training at Rockwood Village   | \$25,000.00                |                     |
| A220 N BAYSHORE DRIVE MAMIL, FL.   14  | HAITIAN NEIGHBORHOOD CENTER SANT LA INC<br>HAVENLY                 | FL 33161  |                          |   |                            |                     |
| Health / NewsWork or<br>ELE/IRNG ABUSED NEGLECTED DISADVANTAGED YOUTH-HAND?         P.O. 8xx 431 Draval HII, PA 19026         81-458902         2021 NBCU Project Innovation Grant         SEX (2012) Project Innovation Grant         \$40,000.00         PC           Holden Genius Project         44099         450,000.00         59.2507617         Technology Green Exploration         50.000.00         70           44090         44090         450,000.00         450,000.00         70         450,000.00         70           44000         44000         44000         450,000.00         450,000.00         70         450,000.00         70           44000         44000         440,000.00         450,000.00         70         450,000.00         70         70           44000         44000         450,000.00         450,000.00         7   |  | 2020 N BAYSHORE DRIVE MIAMI, FL<br>33137                            |                          |   |                            |                     |
| INC         Laudestale, FL 33311         59-2507617         Technology Career Exploration         \$5,000.00         PC           Hdden Genius Project         4409         46-668949         Youth Empowerment Programming Expansion         \$50,000.00         PC           2934 Telegraph Avenue Oakland, CA         2934 Telegraph Avenue Oakland, CA  | Healthy NewsWorks  | P.O. Box 431 Drexel Hil, PA 19026<br>1717 North Andrews Avenue Fort | 81-4668072               | 2021 NBCU Project Innovation Grant  | \$40,000.00                |                     |
| Hidden Genius Project         94609         46-0689949         Youth Empowerment Programming Expansion         \$50,000.00           2934 Telegraph Avenue Oakland, CA   | INC  | Lauderdale, FL 33311<br>2934 Telegraph Avenue Oakland, CA           |                          | •   |                            |                     |
| Hdden Genius Project 94609 46-0689949 The Hdden Genius Project Program Growth Support \$275,000.00 PC  |  | 94609<br>2934 Telegraph Avenue Oakland, CA                          |                          |   |                            |                     |
|  | Hidden Genius Project  | 94609   | 46-0689949               | The Hidden Genius Project Program Growth Support  | \$275,000.00               | r.C                 |

| Organization  | Address 2934 Telegraph Avenue Oakland, CA                                     | Tax ID                   | Project Title  | Amount                      | Status of Recipient |
|---|---|--------------------------|--|-----------------------------|---------------------|
| Hidden Genius Project   | 94609<br>2015-2017 Centre Avenue Pittsburgh,                                  | 46-0689949               | The Hidden Genius Project Youth Empowerment Programming  | \$50,000.00                 | PC                  |
| Hill Community Development Corporation                                      | PA 15219<br>634 South Spring Street, Suite 920 Los                            | 25-1541548               | Hill Tech Society Programs   | \$30,000.00                 | PC                  |
| Hispanas Organized for Political Equality                                   | Angeles, CA 90014   | 95-4718409               | HOPE Leadership Institute  | \$50,000.00                 | PC                  |
| Hispanic Alliance for Career Enhancement                                    | 159 N. Sangamon Street, Suite 200<br>Chicago, IL 60607                        | 36-3193236               | The Mujeres de HACE National Women's Leadership Program  | \$75,000.00                 | PC                  |
| Hispanic Business Initiative Fund of Florida Inc. aka Prospera              | 3201 East Colonial Dr., Suite #A-20<br>Orlando, FL 32803                      | 59-3341405               | Prospera - Hispanic Small Business Program   | \$75,000.00                 | PC                  |
| Hispanic Family Foundation  | 3927 Nolensville Pike Nashville, TN<br>37211                                  | 46-4181468               | Youth Robotics Program   | \$10,000.00                 | PC                  |
| Hispanic Federation   | 55 Exchange Place, 5th Floor New York,<br>NY 10005                            | 13-3573852               | Digital Equity Centers and Latino Digital Center of Excellence   | \$750,000.00                | PC                  |
| HISPANIC FOUNDATION OF SILICON VALLEY                                       | 1922 THE ALAMEDA STE 217 SAN<br>JOSE, CA 95126                                | 77-0481921               | 2021 NBCU Project Innovation Grant   | \$25,000.00                 | PC                  |
| Hispanic Unity  | 5840 Johnson Street Hollywood, FL<br>33021                                    | 59-2230272               | Marketing Campaign for Minority-Owned Small Businesses - Compast RISE                                  | \$5,000.00                  | PC                  |
| •   | 5840 Johnson Street Hollywood, FL<br>33021                                    |                          |  |                             | PC                  |
| Hispanic Unity Hispanics Inspiring Students' Performance and Achievement    | P.O. Box 702 Princeton, NJ 08542  | 59-2230272<br>52-1825305 | Unity 4Teens (U4T)/STEM Technology Training<br>2021 NBCU Project Innovation Grant                      | \$25,000.00<br>\$20,000.00  | PC                  |
| HOMEWORKS TRENTON   | 174 NASSAU STREET BOX 196<br>PRINCETON, NJ 08542                              | 81-5218769               | HomeWorks Trenton - Digital Inclusion Program  | \$25,000.00                 | PC                  |
| HOPE FARM INC   | 865 E RAMSEY AVE FORT WORTH,<br>TX 76104                                      | 75-2473753               | 2021 NBCU Project Innovation Grant   | \$25,000.00                 | PC                  |
| Hope Technology and Education Center  | 1354 West 61st Street Chicago, IL<br>60636                                    | 27-3579953               | Digital Literacy Workforce Development Education Program   | \$20,000.00                 | PC                  |
| HOPE TUTORING CENTER INC  | 2020 S COLLINS ST ARLINGTON, TX<br>75010-8533                                 | 75-267698B               | 2021 NBCU Project Innovation Grant   | \$25,000,00                 | PC                  |
| Hopeworks 'N Camden<br>Houston Area Urban League                            | 808 Market Street Camden, NJ 08102<br>1301 Texas Avenue Houston, TX 77002     | 31-1660671               | Recode Your Future<br>Urban Tech Jobs Program 2.0  | \$25,000.00<br>\$125,000.00 | PC<br>PC            |
| Houston Area Urban League<br>HOUSTON LESBIAN GAY BISEXUAL TRANSGENDER QUEER | 1301 Texas Avenue Houston, TX 77002<br>5340 WESLAYAN ST UNIT 25011            | 74-1611455               | Workforce Development Urban Tech Jobs 2.0 Certification Program  | \$20,000.00                 | PC                  |
| CHAMBER FOUNDATI  | HOUSTON, TX 77265   | 85-0886035               | Promotion of Comcast RISE Investment Fund  | \$7,000.00                  | PC                  |
| HUMANITY RISING INC   | 21584 W SWAN CT KILDEER, IL 60047<br>414 E. Diamond Avenue Gaithersburg,      |                          | 2021 NBCU Project Innovation Grant   | \$30,000.00                 | PC<br>PC            |
| Identity  | MD 20877<br>4340 East West Highway, Suite 210                                 | 52-2120012               | Latino Parents Connected   | \$20,000.00                 |                     |
| ImpactAssets Inc  | Bethesda, MD 20814<br>4340 East West Highway, Suite 210                       | 26-2048480               | Social Mobility Impact Fund  | \$250,000.00                | PC                  |
| ImpactAssets Inc  | Bethesda, MD 20814<br>3145 North Meridian Street Indianapolis,                | 26-2048480               | Comcast Rise BIPOC Founders Support (RISE) - Coaching Circles (Ureeka)                                 | \$500,000.00                | PC                  |
| Indiana Black Expo  | IN 46208<br>777 Indiana Avenue Indianapolis, IN                               | 35-1406245               | Perforning Arts Academy (Videography)  | \$10,000.00                 | PC                  |
