

Return of Private Foundation  
or Section 4947(a)(1) Trust Treated as Private Foundation

OMB No 1545-0047

2020

Open to Public Inspection

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Go to [www.irs.gov/Form990PF](http://www.irs.gov/Form990PF) for instructions and the latest information.

For calendar year 2020 or tax year beginning

, 2020, and ending

, 20

J.A. & KATHRYN ALBERTSON FOUNDATION, INC  
501 BAYBROOK COURT  
BOISE, ID 83706

A Employer identification number  
82-6012000

B Telephone number (see instructions)  
(208) 424-2600

G Check all that apply  
☐ Initial return  
☐ Final return  
☐ Address change  
☐ Initial return of a former public charity  
☐ Amended return  
☐ Name change

H Check type of organization  
☒ Section 501(c)(3) exempt private foundation  
☐ Section 4947(a)(1) nonexempt charitable trust  
☐ Other taxable private foundation

I Fair market value of all assets at end of year (from Part II, column (c), line 16)  
 \$ 762,011,668.  
 J Accounting method  
☒ Cash  
☐ Accrual  
☐ Other (specify) \_\_\_\_\_  
 (Part I, column (d), must be on cash basis.)

C If exemption application is pending, check here ☐  
 D 1 Foreign organizations, check here ☐  
 2 Foreign organizations meeting the 85% test, check here and attach computation ☐  
 E If private foundation status was terminated under section 507(b)(1)(A), check here ☐  
 F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here ☐

## Part I Analysis of Revenue and Expenses

(The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions).)

(a) Revenue and expenses per books

(b) Net investment income

(c) Adjusted net income

(d) Disbursements for charitable purposes (cash basis only)

|                                                                         |                                                                                               |             |             |             |  |
|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------|-------------|-------------|--|
| Revenue                                                                 | 1 Contributions, gifts, grants, etc., received (attach schedule).                             |             |             |             |  |
|                                                                         | 2 Check <input checked="" type="checkbox"/> if the foundation is not required to attach Sch B |             |             |             |  |
|                                                                         | 3 Interest on savings and temporary cash investments                                          | 164.        | 164.        | N/A         |  |
|                                                                         | 4 Dividends and interest from securities                                                      | 14,379,136. | 14,379,136. |             |  |
|                                                                         | 5a Gross rents                                                                                |             |             |             |  |
|                                                                         | b Net rental income or (loss)                                                                 |             |             |             |  |
|                                                                         | 6a Net gain or (loss) from sale of assets not on line 10                                      | 24,061,410. |             |             |  |
|                                                                         | b Gross sales price for all assets on line 6a                                                 | 159659552.  |             |             |  |
|                                                                         | 7 Capital gain net income (from Part IV, line 2)                                              |             | 24,061,410. |             |  |
|                                                                         | 8 Net short-term capital gain                                                                 |             |             |             |  |
|                                                                         | 9 Income modifications                                                                        |             |             |             |  |
|                                                                         | 10a Gross sales less returns and allowances                                                   |             |             |             |  |
| b Less Cost of goods sold                                               |                                                                                               |             |             |             |  |
| c Gross profit or (loss) (attach schedule)                              |                                                                                               |             |             |             |  |
| 11 Other income (attach schedule)                                       |                                                                                               |             |             |             |  |
| See Statement 1                                                         | 203,667.                                                                                      | 578,434.    |             |             |  |
| 12 Total. Add lines 1 through 11                                        | 38,644,377.                                                                                   | 39,019,144. |             |             |  |
| 13 Compensation of officers, directors, trustees, etc                   | 962,154.                                                                                      | 208,431.    |             | 753,723.    |  |
| 14 Other employee salaries and wages                                    | 769,657.                                                                                      | 178,796.    |             | 590,861.    |  |
| 15 Pension plans, employee benefits                                     |                                                                                               |             |             |             |  |
| 16a Legal fees (attach schedule) See St 2                               | 15,440.                                                                                       |             |             | 15,440.     |  |
| b Accounting fees (attach sch) See St 3                                 | 6,550.                                                                                        | 1,522.      |             | 5,028.      |  |
| c Other professional fees (attach sch)                                  |                                                                                               |             |             |             |  |
| 17 Interest                                                             | 37,199.                                                                                       | 37,199.     |             |             |  |
| 18 Taxes (attach schedule)(see instrs) See Stmt 4                       | 922,527.                                                                                      | 397,557.    |             | 65,938.     |  |
| 19 Depreciation (attach schedule) and depletion See Stmt 5              | 219,439.                                                                                      |             |             |             |  |
| 20 Occupancy                                                            | 131,902.                                                                                      | 30,642.     |             | 101,260.    |  |
| 21 Travel, conferences, and meetings                                    | 5,311.                                                                                        | 418.        |             | 4,893.      |  |
| 22 Printing and publications                                            |                                                                                               |             |             |             |  |
| 23 Other expenses (attach schedule)                                     |                                                                                               |             |             |             |  |
| See Statement 6                                                         | 5,356,766.                                                                                    | 5,140,717.  |             | 216,049.    |  |
| 24 Total operating and administrative expenses. Add lines 13 through 23 | 8,426,945.                                                                                    | 5,995,282.  |             | 1,753,192.  |  |
| 25 Contributions, gifts, grants paid Part XV                            | 38,407,868.                                                                                   |             |             | 28,407,868. |  |
| 26 Total expenses and disbursements Add lines 24 and 25                 | 46,834,813.                                                                                   | 5,995,282.  |             | 30,161,060. |  |
| 27 Subtract line 26 from line 12:                                       |                                                                                               |             |             |             |  |
| a Excess of revenue over expenses and disbursements                     | -8,190,436.                                                                                   |             |             |             |  |
| b Net investment income (if negative, enter -0-)                        |                                                                                               | 33,023,862. |             |             |  |
| c Adjusted net income (if negative, enter -0-)                          |                                                                                               |             |             |             |  |

| <b>Part II Balance Sheets</b>                                                                  |                                                                                                                           | Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions) | Beginning of year | End of year    |                       |
|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-------------------|----------------|-----------------------|
|                                                                                                |                                                                                                                           |                                                                                                                    | (a) Book Value    | (b) Book Value | (c) Fair Market Value |
| <b>Assets</b>                                                                                  | 1 Cash – non-interest-bearing                                                                                             |                                                                                                                    |                   |                |                       |
|                                                                                                | 2 Savings and temporary cash investments                                                                                  |                                                                                                                    | 513,231.          | 859,056.       | 859,056.              |
|                                                                                                | 3 Accounts receivable ▶                                                                                                   |                                                                                                                    |                   |                |                       |
|                                                                                                | Less: allowance for doubtful accounts ▶                                                                                   |                                                                                                                    |                   |                |                       |
|                                                                                                | 4 Pledges receivable ▶                                                                                                    |                                                                                                                    |                   |                |                       |
|                                                                                                | Less: allowance for doubtful accounts ▶                                                                                   |                                                                                                                    |                   |                |                       |
|                                                                                                | 5 Grants receivable                                                                                                       |                                                                                                                    |                   |                |                       |
|                                                                                                | 6 Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions) |                                                                                                                    |                   |                |                       |
|                                                                                                | 7 Other notes and loans receivable (attach sch) ▶                                                                         |                                                                                                                    |                   |                |                       |
|                                                                                                | Less: allowance for doubtful accounts ▶                                                                                   |                                                                                                                    |                   |                |                       |
|                                                                                                | 8 Inventories for sale or use                                                                                             |                                                                                                                    |                   |                |                       |
|                                                                                                | 9 Prepaid expenses and deferred charges                                                                                   |                                                                                                                    | 29,455.           | 110,458.       | 110,458.              |
|                                                                                                | 10a Investments – U S and state government obligations (attach schedule)                                                  |                                                                                                                    |                   |                |                       |
|                                                                                                | b Investments – corporate stock (attach schedule) <b>Statement 7</b>                                                      |                                                                                                                    | 518,566,086.      | 509,337,471.   | 764,285,715.          |
|                                                                                                | c Investments – corporate bonds (attach schedule)                                                                         |                                                                                                                    |                   |                |                       |
| <b>Liabilities</b>                                                                             | 11 Investments – land, buildings, and equipment basis ▶                                                                   |                                                                                                                    |                   |                |                       |
|                                                                                                | Less: accumulated depreciation (attach schedule) ▶                                                                        |                                                                                                                    |                   |                |                       |
|                                                                                                | 12 Investments – mortgage loans                                                                                           |                                                                                                                    |                   |                |                       |
|                                                                                                | 13 Investments – other (attach schedule)                                                                                  |                                                                                                                    |                   |                |                       |
|                                                                                                | 14 Land, buildings, and equipment basis ▶ <b>6,597,811.</b>                                                               |                                                                                                                    |                   |                |                       |
|                                                                                                | Less: accumulated depreciation (attach schedule) <b>See Stmt 8 ▶ 4,475,588.</b>                                           |                                                                                                                    | 2,235,352.        | 2,122,223.     | 2,122,223.            |
|                                                                                                | 15 Other assets (describe ▶ <b>See Statement 9</b> )                                                                      |                                                                                                                    | -8,904,529.       | -5,365,784.    | -5,365,784.           |
|                                                                                                | 16 <b>Total assets</b> (to be completed by all filers – see the instructions Also, see page 1, item I)                    |                                                                                                                    | 512,439,595.      | 507,063,424.   | 762,011,668.          |
|                                                                                                | 17 Accounts payable and accrued expenses                                                                                  |                                                                                                                    |                   | 81.            |                       |
|                                                                                                | 18 Grants payable                                                                                                         |                                                                                                                    |                   |                |                       |
| <b>Net Assets or Fund Balances</b>                                                             | 19 Deferred revenue                                                                                                       |                                                                                                                    |                   |                |                       |
|                                                                                                | 20 Loans from officers, directors, trustees, & other disqualified persons                                                 |                                                                                                                    |                   |                |                       |
|                                                                                                | 21 Mortgages and other notes payable (attach schedule)                                                                    |                                                                                                                    |                   |                |                       |
|                                                                                                | 22 Other liabilities (describe ▶ <b>See Statement 10</b> )                                                                |                                                                                                                    | 951,384.          | 10,817,666.    |                       |
|                                                                                                | 23 <b>Total liabilities</b> (add lines 17 through 22)                                                                     |                                                                                                                    | 951,384.          | 10,817,747.    |                       |
| <b>Foundations that follow FASB ASC 958, check here and complete lines 24, 25, 29, and 30.</b> | 24 Net assets without donor restrictions                                                                                  | <input type="checkbox"/>                                                                                           |                   |                |                       |
|                                                                                                | 25 Net assets with donor restrictions                                                                                     |                                                                                                                    |                   |                |                       |
|                                                                                                | <b>Foundations that do not follow FASB ASC 958, check here and complete lines 26 through 30.</b>                          | <input checked="" type="checkbox"/>                                                                                |                   |                |                       |
|                                                                                                | 26 Capital stock, trust principal, or current funds                                                                       |                                                                                                                    | 4.                | 4.             |                       |
|                                                                                                | 27 Paid-in or capital surplus, or land, bldg, and equipment fund                                                          |                                                                                                                    | 3,041,961.        | 3,041,961.     |                       |
|                                                                                                | 28 Retained earnings, accumulated income, endowment, or other funds                                                       |                                                                                                                    | 508,446,246.      | 493,203,712.   |                       |
|                                                                                                | 29 <b>Total net assets or fund balances</b> (see instructions)                                                            |                                                                                                                    | 511,488,211.      | 496,245,677.   |                       |
|                                                                                                | 30 <b>Total liabilities and net assets/fund balances</b> (see instructions)                                               |                                                                                                                    | 512,439,595.      | 507,063,424.   |                       |

