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2020

OMB No. 1545-0052

Form 990-PF

Department of the Treasury Internal Revenue Service

Return of Private Foundation or Section 4947(a)(1) Trust Treated as Private Foundation

▶ Do not enter social security numbers on this form as it may be made public.
 ▶ Go to <u>www.irs.gov/Form990PF</u> for instructions and the latest information.

Open to Public

| | | ndar year 2020, or tax year beginning 01-01-20 |)20 , an | d ending 12-31- | | |
|-------------------------|----------|--|-----------------------|---------------------------|--|---|
| | | ındation on Fund Inc | | A Employer id | entification numbe | r |
| % | Founda | tion Source | | 13-6096608 | | |
| | | d street (or P.O. box number if mail is not delivered to street address) on Source 501 Silverside Rd | Room/suite | B Telephone nu | mber (see instructior | ıs) |
| | | | | (800) 839-1754 | 1 | |
| | | i, state or province, country, and ZIP or foreign postal code DE 198091377 | | C If exemption | application is pending | g, check here |
| G Cł | neck al | I that apply: | former public charity | D 1. Foreign or | ganizations, check he | ere |
| | | Final return Amended return | . , | | ganizations meeting | |
| | | Address change Name change | | | k here and attach cor | · • — |
| H Cł | neck ty | pe of organization: $lacksquare$ Section 501(c)(3) exempt private | foundation | | undation status was t n 507(b)(1)(A), chec | |
| | Section | 1 4947(a)(1) nonexempt charitable trust | e private foundation | | | |
| of | year (f | xet value of all assets at end from Part II, col. (c), ▶\$ 14,742,016 J Accounting method: □ Other (specify) (Part I, column (d) must | ✓ Cash ☐ Accrua | | ation is in a 60-month n 507(b)(1)(B), chec | |
| Pa | rt I | Analysis of Revenue and Expenses (The total | (a) Revenue and | • | | (d) Disbursements |
| | | of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions).) | expenses per books | (b) Net investment income | (c) Adjusted net income | for charitable purposes (cash basis only) |
| | 1 | Contributions, gifts, grants, etc., received (attach schedule) | 0 | | | |
| Reverue | 2 | Check ► ✓ if the foundation is not required to attach Sch. B | | | | |
| | 3 | Interest on savings and temporary cash investments | 3,036 | 3,036 | | |
| | 4 | Dividends and interest from securities | 226,866 | 226,866 | | |
| | 5a | Gross rents | | | | |
| | b | Net rental income or (loss) Net gain or (loss) from sale of assets not on line 10 | 795,285 | | | |
| | 6a | - , , | 755,203 | | | |
| eve | b | Gross sales price for all assets on line 6a 3,494,067 | | | | |
| ď | 7 | Capital gain net income (from Part IV, line 2) | | 795,285 | | |
| | 8 | Net short-term capital gain | | | | |
| | 9 | Income modifications | | | | |
| | 10a b | Gross sales less returns and allowances Less: Cost of goods sold | | | | |
| | c | Gross profit or (loss) (attach schedule) | | | | |
| | 11 | Other income (attach schedule) | 9 9 | 99 | | |
| | 12 | Total. Add lines 1 through 11 | 1,025,286 | 1,025,286 | | |
| | 13 | Compensation of officers, directors, trustees, etc. | 0 | | | |
| | 14 | Other employee salaries and wages | | | | |
| es | 15 | Pension plans, employee benefits | 6,750 | | | 6,750 |
| ens | 16a | Legal fees (attach schedule) | | | | |
| ΔX | b | Accounting fees (attach schedule) | 9,300 | 2,700 | | 6,600 |
| e E | С | Other professional fees (attach schedule) | 62,938 | 62,938 | | |
| Administrative Expenses | 17 | Interest | ∞ 1 0.740 | 462 | | |
| <u> </u> | 18 | Taxes (attach schedule) (see instructions) | 8,712 | 462 | | |
| Ē | 19 | Depreciation (attach schedule) and depletion | | | | |
| Ad | 20 21 | Occupancy | 157 | | | 157 |
| n n | 22 | Printing and publications | 137 | | | 13, |
| g jd | 23 | Other expenses (attach schedule) | 41,439 | 49 | | 41,390 |
| Operating and | 24 | Total operating and administrative expenses. | | | | |
| ber | | Add lines 13 through 23 | 129,296 | 66,149 | 0 | 54,897 |
| Ō | 25 | Contributions, gifts, grants paid | 597,519 | | | 597,519 |
| | 26 | Total expenses and disbursements. Add lines 24 and 25 | 726,815 | 66,149 | 0 | 652,416 |
| | 27 | Subtract line 26 from line 12: | , == | , | | , - |
| | a | Excess of revenue over expenses and | 298,471 | | | |
| | b | disbursements Net investment income (if negative, enter -0-) | 230,4/1 | 959,137 | | |
| | С | Adjusted net income (if negative, enter -0-) | | ,107 | | |
| | | | | | i | 1 |

10,314,864

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10,613,335 Form **990-PF** (2020)

298,471

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6

Page 2

269,997 9,045,958 525,752

3,855,822

14,742,016

| | | Less: allowance for doubtful accounts ▶ | | | | |
|--------|-----|---|-----------|-------------|-----------|--|
| | 5 | Grants receivable | | | | |
| Assets | 6 | Receivables due from officers, directors, trustees, and other | | | | |
| | | disqualified persons (attach schedule) (see instructions) | | | | |
| | 7 | Other notes and loans receivable (attach schedule) ▶ | | | | |
| | | Less: allowance for doubtful accounts ▶ | | | | |
| | 8 | Inventories for sale or use | | | | |
| | 9 | Prepaid expenses and deferred charges | | | | |
| As | 10a | Investments—U.S. and state government obligations (attach schedule) | | 9 √3 | 273,994 | |
| | b | Investments—corporate stock (attach schedule) | 7,929,247 | 9 | 7,375,505 | |
| | c | Investments—corporate bonds (attach schedule) | 405,359 | % J | 519,185 | |
| | 11 | Investments—land, buildings, and equipment: basis ▶ | | | | |
| | | Less: accumulated depreciation (attach schedule) ▶ | | | | |
| | 12 | Investments—mortgage loans | | | | |
| | 13 | Investments—other (attach schedule) | 1,400,164 | % J | 1,400,164 | |

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19 20

21 22

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24 25

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28

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Part III

Liabilities

Fund Balances

Assets or 26

Net 29

2

3

Land, buildings, and equipment: basis ▶

instructions. Also, see page 1, item I)

and complete lines 24, 25, 29 and 30. Net assets without donor restrictions . . .

Net assets with donor restrictions . .

and complete lines 26 through 30.

of-year figure reported on prior year's return)

Decreases not included in line 2 (itemize) ▶

Other increases not included in line 2 (itemize) -

Enter amount from Part I, line 27a

Other assets (describe

Other liabilities (describe ▶_

Grants payable

Less: accumulated depreciation (attach schedule)

Accounts payable and accrued expenses

Foundations that follow FASB ASC 958, check here

Loans from officers, directors, trustees, and other disqualified persons Mortgages and other notes payable (attach schedule).

Total liabilities(add lines 17 through 22)

Foundations that do not follow FASB ASC 958, check here 🕨 🗹

Retained earnings, accumulated income, endowment, or other funds

Total net assets or fund balances (see instructions)

Total liabilities and net assets/fund balances (see instructions) .

Total net assets or fund balances at end of year (line 4 minus line 5)—Part II, column (b), line 29

Total net assets or fund balances at beginning of year—Part II, column (a), line 29 (must agree with end-

Analysis of Changes in Net Assets or Fund Balances

Paid-in or capital surplus, or land, bldg., and equipment fund

Total assets (to be completed by all filers—see the

| | (a) List and describ 2-story brick wa | | nd(s) of property sol ; or common stock, | | | | (b) How acqu P—Purcha D—Donat | ase | Date a | c) cquired day, yr.) | (d) Date sold (mo., day, yr.) |
|---------------------------|---|-----------|--|---|-------------------|----------------|---|----------|---------|--------------------------------------|---|
| 1 a P | ublicly-traded Securities | S | | | | | | | | | |
| b | | | | | | | | | | | |
| С | | | | | | | | | | | |
| d | | | | | | | | | | | |
| е | | | | | | | | | | | |
| (e) Gross sales price | | | (f) Depreciation allowed (or allowable) | | | Cost or | (g) other basis ense of sale | | ı | (h Gain or (e) plus (f) | |
| а | 3,49 | 4,067 | | | | | 2,69 | 8,782 | | | 795,285 |
| b | | | | | | | | | | | |
| С | | | | | | | | | | | |
| d | | | | | | | | | | | |
| e | | | | | | | | | | | |
| | | I | | | - | | | | | | |
| | Complete only for assets | showin | g gain in column (h) | and own | ed by | the foundation | on 12/31/69 | | | (1 | <u> </u> |
| (i) F.M.V. as of 12/31/69 | | | (j) Adjusted be as of 12/31 | asis | | Excess | (k) of col. (i) . (j), if any | | col. (k | ins (Col. (Ì | n) gain minus less than -0-) or |
| a | | | | ., | | | (3)) | | | | 795,285 |
| | | | | | | | | | | | , |
| | | | | | | | | | | | |
| d | | | | | | | | | | | |
| e | | | | | | | | | | | |
| 3 | Capital gain net income Net short-term capital g If gain, also enter in Pa in Part I, line 8 | gain or (| loss) as defined in s | $\left\{ egin{array}{c} \mathrm{I} \\ \mathrm{ections} \ 1 \mathrm{I} \end{array} ight.$ | [f (los: 222(5 | | art I, line 7 | } | 3 | | 795,285 |
| Part | V Qualification I | Inder 9 | Section 4940(e) | for Rec | duce | d Tay on Net | Investme | nt Inc | ome | | |
| | ON 4940(e) REPEA | | | | | | | 110 2110 | Joine | | |
| | Reserved | LED U | N DECEMBER 20 | , 2019 | - 00 | NOT COMPLI | - 1 - | | | | |
| | (a) | | (b) | | | (c) | | | | (d) | |
| | Reserved | | Reserved | | | Reserved | | | | Reserved | |
| | | | | | | | | | | | |
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| 2 R | eserved | | | | | | | 2 | | | |
| 3 R | eserved | | | | | | | 3 | | | |
| 4 R | eserved | | | | | | | 4 | | | |
| 5 R | eserved | | | | | | | 5 | | | |
| 6 R | eserved | | | | | | | 6 | | | |
| | eserved | | | | • | - · · · | | ا | | | |
| | | | | | | | | 7 | | | |
| 8 R | eserved , | | | | | | | 8 | | | |

| 5a During the year did the foundation pay or incur any amount to: | | | | | | | | | | | No |
|--|--|--------|---------------------------------------|----------------------------|----------------|---------------------------|------------|-------|---------------|-------------------|-------|
| | (1) Carry on propaganda, or otherw | ise a | ttempt to influence legisla | ation (section 4945(e))? | | Yes | ✓ | Nο | | | |
| | (2) Influence the outcome of any sp | | | ** | | | | | | | |
| | on, directly or indirectly, any vol | | - | | | Yes | ✓ | No | | | |
| | (3) Provide a grant to an individual | | | • | | ☐ Yes | | No | | | |
| | (4) Provide a grant to an organization | | | | | | _ | | | | |
| | in section 4945(d)(4)(A)? See in | | | | | ☐ Yes | ✓ | No | | | |
| | (5) Provide for any purposes other the | | | | | | | | | | |
| h | educational purposes, or for the | • | • | | | Yes Line | ✓ | No | | | |
| b If any answer is "Yes" to 5a(1)–(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance? See instructions | | | | | | | | | | | |
| Regulations section 53.4945 or in a current notice regarding disaster assistance? See instructions | | | | | | | | | | | |
| | | | | | | | | | | | |
| tay because it maintained expenditure responsibility for the grant? | | | | | | | | | | | |
| | If "Yes," attach the statement requir | | | | | ∐ Yes | Ш | No | | | |
| 5a | Did the foundation, during the year, | | - | * * | ıms on | | | | | | |
| | a personal benefit contract? | | | | | П., | . # | | | | |
| b | Did the foundation, during the year, | | | lirectly, on a personal be | nefit contract | ∵ Yes | . ✓ | No | 6b | | No |
| | If "Yes" to 6b, file Form 8870. | | | ,, , | | | | | | | |
| 7a | At any time during the tax year, was | s the | foundation a party to a p | rohibited tax shelter trar | saction? | □ vos | ✓ | Na | | | |
| b | If "Yes", did the foundation receive a | any p | roceeds or have any net | income attributable to th | e transactior | 1? | | NO | 7b | | |
| 3 | Is the foundation subject to the sect | ion 4 | 960 tax on payment(s) o | f more than \$1,000,000 | in remunerat | tion or | | | | | |
| | excess parachute payment during th | ie ye | ar? | | | ☐ Yes | ✓ | No | | | |
| | Information About C | offic | ers, Directors, Trust | ees, Foundation Ma | nagers, H | | | | yees, | | |
| Pal | and Contractors | | | | | | | - | • | | |
| 1 | List all officers, directors, trustee | es, fo | oundation managers an | d their compensation. | See instru | ctions | | | | | |
| | | (| b) Title, and average | (c) Compensation (If | | tributions | | (e) | Expen | se acc | ount. |
| | (a) Name and address | | hours per week devoted to position | not paid, enter -0-) | employee be | enefit plan compensat | | | | lowanc | |
| ee A | Additional Data Table | | devoted to position | | uciciica | - Cimpensar | | | | | |
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| | | | | | | | | | | | |
| 2 | Compensation of five highest-pai | d en | nployees (other than th | nose included on line 1 | .—see instrı | uctions). | If no | ne, e | nter " | NONE. | " |
| | | | (b) Title, and average | | | tributions | | | _ | | |
| (a) | Name and address of each employee more than \$50,000 | paid | hours per week | (c) Compensation | | /ee benefii nd deferre | | | | se acco owance | |
| | more than \$55,555 | | devoted to position | | | ensation | _ | 0. | inci un | omanic | |
| | | | | | | | | | | | |
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| | | | | | | | | | | | |
| ota | I number of other employees paid over | er \$5 | 0,000 | | | . ▶ | | | | | |
| | | | | | | | | For | m 99 0 | D-PF (| 2020) |