| Indianapolis Urban League   | 46202   | 35-6060655               | IUL Urban Tech Jobs Program (UTJP)   | \$10,000.00                 | PC                  |
| Inner-City Computer Stars Foundation  | 415 N Dearborn, 3rd Floor Chicago, IL<br>60654                                | 36-4253411               | Expanding Access to Digital Skills and Technology Employment   | \$125,000.00                | PC                  |
| INSPIREDU INC   | 1550 SOUTHLAND CIR NW STE 200<br>ATLANTA, GA 30318                            | 84-3606525               | Support the Learning Spark Initiative  | \$15,000.00                 | PC                  |
| INSTITUTE FOR LATINO PROGRESS   | 2520 S WESTERN AVE CHICAGO, IL<br>60608-4809                                  | 36-2937375               | Digital Literacy Accelerator Project   | \$20,000.00                 | PC                  |
| International Rescue Committee of Salt Lake City                            | 221 South 400 West, P.O. Box 3988   | 13-5660870               | Digital Indusion Program for Refugees and New Americans  | \$20.000.00                 | PC                  |
| JEWISH COUNCIL FOR THE AGING OF GREATER WASHINGTON INC                      | Salt Lake City, UT 84110<br>12320 PARKLAWN DR ROCKVILLE,                      | 52-0983740               | 2021 NBCU Project Innovation Grant   | \$13,000.00                 | PC                  |
| JOBS FOR THE FUTURE INC   | 50 Milk Street BOSTON, MA 02109   | D6-1164568               | Advancing Black Learners and Workers in the Digital Economy  | \$500,000.00                | PC                  |
| JUST A START INC  | 1035 CAMBRIDGE ST STE 12<br>CAMBRIDGE, MA 02141                               | 23-7121174               | IT Careers Program   | \$25,000.00                 | PC                  |
| JUST IN TIME FOR FOSTER YOUTH   | PO BOX 601627 SAN DIEGO, CA<br>92160  | 20-5448416               | 2021 NBCU Project Innovation Grant   | \$45,000.00                 | PC                  |
| MDS TEACH TECH  | 7062 HONEYCASTLE DR SAN<br>RAMON, CA 94582                                    | 83-4466867               | Teacher Recruiting/Training Program  | \$50,000.00                 | PC                  |
| Kleo Community Family Center  | 119 E. Garfield Blvd. Chicago, IL 60615<br>1514 E. Fifth Avenue Knoxville. TN | 26-2655597               | KLEO's Adult Learning Through Technology Program   | \$15,000.00                 | PC                  |
| Knoxville Area Urban League   | 37917<br>1658 Mt. Ephraim Ave Camden, NJ                                      | 62-0797293               | Computer Programming/Digital Literacy Program  | \$50,000.00                 | PC                  |
| Koinonia Family Life Inc  | 08104<br>3727 W 6TH ST STE 300 LOS  | 31-1565431               | STEM Enrichment & Kids 'n Camden CODE Programs   | \$20,000.00                 | PC                  |
| KOREATOWN YOUTH AND COMMUNITY CENTER INC                                    | ANGELES, CA 90020   | 95-3779389               | 2021 NBCU Project Innovation Grant   | \$50,000.00                 | PC                  |
| LA CLINICA DEL PUEBLO INC   | 2831 15TH ST NW WASHINGTON, DC 20009  | 52-1942551               | 2021 NBCU Project Innovation Grant   | \$20,000.00                 | PC                  |
| LA COCINA VA  | 1500 N GLEBE RD ARLINGTON, VA<br>22207  | 46-2037695               | 2021 NBCU Project Innovation Grant   | \$50,000.00                 | PC                  |
| Latin American Action Committee of Montgomery County                        | 512 West Marshall Street Norristown, PA<br>19401                              | 23-2059489               | ACLAMO Ida Emergency Fund  | \$25,000.00                 | PC                  |
| Latin American Community Center   | 403 North Van Buren Street Wilmington,<br>DE 19805                            | 23-7047048               | Adult Digital Literacy Program   | \$15,000.00                 | PC                  |
| Latin American Economic Development Association                             | 433 Market Street Suite 202 Camden,<br>NJ 08102                               | 22-2846440               | Entrepreneurial Dev Tech Training Program  | \$25,000.00                 | PC                  |
| Latin American Youth Center   | 1419 Columbia Rd NW Washington, DC<br>20009                                   | 52-1023074               | Enhancing Youth Interest in Technology   | \$20,000.00                 | PC                  |
|   | 4138 West Vernor Highway Detroit, MI  |                          |  | \$8,000.00                  | PC                  |
| Latin Americans for Social and Economic Development<br>LATINAS IN TECH INC  | 48209<br>132 Villa Court Lafayette, CA 94549                                  | 38-1892670<br>83-1493724 | LASED Youth Digital Skills Program<br>LiT Tech Training Program  | \$8,000.00<br>\$52,000.00   | PC                  |
| Latino Coalition Against Domestic and Sexual Violence                       | 300 East Fall Creek Parkway North Drive<br>Indianapolis, IN 46205             | 32-0141187               | Empowering Women in Technology Program   | \$8,000.00                  | PC                  |
| LATING ECONOMIC DEVELOPMENT CENTER  | 804 Margaret Street MINNEAPOLIS, MN<br>55106                                  | 51-0467167               | RISE Investment Fund Promotion   | \$5.000.00                  | PC                  |
| LATING ECONOMIC DEVELOPMENT CORPORATION OF WASHINGTON DC                    | 641 S STREET NW WASHINGTON, DO<br>20001                                       | 52-1749216               | Small Business Support - Comcast RISE  | \$10,000,00                 | PC                  |
| Latino Memphis  | 6041 Mt. Moriah Extended, Suite 16<br>Memphis, TN 38115                       | 31-1694878               | Latino Memphis Digital Inclusion and Coaching  | \$10,000.00                 | PC                  |
| ·   | 75 VIRGINIA RD WHITE PLAINS, NY   |                          |  |                             | PC                  |
| LATINO U COLLEGE ACCESS  LATINOS FOR EDUCATION INC                          | 10603<br>275 PAYSON RD BELMONT MA 02478                                       | 46-1211285               | 2021 NBCU Project Innovation Grant   | \$60,000.00<br>\$13,500.00  | PC                  |
|   | 31 Jefferson Street New Haven, CT   |                          | Digital training for families of Houston Independent School District                                   |                             | PC                  |
| Leadership Education and Athletics in Partnership                           | 06511<br>5205 AVENIDA ENCINAS STE A   | 22-2906547               | Supporting Digital Exploration at the Q-House  | \$15,000.00                 | PC<br>PC            |
| LEAP TO SUCCESS INC   | CARLSBAD, CA 92008<br>5123 Nolensville Road Nashville, TN                     | 46-3198240               | 2021 NBCU Project Innovation Grant   | \$40,000.00                 |                     |
| Legacy Mission Village<br>Legacy Mission Village                            | 37211<br>PO BOX 2984 BRENTWOOD, TN  | 90-0672177<br>90-0672177 | Expanding LMV's Digital Literacy Training for Refugees Digital Skills Training for the Journey Program | \$25,500.00<br>\$10,000.00  | PC<br>PC            |
| LIBERIAN BUSINESS ASSOCIATION IN THE DIASPORA                               | 6248 LAKELAND AVE N STE 206<br>BROOKLYN PARK, MN 55428                        | 81-3454753               | Small Business Support - Corncast RISE   | \$2,500.00                  | PC                  |
|   | 5600 EADS ST NE WASHINGTON, DC<br>20019                                       | 52-2076894               |  | \$37,000.00                 | PC                  |
| LIFE PIECES TO MASTERPIECES   | 1155 MARKET ST 10TH FL SAN  |                          | 2021 NBCU Project Innovation Grant   |                             | PC                  |
| LIGHTHOUSE FOR THE BLIND AND VISUALLY IMPAIRED                              | FRANCISCO, CA 94103<br>1200 MASSACHUSETTS AVE NW                              | 94-1415317               | Access Technology Program for Blind Adults/Seniors   | \$50,000.00                 | PC                  |
| LINKS FOUNDATION INC  | WASHINGTON, DC 20005-4541<br>700 RAYMOND AVE STE 180 SAINT                    | 52-117083D               | Education Program - Digital Literacy Training  | \$15,000.00                 |                     |