**Part III Analysis of Changes in Net Assets or Fund Balances**

|                                                                                                                                                              |   |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------|
| 1 Total net assets or fund balances at beginning of year – Part II, column (a), line 29 (must agree with end-of-year figure reported on prior year's return) | 1 | 511,488,211. |
| 2 Enter amount from Part I, line 27a                                                                                                                         | 2 | -8,190,436.  |
| 3 Other increases not included in line 2 (itemize) ▶ <b>See Statement 11</b>                                                                                 | 3 | 33.          |
| 4 Add lines 1, 2, and 3                                                                                                                                      | 4 | 503,297,808. |
| 5 Decreases not included in line 2 (itemize) ▶ <b>See Statement 12</b>                                                                                       | 5 | 7,052,131.   |
| 6 Total net assets or fund balances at end of year (line 4 minus line 5) – Part II, column (b), line 29                                                      | 6 | 496,245,677. |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (for example, real estate, 2-story brick warehouse, or common stock, 200 shs MLC Co)                                                                                                                     |                                            | (b) How acquired<br>P — Purchase<br>D — Donation | (c) Date acquired<br>(mo, day, yr)                                                           | (d) Date sold<br>(mo, day, yr) |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------|
| 1 a See Statement 13                                                                                                                                                                                                                                        |                                            |                                                  |                                                                                              |                                |
| b                                                                                                                                                                                                                                                           |                                            |                                                  |                                                                                              |                                |
| c                                                                                                                                                                                                                                                           |                                            |                                                  |                                                                                              |                                |
| d                                                                                                                                                                                                                                                           |                                            |                                                  |                                                                                              |                                |
| e                                                                                                                                                                                                                                                           |                                            |                                                  |                                                                                              |                                |
| (e) Gross sales price                                                                                                                                                                                                                                       | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale  | (h) Gain or (loss)<br>((e) plus (f) minus (g))                                               |                                |
| a                                                                                                                                                                                                                                                           |                                            |                                                  |                                                                                              |                                |
| b                                                                                                                                                                                                                                                           |                                            |                                                  |                                                                                              |                                |
| c                                                                                                                                                                                                                                                           |                                            |                                                  |                                                                                              |                                |
| d                                                                                                                                                                                                                                                           |                                            |                                                  |                                                                                              |                                |
| e                                                                                                                                                                                                                                                           |                                            |                                                  |                                                                                              |                                |
| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69                                                                                                                                                                 |                                            |                                                  | (i) Gains (Col (h)<br>gain minus col (k), but not less<br>than -0-) or Losses (from col (h)) |                                |
| (i) FMV as of 12/31/69                                                                                                                                                                                                                                      | (j) Adjusted basis<br>as of 12/31/69       | (k) Excess of col (i)<br>over col (j), if any    |                                                                                              |                                |
| a                                                                                                                                                                                                                                                           |                                            |                                                  |                                                                                              |                                |
| b                                                                                                                                                                                                                                                           |                                            |                                                  |                                                                                              |                                |
| c                                                                                                                                                                                                                                                           |                                            |                                                  |                                                                                              |                                |
| d                                                                                                                                                                                                                                                           |                                            |                                                  |                                                                                              |                                |
| e                                                                                                                                                                                                                                                           |                                            |                                                  |                                                                                              |                                |
| 2 Capital gain net income or (net capital loss). <span style="border: 1px solid black; padding: 2px;">If gain, also enter in Part I, line 7<br/>If (loss), enter -0- in Part I, line 7</span>                                                               |                                            | 2                                                | 24,061,410.                                                                                  |                                |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)<br>If gain, also enter in Part I, line 8, column (c) See instructions If (loss), enter -0-<br>in Part I, line 8 <span style="border: 1px solid black; padding: 2px;"></span> |                                            | 3                                                | 537,022.                                                                                     |                                |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income****SECTION 4940(e) REPEALED ON DECEMBER 20, 2019 – DO NOT COMPLETE.**

| 1 Reserved      |                 |                 |                 |
|-----------------|-----------------|-----------------|-----------------|
| (a)<br>Reserved | (b)<br>Reserved | (c)<br>Reserved | (d)<br>Reserved |
| Reserved        |                 |                 |                 |
| Reserved        |                 |                 |                 |
| Reserved        |                 |                 |                 |
| Reserved        |                 |                 |                 |
| Reserved        |                 |                 |                 |
| 2 Reserved      |                 |                 | 2               |
| 3 Reserved      |                 |                 | 3               |
| 4 Reserved      |                 |                 | 4               |
| 5 Reserved      |                 |                 | 5               |
| 6 Reserved      |                 |                 | 6               |
| 7 Reserved      |                 |                 | 7               |
| 8 Reserved      |                 |                 | 8               |

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**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), or 4948 – see instructions)**

|                                                                                                                                                                                                                                         |  |     |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----|----------|
| 1 a Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter 'N/A' on line 1<br>Date of ruling or determination letter _____ (attach copy of letter if necessary – see instructions) |  |     |          |
| b Reserved                                                                                                                                                                                                                              |  | 1   | 459,032. |
| c All other domestic foundations enter 1 39% of line 27b Exempt foreign organizations, enter 4% of Part I, line 12, col (b)                                                                                                             |  |     |          |
| 2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only, others, enter -0-)                                                                                                                            |  | 2   | 0.       |
| 3 Add lines 1 and 2                                                                                                                                                                                                                     |  | 3   | 459,032. |
| 4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only, others, enter -0-)                                                                                                                          |  | 4   | 0.       |
| 5 Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0-                                                                                                                                               |  | 5   | 459,032. |
| 6 Credits/Payments                                                                                                                                                                                                                      |  |     |          |
| a 2020 estimated tax pymts and 2019 overpayment credited to 2020                                                                                                                                                                        |  | 6 a | 556,575. |
| b Exempt foreign organizations – tax withheld at source                                                                                                                                                                                 |  | 6 b |          |
| c Tax paid with application for extension of time to file (Form 8868)                                                                                                                                                                   |  | 6 c | 50,000.  |
| d Backup withholding erroneously withheld                                                                                                                                                                                               |  | 6 d |          |
| 7 Total credits and payments. Add lines 6a through 6d                                                                                                                                                                                   |  | 7   | 606,575. |
| 8 Enter any penalty for underpayment of estimated tax. Check here <input checked="" type="checkbox"/> if Form 2220 is attached                                                                                                          |  | 8   |          |
| 9 Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed                                                                                                                                                         |  | 9   | 0.       |
| 10 Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid                                                                                                                                            |  | 10  | 147,543. |
| 11 Enter the amount of line 10 to be Credited to 2021 estimated tax 147,543. Refunded                                                                                                                                                   |  | 11  | 0.       |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                       | Yes | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1 a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?                                                                              |     | X  |
| b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes? See the instructions for the definition                                                                                                        |     | X  |
| If the answer is 'Yes' to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities                                                          |     |    |
| c Did the foundation file Form 1120-POL for this year?                                                                                                                                                                                                |     | X  |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year (1) On the foundation ▶ \$ 0. (2) On foundation managers ▶ \$ 0.                                                                                  |     |    |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers ▶ \$ 0.                                                                                                        |     |    |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS? If 'Yes,' attach a detailed description of the activities                                                                                           |     | X  |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If 'Yes,' attach a conformed copy of the changes                          |     | X  |
| 4 a Did the foundation have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                       | X   |    |
| b If 'Yes,' has it filed a tax return on Form 990-T for this year?                                                                                                                                                                                    | X   |    |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year? If 'Yes,' attach the statement required by General Instruction T                                                                                     |     | X  |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either                                                                                                                                                    |     |    |
| • By language in the governing instrument, or                                                                                                                                                                                                         |     |    |
| • By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?                                                                          | X   |    |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year? If 'Yes,' complete Part II, col. (c), and Part XV                                                                                                                   | X   |    |
| 8 a Enter the states to which the foundation reports or with which it is registered. See instructions ID                                                                                                                                              |     |    |
| b If the answer is 'Yes' to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If 'No,' attach explanation                                         | X   |    |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2020 or the tax year beginning in 2020? See the instructions for Part XIV. If 'Yes,' complete Part XIV |     | X  |
| 10 Did any persons become substantial contributors during the tax year? If 'Yes,' attach a schedule listing their names and addresses                                                                                                                 |     | X  |

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**Part VII-A Statements Regarding Activities (continued)**

|                                                                                                                                                                                                                                                                                                                                                        | Yes | No  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
| 11 At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If 'Yes,' attach schedule. See instructions.                                                                                                                                                             |     | X   |
| 12 Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If 'Yes,' attach statement. See instructions.                                                                                                                                                            |     | X   |
| 13 Did the foundation comply with the public inspection requirements for its annual returns and exemption application?<br>Website address <u>jkaaf.org</u>                                                                                                                                                                                             | X   |     |
| 14 The books are in care of <u>Brady Panatopoulos</u> Telephone no <u>(208) 424-3862</u><br>Located at <u>501 Baybrook Court Boise ID</u> ZIP + 4 <u>83706</u>                                                                                                                                                                                         |     |     |
| 15 Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 – check here<br>and enter the amount of tax-exempt interest received or accrued during the year <u>15</u> N/A                                                                                                                                                |     | N/A |
| 16 At any time during calendar year 2020, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?<br>See the instructions for exceptions and filing requirements for FinCEN Form 114. If 'Yes,' enter the name of the foreign country <u>United Kingdom</u> | X   |     |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the 'Yes' column, unless an exception applies.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes                                                                 | No  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----|
| 1 a During the year, did the foundation (either directly or indirectly)                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |     |
| (1) Engage in the sale or exchange, or leasing of property with a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |
| (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |
| (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                        | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |
| (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                              | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |     |
| (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)?                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |
| (6) Agree to pay money or property to a government official? (Exception. Check 'No' if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.)                                                                                                                                                                                                                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |
| b If any answer is 'Yes' to 1a(1)–(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance? See instructions.<br>Organizations relying on a current notice regarding disaster assistance, check here <input type="checkbox"/>                                                                                                                                                             | 1 b                                                                 | X   |
| c Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2020?                                                                                                                                                                                                                                                                                                         | 1 c                                                                 | X   |
| 2 Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5))                                                                                                                                                                                                                                                                                                                   |                                                                     |     |
| a At the end of tax year 2020, did the foundation have any undistributed income (Part XIII, lines 6d and 6e) for tax year(s) beginning before 2020?<br>If 'Yes,' list the years <u>20</u> , <u>20</u> , <u>20</u> , <u>20</u>                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |
| b Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer 'No' and attach statement – see instructions.)                                                                                                                                                                                | 2 b                                                                 | N/A |
| c If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here<br><u>20</u> , <u>20</u> , <u>20</u> , <u>20</u>                                                                                                                                                                                                                                                                                                                                |                                                                     |     |
| 3 a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year?                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |
| b If 'Yes,' did it have excess business holdings in 2020 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Form 4720, Schedule C, to determine if the foundation had excess business holdings in 2020.) | 3 b                                                                 | N/A |
| 4 a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                               | 4 a                                                                 | X   |
| b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2020?                                                                                                                                                                                                                                                               | 4 b                                                                 | X   |

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**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required** (continued)**5 a** During the year, did the foundation pay or incur any amount to

(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?

