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Form 990-PF

Department of the Treasury  
Internal Revenue Service

Return of Private Foundation  
or Section 4947(a)(1) Trust Treated as Private Foundation

Do not enter social security numbers on this form as it may be made public.

Go to [www.irs.gov/Form990PF](http://www.irs.gov/Form990PF) for instructions and the latest information.

OMB No. 1545-0052

2020

Open to Public Inspection

For calendar year 2020, or tax year beginning 01-01-2020

, and ending 12-31-2020

Name of foundation  
CHARLES & MITCH OTA FOUNDATION  
C/O BANK OF HAWAII

Number and street (or P.O. box number if mail is not delivered to street address)  
PO BOX 3170 DEPT 715

City or town, state or province, country, and ZIP or foreign postal code  
HONOLULU, HI 968023170

G Check all that apply:

☐ Initial return

☐ Initial return of a former public charity

☐ Final return

☐ Amended return

☐ Address change

☐ Name change

H Check type of organization:

☒ Section 501(c)(3) exempt private foundation

☐ Section 4947(a)(1) nonexempt charitable trust

☐ Other taxable private foundation

I Fair market value of all assets at end of year (from Part II, col. (c), line 16) ▶ \$ 18,062,391

J Accounting method:

☒ Cash

☐ Accrual

☐ Other (specify) \_\_\_\_\_  
(Part I, column (d) must be on cash basis.)

A Employer identification number  
46-3255584

B Telephone number (see instructions)  
(808) 694-4525

C If exemption application is pending, check here ▶ ☐

D 1. Foreign organizations, check here..... ▶ ☐

2. Foreign organizations meeting the 85% test, check here and attach computation ... ▶ ☐

E If private foundation status was terminated under section 507(b)(1)(A), check here ..... ▶ ☐

F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here ..... ▶ ☐

Part I

Analysis of Revenue and Expenses (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions).)

(a)

Revenue and expenses per books

(b)

Net investment income

(c)

Adjusted net income

(d)

Disbursements for charitable purposes (cash basis only)

Revenue

1

Contributions, gifts, grants, etc., received (attach schedule)

983,736

2

Check ▶ ☐ if the foundation is **not** required to attach Sch. B . . . . .

3

Interest on savings and temporary cash investments

948

948

4

Dividends and interest from securities . . .

240,927

239,578

5a

Gross rents . . . . .

427,845

427,845

b

Net rental income or (loss) 377,830

6a

Net gain or (loss) from sale of assets not on line 10

204,555

b

Gross sales price for all assets on line 6a 2,916,115

7

Capital gain net income (from Part IV, line 2) . . .

204,555

8

Net short-term capital gain . . . . .

9

Income modifications . . . . .

10a

Gross sales less returns and allowances

b

Less: Cost of goods sold . . . . .

c

Gross profit or (loss) (attach schedule) . . . . .

11

Other income (attach schedule) . . . . .

12

Total. Add lines 1 through 11 . . . . .

1,858,011

872,926

Operating and Administrative Expenses

13

Compensation of officers, directors, trustees, etc.

0

0

0

14

Other employee salaries and wages . . . . .

15

Pension plans, employee benefits . . . . .

16a

Legal fees (attach schedule) . . . . .

 1,544

0

1,544

b

Accounting fees (attach schedule) . . . . .

 6,452

1,936

4,516

c

Other professional fees (attach schedule) . . . . .

 79,542

79,542

0

17

Interest . . . . .

18

Taxes (attach schedule) (see instructions) . . . . .

 50,245

50,245

0

19

Depreciation (attach schedule) and depletion . . . . .

20

Occupancy . . . . .

21

Travel, conferences, and meetings . . . . .

1,893

0

1,893

22

Printing and publications . . . . .

4,330

0

4,330

23

Other expenses (attach schedule) . . . . .

 79,135

163

78,972

24

Total operating and administrative expenses. Add lines 13 through 23 . . . . .

223,141

131,886

91,255

25

Contributions, gifts, grants paid . . . . .

853,000

853,000

26

Total expenses and disbursements. Add lines 24 and 25

1,076,141

131,886

944,255

27

Subtract line 26 from line 12:

a

Excess of revenue over expenses and disbursements

781,870

b

Net investment income (if negative, enter -0-)

741,040

c

Adjusted net income (if negative, enter -0-) . . . . .

For Paperwork Reduction Act Notice, see instructions.

Cat. No. 11289X

Form 990-PF (2020)

| Part II Balance Sheets                                                                                |                                                                                                                                                  | Attached schedules and amounts in the description column should be for end-of-year amounts only. (See instructions.) |                |                       |
|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------|-----------------------|
|                                                                                                       |                                                                                                                                                  | Beginning of year                                                                                                    | End of year    |                       |
|                                                                                                       |                                                                                                                                                  | (a) Book Value                                                                                                       | (b) Book Value | (c) Fair Market Value |
| Assets                                                                                                | 1 Cash—non-interest-bearing . . . . .                                                                                                            | 121,047                                                                                                              | 4,159          | 4,159                 |
|                                                                                                       | 2 Savings and temporary cash investments . . . . .                                                                                               | 241,820                                                                                                              | 298,721        | 298,721               |
|                                                                                                       | 3 Accounts receivable ▶ _____<br>Less: allowance for doubtful accounts ▶ _____                                                                   |                                                                                                                      |                |                       |
|                                                                                                       | 4 Pledges receivable ▶ _____<br>Less: allowance for doubtful accounts ▶ _____                                                                    |                                                                                                                      |                |                       |
|                                                                                                       | 5 Grants receivable . . . . .                                                                                                                    |                                                                                                                      |                |                       |
|                                                                                                       | 6 Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions) . . . . .              |                                                                                                                      |                |                       |
|                                                                                                       | 7 Other notes and loans receivable (attach schedule) ▶ _____<br>Less: allowance for doubtful accounts ▶ _____                                    |                                                                                                                      |                |                       |
|                                                                                                       | 8 Inventories for sale or use . . . . .                                                                                                          |                                                                                                                      |                |                       |
|                                                                                                       | 9 Prepaid expenses and deferred charges . . . . .                                                                                                |                                                                                                                      |                |                       |
|                                                                                                       | 10a Investments—U.S. and state government obligations (attach schedule)                                                                          |                                                                                                                      |                |                       |
|                                                                                                       | b Investments—corporate stock (attach schedule) . . . . .                                                                                        |                                                                                                                      |                |                       |
|                                                                                                       | c Investments—corporate bonds (attach schedule) . . . . .                                                                                        |                                                                                                                      |                |                       |
|                                                                                                       | 11 Investments—land, buildings, and equipment: basis ▶ 4,790,000<br>Less: accumulated depreciation (attach schedule) ▶ _____                     | 4,790,000                                                                                                            | 4,790,000      | 4,790,000             |
|                                                                                                       | 12 Investments—mortgage loans . . . . .                                                                                                          |                                                                                                                      |                |                       |
|                                                                                                       | 13 Investments—other (attach schedule) . . . . .                                                                                                 | 9,727,931                                                                                                            | 10,570,645     | 12,969,511            |
|                                                                                                       | 14 Land, buildings, and equipment: basis ▶ _____<br>Less: accumulated depreciation (attach schedule) ▶ _____                                     |                                                                                                                      |                |                       |
| 15 Other assets (describe ▶ _____)                                                                    |                                                                                                                                                  |                                                                                                                      |                |                       |
| 16 <b>Total assets</b> (to be completed by all filers—see the instructions. Also, see page 1, item I) | 14,880,798                                                                                                                                       | 15,663,525                                                                                                           | 18,062,391     |                       |
| Liabilities                                                                                           | 17 Accounts payable and accrued expenses . . . . .                                                                                               |                                                                                                                      |                |                       |
|                                                                                                       | 18 Grants payable . . . . .                                                                                                                      |                                                                                                                      |                |                       |
|                                                                                                       | 19 Deferred revenue . . . . .                                                                                                                    |                                                                                                                      |                |                       |
|                                                                                                       | 20 Loans from officers, directors, trustees, and other disqualified persons                                                                      |                                                                                                                      |                |                       |
|                                                                                                       | 21 Mortgages and other notes payable (attach schedule) . . . . .                                                                                 |                                                                                                                      |                |                       |
|                                                                                                       | 22 Other liabilities (describe ▶ _____)                                                                                                          |                                                                                                                      |                |                       |
|                                                                                                       | 23 <b>Total liabilities</b> (add lines 17 through 22) . . . . .                                                                                  | 0                                                                                                                    | 0              |                       |
| Net Assets or Fund Balances                                                                           | <b>Foundations that follow FASB ASC 958, check here</b> ▶ <input type="checkbox"/><br><b>and complete lines 24, 25, 29 and 30.</b>               |                                                                                                                      |                |                       |
|                                                                                                       | 24 Net assets without donor restrictions . . . . .                                                                                               |                                                                                                                      |                |                       |
|                                                                                                       | 25 Net assets with donor restrictions . . . . .                                                                                                  |                                                                                                                      |                |                       |
|                                                                                                       | <b>Foundations that do not follow FASB ASC 958, check here</b> ▶ <input checked="" type="checkbox"/><br><b>and complete lines 26 through 30.</b> |                                                                                                                      |                |                       |
|                                                                                                       | 26 Capital stock, trust principal, or current funds . . . . .                                                                                    | 14,880,798                                                                                                           | 15,663,525     |                       |
|                                                                                                       | 27 Paid-in or capital surplus, or land, bldg., and equipment fund                                                                                | 0                                                                                                                    | 0              |                       |
|                                                                                                       | 28 Retained earnings, accumulated income, endowment, or other funds                                                                              | 0                                                                                                                    | 0              |                       |
|                                                                                                       | 29 <b>Total net assets or fund balances</b> (see instructions) . . . . .                                                                         | 14,880,798                                                                                                           | 15,663,525     |                       |
| 30 <b>Total liabilities and net assets/fund balances</b> (see instructions) .                         | 14,880,798                                                                                                                                       | 15,663,525                                                                                                           |                |                       |