| LITERACY MINNESOTA  | PAUL, MN 55114<br>3201 FEDERAL ST CAMDEN, NJ                                  | 23-7217182               | Greater Twin Cities TEQuity Services   | \$50,000.00                 | PC                  |
| LUCY Outreach a New Jersey Nonprofit Corporation                            | 08105<br>1429 Central Avenue, N.W.  | 81-2146198               | The LUCY Techies Program   | \$25,000.00                 | PC                  |
| Lulac National Educational Service Centers                                  | Albuquerque, NM 87104<br>1529 North 10th Street Lafayette, IN                 | 23-7262876               | D-LINC (Digital Literacy, Intro to Network and Computers)  | \$20,000.00                 | PC                  |
| Lyn Treece Boys and Girls Club of Tippecanoe County                         | 47904   | 35-1262269               | MyFuture   | \$10,000.00                 | PC                  |
| Magee Rehabilitation Foundation   | 1513 Race Street Philadelphia, PA<br>19102                                    | 23-2937749               | Adolescent and Young Adult Program and Assistive Technology Suite                                      | \$15,000.00                 | PC                  |
| Mano a Mano Family Resource Center  | 6 E. Main Street Round Lake Park, IL<br>60073                                 | 36-4418084               | The Productive Parents Program   | \$10,000.00                 | PC                  |
| Maryland Philanthropy Network Inc   | 1600 West 41st Street Baltimore, MD<br>21211                                  | 52-1326863               | Digital Access for Baltimore Seniors   | \$25,000.00                 | PC                  |
|   | 2333 Ontario Road, NW Washington,   | 52-1326863               | Digital Access for Baltimore Seniors  Bridging the Digital Digite for Seniors                          | \$25,000.00                 | PC                  |
| Mary's Center for Maternal & Child Care<br>Mary's Place                     | DC 20009<br>1830 9th Avenue Seattle, WA 98101                                 | 27-2087950               | Bridging the Digital Divide for Seniors<br>Virtual digital literacy workshops                          | \$15,000.00<br>\$18,000.00  | PC                  |
| MEALS ON WHEELS COLLIN COUNTY   | 500 N TENNESSEE ST MCKINNEY, TX<br>75069-3960                                 | 75-1544507               | 2021 NBCU Project Innovation Grant   | \$20,000.00                 | PC                  |
| Memphis Urban League  | 413 North Cleveland Memphis, TN<br>38104                                      | 62-0481465               | Digital Literacy and Technology for Youth and Seniors  | \$20.000.00                 | PC                  |
| METROPOLITAN ECONOMIC DEVELOPMENT ASSOCIATION                               | 1256 PENN AVE N STE 4800<br>MINNEAPOLIS, MN 55411                             | 41-0977257               | Partnership for Comcast RISE program   | \$5,000.00                  | PC                  |
|   | Campus Box 14 Denver, CO 80217-   |                          |  |                             | PC                  |
| Metropolitan State University of Denver Foundation                          | 3352<br>345 South Grove Street Denver, CO                                     | 84-0576459               | Cybersecurity Certification Clubs (C3)   | \$10,000.00                 | PC                  |
| Mi Casa Resource Center   | 80219   | 84-0867773               | Digital Literacy in Career/Business Pathways   | \$50,000.00                 |                     |
| MIAMI EDTECH INC  | 250 NE 25TH ST APT 403 MIAMI, FL<br>33137                                     | 83-0907475               | Comcast Digital Navigators   | \$30,000.00                 | PC                  |

| 3a) Organization   | Address   | Tax ID                                 | Project Title   | Amount                                    | Status of Recipient |
|--|---|--|---|---|---------------------|
| Miami Lighthouse for the Blind and Visually Impaired, Inc.   | 601 S.W. 8th Avenue Miami, FL 33130<br>711 Park Avenue West Denver, CO                        | 59-0637847                             | Bridging the Digital Divide for Vision Disabled Adults  | \$16,000.00                               | PC                  |
| Mile High United Way   | B0205<br>B1 S 9TH ST STE 200 MINNEAPOLIS.   | 84-0404235                             | United for Business   | \$25,000.00                               | PC                  |
| MINNEAPOLIS REGIONAL CHAMBER DEVELOPMENT FOUNDATION  |   | 36-3468708                             | Small Business Support - Comcast RISE   | \$5,000.00                                | PC                  |
| MINNESOTA BLACK CHAMBER OF COMMERCE INCORPORATED MINNIES FOOD PANTRY INC   | MN 55101<br>671 18TH ST PLANO, TX 75074   | 20-0722799<br>27-2363211               | Small Business Support - Comcast RISE<br>2021 NBCU Project Innovation Grant   | \$5,000.00<br>\$50,000.00                 | PC<br>PC            |
| Mission Hope for Kids Inc  | 401 West Poplar Street Elizabethtown,<br>KY 42701   | 45-3975991                             | Computer Literacy Classes   | \$10.000.00                               | PC                  |
| MISSISSIPPI CODING ACADEMIES   | 121 N STATE STREET SUITE 500<br>JACKSON, MS 39201   | 82-2130620                             | Cohort V - Veterans Code Evening Program  | \$25,000.00                               | PC                  |
| MISSISSIPPI NEWS AND INFORMATION CORP  | 750 WOODLANDS PKWY STE 100<br>RIDGELAND, MS 39157   | 47-2158741                             | Local Business News Fellow  | \$75,000.00                               | PC                  |
| Mitchell Kapor Foundation  | 2201 Broadwa, Suite 725 Oakland, CA<br>94612  | 94-3330604                             | Al/Machine Learning Computer Science Course for Native Girls  | \$80,000.00                               | PF                  |
| MOCO KIDSCO  | 6400 DEMOCRACY BLVD BETHESDA,<br>MD 20817   | 45-4070908                             | Invent the Future Challenge   | \$10,000.00                               | PC                  |
| MPTF Corp  | 23388 Mulholland Drive, Suite 220<br>Woodland Hills, CA 91364                                 | 95-1652916                             | Core Operating Programs and Overall Mission   | \$666,666.67                              | PC                  |
| MUSIC HAVEN INC  | 315 PECK STREET UNIT A BUILDING<br>5 NEW HAVEN, CT 06513                                      | 01-0870395                             | 2021 NBCU Project Innovation Grant  | \$75.000.00                               | PC                  |
| MUSICIANSHIP INC   | 1704 GAINESVILLE ST SE<br>WASHINGTON, DC 20020-3235   | 46-0557954                             | 2021 NBCU Project Innovation Grant  | \$50,000.00                               | PC                  |
| NAACP EMPOWERMENT PROGRAMS INC   | 4805 MOUNT HOPE DR BALTIMORE,<br>MD 21215   | 13-1084135                             | General Operation Support   | \$1,000,000.00                            | PC                  |
| NAACP Houston  | 2002 Wheeler Street Houston, TX 77004<br>1511 3RD AVE STE 914 SEATTLE, WA                     |  | Digital Literacy and Business Skills Training   | \$20,000.00                               | PC                  |
| NATIONAL ASIAN PACIFIC CENTER ON AGING-NAPCA   | 98101<br>88 SAINT STEPHEN ST BOSTON, MA   | 52-1266741                             | Anonymous Crime Reporting Tool for Asian American Pacific Islander (AAPI) Older Adults  | \$100,000.00                              | PC                  |
| NATIONAL BRAILLE PRESS INC   | 02115<br>1628 16th Street, NW, 4th Floor  | 04-2104740                             | 2021 NBCU Project Innovation Grant  | \$25,000.00                               | PC                  |
| National CAPACD  | Washington, DC 20009<br>1666 K Street, NW 4th Floor, Suite #440                               | 91-2121566                             | Small Business Development Program and Comcast RISE   | \$25,000.00                               | PC                  |
| National Coalition on Black Civic Participation  | Washington, DC 20066<br>633 Pennsylvania Avenue, N.W.   | 52-1253112                             | Rebuild Hope, Justice, Equity & Equality Project  | \$100,000.00                              | PC                  |