☐ Yes ☒ No

(2) Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive?

☐ Yes ☒ No

(3) Provide a grant to an individual for travel, study, or other similar purposes?

☐ Yes ☒ No

(4) Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? See instructions

☒ Yes ☐ No

(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?

☐ Yes ☒ No**b** If any answer is 'Yes' to 5a(1)–(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance? See instructions**5 b** Yes No

Organizations relying on a current notice regarding disaster assistance, check here

☐**c** If the answer is 'Yes' to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?☒ Yes ☐ No

If 'Yes,' attach the statement required by Regulations section 53.4945-5(d). See Statement 14

**6 a** Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?☐ Yes ☒ No**b** Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?**6 b** Yes No

If 'Yes' to 6b, file Form 8870.

**7 a** At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?☐ Yes ☒ No**b** If 'Yes,' did the foundation receive any proceeds or have any net income attributable to the transaction?

N/A

**7 b** Yes No**8** Is the foundation subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment(s) during the year?☐ Yes ☒ No**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors** See Statement 15**1** List all officers, directors, trustees, and foundation managers and their compensation. See instructions.

| (a) Name and address | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|----------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| See Statement 16     |                                                           | 863,135.                                  | 99,019.                                                               | 0.                                    |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |

**2** Compensation of five highest-paid employees (other than those included on line 1 – see instructions). If none, enter 'NONE'

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| Hillary Betz<br>501 Baybrook Court<br>Boise, ID 83706         | Program Officer<br>40                                     | 95,635.          | 14,135.                                                               | 0.                                    |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

Total number of other employees paid over \$50,000

3

**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors (continued)**3** Five highest-paid independent contractors for professional services. See instructions. If none, enter 'NONE.'

| (a) Name and address of each person paid more than \$50,000                    | (b) Type of service    | (c) Compensation |
|--------------------------------------------------------------------------------|------------------------|------------------|
| McMillen Jacobs<br>1401 Shoreline Drive<br>Boise, ID 83702                     | Construction Park Imp  | 1,730,319.       |
| Drake Cooper<br>416 S 8th St, Suite 300<br>Boise, ID 83702                     | Media & PR Services    | 816,136.         |
| Entangled Solutions<br>2 Shaw Alley, Floor 2<br>San Francisco, CA 94105        | Consultant-CWI Board   | 250,588.         |
| Barker Rinker Seacat Architecture<br>3457 Ringsby Ct, #200<br>Denver, CO 80216 | Consultant-Fieldhouse  | 171,700.         |
| Guild Education<br>370 17th St, Suite 3400<br>Denver, CO 80202                 | Consultant- Mission 43 | 126,000.         |
| Total number of others receiving over \$50,000 for professional services       |                        | 7                |

**Part IX-A** Summary of Direct Charitable Activities

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

|                                                                                        | Expenses |
|----------------------------------------------------------------------------------------|----------|
| 1 See Purpose Explanation On Attached 2020 Supplementary Statements For Grant Payments |          |
| 2                                                                                      |          |
| 3                                                                                      |          |
| 4                                                                                      |          |

**Part IX-B** Summary of Program-Related Investments (see instructions)

Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2

| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2 |                  | Amount     |
|------------------------------------------------------------------------------------------------------------------|------------------|------------|
| 1                                                                                                                | See Statement 17 |            |
|                                                                                                                  |                  |            |
|                                                                                                                  |                  | 4,900,000. |
| 2                                                                                                                |                  |            |
|                                                                                                                  |                  |            |
|                                                                                                                  |                  |            |
| All other program-related investments See instructions.                                                          |                  |            |
| 3                                                                                                                |                  |            |
|                                                                                                                  |                  |            |
|                                                                                                                  |                  |            |
| Total. Add lines 1 through 3                                                                                     |                  | 4,900,000. |

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**Part X** Minimum Investment Return (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|   |                                                                                                            |    |              |
|---|------------------------------------------------------------------------------------------------------------|----|--------------|
| 1 | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes |    |              |
| a | Average monthly fair market value of securities                                                            | 1a | 698,022,869. |
| b | Average of monthly cash balances                                                                           | 1b | 538,185.     |
| c | Fair market value of all other assets (see instructions)                                                   | 1c |              |
| d | Total (add lines 1a, b, and c)                                                                             | 1d | 698,561,054. |
| e | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)  | 1e | 0.           |
| 2 | Acquisition indebtedness applicable to line 1 assets                                                       | 2  | 0.           |
| 3 | Subtract line 2 from line 1d                                                                               | 3  | 698,561,054. |
| 4 | Cash deemed held for charitable activities. Enter 1-1/2% of line 3 (for greater amount, see instructions)  | 4  | 10,478,416.  |
| 5 | Net value of noncharitable-use assets. Subtract line 4 from line 3. Enter here and on Part V, line 4       | 5  | 688,082,638. |
| 6 | Minimum investment return. Enter 5% of line 5                                                              | 6  | 34,404,132.  |

**Part XI** Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations, check here ☐ and do not complete this part.)

|    |                                                                                                    |    |             |
|----|----------------------------------------------------------------------------------------------------|----|-------------|
| 1  | Minimum investment return from Part X, line 6                                                      | 1  | 34,404,132. |
| 2a | Tax on investment income for 2020 from Part VI, line 5                                             | 2a | 459,032.    |
| b  | Income tax for 2020. (This does not include the tax from Part VI.)                                 | 2b |             |
| c  | Add lines 2a and 2b                                                                                | 2c | 459,032.    |
| 3  | Distributable amount before adjustments. Subtract line 2c from line 1                              | 3  | 33,945,100. |
| 4  | Recoveries of amounts treated as qualifying distributions                                          | 4  |             |
| 5  | Add lines 3 and 4                                                                                  | 5  | 33,945,100. |
| 6  | Deduction from distributable amount (see instructions)                                             | 6  |             |
| 7  | Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | 7  | 33,945,100. |

**Part XII** Qualifying Distributions (see instructions)

|   |                                                                                                                                                     |    |             |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------|----|-------------|
| 1 | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:                                                          |    |             |
| a | Expenses, contributions, gifts, etc. — total from Part I, column (d), line 26.                                                                      | 1a | 30,161,060. |
| b | Program-related investments — total from Part IX-B                                                                                                  | 1b | 4,900,000.  |
| 2 | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                                           | 2  |             |
| 3 | Amounts set aside for specific charitable projects that satisfy the:                                                                                |    |             |
| a | Suitability test (prior IRS approval required)                                                                                                      | 3a | 10,000,000. |
| b | Cash distribution test (attach the required schedule)                                                                                               | 3b |             |
| 4 | Qualifying distributions. Add lines 1a through 3b. Enter here and on Part V, line 8; and Part XIII, line 4                                          | 4  | 45,061,060. |
| 5 | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b. See instructions | 5  |             |
| 6 | Adjusted qualifying distributions. Subtract line 5 from line 4                                                                                      | 6  | 45,061,060. |

**Note:** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

**Part XIII** Undistributed Income (see instructions)

|                                                                                                                                                                            | (a)<br>Corpus | (b)<br>Years prior to 2019 | (c)<br>2019 | (d)<br>2020 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2020 from Part XI, line 7                                                                                                                       |               |                            |             | 33,945,100. |
| 2 Undistributed income, if any, as of the end of 2020                                                                                                                      |               |                            |             |             |
| a Enter amount for 2019 only                                                                                                                                               |               |                            | 34,258,735. |             |
| b Total for prior years 20 __, 20 __, 20 __                                                                                                                                |               | 0.                         |             |             |
| 3 Excess distributions carryover, if any, to 2020                                                                                                                          |               |                            |             |             |
| a From 2015                                                                                                                                                                |               |                            |             |             |
| b From 2016                                                                                                                                                                |               |                            |             |             |
| c From 2017                                                                                                                                                                |               |                            |             |             |
| d From 2018                                                                                                                                                                |               |                            |             |             |
| e From 2019                                                                                                                                                                |               |                            |             |             |
| f Total of lines 3a through e                                                                                                                                              | 0.            |                            |             |             |
| 4 Qualifying distributions for 2020 from Part XII, line 4 ▶ \$ 45,061,060.                                                                                                 |               |                            |             |             |
| a Applied to 2019, but not more than line 2a                                                                                                                               |               |                            | 34,258,735. |             |
| b Applied to undistributed income of prior years (Election required — see instructions)                                                                                    |               | 0.                         |             |             |
| c Treated as distributions out of corpus (Election required — see instructions)                                                                                            | 0.            |                            |             |             |
| d Applied to 2020 distributable amount                                                                                                                                     |               |                            |             | 10,802,325. |
| e Remaining amount distributed out of corpus                                                                                                                               | 0.            |                            |             |             |
| 5 Excess distributions carryover applied to 2020 (If an amount appears in column (d), the same amount must be shown in column (a) )                                        | 0.            |                            |             | 0.          |
| 6 Enter the net total of each column as indicated below:                                                                                                                   |               |                            |             |             |
| a Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                          | 0.            |                            |             |             |
| b Prior years' undistributed income Subtract line 4b from line 2b                                                                                                          |               | 0.                         |             |             |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |               | 0.                         |             |             |
| d Subtract line 6c from line 6b Taxable amount — see instructions                                                                                                          |               | 0.                         |             |             |
| e Undistributed income for 2019 Subtract line 4a from line 2a. Taxable amount — see instructions                                                                           |               |                            | 0.          |             |
| f Undistributed income for 2020 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2021                                                                |               |                            |             | 23,142,775. |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required — see instructions)       | 0.            |                            |             |             |
| 8 Excess distributions carryover from 2015 not applied on line 5 or line 7 (see instructions)                                                                              | 0.            |                            |             |             |
| 9 Excess distributions carryover to 2021. Subtract lines 7 and 8 from line 6a                                                                                              | 0.            |                            |             |             |
| 10 Analysis of line 9.                                                                                                                                                     |               |                            |             |             |
| a Excess from 2016                                                                                                                                                         |               |                            |             |             |
| b Excess from 2017                                                                                                                                                         |               |                            |             |             |
| c Excess from 2018                                                                                                                                                         |               |                            |             |             |
| d Excess from 2019                                                                                                                                                         |               |                            |             |             |
| e Excess from 2020                                                                                                                                                         |               |                            |             |             |

