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Form 990-PF

Department of the Treasury  
Internal Revenue Service

Return of Private Foundation

or Section 4947(a)(1) Trust Treated as Private Foundation

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Go to [www.irs.gov/Form990PF](http://www.irs.gov/Form990PF) for instructions and the latest information.

OMB No. 1545-0052

2020

Open to Public Inspection

For calendar year 2020, or tax year beginning 01-01-2020, and ending 12-31-2020

|                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                 |                                                                                                                                                                                       |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Name of foundation<br>INTEGRA FOUNDATION INC                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                 | A Employer identification number<br>52-2388679                                                                                                                                        |  |
| % Glen Coleman                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                 |                                                                                                                                                                                       |  |
| Number and street (or P.O. box number if mail is not delivered to street address)<br>1100 CAMPUS RD                                                                                                                                                                                                                            | Room/suite                                                                                                                                                                                      | B Telephone number (see instructions)                                                                                                                                                 |  |
| City or town, state or province, country, and ZIP or foreign postal code<br>PRINCETON, NJ 085406650                                                                                                                                                                                                                            |                                                                                                                                                                                                 | C If exemption application is pending, check here <input type="checkbox"/>                                                                                                            |  |
| G Check all that apply:<br><div><input type="checkbox"/> Initial return<input type="checkbox"/> Initial return of a former public charity</div> <div><input type="checkbox"/> Final return<input type="checkbox"/> Amended return</div> <div><input type="checkbox"/> Address change<input type="checkbox"/> Name change</div> |                                                                                                                                                                                                 | D 1. Foreign organizations, check here..... <input type="checkbox"/><br>2. Foreign organizations meeting the 85% test, check here and attach computation ... <input type="checkbox"/> |  |
| H Check type of organization: <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation<br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation                                                                              |                                                                                                                                                                                                 | E If private foundation status was terminated under section 507(b)(1)(A), check here ..... <input type="checkbox"/>                                                                   |  |
| I Fair market value of all assets at end of year (from Part II, col. (c), line 16) ▶\$ 743,943                                                                                                                                                                                                                                 | J Accounting method: <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) _____<br>(Part I, column (d) must be on cash basis.) | F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here ..... <input type="checkbox"/>                                                                |  |

| Part I                                               | Analysis of Revenue and Expenses (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions).) | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| Revenue                                              | 1 Contributions, gifts, grants, etc., received (attach schedule)                                                                                             | 250,000                            |                           |                         |                                                             |
|                                                      | 2 Check <input type="checkbox"/> if the foundation is <b>not</b> required to attach Sch. B . . . . .                                                         |                                    |                           |                         |                                                             |
|                                                      | 3 Interest on savings and temporary cash investments . . . . .                                                                                               | 0                                  | 0                         | 0                       |                                                             |
|                                                      | 4 Dividends and interest from securities . . . . .                                                                                                           | 0                                  | 0                         | 0                       |                                                             |
|                                                      | 5a Gross rents . . . . .                                                                                                                                     | 0                                  | 0                         | 0                       |                                                             |
|                                                      | b Net rental income or (loss) _____ 0                                                                                                                        |                                    |                           |                         |                                                             |
|                                                      | 6a Net gain or (loss) from sale of assets not on line 10                                                                                                     | 0                                  |                           |                         |                                                             |
|                                                      | b Gross sales price for all assets on line 6a _____ 0                                                                                                        |                                    |                           |                         |                                                             |
|                                                      | 7 Capital gain net income (from Part IV, line 2) . . . . .                                                                                                   |                                    | 0                         |                         |                                                             |
|                                                      | 8 Net short-term capital gain . . . . .                                                                                                                      |                                    |                           |                         |                                                             |
|                                                      | 9 Income modifications . . . . .                                                                                                                             |                                    |                           | 0                       |                                                             |
|                                                      | 10a Gross sales less returns and allowances _____ 0                                                                                                          |                                    |                           |                         |                                                             |
| b Less: Cost of goods sold . . . . . _____ 0         |                                                                                                                                                              |                                    |                           |                         |                                                             |
| c Gross profit or (loss) (attach schedule) . . . . . | 0                                                                                                                                                            |                                    | 0                         |                         |                                                             |
| 11 Other income (attach schedule) . . . . .          | 0                                                                                                                                                            | 0                                  | 0                         |                         |                                                             |
| 12 Total. Add lines 1 through 11 . . . . .           | 250,000                                                                                                                                                      | 0                                  | 0                         |                         |                                                             |
| Operating and Administrative Expenses                | 13 Compensation of officers, directors, trustees, etc.                                                                                                       | 0                                  | 0                         | 0                       | 0                                                           |
|                                                      | 14 Other employee salaries and wages . . . . .                                                                                                               | 0                                  | 0                         | 0                       | 0                                                           |
|                                                      | 15 Pension plans, employee benefits . . . . .                                                                                                                | 0                                  | 0                         | 0                       | 0                                                           |
|                                                      | 16a Legal fees (attach schedule) . . . . .                                                                                                                   | 0                                  | 0                         | 0                       | 0                                                           |
|                                                      | b Accounting fees (attach schedule) . . . . .                             | 7,000                              | 0                         | 0                       | 0                                                           |
|                                                      | c Other professional fees (attach schedule) . . . . .                                                                                                        | 0                                  | 0                         | 0                       | 0                                                           |
|                                                      | 17 Interest . . . . .                                                                                                                                        | 0                                  | 0                         | 0                       | 0                                                           |
|                                                      | 18 Taxes (attach schedule) (see instructions) . . . . .                                                                                                      | 0                                  | 0                         | 0                       | 0                                                           |
|                                                      | 19 Depreciation (attach schedule) and depletion . . . . .                                                                                                    | 0                                  | 0                         | 0                       |                                                             |
|                                                      | 20 Occupancy . . . . .                                                                                                                                       | 0                                  | 0                         | 0                       | 0                                                           |
|                                                      | 21 Travel, conferences, and meetings . . . . .                                                                                                               | 0                                  | 0                         | 0                       | 0                                                           |
|                                                      | 22 Printing and publications . . . . .                                                                                                                       | 0                                  | 0                         | 0                       | 0                                                           |
|                                                      | 23 Other expenses (attach schedule) . . . . .                                                                                                                | 0                                  | 0                         | 0                       | 0                                                           |
|                                                      | 24 Total operating and administrative expenses. Add lines 13 through 23 . . . . .                                                                            | 7,000                              | 0                         | 0                       | 0                                                           |
|                                                      | 25 Contributions, gifts, grants paid . . . . .                                                                                                               | 459,000                            |                           |                         | 459,000                                                     |
|                                                      | 26 Total expenses and disbursements. Add lines 24 and 25                                                                                                     | 466,000                            | 0                         | 0                       | 459,000                                                     |
| 27 Subtract line 26 from line 12:                    |                                                                                                                                                              |                                    |                           |                         |                                                             |
| a Excess of revenue over expenses and disbursements  | -216,000                                                                                                                                                     |                                    |                           |                         |                                                             |
| b Net investment income (if negative, enter -0-)     |                                                                                                                                                              | 0                                  |                           |                         |                                                             |
| c Adjusted net income (if negative, enter -0-)       |                                                                                                                                                              |                                    | 0                         |                         |                                                             |

For Paperwork Reduction Act Notice, see instructions.

Cat. No. 11289X

Form 990-PF (2020)

| Part II Balance Sheets                                                                                       |                                                                                                                                               | Attached schedules and amounts in the description column should be for end-of-year amounts only. (See instructions.) |                |                       |
|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------|-----------------------|
|                                                                                                              |                                                                                                                                               | Beginning of year                                                                                                    | End of year    |                       |
|                                                                                                              |                                                                                                                                               | (a) Book Value                                                                                                       | (b) Book Value | (c) Fair Market Value |
| Assets                                                                                                       | <b>1</b> Cash—non-interest-bearing . . . . .                                                                                                  | 959,943                                                                                                              | 743,943        | 743,943               |
|                                                                                                              | <b>2</b> Savings and temporary cash investments . . . . .                                                                                     |                                                                                                                      |                |                       |
|                                                                                                              | <b>3</b> Accounts receivable ▶ _____<br>Less: allowance for doubtful accounts ▶ _____                                                         |                                                                                                                      |                |                       |
|                                                                                                              | <b>4</b> Pledges receivable ▶ _____<br>Less: allowance for doubtful accounts ▶ _____                                                          |                                                                                                                      |                |                       |
|                                                                                                              | <b>5</b> Grants receivable . . . . .                                                                                                          |                                                                                                                      |                |                       |
|                                                                                                              | <b>6</b> Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions) . . . . .    | 0                                                                                                                    | 0              |                       |
|                                                                                                              | <b>7</b> Other notes and loans receivable (attach schedule) ▶ _____<br>Less: allowance for doubtful accounts ▶ _____                          | 0                                                                                                                    | 0              |                       |
|                                                                                                              | <b>8</b> Inventories for sale or use . . . . .                                                                                                |                                                                                                                      |                |                       |
|                                                                                                              | <b>9</b> Prepaid expenses and deferred charges . . . . .                                                                                      |                                                                                                                      |                |                       |
|                                                                                                              | <b>10a</b> Investments—U.S. and state government obligations (attach schedule)                                                                |                                                                                                                      | 0              |                       |
|                                                                                                              | <b>b</b> Investments—corporate stock (attach schedule) . . . . .                                                                              |                                                                                                                      | 0              |                       |
|                                                                                                              | <b>c</b> Investments—corporate bonds (attach schedule) . . . . .                                                                              |                                                                                                                      | 0              |                       |
|                                                                                                              | <b>11</b> Investments—land, buildings, and equipment: basis ▶ _____<br>Less: accumulated depreciation (attach schedule) ▶ _____               |                                                                                                                      | 0              |                       |
|                                                                                                              | <b>12</b> Investments—mortgage loans . . . . .                                                                                                |                                                                                                                      |                |                       |
|                                                                                                              | <b>13</b> Investments—other (attach schedule) . . . . .                                                                                       |                                                                                                                      | 0              |                       |
|                                                                                                              | <b>14</b> Land, buildings, and equipment: basis ▶ _____<br>Less: accumulated depreciation (attach schedule) ▶ _____                           |                                                                                                                      | 0              |                       |
| <b>15</b> Other assets (describe ▶ _____)                                                                    | 0                                                                                                                                             | 0                                                                                                                    | 0              |                       |
| <b>16</b> <b>Total assets</b> (to be completed by all filers—see the instructions. Also, see page 1, item I) | 959,943                                                                                                                                       | 743,943                                                                                                              | 743,943        |                       |
| Liabilities                                                                                                  | <b>17</b> Accounts payable and accrued expenses . . . . .                                                                                     | 0                                                                                                                    | 0              |                       |
|                                                                                                              | <b>18</b> Grants payable . . . . .                                                                                                            | 0                                                                                                                    | 2,500          |                       |
|                                                                                                              | <b>19</b> Deferred revenue . . . . .                                                                                                          | 0                                                                                                                    | 0              |                       |
|                                                                                                              | <b>20</b> Loans from officers, directors, trustees, and other disqualified persons                                                            | 0                                                                                                                    | 0              |                       |
|                                                                                                              | <b>21</b> Mortgages and other notes payable (attach schedule) . . . . .                                                                       |                                                                                                                      | 0              |                       |
|                                                                                                              | <b>22</b> Other liabilities (describe ▶ _____)                                                                                                | 0                                                                                                                    | 0              |                       |
|                                                                                                              | <b>23</b> <b>Total liabilities</b> (add lines 17 through 22) . . . . .                                                                        | 0                                                                                                                    | 2,500          |                       |
| Net Assets or Fund Balances                                                                                  | <b>Foundations that follow FASB ASC 958, check here</b> ▶ <input checked="" type="checkbox"/><br><b>and complete lines 24, 25, 29 and 30.</b> |                                                                                                                      |                |                       |
|                                                                                                              | <b>24</b> Net assets without donor restrictions . . . . .                                                                                     | 959,943                                                                                                              | 741,443        |                       |
|                                                                                                              | <b>25</b> Net assets with donor restrictions . . . . .                                                                                        |                                                                                                                      |                |                       |
|                                                                                                              | <b>Foundations that do not follow FASB ASC 958, check here</b> ▶ <input type="checkbox"/><br><b>and complete lines 26 through 30.</b>         |                                                                                                                      |                |                       |
|                                                                                                              | <b>26</b> Capital stock, trust principal, or current funds . . . . .                                                                          |                                                                                                                      |                |                       |
|                                                                                                              | <b>27</b> Paid-in or capital surplus, or land, bldg., and equipment fund                                                                      |                                                                                                                      |                |                       |
|                                                                                                              | <b>28</b> Retained earnings, accumulated income, endowment, or other funds                                                                    |                                                                                                                      |                |                       |
| <b>29</b> <b>Total net assets or fund balances</b> (see instructions) . . . . .                              | 959,943                                                                                                                                       | 741,443                                                                                                              |                |                       |
| <b>30</b> <b>Total liabilities and net assets/fund balances</b> (see instructions) .                         | 959,943                                                                                                                                       | 743,943                                                                                                              |                |                       |