| National Council of Negro Women  | Washington, DC 20004<br>1444 I Street, NW Suite 900   | 53-0173054                             | Technology and Telecom Fellow   | \$100,000.00                              | PC                  |
| National Hispanic Caucus of State Legislators  | Washington, DC 20005<br>B0 Pine Street, 9th Floor New York, NY                                | 84-1168319                             | Comcast Tech, Media and Diversity Policy Fellowship Program   | \$50,000.00                               | PC                  |
| National Urban League  | 10005<br>B0 Pine Street, 9th Floor New York, NY   | 13-1840489                             | National Partnership Agreement Payment - Year One   | \$640,000.00                              | PC                  |
| National Urban League  | 10005<br>5135 N.E. Columbia Boulevard Portland,   | 13-1840489                             | Expansion and Oversight of the Urban Tech Jobs Program 2.0  | \$41,250.00                               | PC                  |
| Native American Youth and Family Center  | OR 97218  | 93-1141536                             | Career & Technical Education at NAYA's College and Career Center  | \$20,000.00                               | PC                  |
| NEO PHILANTHROPY INC   | 45 WEST 36TH STREET 6TH FLOOR<br>NEW YORK, NY 10018<br>541 S Street NW. 3rd Floor Washington. | 13-3191113                             | The Reboot Representation Tech Coalition  | \$275,000.00                              | PC                  |
| New Futures  | DC 20001  | 52-2180378                             | 2021 NBCU Project Innovation Grant  | \$10,000.00                               | PC                  |
| New Mexico Community Capital   | 301 Gold Avenue, SW, Suite 102<br>Albuquerque, NM 87102<br>225 FRANKLIN ST STE 350 BOSTON.    | 20-1798654                             | Native Women Entrepreneurs, and amplifying Comcast RISE   | \$150,000.00                              | PC                  |
| NEW PROFIT INC<br>NEW VILLAGE ARTS INC   | 225 FRANKLIN ST STE 350 BOSTON,<br>MA 02110<br>2787 STATE ST CARLSBAD, CA 92008               | 04-3396766                             | The Future of Work Grand Challenge  | \$150,000.00                              | PC                  |
| NEW VILLAGE ARTS INC<br>NEXT GENERATION SCHOLARS INC   | 1018 E ST SAN RAFAEL, CA 94901  | 26-1110584                             | 2021 NBCU Project Innovation Grant<br>2021 NBCU Project Innovation Grant  | \$16,395.00<br>\$20,000.00                | PC<br>PC            |
| Northside Economic Opportunity Network   | 1007 WEST BROADWAY AVE<br>Minneapolis, MN 55411   | 80-0163521                             | Small Business Support - Comcast RISE   | \$5,000.00                                | PC                  |
| NORTHSIDE INDUSTRIAL DEVELOPMENT COMPANY   | 700 RIVER AVE PITTSBURGH, PA<br>15212   | 25-1452789                             | IT Boot Camp Certificate for IT Fundamentals  | \$25,000.00                               | PC                  |
| Northwest African American Museum  | 2300 S. Massachusetts Seattle, WA<br>98144  | 76-0835379                             | Youth Curstor Program and Digital Animation Project   | \$25,000.00                               | PC                  |
| NPOWER INC   | 55 Washington Street, Suite 560<br>Brooklyn, NY 11201   | 13-4145441                             | Adoelerating Women of Color in Tech Careers   | \$350,000.00                              | PC                  |
| OAKLAND METROPOLITAN CHAMBER OF COMMERCE FOUNDATION  | 1333 BROADWAY OAKLAND, CA<br>94612  | 95-3217684                             | Leading outreach efforts to ensure comprehensive RISE applications are submitted by Oakland BIPOC businesses.                             | \$50,000.00                               | PC                  |
| ONE MANS TREASURE  | 519 E I-30 211 ROCKWALL, TX 75087<br>490 OPA LOCKA BLVD OPA LOCKA,                            | 46-1866831                             | 2021 NBCU Project Innovation Grant  | \$20,000.00                               | PC<br>PC            |
| OPA-LOCKA COMMUNITY DEVELOPMENT CORPORATION INC  | FL 33054<br>490 OPA LOCKA BLVD OPA LOCKA,   | 59-2106635                             | The Work Ready MIA Initiative   | \$20,000.00                               | PC                  |
| OPA-LOCKA COMMUNITY DEVELOPMENT CORPORATION INC  | FL 33054<br>900 19th St NW 6th floor Washington,  | 59-2106635                             | Small Business Support – Comcast RISE/Miami   | \$5,000.00                                | PC                  |
| Organization of Chinese Americans  | DC 20006<br>900 19th St NW 6th floor Washington,  | 23-7250499                             | OCA Advocacy Capacity Development   | \$100,000.00                              | PC                  |
| Organization of Chinese Americans  | DC 20006<br>1125 Oscar Cross Avenue Paducah, KY   | 23-7250499                             | The OCA Internship Program  | \$25,000.00                               | PC                  |
| Oscar Cross Boys and Girls Club of Paducah   | 42001<br>5275 MARKET ST STE 21 SAN DIEGO,   | 61-1001392                             | (TECHY)/MyFuture  | \$10,000.00                               | PC                  |
| OUTDOOR OUTREACH   | CA 92114<br>22 West 35th Street, Suite 201 National   | 33-0860449                             | 2021 NBCU Project Innovation Grant  | \$40,000.00                               | PC                  |
| Parent Institute for Quality Education   | City, CA 91950<br>22 West 35th Street, Suite 201 National                                     | 33-0259359                             | Digital Literacy Adoption for Family Engagement Programs  | \$50,000.00                               | PC                  |
| Parent Institute for Quality Education   | City, CA 91950<br>2307 FENTON PARKWAY STE 1078  | 33-0259359                             | Digital Literacy Adoption for Family Engagement Programs  | \$50,000.00                               | PC                  |
| PAVING GREAT FUTURES   | SAN DIEGO, CA 92108<br>325 N. 39th Street Philadelphia, PA                                    | 46-3297281                             | 2021 NBCU Project Innovation Grant  | \$16,395.00                               | PC                  |
| Peoples Emergency Center   | 19104<br>804 East 138th Street, 2nd Floor Bronx,  | 23-2017882                             | Community Computer and Internet Classes   | \$25,000.00                               | PC                  |
| Per Scholas - New York   | NY 10454<br>230 S BROAD ST 17TH FLR   | 04-3252955                             | Advancing Economic Equity for Adults  | \$975,000.00                              | PC                  |
| PHILADELPHIA ACADEMY OF SCHOOL LEADERS   | PHILADELPHIA, PA 19102<br>1835 MARKET ST STE 2410   | 82-5484855                             | Investing in Leaders/Catalyst for Edu Improvement   | \$150,000.00                              | PC                  |
| PHILADELPHIA FOUNDATION  | PHILADELPHIA, PA 19103<br>1835 MARKET ST STE 2410   | 23-1581832                             | Hurricane Ida Relief Support  | \$125,000.00                              | PC<br>PC            |
| PHILADELPHIA FOUNDATION  | PHILADELPHIA, PA 19103<br>1231 N. Broad Street Philadelphia, PA                               | 23-1581832                             | The Philadelphia Equity Alliance/Fellowship at Drexel University's Lindy Institute  | \$200,000.00                              | PC                  |
| Philadelphia Opportunities Industrialization Center  | 19122<br>1101 MARKET ST 11TH FLR  | 23-6296920                             | The Technology Power Skills Center  | \$25,000.00                               | PC                  |
| PHILADELPHIA VIP INC   | PHILADELPHIA, PA 19107<br>400 Market Street, Suite 200  | 23-2210390                             | 2021 NBCU Project Innovation Grant  | \$45,000.00                               | PC PC               |
| Philadelphia Youth Network   | Philadelphia, PA 19106<br>230 S. Broad Street, Suite 402                                      | 23-2993155                             | Expanding Access to Career Pathways through Digital Literacy  | \$75,000.00                               | PC                  |