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**Part XV** Supplementary Information (continued)**3** Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient<br>Name and address (home or business)                                                           | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount      |
|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|-------------|
| <b>a</b> Paid during the year<br>See Supplementary Statement<br>Grant Payments Pages 1-3<br>Boise ID 83701 |                                                                                                                    |                                      | See Statement of<br>Grant Payments  | 28,407,868. |
| <b>Total</b>                                                                                               |                                                                                                                    |                                      | <b>3a</b>                           | 28,407,868. |
| <b>b</b> Approved for future payment<br>See Statement 19                                                   |                                                                                                                    |                                      |                                     |             |
| <b>Total</b>                                                                                               |                                                                                                                    |                                      | <b>3b</b>                           | 10,000,000. |

|                   |                                                |
|-------------------|------------------------------------------------|
| <b>Part XVI-A</b> | <b>Analysis of Income-Producing Activities</b> |
|-------------------|------------------------------------------------|

Enter gross amounts unless otherwise indicated.

| Part VII-A Analysis of Income-Producing Activities         |                         |                           |                               |                                      |                                                                    |
|------------------------------------------------------------|-------------------------|---------------------------|-------------------------------|--------------------------------------|--------------------------------------------------------------------|
| Enter gross amounts unless otherwise indicated.            |                         | Unrelated business income |                               | Excluded by section 512, 513, or 514 |                                                                    |
|                                                            | (a)<br>Business<br>code | (b)<br>Amount             | (c)<br>Exclu-<br>sion<br>code | (d)<br>Amount                        | (e)<br>Related or exempt<br>function income<br>(See instructions ) |
| 1 Program service revenue                                  |                         |                           |                               |                                      |                                                                    |
| a                                                          |                         |                           |                               |                                      |                                                                    |
| b                                                          |                         |                           |                               |                                      |                                                                    |
| c                                                          |                         |                           |                               |                                      |                                                                    |
| d                                                          |                         |                           |                               |                                      |                                                                    |
| e                                                          |                         |                           |                               |                                      |                                                                    |
| f                                                          |                         |                           |                               |                                      |                                                                    |
| g Fees and contracts from government agencies              |                         |                           |                               |                                      |                                                                    |
| 2 Membership dues and assessments                          |                         |                           |                               |                                      |                                                                    |
| 3 Interest on savings and temporary cash investments       |                         |                           | 14                            | 164.                                 |                                                                    |
| 4 Dividends and interest from securities                   |                         |                           | 14                            | 14,379,136.                          |                                                                    |
| 5 Net rental income or (loss) from real estate             |                         |                           |                               |                                      |                                                                    |
| a Debt-financed property                                   |                         |                           |                               |                                      |                                                                    |
| b Not debt-financed property                               |                         |                           |                               |                                      |                                                                    |
| 6 Net rental income or (loss) from personal property       |                         |                           |                               |                                      |                                                                    |
| 7 Other investment income                                  |                         |                           |                               |                                      |                                                                    |
| 8 Gain or (loss) from sales of assets other than inventory |                         |                           | 18                            | 24,061,410.                          |                                                                    |
| 9 Net income or (loss) from special events                 |                         |                           |                               |                                      |                                                                    |
| 10 Gross profit or (loss) from sales of inventory          |                         |                           |                               |                                      |                                                                    |
| 11 Other revenue                                           |                         |                           |                               |                                      |                                                                    |
| a Partnership K-1 UBTI                                     | 523000                  | -374,771.                 |                               |                                      |                                                                    |
| b Partnership-Other Income                                 |                         |                           | 14                            | 578,434.                             |                                                                    |
| c Tax Exempt Interest                                      |                         |                           | 14                            | 4.                                   |                                                                    |
| d                                                          |                         |                           |                               |                                      |                                                                    |
| e                                                          |                         |                           |                               |                                      |                                                                    |
| 12 Subtotal. Add columns (b), (d), and (e)                 |                         | -374,771.                 |                               | 39,019,148.                          |                                                                    |
| 13 Total. Add line 12, columns (b), (d), and (e)           |                         |                           |                               |                                      |                                                                    |

(See worksheet in line 13 instructions to verify calculations)

|                   |                                                                            |
|-------------------|----------------------------------------------------------------------------|
| <b>Part XVI-B</b> | <b>Relationship of Activities to the Accomplishment of Exempt Purposes</b> |
|-------------------|----------------------------------------------------------------------------|

[illegible]



2020

## Federal Statements

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Client 60001

J.A. &amp; KATHRYN ALBERTSON FOUNDATION, INC

82-6012000

11/10/21

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**Statement 1**  
**Form 990-PF, Part I, Line 11**  
**Other Income**

|                          | (a)<br>Revenue<br>per Books | (b) Net<br>Investment<br>Income | (c)<br>Adjusted<br>Net Income |
|--------------------------|-----------------------------|---------------------------------|-------------------------------|
| Partnership K-1 UBTI     | \$ -374,771.                |                                 |                               |
| Partnership-Other Income | 578,434.                    | \$ 578,434.                     |                               |
| Tax Exempt Interest      | 4.                          |                                 |                               |
| <b>Total</b>             | <b>\$ 203,667.</b>          | <b>\$ 578,434.</b>              | <b>\$ 0.</b>                  |

**Statement 2**  
**Form 990-PF, Part I, Line 16a**  
**Legal Fees**

|                    | (a)<br>Expenses<br>Per Books | (b) Net<br>Investment<br>Income | (c)<br>Adjusted<br>Net Income | (d)<br>Charitable<br>Purposes |
|--------------------|------------------------------|---------------------------------|-------------------------------|-------------------------------|
| Legal & Consulting | \$ 15,440.                   |                                 |                               | \$ 15,440.                    |
| <b>Total</b>       | <b>\$ 15,440.</b>            | <b>\$ 0.</b>                    |                               | <b>\$ 15,440.</b>             |

**Statement 3**  
**Form 990-PF, Part I, Line 16b**  
**Accounting Fees**

|                 | (a)<br>Expenses<br>per Books | (b) Net<br>Investment<br>Income | (c)<br>Adjusted<br>Net Income | (d)<br>Charitable<br>Purposes |
|-----------------|------------------------------|---------------------------------|-------------------------------|-------------------------------|
| Accounting Fees | \$ 6,550.                    | \$ 1,522.                       |                               | \$ 5,028.                     |
| <b>Total</b>    | <b>\$ 6,550.</b>             | <b>\$ 1,522.</b>                |                               | <b>\$ 5,028.</b>              |

**Statement 4**  
**Form 990-PF, Part I, Line 18**  
**Taxes**

|                    | (a)<br>Expenses<br>per Books | (b) Net<br>Investment<br>Income | (c)<br>Adjusted<br>Net Income | (d)<br>Charitable<br>Purposes |
|--------------------|------------------------------|---------------------------------|-------------------------------|-------------------------------|
| Excise Tax         | \$ 459,032.                  |                                 |                               |                               |
| Foreign Tax        | 377,357.                     | \$ 377,357.                     |                               |                               |
| Payroll Tax        | 85,891.                      | 19,953.                         |                               | \$ 65,938.                    |
| State Income Taxes | 247.                         | 247.                            |                               |                               |
| <b>Total</b>       | <b>\$ 922,527.</b>           | <b>\$ 397,557.</b>              |                               | <b>\$ 65,938.</b>             |

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## Federal Statements

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Client 60001

J.A. &amp; KATHRYN ALBERTSON FOUNDATION, INC

82-6012000

11/10/21

03.26PM

**Statement 5**  
**Form 990-PF, Part I, Line 19**  
**Allocated Depreciation**

| Date<br>Acquired          | Cost<br>Basis | Prior Yr<br>Depr | Method | Rate | Life | Current<br>Yr Depr | Net Invest<br>Income | Adjusted<br>Net Income |
|---------------------------|---------------|------------------|--------|------|------|--------------------|----------------------|------------------------|
| Building-Report Attached  |               |                  |        |      |      |                    |                      |                        |
| Various                   | 4,219,042     | 2,281,323        |        |      |      | 105,910            | 0                    | 0                      |
| Equipment-Report Attached |               |                  |        |      |      |                    |                      |                        |
| Various                   | 2,378,770     | 1,974,826        |        |      |      | 113,529            | 0                    | 0                      |

**Statement 6**  
**Form 990-PF, Part I, Line 23**  
**Other Expenses**

|                                | (a)<br>Expenses<br>per Books | (b) Net<br>Investment<br>Income | (c)<br>Adjusted<br>Net Income | (d)<br>Charitable<br>Purposes |
|--------------------------------|------------------------------|---------------------------------|-------------------------------|-------------------------------|
| Advertising/ Branding          | \$ 127,493.                  |                                 |                               | \$ 127,493.                   |
| Auto Expense                   | 223.                         |                                 |                               | 223.                          |
| Bank Charge                    | 371.                         |                                 |                               | 371.                          |
| Computer Expense               | 43,744.                      | \$ 10,162.                      |                               | 33,582.                       |
| Dues & Subscriptions           | 3,449.                       | 690.                            |                               | 2,759.                        |
| Employee Recruitment           | 113.                         |                                 |                               | 113.                          |
| Equipment Purchase             | 1,976.                       |                                 |                               | 1,976.                        |
| Gifts                          | 268.                         |                                 |                               | 268.                          |
| Insurance                      | 18,300.                      |                                 |                               | 18,300.                       |
| Investment Management Expenses | 5,120,558.                   | 5,120,558.                      |                               |                               |
| Kitchen Supplies               | 7,129.                       | 1,656.                          |                               | 5,473.                        |
| Maintenance & Repairs          | 8,434.                       | 1,959.                          |                               | 6,475.                        |
| Office & Other Supplies        | 8,556.                       | 1,988.                          |                               | 6,568.                        |
| Postage & Freight              | 208.                         |                                 |                               | 208.                          |
| Rental Exp-Equipment           | 2,354.                       | 547.                            |                               | 1,807.                        |
| Telephone Expense              | 13,590.                      | 3,157.                          |                               | 10,433.                       |
| Total                          | \$ 5,356,766.                | \$ 5,140,717.                   |                               | \$ 216,049.                   |