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|---|---|-----------------------------|
| Part VIII Information About Officers, Directors, Trus and Contractors (continued) | stees, Foundation Managers, Highly Paid E | imployees, |
| 3 Five highest-paid independent contractors for professional | l services (see instructions). If none, enter "NO | NE". |
| (a) Name and address of each person paid more than \$50,000 | (b) Type of service | (c) Compensation |
| Fiduciary Trust International | Investment MGMT | 62,938 |
| 280 PARK AVENUE NEW YORK, NY 10017 | | |
| | | |
| | _ | |
| | | |
| Total number of others receiving over \$50,000 for professional service | .s | |
| Part IX-A Summary of Direct Charitable Activities | | |
| List the foundation's four largest direct charitable activities during the tax year. Inc organizations and other beneficiaries served, conferences convened, research pape | | Expenses |
| 1 | | |
| | | |
| 2 | | |
| | | |
| 3 | | |
| | | |
| 4 | | |
| Part IX-B Summary of Program-Related Investments | s (see instructions) | |
| Describe the two largest program-related investments made by the foundation | during the tax year on lines 1 and 2. | Amount |
| 1 | | |
| | | |
| 2 | | |
| All other program-related investments. See instructions. | | |
| 3 | | |
| | | |
| Total. Add lines 1 through 3 | · · · · · · · · · · · · · · · · · · · | Form 990-PF (2020) |
| | | 101111 330-FF (2020) |

682.853

13,332

669.521

669.521

669.521

652,416

652,416

652,416

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2c

3

4

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6

7

1a

1b

2

За 3h

4

5

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Part XI

1

2a

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4 5

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1

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4

5

b

Part XII

| _ | Acquisition indepted less applicable to line 1 assets. | | |
|---|---|--------|--------------|
| 3 | Subtract line 2 from line 1d | 3 | 13,865,040 |
| 4 | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see | | |
| | instructions) | 4 | 207,976 |
| 5 | Net value of noncharitable-use assets. Subtract line 4 from line 3. Enter here and on Part V, line 4 | 5 | 13,657,064 |
| 6 | Minimum investment return. Enter 5% of line 5 | 6 | 682,853 |
| | Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations a | nd cer | tain foreign |

2a

2b

organizations check here

and do not complete this part.)

Tax on investment income for 2020 from Part VI, line 5.

Income tax for 2020. (This does not include the tax from Part VI.). . .

Qualifying Distributions (see instructions)

Amounts set aside for specific charitable projects that satisfy the:

the section 4940(e) reduction of tax in those years.

Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1. . .

Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes: Expenses, contributions, gifts, etc.—total from Part I, column (d), line 26.

Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc.,

Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment

Adjusted qualifying distributions. Subtract line 5 from line 4.

Qualifying distributions. Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4

Note: The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for

| P | art XIII Undistributed Income (see instruc | ctions) | | - | |
|---|---|---------------|----------------------------|-------------|-------------|
| | | (a) Corpus | (b) Years prior to 2019 | (c) 2019 | (d) 2020 |
| 1 | Distributable amount for 2020 from Part XI, line 7 | | | | 669,521 |
| 2 | Undistributed income, if any, as of the end of 2020: | | | | |
| а | Enter amount for 2019 only | | | 621,536 | |
| b | Total for prior years: 2018, 2017, 2016 | | | | |
| 3 | Excess distributions carryover, if any, to 2020: | | | | |
| а | From 2015 | | | | |
| b | From 2016 | | | | |
| С | From 2017 | | | | |
| d | | | | | |
| | From 2019 | | | | |
| | Total of lines 3a through e | | | | |
| 4 | Qualifying distributions for 2020 from Part | | | | |
| | XII, line 4: ► \$ 652,416 | | | 624 526 | |
| | Applied to 2019, but not more than line 2a | | | 621,536 | |
| | Applied to undistributed income of prior years (Election required—see instructions) | | | | |
| С | Treated as distributions out of corpus (Election required—see instructions) | | | | |
| d | Applied to 2020 distributable amount | | | | 30,880 |
| е | Remaining amount distributed out of corpus | 0 | | | |
| 5 | Excess distributions carryover applied to 2020. | | | | |
| | (If an amount appears in column (d), the same amount must be shown in column (a).) | | | | |
| 6 | Enter the net total of each column as indicated below: | | | | |
| а | Corpus. Add lines 3f, 4c, and 4e. Subtract line 5 | 0 | | | |
| b | Prior years' undistributed income. Subtract line 4b from line 2b | | | | _ |
| С | Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed. | | | | |
| d | Subtract line 6c from line 6b. Taxable amount —see instructions | | | | |
| е | Undistributed income for 2019. Subtract line | | | | |

638,641

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| | (If an amount appears in column (d), the same amount must be shown in column (a).) | | | |
|---|--|---|--|--|
| 6 | Enter the net total of each column as indicated below: | | | |
| а | Corpus. Add lines 3f, 4c, and 4e. Subtract line 5 | 0 | | |
| b | Prior years' undistributed income. Subtract line 4b from line 2b | | | |
| c | Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed | | | |
| d | Subtract line 6c from line 6b. Taxable amount —see instructions | | | |
| е | Undistributed income for 2019. Subtract line 4a from line 2a. Taxable amount—see | | | |

f Undistributed income for 2021. Subtract lines 4d and 5 from line 1. This amount must

be distributed in 2020 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions) 8 Excess distributions carryover from 2015 not applied on line 5 or line 7 (see instructions) . . 9 Excess distributions carryover to 2021. Subtract lines 7 and 8 from line 6a.

10 Analysis of line 9: a Excess from 2016. **b** Excess from 2017. c Excess from 2018. d Excess from 2019. e Excess from 2020.

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|--------|--|---|--|---|--------------------------|----------------|
| F | Part XIV Private Operating Found | ations (see instr | uctions and Part \ | /II-A, question 9) | | |
| 1a | If the foundation has received a ruling or de foundation, and the ruling is effective for 20 | | | | | |
| b | Check box to indicate whether the organization | on is a private oper | ating foundation des | scribed in section $ \Box $ | ☐ 4942(j)(3) or ☐ |] 4942(j)(5) |
| 2a | Enter the lesser of the adjusted net | Tax year | | Prior 3 years | | (e) Total |
| | income from Part I or the minimum investment return from Part X for each year listed | (a) 2020 | (b) 2019 | (c) 2018 | (d) 2017 | (e) Total |
| b | 85% of line 2a | | | | | |
| С | Qualifying distributions from Part XII, line 4 for each year listed | | | | | |
| d | Amounts included in line 2c not used directly for active conduct of exempt activities | | | | | |
| е | Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c | | | | | |
| 3 | Complete 3a, b, or c for the alternative test relied upon: | | | | | |
| а | "Assets" alternative test—enter: | | | | | |
| | (1) Value of all assets(2) Value of assets qualifying under section 4942(j)(3)(B)(i) | | | | | |
| b | "Endowment" alternative test— enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed | | | | | |
| С | "Support" alternative test—enter: | | | | | |
| | (1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section | | | | | |
| | 512(a)(5)), or royalties) | | | | | |
| | (2) Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii) | | | | | |
| | (3) Largest amount of support from an exempt organization | | | | | |
| | (4) Gross investment income | | | | | |
| D. | Supplementary Information | | | foundation had | \$5,000 or more i | in |
| | assets at any time during th | | ructions.) | | | |
| 1 a | Information Regarding Foundation Man- List any managers of the foundation who have before the close of any tax year (but only if NONE | e contributed more | | | | n |
| b | List any managers of the foundation who ow ownership of a partnership or other entity) | n 10% or more of th of which the foundat | e stock of a corpora ion has a 10% or g | ation (or an equally l reater interest. | arge portion of the | |
| 2 | Information Regarding Contribution, Gr | | • • • • | - | | |
| | Check here ► ☑ if the foundation only mak unsolicited requests for funds. If the founda other conditions, complete items 2a, b, c, a | tion makes gifts, gra | ants, etc. to individu | le organizations and uals or organizations | does not accept under | |
| а | The name, address, and telephone number of | or email address of t | he person to whom | applications should | be addressed: | |
| b | The form in which applications should be sul | omitted and informa | tion and materials t | hey should include: | | |
| c | Any submission deadlines: | | | | | |
| d | Any restrictions or limitations on awards, su factors: | ch as by geographic | al areas, charitable | fields, kinds of instit | utions, or other | |

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|--|--|-------------------------|---------------------|----------------|--|--|--|--|--|
| Part XV Supplementary Informa | ition (continued) | | | | | | | | |
| Grants and Contributions Paid During the Year or Approved for Future Payment | | | | | | | | | |
| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of | Purpose of grant or | Amount | | | | | |
| Name and address (home or business) | | recipient | contribution | Amount | | | | | |
| a <i>Paid during the year</i> See Additional Data Table | | | | | | | | | |
| Total | | | ▶ 3a | 597,519 | | | | | |
| b Approved for future payment | | | | | | | | | |
| | | | | | | | | | |
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| | | 1 | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Total | | | ▶ 3b | | | | | | |

Form **990-PF** (2020)

| Enter gro | ss amounts unless otherwise indicated. | Unrelated bu | isiness income | Excluded by section | n 512, 513, or 514 | (e) Related or exempt |
|---|--|--|----------------------|-----------------------|-----------------------|--|
| 1 Progra | am service revenue: | (a) Business code | (b) Amount | (c) Exclusion code | (d) Amount | function income (See instructions.) |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | s and contracts from government agencies pership dues and assessments | | | | | |
| 3 Intere | est on savings and temporary cash tments | | | 14 | 3,036 | |
| | ends and interest from securities | | | 14 | 226,866 | |
| | ental income or (loss) from real estate: ot-financed property | | | | | |
| | debt-financed property | | | | | |
| | ental income or (loss) from personal property investment income. | , | | | | |
| | or (loss) from sales of assets other than | | | | | |
| inven | • / | | | 18 | 795,285 | |
| | ncome or (loss) from special events: | | | | | |
| | s profit or (loss) from sales of inventory r revenue: | | | | | |
| a CLAS | SS ACTION LAWSUIT PROCEEDS | | | 01 | 99 | |
| | | | | | | |
| | | | | | | |
| d | | | | | | |
| | | | | | | |
| e 12 Subto | otal. Add columns (b), (d), and (e). | | | | 1,025,286 | |
| e 12 Subto 13 Total | otal. Add columns (b), (d), and (e). I. Add line 12, columns (b), (d), and (e). worksheet in line 13 instructions to verify calo | culations.) | | | 1,025,286 3 | 1,025,286 |
| e 12 Subto 13 Total (See) | otal. Add columns (b), (d), and (e). I. Add line 12, columns (b), (d), and (e). worksheet in line 13 instructions to verify calc VI-B Relationship of Activities to 1 | culations.) the Accomplish th income is reporte | ment of Exem | pt Purposes | 3 | 1,025,286 |
| e 12 Subto 13 Total (See) Part X | otal. Add columns (b), (d), and (e). I. Add line 12, columns (b), (d), and (e). worksheet in line 13 instructions to verify calc VI-B Relationship of Activities to the second columns (b). Explain below how each activity for which the accomplishment of the foundation's explain below the second columns. | culations.) the Accomplish th income is reporte | ment of Exem | pt Purposes | 3 | 1,025,286 |
| e 12 Subto 13 Total (See) Part X | otal. Add columns (b), (d), and (e). I. Add line 12, columns (b), (d), and (e). worksheet in line 13 instructions to verify calc VI-B Relationship of Activities to the second columns (b). Explain below how each activity for which the accomplishment of the foundation's explain below the second columns. | culations.) the Accomplish th income is reporte | ment of Exem | pt Purposes | 3 | 1,025,286 |
| e 12 Subto 13 Total (See) Part X | otal. Add columns (b), (d), and (e). I. Add line 12, columns (b), (d), and (e). worksheet in line 13 instructions to verify calc VI-B Relationship of Activities to the second columns (b). Explain below how each activity for which the accomplishment of the foundation's explain below the second columns. | culations.) the Accomplish th income is reporte | ment of Exem | pt Purposes | 3 | 1,025,286 |
| e 12 Subto 13 Total (See) Part X | otal. Add columns (b), (d), and (e). I. Add line 12, columns (b), (d), and (e). worksheet in line 13 instructions to verify calc VI-B Relationship of Activities to the second columns (b). Explain below how each activity for which the accomplishment of the foundation's explain below the second columns. | culations.) the Accomplish th income is reporte | ment of Exem | pt Purposes | 3 | 1,025,286 |
| e 12 Subto 13 Total (See) Part X | otal. Add columns (b), (d), and (e). I. Add line 12, columns (b), (d), and (e). worksheet in line 13 instructions to verify calc VI-B Relationship of Activities to the second columns (b). Explain below how each activity for which the accomplishment of the foundation's explain below the second columns. | culations.) the Accomplish th income is reporte | ment of Exem | pt Purposes | 3 | 1,025,286 |
| e 12 Subto 13 Total (See) Part X | otal. Add columns (b), (d), and (e). I. Add line 12, columns (b), (d), and (e). worksheet in line 13 instructions to verify calc VI-B Relationship of Activities to the second columns (b). Explain below how each activity for which the accomplishment of the foundation's explain below the second columns. | culations.) the Accomplish th income is reporte | ment of Exem | pt Purposes | 3 | 1,025,286 |
| e 12 Subto 13 Total (See) Part X | otal. Add columns (b), (d), and (e). I. Add line 12, columns (b), (d), and (e). worksheet in line 13 instructions to verify calc VI-B Relationship of Activities to the second columns (b). Explain below how each activity for which the accomplishment of the foundation's explain below the second columns. | culations.) the Accomplish th income is reporte | ment of Exem | pt Purposes | 3 | 1,025,286 |
| e 12 Subto 13 Total (See) Part X | otal. Add columns (b), (d), and (e). I. Add line 12, columns (b), (d), and (e). worksheet in line 13 instructions to verify calc VI-B Relationship of Activities to the second columns (b). Explain below how each activity for which the accomplishment of the foundation's explain below the second columns. | culations.) the Accomplish th income is reporte | ment of Exem | pt Purposes | 3 | 1,025,286 |
| e 12 Subto 13 Total (See) Part X | otal. Add columns (b), (d), and (e). I. Add line 12, columns (b), (d), and (e). worksheet in line 13 instructions to verify calc VI-B Relationship of Activities to the second columns (b). Explain below how each activity for which the accomplishment of the foundation's explain below the second columns. | culations.) the Accomplish th income is reporte | ment of Exem | pt Purposes | 3 | 1,025,286 |
| e 12 Subto 13 Total (See) Part X | otal. Add columns (b), (d), and (e). I. Add line 12, columns (b), (d), and (e). worksheet in line 13 instructions to verify calc VI-B Relationship of Activities to the second columns (b). Explain below how each activity for which the accomplishment of the foundation's explain below the second columns. | culations.) the Accomplish th income is reporte | ment of Exem | pt Purposes | 3 | 1,025,286 |
| e 12 Subto 13 Total (See) Part X | otal. Add columns (b), (d), and (e). I. Add line 12, columns (b), (d), and (e). worksheet in line 13 instructions to verify calc VI-B Relationship of Activities to the second columns (b). Explain below how each activity for which the accomplishment of the foundation's explain below the second columns. | culations.) the Accomplish th income is reporte | ment of Exem | pt Purposes | 3 | 1,025,286 |
| e 12 Subto 13 Total (See) Part X | otal. Add columns (b), (d), and (e). I. Add line 12, columns (b), (d), and (e). worksheet in line 13 instructions to verify calc VI-B Relationship of Activities to the second columns (b). Explain below how each activity for which the accomplishment of the foundation's explain below the second columns. | culations.) the Accomplish th income is reporte | ment of Exem | pt Purposes | 3 | 1,025,286 |
| e 12 Subto 13 Total (See) Part X | otal. Add columns (b), (d), and (e). I. Add line 12, columns (b), (d), and (e). worksheet in line 13 instructions to verify calc VI-B Relationship of Activities to the second columns (b). Explain below how each activity for which the accomplishment of the foundation's explain below the second columns. | culations.) the Accomplish th income is reporte | ment of Exem | pt Purposes | 3 | 1,025,286 |
| e 12 Subto 13 Total (See) Part X | otal. Add columns (b), (d), and (e). I. Add line 12, columns (b), (d), and (e). worksheet in line 13 instructions to verify calc VI-B Relationship of Activities to the second columns (b). Explain below how each activity for which the accomplishment of the foundation's explain below the second columns. | culations.) the Accomplish th income is reporte | ment of Exem | pt Purposes | 3 | 1,025,286 |