**Part III Analysis of Changes in Net Assets or Fund Balances**

|                                                                                                                                                                             |          |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| <b>1</b> Total net assets or fund balances at beginning of year—Part II, column (a), line 29 (must agree with end-of-year figure reported on prior year's return) . . . . . | <b>1</b> | 959,943  |
| <b>2</b> Enter amount from Part I, line 27a . . . . .                                                                                                                       | <b>2</b> | -216,000 |
| <b>3</b> Other increases not included in line 2 (itemize) ▶ _____                                                                                                           | <b>3</b> | 0        |
| <b>4</b> Add lines 1, 2, and 3 . . . . .                                                                                                                                    | <b>4</b> | 743,943  |
| <b>5</b> Decreases not included in line 2 (itemize) ▶ _____                                                                                                                 | <b>5</b> | 2,500    |
| <b>6</b> Total net assets or fund balances at end of year (line 4 minus line 5)—Part II, column (b), line 29 .                                                              | <b>6</b> | 741,443  |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co.) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo., day, yr.) | (d)<br>Date sold<br>(mo., day, yr.) |
|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| <b>1a</b>                                                                                                                          |                                                 |                                         |                                     |
|                                                                                                                                    |                                                 |                                         |                                     |
|                                                                                                                                    |                                                 |                                         |                                     |
|                                                                                                                                    |                                                 |                                         |                                     |

| (e)<br>Gross sales price | (f)<br>Depreciation allowed<br>(or allowable) | (g)<br>Cost or other basis<br>plus expense of sale | (h)<br>Gain or (loss)<br>(e) plus (f) minus (g) |
|--------------------------|-----------------------------------------------|----------------------------------------------------|-------------------------------------------------|
| <b>a</b>                 |                                               |                                                    |                                                 |
| <b>b</b>                 |                                               |                                                    |                                                 |
| <b>c</b>                 |                                               |                                                    |                                                 |
| <b>d</b>                 |                                               |                                                    |                                                 |
| <b>e</b>                 |                                               |                                                    |                                                 |

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                         |                                                    | (l)<br>Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) or<br>Losses (from col.(h)) |
|---------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------------------------|
| (i)<br>F.M.V. as of 12/31/69                                                                | (j)<br>Adjusted basis<br>as of 12/31/69 | (k)<br>Excess of col. (i)<br>over col. (j), if any |                                                                                                   |
| <b>a</b>                                                                                    |                                         |                                                    |                                                                                                   |
| <b>b</b>                                                                                    |                                         |                                                    |                                                                                                   |
| <b>c</b>                                                                                    |                                         |                                                    |                                                                                                   |
| <b>d</b>                                                                                    |                                         |                                                    |                                                                                                   |
| <b>e</b>                                                                                    |                                         |                                                    |                                                                                                   |

|                                                                                                                                                                                                           |          |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--|
| <b>2</b> Capital gain net income or (net capital loss) $\left\{ \begin{array}{l} \text{If gain, also enter in Part I, line 7} \\ \text{If (loss), enter -0- in Part I, line 7} \end{array} \right\}$      | <b>2</b> |  |
|                                                                                                                                                                                                           | <b>3</b> |  |
| <b>3</b> Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):<br>If gain, also enter in Part I, line 8, column (c) (see instructions). If (loss), enter -0-<br>in Part I, line 8 |          |  |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income****SECTION 4940(e) REPEALED ON DECEMBER 20, 2019 - DO NOT COMPLETE**

| <b>1</b> Reserved             |                 |                 |                 |
|-------------------------------|-----------------|-----------------|-----------------|
| (a)<br>Reserved               | (b)<br>Reserved | (c)<br>Reserved | (d)<br>Reserved |
|                               |                 |                 |                 |
|                               |                 |                 |                 |
|                               |                 |                 |                 |
|                               |                 |                 |                 |
|                               |                 |                 |                 |
| <b>2</b> Reserved . . . . .   |                 |                 | <b>2</b>        |
| <b>3</b> Reserved. . . . .    |                 |                 | <b>3</b>        |
| <b>4</b> Reserved . . . . .   |                 |                 | <b>4</b>        |
| <b>5</b> Reserved . . . . .   |                 |                 | <b>5</b>        |
| <b>6</b> Reserved . . . . .   |                 |                 | <b>6</b>        |
| <b>7</b> Reserved . . . . .   |                 |                 | <b>7</b>        |
| <b>8</b> Reserved , . . . . . |                 |                 | <b>8</b>        |

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948—see instructions)**

|           |                                                                                                                                                                                                                                     |           |   |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---|
| <b>1a</b> | Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1.<br>Date of ruling or determination letter: _____ (attach copy of letter if necessary—see instructions) |           |   |
| <b>b</b>  | Reserved.                                                                                                                                                                                                                           | <b>1</b>  | 0 |
| <b>c</b>  | All other domestic foundations enter 1.39% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col. (b)                                                                                                          |           |   |
| <b>2</b>  | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                           | <b>2</b>  |   |
| <b>3</b>  | Add lines 1 and 2.                                                                                                                                                                                                                  | <b>3</b>  |   |
| <b>4</b>  | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                         | <b>4</b>  |   |
| <b>5</b>  | <b>Tax based on investment income.</b> Subtract line 4 from line 3. If zero or less, enter -0-.                                                                                                                                     | <b>5</b>  |   |
| <b>6</b>  | Credits/Payments:                                                                                                                                                                                                                   |           |   |
| <b>a</b>  | 2020 estimated tax payments and 2019 overpayment credited to 2020                                                                                                                                                                   | <b>6a</b> | 0 |
| <b>b</b>  | Exempt foreign organizations—tax withheld at source                                                                                                                                                                                 | <b>6b</b> |   |
| <b>c</b>  | Tax paid with application for extension of time to file (Form 8868)                                                                                                                                                                 | <b>6c</b> | 0 |
| <b>d</b>  | Backup withholding erroneously withheld                                                                                                                                                                                             | <b>6d</b> | 0 |
| <b>7</b>  | Total credits and payments. Add lines 6a through 6d.                                                                                                                                                                                | <b>7</b>  |   |
| <b>8</b>  | Enter any <b>penalty</b> for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached.                                                                                                           | <b>8</b>  |   |
| <b>9</b>  | <b>Tax due.</b> If the total of lines 5 and 8 is more than line 7, enter <b>amount owed</b> .                                                                                                                                       | <b>9</b>  | 0 |
| <b>10</b> | <b>Overpayment.</b> If line 7 is more than the total of lines 5 and 8, enter the <b>amount overpaid</b> .                                                                                                                           | <b>10</b> |   |
| <b>11</b> | Enter the amount of line 10 to be: <b>Credited to 2021 estimated tax</b> 0 <b>Refunded</b>                                                                                                                                          | <b>11</b> |   |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                                          | Yes       | No  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----|
| <b>1a</b> During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?                                                                                                                                                                           | <b>1a</b> | No  |
| <b>b</b> Did it spend more than \$100 during the year (either directly or indirectly) for political purposes? (see Instructions for definition).<br><i>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities.</i> | <b>1b</b> | No  |
| <b>c</b> Did the foundation file <b>Form 1120-POL</b> for this year?                                                                                                                                                                                                                                                                                     | <b>1c</b> | No  |
| <b>d</b> Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:<br><b>(1)</b> On the foundation. ► \$ 0 <b>(2)</b> On foundation managers. ► \$ 0                                                                                                                                                            |           |     |
| <b>e</b> Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers. ► \$ 0                                                                                                                                                                                                    |           |     |
| <b>2</b> Has the foundation engaged in any activities that have not previously been reported to the IRS?<br><i>If "Yes," attach a detailed description of the activities.</i>                                                                                                                                                                            | <b>2</b>  | No  |
| <b>3</b> Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? <i>If "Yes," attach a conformed copy of the changes</i>                                                                                                               | <b>3</b>  | No  |
| <b>4a</b> Did the foundation have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                                                                                    | <b>4a</b> | No  |
| <b>b</b> If "Yes," has it filed a tax return on <b>Form 990-T</b> for this year?                                                                                                                                                                                                                                                                         | <b>4b</b> |     |
| <b>5</b> Was there a liquidation, termination, dissolution, or substantial contraction during the year?<br><i>If "Yes," attach the statement required by General Instruction T.</i>                                                                                                                                                                      | <b>5</b>  | No  |
| <b>6</b> Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?              | <b>6</b>  | Yes |
| <b>7</b> Did the foundation have at least \$5,000 in assets at any time during the year? <i>If "Yes," complete Part II, col. (c), and Part XV.</i>                                                                                                                                                                                                       | <b>7</b>  | Yes |
| <b>8a</b> Enter the states to which the foundation reports or with which it is registered (see instructions)<br>► NJ                                                                                                                                                                                                                                     |           |     |
| <b>b</b> If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? <i>If "No," attach explanation.</i>                                                                                                                             | <b>8b</b> | Yes |
| <b>9</b> Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2020 or the taxable year beginning in 2020? See the instructions for Part XIV.<br><i>If "Yes," complete Part XIV</i>                                                                               | <b>9</b>  | No  |
| <b>10</b> Did any persons become substantial contributors during the tax year? <i>If "Yes," attach a schedule listing their names and addresses.</i>                                                                                                                                                                                                     | <b>10</b> | No  |