**Statement 7**  
**Form 990-PF, Part II, Line 10b**  
**Investments - Corporate Stocks**

| Corporate Stocks                        | Valuation<br>Method | Book<br>Value   | Fair Market<br>Value |
|-----------------------------------------|---------------------|-----------------|----------------------|
| Investment Portfolio-Northern Trust     | Cost                | \$ 242,313,557. | \$ 369,607,331.      |
| Investment Portfolio-Goldman Sachs      | Cost                | 78,088,428.     | 100,139,824.         |
| Investment Portfolio-Partnerships/Other | Cost                | 188,935,486.    | 294,538,560.         |
| Total                                   |                     | \$ 509,337,471. | \$ 764,285,715.      |

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**Statement 8**  
**Form 990-PF, Part II, Line 14**  
**Land, Buildings, and Equipment**

| Category                | Basis                | Accum.<br>Deprec.    | Book<br>Value        | Fair Market<br>Value |
|-------------------------|----------------------|----------------------|----------------------|----------------------|
| Machinery and Equipment | \$ 2,378,769.        | \$ 2,088,563.        | \$ 290,206.          | \$ 290,206.          |
| Buildings               | 4,219,042.           | 2,387,025.           | 1,832,017.           | 1,832,017.           |
| Total                   | <u>\$ 6,597,811.</u> | <u>\$ 4,475,588.</u> | <u>\$ 2,122,223.</u> | <u>\$ 2,122,223.</u> |

**Statement 9**  
**Form 990-PF, Part II, Line 15**  
**Other Assets**

|                           | Book Value            | Fair Market<br>Value  |
|---------------------------|-----------------------|-----------------------|
| Accounts Receivable-Misc. | \$ 38,511.            | \$ 38,511.            |
| Book Tax Difference       | -5,638,044.           | -5,638,044.           |
| Investment in AFH         | 1,000.                | 1,000.                |
| Investments Receivable    | 232,749.              | 232,749.              |
| Total                     | <u>\$ -5,365,784.</u> | <u>\$ -5,365,784.</u> |

**Statement 10**  
**Form 990-PF, Part II, Line 22**  
**Other Liabilities**

|                                    |                       |
|------------------------------------|-----------------------|
| Deferred Interest Payable          | \$ 817,666.           |
| Set Aside-Idaho Outdoor Fieldhouse | 10,000,000.           |
| Total                              | <u>\$ 10,817,666.</u> |

**Statement 11**  
**Form 990-PF, Part III, Line 3**  
**Other Increases**

|                                     |               |
|-------------------------------------|---------------|
| Prior Period Adjustments-Income Tax | \$ 33.        |
| Total                               | <u>\$ 33.</u> |

**Statement 12**  
**Form 990-PF, Part III, Line 5**  
**Other Decreases**

|                                                   |                      |
|---------------------------------------------------|----------------------|
| Non Deductible Expenses                           | \$ 20,521.           |
| Prior Period FMV Adjustments                      | 2,131,610.           |
| Program Related Investment Loan Book Expense-2020 | 4,900,000.           |
| Total                                             | <u>\$ 7,052,131.</u> |

**Statement 13**  
**Form 990-PF, Part IV, Line 1**  
**Capital Gains and Losses for Tax on Investment Income**

| Item | (a) Description                          | (b) How<br>Acquired | (c) Date<br>Acquired | (d) Date<br>Sold |
|------|------------------------------------------|---------------------|----------------------|------------------|
| 1    | Managed Securities-No Trust-Norad        | Purchased           | Various              | Various          |
| 2    | Managed Securities-No Trust-Norad        | Purchased           | Various              | Various          |
| 3    | Managed Securities-No Trust Fairview Cap | Purchased           | Various              | Various          |
| 4    | Managed Securities-No Trust Fairview Cap | Purchased           | Various              | Various          |
| 5    | Managed Securities-No Trust Fairview Cap | Purchased           | Various              | Various          |
| 6    | Managed Securities-Magellan Midstream Ho | Purchased           | Various              | Various          |
| 7    | Managed Securities-Cheniere Energy       | Purchased           | Various              | Various          |
| 8    | Managed Securities-No Trust Luther King  | Purchased           | Various              | Various          |
| 9    | Managed Securities-No Trust Luther King  | Purchased           | Various              | Various          |
| 10   | Managed Securities-No Trust Silchester K | Purchased           | Various              | Various          |
| 11   | Managed Securities-No Trust Silchester K | Purchased           | Various              | Various          |
| 12   | Managed Securities-No Trust CT Cap Other | Purchased           | Various              | Various          |
| 13   | Managed Securities-No Trust CT Cap Other | Purchased           | Various              | Various          |
| 14   | Managed Securities-No Trust Eagle Cap    | Purchased           | Various              | Various          |
| 15   | Managed Securities-No Trust Eagle Cap    | Purchased           | Various              | Various          |
| 16   | Managed Securities-No Trust Rachlin MLP  | Purchased           | Various              | Various          |
| 17   | Managed Securities-No Trust Rachlin MLP  | Purchased           | Various              | Various          |
| 18   | Managed Securities-No Trust Rachlin MLP  | Purchased           | Various              | Various          |
| 19   | Managed Securities-No Trust Rachlin MLP  | Purchased           | Various              | Various          |
| 20   | Managed Securities-No Trust Rachlin MLP  | Purchased           | Various              | Various          |
| 21   | Managed Securities-No Trust Parametric   | Purchased           | Various              | Various          |
| 22   | Managed Securities-No Trust Parametric   | Purchased           | Various              | Various          |
| 23   | Managed Securities-No Trust Schroder Glo | Purchased           | Various              | Various          |
| 24   | Managed Securities-No Trust Schroder Glo | Purchased           | Various              | Various          |
| 25   | Managed Securities-G/S Core HQ           | Purchased           | Various              | Various          |
| 26   | Managed Securities-G/S Core HQ           | Purchased           | Various              | Various          |
| 27   | Managed Securities-Alpha IV Port         | Purchased           | Various              | Various          |
| 28   | Managed Securities-Alpha IV Port         | Purchased           | Various              | Various          |
| 29   | Managed Securities-G/S-Alpha Adv Artisan | Purchased           | Various              | Various          |
| 30   | Managed Securities-G/S-Alpha Adv Artisan | Purchased           | Various              | Various          |
| 31   | Managed Securities-G/S Delaware Lg Cap   | Purchased           | Various              | Various          |
| 32   | Managed Securities-G/S Delaware Lg Cap   | Purchased           | Various              | Various          |
| 33   | Managed Securities-G/S Intl Eq Blair     | Purchased           | Various              | Various          |
| 34   | Managed Securities-G/S Intl Eq Blair     | Purchased           | Various              | Various          |
| 35   | Managed Securities-G/S SSM LC            | Purchased           | Various              | Various          |
| 36   | Managed Securities-G/S SSM LC            | Purchased           | Various              | Various          |
| 37   | Managed Securities-G/S Tactical Advisory | Purchased           | Various              | Various          |
| 38   | Managed Securities-G/S Tactical Advisory | Purchased           | Various              | Various          |
| 39   | Managed Securities-G/S Alternative II    | Purchased           | Various              | Various          |
| 40   | Managed Securities-G/S Alternative II    | Purchased           | Various              | Various          |
| 41   | Managed Securities-G/S Alternative II    | Purchased           | Various              | Various          |
| 42   | Managed Securities-G/S DSM:LCG           | Purchased           | Various              | Various          |
| 43   | Managed Securities-G/S DSM:LCG           | Purchased           | Various              | Various          |
| 44   | Managed Securities-G/S Uncov US EQ (Put  | Purchased           | Various              | Various          |
| 45   | Managed Securities-Lion Industrial       | Purchased           | Various              | Various          |
| 46   | Managed Securities-Fidelity/Lyrical      | Purchased           | Various              | Various          |
| 47   | Managed Securities-Fidelity/Lyrical      | Purchased           | Various              | Various          |
| 48   | Managed Securities-Fidelity/Tieton       | Purchased           | Various              | Various          |
| 49   | Managed Securities-Fidelity/Tieton       | Purchased           | Various              | Various          |
| 50   | Managed Securities-Rock Access           | Purchased           | Various              | Various          |
| 51   | Managed Securities-Rock Access           | Purchased           | Various              | Various          |
| 52   | Managed Securities-Rock Access           | Purchased           | Various              | Various          |
| 53   | Managed Securities-Northstar Mezz IV     | Purchased           | Various              | Various          |
| 54   | Managed Securities-Northstar Mezz IV     | Purchased           | Various              | Various          |
| 55   | Managed Securities-Cedar Rock            | Purchased           | Various              | Various          |
| 56   | Managed Securities-OCM Mezz II           | Purchased           | Various              | Various          |

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**Statement 13 (continued)**  
**Form 990-PF, Part IV, Line 1**  
**Capital Gains and Losses for Tax on Investment Income**

| Item | (a) Description                          | (b) How<br>Acquired | (c) Date<br>Acquired | (d) Date<br>Sold |
|------|------------------------------------------|---------------------|----------------------|------------------|
| 57   | Managed Securities-OCM Mezz II           | Purchased           | Various              | Various          |
| 58   | Managed Securities-OCM Mezz II           | Purchased           | Various              | Various          |
| 59   | Managed Securities-KA Energy V           | Purchased           | Various              | Various          |
| 60   | Managed Securities-KA Energy V           | Purchased           | Various              | Various          |
| 61   | Managed Securities-GDG                   | Purchased           | Various              | Various          |
| 62   | Managed Securities-KA Energy VI          | Purchased           | Various              | Various          |
| 63   | Managed Securities-KA Energy VI          | Purchased           | Various              | Various          |
| 64   | Managed Securities-KA Energy VI          | Purchased           | Various              | Various          |
| 65   | Managed Securities-KA Energy VIII        | Purchased           | Various              | Various          |
| 66   | Managed Securities-KA Energy VIII        | Purchased           | Various              | Various          |
| 67   | Managed Securities-OCM/GFI Powers Opp Fd | Purchased           | Various              | Various          |
| 68   | Managed Securities-OCM/GFI Powers Opp Fd | Purchased           | Various              | Various          |
| 69   | Managed Securities-KA Energy VII         | Purchased           | Various              | Various          |
| 70   | Managed Securities-KA Energy VII         | Purchased           | Various              | Various          |
| 71   | Managed Securities-KA Energy VII         | Purchased           | Various              | Various          |
| 72   | Managed Securities-KKR 2006 Fd Overseas  | Purchased           | Various              | Various          |
| 73   | Managed Securities-KKR 2006 Fund         | Purchased           | Various              | Various          |
| 74   | Managed Securities-KKR Allstar           | Purchased           | Various              | Various          |
| 75   | Managed Securities-Pape VIII             | Purchased           | Various              | Various          |
| 76   | Managed Securities-Pape VIII             | Purchased           | Various              | Various          |
| 77   | Managed Securities-Pape VIII             | Purchased           | Various              | Various          |
| 78   | Managed Securities-Casillas              | Purchased           | Various              | Various          |
| 79   | Managed Securities-Specialty Loan Fund   | Purchased           | Various              | Various          |
| 80   | Managed Securities-WGI                   | Purchased           | Various              | Various          |
| 81   | Managed Securities-WGI                   | Purchased           | Various              | Various          |
| 82   | Managed Securities-BDT Capital Partners  | Purchased           | Various              | Various          |
| 83   | Sec. 1256 ST Loss-Net Form K-1           | Purchased           | Various              | Various          |
| 84   | Sec. 1256 LT Loss-Net Form K-1           | Purchased           | Various              | Various          |
| 85   | Building-Disposals 2020                  | Purchased           | Various              | Various          |
| 86   | Equipment Disposals-2020                 | Purchased           | Various              | Various          |
| 87   | Capital Gain Dividends                   |                     |                      |                  |