| Form 990-P | ` ' | | | | | | Pa | ge 13 |
|--------------------|---------------------------------|---------------------------|---|------------|---|-------------|--------|--------------|
| Part XV | Information Re Exempt Organi | egarding Trans zations | fers To and Transact | ions and I | Relationships With Nonchari | table | | |
| | | | any of the following with a n section 527, relating to | | ganization described in section 501 anizations? | | Yes | No |
| a Transfer | s from the reporting foun | idation to a noncha | aritable exempt organizatio | on of: | | | | |
| (1) Cas | sh | | | | | 1a(1) | | No |
| ` , | ner assets | | | | | 1a(2) | | No |
| | ansactions: | | | | | | | |
| . , | es of assets to a nonchar | | | | | 1b(1) | | No |
| . , | chases of assets from a r | | | | | 1b(2) | | No |
| • • | ntal of facilities, equipmen | · | | | | 1b(3) | | No |
| ` ' | mbursement arrangemen | | | | | 1b(4) | | No |
| | - | | | | | 1b(5) | | No |
| ` ' | | | raising solicitations | | | 1b(6) | | No |
| _ | | | assets, or paid employees | | should always show the fair market | 1c | | No |
| (a) Line No. | (b) Amount involved | (c) Name of nonch | aritable exempt organization | (d) Desc | cription of transfers, transactions, and sha | ıring arraı | ngemen | ts |
| | | | | | | | | |
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| | | | | | | | | |
| 2a Is the fo | oundation directly or indire | ectly affiliated with | , or related to, one or moi | e tax-exem | | _ | | |
| | , , , | · | (c)(3)) or in section 527? . | | ∐Yes | ✓ No | | |
| b If "Yes," | complete the following s | | | | | | | |
| | (a) Name of organization | on | (b) Type of organiza | ition | (c) Description of relati | onship | | |
| | | | | | | | | |

| ,,, | ······································ | | | | | | | |
|--------------------------|--|---------------------------------|--|--|--|--|--|--|
| (a) Name of organization | (b) Type of organization | (c) Description of relationship | | | | | | |
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which preparer has any knowledge. Sign 2021-10-08 Here return

| Paid | |
|--------|---|
| Prepar | |
| Use Or | Ì |

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of May the IRS discuss this with the preparer shown Signature of officer or trustee Title Date (see instr.) 🗹 Yes 🗆 No Print/Type preparer's name Preparer's Signature Date PTIN Check if self-P01345770 employed ▶ 🔲 Jeffrey D Haskell er Firm's name ▶ FOUNDATION SOURCE Firm's EIN ▶ ıly ONE HOLLOW LN STE 212 Firm's address ▶ Phone no. (800) 839-1754 LAKE SUCCESS, NY 11042

Form 990PF Part VIII Line 1 - List all officers, directors, trustees, foundation managers and their compensation (a) Name and address Title, and average (c) Compensation (If (d) Expense account, hours per week not paid, enter Contributions to (e) other allowances (b) devoted to position -0-) employee benefit plans and deferred compensation Frank B Arisman 0 0 ٥ Dir, Assistant Treas 1.0 Foundation Source 501 Silverside Rd Wilmington, DE 198091377 Mary Ann Arisman O O n Dir, Assistant Sec 1.0 Foundation Source 501 Silverside Rd Wilmington, DE 198091377 Elizabeth Drumwright 0 0 0 Dir, Sec 1.0 Foundation Source 501 Silverside Rd Wilmington, DE 198091377 Robert V Edgar Dir 0 0 0 1.0 Foundation Source 501 Silverside Rd Wilmington, DE 198091377 E 'Shepi' Shepard Farrar 0 0 n Dir, Pres 2.0 Foundation Source 501 Silverside Rd Wilmington, DE 198091377 Ellen W Levy 0 0 Dir 0 1.0 Foundation Source 501 Silverside Rd Wilmington, DE 198091377 VΡ Ron Levy 0 0 0 1.0 Foundation Source 501 Silverside Rd Wilmington, DE 198091377 Samuel 'Toma' Thomas Milbank O 0 ٥ Dir 1.0 Foundation Source 501 Silverside Rd Wilmington, DE 198091377 Samuel L 'Tony' Milbank Treas, Dir 0 0 1.0 Foundation Source 501 Silverside Rd Wilmington, DE 198091377 Thomas L Milbank Dir 0 0 0 1.0 Foundation Source 501 Silverside Rd Wilmington, DE 198091377 Nathalie Milbank Nolte Dir 0 0 0 1.0 Foundation Source 501 Silverside Rd Wilmington, DE 198091377 Karen Quackenbush Dir O 1.0 Foundation Source 501 Silverside Rd Wilmington, DE 198091377 Pamela White Dir 0 0 0

1.0

Foundation Source 501 Silverside Rd Wilmington, DE 198091377

Recipient If recipient is an individual, Purpose of grant or Foundation Amount show any relationship to status of contribution any foundation manager recipient

or substantial contributor

Name and address (home or business)

Total .

| a Paid during the year | | | | |
|--|-----|----|-----------------------------------|-------|
| 23 ARTS INITIATIVE INCPO BOX 203 TANNERSVILLE, NY 12485 | N/A | PC | General & Unrestricted | 4,500 |
| ACLU FOUNDATION OF | N/A | PC | Immigration Protection Project of | 1,000 |

| MASSACHUSETTS INC 211 CONGRESS ST BOSTON, MA 02110 | N/A | 2 | Immigration Protection Project of Western MASSACHUSETTS | 1,000 |
|--|-----|----|--|-------|
| ACLU FOUNDATION OF TEXAS INC | N/A | PC | General & Unrestricted | 1,500 |

| 211 CONGRESS ST BOSTON, MA 02110 | | | Western MASSACHOSETTS | |
|---|-----|----|------------------------|-------|
| ACLU FOUNDATION OF TEXAS INC PO BOX 8306 HOUSTON.TX 77288 | N/A | PC | General & Unrestricted | 1,500 |

| BOSTON, MA 02110 | | | | |
|--|-----|----|------------------------|-------|
| ACLU FOUNDATION OF TEXAS INC PO BOX 8306 HOUSTON, TX 77288 | N/A | PC | General & Unrestricted | 1,500 |

597,519

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor

| ALACKA CONCEDVATION FOUNDATION | NI/A | DC. | Conoral & Unrestricted | 9 000 |
|--|------|-----|-------------------------|-------|
| ADVOCATES FOR ACADEMIC EXCELLENCE IN EDUCATION INC 2001 LEON C SIMON DR NEW ORLEANS, LA 70122 | N/A | PC | Student Enrichment Fund | 1,500 |
| a Paid during the year | | | | |

| NEW ORLEANS, LA 70122 | | | | |
|---|-----|----|------------------------|--------|
| ALASKA CONSERVATION FOUNDATION 1227 W 9TH AVE STE 300 ANCHORAGE, AK 99501 | N/A | PC | General & Unrestricted | 8,000 |
| ALIMA USA INC | N/A | PC | General & Unrestricted | 12,000 |

| ALASKA CONSERVATION FOUNDATION 1227 W 9TH AVE STE 300 ANCHORAGE, AK 99501 | N/A | PC | General & Unrestricted | 8,000 |
|---|-----|----|------------------------|--------|
| ALIMA USA INC ONE WHITEHALL ST 2ND FL NEW YORK, NY 10004 | N/A | PC | General & Unrestricted | 12,000 |

| ANCHORAGE, AK 99501 | | | | |
|--|-----|----|------------------------|--------|
| ALIMA USA INC ONE WHITEHALL ST 2ND FL NEW YORK, NY 10004 | N/A | PC | General & Unrestricted | 12,000 |
| | | | | |

Total .

597,519

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor

| | or substantial contributor | | | |
|--|----------------------------|----|------------------------|-------|
| a Paid during the year | | | | |
| ALL SOULS CHURCHPO BOX 451 TANNERSVILLE, NY 12485 | N/A | PC | Outreach Fund | 500 |
| AMERICAN CAVE CONSERVATION | N/A | PC | General & Unrestricted | 2,000 |

| ı | AMERICAN CAVE CONSERVATION ASSOCIATION 119 E MAIN ST HORSE CAVE, KY 42749 | N/A | PC | General & Unrestricted | 2,0 |
|---|---|-----|----|------------------------|-----|
| 1 | TIONSE CAVE, KT 42743 | | | | |

| 119 E MAIN ST HORSE CAVE, KY 42749 | | | | |
|---|-----|----|------------------------|-------|
| ANIMAL WELFARE LEAGUE OF ARLINGTON VA INCORPORATED 2650 S ARLINGTON MILL DR | N/A | PC | General & Unrestricted | 3,000 |

| 119 E MAIN ST HORSE CAVE, KY 42749 | | | | |
|---|-----|----|------------------------|-------|
| ANIMAL WELFARE LEAGUE OF ARLINGTON VA INCORPORATED 2650 S ARLINGTON MILL DR ARLINGTON VA 22206 | N/A | PC | General & Unrestricted | 3,000 |

| HORSE CAVE, KY 42749 | | | | |
|--|-----|----|------------------------|---------|
| ANIMAL WELFARE LEAGUE OF ARLINGTON VA INCORPORATED 2650 S ARLINGTON MILL DR ARLINGTON, VA 22206 | N/A | PC | General & Unrestricted | 3,000 |
| Total | | | ▶ 3a | 597,519 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution

recipient

▶ 3a

597,519

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

any foundation manager

or substantial contributor

Name and address (home or business)

NEW YORK, NY 10027

| | or substantial contributor | | | |
|--|----------------------------|----|------------------------|-------|
| a Paid during the year | | | | |
| APPLE HILL CENTER FOR CHAMBER MUSIC INC PO BOX 217 SULLIVAN, NH 03445 | N/A | PC | General & Unrestricted | 2,000 |
| BALTIMORE SAFE HAVEN 416 N MONTFORD AVE BALTIMORE, MD 21224 | N/A | PC | General & Unrestricted | 5,000 |
| BARNARD COLLEGE3009 BROADWAY | N/A | PC | General & Unrestricted | 4,000 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business)

| | or substantial contributor | | | |
|--|----------------------------|----|------------------------|-------|
| a Paid during the year | | | | |
| BOUNTY & SOUL999 OLD US 70 BLACK MOUNTAIN, NC 28711 | N/A | PC | General & Unrestricted | 3,000 |

| DE 101(110011111111)110 20722 | | | | |
|--|-----|----|-------------|-----|
| BUCKLEY SCHOOL IN THE CITY OF NEW YORK | N/A | PC | Alumni Fund | 500 |
| 113 E 73RD ST | | | | |
| NEW YORK, NY 10021 | | | | |

| YORK 113 E 73RD ST NEW YORK, NY 10021 | N/A | PC | Alumni Fund | 500 |
|---------------------------------------|-----|----|------------------------|-------|
| CAAHC COMMUNITY OUTREACH SAFEPOINT | N/A | PC | General & Unrestricted | 3,000 |

| NEW YORK, NY 10021 | | | | |
|--|-----|----|------------------------|-------|
| CAAHC COMMUNITY OUTREACH SAFEPOINT 87 BROAD ST NEWVILLE, PA 17241 | N/A | PC | General & Unrestricted | 3,000 |

3a

597,519

| NEW YORK, NY 10021 | | | | |
|--|-----|----|------------------------|-------|
| CAAHC COMMUNITY OUTREACH SAFEPOINT 87 BROAD ST NEWVILLE, PA 17241 | N/A | PC | General & Unrestricted | 3,000 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor

a Paid during the year

Total .