| Philanthropy Network   | Philadelphia, PA 19102  | 23-2518417                             | COVID-19 Prevention & Response Fund   | \$25,000.00                               | PC                  |
| PODER  | 6155 S. Pulaski Road Chicago, IL 60629<br>4057 VIA DE LA PAZ OCEANSIDE, CA                    |  | PODER's Digital Inclusion Program   | \$20,000.00                               | PC<br>PC            |
| PRODUCEGOOD  | 92057<br>1515 Fairmount Ave Philadelphia, PA  | 47-2289712                             | 2021 NBCU Project Innovation Grant  | \$20,000.00                               |                     |
| Project HOME   | 19130<br>831 DONOHOE ST E PALO ALTO, CA   | 23-2555950                             | Practical Computer Skills for the Workforce Courses   | \$20,000.00                               | PC                  |
| PROJECT INVENT   | 94303<br>730 POLK ST 3RD FLOOR SAN  | 82-4377729                             | 2021 NBCU Project Innovation Grant  | \$20,000.00                               | PC                  |
| PROJECT OPEN HAND  | FRANCISCO, CA 94109<br>1509 Hancock Street, Suite 209 Quincy,                                 | 94-3023551                             | 2021 NBCU Project Innovation Grant  | \$25,000.00                               | PC                  |
| Quincy Asian Resources   | MA 02169<br>1 Broadway Street, 14th floor   | 01-0556446                             | Digital Skills Exploration and Training Workforce Development Program   | \$25,000.00                               | PC                  |
| RESILIENT CODERS INC   | Cambridge, MA 02142<br>5750 CEDAR SPRINGS RD DALLAS,  | 47-1882343                             | Resilient Coders Bootcamp - Philadelphia  | \$50,000.00                               | PC                  |
| RESOURCE CENTER OF DALLAS INC  | TX 75235<br>826 Broadway, 9th Floor New York, NY  | 75-1892059                             | 2021 NBCU Project Innovation Grant  | \$10,000.00                               | PC                  |
| Robin Heed Foundation  | 10003<br>1209 W 10TH AVE DENVER, CO   | 13-3441066                             | Robin Hood's organization-wide Investing in Leaders of Color Initiative   | \$250,000.00                              | PC                  |
| ROCKY MOUNTAIN MICROFINANCE INSTITUTE  | 80204<br>228 Margaret Street, S.E. Atlanta, GA  | 26-3218152                             | RMMFI's Idea, Launch, Thrive  | \$7,500.00                                | PC                  |
| Ron Clark Academy  | 30315<br>2633 CENTENNIAL BLVD STE 200   | 20-3028755                             | Technology-based Academic Program   | \$20,000.00                               | PC                  |
| ROTARY DISTRICT 6940 FOUNDATION INC  | TALLAHASSEE, FL 32308<br>2633 CENTENNIAL BLVD STE 200   | 59-2959080                             | Apalachee Ridge Technology and Learning Center  | \$10,000.00                               | PC                  |
| ROTARY DISTRICT 6940 FOUNDATION INC<br>RYSE INC  | TALLAHASSEE, FL 32308<br>205 41ST ST RICHMOND, CA 94805                                       | 59-2959080<br>26-0692904               | The Apalachee Ridge Technology & Learning Center 2021 NBCU Project Innovation Grant   | \$7,500.00<br>\$50,000.00                 | PC<br>PC            |
| SAGA INNOVATIONS   | 313 WASHINGTON ST STE 301<br>NEWTON, MA 02458   | 47-2168942                             |   | \$50,000.00                               | PC<br>PC            |
| SALVADORI CENTER LTD   | 475 RIVERSIDE DR STE 1370 NEW<br>YORK, NY 10115   | 47-2168942<br>11-2883503               | Saga Coach for Boys & Girls Clubs of America 2021 NBCU Project Innovation Grant   | \$60,000.00<br>\$20,000.00                | PC                  |
| SALVADORI CENTER LID<br>Sarah Heinz House<br>Seachange Capital Partners  | One Heinz Street Pittsburgh, PA 15212<br>1385 Broadway New York, NY 10018                     | 11-2883503<br>25-0985390<br>20-5124665 | 2021 NSCO Project Innovation Grant Expanding Opportunities Inside and Outside Our Walls Greater Philadelphia Nonprofit Repositioning Fund | \$25,000.00<br>\$25,000.00<br>\$75,000.00 | PC PC               |
| Seattle Goodwill Industries  | 700 Dearborn Place South Seattle, WA<br>98144   | 91-0568708                             | Greater Philiadaphila Nonpront Repositioning Fund Adult Basic Education (ABE) Program   | \$15,000.00                               | PC<br>PC            |
| Seattle Goodwill Industries SER-Jobs for Progress of the Texas Gulf Coast  | 98144<br>201 Broadway Street Houston, TX 77012  |  | Adult Basic Education (ABE) Program  SERJobs Digital Skills in the Workplace Initiative 2021  | \$15,000.00                               | PC                  |
| one-count of the country of the coun | Lo. Journey Scient Housins, IA 11012  | rusuust                                | о не о о о о о о о о о о о о о о о о о о  | 920,000.00                                |                     |

| Organization<br>3a)  | Address  | Tax ID                   |         | Project Title  | Amount                      | Status of Recipient |
|--|--|--------------------------|---------|--|-----------------------------|---------------------|
| SILVER LINING MENTORING INC  | 727 ATLANTIC AVE 3RD FLOOR<br>BOSTON, MA 02111                             | 04-3575764               |         | 2021 NBCU Project Innovation Grant   | \$50,000.00                 | PC                  |
| South Florida Hispanic Chamber of Commerce Foundation                                  | 333 Arthur Godfrey Rd Miami Beach, FL<br>33140                             | 65-0723658               |         | Small Business Support - Comcast RISE/Miami  | \$12,500.00                 | PC                  |
| SOUTH FLORIDA INSTITUTE ON AGING INC   | 2038 N DIXIE HWY STE 201 WILTON<br>MANORS, FL 33305                        | 59-1297932               |         | SoFIA Tech Services  | \$10,000.00                 | PC                  |
| Southeast Asia Resource Action Center  | 1628 16th Street, NW Washington, DC<br>20009                               | 52-1161473               |         | Supporting the COVID-19 needs of Southeast Asian Americans   | \$50,000.00                 | PC                  |
| Southwest Solutions Inc.   | 5716 Michigan Avenue, Suite 3000<br>Detroit, MI 48210                      | 38-2672000               |         | Adult Learning Labs program  | \$15,000.00                 | PC                  |
| Spanish American Civic Association   | 453 South Lime Street, Suite A<br>Lancaster, PA 17602                      | 23-7319993               |         | Tec Centro   | \$30,000.00                 | PC                  |
| SPRINGBOARD FOR THE ARTS   | 308 PRINCE ST STE 270 SAINT PAUL,<br>MN 55101                              | 41-1690483               |         | Coaching and Outreach for Compast RISE   | \$5,000.00                  | PC                  |
| ST FRANCIS CENTER OF REDWOOD CITY  | 151 BUCKINGHAM AVENUE  |                          |         | ·  | \$25,000.00                 | PC                  |
|  | REDWOOD CITY, CA 94063<br>401 ROBERT ST N STE 150 SAINT                    | 94-3052056               |         | 2021 NBCU Project Innovation Grant   | ,                           | PC                  |
| ST PAUL CHAMBER OF COMMERCE FOUNDATION INC<br>STAR PAL                                 | PAUL, MN 55101<br>4110 54TH ST SAN DIEGO, CA 92105                         | 41-1378952<br>33-0363138 |         | Small Business Support - Comcast RISE<br>2021 NBCU Project Innovation Grant  | \$10,000.00<br>\$25,000.00  | PC                  |
| StartOut   | 555 Mission Street San Francisco, CA<br>94105                              | 26-4634162               |         | Growth Lab, Acceleration Initiative, and promoting Comcast RISE  | \$125,000.00                | PC                  |
| STEM FROM DANCE  | 315 EMPIRE BLVD BROOKLYN, NY<br>11225                                      | 46-1793935               |         | 2021 NBCU Project Innovation Grant   | \$50,000.00                 | PC                  |
| Stonewell National Museum and Archives   | 1300 East Sunrise Boulevard Fort<br>Lauderdale, FL 33304                   | 65-0139829               |         | Stonewall National Education Program Symposium   | \$25,000.00                 | PC                  |
| STORY TAPESTRIES, INC.   | 19301 Hempstone Avenue Poolesville,<br>MD 20837                            | 27-3352560               |         | Digital Solutions that Bridge the Divide   | \$15,000.00                 | PC                  |