**Part III Analysis of Changes in Net Assets or Fund Balances**

|                                                                                                                                                                      |   |            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------|
| 1 Total net assets or fund balances at beginning of year—Part II, column (a), line 29 (must agree with end-of-year figure reported on prior year's return) . . . . . | 1 | 14,880,798 |
| 2 Enter amount from Part I, line 27a . . . . .                                                                                                                       | 2 | 781,870    |
| 3 Other increases not included in line 2 (itemize) ▶ _____                                                                                                           | 3 | 857        |
| 4 Add lines 1, 2, and 3 . . . . .                                                                                                                                    | 4 | 15,663,525 |
| 5 Decreases not included in line 2 (itemize) ▶ _____                                                                                                                 | 5 | 0          |
| 6 Total net assets or fund balances at end of year (line 4 minus line 5)—Part II, column (b), line 29 .                                                              | 6 | 15,663,525 |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co.) |  | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo., day, yr.) | (d)<br>Date sold<br>(mo., day, yr.) |
|------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| <b>1 a PUBLICLY TRADED SECURITIES</b>                                                                                              |  |                                                 | 2019-08-13                              | 2020-01-29                          |
| <b>b PUBLICLY TRADED SECURITIES</b>                                                                                                |  |                                                 | 2018-08-09                              | 2020-05-26                          |
| <b>c PUBLICLY TRADED SECURITIES</b>                                                                                                |  |                                                 | 2020-03-27                              | 2020-12-21                          |
| <b>d PUBLICLY TRADED SECURITIES</b>                                                                                                |  |                                                 | 2017-10-29                              | 2020-12-21                          |
| <b>e LONG TERM CAPITAL GAIN DISTRIBUTION</b>                                                                                       |  |                                                 | 2020-01-01                              | 2020-12-31                          |

| (e)<br>Gross sales price | (f)<br>Depreciation allowed<br>(or allowable) | (g)<br>Cost or other basis<br>plus expense of sale | (h)<br>Gain or (loss)<br>(e) plus (f) minus (g) |
|--------------------------|-----------------------------------------------|----------------------------------------------------|-------------------------------------------------|
| <b>a</b> 303,723         |                                               | 297,706                                            | 6,017                                           |
| <b>b</b> 1,584,985       |                                               | 1,490,207                                          | 94,778                                          |
| <b>c</b> 33,125          |                                               | 28,551                                             | 4,574                                           |
| <b>d</b> 978,350         |                                               | 895,096                                            | 83,254                                          |
| <b>e</b> 15,932          |                                               |                                                    | 15,932                                          |

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                         |                                                    | (l)<br>Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) or<br>Losses (from col.(h)) |
|---------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------------------------|
| (i)<br>F.M.V. as of 12/31/69                                                                | (j)<br>Adjusted basis<br>as of 12/31/69 | (k)<br>Excess of col. (i)<br>over col. (j), if any |                                                                                                   |
| <b>a</b>                                                                                    |                                         |                                                    | 6,017                                                                                             |
| <b>b</b>                                                                                    |                                         |                                                    | 94,778                                                                                            |
| <b>c</b>                                                                                    |                                         |                                                    | 4,574                                                                                             |
| <b>d</b>                                                                                    |                                         |                                                    | 83,254                                                                                            |
| <b>e</b>                                                                                    |                                         |                                                    | 15,932                                                                                            |

|                                                                                                                                                                                                           |  |                                                                                     |          |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------|----------|---------|
| <b>2</b> Capital gain net income or (net capital loss)                                                                                                                                                    |  | { If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7 } | <b>2</b> | 204,555 |
| <b>3</b> Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):<br>If gain, also enter in Part I, line 8, column (c) (see instructions). If (loss), enter -0-<br>in Part I, line 8 |  |                                                                                     | <b>3</b> |         |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income****SECTION 4940(e) REPEALED ON DECEMBER 20, 2019 - DO NOT COMPLETE**

| <b>1</b> Reserved           |                 |                 |                 |  |
|-----------------------------|-----------------|-----------------|-----------------|--|
| (a)<br>Reserved             | (b)<br>Reserved | (c)<br>Reserved | (d)<br>Reserved |  |
|                             |                 |                 |                 |  |
|                             |                 |                 |                 |  |
|                             |                 |                 |                 |  |
|                             |                 |                 |                 |  |
|                             |                 |                 |                 |  |
| <b>2</b> Reserved . . . . . |                 |                 | <b>2</b>        |  |
| <b>3</b> Reserved. . . . .  |                 |                 | <b>3</b>        |  |
| <b>4</b> Reserved . . . . . |                 |                 | <b>4</b>        |  |
| <b>5</b> Reserved . . . . . |                 |                 | <b>5</b>        |  |
| <b>6</b> Reserved . . . . . |                 |                 | <b>6</b>        |  |
| <b>7</b> Reserved . . . . . |                 |                 | <b>7</b>        |  |
| <b>8</b> Reserved , . . . . |                 |                 | <b>8</b>        |  |

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948—see instructions)**

|           |                                                                                                                                                                                                                                     |           |        |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|
| <b>1a</b> | Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1.<br>Date of ruling or determination letter: _____ (attach copy of letter if necessary—see instructions) |           |        |
| <b>b</b>  | Reserved.                                                                                                                                                                                                                           | <b>1</b>  | 10,300 |
| <b>c</b>  | All other domestic foundations enter 1.39% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col. (b)                                                                                                          |           |        |
| <b>2</b>  | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                           | <b>2</b>  | 0      |
| <b>3</b>  | Add lines 1 and 2.                                                                                                                                                                                                                  | <b>3</b>  | 10,300 |
| <b>4</b>  | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                         | <b>4</b>  | 0      |
| <b>5</b>  | <b>Tax based on investment income.</b> Subtract line 4 from line 3. If zero or less, enter -0-.                                                                                                                                     | <b>5</b>  | 10,300 |
| <b>6</b>  | Credits/Payments:                                                                                                                                                                                                                   |           |        |
| <b>a</b>  | 2020 estimated tax payments and 2019 overpayment credited to 2020                                                                                                                                                                   | <b>6a</b> | 9,458  |
| <b>b</b>  | Exempt foreign organizations—tax withheld at source                                                                                                                                                                                 | <b>6b</b> | 0      |
| <b>c</b>  | Tax paid with application for extension of time to file (Form 8868)                                                                                                                                                                 | <b>6c</b> | 6,000  |
| <b>d</b>  | Backup withholding erroneously withheld                                                                                                                                                                                             | <b>6d</b> | 0      |
| <b>7</b>  | Total credits and payments. Add lines 6a through 6d.                                                                                                                                                                                | <b>7</b>  | 15,458 |
| <b>8</b>  | Enter any <b>penalty</b> for underpayment of estimated tax. Check here <input checked="" type="checkbox"/> if Form 2220 is attached.                                                                                                | <b>8</b>  | 0      |
| <b>9</b>  | <b>Tax due.</b> If the total of lines 5 and 8 is more than line 7, enter <b>amount owed</b> .                                                                                                                                       | <b>9</b>  |        |
| <b>10</b> | <b>Overpayment.</b> If line 7 is more than the total of lines 5 and 8, enter the <b>amount overpaid</b> .                                                                                                                           | <b>10</b> | 5,158  |
| <b>11</b> | Enter the amount of line 10 to be: <b>Credited to 2021 estimated tax</b> 5,158 <b>Refunded</b>                                                                                                                                      | <b>11</b> | 0      |

**Part VII-A Statements Regarding Activities**

|           |                                                                                                                                                                                                                                                                                                                                                 |           |            |           |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|-----------|
| <b>1a</b> | During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?                                                                                                                                                                            |           | <b>Yes</b> | <b>No</b> |
| <b>b</b>  | Did it spend more than \$100 during the year (either directly or indirectly) for political purposes? (see Instructions for definition).<br><i>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities.</i> | <b>1a</b> |            | <b>No</b> |
| <b>c</b>  | Did the foundation file <b>Form 1120-POL</b> for this year?                                                                                                                                                                                                                                                                                     | <b>1b</b> |            | <b>No</b> |
| <b>d</b>  | Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:<br>(1) On the foundation. ► \$ 0 (2) On foundation managers. ► \$ 0                                                                                                                                                                          | <b>1c</b> |            | <b>No</b> |
| <b>e</b>  | Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers. ► \$ 0                                                                                                                                                                                                    |           |            |           |
| <b>2</b>  | Has the foundation engaged in any activities that have not previously been reported to the IRS?<br><i>If "Yes," attach a detailed description of the activities.</i>                                                                                                                                                                            | <b>2</b>  |            | <b>No</b> |
| <b>3</b>  | Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? <i>If "Yes," attach a conformed copy of the changes</i>                                                                                                               | <b>3</b>  |            | <b>No</b> |
| <b>4a</b> | Did the foundation have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                                                                                     | <b>4a</b> |            | <b>No</b> |
| <b>b</b>  | If "Yes," has it filed a tax return on <b>Form 990-T</b> for this year?                                                                                                                                                                                                                                                                         | <b>4b</b> |            |           |
| <b>5</b>  | Was there a liquidation, termination, dissolution, or substantial contraction during the year?<br><i>If "Yes," attach the statement required by General Instruction T.</i>                                                                                                                                                                      | <b>5</b>  |            | <b>No</b> |
| <b>6</b>  | Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?              | <b>6</b>  | <b>Yes</b> |           |
| <b>7</b>  | Did the foundation have at least \$5,000 in assets at any time during the year? <i>If "Yes," complete Part II, col. (c), and Part XV.</i>                                                                                                                                                                                                       | <b>7</b>  | <b>Yes</b> |           |
| <b>8a</b> | Enter the states to which the foundation reports or with which it is registered (see instructions)<br>► HI                                                                                                                                                                                                                                      |           |            |           |
| <b>b</b>  | If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? <i>If "No," attach explanation.</i>                                                                                                                             | <b>8b</b> | <b>Yes</b> |           |
| <b>9</b>  | Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2020 or the taxable year beginning in 2020? See the instructions for Part XIV.<br><i>If "Yes," complete Part XIV</i>                                                                               | <b>9</b>  |            | <b>No</b> |
| <b>10</b> | Did any persons become substantial contributors during the tax year? <i>If "Yes," attach a schedule listing their names and addresses.</i>                                                                                                                                                                                                      | <b>10</b> |            | <b>No</b> |