| 1 | | | | |
|---|-----|----|--|--------|
| CASCADE PUBLIC MEDIAPO BOX 84109 SEATTLE, WA 98124 | N/A | PC | General & Unrestricted | 1,000 |
| CHARITIES AID FOUNDATION AMERICA | N/A | PC | WIRES (Wildlife Information Rescue and Education Service) | 21,739 |

| 225 REINEKERS LN STE 375 ALEXANDRIA, VA 22314 | 1,7,7 | Rescue and Education Service) | |
|--|-------|--|--------|
| CHARITIES AID FOUNDATION AMERICA 225 REINEKERS LN STE 375 ALEXANDRIA. VA 22314 | N/A | WIRES (Wildlife Information Rescue and Education Service) | 17,280 |

597,519

■ 3a

| ALEXANDRIA, VA 22314 | | | | |
|--|-----|----|--|--------|
| CHARITIES AID FOUNDATION AMERICA 225 REINEKERS LN STE 375 ALEXANDRIA, VA 22314 | N/A | PC | WIRES (Wildlife Information Rescue and Education Service) | 17,280 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor

| a Paid during the year | | | | |
|---|-----|----|----------------------|-------|
| CHESAPEAKE BAY FOUNDATION INC 6 HERNDON AVE ANNAPOLIS, MD 21403 | N/A | PC | Clagett Farm Program | 8,000 |

| ANNAPOLIS, MD 21403 | | | | |
|--|-----|----|------------------------|-------|
| CHESTER COUNTY ART ASSOCIATION 100 N BRADFORD AVE WEST CHESTER, PA 19382 | N/A | PC | General & Unrestricted | 5,000 |
| CHILDRENS COUNCIL OF SAN | N/A | PC | General & Unrestricted | 2,000 |

| CHESTER COUNTY ART ASSOCIATION 100 N BRADFORD AVE WEST CHESTER, PA 19382 | N/A | PC | General & Unrestricted | 5,000 |
|---|-----|----|------------------------|-------|
| CHILDRENS COUNCIL OF SAN FRANCISCO 445 CHURCH ST SAN FRANCISCO, CA 94114 | N/A | PC | General & Unrestricted | 2,000 |

| WEST CHESTER, PA 19382 | | | | |
|---|-----|----|------------------------|---------|
| CHILDRENS COUNCIL OF SAN FRANCISCO 445 CHURCH ST SAN FRANCISCO, CA 94114 | N/A | PC | General & Unrestricted | 2,000 |
| Total | | | ▶ 3a | 597,519 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year

| CHILDRENS LAW CENTER OF WASHINGTON PS 16301 NE 8TH ST STE 201 BELLEVUE, WA 98008 | N/A | PC | General & Unrestricted | 5,000 |
|---|-----|----|------------------------|-------|
| CITIZENS COMMITTEE TO SAVE OUR CANYONS | N/A | PC | General & Unrestricted | 4,250 |

| • | | | | |
|---|-----|----|------------------------------|-------|
| CITIZENS COMMITTEE TO SAVE OUR CANYONS 3690 E FORT UNION BLVD STE 101 COTTONWOOD HEIGHTS, UT 84121 | N/A | PC | General & Unrestricted | 4,250 |
| COLORADO COLLEGE 14 E CACHE LA POUDRE ST | N/A | PC | needs based Scholarship Fund | 2,000 |

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597,519

| CANYONS 3690 E FORT UNION BLVD STE 101 COTTONWOOD HEIGHTS, UT 84121 | | | | |
|---|-----|----|------------------------------|-------|
| COLORADO COLLEGE 14 E CACHE LA POUDRE ST COLORADO SPRINGS CO. 80903 | N/A | PC | needs based Scholarship Fund | 2,000 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year COLORADO STATE UNIVERSITY N/A PC Restoring Colorado's Forests 1,500

Fund

▶ 3a

3,000

597,519

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

FOUNDATION

| PO BOX 1870 FORT COLLINS, CO 80522 | | | | |
|---|-----|----|------------------------|---|
| COMMUNITY ADOLESCENT RESOURCES AND EDUCATION CENTE 247 CABOT ST | N/A | PC | General & Unrestricted | 3 |

| 247 CABOT ST HOLYOKE, MA 01040 | | | | |
|--|-----|----|--|-------|
| COMMUNITY FOUNDATION OF SARASOTA COUNTY INC 2635 FRUITVILLE RD SARASOTA, FL 34237 | N/A | PC | BIG BROTHERS BIG SISTERS OF THE SUN COAST INC: ASSISTANCE TO CHILDREN IN NEED | 6,000 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor

| a Paid during the year | | | | |
|---|-----|----|---|-------|
| COMMUNITY FOUNDATION OF SARASOTA COUNTY INC 2635 FRUITVILLE RD SARASOTA FL 34237 | N/A | PC | Boys & Girls Club of Sarasota County | 1,000 |

| SARASOTA, FL 34237 | | | | |
|--|-----|----|--|-------|
| COMMUNITY FOUNDATION OF SARASOTA COUNTY INC 2635 FRUITVILLE RD SARASOTA, FL 34237 | N/A | PC | Coastal Conservation Association (CCA) | 1,500 |
| | | | | |

| SARASOTA COUNTY INC 2635 FRUITVILLE RD SARASOTA, FL 34237 | | | (CCA) | |
|--|-----|----|--|-------|
| COMMUNITY FOUNDATION OF SARASOTA COUNTY INC 2635 FRUITVILLE RD SARASOTA, FL 34237 | N/A | PC | HONOR SANTUARY INC.: Children's Education Program | 5,000 |

| SARASOTA, FL 34237 | | | | |
|--|-----|----|--|---------|
| COMMUNITY FOUNDATION OF SARASOTA COUNTY INC 2635 FRUITVILLE RD SARASOTA, FL 34237 | N/A | PC | HONOR SANTUARY INC.: Children's Education Program | 5,000 |
| Total | | | ▶ 3a | 597,519 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount contribution show any relationship to status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year COMMUNITY FOUNDATION OF N/A PC Junior League of Sarasota, Inc.: 2,000

| SARASOTA COUNTY INC 2635 FRUITVILLE RD SARASOTA, FL 34237 | | | Food Outreach | |
|--|-----|----|---|-------|
| COMMUNITY FOUNDATION OF SARASOTA COUNTY INC 2635 FRUITVILLE RD SARASOTA, FL 34237 | N/A | PC | KIWANIS CLUB OF NORTH MANATEE: child outreach program | 2,000 |
| | | | | |

| SARASOTA COUNTY INC 2635 FRUITVILLE RD SARASOTA, FL 34237 | | | program | |
|--|-----|----|--------------------------|---------|
| COMMUNITY FOUNDATION OF SARASOTA COUNTY INC 2635 FRUITVILLE RD SARASOTA, FL 34237 | N/A | PC | LOVE MCKINLEY FOUNDATION | 5,000 |
| Total | | | ▶ 3a | 597,519 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount contribution show any relationship to status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year COMMUNITY FOUNDATION OF NI/A DC. MANATEE COLINTY SHEDIEE'S 5 000

| SARASOTA COUNTY INC 2635 FRUITVILLE RD SARASOTA, FL 34237 | 1976 | | DEPARTMENT: DEPUTIES ASSISTING CITIZENS INITIATIVE | 3,000 |
|---|------|----|--|-------|
| COMMUNITY FOUNDATION OF SARASOTA COUNTY INC 2635 FRUITVILLE RD SARASOTA FI 34237 | N/A | PC | Mote Marine Laboratory: Education programs | 5,000 |

| SARASOTA COUNTY INC 2635 FRUITVILLE RD SARASOTA, FL 34237 | | | Education programs | · |
|--|-----|----|-----------------------|---------|
| COMMUNITY FOUNDATION OF SARASOTA COUNTY INC 2635 FRUITVILLE RD SARASOTA, FL 34237 | N/A | PC | SUGAR VOLUNTEERS INC. | 2,000 |
| Total | | | ▶ 3a | 597,519 |

Recipient If recipient is an individual, show any relationship to any foundation manager or substantial contributor

Recipient If recipient is an individual, show any relationship to any foundation manager or substantial contributor

Purpose of grant or contribution

recipient

a Paid during the year

N/A

COMMUNITY FOUNDATION OF

Total .

| SARASOTA COUNTY INC 2635 FRUITVILLE RD SARASOTA, FL 34237 | .,, | | the Gulf Coast: Next gen Conservation | 2,000 |
|--|-----|----|--|-------|
| COMMUNITY FOUNDATION OF SARASOTA COUNTY INC 2635 FRUITVILLE RD | N/A | PC | THE FLORIDA SHERIFF'S ASSOCIATION: FLORIDA STATE Youth Ranches | 2,500 |

l PC

The Conservation Foundation of

▶ 3a

1.500

597,519

| COMMUNITY FOUNDATION OF SARASOTA COUNTY INC 2635 FRUITVILLE RD SARASOTA, FL 34237 | N/A | PC | THE FLORIDA SHERIFF'S ASSOCIATION: FLORIDA STATE Youth Ranches | 2,500 |
|--|-----|----|--|-------|
| COMMUNITY FOUNDATION OF SARASOTA COUNTY INC 2635 FRUITVILLE RD SARASOTA, FL 34237 | N/A | PC | William Monroe Rowlett Academy: OM Project | 3,500 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor

| a Paid during the year | | | | |
|--|-----|----|--|--------|
| COMMUNITY FOUNDATION OF SARASOTA COUNTY INC 2635 FRUITVILLE RD SARASOTA, FL 34237 | N/A | PC | WILLIAM MONROE ROWLETT ACADEMY: OM, FHF AT RE, FHF RMA, AND RMA LIBRARY PROJECT | 10,000 |
| COVENANT HOUSES PENN PLZ | N/A | PC | Educational Programs | 3 000 |

| SARASOTA, FL 34237 | | | PROJECT | |
|--|-----|----|------------------------|-------|
| COVENANT HOUSE5 PENN PLZ NEW YORK, NY 10001 | N/A | PC | Educational Programs | 3,000 |
| CRIME VICTIMS CENTER OF CHESTER COUNTY INC 135 W MARKET ST 137 WEST CHESTER, PA 19382 | N/A | PC | General & Unrestricted | 3,000 |

| COVENANT HOUSE5 PENN PLZ NEW YORK, NY 10001 | N/A | PC | Educational Programs | 3,000 |
|--|-----|----|------------------------|---------|
| CRIME VICTIMS CENTER OF CHESTER COUNTY INC 135 W MARKET ST 137 WEST CHESTER, PA 19382 | N/A | PC | General & Unrestricted | 3,000 |
| Total | | | ▶ 3a | 597,519 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor

| a Paid during the year | | | | |
|---------------------------------|-----|----|------------------------|-------|
| CRISIS TEXT LINE INCPO BOX 1144 | N/A | PC | General & Unrestricted | 3,500 |

| EW 10KK, NT 10139 | | | | |
|--|-----|----|------------------------|--|
| IVINE ALTERNATIVES FOR DADS ERVICES (DADS) 709 RAINIER AVE S | N/A | PC | General & Unrestricted | |
| OB KAINIEK AVE S | | | | |
| =ATTLE M/A 00110 | | I | | |

Total .

| DIVINE ALTERNATIVES FOR DADS SERVICES (DADS) 5709 RAINIER AVE S SEATTLE, WA 98118 | N/A | PC | General & Unrestricted | 5,000 |
|--|-----|----|------------------------|-------|
| DOWNTOWN EMERGENCY SERVICE | N/A | PC | General & Unrestricted | 4,000 |

| SEATTLE, WA 98118 | | | | |
|---|-----|----|------------------------|-------|
| DOWNTOWN EMERGENCY SERVICE CENTER 515 3RD AVE | N/A | PC | General & Unrestricted | 4,000 |

| SEATTLE, WA 90110 | | | | |
|--|-----|----|------------------------|-------|
| DOWNTOWN EMERGENCY SERVICE CENTER 515 3RD AVE SEATTLE, WA 98104 | N/A | PC | General & Unrestricted | 4,000 |

597,519

Recipient Foundation Purpose of grant or If recipient is an individual, Amount contribution show any relationship to status of any foundation manager recipient Name and address (home or business) or substantial contributor

| ELECTRIC EARTH CONCERTSPO BOX 44 PETERBOROUGH, NH 03458 | N/A | PC | General & Unrestricted | 2,000 |
|--|-----|----|------------------------|-------|
| a Paid during the year | | | | |

| PETERBOROUGH, NH 03458 | | | | _,,,,, |
|---|-----|----|------------------------|--------|
| END 68 HOURS OF HUNGERPO BOX 676 SOMERSWORTH, NH 03878 | N/A | PC | General & Unrestricted | 5,000 |

| END 68 HOURS OF HUNGERPO BOX 676 SOMERSWORTH, NH 03878 | N/A | PC | General & Unrestricted | 5,000 |
|---|-----|----|------------------------|-------|
| FOOD RUNNERS2579 WASHINGTON ST | N/A | PC | General & Unrestricted | 2,000 |

| SOMERSWORTH, NH 03878 | TV/A | | Serieral & Officsureced | 3,000 |
|--------------------------------|------|----|-------------------------|-------|
| FOOD RUNNERS2579 WASHINGTON ST | N/A | PC | General & Unrestricted | 2,000 |

| SOFIERS FORTH, THE COOP C | | | | |
|--------------------------------|-----|----|------------------------|-------|
| FOOD RUNNERS2579 WASHINGTON ST | N/A | PC | General & Unrestricted | 2,000 |
| SAN FRANCISCO, CA. 94115 | | | | |

597,519

| FOOD RUNNERS2579 WASHINGTON ST | N/A | PC | General & Unrestricted | 2,00 |
|--------------------------------|-----|----|------------------------|------|
| SAN FRANCISCO, CA 94115 | | | | |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year

| a raid during the year | | | | |
|--|-----|----|------------------------|-------|
| FRED HUTCHINSON CANCER RESEARCH CENTER 1100 FAIRVIEW AVE N PO BOX 19024 SEATTLE, WA 98109 | N/A | PC | General & Unrestricted | 2,000 |
| FRIENDS ASSOCIATION FOR CARE & | N/A | PC | General & Unrestricted | 3,000 |

| SEATTLE, WA 90109 | | | | |
|---|-----|----|------------------------|-------|
| FRIENDS ASSOCIATION FOR CARE & PROTECTION OF CHILD 113 W CHESTNUT ST WEST CHESTER, PA 19380 | N/A | PC | General & Unrestricted | 3,000 |
| FRIENDS OF THE WORLD FOOD PROGRAM INC 1725 EYE ST NW STE 510 | N/A | PC | General & Unrestricted | 5,000 |

| 113 W CHESTNUT ST WEST CHESTER, PA 19380 | | | | |
|--|-----|----|------------------------|-------|
| FRIENDS OF THE WORLD FOOD PROGRAM INC 1725 EYE ST NW STE 510 WASHINGTON, DC 20006 | N/A | PC | General & Unrestricted | 5,000 |
| | | | | |

Total .