**Part VII-A Statements Regarding Activities** (continued)

|           |                                                                                                                                                                                                   |           |            |           |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|-----------|
| <b>11</b> | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule. See instructions. . . . .   | <b>11</b> |            | <b>No</b> |
| <b>12</b> | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement. See instructions . . . . . | <b>12</b> |            | <b>No</b> |
| <b>13</b> | Did the foundation comply with the public inspection requirements for its annual returns and exemption application? Website address ► <u>www.integra-foundation.org</u>                           | <b>13</b> | <b>Yes</b> |           |
| <b>14</b> | The books are in care of ► <u>INTEGRA LIFESCIENCES CORPORATION</u> Telephone no. ► <u>(609) 936-2465</u>                                                                                          |           |            |           |

Located at ► 1100 CAMPUS RD PRINCETON NJ ZIP+4 ► 085406650

|           |                                                                                                                                                                                                     |                          |            |           |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------|-----------|
| <b>15</b> | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of <b>Form 1041</b> —check here . . . . .                                                                                 | <input type="checkbox"/> |            |           |
|           | and enter the amount of tax-exempt interest received or accrued during the year . . . . .                                                                                                           | ► <b>15</b>              |            |           |
| <b>16</b> | At any time during calendar year 2020, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country? . . . . . | <b>16</b>                | <b>Yes</b> | <b>No</b> |
|           | See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes", enter the name of the foreign country ►                                                                  |                          |            |           |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

**File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.**

|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Yes</b> | <b>No</b> |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|
| <b>1a</b> | During the year did the foundation (either directly or indirectly):                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |           |
|           | (1) Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                |            |           |
|           | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                              |            |           |
|           | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                            |            |           |
|           | (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                  |            |           |
|           | (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                               |            |           |
|           | (6) Agree to pay money or property to a government official? ( <b>Exception.</b> Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.) . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                     |            |           |
| <b>b</b>  | If any answer is "Yes" to 1a(1)–(6), did <b>any</b> of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance? See instructions . . . . .                                                                                                                                                                                                                                                                       | <b>1b</b>  |           |
|           | Organizations relying on a current notice regarding disaster assistance check here. . . . . ► <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                    |            |           |
| <b>c</b>  | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2020? . . . . .                                                                                                                                                                                                                                                                                                         | <b>1c</b>  | <b>No</b> |
| <b>2</b>  | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)):                                                                                                                                                                                                                                                                                                                            |            |           |
| <b>a</b>  | At the end of tax year 2020, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2020? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                           |            |           |
|           | If "Yes," list the years ► 20____, 20____, 20____, 20____                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |           |
| <b>b</b>  | Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to <b>all</b> years listed, answer "No" and attach statement—see instructions.) . . . . .                                                                                                                                                                           | <b>2b</b>  |           |
| <b>c</b>  | If the provisions of section 4942(a)(2) are being applied to <b>any</b> of the years listed in 2a, list the years here. ► 20____, 20____, 20____, 20____                                                                                                                                                                                                                                                                                                                                                  |            |           |
| <b>3a</b> | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                  |            |           |
| <b>b</b>  | If "Yes," did it have excess business holdings in 2020 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2020.) . . . . . | <b>3b</b>  |           |
| <b>4a</b> | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                           | <b>4a</b>  | <b>No</b> |
| <b>b</b>  | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2020?                                                                                                                                                                                                                                                                         | <b>4b</b>  | <b>No</b> |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required** (continued)

|           |                                                                                                                                                                                                                                            |                                                                     |           |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------|
|           |                                                                                                                                                                                                                                            | <b>Yes</b>                                                          | <b>No</b> |
| <b>5a</b> | During the year did the foundation pay or incur any amount to:                                                                                                                                                                             |                                                                     |           |
|           | (1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?                                                                                                                                                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |
|           | (2) Influence the outcome of any specific public election (see section 4955); or to carry on, directly or indirectly, any voter registration drive?                                                                                        | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |
|           | (3) Provide a grant to an individual for travel, study, or other similar purposes?                                                                                                                                                         | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |
|           | (4) Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? See instructions.                                                                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |
|           | (5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?                                                                      | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |
| <b>b</b>  | If any answer is "Yes" to 5a(1)–(5), did <b>any</b> of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance? See instructions.              | <b>5b</b>                                                           |           |
|           | Organizations relying on a current notice regarding disaster assistance check here.                                                                                                                                                        | <input type="checkbox"/>                                            |           |
| <b>c</b>  | If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?<br>If "Yes," attach the statement required by Regulations section 53.4945–5(d). | <input type="checkbox"/> Yes <input type="checkbox"/> No            |           |
| <b>6a</b> | Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |
| <b>b</b>  | Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?<br>If "Yes" to 6b, file Form 8870.                                                                                              | <b>6b</b>                                                           | <b>No</b> |
| <b>7a</b> | At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?                                                                                                                                       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |
| <b>b</b>  | If "Yes", did the foundation receive any proceeds or have any net income attributable to the transaction?                                                                                                                                  | <b>7b</b>                                                           |           |
| <b>8</b>  | Is the foundation subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment during the year?                                                                                      | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors**

**1 List all officers, directors, trustees, foundation managers and their compensation. See instructions**

| (a) Name and address      | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| See Additional Data Table |                                                           |                                           |                                                                       |                                       |
|                           |                                                           |                                           |                                                                       |                                       |
|                           |                                                           |                                           |                                                                       |                                       |
|                           |                                                           |                                           |                                                                       |                                       |
|                           |                                                           |                                           |                                                                       |                                       |
|                           |                                                           |                                           |                                                                       |                                       |
|                           |                                                           |                                           |                                                                       |                                       |

**2 Compensation of five highest-paid employees (other than those included on line 1—see instructions). If none, enter "NONE."**

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

**Total** number of other employees paid over \$50,000. ▶

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors (continued)**
**3 Five highest-paid independent contractors for professional services (see instructions). If none, enter "NONE".**

| (a) Name and address of each person paid more than \$50,000                                | (b) Type of service | (c) Compensation |
|--------------------------------------------------------------------------------------------|---------------------|------------------|
| NONE                                                                                       |                     |                  |
|                                                                                            |                     |                  |
|                                                                                            |                     |                  |
|                                                                                            |                     |                  |
|                                                                                            |                     |                  |
|                                                                                            |                     |                  |
|                                                                                            |                     |                  |
|                                                                                            |                     |                  |
| <b>Total</b> number of others receiving over \$50,000 for professional services. . . . . ► |                     |                  |

**Part IX-A Summary of Direct Charitable Activities**

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

|          | Expenses |
|----------|----------|
| <b>1</b> |          |
|          |          |
|          |          |
| <b>2</b> |          |
|          |          |
|          |          |
| <b>3</b> |          |
|          |          |
|          |          |
| <b>4</b> |          |
|          |          |
|          |          |

**Part IX-B Summary of Program-Related Investments (see instructions)**

| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2. | Amount |
|-------------------------------------------------------------------------------------------------------------------|--------|
| <b>1</b>                                                                                                          |        |
|                                                                                                                   |        |
|                                                                                                                   |        |
| <b>2</b>                                                                                                          |        |
|                                                                                                                   |        |
|                                                                                                                   |        |
| All other program-related investments. See instructions.                                                          |        |
| <b>3</b>                                                                                                          |        |
|                                                                                                                   |        |
|                                                                                                                   |        |
| <b>Total.</b> Add lines 1 through 3 . . . . . ►                                                                   |        |

**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|          |                                                                                                                    |           |         |
|----------|--------------------------------------------------------------------------------------------------------------------|-----------|---------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes:        |           |         |
| <b>a</b> | Average monthly fair market value of securities. . . . .                                                           | <b>1a</b> | 0       |
| <b>b</b> | Average of monthly cash balances. . . . .                                                                          | <b>1b</b> | 756,193 |
| <b>c</b> | Fair market value of all other assets (see instructions). . . . .                                                  | <b>1c</b> | 0       |
| <b>d</b> | <b>Total</b> (add lines 1a, b, and c). . . . .                                                                     | <b>1d</b> | 756,193 |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation). . . . . | <b>1e</b> | 0       |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets. . . . .                                                      | <b>2</b>  | 0       |
| <b>3</b> | Subtract line 2 from line 1d. . . . .                                                                              | <b>3</b>  | 756,193 |
| <b>4</b> | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions). . . . . | <b>4</b>  | 11,343  |
| <b>5</b> | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3. Enter here and on Part V, line 4        | <b>5</b>  | 744,850 |
| <b>6</b> | <b>Minimum investment return.</b> Enter 5% of line 5. . . . .                                                      | <b>6</b>  | 37,243  |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|           |                                                                                                                    |           |        |
|-----------|--------------------------------------------------------------------------------------------------------------------|-----------|--------|
| <b>1</b>  | Minimum investment return from Part X, line 6. . . . .                                                             | <b>1</b>  | 37,243 |
| <b>2a</b> | Tax on investment income for 2020 from Part VI, line 5. . . . .                                                    | <b>2a</b> | 0      |
| <b>b</b>  | Income tax for 2020. (This does not include the tax from Part VI.). . . . .                                        | <b>2b</b> | 0      |
| <b>c</b>  | Add lines 2a and 2b. . . . .                                                                                       | <b>2c</b> | 0      |
| <b>3</b>  | Distributable amount before adjustments. Subtract line 2c from line 1. . . . .                                     | <b>3</b>  | 37,243 |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions. . . . .                                                 | <b>4</b>  | 0      |
| <b>5</b>  | Add lines 3 and 4. . . . .                                                                                         | <b>5</b>  | 37,243 |
| <b>6</b>  | Deduction from distributable amount (see instructions). . . . .                                                    | <b>6</b>  | 0      |
| <b>7</b>  | <b>Distributable amount</b> as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1. . . . . | <b>7</b>  | 37,243 |

**Part XII Qualifying Distributions** (see instructions)

|          |                                                                                                                                                              |           |         |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:                                                                   |           |         |
| <b>a</b> | Expenses, contributions, gifts, etc.—total from Part I, column (d), line 26. . . . .                                                                         | <b>1a</b> | 459,000 |
| <b>b</b> | Program-related investments—total from Part IX-B. . . . .                                                                                                    | <b>1b</b> | 0       |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes. . . . .                                           | <b>2</b>  | 0       |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the:                                                                                         |           |         |
| <b>a</b> | Suitability test (prior IRS approval required). . . . .                                                                                                      | <b>3a</b> | 0       |
| <b>b</b> | Cash distribution test (attach the required schedule). . . . .                                                                                               | <b>3b</b> | 0       |
| <b>4</b> | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                                            | <b>4</b>  | 459,000 |
| <b>5</b> | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b. See instructions. . . . . | <b>5</b>  | 0       |
| <b>6</b> | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4. . . . .                                                                               | <b>6</b>  | 459,000 |