| Item | (e)<br>Gross<br>Sales | (f)<br>Deprec.<br>Allowed | (g)<br>Cost<br>Basis | (h)<br>Gain<br>(Loss) | (i)<br>FMV<br>12/31/69 | (j)<br>Adj. Bas.<br>12/31/69 | (k)<br>Excess<br>(i) - (j) | (l)<br>Gain<br>(Loss) |
|------|-----------------------|---------------------------|----------------------|-----------------------|------------------------|------------------------------|----------------------------|-----------------------|
| 1    | 19045489.             |                           | 18959113.            | 86,376.               |                        |                              |                            | \$ 86,376.            |
| 2    | 1242235.              |                           | 1200921.             | 41,314.               |                        |                              |                            | 41,314.               |
| 3    | 1987298.              |                           | 1798995.             | 188,303.              |                        |                              |                            | 188,303.              |
| 4    | 15292413.             |                           | 8756366.             | 6536047.              |                        |                              |                            | 6536047.              |
| 5    | 0.                    |                           | 426,995.             | -426,995.             |                        |                              |                            | -426,995.             |
| 6    | 0.                    |                           | 15,735.              | -15,735.              |                        |                              |                            | -15,735.              |
| 7    | 0.                    |                           | 154.                 | -154.                 |                        |                              |                            | -154.                 |
| 8    | 1214746.              |                           | 1456404.             | -241,658.             |                        |                              |                            | -241,658.             |
| 9    | 24935685.             |                           | 13986107.            | 10949578.             |                        |                              |                            | 10949578.             |
| 10   | 0.                    |                           | 27,453.              | -27,453.              |                        |                              |                            | -27,453.              |
| 11   | 201,527.              |                           | 0.                   | 201,527.              |                        |                              |                            | 201,527.              |
| 12   | 4232056.              |                           | 4563150.             | -331,094.             |                        |                              |                            | -331,094.             |
| 13   | 5887666.              |                           | 3287049.             | 2600617.              |                        |                              |                            | 2600617.              |
| 14   | 932,726.              |                           | 1289668.             | -356,942.             |                        |                              |                            | -356,942.             |
| 15   | 8318137.              |                           | 6868092.             | 1450045.              |                        |                              |                            | 1450045.              |
| 16   | 629,610.              |                           | 509,794.             | 119,816.              |                        |                              |                            | 119,816.              |
| 17   | 3612206.              |                           | 3359333.             | 252,873.              |                        |                              |                            | 252,873.              |
| 18   | 0.                    |                           | 929,373.             | -929,373.             |                        |                              |                            | -929,373.             |
| 19   | 5,869.                |                           | 0.                   | 5,869.                |                        |                              |                            | 5,869.                |
| 20   | 0.                    |                           | 11,306.              | -11,306.              |                        |                              |                            | -11,306.              |

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Statement 13 (continued)  
Form 990-PF, Part IV, Line 1  
Capital Gains and Losses for Tax on Investment Income

| Item | (e)<br>Gross<br>Sales | (f)<br>Deprec.<br>Allowed | (g)<br>Cost<br>Basis | (h)<br>Gain<br>(Loss) | (i)<br>FMV<br>12/31/69 | (j)<br>Adj. Bas.<br>12/31/69 | (k)<br>Excess<br>(i) - (j) | (l)<br>Gain<br>(Loss) |
|------|-----------------------|---------------------------|----------------------|-----------------------|------------------------|------------------------------|----------------------------|-----------------------|
| 21   | 686,803.              |                           | 762,432.             | -75,629.              |                        |                              |                            | \$ -75,629.           |
| 22   | 2466554.              |                           | 1949256.             | 517,298.              |                        |                              |                            | 517,298.              |
| 23   | 24885862.             |                           | 24556253.            | 329,609.              |                        |                              |                            | 329,609.              |
| 24   | 11098361.             |                           | 10824509.            | 273,852.              |                        |                              |                            | 273,852.              |
| 25   | 2112273.              |                           | 1999960.             | 112,313.              |                        |                              |                            | 112,313.              |
| 26   | 2068137.              |                           | 1935687.             | 132,450.              |                        |                              |                            | 132,450.              |
| 27   | 294,493.              |                           | 0.                   | 294,493.              |                        |                              |                            | 294,493.              |
| 28   | 449,310.              |                           | 0.                   | 449,310.              |                        |                              |                            | 449,310.              |
| 29   | 68,480.               |                           | 0.                   | 68,480.               |                        |                              |                            | 68,480.               |
| 30   | 52,683.               |                           | 0.                   | 52,683.               |                        |                              |                            | 52,683.               |
| 31   | 11,327.               |                           | 12,567.              | -1,240.               |                        |                              |                            | -1,240.               |
| 32   | 36,725.               |                           | 25,442.              | 11,283.               |                        |                              |                            | 11,283.               |
| 33   | 35,527.               |                           | 0.                   | 35,527.               |                        |                              |                            | 35,527.               |
| 34   | 166,198.              |                           | 0.                   | 166,198.              |                        |                              |                            | 166,198.              |
| 35   | 1812150.              |                           | 1928938.             | -116,788.             |                        |                              |                            | -116,788.             |
| 36   | 2039636.              |                           | 1923817.             | 115,819.              |                        |                              |                            | 115,819.              |
| 37   | 2100358.              |                           | 2171291.             | -70,933.              |                        |                              |                            | -70,933.              |
| 38   | 6814169.              |                           | 7558351.             | -744,182.             |                        |                              |                            | -744,182.             |
| 39   | 3,240.                |                           | 0.                   | 3,240.                |                        |                              |                            | 3,240.                |
| 40   | 5,891.                |                           | 0.                   | 5,891.                |                        |                              |                            | 5,891.                |
| 41   | 1,683.                |                           | 0.                   | 1,683.                |                        |                              |                            | 1,683.                |
| 42   | 1756178.              |                           | 1725229.             | 30,949.               |                        |                              |                            | 30,949.               |
| 43   | 1471153.              |                           | 962,718.             | 508,435.              |                        |                              |                            | 508,435.              |
| 44   | 618,729.              |                           | 18,202.              | 600,527.              |                        |                              |                            | 600,527.              |
| 45   | 5000000.              |                           | 1907323.             | 3092677.              |                        |                              |                            | 3092677.              |
| 46   | 1930848.              |                           | 1849663.             | 81,185.               |                        |                              |                            | 81,185.               |
| 47   | 1007186.              |                           | 1389876.             | -382,690.             |                        |                              |                            | -382,690.             |
| 48   | 747,534.              |                           | 696,501.             | 51,033.               |                        |                              |                            | 51,033.               |
| 49   | 794,359.              |                           | 856,538.             | -62,179.              |                        |                              |                            | -62,179.              |
| 50   | 694.                  |                           | 0.                   | 694.                  |                        |                              |                            | 694.                  |
| 51   | 0.                    |                           | 46,186.              | -46,186.              |                        |                              |                            | -46,186.              |
| 52   | 0.                    |                           | 15.                  | -15.                  |                        |                              |                            | -15.                  |
| 53   | 0.                    |                           | 2,145.               | -2,145.               |                        |                              |                            | -2,145.               |
| 54   | 19,264.               |                           | 0.                   | 19,264.               |                        |                              |                            | 19,264.               |
| 55   | 0.                    |                           | 266,570.             | -266,570.             |                        |                              |                            | -266,570.             |
| 56   | 1,088.                |                           | 0.                   | 1,088.                |                        |                              |                            | 1,088.                |
| 57   | 0.                    |                           | 1,986.               | -1,986.               |                        |                              |                            | -1,986.               |
| 58   | 5,992.                |                           | 0.                   | 5,992.                |                        |                              |                            | 5,992.                |
| 59   | 10,247.               |                           | 0.                   | 10,247.               |                        |                              |                            | 10,247.               |
| 60   | 0.                    |                           | 45.                  | -45.                  |                        |                              |                            | -45.                  |
| 61   | 157,712.              |                           | 0.                   | 157,712.              |                        |                              |                            | 157,712.              |
| 62   | 0.                    |                           | 24,113.              | -24,113.              |                        |                              |                            | -24,113.              |
| 63   | 0.                    |                           | 212,033.             | -212,033.             |                        |                              |                            | -212,033.             |
| 64   | 0.                    |                           | 2,315.               | -2,315.               |                        |                              |                            | -2,315.               |
| 65   | 0.                    |                           | 5,584.               | -5,584.               |                        |                              |                            | -5,584.               |
| 66   | 75,027.               |                           | 0.                   | 75,027.               |                        |                              |                            | 75,027.               |
| 67   | 0.                    |                           | 2,931.               | -2,931.               |                        |                              |                            | -2,931.               |
| 68   | 0.                    |                           | 4,054.               | -4,054.               |                        |                              |                            | -4,054.               |
| 69   | 665.                  |                           | 0.                   | 665.                  |                        |                              |                            | 665.                  |
| 70   | 2,211.                |                           | 0.                   | 2,211.                |                        |                              |                            | 2,211.                |
| 71   | 0.                    |                           | 20,609.              | -20,609.              |                        |                              |                            | -20,609.              |
| 72   | 0.                    |                           | 42,943.              | -42,943.              |                        |                              |                            | -42,943.              |
| 73   | 479,981.              |                           | 0.                   | 479,981.              |                        |                              |                            | 479,981.              |