597,519

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor

| a Paid during the year | | | | |
|--|-----|-------|---|-------|
| FRIENDS OF THE WORLD FOOD PROGRAM INC 1725 EYE ST NW STE 510 WASHINGTON, DC 20006 | N/A | PC | WFP Emergency Response / Relief in Lebanon | 3,250 |
| FUSION PARTNERSHIPS INC | N/A | PC PC | Leaders of a Beautiful Struggle | 8 000 |

| WASHINGTON, DC 20006 | | | | |
|---|-----|----|--|-------|
| FUSION PARTNERSHIPS INC 1601 GUILFORD AVE 2 S BALTIMORE, MD 21202 | N/A | PC | Leaders of a Beautiful Struggle Program | 8,000 |
| GIVEDIRECTLY INC | N/A | PC | General & Unrestricted | 1,500 |

| 1601 GUILFORD AVE 2 S BALTIMORE, MD 21202 | N/A | FC | Program | 3,000 |
|--|-----|----|------------------------|-------|
| GIVEDIRECTLY INC CHURCH ST STA PO BOX 3221 | N/A | PC | General & Unrestricted | 1,500 |

| ı | B) (211) (01(2) 11B 21202 | | | | <u> </u> |
|---|---------------------------|-----|----|------------------------|----------|
| | GIVEDIRECTLY INC | N/A | PC | General & Unrestricted | 1,500 |
| ı | CHURCH ST STA PO BOX 3221 | | | | 1 |
| ı | NEW YORK, NY 10008 | | | | |

| | | -,00 |
|---------------------------|--|------|
| CHURCH ST STA PO BOX 3221 | | |
| NEW YORK, NY 10008 | | |

3a

597,519

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year

| GIVEDIRECTLY INC CHURCH ST STA PO BOX 3221 NEW YORK, NY 10008 | N/A | PC | COVID-19 Relief | 6,750 |
|--|-----|----|--|--------|
| GREENWICH VILLAGE SOCIETY FOR HISTORIC PRESERVATIO 232 E 11TH ST | N/A | PC | educational programs for children & adults | 10,000 |

| GREENWICH VILLAGE SOCIETY FOR HISTORIC PRESERVATIO 232 E 11TH ST NEW YORK, NY 10003 | N/A | PC | educational programs for children & adults | 10,000 |
|--|-----|----|--|--------|
| HABITAT FOR HUMANITY INTERNATIONAL INC 121 HABITAT ST AMERICUS, GA 31709 | N/A | PC | El Salvador Women's Initiative | 20,000 |

597,519

| | 232 E 11TH ST NEW YORK, NY 10003 | | | ciliaren & addits | |
|---|---|-----|----|--------------------------------|--------|
| | HABITAT FOR HUMANITY INTERNATIONAL INC 121 HABITAT ST AMERICUS, GA 31709 | N/A | PC | El Salvador Women's Initiative | 20,000 |
| 1 | | | | | |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year 4,250

| HEIFER INTERNATIONAL FOUNDATION | N/A | PC | General & Unrestricted | |
|---|-----|----|------------------------|--|
| 824 S 400 W STE B-111 SALT LAKE CITY, UT 84101 | | | | |
| HEALTHY ENVIRONMENT ALLIANCE OF | N/A | PC | General & Unrestricted | |

| • | | | | |
|---|-----|----|------------------------|-----|
| HEIFER INTERNATIONAL FOUNDATION 1 WORLD AVE LITTLE ROCK, AR 72202 | N/A | PC | General & Unrestricted | 3,0 |
| HELPFUL HEARTS COMMUNITY CLOSET | N/A | PC | General & Unrestricted | 4,0 |

| HEIFER INTERNATIONAL FOUNDATION 1 WORLD AVE LITTLE ROCK, AR 72202 | N/A | PC | General & Unrestricted | 3,000 |
|---|-----|----|------------------------|-------|
| HELPFUL HEARTS COMMUNITY CLOSET INC | N/A | PC | General & Unrestricted | 4,000 |

| LITTLE ROCK, AR 72202 | | | | |
|-------------------------------------|-----|----|------------------------|-------|
| HELPFUL HEARTS COMMUNITY CLOSET INC | N/A | PC | General & Unrestricted | 4,000 |
| 51 SPENCER ST | | | | |
| LYONS NV 14480 | | I | | |

597,519

| | N/A | PC | General & Unrestricted | 4,000 |
|----------------|-----|----|------------------------|-------|
| INC | | | | 1 |
| 51 SPENCER ST | | | | |
| LYONS NY 14489 | | | | 1 |

| HELPFUL HEAKTS COMMONITY CLOSET | IV/A | I PC | General & Officestricted | Ι 4, |
|---------------------------------|------|------|--------------------------|------|
| INC | | | | |
| 51 SPENCER ST | | | | |
| LYONS, NY 14489 | | | | |

| | 1 | I . | i |
|----------------|---|-----|---|
| YONS, NY 14489 | | | |
| 51 SPENCER ST | | | |
| IVC | 1 | | i |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business)

or substantial contributor

| a Paid during the year | | | | |
|--|-----|----|------------------------|-------|
| HISTORIC HARRISVILLE INCPO BOX 79 HARRISVILLE, NH 03450 | N/A | PC | General & Unrestricted | 4,000 |

| HOLDERNESS SCHOOLPO BOX 1879 PLYMOUTH, NH 03264 | N/A | PC | General & Unrestricted | 2,000 |
|--|-----|----|------------------------|-------|
| HOOSIER HILLS FOOD BANK INC PO BOX 697 | N/A | PC | General & Unrestricted | 3,000 |

| PLYMOUTH, NH 03264 | | | Centeral & Officeative | 2,000 |
|--|-----|----|------------------------|-------|
| HOOSIER HILLS FOOD BANK INC PO BOX 697 BLOOMINGTON, IN 47402 | N/A | PC | General & Unrestricted | 3,000 |

| HOOSIER HILLS FOOD BANK INC PO BOX 697 BLOOMINGTON, IN 47402 | N/A | PC | General & Unrestricted | 3,000 |
|--|-----|----|------------------------|---------|
| Total | | | ▶ 3a | 597,519 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business)

or substantial contributor

| a Paid during the year | | | | |
|--|-----|----|------------------------|-------|
| HOPALONG ANIMAL RESCUE PO BOX 27507 OAKLAND CA 94602 | N/A | PC | General & Unrestricted | 3,000 |

| HUNTER FOUNDATION INCPO BOX 563 TANNERSVILLE, NY 12485 | N/A | PC | In support of the Mountain Top Arboretum | 1,000 |
|---|-----|----|---|-------|
| INSTITUTE OF INTERNATIONAL EDUCATION INC | N/A | PC | Scholar Rescue Program | 5,000 |

| TANNERSVILLE, NY 12485 | .,, | | Arboretum | _,- |
|---|-----|----|------------------------|-----|
| INSTITUTE OF INTERNATIONAL EDUCATION INC ONE WORLD TRADE CENTER NEW YORK, NY 10007 | N/A | PC | Scholar Rescue Program | 5,0 |

| INSTITUTE OF INTERNATIONAL EDUCATION INC ONE WORLD TRADE CENTER | N/A | PC | Scholar Rescue Program | 5,000 |
|---|-----|----|------------------------|---------|
| NEW YORK, NY 10007 | | | | |
| Total | | | ▶ 3a | 597,519 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor

a Paid during the year

| | 1 | | | |
|---|-----|----|------------------------|--------|
| INTERNATIONAL ANTI-POACHING FOUNDATION INC 1655 N FORT MYER DR 700 ARLINGTON, VA 22209 | N/A | PC | General & Unrestricted | 8,000 |
| INTERNATIONAL CENTER OF | N/A | PC | General & Unrestricted | 18,000 |

| ARLINGTON, VA 22205 | | | | |
|---|-----|----|------------------------|--------|
| INTERNATIONAL CENTER OF PHOTOGRAPHY 79 ESSEX ST NEW YORK, NY 10002 | N/A | PC | General & Unrestricted | 18,000 |
| INTERNATIONAL RESCUE COMMITTEE | N/A | PC | General & Unrestricted | 3,250 |

| PHOTOGRAPHY 79 ESSEX ST NEW YORK, NY 10002 | | | | |
|--|-----|----|------------------------|---------|
| INTERNATIONAL RESCUE COMMITTEE INC PO BOX 6068 ALBERT LEA, MN 56007 | N/A | PC | General & Unrestricted | 3,250 |
| Total | | | ▶ 3a | 597,519 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient

Name and address (home or business)

| Name and address (nome or business) | or substantial contributor | · | | |
|-------------------------------------|----------------------------|----|------------------------|-------|
| a Paid during the year | | | | |
| JOURNEYS IN EDUCATION INC | N/A | PC | General & Unrestricted | 4,000 |

| 26 MAIN ST PETERBOROUGH, NH 03458 | | | | |
|--|-----|-----|------------------------|-------|
| LEADERSHIP HART COUNTYPO BOX 688 MUNFORDVILLE, KY 42765 | N/A | PC | General & Unrestricted | 1,000 |
| LISTENEDS COMMUNITY DADIO OF | N/A | DC. | Coporal & Uprostricted | 2 500 |

| LEADERSHIP HART COUNTYPO BOX 688 MUNFORDVILLE, KY 42765 | N/A | PC | General & Unrestricted | 1,000 |
|--|-----|----|------------------------|-------|
| LISTENERS COMMUNITY RADIO OF UTAH INC KRCL-FM 1971 W N TEMPLE SALT LAKE CTY. UT 84116 | N/A | PC | General & Unrestricted | 2,500 |

| MUNFORDVILLE, KY 42765 | 14,71 | | Serieral & Stillestiffeted | 1,000 |
|--|-------|----|----------------------------|---------|
| LISTENERS COMMUNITY RADIO OF UTAH INC KRCL-FM 1971 W N TEMPLE SALT LAKE CTY, UT 84116 | N/A | PC | General & Unrestricted | 2,500 |
| Total | | | ▶ 3a | 597,519 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year

| a raid during the year | | | | |
|---|-----|------|---|-------|
| LOCAL MEDIA FOUNDATIONPO BOX 450 LAKE CITY, MI 49651 | N/A | SO I | Monadnock Ledger-Transcript - COVID-19 Local News FUND | 2,000 |
| MARY BRIDGE CHILDRENS FOUNDATION PO BOX 5296 | N/A | PC | General & Unrestricted | 4,000 |

| MARY BRIDGE CHILDRENS FOUNDATION PO BOX 5296 TACOMA, WA 98415 | N/A | PC | General & Unrestricted | 4,000 |
|--|-----|----|------------------------|-------|
| MEDECINS SANS FRONTIERES USA INC - DOCTORS WITHOUT PO BOX 5030 HAGERSTOWN MD 21741 | N/A | PC | General & Unrestricted | 7,500 |

| TACOMA, WA 98415 | | | | |
|--|-----|----|------------------------|---------|
| MEDECINS SANS FRONTIERES USA INC - DOCTORS WITHOUT PO BOX 5030 HAGERSTOWN, MD 21741 | N/A | PC | General & Unrestricted | 7,500 |
| Total | | | ▶ 3a | 597,519 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business)

or substantial contributor

Total .