| Strong Women Strong Girls of Pittsburgh  | 2200 Sarah Street Pittsburgh, PA 15203<br>66 DEFOREST AVE EAST HANOVER.    | 20-2321377               |         | Sparking Interest in Technology Careers  | \$10,000.00                 | PC                  |
| STUDENTS 2 SCIENCE   | NJ 07936<br>960 West 1700 South Selt Lake City, UT                         | 26-4531439               |         | 2021 NBCU Project Innovation Grant   | \$30,000.00                 | PC                  |
| Suazo Business Center  | 84104<br>4800 S 188TH ST STE 250 SEATAC,                                   | 04-3693364               |         | The Business Startup and Growth Programs   | \$25,000.00                 | PC                  |
| SUCCESS FOUNDATION   | WA 98188<br>935 Olson Memorial Hwy Minneapolis,                            | 94-3167916               |         | Comcast RISE Community Navigator   | \$16,500.00                 | PC                  |
| Summit Academy OIC   | MN 55405   | 41-0908458               |         | Tech CONNECTS!   | \$50,000.00                 | PC                  |
| SURGE INSTITUTE  | 5250 N LINCOLN AVE APT 4A<br>CHICAGO, IL 60625                             | 47-1995566               |         | Surge Academy Philadelphia   | \$200,000.00                | PC                  |
| SURGE INSTITUTE  | 5250 N LINCOLN AVE APT 4A<br>CHICAGO, IL 60625                             | 47-1995566               |         | Surge Angels   | \$200,000.00                | PC                  |
| Tacoma Pierce County Chamber of Commerce Foundation                                    | 950 Pacific Ave Tacoma, WA 98402<br>1200 S MAIN ST FORT WORTH, TX          | 20-4962532               |         | RISE virtual kick-off event and trainings  | \$16,500.00                 | PC<br>PC            |
| TASTE PROJECT  | 76104<br>240 North 3rd Street, 2nd Floor                                   | 45-5471587               |         | 2021 NBCU Project Innovation Grant   | \$75,000.00                 |                     |
| Team Pennsylvania Foundation   | Harrisburg, PA 17101<br>4840 WALLER RD RICHMOND, VA                        | 23-2876177               |         | The Business Case for Employer-Assisted Child Care   | \$20,000.00                 | PC                  |
| TECH FOR TROOPS PROJECT  | 23230<br>114 LINDEN ST OAKLAND, CA 94507-                                  | 47-1465185               |         | Tech For Troop's Veteran Impact Program  | \$10,000.00                 | PC                  |
| TECHBRIDGE GIRLS Tejano Center for Community Concerns                                  | 2538<br>2950 Broadway Houston, TX 77017                                    | 27-4162514<br>76-0377101 |         | 2021 NBCU Project Innovation Grant CICTL: Concast Intergenerational Community Tech Lab.  | \$50,000.00<br>\$15,000.00  | PC<br>PC            |
| The Amos Bursary   | 113 Parchmore Road Surrey, United  |                          | 110611  | · · · · · · · · · · · · · · · · · · ·  | \$50,000.00                 | NC NC               |
| *  | Kingdom, CR7 8LZ<br>1825 K Street, NW, Suite 1200                          |                          | 1103117 | Infrastructure support for The Amos Bursary's Mentor and Development Programme   |                             | PC                  |
| The Arc of the United States THE DAVID S HARP FOUNDATION INC                           | Washington, DC 20008<br>855 ALVIN ST SAN DIEGO, CA 92114                   | 13-5642032<br>27-0910766 |         | Empowering All Families - Arc@School Advocacy Curriculum<br>2021 NBCU Project Innovation Grant   | \$200,000.00<br>\$49,420.00 | PC                  |
| The Delta Gamma Anchor Center For Blind Children                                       | 2550 Roslyn Street Denver, CO 80238<br>550 GULFGATE CENTER MALL            | 84-0893509               |         | Empowering children with visual impairments  | \$15,000.00                 | PC<br>PC            |
| THE EAST END CHAMBER OF COMMERCE FOUNDATION  | HOUSTON, TX 77087<br>30 S. 17th Street, 11th Floor                         | 74-2078417               |         | RISE with the East End Chamber & Comcast   | \$7,000.00                  | PC                  |
| THE FUND FOR THE SCHOOL DISTRICT OF PHILADELPHIA                                       | Philadelphia, PA 19103<br>541 CHANDLER MILL RD AVONDALE,                   | 20-0153451               |         | Philadelphia Board of Education Superintendent Search  | \$100,000.00                | PC PC               |
| THE LAND CONSERVANCY FOR SOUTHERN CHESTER COUNTY<br>THE NEW HAVEN DIAPER BANK INC      | PA 19311<br>PO BOX 9017 NEW HAVEN, CT 06532                                | 23-2817418 20-1179912    |         | 2021 NBCU Project Innovation Grant<br>2021 NBCU Project Innovation Grant   | \$15,000.00<br>\$75,000.00  | PC<br>PC            |
| THE OAKLAND PUBLIC EDUCATION FUND  | PO BOX 27148 OAKLAND, CA 94602<br>8106 GEORGIA AVE SILVER SPRING.          | 43-2014630               |         | 2021 NBCU Project Innovation Grant   | \$10,000.00                 | PC                  |
| THE SHEPHERDS TABLE INC  | MD 20910<br>Columbia University - School of the Arts                       | 52-1381738               |         | 2021 NBCU Project Innovation Grant   | \$20,000.00                 | PC                  |
| The Trustees of Columbia University in the City of New York                            | 305 Dodge Hall, MC1803 New York, NY<br>10027                               | 13-5598093               |         | Front Row Productions Fellowship at Columbia University School of the Arts   | \$20,000.00                 | PC                  |
| TIMOTHY SMITH NETWORK INC  | 20 EUSTIS ST ROXBURY, MA 02119   | 56-2339680               |         | Boston Design Academy: Tech Your Fitness   | \$25,000.00                 | PC                  |
| Training Source  | 59 Yost Place Seat Pleasant, MD 20743<br>1430 W SUSQUEHANNA AVE            | 52-1843341               |         | Comprehensive Workforce Training   | \$10,000.00                 | PC                  |
| TREE HOUSE BOOKS   | PHILADELPHIA, PA 19121   | 59-3802913               |         | 2021 NBCU Project Innovation Grant   | \$75,000.00                 | PC                  |
| Trickster Art Gallery  | 190 South Roselle Schaumburg, IL<br>80193                                  | 46-1640865               |         | Bringing the Native World to YOU   | \$25,000.00                 | PC                  |
| Trident Urban League   | 2133 North Hillside Drive, Room 307<br>Charleston, SC 29407                | 57-0961628               |         | Digital Literacy Initiative (DLI)  | \$20,000.00                 | PC                  |
| UnidosUS   | 1126 16th Street N.W., Suite 600<br>Washington, DC 20036                   | 86-0212873               |         | Institutional Technology Development Investment  | \$1,000,000.00              | PC                  |
| UnidosUS   | 1126 16th Street N.W., Suite 600<br>Washington, DC 20036                   | 86-0212873               |         | Affiliate Digital Innovation and Integration Program   | \$1,000,000.00              | PC                  |
| Union League Boys And Girls Club   | 65 West Jackson Blvd. Chicago, IL<br>60604                                 | 36-2167939               |         | Digital Exploration through Virtual Reality and 3D Design  | \$30,000.00                 | PC                  |
| United Cajun Navy  | 2053 West Magna Carta Place Baton<br>Rouge, LA 70815                       | 82-5013897               |         | Immediate relief for the victims of Hurricane Ida  | \$100,000.00                | PC                  |
| United Way of Greater Houston  | 50 Waugh Drive Houston, TX 77007<br>1800 John F. Kennedy Boulevard         | 74-1167964               |         | The Houston Harris County Winter Storm Relief Fund   | \$125,000.00                | PC                  |
| United Way of Greater Philadelphia and Southern New Jersey<br>United Way of Miami-Dade | Philadelphia, PA 19103-7418<br>The Ansin Building Miami, FL 33129          | 23-1556045<br>59-0830840 |         | Nonprofit Finance Fund and Bridgespan Adaptive Leadership Accelerators Classroom Tech Update for Corncast Early Learning Education program | \$225,000.00<br>\$25.000.00 | PC<br>PC            |