**Part VII-A Statements Regarding Activities** (continued)

|           |                                                                                                                                                                                                   |           |            |           |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|-----------|
| <b>11</b> | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule. See instructions. . . . .   | <b>11</b> |            | <b>No</b> |
| <b>12</b> | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement. See instructions . . . . . | <b>12</b> |            | <b>No</b> |
| <b>13</b> | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?<br>Website address ▶ <u>N/A</u>                                               | <b>13</b> | <b>Yes</b> |           |
| <b>14</b> | The books are in care of ▶ <u>BANK OF HAWAII</u> Telephone no. ▶ <u>(808) 694-4525</u>                                                                                                            |           |            |           |

Located at ▶ PO BOX 3170 HONOLULU HI ZIP+4 ▶ 968023170

|           |                                                                                                                                                                                                                                                                                                                                           |           |                         |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------|
| <b>15</b> | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of <b>Form 1041</b> —check here . . . . . ▶ <input type="checkbox"/><br>and enter the amount of tax-exempt interest received or accrued during the year . . . . . ▶ <b>15</b>                                                                                   |           |                         |
| <b>16</b> | At any time during calendar year 2020, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country? . . . . .<br>See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes", enter the name of the foreign country ▶ | <b>16</b> | <b>Yes</b><br><b>No</b> |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

**File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.**

|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Yes</b> | <b>No</b> |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|
| <b>1a</b> | During the year did the foundation (either directly or indirectly):                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |           |
|           | (1) Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                               |            |           |
|           | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                             |            |           |
|           | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                           |            |           |
|           | (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                 |            |           |
|           | (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                              |            |           |
|           | (6) Agree to pay money or property to a government official? ( <b>Exception.</b> Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.) . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                    |            |           |
| <b>b</b>  | If any answer is "Yes" to 1a(1)–(6), did <b>any</b> of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance? See instructions . . . . . <input type="checkbox"/><br>Organizations relying on a current notice regarding disaster assistance check here. . . . . ▶ <input type="checkbox"/>                                                                                                                   | <b>1b</b>  |           |
| <b>c</b>  | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2020? . . . . .                                                                                                                                                                                                                                                                                                        | <b>1c</b>  | <b>No</b> |
| <b>2</b>  | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)):                                                                                                                                                                                                                                                                                                                           |            |           |
| <b>a</b>  | At the end of tax year 2020, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2020? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes," list the years ▶ 20____, 20____, 20____, 20____                                                                                                                                                                                                             |            |           |
| <b>b</b>  | Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to <b>all</b> years listed, answer "No" and attach statement—see instructions.) . . . . .                                                                                                                                                                          | <b>2b</b>  |           |
| <b>c</b>  | If the provisions of section 4942(a)(2) are being applied to <b>any</b> of the years listed in 2a, list the years here.<br>▶ 20____, 20____, 20____, 20____                                                                                                                                                                                                                                                                                                                                              |            |           |
| <b>3a</b> | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                 |            |           |
| <b>b</b>  | If "Yes," did it have excess business holdings in 2020 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period?(Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2020.) . . . . . | <b>3b</b>  |           |
| <b>4a</b> | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                          | <b>4a</b>  | <b>No</b> |
| <b>b</b>  | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2020?                                                                                                                                                                                                                                                                        | <b>4b</b>  | <b>No</b> |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required** (continued)

|           |                                                                                                                                                                                                                                        | Yes                                                                 | No            |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------|
| <b>5a</b> | During the year did the foundation pay or incur any amount to:                                                                                                                                                                         |                                                                     |               |
| (1)       | Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?                                                                                                                                                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |               |
| (2)       | Influence the outcome of any specific public election (see section 4955); or to carry on, directly or indirectly, any voter registration drive? . . . . .                                                                              | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |               |
| (3)       | Provide a grant to an individual for travel, study, or other similar purposes?                                                                                                                                                         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |               |
| (4)       | Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? See instructions. . . . .                                                                                           | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |               |
| (5)       | Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals? . . . . .                                                            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |               |
| <b>b</b>  | If any answer is "Yes" to 5a(1)–(5), did <b>any</b> of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance? See instructions . . . . . |                                                                     | <b>5b</b> Yes |
|           | Organizations relying on a current notice regarding disaster assistance check here. . . . .  <input type="checkbox"/>                               |                                                                     |               |
| <b>c</b>  | If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant? . . . . .                                                                   | <input type="checkbox"/> Yes <input type="checkbox"/> No            |               |
|           | <i>If "Yes," attach the statement required by Regulations section 53.4945–5(d).</i>                                                                                                                                                    |                                                                     |               |
| <b>6a</b> | Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? . . . . .                                                                                              | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |               |
| <b>b</b>  | Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract? . . . . .                                                                                                                   |                                                                     | <b>6b</b> No  |
|           | <i>If "Yes" to 6b, file Form 8870.</i>                                                                                                                                                                                                 |                                                                     |               |
| <b>7a</b> | At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                               |                                                                     |               |
| <b>b</b>  | If "Yes", did the foundation receive any proceeds or have any net income attributable to the transaction? . . . . .                                                                                                                    |                                                                     | <b>7b</b>     |
| <b>8</b>  | Is the foundation subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment during the year? . . . . .                                                                        | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |               |

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors**

| <b>1 List all officers, directors, trustees, foundation managers and their compensation. See instructions</b>                                              |                                                           |                                           |                                                                       |                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| (a) Name and address                                                                                                                                       | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
| RYAN ODANAKA<br>PO BOX 3170<br>HONOLULU, HI 968023170                                                                                                      | PRESIDENT<br>1.00                                         | 0                                         | 0                                                                     | 0                                     |
| DOREEN L MIZUKI<br>PO BOX 3170<br>HONOLULU, HI 968023170                                                                                                   | SECRETARY & TREASURER<br>1.00                             | 0                                         | 0                                                                     | 0                                     |
| LESLIE T OKAMURA<br>PO BOX 3170<br>HONOLULU, HI 968023170                                                                                                  | VP, DIRECTOR<br>0.00                                      | 0                                         | 0                                                                     | 0                                     |
| <b>2 Compensation of five highest-paid employees (other than those included on line 1—see instructions). If none, enter "NONE."</b>                        |                                                           |                                           |                                                                       |                                       |
| (a) Name and address of each employee paid more than \$50,000                                                                                              | (b) Title, and average hours per week devoted to position | (c) Compensation                          | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
| NONE                                                                                                                                                       |                                                           |                                           |                                                                       |                                       |
|                                                                                                                                                            |                                                           |                                           |                                                                       |                                       |
|                                                                                                                                                            |                                                           |                                           |                                                                       |                                       |
|                                                                                                                                                            |                                                           |                                           |                                                                       |                                       |
|                                                                                                                                                            |                                                           |                                           |                                                                       |                                       |
|                                                                                                                                                            |                                                           |                                           |                                                                       |                                       |
|                                                                                                                                                            |                                                           |                                           |                                                                       |                                       |
|                                                                                                                                                            |                                                           |                                           |                                                                       |                                       |
| <b>Total number of other employees paid over \$50,000.</b> . . . . .  |                                                           |                                           |                                                                       | 0                                     |

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors (continued)**
**3 Five highest-paid independent contractors for professional services (see instructions). If none, enter "NONE".**

| (a) Name and address of each person paid more than \$50,000                                | (b) Type of service | (c) Compensation |
|--------------------------------------------------------------------------------------------|---------------------|------------------|
| NONE                                                                                       |                     |                  |
|                                                                                            |                     |                  |
|                                                                                            |                     |                  |
|                                                                                            |                     |                  |
|                                                                                            |                     |                  |
|                                                                                            |                     |                  |
|                                                                                            |                     |                  |
|                                                                                            |                     |                  |
| <b>Total</b> number of others receiving over \$50,000 for professional services. . . . . ► |                     | 0                |

**Part IX-A Summary of Direct Charitable Activities**

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

|          | Expenses |
|----------|----------|
| <b>1</b> |          |
|          |          |
|          |          |
| <b>2</b> |          |
|          |          |
|          |          |
| <b>3</b> |          |
|          |          |
|          |          |
| <b>4</b> |          |
|          |          |
|          |          |

**Part IX-B Summary of Program-Related Investments (see instructions)**

| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2. | Amount |
|-------------------------------------------------------------------------------------------------------------------|--------|
| <b>1</b>                                                                                                          |        |
|                                                                                                                   |        |
|                                                                                                                   |        |
| <b>2</b>                                                                                                          |        |
|                                                                                                                   |        |
|                                                                                                                   |        |
| All other program-related investments. See instructions.                                                          |        |
| <b>3</b>                                                                                                          |        |
|                                                                                                                   |        |
|                                                                                                                   |        |
| <b>Total.</b> Add lines 1 through 3 . . . . . ►                                                                   | 0      |