| | or substantial contributor | | | |
|---|----------------------------|----|------------------------|-------|
| a Paid during the year | | | | |
| MISS PORTERS SCHOOL INC60 MAIN ST FARMINGTON, CT 06032 | N/A | PC | General & Unrestricted | 2,000 |

| TARMINGTON, CT 00052 | | | | |
|---|-----|----|-------------------|-------|
| MONADNOCK COMMUNITY HOSPITAL | N/A | PC | MCH COVID-19 Fund | 2,000 |
| 452 OLD ST RD PETERBOROUGH, NH 03458 | | | | |
| FETERBOROUGH, NIT 03430 | | | | i |

| П | 452 OLD ST RD PETERBOROUGH, NH 03458 | N/A | | THEN COVID 19 Fund | 2,000 |
|---|---|-----|----|------------------------|-------|
| | MONADNOCK MUSICPO BOX 3022 | N/A | PC | General & Unrestricted | 4,000 |

| PETERBOROUGH, NH 03458 | | | | |
|--|-----|----|------------------------|-------|
| MONADNOCK MUSICPO BOX 3022 PETERBOROUGH, NH 03458 | N/A | PC | General & Unrestricted | 4,000 |

| MONADNOCK MUSICPO BOX 3022 PETERBOROUGH, NH 03458 | N/A | PC | General & Unrestricted | 4,000 |
|--|-----|----|------------------------|-------|
|--|-----|----|------------------------|-------|

| MONADNOCK MOSICPO BOX 3022 | IV/A | PC | General & Unitestricted | ί 4, |
|----------------------------|------|----|-------------------------|------|
| PETERBOROUGH, NH 03458 | | | | |
| | | | | |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor

| | or substantial continuator | | | |
|---|----------------------------|----|------------------------|-------|
| a Paid during the year | | | | |
| MPT FOUNDATION INC 11767 OWINGS MILLS BLVD OWINGS MILLS, MD 21117 | N/A | PC | General & Unrestricted | 3,000 |
| | | | | |

| OWINGS MILLS, MD 21117 | | | | |
|--|-----|----|-------------------------|-------|
| MULTICARE HEALTH FOUNDATION PO BOX 5299 TACOMA, WA 98415 | N/A | PC | Comfort Therapy Program | 3,000 |
| MY SISTERS CLOSET OF MONROE COUNTY INC | N/A | PC | General & Unrestricted | 2,000 |

| COUNTY INC 414 S COLLEGE AVE | PO BOX 5299 TACOMA, WA 98415 | , | | 1, | , |
|------------------------------|---|-----|----|------------------------|-------|
| | MY SISTERS CLOSET OF MONROE COUNTY INC 414 S COLLEGE AVE BLOOMINGTON, IN 47403 | N/A | PC | General & Unrestricted | 2,000 |

| TACOMA, WA 98415 | | | | |
|---|-----|----|------------------------|---------|
| MY SISTERS CLOSET OF MONROE COUNTY INC 414 S COLLEGE AVE BLOOMINGTON, IN 47403 | N/A | PC | General & Unrestricted | 2,000 |
| Total | | | ▶ 3a | 597,519 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient

| Name and address (nome or business) | or substantial contributor | · | | |
|--|----------------------------|----|------------------------|-------|
| a Paid during the year | | | | |
| NATIONAL COUNCIL FOR BEHAVIORAL HEALTH | N/A | PC | General & Unrestricted | 5,000 |

| 1400 K ST NW STE 400 WASHINGTON, DC 20005 | | | | |
|---|-----|----|------------------------|-------|
| NELSON CONGREGATIONAL CHURCH 830 NELSON RD NELSON, NH 03457 | N/A | PC | General & Unrestricted | 1,000 |

| NELSON CONGREGATIONAL CHURCH 830 NELSON RD NELSON, NH 03457 | N/A | PC | General & Unrestricted | 1,000 |
|---|-----|----|------------------------|-------|
| NEW 42ND STREET INC | N/A | PC | General & Unrestricted | 5,000 |

| 830 NELSON RD NELSON, NH 03457 | .,,. | | | _, |
|--|------|----|------------------------|-------|
| NEW 42ND STREET INC 229 W 42ND ST 10TH FL | N/A | PC | General & Unrestricted | 5,000 |

| NELSON, NH 03457 | | | | |
|--|-----|----|------------------------|-------|
| NEW 42ND STREET INC 229 W 42ND ST 10TH FL NEW YORK, NY 10036 | N/A | PC | General & Unrestricted | 5,000 |

| Total | | ▶ 3a | 597,519 |
|---|------|------|---------|
| 229 W 42ND ST 10TH FL NEW YORK, NY 10036 | | | · |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient

Name and address (home or business)

Total .

| Name and address (nome or business) | or substantial contributor | | | |
|-------------------------------------|----------------------------|----|------------------------|-------|
| a Paid during the year | | | | |
| NEW ENGLAND PUBLIC MEDIA INC | N/A | PC | General & Unrestricted | 1,000 |

| SPRINGFIELD, MA 01103 | | | | |
|---|-----|----|------------------------|-------|
| NEW YORK CITY BALLET INC 20 LINCOLN CENTER PLZ | N/A | PC | General & Unrestricted | 4,000 |
| NEW YORK NY 10023 | 1 | | | |

| NEW YORK CITY BALLET INC 20 LINCOLN CENTER PLZ NEW YORK, NY 10023 | N/A | PC | General & Unrestricted | 4,000 |
|---|-----|----|--|-------|
| NEW YORK PUBLIC RADIO 160 VARICK ST | N/A | PC | WNCN - THE GREENE SPACE AND WQXR DIVISION | 1,000 |

| 20 LINCOLN CENTER PLZ NEW YORK, NY 10023 | | | | · |
|--|-----|----|--|-------|
| NEW YORK PUBLIC RADIO 160 VARICK ST NEW YORK, NY 10013 | N/A | PC | WNCN - THE GREENE SPACE AND WQXR DIVISION | 1,000 |

| NEW YORK, NY 10023 | | | | |
|--|-----|----|--|-------|
| NEW YORK PUBLIC RADIO 160 VARICK ST NEW YORK, NY 10013 | N/A | PC | WNCN - THE GREENE SPACE AND WQXR DIVISION | 1,000 |
| | | | | |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor

| a Paid during the year | | | | |
|--|-----|----|------------------------|-------|
| OLYMPUS AQUATICS1917 E 3780 S SALT LAKE CTY, UT 84106 | N/A | PC | General & Unrestricted | 5,000 |
| OLYMPUS AQUATICS1917 E 3780 S | N/A | PC | Scholarship Fund and | 5,000 |

| OLYMPUS AQUATICS1917 E 3780 S SALT LAKE CTY, UT 84106 | N/A | PC | Scholarship Fund and Community Outreach | 5,000 |
|--|-----|----|--|-------|
| ONTEORA HISTORIC PRESERVATION TRUST INC PO BOX 592 TANNERSVILLE, NY 12485 | N/A | PC | General & Unrestricted | 2,500 |

597,519

■ 3a

| SALT LAKE CTY, UT 84106 | | | Community Outreach | |
|--|-----|----|------------------------|-------|
| ONTEORA HISTORIC PRESERVATION TRUST INC PO BOX 592 TANNERSVILLE, NY 12485 | N/A | PC | General & Unrestricted | 2,500 |

Total .

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient

| Name and address (home or business) | or substantial contributor | T GGI, PIGITO | | |
|-------------------------------------|----------------------------|---------------|---|-------|
| a Paid during the year | | | | |
| PACIFIC ISLANDERS IN | N/A | PC | Guam and Northern Mariana Islands Programs | 3,000 |

| 615 PIIKOI ST STE 1504 HONOLULU, HI 96814 | | | Islanus Programs | |
|--|-----|----|------------------|---|
| PACIFIC PUBLIC MEDIA930 BROADWAY TACOMA, WA 98402 | N/A | PC | KNKX / NPR | 1 |

| HONOLULU, HI 96814 | | | | |
|---|-----|----|--|-------|
| PACIFIC PUBLIC MEDIA930 BROADWAY TACOMA, WA 98402 | N/A | PC | KNKX / NPR | 1,000 |
| PEARL S BUCK INTERNATIONAL INC 520 DUBLIN RD PERKASIE, PA 18944 | N/A | PC | Philippines Tutorial Program and Cyber Sexual Abuse and Awareness Prevention for | 5,000 |

| PACIFIC PUBLIC MEDIA930 BROADWAY TACOMA, WA 98402 | N/A | PC | KNKX / NPR | 1,000 |
|---|-----|----|--|-------|
| PEARL S BUCK INTERNATIONAL INC 520 DUBLIN RD PERKASIE, PA 18944 | N/A | PC | Philippines Tutorial Program and Cyber Sexual Abuse and Awareness Prevention for Children and Youth Program | 5,000 |
| · | | | | |

| TACOMA, WA 98402 | N/A | PC | KNKX / NPR | 1,000 |
|---|-----|----|--|---------|
| PEARL S BUCK INTERNATIONAL INC 520 DUBLIN RD PERKASIE, PA 18944 | N/A | PC | Philippines Tutorial Program and Cyber Sexual Abuse and Awareness Prevention for Children and Youth Program | 5,000 |
| Total | | | | 597,519 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year DENINGVI VANTA HOME OF THE N/A DC General & Uprestricted 3 000

| SPARROW 969 E SWEDESFORD RD EXTON, PA 19341 | IVA | | General & Official | 3,000 |
|---|-----|----|------------------------|-------|
| PETERBOROUGH PLAYERS INC PO BOX 118 | N/A | PC | General & Unrestricted | 2,000 |

| PETERBOROUGH PLAYERS INC PO BOX 118 PETERBOROUGH, NH 03458 | N/A | PC | General & Unrestricted | 2,000 |
|--|-----|----|------------------------|-------|
| PRESIDENT AND TRUSTEES OF BATES COLLEGE 2 ANDREWS RD | N/A | PC | General & Unrestricted | 5,000 |

3a

597,519

| PETERBOROUGH, NH 03458 | | | | |
|---|-----|----|------------------------|------|
| PRESIDENT AND TRUSTEES OF BATES COLLEGE 2 ANDREWS RD LEWISTON, ME 04240 | N/A | PC | General & Unrestricted | 5,00 |

Total .

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business)

or substantial contributor

Total .

| a Paid during the year | | | | |
|--|-----|----|------------------------|-------|
| PROJECT HOME20 GREEN ACRES RD KEENE, NH 03431 | N/A | PC | General & Unrestricted | 5,000 |

2.000

| , | | | | |
|---|-----|----|------------------------|--|
| PROJECT MOST INCPO BOX 1486 EAST HAMPTON, NY 11937 | N/A | PC | General & Unrestricted | |
| PROJECT ORBIS INTERNATIONAL INC | N/Δ | PC | General & Unrestricted | |

| EAST HAMPTON, NY 11937 | | | | _, |
|--|-----|----|------------------------|-------|
| PROJECT ORBIS INTERNATIONAL INC 520 8TH AVE 12TH FL NEW YORK, NY 10018 | N/A | PC | General & Unrestricted | 5,000 |

| PROJECT ORBIS INTERNATIONAL INC 520 8TH AVE 12TH FL NEW YORK, NY 10018 | N/A | PC | General & Unrestricted | 5,000 |
|--|-----|----|------------------------|-------|

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of

| Name and address (home or business) | or substantial contributor | recipient | | |
|-------------------------------------|----------------------------|-----------|------------------------|-------|
| a Paid during the year | | | | |
| REDWOOD EMPIRE FOOD BANK | N/A | PC | General & Unrestricted | 3,000 |

| 3990 BRICKWAY BLVD SANTA ROSA, CA 95403 | | | deficial & officialities | 3,000 |
|--|-----|----|--|-------|
| SAINT JAMES SCHOOL 3217 W CLEARFIELD ST | N/A | PC | Food and Nutrition Initiative and COVID-19 Efforts | 5,000 |

| SANTA ROSA, CA 93403 | | | | |
|--|-----|----|--|-------|
| SAINT JAMES SCHOOL 3217 W CLEARFIELD ST PHILADELPHIA, PA 19132 | N/A | PC | Food and Nutrition Initiative and COVID-19 Efforts | 5,000 |
| SALT LAKE ACTING COMPANY 168 W 500 N SALT LAKE CTY, UT 84103 | N/A | PC | General & Unrestricted | 5,000 |

| 3217 W CLEARFIELD ST PHILADELPHIA, PA 19132 | 1471 | | COVID-19 Efforts | 3,000 |
|--|------|----|------------------------|-------|
| SALT LAKE ACTING COMPANY 168 W 500 N SALT LAKE CTY, UT 84103 | N/A | PC | General & Unrestricted | 5,000 |
| | | | | |

| PHILADELPHIA, PA 19132 | | | | |
|--|-----|----|------------------------|---------|
| SALT LAKE ACTING COMPANY 168 W 500 N SALT LAKE CTY, UT 84103 | N/A | PC | General & Unrestricted | 5,000 |
| Total | | | ▶ 3a | 597,519 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor

a Paid during the year

| SALT LAKE FILM SOCIETY 111 E BROADWAY STE 99 SALT LAKE CTY, UT 84111 | N/A | PC | General & Unrestricted | 2,500 |
|--|-----|----|---------------------------|-------|
| SAVE INDIAN FARMERS137 COURTS LN | N/A | PC | Manaswini Women's Project | 2,500 |

| SAVE INDIAN FARMERS137 COURTS LN LITTLE ROCK, AR 72223 | N/A | PC | Manaswini Women's Project | 2,500 |
|---|-----|----|---------------------------|-------|
| SAVE THE CHILDREN FEDERATION INC 501 KINGS HWY E STE 400 FAIRFIELD.CT 06825 | N/A | PC | Lebanon relief | 2,000 |

| LITTLE ROCK, AR 72223 | | | • | · |
|--|-----|----|----------------|---------|
| SAVE THE CHILDREN FEDERATION INC 501 KINGS HWY E STE 400 FAIRFIELD, CT 06825 | N/A | PC | Lebanon relief | 2,000 |
| Total | | | ▶ 3a | 597,519 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor

| a Paid during the year | | | | |
|--|-----|----|------------------------|-------|
| SEATTLE CHILDRENS HOSPITAL FOUNDATION PO BOX 5371 MAIL STOP S-200 SEATTLE, WA 98145 | N/A | PC | General & Unrestricted | 2,000 |

| PO BOX 5371 MAIL STOP S-200 SEATTLE, WA 98145 | | | | |
|--|-----|----|-------------------------|-------|
| SHIPLEY SCHOOL814 YARROW ST BRYN MAWR, PA 19010 | N/A | PC | Drama Program | 500 |
| SOCIETY FOR FRENCH HISTORICAL STUDIES | N/A | PC | Farrar Scholarship Fund | 2,000 |

| SEATTEE, WA 30143 | | | | |
|--|-----|----|-------------------------|-------|
| SHIPLEY SCHOOL814 YARROW ST BRYN MAWR, PA 19010 | N/A | PC | Drama Program | 500 |
| SOCIETY FOR FRENCH HISTORICAL STUDIES 345 BOYER AVE WALLA WALLA, WA 99362 | N/A | PC | Farrar Scholarship Fund | 2,000 |

| BRYN MAWR, PA 19010 | INA | rC | Diama Program | 300 |
|--|-----|----|-------------------------|---------|
| SOCIETY FOR FRENCH HISTORICAL STUDIES 345 BOYER AVE WALLA WALLA, WA 99362 | N/A | PC | Farrar Scholarship Fund | 2,000 |
| Total | | | ▶ 3a | 597,519 |

Recipient If recipient is an individual, Purpose of grant or Foundation Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year

| SOLDIER ON INC290 MERRILL RD PITTSFIELD, MA 01201 | N/A | PC | support of homeless veterans in Leeds, Massachusetts | 2,000 |
|---|-----|----|---|-------|
| SOUTHERN POVERTY LAW CENTER INC 400 WASHINGTON AVE | N/A | PC | Teaching Tolerance Project | 2,000 |

| SOUTHERN POVERTY LAW CENTER INC 400 WASHINGTON AVE MONTGOMERY, AL 36104 | N/A | PC | Teaching Tolerance Project | 2,000 |
|---|-----|----|---|-------|
| SOUTHERN POVERTY LAW CENTER INC 400 WASHINGTON AVE MONTGOMERY, AL 36104 | N/A | | to support reform in the racist criminal justice system | 2,000 |

| 400 WASHINGTON AVE MONTGOMERY, AL 36104 | | | |
|---|-----|--|-------|
| SOUTHERN POVERTY LAW CENTER INC 400 WASHINGTON AVE MONTGOMERY, AL 36104 | N/A | to support reform in the racist criminal justice system | 2,000 |
| | | | |

Total .