|  | 701 N. Fairfax Street Alexandria, VA                                       |                          |         |  | ,                           | PC<br>PC            |
| United Way Worldwide   | 22314<br>9625 NE 2ND AVE UNIT 530249 MIAMI                                 | 13-1635294               |         | United Way Worldwide India COVID-19 Relief Fund  | \$50,000.00                 | PC                  |
| UNIVERSITY OF WYNWOOD INC  | SHORES, FL 33153-2313<br>191 Town Center Road King of Prussia,             | 27-2502614               |         | 2021 NBCU Project Innovation Grant   | \$20,000.00                 | PC                  |
| Upper Merion Area Community Cupboard   | PA 19406<br>582 MARKET ST STE 1207 SAN                                     | 83-2432151               |         | Hurricane Ida Relief   | \$15,000.00                 | PC                  |
| UPWARDLY GLOBAL  | FRANCISCO, CA 94104<br>1207 Chestnut Street, Philadelphia, PA              | 94-3346127               |         | 2021 NBCU Project Innovation Grant   | \$10,000.00                 | PC                  |
| Urban Affairs Coalition  | 19107<br>560 N.W. 27th Avenue Fort Lauderdale,                             | 23-7046393               |         | General Operating Support  | \$100,000.00                | PC                  |
| Urban League of Broward County   | FL 33311<br>560 N.W. 27th Avenue Fort Lauderdale,                          | 59-1564384               |         | Urban Tech Jobs Program 2.0  | \$125,000.00                | PC                  |
| Urban League of Broward County Urban League of Detroit and Southeastern Michigan       | FL 33311<br>208 Mack Avenue Detroit, MI 48201                              | 59-1564384<br>38-1358387 |         | Urban Tech Digital Literacy Program Digital Literacy in Workforce Development Program  | \$20,000.00<br>\$15,000.00  | PC<br>PC            |
| Urban League of Eastern Massachusetts<br>Urban League of Eastern Massachusetts         | 88 Warren Street Roxbury, MA 02119<br>88 Warren Street Roxbury, MA 02119   | 23-7349132<br>23-7349132 |         | Urban Tech Jobs Program 2.0 MSIMBO - IT Career Training  | \$125,000.00<br>\$35,000.00 | PC<br>PC            |
| Urban League of Greater Atlanta  | Peachtree Center - International Tower,<br>Atlanta, GA 30303               | 58-0593386               |         | Digital Literacy Academy for Workforce Development   | \$20,000.00                 | PC                  |
|  |  |                          |         |  |                             | PC                  |
| Urban League of Greater Baltimore  | 512 Orchard Street Baltimore, MD 21201<br>140 Woodland Street Hartford, CT |                          |         | Urban Tech Jobs Program 2.0  | \$125,000.00<br>\$20.000.00 | PC                  |
| Urban League of Greater Hartford<br>Urban League of Greater Pittsburgh                 | 06105<br>332 Fifth Avenue Pittsburgh, PA 15222                             | 06-6066491<br>25-0965592 |         | Project Ready - Comcast Digital Literacy<br>Urban Tech Jobs Program 2.0  | \$125,000.00                | PC                  |
| Urban League of Metropolitan Seattle   | 105 4th Avenue Seattle, WA 98122<br>1700 North Australian Avenue West      | 91-0575954               |         | To provide web design skills training  | \$38,000.00                 | PC<br>PC            |
| Urban League of Palm Beach County  | Palm Beach, FL 33407<br>1700 North Australian Avenue West                  | 59-1533710               |         | Urban Tech Jobs Program 2.0  | \$125,000.00                | PC                  |
| Urban League of Palm Beach County  | Palm Beach, FL 33407<br>1700 North Australian Avenue West                  | 59-1533710               |         | Project Ready STEM and Career Interest   | \$15,000.00                 | PC<br>PC            |
| Urban League of Palm Beach County  | Palm Beach, FL 33407<br>1700 North Australian Avenue West                  | 59-1533710               |         | Basic Technology Literacy and Digital Literacy Training  | \$10,000.00                 |                     |
| Urban League of Palm Beach County  | Palm Beach, FL 33407<br>121 S. Broad Street, 9th floor                     | 59-1533710               |         | The Adult Lit Digital Literacy Program   | \$10,000.00                 | PC                  |
| Urban League of Philadelphia   | Philadelphia, PA 19107<br>121 S. Broad Street, 9th floor                   | 23-1429810               |         | Urban Tech Jobs Program 2.0  | \$125,000.00                | PC                  |
| Urban League of Philadelphia   | Philadelphia, PA 19107   | 23-1429810               |         | Digital Equity Training  | \$25,000.00                 | PC                  |
| Urban League of Springfield  | One Federal Street, Building 111-3<br>Springfield, MA 01105                | 04-2133248               |         | Staff and Programming at the SUL Digital Learning Center   | \$20,000.00                 | PC                  |
| Urban League Twin Cities   | 2100 Plymouth Avenue, North<br>Minneapolis, MN 55411                       | 41-0706915               |         | Urban Tech Jobs Program 2.0  | \$125,000.00                | PC                  |
| Urban League Twin Cities   | 2100 Plymouth Avenue, North<br>Minneapolis, MN 55411                       | 41-0706915               |         | ULTC Basic Technology Skills Program   | \$15,000.00                 | PC                  |
| Variety Club Camp and Development Center for Handicapped Children                      | 2950 Potshop Road Worcester, PA<br>19490                                   | 23-1556195               |         | VarietyWorks   | \$25,000.00                 | PC                  |
| VERA INSTITUTE OF JUSTICE INC  | 34 35TH STREET 42A BROOKLYN, NY<br>11232                                   | 13-1941627               |         | Vera's Reshaping Prosecution Program   | \$250,000.00                | PC                  |
| Veterans Leadership Program of Western PA  | 2417 East Carson Street Pittsburgh, PA<br>15203                            | 25-1434643               |         | Veteran Career Development   | \$25,000.00                 | PC                  |
|  |  | _3-1-04040               |         |  | a23,000.00                  |                     |
|  |  |                          |         |  |                             |                     |

| 3a)                 | Organization  | Address   | Tax ID                   | Project Title  | Amount                     | Status of Recipient |
|---------------------|---|---|--------------------------|--|----------------------------|---------------------|
|                     |   | 4170 W ADDISON ST CHICAGO, IL   |                          |  |                            | PC                  |
|                     | HOUSE OF HOSPITALITY  | 2700 FAIRBANKS ST NW  | 83-0884521               | 2021 NBCU Project Innovation Grant   | \$40,000.00                | PC                  |
|                     | OF PROMISE INCORPORATED   | HUNTSVILLE, AL 35816<br>531 W Capital Street Jackson, MS  | 27-4419395               | Family Engagement-Digital Literacy Program   | \$10,000.00                | PC                  |
|                     | Calvary Ministries  | 39203<br>5815A North Andrews Way Ft.  | 64-0564343               | Ties That Bind Digital Inclusion Project   | \$10,000.00                | PC                  |
|                     | Action Center of Broward County                                 | Lauderdale, FL 33309<br>5619 MONTE VISTA ST LOS   | 59-1506570               | Digital Literacy Enrichment Program  | \$20,000.00                | PC                  |
| WALL-LA<br>Washingt | IS MEMORIAS PROJECT<br>Ion DC Economic Partnership              | ANGELES, CA 90042<br>1495 F ST NW Washington, DC 20004<br>1400 16th Street Northwest Washington | 95-4468225<br>31-1795776 | 2021 NBCU Project Innovation Grant<br>Small Business Support – Comcast RISE  | \$45,000.00<br>\$10,000.00 | PC                  |
| Washingt            | ton Regional Association of Grantmakers                         | DC 20036<br>612 First Street, NW Grand Rapids, MI   | 52-1756853               | Promotion of Comcast Rise  | \$25,000.00                | PC                  |
| West Mic            | higan Center for Arts and Technology                            | 49504<br>2601 N HOWARD ST STE 160   | 74-3120354               | WMCAT Information Technology Career Training   | \$15,000.00                | PC                  |