**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|          |                                                                                                                    |           |            |
|----------|--------------------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes:        |           |            |
| <b>a</b> | Average monthly fair market value of securities. . . . .                                                           | <b>1a</b> | 11,599,058 |
| <b>b</b> | Average of monthly cash balances. . . . .                                                                          | <b>1b</b> | 425,376    |
| <b>c</b> | Fair market value of all other assets (see instructions). . . . .                                                  | <b>1c</b> | 4,790,001  |
| <b>d</b> | <b>Total</b> (add lines 1a, b, and c). . . . .                                                                     | <b>1d</b> | 16,814,435 |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation). . . . . | <b>1e</b> | 0          |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets. . . . .                                                      | <b>2</b>  | 0          |
| <b>3</b> | Subtract line 2 from line 1d. . . . .                                                                              | <b>3</b>  | 16,814,435 |
| <b>4</b> | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions). . . . . | <b>4</b>  | 252,217    |
| <b>5</b> | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3. Enter here and on Part V, line 4        | <b>5</b>  | 16,562,218 |
| <b>6</b> | <b>Minimum investment return.</b> Enter 5% of line 5. . . . .                                                      | <b>6</b>  | 828,111    |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|           |                                                                                                                    |           |         |
|-----------|--------------------------------------------------------------------------------------------------------------------|-----------|---------|
| <b>1</b>  | Minimum investment return from Part X, line 6. . . . .                                                             | <b>1</b>  | 828,111 |
| <b>2a</b> | Tax on investment income for 2020 from Part VI, line 5. . . . .                                                    | <b>2a</b> | 10,300  |
| <b>b</b>  | Income tax for 2020. (This does not include the tax from Part VI.). . . . .                                        | <b>2b</b> |         |
| <b>c</b>  | Add lines 2a and 2b. . . . .                                                                                       | <b>2c</b> | 10,300  |
| <b>3</b>  | Distributable amount before adjustments. Subtract line 2c from line 1. . . . .                                     | <b>3</b>  | 817,811 |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions. . . . .                                                 | <b>4</b>  | 0       |
| <b>5</b>  | Add lines 3 and 4. . . . .                                                                                         | <b>5</b>  | 817,811 |
| <b>6</b>  | Deduction from distributable amount (see instructions). . . . .                                                    | <b>6</b>  | 0       |
| <b>7</b>  | <b>Distributable amount</b> as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1. . . . . | <b>7</b>  | 817,811 |

**Part XII Qualifying Distributions** (see instructions)

|          |                                                                                                                                                              |           |         |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:                                                                   |           |         |
| <b>a</b> | Expenses, contributions, gifts, etc.—total from Part I, column (d), line 26. . . . .                                                                         | <b>1a</b> | 944,255 |
| <b>b</b> | Program-related investments—total from Part IX-B. . . . .                                                                                                    | <b>1b</b> | 0       |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes. . . . .                                           | <b>2</b>  |         |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the:                                                                                         |           |         |
| <b>a</b> | Suitability test (prior IRS approval required). . . . .                                                                                                      | <b>3a</b> |         |
| <b>b</b> | Cash distribution test (attach the required schedule). . . . .                                                                                               | <b>3b</b> |         |
| <b>4</b> | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                                            | <b>4</b>  | 944,255 |
| <b>5</b> | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b. See instructions. . . . . | <b>5</b>  | 0       |
| <b>6</b> | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4. . . . .                                                                               | <b>6</b>  | 944,255 |

**Note:** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.



**Part XIII Undistributed Income** (see instructions)

|                                                                                                                                                                                            | (a)<br>Corpus | (b)<br>Years prior to 2019 | (c)<br>2019 | (d)<br>2020 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| <b>1</b> Distributable amount for 2020 from Part XI, line 7                                                                                                                                |               |                            |             | 817,811     |
| <b>2</b> Undistributed income, if any, as of the end of 2020:                                                                                                                              |               |                            |             |             |
| <b>a</b> Enter amount for 2019 only. . . . .                                                                                                                                               |               |                            | 845,087     |             |
| <b>b</b> Total for prior years: 20____, 20____, 20____                                                                                                                                     |               | 0                          |             |             |
| <b>3</b> Excess distributions carryover, if any, to 2020:                                                                                                                                  |               |                            |             |             |
| <b>a</b> From 2015. . . . .                                                                                                                                                                |               |                            |             |             |
| <b>b</b> From 2016. . . . .                                                                                                                                                                |               |                            |             |             |
| <b>c</b> From 2017. . . . .                                                                                                                                                                |               |                            |             |             |
| <b>d</b> From 2018. . . . .                                                                                                                                                                |               |                            |             |             |
| <b>e</b> From 2019. . . . .                                                                                                                                                                |               |                            |             |             |
| <b>f</b> <b>Total</b> of lines 3a through e. . . . .                                                                                                                                       | 0             |                            |             |             |
| <b>4</b> Qualifying distributions for 2020 from Part XII, line 4: ► \$ 944,255                                                                                                             |               |                            |             |             |
| <b>a</b> Applied to 2019, but not more than line 2a                                                                                                                                        |               |                            | 845,087     |             |
| <b>b</b> Applied to undistributed income of prior years (Election required—see instructions). . . . .                                                                                      |               | 0                          |             |             |
| <b>c</b> Treated as distributions out of corpus (Election required—see instructions). . . . .                                                                                              | 0             |                            |             |             |
| <b>d</b> Applied to 2020 distributable amount. . . . .                                                                                                                                     |               |                            |             | 99,168      |
| <b>e</b> Remaining amount distributed out of corpus                                                                                                                                        | 0             |                            |             |             |
| <b>5</b> Excess distributions carryover applied to 2020.                                                                                                                                   | 0             |                            |             | 0           |
| <i>(If an amount appears in column (d), the same amount must be shown in column (a).)</i>                                                                                                  |               |                            |             |             |
| <b>6 Enter the net total of each column as indicated below:</b>                                                                                                                            | 0             |                            |             |             |
| <b>a</b> Corpus. Add lines 3f, 4c, and 4e. Subtract line 5                                                                                                                                 |               |                            |             |             |
| <b>b</b> Prior years' undistributed income. Subtract line 4b from line 2b. . . . .                                                                                                         |               | 0                          |             |             |
| <b>c</b> Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed. . . . . |               | 0                          |             |             |
| <b>d</b> Subtract line 6c from line 6b. Taxable amount—see instructions. . . . .                                                                                                           |               | 0                          |             |             |
| <b>e</b> Undistributed income for 2019. Subtract line 4a from line 2a. Taxable amount—see instructions. . . . .                                                                            |               |                            | 0           |             |
| <b>f</b> Undistributed income for 2021. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2020. . . . .                                                              |               |                            |             | 718,643     |
| <b>7</b> Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions). . . . .       | 0             |                            |             |             |
| <b>8</b> Excess distributions carryover from 2015 not applied on line 5 or line 7 (see instructions). . . . .                                                                              | 0             |                            |             |             |
| <b>9 Excess distributions carryover to 2021.</b><br>Subtract lines 7 and 8 from line 6a. . . . .                                                                                           | 0             |                            |             |             |
| <b>10</b> Analysis of line 9:                                                                                                                                                              |               |                            |             |             |
| <b>a</b> Excess from 2016. . . . .                                                                                                                                                         |               |                            |             |             |
| <b>b</b> Excess from 2017. . . . .                                                                                                                                                         |               |                            |             |             |
| <b>c</b> Excess from 2018. . . . .                                                                                                                                                         |               |                            |             |             |
| <b>d</b> Excess from 2019. . . . .                                                                                                                                                         |               |                            |             |             |
| <b>e</b> Excess from 2020. . . . .                                                                                                                                                         |               |                            |             |             |

**Part XIV Private Operating Foundations** (see instructions and Part VII-A, question 9)

**1a** If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2020, enter the date of the ruling. . . . . ▶

**b** Check box to indicate whether the organization is a private operating foundation described in section ☐ 4942(j)(3) or ☐ 4942(j)(5)

**2a** Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed . . . . .

|                                                                                                                                                                    | Tax year | Prior 3 years |          |          | (e) Total |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|----------|----------|-----------|
|                                                                                                                                                                    | (a) 2020 | (b) 2019      | (c) 2018 | (d) 2017 |           |
| <b>b</b> 85% of line 2a . . . . .                                                                                                                                  |          |               |          |          |           |
| <b>c</b> Qualifying distributions from Part XII, line 4 for each year listed . . . . .                                                                             |          |               |          |          |           |
| <b>d</b> Amounts included in line 2c not used directly for active conduct of exempt activities . . . . .                                                           |          |               |          |          |           |
| <b>e</b> Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c . . . . .                                   |          |               |          |          |           |
| <b>3</b> Complete 3a, b, or c for the alternative test relied upon:                                                                                                |          |               |          |          |           |
| <b>a</b> "Assets" alternative test—enter:                                                                                                                          |          |               |          |          |           |
| <b>(1)</b> Value of all assets . . . . .                                                                                                                           |          |               |          |          |           |
| <b>(2)</b> Value of assets qualifying under section 4942(j)(3)(B)(i)                                                                                               |          |               |          |          |           |
| <b>b</b> "Endowment" alternative test— enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed. . .                                    |          |               |          |          |           |
| <b>c</b> "Support" alternative test—enter:                                                                                                                         |          |               |          |          |           |
| <b>(1)</b> Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties) . . . . . |          |               |          |          |           |
| <b>(2)</b> Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii). . . . .                                       |          |               |          |          |           |
| <b>(3)</b> Largest amount of support from an exempt organization                                                                                                   |          |               |          |          |           |
| <b>(4)</b> Gross investment income                                                                                                                                 |          |               |          |          |           |

**Supplementary Information (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year—see instructions.)**

**Part XV**

**1 Information Regarding Foundation Managers:**

**a** List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000). (See section 507(d)(2).)

**b** List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest.

**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ☒ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. to individuals or organizations under other conditions, complete items 2a, b, c, and d. See instructions

**a** The name, address, and telephone number or email address of the person to whom applications should be addressed:

See Additional Data Table

**b** The form in which applications should be submitted and information and materials they should include:

See Additional Data Table

**c** Any submission deadlines:

See Additional Data Table

**d** Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors:

See Additional Data Table

**Part XV** **Supplementary Information** (continued)**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient                                                         | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount  |
|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|---------|
| Name and address (home or business)                               |                                                                                                                    |                                      |                                     |         |
| <b>a</b> <i>Paid during the year</i><br>See Additional Data Table |                                                                                                                    |                                      |                                     |         |
| <b>Total</b> . . . . .                                            |                                                                                                                    |                                      | ▶ <b>3a</b>                         | 853,000 |
| <b>b</b> <i>Approved for future payment</i>                       |                                                                                                                    |                                      |                                     |         |
|                                                                   |                                                                                                                    |                                      |                                     |         |
| <b>Total</b> . . . . .                                            |                                                                                                                    |                                      | ▶ <b>3b</b>                         | 0       |

Enter gross amounts unless otherwise indicated.