**Note:** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.



**Part XIII Undistributed Income** (see instructions)

|                                                                                                                                                                                            | (a)<br>Corpus | (b)<br>Years prior to 2019 | (c)<br>2019 | (d)<br>2020 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| <b>1</b> Distributable amount for 2020 from Part XI, line 7                                                                                                                                |               |                            |             | 37,243      |
| <b>2</b> Undistributed income, if any, as of the end of 2020:                                                                                                                              |               |                            |             |             |
| <b>a</b> Enter amount for 2019 only. . . . .                                                                                                                                               |               |                            | 0           |             |
| <b>b</b> Total for prior years: 20____, 20____, 20____                                                                                                                                     |               | 0                          |             |             |
| <b>3</b> Excess distributions carryover, if any, to 2020:                                                                                                                                  |               |                            |             |             |
| <b>a</b> From 2015. . . . .                                                                                                                                                                | 298,936       |                            |             |             |
| <b>b</b> From 2016. . . . .                                                                                                                                                                | 825,629       |                            |             |             |
| <b>c</b> From 2017. . . . .                                                                                                                                                                | 498,753       |                            |             |             |
| <b>d</b> From 2018. . . . .                                                                                                                                                                | 407,832       |                            |             |             |
| <b>e</b> From 2019. . . . .                                                                                                                                                                | 405,253       |                            |             |             |
| <b>f</b> <b>Total</b> of lines 3a through e. . . . .                                                                                                                                       | 2,436,403     |                            |             |             |
| <b>4</b> Qualifying distributions for 2020 from Part XII, line 4: ► \$ 459,000                                                                                                             |               |                            |             |             |
| <b>a</b> Applied to 2019, but not more than line 2a                                                                                                                                        |               |                            | 0           |             |
| <b>b</b> Applied to undistributed income of prior years (Election required—see instructions). . . . .                                                                                      |               | 0                          |             |             |
| <b>c</b> Treated as distributions out of corpus (Election required—see instructions). . . . .                                                                                              | 0             |                            |             |             |
| <b>d</b> Applied to 2020 distributable amount. . . . .                                                                                                                                     |               |                            |             | 37,243      |
| <b>e</b> Remaining amount distributed out of corpus                                                                                                                                        | 421,757       |                            |             |             |
| <b>5</b> Excess distributions carryover applied to 2020.<br>(If an amount appears in column (d), the same amount must be shown in column (a).)                                             | 0             |                            |             | 0           |
| <b>6</b> <b>Enter the net total of each column as indicated below:</b>                                                                                                                     |               |                            |             |             |
| <b>a</b> Corpus. Add lines 3f, 4c, and 4e. Subtract line 5                                                                                                                                 | 2,858,160     |                            |             |             |
| <b>b</b> Prior years' undistributed income. Subtract line 4b from line 2b. . . . .                                                                                                         |               | 0                          |             |             |
| <b>c</b> Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed. . . . . |               | 0                          |             |             |
| <b>d</b> Subtract line 6c from line 6b. Taxable amount—see instructions. . . . .                                                                                                           |               | 0                          |             |             |
| <b>e</b> Undistributed income for 2019. Subtract line 4a from line 2a. Taxable amount—see instructions. . . . .                                                                            |               |                            | 0           |             |
| <b>f</b> Undistributed income for 2021. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2020. . . . .                                                              |               |                            |             | 0           |
| <b>7</b> Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions). . . . .       | 0             |                            |             |             |
| <b>8</b> Excess distributions carryover from 2015 not applied on line 5 or line 7 (see instructions). . . . .                                                                              | 298,936       |                            |             |             |
| <b>9</b> <b>Excess distributions carryover to 2021.</b><br>Subtract lines 7 and 8 from line 6a. . . . .                                                                                    | 2,559,224     |                            |             |             |
| <b>10</b> Analysis of line 9:                                                                                                                                                              |               |                            |             |             |
| <b>a</b> Excess from 2016. . . . .                                                                                                                                                         | 825,629       |                            |             |             |
| <b>b</b> Excess from 2017. . . . .                                                                                                                                                         | 498,753       |                            |             |             |
| <b>c</b> Excess from 2018. . . . .                                                                                                                                                         | 407,832       |                            |             |             |
| <b>d</b> Excess from 2019. . . . .                                                                                                                                                         | 405,253       |                            |             |             |
| <b>e</b> Excess from 2020. . . . .                                                                                                                                                         | 421,757       |                            |             |             |

**Part XIV Private Operating Foundations** (see instructions and Part VII-A, question 9)

**1a** If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2020, enter the date of the ruling. . . . . ▶

**b** Check box to indicate whether the organization is a private operating foundation described in section ☐ 4942(j)(3) or ☐ 4942(j)(5)

**2a** Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed . . . . .

|                                                                                                                                                                    | Tax year | Prior 3 years |          |          | (e) Total |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|----------|----------|-----------|
|                                                                                                                                                                    | (a) 2020 | (b) 2019      | (c) 2018 | (d) 2017 |           |
| <b>b</b> 85% of line 2a . . . . .                                                                                                                                  |          |               |          |          |           |
| <b>c</b> Qualifying distributions from Part XII, line 4 for each year listed . . . . .                                                                             |          |               |          |          |           |
| <b>d</b> Amounts included in line 2c not used directly for active conduct of exempt activities . . . . .                                                           |          |               |          |          |           |
| <b>e</b> Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c . . . . .                                   |          |               |          |          |           |
| <b>3</b> Complete 3a, b, or c for the alternative test relied upon:                                                                                                |          |               |          |          |           |
| <b>a</b> "Assets" alternative test—enter:                                                                                                                          |          |               |          |          |           |
| <b>(1)</b> Value of all assets . . . . .                                                                                                                           |          |               |          |          |           |
| <b>(2)</b> Value of assets qualifying under section 4942(j)(3)(B)(i)                                                                                               |          |               |          |          |           |
| <b>b</b> "Endowment" alternative test— enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed. . . . .                                |          |               |          |          |           |
| <b>c</b> "Support" alternative test—enter:                                                                                                                         |          |               |          |          |           |
| <b>(1)</b> Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties) . . . . . |          |               |          |          |           |
| <b>(2)</b> Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii). . . . .                                       |          |               |          |          |           |
| <b>(3)</b> Largest amount of support from an exempt organization                                                                                                   |          |               |          |          |           |
| <b>(4)</b> Gross investment income                                                                                                                                 |          |               |          |          |           |

**Part XV Supplementary Information (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year—see instructions.)**

**1 Information Regarding Foundation Managers:**

**a** List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000). (See section 507(d)(2).)

**b** List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest.

**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ☐ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. to individuals or organizations under other conditions, complete items 2a, b, c, and d. See instructions

**a** The name, address, and telephone number or e-mail address of the person to whom applications should be addressed:

Daniel Norman  
1100 CAMPUS RD  
PRINCETON, NJ 08540  
(609) 936-2465  
daniel.norman@integralife.com

**b** The form in which applications should be submitted and information and materials they should include:

NONE

**c** Any submission deadlines:

NONE

**d** Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors:

NONE

**Part XV** **Supplementary Information** (continued)**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient                                                         | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount  |
|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|---------|
| Name and address (home or business)                               |                                                                                                                    |                                      |                                     |         |
| <b>a</b> <i>Paid during the year</i><br>See Additional Data Table |                                                                                                                    |                                      |                                     |         |
| <b>Total</b> . . . . .                                            |                                                                                                                    |                                      | ▶ <b>3a</b>                         | 459,000 |
| <b>b</b> <i>Approved for future payment</i>                       |                                                                                                                    |                                      |                                     |         |
|                                                                   |                                                                                                                    |                                      |                                     |         |
| <b>Total</b> . . . . .                                            |                                                                                                                    |                                      | ▶ <b>3b</b>                         |         |

Enter gross amounts unless otherwise indicated.

## Part XVI-B Relationship of Activities to the Accomplishment of Exempt Purposes

[illegible]

**Information Regarding Transfers To and Transactions and Relationships With Noncharitable Exempt Organizations**

|  |  |     |    |
|--|--|-----|----|
|  |  | Yes | No |
|--|--|-----|----|

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

|              |           |
|--------------|-----------|
| <b>1a(1)</b> | <b>No</b> |
|--------------|-----------|

|       |  |    |
|-------|--|----|
| 1a(2) |  | No |
|-------|--|----|

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

|              |           |
|--------------|-----------|
| <b>1b(1)</b> | <b>No</b> |
|--------------|-----------|

|              |  |           |
|--------------|--|-----------|
| <b>1b(2)</b> |  | <b>No</b> |
|--------------|--|-----------|

|              |  |           |
|--------------|--|-----------|
| <b>1b(3)</b> |  | <b>No</b> |
|--------------|--|-----------|

|              |  |           |
|--------------|--|-----------|
| <b>1b(4)</b> |  | <b>No</b> |
|--------------|--|-----------|

|              |  |           |
|--------------|--|-----------|
| <b>1b(5)</b> |  | <b>No</b> |
|--------------|--|-----------|

|              |  |           |
|--------------|--|-----------|
| <b>1b(6)</b> |  | <b>No</b> |
|--------------|--|-----------|

|           |  |           |
|-----------|--|-----------|
| <b>1c</b> |  | <b>No</b> |
|-----------|--|-----------|

value  
ue[illegible]

described in section 501(c) (other than section 501(c)(3)) or in section 527? . . . . . ☐ Yes ☒ No

| (a) Name of organization | (b) Type of organization | (c) Description of relationship |
|--------------------------|--------------------------|---------------------------------|
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge.

**Sign  
Here**

\*\*\*\*\*

2021-09-06

\*\*\*\*\*

Signature of officer or trustee

Date \_\_\_\_\_

Title

May the IRS discuss this return with the preparer shown below

(see instr.) ☐ Yes ☐ No

**Paid  
Preparer  
Use Only**

|                            |                      |      |                                                 |              |
|----------------------------|----------------------|------|-------------------------------------------------|--------------|
| Print/Type preparer's name | Preparer's Signature | Date | Check if self-employed <input type="checkbox"/> | PTIN         |
| Firm's name ▶              |                      |      |                                                 | Firm's EIN ▶ |
| Firm's address ▶           |                      |      |                                                 | Phone no.    |

| Form 990PF Part VIII Line 1 - List all officers, directors, trustees, foundation managers and their compensation |                                                           |                                           |                                                                       |                                       |
|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| (a) Name and address                                                                                             | Title, and average hours per week (b) devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | Expense account, (e) other allowances |
| STUART ESSIG                    | TRUSTEE<br>0                                              | 0                                         | 0                                                                     | 0                                     |
| 1100 CAMPUS RD<br>PRINCETON, NJ 08540                                                                            |                                                           |                                           |                                                                       |                                       |
| JUDITH O GRADY                  | TRUSTEE<br>0                                              | 0                                         | 0                                                                     | 0                                     |
| 1100 CAMPUS RD<br>PRINCETON, NJ 08540                                                                            |                                                           |                                           |                                                                       |                                       |
| GLENN COLEMAN                   | TRUSTEE<br>0                                              | 0                                         | 0                                                                     | 0                                     |
| 1100 CAMPUS RD<br>PRINCETON, NJ 08540                                                                            |                                                           |                                           |                                                                       |                                       |
| SIMON ARCHIBALD                 | PRESIDENT<br>0                                            | 0                                         | 0                                                                     | 0                                     |
| 1100 CAMPUS RD<br>PRINCETON, NJ 08540                                                                            |                                                           |                                           |                                                                       |                                       |
| WILLIAM WEBER                   | VICE PRESIDENT<br>0                                       | 0                                         | 0                                                                     | 0                                     |
| 1100 CAMPUS RD<br>PRINCETON, NJ 08540                                                                            |                                                           |                                           |                                                                       |                                       |
| SRAVAN EMANY                    | TREASURER<br>0                                            | 0                                         | 0                                                                     | 0                                     |
| 1100 CAMPUS RD<br>PRINCETON, NJ 08540                                                                            |                                                           |                                           |                                                                       |                                       |
| GIANNA SABELLA                  | EXECUTIVE DIRECTOR<br>15.00                               | 0                                         | 0                                                                     | 0                                     |
| 1100 CAMPUS RD<br>PRINCETON, NJ 08540                                                                            |                                                           |                                           |                                                                       |                                       |

**Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment**

| <div>Recipient</div>                                                                   | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution                                                                                                                                                                                   | Amount  |
|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Name and address (home or business)                                                    |                                                                                                                    |                                      |                                                                                                                                                                                                                       |         |
| <b>a</b> <i>Paid during the year</i>                                                   |                                                                                                                    |                                      |                                                                                                                                                                                                                       |         |
| ENGINEERING WORLD HEATH<br>151 East Rosemary Street suite 201<br>CHAPEL HILL, NC 27514 | No Relationship                                                                                                    | PC                                   | Summer Institute Scholarship<br>Program - Support for<br>engineering student volunteers<br>working in developing world<br>hospitals.                                                                                  | 1,000   |
| AMERICAN BRAIN TUMOR<br>ASSOCIATION<br>8550 W Bryn Mawr Suite 550<br>CHICAGO, IL 60631 | No Relationship                                                                                                    | PC                                   | 2020 Regional Meeting - New<br>York - Support for education for<br>patients families and caregivers<br>in their communities to learn<br>about the latest advances in<br>brain tumor research treatment<br>and care    | 1,500   |
| AMERICAN BRAIN TUMOR<br>ASSOCIATION<br>8550 W Bryn Mawr Suite 550<br>CHICAGO, IL 60631 | No Relationship                                                                                                    | PC                                   | 2020 Regional Meeting -<br>Minneapolis - Support for<br>education for patients families<br>and caregivers in their<br>communities to learn about the<br>latest advances in brain tumor<br>research treatment and care | 1,500   |
| <b>Total . . . . . ► 3a</b>                                                            |                                                                                                                    |                                      |                                                                                                                                                                                                                       | 459,000 |

**Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient                                                                               | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution                                                                                                                                                                                  | Amount  |
|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Name and address (home or business)                                                     |                                                                                                                    |                                      |                                                                                                                                                                                                                      |         |
| <b>a</b> <i>Paid during the year</i>                                                    |                                                                                                                    |                                      |                                                                                                                                                                                                                      |         |
| AMERICAN BRAIN TUMOR<br>ASSOCIATION<br>8550 W Bryn Mawr Suite 550<br>CHICAGO, IL 60631  | No Relationship                                                                                                    | PC                                   | 2020 Regional Meeting - Tampa<br>FL - Support for education for<br>patients families and caregivers<br>in their communities to learn<br>about the latest advances in<br>brain tumor research treatment<br>and care   | 1,500   |
| LSU HEALTH FOUNDATION NEW<br>ORLEANS<br>2000 Tulane Ave 4th Fl<br>NEW ORLEANS, LA 70112 | No Relationship                                                                                                    | PC                                   | 6th Annual LSU Peripheral Nerve<br>Dissection Course - The Kline<br>Legacy - Support for peripheral<br>nerve education for medical<br>residents and young physicians                                                 | 5,000   |
| NATIONAL BRAIN TUMOR SOCIETY<br>55 Chapel Street Suite 200<br>NEWTON, MA 02458          | No Relationship                                                                                                    | PC                                   | 5th Annual Central New Jersey<br>Brain Tumor Walk- Support for<br>research and public policy to<br>improve the availability of new<br>and better treatments and fuel<br>the discovery of a cure for brain<br>tumors. | 5,000   |
| <b>Total</b> . . . . . ► <b>3a</b>                                                      |                                                                                                                    |                                      |                                                                                                                                                                                                                      | 459,000 |



| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                                                                                                                                |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                                                                                                               | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                                                                                                                                |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                                                                                                                                |         |
| ADAPTIVE SPORTSPO Box 1639<br>Crested Butte, CO 81224                                                    | No Relationship                                                                                           | PC                             | Roger Pepper Adventure Camp for Teen Burn Survivors - Support for camp for teenage burn survivors                                              | 7,500   |
| HMJ FUND FOR THE ADV OF MIL MEDICIN<br>6720-A Rockledge Drive Suite 100<br>BETHESDA, MD 20817            | No Relationship                                                                                           | PC                             | 2020 Heroes of Military Medicine Award Dinner - Support for the advancement of medicine for the mutual benefit of military and civilian health | 2,000   |
| HOPE FOR HYDOBrecksville Ohio 44141<br>BRECKSVILLE, OH 44141                                             | No Relationship                                                                                           | PC                             | The Cleveland Derby race to cure hydrocephalus - Support for hydrocephalus research                                                            | 2,000   |
| <b>Total . . . . .</b> ► <b>3a</b>                                                                       |                                                                                                           |                                |                                                                                                                                                | 459,000 |

**Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient                                                                                          | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution                                                                                                                                                                                                  | Amount  |
|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Name and address (home or business)                                                                |                                                                                                                    |                                      |                                                                                                                                                                                                                                      |         |
| <b>a</b> <i>Paid during the year</i>                                                               |                                                                                                                    |                                      |                                                                                                                                                                                                                                      |         |
| PEDIATRIC HYDROCEPHALUS<br>FOUNDATION<br>Pediatric Hydrocephalus Foundation<br>WOODBIDGE, NJ 07095 | No Relationship                                                                                                    | PC                                   | 10th Issues and Action<br>Conference - Support for<br>research and education for<br>hydrocephalus                                                                                                                                    | 3,000   |
| CUREPSP INC1216 Broadway 2nd Floor<br>NY, NY 10001                                                 | No Relationship                                                                                                    | PC                                   | CurePSP-Mayo Clinic Brain<br>Donation Program - Support for<br>research for for progressive<br>supranuclear palsy PSP<br>corticobasal degeneration CBD<br>multiple system atrophy MSA<br>and related prime of life brain<br>diseases | 1,500   |
| ISLES INC10 Wood Street<br>TRENTON, NJ 08618                                                       | No Relationship                                                                                                    | PC                                   | General Operating Funds -<br>Support for organization's<br>mission to foster more self-<br>reliant families in healthy<br>sustainable communities                                                                                    | 10,000  |
| <b>Total . . . . . ► 3a</b>                                                                        |                                                                                                                    |                                      |                                                                                                                                                                                                                                      | 459,000 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                                                                                                                                                              |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                                                                                                                                             | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                                                                                                                                                              |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                                                                                                                                                              |         |
| TRAVIS MANION FOUNDATION<br>164 E State St<br>DOYLESTOWN, PA 18901                                       | No Relationship                                                                                           | PC                             | Survivor Services - Support program for survivors of the fallen.                                                                                                             | 5,000   |
| PETER SHEEHAN DC FOUNDATION<br>45 Rockefeller Plaza Suite 2000<br>NEW YORK, NY 10111                     | No Relationship                                                                                           | PC                             | Peter Sheehan Young Innovator Award - Support for basic translational or clinical research for amputation prevention or wound healing                                        | 5,500   |
| CASE WESTERN RESERVE U<br>10900 Euclid Avenue<br>CLEVELAND, OH 44106                                     | No Relationship                                                                                           | PC                             | Cell-based Therapy and Tissue Engineering Course - Support for education in tissue engineering for graduate students post-graduate students and health science professionals | 7,000   |
| <b>Total . . . . . ▶ 3a</b>                                                                              |                                                                                                           |                                |                                                                                                                                                                              | 459,000 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                                                                                                                                                                                                                                                    |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                                                                                                                                                                                                                                   | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                                                                                                                                                                                                                                                    |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                                                                                                                                                                                                                                                    |         |
| MIND YOUR BRAINP O Box 1127<br>PAOLI, PA 19301                                                           | No Relationship                                                                                           | PC                             | Mind Your Brain Foundation's Resource and Education Initiative: 2020 Community Resource Day - Support for webcast to expand the event's reach to include participation by those with traumatic brain injuries who cannot physically join the event in Philadelphia | 2,000   |
| AMERICAN BRAIN TUMOR ASSOCIATION<br>8550 W Bryn Mawr Suite 550<br>CHICAGO, IL 60631                      | No Relationship                                                                                           | PC                             | 2020 ABTA National Conference - Support for education for patients families and caregivers in their communities to learn about the latest advances in brain tumor research treatment and care                                                                      | 1,500   |
| THE COLLEGE OF NEW JERSEY<br>2000 PENNINGTON RD<br>EWING, NJ 08628                                       | No Relationship                                                                                           | PC                             | 2020 MUSE Program in Biomedical Engineering - Support for student research projects in the Biomedical Engineering field                                                                                                                                            | 7,000   |
| <b>Total . . . . . ▶ 3a</b>                                                                              |                                                                                                           |                                |                                                                                                                                                                                                                                                                    | 459,000 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                                                                                      |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------------------------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                                                                     | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                                                                                      |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                                                                                      |         |
| DIRECT RELIEF<br>6100 Wallace Becknell Rd<br>SANTA BARBARA, CA 93117                                     | No Relationship                                                                                           | PC                             | Emergency Response 2020 - Support for worldwide disaster relief                                      | 25,000  |
| EMORY UNIVERSITY<br>Depart of Surgery H WING<br>1364 Clifton Rd NE<br>ATLANTA, GA 30322                  | No Relationship                                                                                           | PC                             | Emory Haiti Alliance Surgical Mission to Haiti - Support for charitable surgical mission to Haiti    | 5,000   |
| NEUROCRITICAL CARE SOCIETY<br>330 N Wabash Suite 2000<br>CHICAGO, IL 60611                               | No Relationship                                                                                           | PC                             | Annual Meeting Travel Grants - Support for neurocritical care education for healthcare professionals | 20,000  |
| <b>Total . . . . . ▶ 3a</b>                                                                              |                                                                                                           |                                |                                                                                                      | 459,000 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                                                                                                                                                                                                                   |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                                                                                                                                                                                                  | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                                                                                                                                                                                                                   |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                                                                                                                                                                                                                   |         |
| AMERICARES FOUNDATION<br>88 Hamilton Avenue<br>STAMFORD, CT 06902                                        | No Relationship                                                                                           | PC                             | Americares Emergency Response Partner Program - Support for worldwide disaster relief                                                                                                                                             | 25,000  |
| TIGERLILY FOUNDATION<br>42020 Village Center Plaza<br>Stoneridge, VA 20105                               | No Relationship                                                                                           | PC                             | Young MBC Program - Support for young women living with metastatic breast cancer                                                                                                                                                  | 4,000   |
| SGK CENTRAL AND SOUTH NJ<br>2 Princess Road Ste D<br>LAWRENCEVILLE, NJ 20105                             | No Relationship                                                                                           | PC                             | Metastatic Breast Cancer Conference - Breast Reconstruction Seminar - Support for seminar that educates engages and empowers women to make the reconstruction decision that is best for them following a breast cancer diagnosis. | 5,000   |
| <b>Total . . . . . ► 3a</b>                                                                              |                                                                                                           |                                |                                                                                                                                                                                                                                   | 459,000 |

**Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient                                                                      | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution                                                                                                                                                                                   | Amount  |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Name and address (home or business)                                            |                                                                                                                    |                                      |                                                                                                                                                                                                                       |         |
| <b>a</b> <i>Paid during the year</i>                                           |                                                                                                                    |                                      |                                                                                                                                                                                                                       |         |
| POTOMAC COMMUNITY RESOURCES<br>9200 Kentsdale Drive<br>POTOMIC, MD 20854       | No Relationship                                                                                                    | PC                                   | Annual Fund - Support for PCR's<br>therapeutic recreational social<br>and respite care programs for<br>teens and adults with<br>developmental differences.                                                            | 2,500   |
| THINKFIRST FOUNDATION<br>1801 N Mill Street Suite F<br>NAPERVILLE, IL 60563    | No Relationship                                                                                                    | PC                                   | 2020 ThinkFirst Conf on Injury<br>Prevention - AANS and CNS<br>Meetings - Support for injury<br>prevention training for brain<br>spinal cord and other traumatic<br>injury through education<br>research and advocacy | 6,000   |
| PLASTIC SURGERY FOUNDATION<br>444 E Algonquin Rd<br>ARLINGTON HEIGHT, IL 60005 | No Relationship                                                                                                    | PC                                   | Breast Reconstruction Awareness<br>Campaign - Support for projects<br>and programs to raise awareness<br>of breast reconstruction surgery<br>options in the community.                                                | 10,000  |
| <b>Total . . . . . ► 3a</b>                                                    |                                                                                                                    |                                      |                                                                                                                                                                                                                       | 459,000 |

**Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient                                                            | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                                                                                                                                                                                                                                                                                                                                                                                   | Amount  |
|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Name and address (home or business)                                  |                                                                                                           |                                |                                                                                                                                                                                                                                                                                                                                                                                                                    |         |
| <b>a</b> <i>Paid during the year</i>                                 |                                                                                                           |                                |                                                                                                                                                                                                                                                                                                                                                                                                                    |         |
| CBT FOUNDATION<br>1460 Broadway 8th Floor<br>NY, NY 10036            | No Relationship                                                                                           | PC                             | 2020 Gala - Support for pediatric brain tumor research                                                                                                                                                                                                                                                                                                                                                             | 10,000  |
| FIREFIGHTERS FOR HEALING<br>PO Box 374<br>CHAMPLIN, MN 55316         | No Relationship                                                                                           | PC                             | Transitional Healing Center - Support for a new healing center that provides emergency housing for families of burn and trauma survivors and first responders and program space for services that complement existing outpatient services provided by Hennepin Healthcare the University of Minnesota Children's Hospital Gillette Children's Hospital Region's Hospital Phillips Northwestern Hospital and others | 20,000  |
| STUDENTS TWO SCIENCE<br>66 Deforest Avenue<br>EAST HANOVER, NJ 07963 | No Relationship                                                                                           | PC                             | Next Generation STEM leaders - Support for STEM education and urban community development in socioeconomically disadvantaged communities where leadership is strong and ready to adopt comprehensive solutions from 5th-12th grade                                                                                                                                                                                 | 500     |
| <b>Total . . . . . ► 3a</b>                                          |                                                                                                           |                                |                                                                                                                                                                                                                                                                                                                                                                                                                    | 459,000 |



**Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient                                                                      | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution                                                                                                                                                                                                                                  | Amount  |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Name and address (home or business)                                            |                                                                                                                    |                                      |                                                                                                                                                                                                                                                                      |         |
| <b>a</b> <i>Paid during the year</i>                                           |                                                                                                                    |                                      |                                                                                                                                                                                                                                                                      |         |
| UNIVERSIT OF TEXAS FOUNDATION<br>1601 Rio Grande Suite 360<br>AUSTIN, TX 78767 | No Relationship                                                                                                    | PC                                   | University of Texas Department<br>of Biomedical Engineering<br>Graduate Student Retreat -<br>Support for biomedical<br>engineering graduate students to<br>increase the dissemination of<br>scientific ideas across<br>laboratories faculty and graduate<br>students | 2,000   |
| WORLD PEDIATRIC PROJECT<br>7201 Glen Forest Dr Ste 304<br>RICHMOND, VA 23226   | No Relationship                                                                                                    | PC                                   | Orthopedic Surgical Program -<br>Support for a charitable surgical<br>mission for pediatric surgical and<br>diagnostic care of children and<br>local training of orthopedic<br>surgeons in Yoro Honduras                                                             | 5,000   |
| BRICK EDUCATION NETWORK INC<br>534 Clinton Avenue<br>NEWARK, NJ 07108          | No Relationship                                                                                                    | PC                                   | Brick Education Health and<br>Wellness - Support students'<br>academic emotional and health<br>and wellness success                                                                                                                                                  | 500     |
| <b>Total . . . . . ► 3a</b>                                                    |                                                                                                                    |                                      |                                                                                                                                                                                                                                                                      | 459,000 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                                                                                                                                                                                  |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                                                                                                                                                                 | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                                                                                                                                                                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                                                                                                                                                                                  |         |
| AF FOR SURGERY OF THE HAND<br>822 W Washington Blvd 2nd Floor<br>CHICAGO, IL 60607                       | No Relationship                                                                                           | PC                             | Travel Scholarships - Support for education scholarship for residents fellows and active duty military to attend the Adrian E. Flatt Residents & Fellows Conference and the ASSH Annual Meeting. | 7,200   |
| DIRECT RELIEF<br>6100 Wallace Becknell Rd<br>SANTA BARBAR, CA 93117                                      | No Relationship                                                                                           | PC                             | COVID-19 Pandemic Response - Support for COVID disaster relief efforts                                                                                                                           | 25,000  |
| AMERICARES FOUNDATION<br>88 Hamilton Avenue<br>STAMFORD, CT 06902                                        | No Relationship                                                                                           | PC                             | COVID-19 Pandemic Response - Support for COVID disaster relief efforts                                                                                                                           | 25,000  |
| <b>Total . . . . . ▶ 3a</b>                                                                              |                                                                                                           |                                |                                                                                                                                                                                                  | 459,000 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                                                                                                                     |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                                                                                                    | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                                                                                                                     |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                                                                                                                     |         |
| SOCIETY OF NEUROLOGICAL SURGEONS<br>S500 Meadowbrook Drive<br>ROLLING MEADOWS, IL 60008                  | No Relationship                                                                                           | PC                             | 2020 Research Update in Neuroscience for Neurosurgeons<br>RUNN Course - Support for fundamental neurobiology education and research | 5,000   |
| ENABLE INC13 Roszel Road Suite B110<br>PRINCETON, NJ 08540                                               | No Relationship                                                                                           | PC                             | Covid-19 Relief - Support for masks gloves cleaning products thermometers extra food and bedding materials due to COVID-19          | 500     |
| AANS5550 Meadowbrook Court<br>ROLLING MEADOWBROOK DR, IL 60008                                           | No Relationship                                                                                           | PC                             | Abstract Award 2020 CNS; 2020 AANS - Support for research investigating benign brain spinal or peripheral nerve tumors.             | 2,500   |
| <b>Total . . . . . ▶ 3a</b>                                                                              |                                                                                                           |                                |                                                                                                                                     | 459,000 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                                                                                                                      |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                                                                                                     | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                                                                                                                      |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                                                                                                                      |         |
| FIGHTING CHILDRENS CANCER<br>55 Lane Road Suite 300<br>FAIRFIELD, NJ 07004                               | No Relationship                                                                                           | PC                             | Family Assistance Relief Program - Support for need-based financial assistance program for families struggling with pediatric cancer | 5,000   |
| CENTER FOR EXCELLENCE IN EDUCATION<br>8201 Greensboro Dr Suite 215<br>MCLEAN, VA 22102                   | No Relationship                                                                                           | PC                             | Biounlimited and USA Biounlimited - Support for STEM education                                                                       | 2,500   |
| ICAN27 West Morten Avenue<br>PHOENIX, AZ 85021                                                           | No Relationship                                                                                           | PC                             | Beast Reconstruction Website Project - Support for breast cancer reconstruction education                                            | 2,500   |
| <b>Total . . . . . ▶ 3a</b>                                                                              |                                                                                                           |                                |                                                                                                                                      | 459,000 |

**Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient                                                                                 | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                                                                                                                                                                                                                                                                            | Amount  |
|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Name and address (home or business)                                                       |                                                                                                           |                                |                                                                                                                                                                                                                                                                                                             |         |
| <b>a</b> <i>Paid during the year</i>                                                      |                                                                                                           |                                |                                                                                                                                                                                                                                                                                                             |         |
| BOYS GIRLS CLUB OF MERCER COUNTY<br>212 Centre Street<br>TRENTON, NJ 08611                | No Relationship                                                                                           | PC                             | Triple Play-Healthy Living Program - Support for After School Program for 600 at-risk youth from the greater Trenton community                                                                                                                                                                              | 500     |
| NATIONAL MILITARY FAMILY ASSO<br>3601 Eisenhower Avenue Suite 425<br>ALEXANDRIA, VA 22304 | No Relationship                                                                                           | PC                             | Operation Purple Camps - Support for military children 7-17 to attend a camp that provides each camper with an individualized plan to help them learn to cope with the stress caused by a parent's deployment injury or life-altering transition                                                            | 6,000   |
| PEOPLE WORKING COOPERATIVELY<br>4612 PADDOCK<br>CINCINNATI, OH 45229                      | No Relationship                                                                                           | PC                             | PWC Volunteer Involvement Program - Support for volunteer program for both the volunteers and the vulnerable clients they serve helping to provide critical home repairs and services enabling low-income families to remain in their homes living independently and healthier in a safe sound environment. | 5,000   |
| <b>Total . . . . . ▶ 3a</b>                                                               |                                                                                                           |                                |                                                                                                                                                                                                                                                                                                             | 459,000 |

**Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient                                                                         | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution                                                                                                                                                                                                                                      | Amount  |
|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Name and address (home or business)                                               |                                                                                                                    |                                      |                                                                                                                                                                                                                                                                          |         |
| <b>a</b> <i>Paid during the year</i>                                              |                                                                                                                    |                                      |                                                                                                                                                                                                                                                                          |         |
| JFK MEDICAL CENTER FOUNDATION<br>80 James Street<br>EDISON, NJ 08820              | No Relationship                                                                                                    | PC                                   | 12th Annual JFK Miles for Minds<br>Virtual 5K Race - Support for<br>New Jersey patients suffering<br>from traumatic brain injuries                                                                                                                                       | 500     |
| HOPE LOVE COMPANY<br>65 S Main St Building C Suite 101<br>PENNINGTON, NJ 08534    | No Relationship                                                                                                    | PC                                   | Camp HLC New Jersey - Support<br>for a free retreat for children<br>young adults and their families<br>whose lives have been affected<br>by ALS                                                                                                                          | 1,000   |
| SPECIAL OLYMPICS OF NJ<br>1 Eunice Kennedy Shriver Way<br>LAWRENCEVILLE, NJ 08648 | No Relationship                                                                                                    | PC                                   | Special Olympics New Jersey<br>Healthy Communities Total Body<br>Challenge - Support for athletes<br>with intellectual disabilities in<br>New Jersey with as many virtual<br>opportunities fitness and<br>wellness resources for them to<br>utilize during the pandemic. | 2,000   |
| <b>Total . . . . . ► 3a</b>                                                       |                                                                                                                    |                                      |                                                                                                                                                                                                                                                                          | 459,000 |

**Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient                                                                  | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution                                                                                                                                                                                                  | Amount  |
|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Name and address (home or business)                                        |                                                                                                                    |                                      |                                                                                                                                                                                                                                      |         |
| <b>a</b> <i>Paid during the year</i>                                       |                                                                                                                    |                                      |                                                                                                                                                                                                                                      |         |
| BURN INSTITUTE<br>8825 Aero Drive Suite 200<br>SAN DIEGO, CA 92123         | No Relationship                                                                                                    | PC                                   | Emergency Needs & Special Assistance Prog - Support for a comprehensive support program focused on assisting burn survivors' physical and emotional recovery                                                                         | 2,000   |
| AMERICAN RED CROSS<br>601 North Golden Circle Drive<br>SANTA ANA, CA 92705 | No Relationship                                                                                                    | PC                                   | COVID-19 Antibody Testing - Support for COVID-19 Red Cross antibody test                                                                                                                                                             | 2,000   |
| PUSH TO WALK100 Bauer Drive<br>OAKLAND, NJ 07436                           | No Relationship                                                                                                    | PC                                   | Client Workout and Wheels Scholarship Fund - Support for physical rehabilitation of people with spinal cord injuries and other forms of paralysis to optimize current quality of life and to prepare for future medical advancements | 500     |
| <b>Total . . . . . ► 3a</b>                                                |                                                                                                                    |                                      |                                                                                                                                                                                                                                      | 459,000 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                                                                                                                                                                     |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                                                                                                                                                    | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                                                                                                                                                                     |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                                                                                                                                                                     |         |
| AGNES MARSHAL WALKER FOUNDATION<br>8735 West Higgins Road Suite 300<br>CHICAGO, IL 60631                 | No Relationship                                                                                           | PC                             | AMWF Grant Program - Support for research and education for neuroscience nursing                                                                                                    | 20,000  |
| GARDEN STATESMEN PRINCETON CHAPTER<br>12 GARNET COURT<br>FRANKLIN PARK, NJ 08823                         | No Relationship                                                                                           | PC                             | General Operating Expenses - Support for free community service concerts                                                                                                            | 1,000   |
| NAACP EMPOWERMENT PROGRAMS<br>4805 Mount Hope Drive<br>BALTIMORE, MD 21215                               | No Relationship                                                                                           | PC                             | We are Done Dying - Support for campaign focused on communities of color and how they are faring in health education economic opportunity and criminal justice during the pandemic. | 20,000  |
| <b>Total . . . . . ▶ 3a</b>                                                                              |                                                                                                           |                                |                                                                                                                                                                                     | 459,000 |



| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                                                                                                                                                                                                                                            |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                                                                                                                                                                                                                           | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                                                                                                                                                                                                                                            |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                                                                                                                                                                                                                                            |         |
| PRINCETON FIRST AID RESCUE SQUAD<br>2 Mount Lucas Road<br>PRINCETON, NJ 08540                            | No Relationship                                                                                           | PC                             | Volunteer EMT Training Program - Support for delivering EMT classes to new volunteers re-certifying existing EMTs and providing ongoing emergency medical and rescue training for all members                                                              | 1,000   |
| AA OF O HEAD NECK SURGERY<br>1650 Diagonal Road<br>ALEXANDRIA, VA 22310                                  | No Relationship                                                                                           | PC                             | Implicit Bias Training for Physicians - Support for education products to help physicians to identify and eliminate implicit bias thus improving healthcare outcomes for all especially underrepresented minorities women and those of diverse backgrounds | 8,000   |
| CHILDRENS BURN FOUNDATION<br>5000 Van Nuys Blvd Suite 210<br>SHERMAN OAKS, CA 91403                      | No Relationship                                                                                           | PC                             | Full Recovery Program - Support for a full range of programs and services for young burn survivors                                                                                                                                                         | 10,000  |
| <b>Total . . . . . ▶ 3a</b>                                                                              |                                                                                                           |                                |                                                                                                                                                                                                                                                            | 459,000 |

**Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient                                                                             | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution                                                                                                                                                                | Amount  |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Name and address (home or business)                                                   |                                                                                                                    |                                      |                                                                                                                                                                                                    |         |
| <b>a</b> <i>Paid during the year</i>                                                  |                                                                                                                    |                                      |                                                                                                                                                                                                    |         |
| BRAIN INJURY ALLIANCE OF NJ<br>825 Georges Road 2nd Floor<br>NORTH BRUSWICK, NJ 08902 | No Relationship                                                                                                    | PC                                   | Brain Injury Alliance of New<br>Jersey annual 5K Run Walk and<br>Roll - Support for programs for<br>brain injury patients                                                                          | 2,000   |
| PRINCETON COMMITTEE OF UNCF<br>60 Park Place Suite 406<br>NEWARK, NJ 07102            | No Relationship                                                                                                    | PC                                   | College Access for Underserved<br>Students with Emphasis on STEM<br>- Integra Foundation Scholarship<br>Program - Support for students<br>in need in NJ Cincinnati and<br>Boston to attend college | 16,800  |
| SPINA BIFIDA ASSO OF GREATER NE<br>219 E Main Street Suite 100B<br>MILFORD, MA 01757  | No Relationship                                                                                                    | PC                                   | Virtual Holiday in a Box Event -<br>Support for families and<br>individuals living with Spina<br>Bifida the leading form of<br>permanently disabling birth<br>defect                               | 1,000   |
| <b>Total . . . . . ▶ 3a</b>                                                           |                                                                                                                    |                                      |                                                                                                                                                                                                    | 459,000 |

**Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient                                                                                                                         | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution                                                                                                                                                                                                                                                                                                                            | Amount  |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Name and address (home or business)                                                                                               |                                                                                                                    |                                      |                                                                                                                                                                                                                                                                                                                                                                |         |
| <b>a</b> <i>Paid during the year</i>                                                                                              |                                                                                                                    |                                      |                                                                                                                                                                                                                                                                                                                                                                |         |
| UNITED WAY OF GREATER MERCER<br>COUNTY<br>3150 Brunswick Pike Suite 230<br>Crossroads Corporate Center<br>LAWRENCEVILLE, NJ 08648 | No Relationship                                                                                                    | PC                                   | "United Way of Greater Mercer<br>County COVID-19 Health &<br>Wellness Response - Support for<br>delivery of an on-the-ground<br>system of support and expanded<br>network of wrap around services<br>to uplift struggling families which<br>includes the Community Benefits<br>Enrollment Program Familywise<br>Prescription Savings Program<br>and NJ 2-1-1 " | 2,000   |
| TIDES FOUNDATIONPO BOX 29903<br>SAN FRANCISCO, CA 94129                                                                           | No Relationship                                                                                                    | PC                                   | Black Lives Matter General<br>Support - Support for Black Live<br>Matter                                                                                                                                                                                                                                                                                       | 20,000  |
| DREXEL UNIVERSITY<br>3141 Chestnut Street<br>PHILADELPHIA, PA 19104                                                               | No Relationship                                                                                                    | PC                                   | 2nd Immune Modulation &<br>Engineering Symposium -<br>Support for education and<br>research in immune modulation                                                                                                                                                                                                                                               | 2,500   |
| <b>Total . . . . . ► 3a</b>                                                                                                       |                                                                                                                    |                                      |                                                                                                                                                                                                                                                                                                                                                                | 459,000 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                                                                                                                                                                                        |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                                                                                                                                                                       | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                                                                                                                                                                                        |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                                                                                                                                                                                        |         |
| BRAIN SPINE GROUP INC<br>1579 N Altadena Dr<br>PASADENA, CA 91107                                        | No Relationship                                                                                           | PC                             | Race for Neurosurgery Education - Support for neurosurgical education for medical students                                                                                                             | 5,000   |
| TECH IMPACT417 N 8th St Suite 203<br>PHILADELPHIA, PA 19123                                              | No Relationship                                                                                           | PC                             | Tech Works Program - Support for education technical training and employment opportunities for young adults who face significant economic or social barriers to advancing in their careers and in life | 3,000   |
| THE AUSTIN PLASTIC SURGERY<br>9415 Burnet Rd Suite 207<br>AUSTIN, TX 78758                               | No Relationship                                                                                           | PC                             | Cleft Care Community of Central Texas - Support for at-risk lower-income children teens born with cleft lip palate as well as their family members                                                     | 1,000   |
| <b>Total . . . . . ► 3a</b>                                                                              |                                                                                                           |                                |                                                                                                                                                                                                        | 459,000 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                                                                                                                                                                                                                                       |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                                                                                                                                                                                                                      | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                                                                                                                                                                                                                                       |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                                                                                                                                                                                                                                       |         |
| BURN FOUNDATION OF AMERICA<br>3614 J Dewey Gray Circle Bldg C<br>AUGUSTA, GA 30909                       | No Relationship                                                                                           | PC                             | Patient and Family Services<br>Chavis House - Support for housing for burn patients and their families                                                                                                                                                | 2,000   |
| ALISA ANN RUCH BURN FOUNDATION<br>50 N Hill Ave SUITE 305<br>PASADENA, CA 91106                          | No Relationship                                                                                           | PC                             | Burn Survivor Services - Support for burn survivors of all ages starting with sitting at their bedside in the burn unit to provide individual support and continuing for years thereafter by engaging them in therapeutic and recreational activities | 2,500   |
| CAMP POSITBILITIES FOUNDATION<br>PO BOX 4411<br>WILMINGTON, DE 19807                                     | No Relationship                                                                                           | PC                             | Support for camp for children with diabetes                                                                                                                                                                                                           | 2,000   |
| <b>Total . . . . . ► 3a</b>                                                                              |                                                                                                           |                                |                                                                                                                                                                                                                                                       | 459,000 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                                                                                            |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------------------------------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                                                                           | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                                                                                            |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                                                                                            |         |
| CHILDREN BRAIN TUMOR FOUNDATION<br>Children s Brain Tumor Foundation 1<br>NY, NY 10036                   | No Relationship                                                                                           | PC                             | 2020 Gala - Support for pediatric brain tumor research                                                     | 2,000   |
| AANS CNS5550 Meadowbrook Dr<br>ROLLING MEADOWS, IL 60008                                                 | No Relationship                                                                                           | PC                             | David Kline Research Award - Support for impactful basic or clinical research related to peripheral nerves | 10,500  |
| YMCA OF METRO CHICAGO<br>1030 West Van Buren<br>CHICAGO, IL 60607                                        | No Relationship                                                                                           | PC                             | YMCA of Metropolitan Chicago - General Operating Support                                                   | 2,000   |
| <b>Total . . . . . ▶ 3a</b>                                                                              |                                                                                                           |                                |                                                                                                            | 459,000 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                                                                                                                                                                                               |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                                                                                                                                                                              | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                                                                                                                                                                                               |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                                                                                                                                                                                               |         |
| FRESH START SURGICAL GIFTS<br>2011 Palomar Airport Road Suite 20<br>CARLSBAD, CA 92011                   | No Relationship                                                                                           | PC                             | Surgery Weekend Program - Support for program for children and youth with craniofacial deformities that provides medical surgical and dental healthcare as well as follow-up care services all free of charge | 5,000   |
| BRAIN SPINE GROUP INC<br>1579 N ALTADENA DR<br>PASADENA, CA 91107                                        | No Relationship                                                                                           | PC                             | Medical Student Neurosurgery Training Center - Support for hands-on and web-based education to medical students around the world pursuing careers in neurological surgery                                     | 15,000  |
| <b>Total . . . . .</b> ► <b>3a</b>                                                                       |                                                                                                           |                                |                                                                                                                                                                                                               | 459,000 |