| WIDE AN             | IGLE YOUTH MEDIA INC  | BALTIMORE, MD 21218<br>925 SEACOAST DR IMPERIAL BCH,  | 52-2276602               | Wide Angle's Older Youth Program Pathway   | \$15,000.00                | PC                  |
| WILDCO              | AST<br>A LAWSON INSTITUTE FOR PEACE & PROSPERITY                | CA 91932<br>P.O. Box 88327 HOUSTON, TX 77288  | 77-0536297<br>76-04960S1 | 2021 NBCU Project Innovation Grant The Lawson Academy STEM Emphasis  | \$16,395.00<br>\$10,000.00 | PC<br>PC            |
| WILLIAM             | J BRENNAN JR CENTER FOR JUSTICE INC                             | 120 BROADWAY SUITE 1750 NEW<br>YORK, NY 10271   | 13-3839293               | The Democracy Program and the Justice Program  | \$250,000.00               | PC                  |
| Warnens             | Economic Self Sufficiency Team                                  | 609 Broadway NE Albuquerque, NM<br>87102  | 85-0367809               | Digital Marketing Skill Building for Diverse Entrepreneurs   | \$15,000.00                | PC                  |
| Womens              | Foundation for a Greater Memphis                                | 8 South Third Street Memphis, TN<br>38103   | 58-2207247               | South City Digital Inclusion Initiative  | \$20,000.00                | PC                  |
| WomenV              | enture  | 2021 East Hennepin Avenue Suite 200<br>Minneapolis, MN 55413                                    | 41-1463428               | Promoting the Comcast RISE to our small business clients   | \$5,000.00                 | PC                  |
| YMCA of             | Greater Houston   | 2600 North Loop West Houston, TX<br>77032   | 74-1109737               | Achievers Program - Increasing Technology Access and Digital Literacy  | \$10,000.00                | PC                  |
|                     | Martha's Vinevarri  | 111R Edgartown Road Oak Bluffs, MA<br>02557   | N4-3293959               | Digital Literacy/Community Outreach Progs at Alex's Place Teen Center  | \$30.000.00                | PC                  |
|                     | F METROPOLITAN DALLAS<br>TTA BELIEVE THE OLDER CHILD ADOPTION & | 601 N AKARD ST DALLAS, TX 75201<br>3114 MERMAID AVE BROOKLYN, NY                                | 75-0800696               | 2021 NBCU Project Innovation Grant   | \$50,000.00                | PC                  |
| PERMAN              | ENCY MOVEMENT   | 11224<br>3550 East First Avenue Denver, CO  | 11-3272603               | 2021 NBCU Project Innovation Grant   | \$50,000.00                | PC                  |
|                     | nericans Center for Financial Education MUSICIANS UNITE INC     | 80206<br>PO BOX 371021 MIAMI, FL 33137  | 84-1564926<br>46-2610764 | YouthBiz Entrepreneurship Training Programs 2021 NBCU Project Innovation Grant                                       | \$30,000.00<br>\$50,000.00 | PC<br>PC            |
|                     | VISIONARIES YOUTH LEADERSHIP ACADEMY                            | 696 S TIPPECANOE AVE SN<br>BERNRDNO, CA 92408   | 26-0018141               | 2021 NBCU Project Innovation Grant   | \$45,000.00                | PC<br>PC            |
| YOUTH II            | MPACT INCORPORATED  | 2305 GRANT AVE OGDEN, UT 84401  | 20-5228230               | Tackling Intergenerational Poverty through Dig Lit and Career Readiness  | \$24,500.00                | PC                  |
| Youth Ra<br>YWCA H  | dio<br>artford Region, Inc.                                     | 1701 Broadway Oakland, CA 94612<br>135 Broad Street Hartford, CT 06105                          | 94-3180825<br>06-0646993 | 2021 NBCU Project Innovation Grant Digital Learning - Young Women's Leadership Corps                                 | \$50,000.00<br>\$20,000.00 | PC<br>PC            |
| YWCA M              | letropolitan Chicago  | 1 North LaSalle Street Chicago, IL<br>60602   | 36-2179765               | Innovation and Technology Institutes   | \$20,000.00                | PC                  |
|                     | F GREATER MIAMI DADE INC  | 351 NW 5TH ST MIAMI, FL 33128<br>1130 Nicollet Mall Minneapolis, MN                             | 59-0624450               | 2021 NBCU Project Innovation Grant   | \$30,000.00                | PC<br>PC            |
|                     | f Minneapolis<br>Seattle/King County/Snohomish County           | 55403<br>1118 Fifth Avenue Seattle, WA 98101  | 41-0693891<br>91-0482890 | YWCA Girls Inc. Afterschool and Eurekal STEM Programming Digital Equity Pilot Technology Project: Somerset & Willows | \$25,000.00<br>\$40.000.00 | PC<br>PC            |
| YWCA U              |   | 1020 19th Street NW, Suite 750<br>Washington, DC 20036  | 13-1624103               | YWCA Digital Equity & Community Empowerment  | \$525,000.00               | PC                  |
| Charities           | Aid Foundation America  | 225 Reinkers Lane, Suite 375<br>Alexandria, VA 22314  | 43-1634280               | MG Payments, Inv Number: CGDSXGK2BX  | \$1.989.045.11             | PC                  |
|                     | Aid Foundation America  | 225 Reinkers Lane, Suite 375<br>Alexandria, VA 22314  | 43-1634280               | MG Payments, Inv Number: CGDS5UGWJJ  | \$192.657.50               | PC                  |
|                     | Aid Foundation America  | 225 Reinkers Lane, Suite 375<br>Alexandria, VA 22314  | 43-1634280               | MG Payments, Inv Number CGDSNHONEW   | \$2,920.00                 | PC                  |
|                     | Aid Foundation America  | 225 Reinkers Lane, Suite 375<br>Alexandria, VA 22314  | 43-1634280               |  | \$1,495.00                 | PC                  |
|                     |   | 300 Brickstone Square Andover, MA<br>D1810  |                          | MG Payments, Inv Number: CGDSA897Z2  | .,,                        | NC                  |
| CyberGra            |   | 300 Brickstone Square Andover, MA   | 04-3500015               | Comcast NBCU MGP; Inv. na. CGDSDF4Y92  | \$36,006.00<br>\$1,640.00  | NC                  |
| CyberGra            |   | 01810<br>300 Brickstone Square Andover, MA  | 04-3500015               | Comcast NBCU MGP; Inv. no. CGDSN1ALC4  | *-,                        | NC                  |
| CyberGra            |   | 01810<br>300 Brickstone Square Andover, MA  | 04-3500015               | Comcast NBCU MGP; Inv. no. CGDS5H7APV  | \$300.00                   | NC NC               |
| CyberGra            |   | 01810<br>225 Reinkers Lane, Suite 375   | 04-3500015               | Comcast NBCU MGP; Inv. no. CGDSMT93DT  | \$100.00                   | PC                  |
| Charities .         | Aid Foundation America  | Alexandria, VA 22314<br>7900 International Drive, Suite 500                                     | 43-1634280               | Remaining MG accrual   | \$2,887.39                 | PC<br>PC            |
| Scholarsh           | nip America   | Minneapolis, MN 55425   | 04-2296967               | 2021 Lew Wasserman Scholarships  |                            | PC                  |
| Colette Al          | bertson   |   |                          | 2021-2022 NBCUniversal Lew Wasserman Scholarship Program   | \$4,000.00                 |                     |
| Milena Ali          | bertson   |   |                          | 2021-2022 NBCUniversal Lew Wasserman Scholarship Program   | \$4,000.00                 |                     |
| Gillian Mo          | oses  |   |                          | 2021-2022 NBCUniversal Lew Wasserman Scholarship Program   | \$3,000.00                 |                     |
| Bannon B            | Brody   |   |                          | 2021-2022 NBCUniversal Lew Wasserman Scholarship Program   | \$4,000.00                 |                     |
| Ashika Th           | nomás   |   |                          | 2021-2022 NBCUniversal Lew Wasserman Scholarship Program   | \$3,000.00                 |                     |
| Brin Brod           | У   |   |                          | 2021-2022 NBCUniversal Lew Wasserman Scholarship Program   | \$4,000.00                 |                     |
| Veronica            | Mahoney   |   |                          | 2021-2022 NBCUniversal Lew Wasserman Scholarship Program   | \$3,000.00                 |                     |
|                     |   |   |                          | -  | \$41,937,369.16            |                     |