## Part XVI-B Relationship of Activities to the Accomplishment of Exempt Purposes

Form **990-PF** (2020)

## Information Regarding Transfers To and Transactions and Relationships With Noncharitable Exempt Organizations

|  |  |     |    |
|--|--|-----|----|
|  |  | Yes | No |
|--|--|-----|----|

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

|       |  |    |
|-------|--|----|
| 1a(1) |  | No |
| 1a(2) |  | No |

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

|              |           |
|--------------|-----------|
| <b>1b(1)</b> | <b>No</b> |
|--------------|-----------|

|              |  |           |
|--------------|--|-----------|
| <b>1b(2)</b> |  | <b>No</b> |
|--------------|--|-----------|

|              |           |
|--------------|-----------|
| <b>1b(3)</b> | <b>No</b> |
|--------------|-----------|

|              |           |
|--------------|-----------|
| <b>1b(4)</b> | <b>No</b> |
|--------------|-----------|

|              |  |           |
|--------------|--|-----------|
| <b>1b(5)</b> |  | <b>No</b> |
|--------------|--|-----------|

|              |           |
|--------------|-----------|
| <b>1b(6)</b> | <b>No</b> |
|--------------|-----------|

|           |  |           |
|-----------|--|-----------|
| <b>1c</b> |  | <b>No</b> |
|-----------|--|-----------|

value  
ue

[illegible]

described in section 501(c) (other than section 501(c)(3)) or in section 527? . . . . . ☐ Yes ☒ No

**b** If "Yes," complete the following schedule.

| (a) Name of organization | (b) Type of organization | (c) Description of relationship |
|--------------------------|--------------------------|---------------------------------|
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |

**Sign  
Here**

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge.

\*\*\*\*\*

2022-08-17

\*\*\*\*\*

May the IRS discuss this return with the preparer shown below

(see instr.) ☒ **Yes** ☐ **No**

Signature of officer or trustee

Date \_\_\_\_\_

Title

**Paid  
Preparer  
Use Only**

Print/Type preparer's name

DOUG MORTON

Preparer's Signature

Date \_\_\_\_\_

Check if self-employed ► ☐

PTIN

P00736012

Firm's name ► BANK OF HAWAII

Firm's EIN ► 99-0033900

Firm's address ► PO BOX 3170 DEPT 715

Phone no. (888) 643-3888

HONOLULU, HI 968023170

**Form 990PF Part XV Line 2a - 2d - Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

**a** The name, address, and telephone number of the person to whom applications should be addressed:

INGER TULLY  
P O BOX 1370  
HONOLULU, HI 96802  
(808) 242-6184

**b** The form in which applications should be submitted and information and materials they should include:  
BY INVITAION ONLY.

**c** Any submission deadlines:  
MAY 1, SEPTEMBER 1, DECEMBER 1, OR FEBRUARY 1.

**d** Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors:  
TO SUPPORT AVID PROGRAMS AT MAUI INTERMEDIATE AND HIGH SCHOOLS.

**Form 990PF Part XV Line 2a - 2d - Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

**a** The name, address, and telephone number of the person to whom applications should be addressed:

INGER TULLY  
P O BOX 1370  
HONOLULU, HI 96802  
(808) 242-6184

**b** The form in which applications should be submitted and information and materials they should include:

ONLINE APPLICATION VIA HAWAII COMMUNITY FOUNDATION

**c** Any submission deadlines:

JANUARY 31.

**d** Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors:

TO ATTEND A COLLEGE OR UNIVERSITY.

**Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient                                                                                  | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution                                           | Amount  |
|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------------------------|---------|
| Name and address (home or business)                                                        |                                                                                                                    |                                      |                                                                               |         |
| <b>a</b> <i>Paid during the year</i>                                                       |                                                                                                                    |                                      |                                                                               |         |
| FRIENDS OF MAUI WAENA<br>INTERMEDIATE SCHOOL<br>795 ONEHEE AVENUE<br>KAHULUI, HI 967321757 | NONE                                                                                                               | PC                                   | ONGOING IMPLEMENTATION OF<br>AVID PROGRAM - MAUI WAENA<br>INTERMEDIATE SCHOOL | 10,000  |
| HAWAII COMMUNITY FOUNDATION<br>827 FORT STREET<br>HONOLULU, HI 968134317                   | NONE                                                                                                               | PC                                   | CHARLES & MITCH OTA<br>FOUNDATION FUND                                        | 115,000 |
| HAWAII COMMUNITY FOUNDATION<br>827 FORT STREET<br>HONOLULU, HI 968134317                   | NONE                                                                                                               | PC                                   | TO CHARLES AND MITCH OTA<br>FOUNDATION FUND                                   | 150,000 |
| <b>Total . . . . . ▶ 3a</b>                                                                |                                                                                                                    |                                      |                                                                               | 853,000 |



**Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient                                                                    | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution              | Amount  |
|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------|---------|
| Name and address (home or business)                                          |                                                                                                                    |                                      |                                                  |         |
| <b>a</b> <i>Paid during the year</i>                                         |                                                                                                                    |                                      |                                                  |         |
| HAWAII COMMUNITY FOUNDATION<br>827 FORT STREET<br>HONOLULU, HI 968134317     | NONE                                                                                                               | PC                                   | CHARLES & MITCH OTA<br>FOUNDATION FUND           | 300,000 |
| KING KEKAULIKE HIGH SCHOOL PTSA<br>121 KULA HIGHWAY<br>MAKAWAO, HI 967688256 | NONE                                                                                                               | PC                                   | "GRANT PURPOSE: AVID 2020<br>COLLEGE BOUND GRANT | 57,750  |
| MAUI HIGH SCHOOL FOUNDATION<br>660 LONO AVENUE<br>KAHULUI, HI 967322530      | NONE                                                                                                               | PC                                   | AVID 2020 COLLEGE BOUND<br>GRANT                 | 79,000  |
| <b>Total . . . . . ▶ 3a</b>                                                  |                                                                                                                    |                                      |                                                  | 853,000 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                                                                                                 |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                                                                                | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                                                                                                 |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                                                                                                 |         |
| MAUI HIGH SCHOOL FOUNDATION<br>660 LONO AVENUE<br>KAHULUI, HI 967322530                                  | NONE                                                                                                      | PC                             | ONGOING IMPLEMENTATION OF AVID PROGRAM                                                                          | 25,000  |
| MAUI HIGH SCHOOL FOUNDATION<br>660 LONO AVENUE<br>KAHULUI, HI 967322530                                  | NONE                                                                                                      | PC                             | SOFTWARE FOR AVID DISTANCE LEARNING (\$11,042.39) AND UNRESTRICTED AVID PROGRAM EXPENSES (\$6707.61)            | 17,750  |
| MAUI UNITED WAY<br>95 MAHALANI STREET ROOM 24<br>WAILUKU, HI 967932521                                   | NONE                                                                                                      | PC                             | ONGOING IMPLEMENTATION OF AVID PROGRAM - KING KEKAULIKE SCHOOL & LOKELANI INTERMEDIATE SCHOOL AND 10% ADMIN FEE | 38,500  |
| <b>Total . . . . . ▶ 3a</b>                                                                              |                                                                                                           |                                |                                                                                                                 | 853,000 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                                                                    |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                                                   | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                                                                    |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                                                                    |         |
| GRAND CANYON UNIVERSITY<br>3300 W CAMELBACK RD<br>PHOENIX, AZ 85017                                      | NONE                                                                                                      | PC                             | 1ST SEMESTER SCHOLARSHIP<br>GRANT FBO SHANIA PINHEIRO<br>2020-21 FALL OTA FDN      | 10,000  |
| GRAND CANYON UNIVERSITY<br>3300 W CAMELBACK RD<br>PHOENIX, AZ 85017                                      | NONE                                                                                                      | PC                             | 2ND SEMESTER SCHOLARSHIP<br>GRANT FBO SHANIA PINHEIRO<br>2020-21 FALL OTA FDN      | 10,000  |
| UNIVERSITY OF HAWAII-MANOA<br>2600 CAMPUS RD QLCSS112<br>HONOLULU, HI 96822                              | NONE                                                                                                      | PC                             | 1ST SEMESTER SCHOLARSHIP<br>GRANT FBO WENDELLYN<br>ENOSARA 2020-21 FALL OTA<br>FDN | 10,000  |
| <b>Total . . . . . ▶ 3a</b>                                                                              |                                                                                                           |                                |                                                                                    | 853,000 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                                                           |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                                          | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                                                           |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                                                           |         |
| UNIVERSITY OF HAWAII-MANOA<br>2600 CAMPUS RD QLCSS112<br>HONOLULU, HI 96822                              | NONE                                                                                                      | PC                             | 2ND SEMESTER SCHOLARSHIP GRANT FBO WENDELLYN ENOSARA 2020-21 FALL OTA FDN | 10,000  |
| HAWAII COMMUNITY FOUNDATION<br>827 FORT STREET MALL<br>HONOLULU, HI 968134317                            | NONE                                                                                                      | PC                             | CHARLES AND MITCH OTA DONOR ADVISED FUND                                  | 20,000  |
| <b>Total . . . . . ▶ 3a</b>                                                                              |                                                                                                           |                                |                                                                           | 853,000 |