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient

Name and address (home or business)

| | or substantial contributor | | | |
|---|----------------------------|----|------------------------|--------|
| a Paid during the year | | | | |
| SPIRIT OF AMERICA WORLDWIDE 3033 WILSON BLVD ARLINGTON VA 22201 | N/A | PC | General & Unrestricted | 10,000 |

| TANZANIAN CHILDDENC FUND INC | NI/A | DC | Haraltia Giinia (Mardina) Buranana | F 000 |
|---|------|----|------------------------------------|-------|
| TACOMA AREA LITERACY COUNCIL PO BOX 7210 TACOMA, WA 98417 | N/A | PC | General & Unrestricted | 3,000 |
| ARLINGTON, VA 22201 | | | | |

| TACOMA AREA LITERACY COUNCIL PO BOX 7210 TACOMA, WA 98417 | N/A | PC | General & Unrestricted | 3,000 |
|--|-----|----|-------------------------------|-------|
| TANZANIAN CHILDRENS FUND INC 2 GARDEN ST CAMBRIDGE, MA 02138 | N/A | PC | Health Clinic/Medical Program | 5,000 |

| PO BOX 7210 TACOMA, WA 98417 | | | | |
|--|-----|----|-------------------------------|---------|
| TANZANIAN CHILDRENS FUND INC 2 GARDEN ST CAMBRIDGE, MA 02138 | N/A | PC | Health Clinic/Medical Program | 5,000 |
| Total | | | ▶ 3a | 597,519 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor

| a Paid during the year | | | | |
|---|-----|----|------------------------|--------|
| TEAM RUBICON214 MAIN ST 354 EL SEGUNDO, CA 90245 | N/A | PC | General & Unrestricted | 22,000 |
| | | | | |

| LL SEGGNDO, CA 90243 | | | | |
|---|-----|----|------------------------|-------|
| THE DIAN FOSSEY GORILLA FUND INTERNATIONAL 800 CHEROKEE AVE SE ATLANTA, GA 30315 | N/A | PC | General & Unrestricted | 5,000 |
| | | | | |

| 800 CHEROKEE AVE SE ATLANTA, GA 30315 | N/A | DC. | Canaual 9 University | 7 000 |
|--|------|-----|-------------------------|-------|
| THE ROAD HOME3380 S 1000 W | N/A | PC | General & Unrestricted | 7,000 |
| C CALT LAKE HE CALLS | 14/7 | ' C | deneral & official case | 7,000 |

| ATLANTA, GA 30315 | | | | |
|----------------------------|-----|----|------------------------|-------|
| THE ROAD HOME3380 S 1000 W | N/A | PC | General & Unrestricted | 7,000 |

| 711 E 1117 17 C/1 00010 | | | | l |
|---|-----|----|------------------------|-------|
| THE ROAD HOME3380 S 1000 W S SALT LAKE, UT 84119 | N/A | PC | General & Unrestricted | 7,000 |

| THE ROAD HOME3380 S 1000 W S SALT LAKE, UT 84119 | N/A | PC | General & Unrestricted | 7,000 |
|---|-----|----|------------------------|---------|
| Total | | | ▶ 3a | 597,519 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor

| a Paid during the year | | | | |
|--|-----|----|------------------------|-------|
| THEATER PROJECT A NJ NONPROFIT CORPORATION 676 LEXINGTON RD UNION, NJ 07083 | N/A | PC | General & Unrestricted | 1,000 |

| TREE NORTHAMPTON INC | NI/A | DC | Caranal & University | 2 500 |
|---|------|----|------------------------|-------|
| TOMPKINS COUNTY SPCA 1640 HANSHAW RD ITHACA, NY 14850 | N/A | PC | General & Unrestricted | 5,000 |
| UNION, NJ 07083 | | | | |

| TOMPKINS COUNTY SPCA 1640 HANSHAW RD ITHACA, NY 14850 | N/A | PC | General & Unrestricted | 5,000 |
|--|-----|----|------------------------|-------|
| TREE NORTHAMPTON INC 59 REVELL AVE NORTHAMPTON, MA 01060 | N/A | PC | General & Unrestricted | 3,500 |

| 1640 HANSHAW RD ITHACA, NY 14850 | | | | |
|--|-----|----|------------------------|---------|
| TREE NORTHAMPTON INC 59 REVELL AVE NORTHAMPTON, MA 01060 | N/A | PC | General & Unrestricted | 3,500 |
| Total | | | ▶ 3a | 597,519 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor

| a Paid during the year | | | | |
|--|-----|----|------------------------|-------|
| TREVOR DAY SCHOOL312 E 95TH ST NEW YORK, NY 10128 | N/A | PC | General & Unrestricted | 1,000 |
| TRINITY COLLEGE300 SUMMIT ST | N/A | PC | Annual Fund | 500 |

| TRINITY COLLEGE300 SUMMIT ST HARTFORD, CT 06106 | N/A | PC | Annual Fund | 500 |
|--|-----|----|------------------------|-------|
| TRINITY EPISCOPAL SCHOOLS CORPORATION 139 W 91ST ST NEW YORK NY 10024 | N/A | PC | General & Unrestricted | 1,000 |

597,519

■ 3a

| HARTFORD, CT 06106 | · | | | |
|---|-----|----|------------------------|------|
| TRINITY EPISCOPAL SCHOOLS CORPORATION 139 W 91ST ST NEW YORK, NY 10024 | N/A | PC | General & Unrestricted | 1,00 |

Total .

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business)

or substantial contributor

Total .

| a Paid during the year | | | | |
|---|-----|----|-----------------------------|-------|
| TRUSTEES OF COLUMBIA UNIVERSITY 722 W 168TH ST 12TH FL NEW YORK, NY 10032 | N/A | PC | the Earth Institute Program | 2,000 |
| | | | | |

| NEW TORK, NT 10032 | | | | |
|---|-----|----|------------------------|--------|
| TRUSTEES OF DARTMOUTH COLLEGE 7 LEBANON ST STE 302 6015 HANOVER, NH 03755 | N/A | PC | Alumni Fund | 500 |
| TRUSTEES OF PRINCETON UNIVERSITY | N/A | PC | General & Unrestricted | 10,000 |

▶ 3a

| 7 LEBANON ST STE 302 6015 HANOVER, NH 03755 | N/A | PC | Alumni Fund | 500 |
|--|-----|----|------------------------|--------|
| TRUSTEES OF PRINCETON UNIVERSITY PRINCETON UNIVERSITY PO BOX 291 PRINCETON, NJ 08544 | N/A | PC | General & Unrestricted | 10,000 |

| 7 LEBANON ST STE 302 6015 HANOVER, NH 03755 | N/A | PC | Alumni Fund | 51 |
|--|-----|----|------------------------|-------|
| TRUSTEES OF PRINCETON UNIVERSITY PRINCETON UNIVERSITY PO BOX 291 PRINCETON. NJ 08544 | N/A | PC | General & Unrestricted | 10,00 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount contribution show any relationship to status of any foundation manager recipient Name and address (home or business)

or substantial contributor

| | or substantial contributor | | | |
|---|----------------------------|----|-------------------------------|-------|
| a Paid during the year | | | | |
| TRUSTEES OF THE SMITH COLLEGE 23 ELM ST NORTHAMPTON, MA 01063 | N/A | PC | Ada Comstock Scholars Program | 1,000 |
| | | | | |

| NORTHAMPTON, MA 01063 | | | | |
|--|-----|----|--------------------------------|--------|
| UNION SETTLEMENT ASSOC 237 E 104TH ST NEW YORK, NY 10029 | N/A | PC | Mental Health Services Program | 12,500 |
| UNITED STATES ARTISTS INC | N/A | PC | Artists Relief Fund | 5,000 |

| UNION SETTLEMENT ASSOC 237 E 104TH ST NEW YORK, NY 10029 | N/A | PC | Mental Health Services Program | 12,500 |
|---|-----|----|--------------------------------|---------|
| UNITED STATES ARTISTS INC 980 N MICHIGAN AVE STE 1300 CHICAGO, IL 60611 | N/A | PC | Artists Relief Fund | 5,000 |
| | | | | E07 E10 |

| NEW YORK, NY 10029 | | | | |
|---|-----|----|---------------------|---------|
| UNITED STATES ARTISTS INC 980 N MICHIGAN AVE STE 1300 CHICAGO, IL 60611 | N/A | PC | Artists Relief Fund | 5,000 |
| Total | | | | 597.519 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution

| Name and address (home or business) | or substantial contributor | recipient | | |
|-------------------------------------|----------------------------|-----------|------------------|-------|
| a Paid during the year | | | | |
| UNIVERSITY OF UTAH | N/A | PC | KUED-TV Division | 2,500 |

| 201 PRESIDENTS CIR RM 203 SALT LAKE CTY, UT 84112 | | | | |
|--|-----|----|------------------------|-------|
| UNIVERSITY OF UTAH 201 PRESIDENTS CIR RM 203 SALT LAKE CTY, UT 84112 | N/A | PC | PBS Utah-KUED Division | 3,000 |

| UNIVERSITY OF UTAH 201 PRESIDENTS CIR RM 203 SALT LAKE CTY, UT 84112 | N/A | PC | PBS Utah-KUED Division | 3,000 |
|--|-----|----|-------------------------|-------|
| UNIVERSITY OF UTAH 201 PRESIDENTS CIR RM 203 | N/A | PC | Pioneer Theater Company | 4,000 |

| SALT LAKE CTY, UT 84112 | | | | |
|--|-----|----|-------------------------|-------|
| UNIVERSITY OF UTAH 201 PRESIDENTS CIR RM 203 SALT LAKE CTY, UT 84112 | N/A | PC | Pioneer Theater Company | 4,000 |

Total .

Recipient If recipient is an individual, Foundation Purpose of grant or Amount contribution show any relationship to status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year

| UNIVERSITY OF UTAH KUER Radio Division ECCLES BCAST CTR 101 S WASATCH DR SALT LAKE CITY, UT 84112 | N/A | PC | General & Unrestricted | 3,000 |
|--|-----|----|------------------------|-------|
| UNIVERSITY OF UTAH KUER Radio Division | N/A | PC | KUER Radio Program | 2,500 |

| SALI LAKE CITY, UT 84112 | | | | |
|--|-----|----|------------------------------|-------|
| UNIVERSITY OF UTAH KUER Radio Division ECCLES BCAST CTR 101 S WASATCH DR SALT LAKE CITY, UT 84112 | N/A | PC | KUER Radio Program | 2,500 |
| UNIVERSITY OF WASHINGTON FOUNDATION 1900 COMMERCE ST | N/A | PC | Center for Sports Cardiology | 3,000 |

| ECCLES BCAST CTR 101 S WASATCH DR SALT LAKE CITY, UT 84112 | | | | |
|--|-----|----|------------------------------|---------|
| UNIVERSITY OF WASHINGTON FOUNDATION 1900 COMMERCE ST TACOMA, WA 98402 | N/A | PC | Center for Sports Cardiology | 3,000 |
| Total | | | ▶ 3a | 597,519 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor a Daid during the year

| a Faid during the year | | | | |
|--|-----|----|--------------------------------------|-------|
| UTAH GOLF FOUNDATION4444 S 700 E SALT LAKE CITY, UT 84107 | N/A | PC | Vets on Course and Jr. Golf programs | 2,500 |
| VALLEY CLASSICAL CONCERTS INC PO BOX 60424 | N/A | PC | General & Unrestricted | 1,000 |

| PO BOX 60424 FLORENCE, MA 01062 | | | deficial a official | 1,000 |
|--|-----|----|------------------------|-------|
| VERMONT JAZZ CENTER INC 72 COTTONMILL HILL STE 222 BRATTI FRORO VT 05301 | N/A | PC | General & Unrestricted | 2,000 |

| FLORENCE, MA 01062 | | | | |
|--|-----|----|------------------------|-------|
| VERMONT JAZZ CENTER INC 72 COTTONMILL HILL STE 222 BRATTLEBORO, VT 05301 | N/A | PC | General & Unrestricted | 2,000 |
| | | | | |

Total .