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**Statement 13 (continued)**  
**Form 990-PF, Part IV, Line 1**  
**Capital Gains and Losses for Tax on Investment Income**

| Item  | (e)<br>Gross<br>Sales | (f)<br>Deprec.<br>Allowed | (g)<br>Cost<br>Basis | (h)<br>Gain<br>(Loss) | (i)<br>FMV<br>12/31/69 | (j)<br>Adj. Bas.<br>12/31/69 | (k)<br>Excess<br>(i) - (j) | (l)<br>Gain<br>(Loss) |
|-------|-----------------------|---------------------------|----------------------|-----------------------|------------------------|------------------------------|----------------------------|-----------------------|
| 74    | 0.                    |                           | 757.                 | -757.                 |                        |                              |                            | \$ -757.              |
| 75    | 759.                  |                           | 0.                   | 759.                  |                        |                              |                            | 759.                  |
| 76    | 547,052.              |                           | 0.                   | 547,052.              |                        |                              |                            | 547,052.              |
| 77    | 4,754.                |                           | 0.                   | 4,754.                |                        |                              |                            | 4,754.                |
| 78    | 4,350.                |                           | 0.                   | 4,350.                |                        |                              |                            | 4,350.                |
| 79    | 8,805.                |                           | 0.                   | 8,805.                |                        |                              |                            | 8,805.                |
| 80    | 0.                    |                           | 205,046.             | -205,046.             |                        |                              |                            | -205,046.             |
| 81    | 0.                    |                           | 2176050.             | -2176050.             |                        |                              |                            | -2176050.             |
| 82    | 0.                    |                           | 26,511.              | -26,511.              |                        |                              |                            | -26,511.              |
| 83    | 0.                    |                           | 23,008.              | -23,008.              |                        |                              |                            | -23,008.              |
| 84    | 0.                    |                           | 34,513.              | -34,513.              |                        |                              |                            | -34,513.              |
| 85    | 0.                    | 8,319.                    | 8,486.               | -167.                 |                        |                              |                            | -167.                 |
| 86    | 0.                    | 70,430.                   | 70,430.              | 0.                    |                        |                              |                            | 0.                    |
| 87    |                       |                           |                      |                       |                        |                              |                            | 267,441.              |
| Total |                       |                           |                      |                       |                        |                              |                            | <u>\$24061410.</u>    |

**Statement 14**  
**Form 990-PF, Part VII-B, Line 5c**  
**Expenditure Responsibility**

Grantee Name: Bluum  
Address: 1010 West Jefferson #201  
Address: Boise, ID 83702  
Grant Date: Various  
Grant Amount: \$ 1926500  
Grant Purpose: To expand "High Performing" learning models for Idaho  
Amt. Expended by Grantee: \$ 1926500  
Any Diversion by Grantee: No  
Dates of Reports by Grantee: Monthly  
Date of Verification: 2/01/2021  
Results of Verification: Bluum is committed to the '20 in 10' strategy; creating 20,000 new high-performing Idaho school seats in 10 years (2024). In 2020, seven new schools joined Bluum's portfolio and will be opening in the next couple of years. They ranged from the newest campus of charter network Gem Prep in Meridian to Kootenai Classical Academy in northern Idaho. Three schools opened in 2020: Island Park Elementary School in the small eastern Idaho town of Island park; MOSAICS Public School in Caldwell; and the CSP grant-funded Hayden Canyon Charter School in Hayden.

Grantee Name: Idaho Education News  
Address: 555 W Bannock  
Address: Boise, ID 83702  
Grant Date: 11/24/2020  
Grant Amount: \$ 932000  
Grant Purpose: To ensure all stakeholders are aware of education issues  
Amt. Expended by Grantee: \$ 932000  
Any Diversion by Grantee: No  
Dates of Reports by Grantee:

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**Statement 14 (continued)**  
**Form 990-PF, Part VII-B, Line 5c**  
**Expenditure Responsibility**

Date of Verification: 7/31/2021  
 Results of Verification: Idaho Education News ("EdNews") reports on a variety of educational issues. EdNews' primary focus is to publish investigative journalism that promotes transparency and accountability related to Idaho's K-12 and Higher education systems, the state department of education, the state board of education, individual schools and districts, school boards and all legislative governing bodies.

Grantee Name: Bluum  
 Address: 1010 West Jefferson #201  
 Address: Boise, ID 83702  
 Grant Date: 1/01/2020  
 Grant Amount: \$ 795000  
 Grant Purpose: Idaho School Leaders Fellowship  
 Amt. Expended by Grantee: \$ 795000  
 Any Diversion by Grantee: No  
 Dates of Reports by Grantee: Monthly  
 Date of Verification: 10/15/2020  
 Results of Verification: The Fellowship is a highly selective 17 month paid experience to train and prepare a school leader with the necessary skills and knowledge to plan, develop, and launch a high-performing charter school.

**Statement 15**  
**Form 990-PF, Part VIII**  
**Compensation Explanation**

**McMillen Jacobs**

Construction General Contractor for the Kathryn Albertson Park Improvements, a City of Boise owned park. \$1,730,318.

**Drake Cooper**

|                                    |           |
|------------------------------------|-----------|
| Direct Services & Fees             | \$507,349 |
| Third Party Media Payments         | \$244,752 |
| Other Outside Third Party Payments | \$64,035  |
|                                    | -----     |
| Total Professional Services        | \$816,136 |

**Entangled Solutions**

Foundation Consultant to work with College of Western Idaho Board to build the school's capacity and help guide the school moving forward \$250,588

**Barker Rinker Seacat Architecture**

Feasibility Study for Idaho Outdoor Fieldhouse, a facility to be used directly for charitable purposes. \$171,700

**Guild Education**

Post-Secondary Education partner in the Mission 43 initiative (re-integration and education of military veterans into civilian life) \$126,000

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**Statement 16**  
**Form 990-PF, Part VIII, Line 1**  
**List of Officers, Directors, Trustees, and Key Employees**

| <u>Name and Address</u>                                     | <u>Title and<br/>Average Hours<br/>Per Week Devoted</u> | <u>Compen-<br/>sation</u> | <u>Contri-<br/>bution to<br/>EBP &amp; DC</u> | <u>Expense<br/>Account/<br/>Other</u> |
|-------------------------------------------------------------|---------------------------------------------------------|---------------------------|-----------------------------------------------|---------------------------------------|
| Joseph Scott<br>501 Baybrook Court<br>Boise, ID 83706       | Director<br>2.00                                        | \$ 0.                     | \$ 0.                                         | \$ 0.                                 |
| John Prehn<br>501 Baybrook Court<br>Boise, ID 83706         | Director<br>2.00                                        | 28,000.                   | 0.                                            | 0.                                    |
| Jamie Jo Scott<br>501 Baybrook Court<br>Boise, ID 83706     | Chairman/Pres.<br>35.00                                 | 162,086.                  | 18,194.                                       | 0.                                    |
| J.L. Scott<br>501 Baybrook Court<br>Boise, ID 83706         | Director<br>2.00                                        | 28,000.                   | 0.                                            | 0.                                    |
| Gary Michael<br>501 Baybrook Court<br>Boise, ID 83706       | Director<br>0.50                                        | 2,000.                    | 0.                                            | 0.                                    |
| Susan Morris<br>501 Baybrook Court<br>Boise, ID 83706       | Director<br>2.00                                        | 28,000.                   | 0.                                            | 0.                                    |
| Brian Scott<br>501 Baybrook Court<br>Boise, ID 83706        | Director/Sec'y<br>2.00                                  | 28,699.                   | 5,177.                                        | 0.                                    |
| Brian Naeve<br>501 Baybrook Court<br>Boise, ID 83706        | Dir/CIO/Treas.<br>25.00                                 | 179,721.                  | 17,701.                                       | 0.                                    |
| Brady Panatopoulos<br>501 Baybrook Court<br>Boise, ID 83706 | Director/CEO<br>30.00                                   | 197,752.                  | 22,388.                                       | 0.                                    |
| Roger Quarles<br>501 Baybrook Court<br>Boise, ID 83706      | Exec. Director<br>50.00                                 | 180,877.                  | 35,559.                                       | 0.                                    |
| William Whitacre<br>501 Baybrook Court<br>Boise, ID 83706   | Director<br>2.00                                        | 28,000.                   | 0.                                            | 0.                                    |
| Total                                                       |                                                         | \$ 863,135.               | \$ 99,019.                                    | \$ 0.                                 |

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**Statement 17**  
**Form 990-PF, Part IX-B, Line 1**  
**Summary of Program-Related Investments**

On September 1, 2013, the Foundation made commitments to provide funding of up to \$6,800,000 in interest free Program Related Investment (PRI) loans for 501(c)(3) corporation, Building Hope-A Charter School Facilities Fund. The authorized loan amount was previously increased to \$29,100,000 in total pursuant to the First Amendment to the agreement in November of 2015, the Second Amendment to the agreement in September of 2017, the Third Amendment to the agreement in December of 2017, the Fourth Amendment to the agreement in December of 2018, and the Fifth Amendment to the agreement in December of 2019. In December of 2020, the Sixth Amendment to the agreement was executed increasing the total authorized PRI loan amount to \$35,000,000. During 2020, Building Hope received additional funding via additional PRI loans of \$4,900,000 in December. As of December 31, 2020, the Foundation has loaned \$33,600,000 of the \$35,000,000 authorized. The purpose of the PRI loans is to provide facilities financing to Idaho charter schools. The lending arrangement between the Foundation and Building Hope qualifies as a Program Related Investment.

**Statement 18**  
**Form 990-PF, Part XV, Line 2a-d**  
**Application Submission Information**

Name of Grant Program: J.A. & Kathryn Albertson Foundation  
 Name: J.A. & Kathryn Albertson Foundation  
 Care Of:  
 Street Address: 501 Baybrook Court  
 City, State, Zip Code: Boise, ID 83706  
 Telephone: (208) 424-2600  
 E-Mail Address:  
 Form and Content: One to three page letter of inquiry. Major grants are made through RFP or invitation to apply. Check website (jkaf.org) for current invitations and programs.  
 Submission Deadlines: None  
 Restrictions on Awards: I.R.C. section 501(c)(3) organizations, government entities, or expenditure responsibility required.