**TY 2020 Accounting Fees Schedule****Name:** CHARLES & MITCH OTA FOUNDATION

C/O BANK OF HAWAII

**EIN:** 46-3255584

| Category        | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |
|-----------------|--------|--------------------------|------------------------|---------------------------------------------|
| ACCOUNTING FEES | 6,452  | 1,936                    |                        | 4,516                                       |

TY 2020 Investments - Other Schedule

Name: CHARLES & MITCH OTA FOUNDATION  
C/O BANK OF HAWAII  
EIN: 46-3255584

Investments Other Schedule 2

| Category/ Item                                                               | Listed at Cost or FMV | Book Value | End of Year Fair Market Value |
|------------------------------------------------------------------------------|-----------------------|------------|-------------------------------|
| 00828EDC0 AFRICAN DEVELOPMENT BANK SR UNSECURED 3% 09/20/2023                | AT COST               | 24,953     | 26,852                        |
| 02665WDD0 AMERICAN HONDA FINANCE SR UNSECURED 2.15% 09/10/2024               | AT COST               | 10,124     | 10,589                        |
| 02665WDN8 AMERICAN HONDA FINANCE SR UNSECURED 1% 09/10/2025                  | AT COST               | 9,999      | 10,152                        |
| 032654AJ4 ANALOG DEVICES SR UNSECURED 3.9% 12/15/2025-2025                   | AT COST               | 9,821      | 11,405                        |
| 037833AK6 APPLE INC SR UNSECURED 2.4% 05/03/2023                             | AT COST               | 19,275     | 20,979                        |
| 06747PSM2 BARCLAYS BANK PLC SR UNSECURED 2% 05/29/2024-2021                  | AT COST               | 9,970      | 10,001                        |
| 084670BS6 BERKSHIRE HATHAWAY INC SR UNSECURED 3.125% 03/15/2026-2025         | AT COST               | 9,663      | 11,173                        |
| 09247XQA4 BLACKROCK INC SR UNSECURED 2.4% 04/30/2030-2030                    | AT COST               | 10,025     | 10,933                        |
| 099724AL0 BORGWARNER INC SR UNSECURED 2.65% 07/01/2027-2027                  | AT COST               | 4,986      | 5,376                         |
| 22160KAP0 COSTCO WHOLESALE CORP SR UNSECURED 1.6% 04/20/2030-2030            | AT COST               | 9,983      | 10,247                        |
| 231266MP9 CURATORS OF THE UNIV OF MISSOURI MO SYS FACS REVER A 2.748% 11/01/ | AT COST               | 4,930      | 5,243                         |
| 291011BP8 EMERSON ELECTRIC CO SR UNSECURED .875% 10/15/2026-2026             | AT COST               | 4,986      | 5,033                         |
| 29364WAV0 ENTERGY LOUISIANA LLC SECURED 4.95% 01/15/2045-2025                | AT COST               | 15,391     | 16,553                        |
| 29364WBF4 ENTERGY LOUISIANA LLC 1ST LIEN .62% 11/17/2023-2021                | AT COST               | 14,997     | 15,050                        |
| 29365TAD6 ENTERGY TEXAS INC SECURED 5.15% 06/01/2045-2025                    | AT COST               | 15,273     | 16,158                        |
| 3130AERV4 FEDERAL HOME LOAN BANK UNSECURED 3.125% 09/12/2025                 | AT COST               | 99,534     | 112,574                       |
| 3130AGFP5 FEDERAL HOME LOAN BANK UNSECURED 2.5% 06/12/2026                   | AT COST               | 25,531     | 27,750                        |
| 3130AGUW3 FEDERAL HOME LOAN BANK UNSECURED 2.125% 09/14/2029                 | AT COST               | 15,403     | 16,711                        |
| 313383WD9 FEDERAL HOME LOAN BANK UNSECURED 3.125% 09/09/2022                 | AT COST               | 125,640    | 131,288                       |
| 313383ZU8 FEDERAL HOME LOAN BANK UNSECURED 3% 09/10/2021                     | AT COST               | 200,326    | 203,986                       |
| 3133EJ2D0 FEDERAL FARM CREDIT BANK UNSECURED 3.43% 12/06/2028                | AT COST               | 46,469     | 53,783                        |
| 3133EJR92 FEDERAL FARM CREDIT BANK FLOAT RATE .195007% 11/08/2021            | AT COST               | 19,984     | 20,012                        |
| 3133EKEA0 FEDERAL FARM CREDIT BANK UNSECURED 3.27% 03/22/2029-2022           | AT COST               | 50,025     | 51,734                        |
| 3133ELLG7 FEDERAL FARM CREDIT BANK UNSECURED 2.04% 02/03/2027-2021           | AT COST               | 50,262     | 50,067                        |
| 3133ELLH5 FEDERAL FARM CREDIT BANK UNSECURED 2.46% 02/05/2035-2025           | AT COST               | 53,150     | 53,249                        |
| 3133ELXP4 FEDERAL FARM CREDIT BANK UNSECURED 1.68% 04/29/2030-2021           | AT COST               | 24,950     | 25,079                        |
| 361448BF9 GATX CORP SR UNSECURED 4% 06/30/2030-2030                          | AT COST               | 4,989      | 5,909                         |
| 38141EC23 GOLDMAN SACHS GROUP INC SR UNSECURED 3.85% 07/08/2024-2024         | AT COST               | 8,795      | 9,951                         |
| 41978CBJ3 HAWAII ST ARPTS TXBL-REF-SER-A 2.97% 07/01/2039-2029               | AT COST               | 20,000     | 19,908                        |
| 419792ZA7 HAWAII ST TXBL-SER FZ 2.065% 08/01/2035-2030                       | AT COST               | 25,000     | 25,365                        |

Investments Other Schedule 2

| Category/ Item                                                              | Listed at Cost or FMV | Book Value | End of Year Fair Market Value |
|-----------------------------------------------------------------------------|-----------------------|------------|-------------------------------|
| 419792ZL3 HAWAII ST TXBL-SER GB .852% 10/01/2025-2020                       | AT COST               | 15,000     | 15,177                        |
| 419794F80 HAWAII STATE ARPTS SYS REV TXBL-REF-SER E 2.13% 07/01/2028        | AT COST               | 20,000     | 20,751                        |
| 42824CBK4 HEWLETT PACKARD ENTERPRISE CO. SR UNSECURED 1.75% 04/01/2026      | AT COST               | 20,247     | 20,713                        |
| 438687PY5 HONOLULU CITY & CNTY HI TXBL-SER E 2.17% 07/01/2035-2030          | AT COST               | 5,000      | 5,059                         |
| 438687QG3 HONOLULU CITY & CNTY HI TXBL-SER E 2.67% 07/01/2043-2030          | AT COST               | 10,241     | 10,076                        |
| 438689LW9 HON HI CITY & CNTY BRD OF WTR SPLY TXBL-REF-SER B 2.377% 07/01/20 | AT COST               | 5,000      | 5,194                         |
| 438701Y40 HONOLULU CITY & CNTY HI HI WSTWTR SYS REVENUE TXBL REF 2.495% 07/ | AT COST               | 20,000     | 21,760                        |
| 457187AC6 INGREDION INC SR UNSECURED 2.9% 06/01/2030-2030                   | AT COST               | 4,990      | 5,507                         |
| 458140BH2 INTEL CORP SR UNSECURED 2.45% 11/15/2029-2029                     | AT COST               | 15,319     | 16,271                        |
| 45866FAD6 INTERCONTINENTAL EXCHANGE INC. SR UNSECURED 3.75% 12/01/2025-2025 | AT COST               | 6,013      | 6,814                         |
| 459058JF1 INTL BK RECON & DEV UNSECURED FLOAT .4643% 08/19/2027             | AT COST               | 30,000     | 29,988                        |
| 461070AR5 INTERSTATE POWER & LIGHT SR UNSECURED 3.5% 09/30/2049-2049        | AT COST               | 14,950     | 17,244                        |
| 46132FAB6 INVESCO FINANCE PLC SR UNSECURED 4% 01/30/2024                    | AT COST               | 19,828     | 21,953                        |
| 478160CR3 JOHNSON & JOHNSON SR UNSECURED 2.1% 09/01/2040-2040               | AT COST               | 14,900     | 15,126                        |
| 48305QAC7 KAISER FOUNDATION HOSPITAL SR UNSECURED 3.15% 05/01/2027-2027     | AT COST               | 19,018     | 22,587                        |
| 534187BA6 LINCOLN NATL CORP SR UNSECURED 7% 06/15/2040                      | AT COST               | 12,673     | 15,301                        |
| 58933YBA2 MERCK & CO INC SR UNSECURED 2.35% 06/24/2040-2039                 | AT COST               | 30,591     | 31,043                        |
| 594918AW4 MICROSOFT CORP SR UNSECURED 3.625% 12/15/2023                     | AT COST               | 15,137     | 16,383                        |
| 595620AN5 MIDAMERICAN ENERGY CO SECURED 4.4% 10/15/2044-2044                | AT COST               | 23,167     | 25,940                        |
| 637432NP6 NATIONAL RURAL UTILITIES SECURED 3.4% 02/07/2028-2027             | AT COST               | 25,808     | 28,722                        |
| 665859AU8 NORTHERN TRUST CORP SR UNSECURED 3.15% 05/03/2029-2029            | AT COST               | 15,000     | 16,986                        |
| 66989HAG3 NOVARTIS CAPITAL CORP SR UNSECURED 3.4% 05/06/2024                | AT COST               | 9,965      | 10,970                        |
| 670346AR6 NUCOR CORP SR UNSECURED 2% 06/01/2025-2025                        | AT COST               | 4,992      | 5,295                         |
| 67077MAV0 NUTRIEN LTD SR UNSECURED 1.9% 05/13/2023                          | AT COST               | 4,996      | 5,165                         |
| 6903534J3 OVERSEAS PRIVATE INV CORP SR UNSECURED FLT RT .09% 09/15/2025-201 | AT COST               | 25,000     | 25,000                        |
| 6903534U8 OVERSEAS PRIVATE INV CORP SR UNSECURED FLT RT .09% 09/15/2026-201 | AT COST               | 60,000     | 60,000                        |
| 695114CL0 PACIFICORP SECURED 6% 01/15/2039                                  | AT COST               | 14,753     | 14,872                        |
| 717081EP4 PFIZER INC SR UNSECURED 3.6% 09/15/2028-2028                      | AT COST               | 21,178     | 23,671                        |
| 74251VAK8 PRINCIPAL FINANCIAL GROUP SR UNSECURED 3.4% 05/15/2025-2025       | AT COST               | 10,610     | 11,069                        |
| 742651DW9 PRIVATE EXPORT FUNDING SECURED 3.25% 06/15/2025                   | AT COST               | 8,020      | 8,942                         |