**Form 990PF Part XVI-A Line 1 - Program service revenue:**

| Enter gross amounts unless otherwise indicated. | Unrelated business income      |                      | Excluded by section 512, 513, or 514 |                      | <b>(e)</b><br>Related or<br>exempt<br>function income<br>(See the<br>instructions.) |
|-------------------------------------------------|--------------------------------|----------------------|--------------------------------------|----------------------|-------------------------------------------------------------------------------------|
| <b>1</b> Program service revenue:               | <b>(a)</b><br>Business<br>code | <b>(b)</b><br>Amount | <b>(c)</b><br>Exclusion code         | <b>(d)</b><br>Amount |                                                                                     |
| <b>a</b>                                        |                                | 0                    |                                      | 0                    | 0                                                                                   |
| <b>b</b>                                        |                                | 0                    |                                      | 0                    | 0                                                                                   |
| <b>c</b>                                        |                                | 0                    |                                      | 0                    | 0                                                                                   |
| <b>d</b>                                        |                                | 0                    |                                      | 0                    | 0                                                                                   |
| <b>e</b>                                        |                                | 0                    |                                      | 0                    | 0                                                                                   |
| <b>f</b>                                        |                                | 0                    |                                      | 0                    | 0                                                                                   |
|                                                 |                                | 0                    |                                      | 0                    | 0                                                                                   |



**TY 2020 Accounting Fees Schedule****Name:** INTEGRA FOUNDATION INC**EIN:** 52-2388679**Software ID:** 20012075**Software Version:** V1.0

| Category  | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |
|-----------|--------|--------------------------|------------------------|---------------------------------------------|
| Audit Fee | 7,000  | 0                        | 0                      | 0                                           |

**TY 2020 Other Decreases Schedule****Name:** INTEGRA FOUNDATION INC**EIN:** 52-2388679**Software ID:** 20012075**Software Version:** V1.0

| Description      | Amount |
|------------------|--------|
| Grant #20-02-023 | 2,500  |

**TY 2020 Other Liabilities Schedule****Name:** INTEGRA FOUNDATION INC**EIN:** 52-2388679**Software ID:** 20012075**Software Version:** V1.0

| Description | Beginning of Year<br>- Book Value | End of Year -<br>Book Value |
|-------------|-----------------------------------|-----------------------------|
| None        | 0                                 | 0                           |

|                                                                                                                              |  |                                                                                                                                                                                     |  |                                              |                                      |
|------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|--------------------------------------|
| efile GRAPHIC print - DO NOT PROCESS                                                                                         |  | As Filed Data -                                                                                                                                                                     |  | DLN: 93491249004001                          |                                      |
| <b>Schedule B</b><br>(Form 990, 990-EZ, or 990-PF)<br><small>Department of the Treasury<br/>Internal Revenue Service</small> |  | <b>Schedule of Contributors</b><br><br>▶ Attach to Form 990, 990-EZ, or 990-PF.<br>▶ Go to <a href="http://www.irs.gov/Form990">www.irs.gov/Form990</a> for the latest information. |  |                                              | OMB No. 1545-0047<br><br><b>2020</b> |
| Name of the organization<br>INTEGRA FOUNDATION INC                                                                           |  |                                                                                                                                                                                     |  | Employer identification number<br>52-2388679 |                                      |

Organization type (check one):

|                    |                                                                                                           |
|--------------------|-----------------------------------------------------------------------------------------------------------|
| <b>Filers of:</b>  | <b>Section:</b>                                                                                           |
| Form 990 or 990-EZ | <input type="checkbox"/> 501(c)( ) (enter number) organization                                            |
|                    | <input type="checkbox"/> 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private foundation |
|                    | <input type="checkbox"/> 527 political organization                                                       |
| Form 990-PF        | <input checked="" type="checkbox"/> 501(c)(3) exempt private foundation                                   |
|                    | <input type="checkbox"/> 4947(a)(1) nonexempt charitable trust treated as a private foundation            |
|                    | <input type="checkbox"/> 501(c)(3) taxable private foundation                                             |

Check if your organization is covered by the **General Rule** or a **Special Rule**.  
**Note:** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

**General Rule**

- ☒ For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or other property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

**Special Rules**

- ☐ For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33<sup>1</sup>/<sub>3</sub>% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of **(1)** \$5,000 or **(2)** 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Complete Parts I and II.
- ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 *exclusively* for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I, II, and III.
- ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Don't complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year . . . . . ▶ \$ \_\_\_\_\_

**Caution:** An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

Name of organization  
INTEGRA FOUNDATION INCEmployer identification number  
52-2388679**Part I****Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                         | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                         |
|------------|---------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1          | INTEGRA LIFESCIENCES CORPORATION<br>1100 CAMPUS RD<br>PRINCETON, NJ 08540 | \$ 250,000                 | <input checked="" type="checkbox"/> Person<br><input type="checkbox"/> Payroll<br><input type="checkbox"/> Noncash<br>(Complete Part II for noncash contributions.) |
|            |                                                                           | \$                         | <input type="checkbox"/> Person<br><input type="checkbox"/> Payroll<br><input type="checkbox"/> Noncash<br>(Complete Part II for noncash contributions.)            |
|            |                                                                           | \$                         | <input type="checkbox"/> Person<br><input type="checkbox"/> Payroll<br><input type="checkbox"/> Noncash<br>(Complete Part II for noncash contributions.)            |
|            |                                                                           | \$                         | <input type="checkbox"/> Person<br><input type="checkbox"/> Payroll<br><input type="checkbox"/> Noncash<br>(Complete Part II for noncash contributions.)            |
|            |                                                                           | \$                         | <input type="checkbox"/> Person<br><input type="checkbox"/> Payroll<br><input type="checkbox"/> Noncash<br>(Complete Part II for noncash contributions.)            |
|            |                                                                           | \$                         | <input type="checkbox"/> Person<br><input type="checkbox"/> Payroll<br><input type="checkbox"/> Noncash<br>(Complete Part II for noncash contributions.)            |
|            |                                                                           | \$                         | <input type="checkbox"/> Person<br><input type="checkbox"/> Payroll<br><input type="checkbox"/> Noncash<br>(Complete Part II for noncash contributions.)            |
|            |                                                                           | \$                         | <input type="checkbox"/> Person<br><input type="checkbox"/> Payroll<br><input type="checkbox"/> Noncash<br>(Complete Part II for noncash contributions.)            |

|                                                |                                              |
|------------------------------------------------|----------------------------------------------|
| Name of organization<br>INTEGRA FOUNDATION INC | Employer identification number<br>52-2388679 |
|------------------------------------------------|----------------------------------------------|

| Part II Noncash Property  |                                                                                                                                                   |                                                |                      |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------|
| (a)<br>No. from<br>Part I | (b)<br>Description of noncash property given<br><small>(see instructions). Use duplicate copies of Part II if additional space is needed.</small> | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received |
| -                         |                                                                                                                                                   | \$                                             |                      |
| (a)<br>No. from<br>Part I | (b)<br>Description of noncash property given                                                                                                      | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received |
| -                         |                                                                                                                                                   | \$                                             |                      |
| (a)<br>No. from<br>Part I | (b)<br>Description of noncash property given                                                                                                      | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received |
| -                         |                                                                                                                                                   | \$                                             |                      |
| (a)<br>No. from<br>Part I | (b)<br>Description of noncash property given                                                                                                      | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received |
| -                         |                                                                                                                                                   | \$                                             |                      |
| (a)<br>No. from<br>Part I | (b)<br>Description of noncash property given                                                                                                      | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received |
| -                         |                                                                                                                                                   | \$                                             |                      |
| (a)<br>No. from<br>Part I | (b)<br>Description of noncash property given                                                                                                      | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received |
| -                         |                                                                                                                                                   | \$                                             |                      |
| (a)<br>No. from<br>Part I | (b)<br>Description of noncash property given                                                                                                      | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received |
| -                         |                                                                                                                                                   | \$                                             |                      |

|                                                |                                              |
|------------------------------------------------|----------------------------------------------|
| Name of organization<br>INTEGRA FOUNDATION INC | Employer identification number<br>52-2388679 |
|------------------------------------------------|----------------------------------------------|

Part III

**Exclusively** religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of **exclusively** religious, charitable, etc., contributions of **\$1,000 or less** for the year. (Enter this information once. See instructions.) ► \$ \_\_\_\_\_

Use duplicate copies of Part III if additional space is needed.

| (a)<br>No. from<br>Part I | (b) Purpose of gift                   | (c) Use of gift         | (d) Description of how gift is held      |
|---------------------------|---------------------------------------|-------------------------|------------------------------------------|
|                           | _____<br>_____<br>_____               | _____<br>_____<br>_____ | _____<br>_____<br>_____                  |
|                           | (e) Transfer of gift                  |                         |                                          |
|                           | Transferee's name, address, and ZIP 4 |                         | Relationship of transferor to transferee |
|                           | _____<br>_____<br>_____               | _____<br>_____<br>_____ |                                          |
|                           | -                                     |                         |                                          |
| (a)<br>No. from<br>Part I | (b) Purpose of gift                   | (c) Use of gift         | (d) Description of how gift is held      |
|                           | _____<br>_____<br>_____               | _____<br>_____<br>_____ | _____<br>_____<br>_____                  |
|                           | (e) Transfer of gift                  |                         |                                          |
|                           | Transferee's name, address, and ZIP 4 |                         | Relationship of transferor to transferee |
|                           | _____<br>_____<br>_____               | _____<br>_____<br>_____ |                                          |
|                           | -                                     |                         |                                          |
| (a)<br>No. from<br>Part I | (b) Purpose of gift                   | (c) Use of gift         | (d) Description of how gift is held      |
|                           | _____<br>_____<br>_____               | _____<br>_____<br>_____ | _____<br>_____<br>_____                  |
|                           | (e) Transfer of gift                  |                         |                                          |
|                           | Transferee's name, address, and ZIP 4 |                         | Relationship of transferor to transferee |
|                           | _____<br>_____<br>_____               | _____<br>_____<br>_____ |                                          |
|                           | -                                     |                         |                                          |
| (a)<br>No. from<br>Part I | (b) Purpose of gift                   | (c) Use of gift         | (d) Description of how gift is held      |
|                           | _____<br>_____<br>_____               | _____<br>_____<br>_____ | _____<br>_____<br>_____                  |
|                           | (e) Transfer of gift                  |                         |                                          |
|                           | Transferee's name, address, and ZIP 4 |                         | Relationship of transferor to transferee |
|                           | _____<br>_____<br>_____               | _____<br>_____<br>_____ |                                          |
|                           | -                                     |                         |                                          |