**Statement 19**  
**Form 990-PF, Part XV, Line 3b**  
**Recipient Approved for Future Payment**

| Name and Address                                              | Donee Relationship     | Found-<br>ation<br>Status | Purpose of<br>Grant                                                                                                                        | Amount        |
|---------------------------------------------------------------|------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| AFH Real Estate LLC<br>501 E Baybrook Court<br>Boise ID 83706 | JKAF 100% owned<br>LLC |                           | Design and build the Idaho Outdoor Fieldhouse: a world class training and rehabilitation facility for the benefit of disabled veterans and | \$ 10,000,000 |

2020

## Federal Statements

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Statement 19 (continued)  
Form 990-PF, Part XV, Line 3b  
Recipient Approved for Future Payment

| <u>Name and Address</u> | <u>Donee<br/>Relationship</u> | <u>Found-<br/>ation<br/>Status</u> | <u>Purpose of<br/>Grant</u>                     | <u>Amount</u>               |
|-------------------------|-------------------------------|------------------------------------|-------------------------------------------------|-----------------------------|
|                         |                               |                                    | other persons<br>with physical<br>disabilities. |                             |
|                         |                               |                                    |                                                 | Total <u>\$ 10,000,000.</u> |

**J.A. and Kathryn Albertson Foundation, Inc.**  
**2020 Supplementary Statements**

| <b>Recipient</b>                                                               | <b>Tax Status</b> | <b>Class</b> | <b>Purpose</b>                                        | <b>Amount</b>                |
|--------------------------------------------------------------------------------|-------------------|--------------|-------------------------------------------------------|------------------------------|
| <b>PROGRAM RELATED INVESTMENT</b>                                              |                   |              |                                                       |                              |
| Building Hope<br>910 17th Street, NW, Ste. 1100<br>Washington, DC 20006        | 501(c)(3)         | PRI Loan     | Building Hope - PRI                                   | <u><b>\$4,900,000.00</b></u> |
| <b>GRANTS</b>                                                                  |                   |              |                                                       |                              |
| Adaptive Training Fdn<br>4125 Old Denton Rd<br>Carrollton, TX 75010-2309       | 501(c)(3)         | Grant        | General Operating Support                             | \$100,000.00                 |
| Alturas Charter School<br>151 N. Ridge Ave.<br>Idaho Falls, ID 83402           | 501(c)(3)         | Grant        | Alturas Preparatory Academy                           | \$177,120.00                 |
| America Succeeds<br>1390 Lawrence St. Ste 200<br>Denver, CO 80204              | 501(c)(3)         | Grant        | America Succeeds                                      | \$175,000.00                 |
| Basque Museum and Cultural Center, Inc.<br>611 Grove St.<br>Boise, ID 83702    | 501(c)(3)         | Grant        | Basque Museum                                         | \$50,000.00                  |
| Bluum, Inc.<br>702 W. Idaho St. #600<br>Boise, ID 83702                        | 501(c)(3)         | Grant        | HPM Fellows + BLUUM "20 In 10"                        | \$2,721,500.00               |
| Boise Developmental Cycling Club<br>312 S. 3rd St.<br>Boise, ID 83702-7611     | 501(c)(3)         | Grant        | Chrono Kristin Armstrong                              | \$60,000.00                  |
| Boys & Girls Club of Magic Valley<br>999 Frontier Road<br>Twin Falls, ID 83301 | 501(c)(3)         | Grant        | Boys and Girls Club                                   | \$39,307.98                  |
| Challenged Athletes Inc<br>9591 Waples St<br>San Diego, CA 92121-2953          | 501(c)(3)         | Grant        | Challenged Athletes Idaho                             | \$1,010,150.00               |
| Charter Fund<br>10901 W. 120th Ave. #450<br>Broomfield, CO 80021               | 501(c)(3)         | Grant        | Charter School Growth Fund                            | \$300,000.00                 |
| Children's Home Society<br>740 Warm Springs<br>Boise, ID 83712                 | 501(c)(3)         | Grant        | Children's Home Society                               | \$500,000.00                 |
| Clearwater Memorial Library<br>139 High Country Lane<br>Ahsahka, ID 83520-5011 | 501(c)(3)         | Grant        | Clearwater Memorial Public Library                    | \$30,000.00                  |
| Compass Charter School<br>4667 W. Aviator<br>Meridian, ID 83642                | 501(c)(3)         | Grant        | High Performance Model                                | \$125,000.00                 |
| Elevate Academy<br>114 W. Chicago<br>Caldwell, ID 83605                        | 501(c)(3)         | Grant        | High Performance Model                                | \$125,258.00                 |
| Future Public School<br>511 E. 43rd St.<br>Boise, ID 83714                     | 501(c)(3)         | Grant        | High Performance Model                                | \$262,000.00                 |
| Gem Innovation School<br>P.O. Box 86<br>Dearv, ID 83823                        | 501(c)(3)         | Grant        | GEM Prep Meridian North & South +<br>online expansion | \$1,170,060.00               |

| <b>Recipient</b>                                                                | <b>Tax Status</b> | <b>Class</b> | <b>Purpose</b>                  | <b>Amount</b>  |
|---------------------------------------------------------------------------------|-------------------|--------------|---------------------------------|----------------|
| Higher Ground Sun Valley<br>P.O. Box 6791<br>Ketchum, ID 83340-6791             | 501(c)(3)         | Grant        | M43 Operation Resilient Path    | \$25,000.00    |
| Hire Heroes USA<br>1360 Union Hill Rd Ste 2A<br>Alpharetta, GA 30004-8453       | 501(c)(3)         | Grant        | Veterans: Mission 43            | \$365,000.00   |
| Hyperbaric Health & Wellness Fdn<br>P.O. Box 3061<br>Hailey, ID 83333-3061      | 501(c)(3)         | Grant        | Hyperbaric Health and Wellness  | \$107,500.00   |
| Idaho Association (IAEYC)<br>4355 W. Emerald Street #250<br>Boise, ID 83706     | 501(c)(3)         | Grant        | Preschool Development Phase II  | \$25,000.00    |
| Idaho Education News<br>555 W. Bannock<br>Boise, ID 83702                       | 501(c)(3)         | Grant        | Idaho ED News                   | \$932,000.00   |
| Idaho PTECH Network<br>614 S. Madison Ave.<br>Sandpoint, ID 83864               | 501(c)(3)         | Grant        | PTECH Network                   | \$33,500.00    |
| Idaho Stem Action Center Fdn<br>802 W. Bannock St. #900<br>Boise, ID 83702-5846 | 501(c)(3)         | Grant        | You Lead Idaho (YLI)            | \$20,000.00    |
| Idaho Youth Ranch<br>5465 W. Irving St.<br>Boise, ID 83706                      | 501(c)(3)         | Grant        | Idaho Youth Ranch               | \$3,000,000.00 |
| Interfaith Sanctuary<br>P.O. Box 9334<br>Boise, ID 83707-3334                   | 501(c)(3)         | Grant        | Work Program                    | \$106,500.00   |
| Island Park Charter School<br>P.O. Box 626<br>Island Park, ID 83429-0626        | 501(c)(3)         | Grant        | Island Park Charter School      | \$160,000.00   |
| Jesse Tree of Idaho<br>1121 W. Miller Street<br>Boise, ID 83702                 | 501(c)(3)         | Grant        | Homeless Prevention             | \$250,000.00   |
| Mosaics Public School<br>3121 Lincoln<br>Caldwell, ID 83605                     | 501(c)(3)         | Grant        | High Performance Model          | \$686,000.00   |
| NAPCS<br>1425 K Street NW, Ste 900<br>Washington, DC 20005-5002                 | 501(c)(3)         | Grant        | National Alliance               | \$225,000.00   |
| One Stone, Inc.<br>1151 W. Miller St.<br>Boise, ID 83702                        | 501(c)(3)         | Grant        | One Stone "Unschool"            | \$4,009,244.00 |
| One4all Charitable Fund<br>300 W. Main St. #107<br>Boise, ID 83702-7725         | 501(c)(3)         | Grant        | Cultural COVID Commissions fund | \$20,000.00    |
| Operation Warriors Heart Fdn<br>P.O. Box 9100<br>Bandera, TX 78003-9100         | 501(c)(3)         | Grant        | Operation Resilient Path        | \$50,000.00    |
| Sage International<br>457 E. Parkcenter Blvd.<br>Boise, ID 83706                | 501(c)(3)         | Grant        | High Performance Model          | \$680,000.00   |
| Salvation Army, Boise<br>9492 W. Emerald St.<br>Boise, ID 83704                 | 501(c)(3)         | Grant        | Day Camp                        | \$150,000.00   |

| Recipient                                                                      | Tax Status | Class   | Purpose                | Amount         |
|--------------------------------------------------------------------------------|------------|---------|------------------------|----------------|
| St. Ignatius Catholic School<br>6300 North Meridian Road<br>Meridian, ID 83646 | 501(c)(3)  | Grant   | High Performance Model | \$150,000.00   |
| Teach for America<br>5700 E. Franklin Rd. #180<br>Nampa, ID 83687              | 501(c)(3)  | Grant   | RSLA + TFA-Idaho       | \$1,140,261.00 |
| Treasure Valley Classical<br>500 SW 3rd Street<br>Fruitland, ID 83619-0197     | 501(c)(3)  | Grant   | High Performance Model | \$410,000.00   |
| TrICA<br>1406 Eastman Street<br>Boise, ID 83702                                | 501(c)(3)  | Grant   | TrICA                  | \$500,000.00   |
| University Of Idaho Fdn<br>875 Perimeter Dr. MS 3143<br>Moscow, ID 83844-9803  | 501(c)(3)  | Grant   | Gary Michael Endowment | \$100,000.00   |
| NCTQ<br>1120 G Street NW, Suite 800<br>Washington, DC 20005                    | 501(c)(3)  | Expense | Teacher Prep Review    | \$65,000.00    |

#### EXPENSE

|                                                 |                |
|-------------------------------------------------|----------------|
| 20 in 10 Portfolio Retreat                      | -\$3,811.45    |
| Adaptive Training Foundation                    | \$2,061.59     |
| Boise Bike Park                                 | \$4,170.00     |
| Buck the Quo 2020                               | \$446.99       |
| CWI Strategy                                    | \$250,587.71   |
| Data Support 2020                               | \$19,767.50    |
| Future Hacker 2020                              | \$94,683.57    |
| Idaho Outdoor Fieldhouse - Property Acquisition | \$4,619,563.44 |
| Idaho at Risk 2020                              | \$21,642.50    |
| Imagine Idaho                                   | \$75,000.00    |
| Interfaith Sanctuary - Plan                     | \$13,500.00    |
| Kathryn Albertson Park                          | \$20,750.00    |
| Kathryn Albertson Park - Phase I                | \$516,966.24   |
| Kathryn Albertson Park - Phase II               | \$1,311,392.43 |
| Little Ski Hill                                 | \$13,400.00    |
| Mission 43                                      | \$485,523.53   |
| One Stone Unschool                              | \$91,930.35    |
| Parent Survey - Covid-19                        | \$76,100.00    |
| Strategic & Partner: Learning                   | \$371,350.41   |
| Strategic & Partner: Mission 43                 | \$199,742.84   |
| Strategic & Partner: Recreation                 | \$104,700.00   |
| Strategic & Partner: Convening                  | \$8,493.43     |
| Salesforce Database                             | \$6,000.00     |
| Smoke and Fire                                  | \$19,000.00    |
| TrICA                                           | \$11,240.00    |
| Veterans: Lead Yourself First                   | \$16,950.00    |
| Wounded in Action 2020                          | \$1,316.21     |

#### TOTAL GRANTS AND EXPENSE

**\$28,407,868.27**

#### OTHER QUALIFYING AMOUNTS

Approved Set-Aside

Idaho Outdoor Fieldhouse - Approved Set-Aside

**\$10,000,000.00**