**Investments Other Schedule 2**

| Category/ Item                                                          | Listed at Cost or FMV | Book Value | End of Year Fair Market Value |
|-------------------------------------------------------------------------|-----------------------|------------|-------------------------------|
| 74456QBZ8 PUB SVC ELEC & GAS SECURED 3.85% 05/01/2049-2048              | AT COST               | 11,475     | 12,603                        |
| 75513EAD3 RAYTHEON TECHNOLOGIES CORP SR UNSECURED 2.25% 07/01/2030-2030 | AT COST               | 4,994      | 5,311                         |
| 78013XW61 ROYAL BANK OF CANADA SR UNSECURED FLTG RT .79788% 10/05/2023  | AT COST               | 9,954      | 10,100                        |
| 78355HKF5 RYDER SYSTEM INC SR UNSECURED 2.5% 09/01/2022-2022            | AT COST               | 10,131     | 10,322                        |
| 822582BQ4 SHELL INTERNATIONAL SR UNSECURED 4% 05/10/2046                | AT COST               | 10,019     | 12,594                        |
| 845011AA3 SOUTHWEST GAS CORP SR UNSECURED 3.7% 04/01/2028-2028          | AT COST               | 16,069     | 17,193                        |
| 857477BF9 STATE STREET CORP SUBORDINATED 3.031% 11/01/2034-2029         | AT COST               | 15,500     | 16,443                        |
| 880591EP3 TENNESSEE VALLEY AUTH SR UNSECURED 3.5% 12/15/2042            | AT COST               | 85,166     | 93,554                        |
| 89153VAL3 TOTAL CAPITAL INTL SA SR UNSECURED 3.75% 04/10/2024           | AT COST               | 10,059     | 11,056                        |
| 90376PBA8 INT DEVELOPMENT FIN CORP SR UNSECURED FLOAT .09% 08/13/2027   | AT COST               | 5,000      | 5,000                         |
| 91159HHM5 US BANCORP SUBORDINATED 3.1% 04/27/2026-2026                  | AT COST               | 9,961      | 11,129                        |
| 912810QA9 US TREASURY BONDS 3.5% 02/15/2039                             | AT COST               | 104,131    | 135,793                       |
| 912810RJ9 US TREASURY BONDS 3% 11/15/2044                               | AT COST               | 78,906     | 103,538                       |
| 9128283W8 US TREASURY NOTES 2.75% 02/15/2028                            | AT COST               | 25,166     | 28,669                        |
| 9128283Z1 US TREASURY NOTES 2.75% 02/28/2025                            | AT COST               | 138,354    | 154,312                       |
| 9128284Z0 US TREASURY NOTES 2.75% 08/31/2025                            | AT COST               | 93,596     | 105,629                       |
| 9128285D8 US TREASURY NOTES 2.875% 09/30/2023                           | AT COST               | 99,857     | 107,426                       |
| 9128285J5 US TREASURY NOTES 3% 10/31/2025                               | AT COST               | 100,191    | 112,727                       |
| 912828VS6 US TREASURY NOTES 2.5% 08/15/2023                             | AT COST               | 39,264     | 42,459                        |
| 912828X88 US TREASURY NOTES 2.375% 05/15/2027                           | AT COST               | 42,734     | 50,194                        |
| 91324PDY5 UNITEDHEALTH GROUP INC SR UNSECURED 2.75% 05/15/2040-2039     | AT COST               | 20,974     | 21,697                        |
| 91428LNM4 UNIV OF HAWAII REVENUE TXBL-REF-SER C 2.372% 10/01/2032-2030  | AT COST               | 5,000      | 5,023                         |
| 921943858 VANGUARD FTSE DEVELOPED ETF                                   | AT COST               | 1,819,901  | 2,131,248                     |
| 922042858 VANGUARD FTSE EMERGING MARKETS ETF                            | AT COST               | 558,577    | 680,895                       |
| 922908736 VANGUARD GROWTH ETF                                           | AT COST               | 1,982,186  | 3,238,952                     |
| 922908744 VANGUARD VALUE ETF                                            | AT COST               | 2,199,071  | 2,470,918                     |
| 922908751 VANGUARD SMALL CAP ETF                                        | AT COST               | 588,462    | 783,003                       |
| 92343VFT6 VERIZON COMMUNICATIONS SR UNSECURED 2.65% 11/20/2040-2040     | AT COST               | 20,338     | 20,195                        |
| 931142EB5 WALMART INC SR UNSECURED 3.95% 06/28/2038-2037                | AT COST               | 23,414     | 25,512                        |
| ABBORTT LABORATORIES                                                    | AT COST               | 17,907     | 30,657                        |



**Investments Other Schedule 2**

| Category/ Item         | Listed at Cost or FMV | Book Value | End of Year Fair Market Value |
|------------------------|-----------------------|------------|-------------------------------|
| AGILENT TECHNOLOGIES   | AT COST               | 18,760     | 18,840                        |
| AIR PROD & CHEMICALS   | AT COST               | 19,160     | 19,672                        |
| ALPHABET INC           | AT COST               | 13,877     | 14,021                        |
| AMAZON.COM INC         | AT COST               | 32,094     | 32,569                        |
| AMERICAN EXPRESS CO    | AT COST               | 32,978     | 33,855                        |
| AMGEN INC              | AT COST               | 14,786     | 14,945                        |
| APPPLE INC             | AT COST               | 43,744     | 45,778                        |
| BERKSHIRE HATHAWAY     | AT COST               | 16,567     | 17,158                        |
| BOEING CO              | AT COST               | 8,313      | 8,134                         |
| BROOKS ATOMATION       | AT COST               | 24,234     | 21,983                        |
| EATON CORP PLC         | AT COST               | 34,024     | 34,841                        |
| GENERAC HOLDINGS INC   | AT COST               | 26,650     | 26,380                        |
| HOME DEPOT INC         | AT COST               | 16,287     | 15,937                        |
| JOHNSON & JOHNSON      | AT COST               | 17,922     | 18,413                        |
| JPMORGAN CHASE & CO    | AT COST               | 40,250     | 40,917                        |
| MCDONALDS CORP         | AT COST               | 19,937     | 20,171                        |
| MICROSOFT CORP         | AT COST               | 44,639     | 44,484                        |
| NEXTERA ENERGY INC     | AT COST               | 20,631     | 21,371                        |
| NUANCE COMMUN INC      | AT COST               | 24,307     | 24,117                        |
| NVIDIA CORP            | AT COST               | 23,973     | 23,499                        |
| PROTER & GAMBLE        | AT COST               | 17,071     | 17,253                        |
| TESLA INC              | AT COST               | 11,236     | 11,996                        |
| UNION PACIFIC CORP     | AT COST               | 16,864     | 17,282                        |
| VERIZON COMMUNICATION  | AT COST               | 21,314     | 21,033                        |
| VISA INC               | AT COST               | 23,447     | 24,498                        |
| WALMART INC            | AT COST               | 17,260     | 17,010                        |
| WALT DISNEY CO         | AT COST               | 35,891     | 37,867                        |
| WESTROCK CO            | AT COST               | 6,351      | 6,268                         |
| ISHARES MSCI INDIA ETF | AT COST               | 53,457     | 56,429                        |
| SPDR GOLD SHARES ETF   | AT COST               | 55,330     | 56,005                        |

**Investments Other Schedule 2**

| <b>Category/ Item</b>          | <b>Listed at Cost or FMV</b> | <b>Book Value</b> | <b>End of Year Fair Market Value</b> |
|--------------------------------|------------------------------|-------------------|--------------------------------------|
| DOUBLELINE TOTAL RETURN BOND I | AT COST                      | 98,025            | 97,817                               |
| JPMORGAN GLOBAL BOND OPP       | AT COST                      | 111,025           | 110,686                              |
| PROLOGIS INC.                  | AT COST                      | 17,054            | 17,441                               |

**TY 2020 Legal Fees Schedule**

**Name:** CHARLES & MITCH OTA FOUNDATION  
C/O BANK OF HAWAII

**EIN:** 46-3255584

| Category | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |
|----------|--------|--------------------------|------------------------|---------------------------------------------|
| LEGAL    | 1,544  | 0                        |                        | 1,544                                       |

**TY 2020 Other Expenses Schedule**

**Name:** CHARLES & MITCH OTA FOUNDATION  
C/O BANK OF HAWAII

**EIN:** 46-3255584

**Other Expenses Schedule**

| Description                      | Revenue and Expenses per Books | Net Investment Income | Adjusted Net Income | Disbursements for Charitable Purposes |
|----------------------------------|--------------------------------|-----------------------|---------------------|---------------------------------------|
| GRANTS ADMINISTRATION FEES       | 4,167                          | 0                     |                     | 4,167                                 |
| HCF GRANTS MANAGEMENT FEES       | 65,000                         | 0                     |                     | 65,000                                |
| DCCA FILING FEES                 | 37                             | 0                     |                     | 37                                    |
| OFFICE EXPENSES                  | 4,182                          | 0                     |                     | 4,182                                 |
| UTILITIES - CELL PHONE AND OTHER | 1,878                          | 0                     |                     | 1,878                                 |
| MISCHELLANEOUS ADMINISTRATION    | 3,708                          | 0                     |                     | 3,708                                 |
| INVESTMENT FEE CHARGE            | 3                              | 3                     |                     | 0                                     |
| INSURANCE EXPENSES               | 160                            | 160                   |                     | 0                                     |