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution

recipient

▶ 3a

597,519

any foundation manager

Name and address (home or business)

ONE GUEST ST BOSTON, MA 02135

Total .

| , , | or substantial contributor | | | |
|---|----------------------------|----|------------------------|-------|
| a Paid during the year | | | | |
| WASATCH HOMELESS HEALTH CARE INC 409 W 400 S SALT LAKE CTY, UT 84101 | N/A | PC | General & Unrestricted | 7,000 |
| WATSON4740 TABLE MESA DR BOULDER, CO 80305 | N/A | PC | General & Unrestricted | 3,500 |

| 409 W 400 S SALT LAKE CTY, UT 84101 | | | | |
|---|-----|----|------------------------|-------|
| WATSON4740 TABLE MESA DR BOULDER, CO 80305 | N/A | PC | General & Unrestricted | 3,500 |
| WGBH EDUCATIONAL FOUNDATION | N/A | PC | General & Unrestricted | 2,500 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business)

or substantial contributor

Total .

| WNET825 8TH AVE | N/A | PC . | General & Unrestricted | 5,000 |
|---|-----|------|------------------------|-------|
| WMHT EDUCATIONAL TELECOMMUNICATIONS INC 4 GLOBAL VIEW TROY, NY 12180 | N/A | PC | General & Unrestricted | 1,000 |
| a Paid during the year | | | | |

| TRO1, N1 12160 | | | | |
|---|-----|----|------------------------|-------|
| WNET825 8TH AVE NEW YORK, NY 10019 | N/A | PC | General & Unrestricted | 5,000 |
| WORLD CENTRAL KITCHEN INCORPORATED 655 NEW YORK AVE NW 6TH FL | N/A | PC | General & Unrestricted | 5,000 |

| WNET825 8TH AVE NEW YORK, NY 10019 | N/A | PC | General & Unrestricted | 5,00 |
|---|-----|----|------------------------|------|
| WORLD CENTRAL KITCHEN INCORPORATED 655 NEW YORK AVE NW 6TH FL | N/A | PC | General & Unrestricted | 5,00 |

| NEW YORK, NY 10019 | | | | |
|--|-----|----|------------------------|-------|
| WORLD CENTRAL KITCHEN INCORPORATED 655 NEW YORK AVE NW 6TH FL WASHINGTON, DC 20001 | N/A | PC | General & Unrestricted | 5,000 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient

or substantial contributor

Name and address (home or business)

| WORLD CENTRAL KITCHEN INCORPORATED 655 NEW YORK AVE NW 6TH FL WASHINGTON, DC 20001 N/A PC WCK Relief Team in Beirut, Lebanon 3,250 Lebanon | | | | | |
|---|--|-----|----|-----|-------|
| INCORPORATED Lebanon Lebanon | a Paid during the year | | | | |
| | INCORPORATED 655 NEW YORK AVE NW 6TH FL | N/A | PC | l ' | 3,250 |

| WASHINGTON, DC 20001 | | | | |
|---|-----|----|------------------------|-------|
| YOUR PUBLIC RADIO CORPORATION 2216 N CHARLES ST BALTIMORE, MD 21218 | N/A | PC | General & Unrestricted | 1,000 |
| \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | 1 | | | 2 222 |

| YOUR PUBLIC RADIO CORPORATION 2216 N CHARLES ST BALTIMORE, MD 21218 | N/A | PC | General & Unrestricted | 1,000 |
|---|-----|----|--|-------|
| YWCA PIERCE COUNTY405 BROADWAY TACOMA, WA 98402 | N/A | PC | Domestic Violence Legal Defense Program | 3,000 |

| 2216 N CHARLES ST BALTIMORE, MD 21218 | | | | |
|--|-----|----|--|---------|
| YWCA PIERCE COUNTY405 BROADWAY TACOMA, WA 98402 | N/A | PC | Domestic Violence Legal Defense Program | 3,000 |
| Total | | | ▶ 3a | 597,519 |

| efile GRAPHIC print - DO NOT P | ROCESS | As Filed Da | ta - | D | LN: 93491299004181 |
|--------------------------------|---------|-------------|----------------|--------------|--------------------|
| TY 2020 Accounting Fe | es Sche | edule | | | _ |
| | | | | | |
| Name: The Memton Fund Inc | | | | | |
| EIN: 13-6096608 | | | | | |
| | | | | + | |
| Category | Amo | ount | Net Investment | Adjusted Net | Disbursements |
| | | | Income | Income | for Charitable |
| | | | | | Purposes |

9,300

GEN. ACCOUNTING & BOOKKEEPING

efile GRAPHIC print - DO NOT PROCESS | As Filed Data -DLN: 93491299004181 Note: To capture the full content of this document, please select landscape mode (11" x 8.5") when printing. TY 2020 Depreciation Schedule Name: The Memton Fund Inc

EIN: 13-6096608

| efile GRAPHIC print - DO NOT PROCESS | As Filed Data - | |
|--------------------------------------|-----------------|------|
| TY 2020 Investments Corporat | e Bonds Scho | dule |

Name: The Memton Fund Inc

ETN: 13-6006608

| EIN: 13-0090008 Investments Corporate Bonds Schedule | | |
|---|---------------------------|----------------------------------|
| Name of Bond | End of Year Book Value | End of Year Fair Market Value |
| AMAZON COM INC - 3.150% - 08/2 | 23,040 | 22,784 |
| AMERICAN EXPRESS CO - 5.200% - | 62,993 | 62,449 |
| APPLE INC NOTE - 2.400% - 05/0 | 30,982 | 31,453 |
| CITIGROUP INC - 4.000% - 08/05 | 22,150 | 22,197 |
| COCA COLA CO - 2.125% - 09/06/ | 52,567 | 53,458 |
| DISNEY WALT CO - 2.000% - 09/0 | 41,900 | 41,735 |
| GOLDMAN SACHS GROUP PERP - 5.0 | 120,697 | 125,899 |
| JPMORGAN CHASE - 5.419% - 12/3 | 33,075 | 34,429 |
| JPMORGAN CHASE - 7.900% - 12/3 | 61,795 | 61,873 |
| MORGAN STANLEY FXD FLTG - 5.45 | 69,986 | 69,475 |

DLN: 93491299004181

TY 2020 Investments Corporate Stock Schedule

Name: The Memton Fund Inc

EIN: 13-6096608

Investments Corporation Stock Schedule

| Investments Corporation Stock Schedule Name of Stock | End of Year Book Value | End of Year Fair Market Value |
|---|---------------------------|----------------------------------|
| ABBVIE INC | 75,803 | 115,936 |
| ACCENTURE PLC | 20,676 | 44,406 |
| ACTIVISION BLIZZARD INC | 34,525 | 38,811 |
| ADIDAS-SALOMON AG OR OTC | 18,312 | 27,287 |
| AERCAP HOLDING N.V | 25,019 | 21,468 |
| ALPHABET INC CL A | 26,908 | 54,332 |
| ALPHABET INC CL C | 56,551 | 148,909 |
| AMAZON COM | 29,933 | 188,901 |
| AMERICAN CAPITAL AGENCY CORP | 51,084 | 50,279 |
| AMGEN INC | 8,791 | 22,992 |
| ANALOG DEVICES INC | 17,289 | 37,671 |
| ANNALY CAPITAL MANAGEMENT INC | 50,059 | 48,228 |
| ANTHEM INC | 35,556 | 44,632 |
| AON PLC CL A | 60,223 | 87,255 |
| APPLE INC | 3,038 | 61,037 |
| BANK OF AMERICA CORPORATION DE | 43,780 | 49,240 |
| BERKSHIRE HATHAWAY INC. CLASS | 74,845 | 94,603 |
| BLACKLINE INC | 15,198 | 48,017 |
| CAPITAL ONE FINANCIAL CORP | 17,401 | 25,306 |
| CHARTER COMMUNICATIONS, INC | 12,216 | 31,093 |
| CITIGROUP INC | 72,739 | 79,048 |
| COGNEX CORPORATION | 16,987 | 36,131 |
| COMCAST CORP | 121,151 | 178,473 |
| CROWN CASTLE INTL | 50,904 | 70,362 |
| CUMMINS INC | 27,062 | 28,388 |
| DIAGEO PLC ADS | 50,492 | 51,613 |
| DISH NETWORK CORPORATION | 31,578 | 30,626 |
| ECOLAB INC | 26,344 | 27,045 |
| EDWARDS LIFESCIENCES | 25,623 | 29,650 |
| FACEBOOK INC | 92,805 | 146,141 |

| Name of Stock | End of Year Book Value | End of Year Fair Market Value |
|--------------------------------|---------------------------|----------------------------------|
| FISERV INC | 18,592 | 25,619 |
| GENERAL ELECTRIC CO | 66,630 | 82,156 |
| GENERAL MOTORS | 33,640 | 39,350 |
| GMAC CAPITAL TRUST I - 8.125% | 17,296 | 18,259 |
| GOLDMAN SACHS GROUP | 62,254 | 83,860 |
| HDFC BANK LTD ADR | 32,530 | 49,498 |
| HILTON WORLDWIDE HOLDINGS, INC | 41,144 | 55,074 |
| HOME DEPOT INC | 42,734 | 57,640 |
| INTEL CORP | 24,108 | 31,387 |
| INTUIT | 17,306 | 55,078 |
| JOHNSON & JOHNSON | 57,567 | 64,368 |
| JP MORGAN CHASE | 78,938 | 108,137 |
| KEYENCE CORP (JPY) 50 | 14,069 | 56,172 |
| L'OREAL CO ACT | 26,424 | 28,478 |
| LIBERTY BROADBAND CORPORATION | 32,275 | 63,823 |
| LOCKHEED MARTIN CORP | 57,748 | 63,896 |
| LVMH-MOET HNSY L VUTN | 27,388 | 31,208 |
| LYONDELLBASELL INDUSTRIES NV | 9,646 | 19,982 |
| MARRIOTT INTERNATIONAL INC. CL | 65,311 | 92,212 |
| MICROSOFT CORP | 28,863 | 197,953 |
| MORGAN STANLEY | 32,863 | 48,999 |
| NESTLE S.A | 25,450 | 35,929 |
| NETFLIX INC | 27,189 | 50,288 |
| NVIDIA CORP | 7,165 | 31,332 |
| OSTERWEIS FUND | 1,577,948 | 1,469,537 |
| OSTERWEIS STRATEGIC INCOME FUN | 2,054,925 | 2,067,624 |
| PAYPAL HOLDINGS, INC | 37,773 | 48,948 |
| PIMCO INCOME FUND | 921,295 | 924,620 |
| POOL CORP | 21,678 | 40,975 |
| PROGRESSIVE CORP OHIO | 18,759 | 26,203 |

Investments Corporation Stock Schedule

| Investments Corporation Stock Schedule | | |
|--|---------------------------|----------------------------------|
| Name of Stock | End of Year Book Value | End of Year Fair Market Value |
| ROCHE HOLDING LTD ADR | 21,968 | 21,920 |
| ROKU INC | 15,798 | 60,428 |
| ROSS STORES, INC | 19,831 | 35,615 |
| SHERWIN-WILLIAMS CO | 21,706 | 62,467 |
| STARBUCKS CORP COM | 37,219 | 50,709 |
| SYNCHRONY FINL DR REP PFD | 43,410 | 51,264 |
| TAIWAN SEMICONDUCTOR MFG CO LT | 47,468 | 59,863 |
| TENCENT HOLDINGS LTD | 16,227 | 50,926 |
| TEXAS INSTRUMENTS INC | 64,260 | 82,886 |
| THERMO FISHER SCIENTIFIC INC | 12,846 | 44,249 |
| TJX COMPANIES INC | 36,422 | 48,144 |
| UNION PACIFIC | 18,135 | 38,521 |
| UNITEDHEALTH GROUP INC | 7,279 | 71,188 |
| VERIZON COMMUNICATIONS | 54,816 | 57,516 |
| VISA INC | 55,605 | 94,273 |
| WABTEC | 15,320 | 17,056 |
| WAL-MART STORES INC | 16,986 | 32,145 |
| WALT DISNEY HOLDINGS CO | 46,870 | 100,374 |
| WELLS FARGO & CO | 93,785 | 81,094 |
| WOODWARD INC | 13,139 | 16,407 |
| YETI HOLDINGS, INC. | 22,479 | 45,190 |
| ZOETIS INC | 21,536 | 37,238 |

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|--|-----------------|---------------|---------------------|
| TY 2020 Investments Governments | nent Obligat | ions Schedule | |
| | | | |
| Name: | The Memton F | und Inc | |
| EIN: | 13-6096608 | | |
| US Government Securities - End of Year Book Value: | | 273,994 | |
| US Government Securities - End of Year Fair Market Value: | | 269,997 | |
| State & Local Government Securities - End of Year Book Value: | | | |
| State & Local Government Securities - End of Year Fair Market Value: | | | |

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|--------------------------------------|------------------|---------------------|
| TV 2020 Investments Other | Sahadula | |
| TY 2020 Investments - Other S | schedule | |
| | | |
| Name: | The Memton Fund | d Inc |

DIN: 03401200004181

895,660

504,504

1,245,892

2,609,930

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COOPER SQUARE OFFSHORE FUND, L

SEG PARTNERS OFFSHORE, LTD

| EIN: 13-009000 | 0 | | |
|------------------------------|-----------------------|------------|----------------------------------|
| Investments Other Schedule 2 | | | |
| Category/ Item | Listed at Cost or FMV | Book Value | End of Year Fair Market Value |

12 6006600

| Other Expenses Schedule Description | Revenue and Expenses per | Net Investment Income | Adjusted Net Income | Disbursements for Charitable |
|--------------------------------------|-----------------------------|--------------------------|------------------------|---------------------------------|
| | 13-6096608 | | | |
| Name: The Memton Fund Inc | | | | |
| TY 2020 Other Expenses Schee | dule | | | |
| efile GRAPHIC print - DO NOT PROCESS | As Filed Data - | | DLN: | 93491299004181 |

| Other Expenses Schedule | | 1 | | |
|-------------------------|--------------------------------------|--------------------------|------------------------|---|
| Description | Revenue and Expenses per Books | Net Investment Income | Adjusted Net Income | Disbursements for Charitable Purposes |
| Administrative Fees | 39,875 | | | 39,875 |

Bank Charges

Foundation Dues & Memberships

State or Local Filing Fees

DLN: 93491299004181

99

Name: The Memton Fund Inc.

EIN: 13-6096608

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Class Action Lawsuit Proceeds

| Other Income Schedule | | | | |
|-----------------------|-----------------------------------|--------------------------|---------------------|--|
| Description | Revenue And Expenses Per Books | Net Investment Income | Adjusted Net Income | |
| | | | | |

99

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|---|-----------------|--------------------------|------------------------|---|--|
| TY 2020 Other Professional Fees Schedule | | | | | |
| | | | | | |
| Name: The Memton Fund Inc EIN: 13-6096608 | | | | | |
| Category | Amount | Net Investment Income | Adjusted Net Income | Disbursements for Charitable Purposes | |

62,938

62,938

Investment Management Services

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|--------------------------------------|---------------|--------------------------|------------------------|---|--|
| TY 2020 Taxes Schedule | | | | | |
| | | | | | |
| Name | : The Memton | Fund Inc | | | |
| EIN | : 13-6096608 | 6 | | | |
| Taxes Schedule | | | | | |
| Category | Amount | Net Investment Income | Adjusted Net Income | Disbursements for Charitable Purposes | |
| 990-PF Estimated Tax for 2020 | 8,000 | | | | |
| Foreign Tax Paid | 462 | 462 | | | |
| STATE INCOME TAX 2019 | 250 | | | | |