**TY 2020 Other Increases Schedule**

**Name:** CHARLES & MITCH OTA FOUNDATION  
C/O BANK OF HAWAII

**EIN:** 46-3255584

**Other Increases Schedule**

| Description                           | Amount |
|---------------------------------------|--------|
| TAX ADJUSTMENTS IN DIVIDEND INCOME    | 476    |
| TAX ADJUSTMENTS IN FOREIGN TAXES PAID | 381    |

# TY 2020 Other Professional Fees Schedule

**Name:** CHARLES & MITCH OTA FOUNDATION  
C/O BANK OF HAWAII

**EIN:** 46-3255584

| Category                 | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |
|--------------------------|--------|--------------------------|------------------------|---------------------------------------------|
| BOH INVESTMENT MGMT FEES | 79,542 | 79,542                   |                        | 0                                           |

**TY 2020 Taxes Schedule**

**Name:** CHARLES & MITCH OTA FOUNDATION  
C/O BANK OF HAWAII

**EIN:** 46-3255584

**Taxes Schedule**

| Category             | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |
|----------------------|--------|--------------------------|------------------------|---------------------------------------------|
| FOREIGN TAXES PAID   | 390    | 390                      |                        | 0                                           |
| GENERAL EXCISE TAXES | 17,122 | 17,122                   |                        | 0                                           |
| REAL PROPERTY TAXES  | 32,733 | 32,733                   |                        | 0                                           |

|                                                                                                                              |                                                                                                                                                                                     |                                                     |
|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| <b>Schedule B</b><br>(Form 990, 990-EZ, or 990-PF)<br><small>Department of the Treasury<br/>Internal Revenue Service</small> | <b>Schedule of Contributors</b><br><br>▶ Attach to Form 990, 990-EZ, or 990-PF.<br>▶ Go to <a href="http://www.irs.gov/Form990">www.irs.gov/Form990</a> for the latest information. | OMB No. 1545-0047                                   |
|                                                                                                                              |                                                                                                                                                                                     | <b>2020</b>                                         |
| Name of the organization<br>CHARLES & MITCH OTA FOUNDATION<br>C/O BANK OF HAWAII                                             |                                                                                                                                                                                     | <b>Employer identification number</b><br>46-3255584 |

Organization type (check one):

|                    |                                                                                                           |
|--------------------|-----------------------------------------------------------------------------------------------------------|
| <b>Filers of:</b>  | <b>Section:</b>                                                                                           |
| Form 990 or 990-EZ | <input type="checkbox"/> 501(c)( ) (enter number) organization                                            |
|                    | <input type="checkbox"/> 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private foundation |
|                    | <input type="checkbox"/> 527 political organization                                                       |
| Form 990-PF        | <input checked="" type="checkbox"/> 501(c)(3) exempt private foundation                                   |
|                    | <input type="checkbox"/> 4947(a)(1) nonexempt charitable trust treated as a private foundation            |
|                    | <input type="checkbox"/> 501(c)(3) taxable private foundation                                             |

Check if your organization is covered by the **General Rule** or a **Special Rule**.  
**Note:** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

General Rule

- ☒ For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or other property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

Special Rules

- ☐ For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33<sup>1</sup>/<sub>3</sub>% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of **(1)** \$5,000 or **(2)** 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Complete Parts I and II.
- ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 *exclusively* for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I, II, and III.
- ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Don't complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year . . . . . ▶ \$ \_\_\_\_\_

**Caution:** An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).



Name of organization  
CHARLES & MITCH OTA FOUNDATION  
C/O BANK OF HAWAII

**Employer identification number**  
46-3255584

**Part I**

**Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                           | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                                              |
|------------|-----------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1          | MITCH H OTA PERSONAL DISTRIBUTION TRUST<br>PO BOX 246<br>KAHULUI, HI 96733  | \$ 70,939                  | <input checked="" type="checkbox"/> <b>Person</b><br><input type="checkbox"/> <b>Payroll</b><br><input type="checkbox"/> <b>Noncash</b><br>(Complete Part II for noncash contributions.) |
| 2          | MITCH H OTA PERSONAL DISTRIBUTION TRUST<br>P O BOX 246<br>KAHULUI, HI 96733 | \$ 912,797                 | <input type="checkbox"/> <b>Person</b><br><input type="checkbox"/> <b>Payroll</b><br><input checked="" type="checkbox"/> <b>Noncash</b><br>(Complete Part II for noncash contributions.) |
| .          |                                                                             | \$                         | <input type="checkbox"/> <b>Person</b><br><input type="checkbox"/> <b>Payroll</b><br><input type="checkbox"/> <b>Noncash</b><br>(Complete Part II for noncash contributions.)            |
| .          |                                                                             | \$                         | <input type="checkbox"/> <b>Person</b><br><input type="checkbox"/> <b>Payroll</b><br><input type="checkbox"/> <b>Noncash</b><br>(Complete Part II for noncash contributions.)            |
| .          |                                                                             | \$                         | <input type="checkbox"/> <b>Person</b><br><input type="checkbox"/> <b>Payroll</b><br><input type="checkbox"/> <b>Noncash</b><br>(Complete Part II for noncash contributions.)            |
| .          |                                                                             | \$                         | <input type="checkbox"/> <b>Person</b><br><input type="checkbox"/> <b>Payroll</b><br><input type="checkbox"/> <b>Noncash</b><br>(Complete Part II for noncash contributions.)            |
| .          |                                                                             | \$                         | <input type="checkbox"/> <b>Person</b><br><input type="checkbox"/> <b>Payroll</b><br><input type="checkbox"/> <b>Noncash</b><br>(Complete Part II for noncash contributions.)            |

|                                                                              |                                              |
|------------------------------------------------------------------------------|----------------------------------------------|
| Name of organization<br>CHARLES & MITCH OTA FOUNDATION<br>C/O BANK OF HAWAII | Employer identification number<br>46-3255584 |
|------------------------------------------------------------------------------|----------------------------------------------|

| <b>Part II</b> Noncash Property |                                                              |                                                |                      |
|---------------------------------|--------------------------------------------------------------|------------------------------------------------|----------------------|
| (a)<br>No. from<br>Part I       | (b)<br>Description of noncash property given                 | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received |
| 2                               | MARKETABLE SECURITIES - TRANSFERRED OUT OF STIFLE ACCOUNT    | \$ 739,169                                     | 2020-04-01           |
| 2                               | MARKETABLE SECURITIES - REVALUATION TO FMV BY CHARLES SCHWAB | \$ 173,628                                     | 2020-04-01           |
| -                               |                                                              | \$                                             |                      |
| -                               |                                                              | \$                                             |                      |
| -                               |                                                              | \$                                             |                      |
| -                               |                                                              | \$                                             |                      |
| -                               |                                                              | \$                                             |                      |
| -                               |                                                              | \$                                             |                      |

|                                                                              |                                              |
|------------------------------------------------------------------------------|----------------------------------------------|
| Name of organization<br>CHARLES & MITCH OTA FOUNDATION<br>C/O BANK OF HAWAII | Employer identification number<br>46-3255584 |
|------------------------------------------------------------------------------|----------------------------------------------|

Part III

Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of \$1,000 or less for the year. (Enter this information once. See instructions.) ▶ \$

Use duplicate copies of Part III if additional space is needed.

| (a)<br>No. from<br>Part I | (b) Purpose of gift                   | (c) Use of gift                          | (d) Description of how gift is held |
|---------------------------|---------------------------------------|------------------------------------------|-------------------------------------|
|                           |                                       |                                          |                                     |
|                           |                                       |                                          |                                     |
|                           |                                       |                                          |                                     |
|                           | (e) Transfer of gift                  |                                          |                                     |
|                           | Transferee's name, address, and ZIP 4 | Relationship of transferor to transferee |                                     |
|                           |                                       |                                          |                                     |
|                           |                                       |                                          |                                     |
|                           |                                       |                                          |                                     |
| (a)<br>No. from<br>Part I | (b) Purpose of gift                   | (c) Use of gift                          | (d) Description of how gift is held |
|                           |                                       |                                          |                                     |
|                           |                                       |                                          |                                     |
|                           |                                       |                                          |                                     |
|                           | (e) Transfer of gift                  |                                          |                                     |
|                           | Transferee's name, address, and ZIP 4 | Relationship of transferor to transferee |                                     |
|                           |                                       |                                          |                                     |
|                           |                                       |                                          |                                     |
|                           |                                       |                                          |                                     |
| (a)<br>No. from<br>Part I | (b) Purpose of gift                   | (c) Use of gift                          | (d) Description of how gift is held |
|                           |                                       |                                          |                                     |
|                           |                                       |                                          |                                     |
|                           |                                       |                                          |                                     |
|                           | (e) Transfer of gift                  |                                          |                                     |
|                           | Transferee's name, address, and ZIP 4 | Relationship of transferor to transferee |                                     |
|                           |                                       |                                          |                                     |
|                           |                                       |                                          |                                     |
|                           |                                       |                                          |                                     |
| (a)<br>No. from<br>Part I | (b) Purpose of gift                   | (c) Use of gift                          | (d) Description of how gift is held |
|                           |                                       |                                          |                                     |
|                           |                                       |                                          |                                     |
|                           |                                       |                                          |                                     |
|                           | (e) Transfer of gift                  |                                          |                                     |
|                           | Transferee's name, address, and ZIP 4 | Relationship of transferor to transferee |                                     |
|                           |                                       |                                          |                                     |
|                           |                                       |                                          |                                     |
|                           |                                       |                                          |                                     |