

Form **990EZ**

Department of the Treasury  
Internal Revenue Service

Short Form

Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

► Do not enter social security numbers on this form as it may be made public.

► Go to [www.irs.gov/Form990EZ](http://www.irs.gov/Form990EZ) for instructions and the latest information.

OMB No. 1545-1150

2019

Open to Public Inspection

**A For the 2019 calendar year, or tax year beginning 08-01-2019, and ending 07-31-2020**

☐ Address change

☐ Name change

☐ Initial return

☐ Final return/terminated

☐ Amended return

☐ Application pending

C Name of organization

Jefferson County Administrators Association

Number and street (or P. O. box, if mail is not delivered to street address)

581 Conference Place

Room/suite

City or town, state or province, country, and ZIP or foreign postal code

Golden, CO 80401

D Employer identification number

84-0738721

E Telephone number

F Group Exemption Number

►

G Accounting Method: ☒ Cash ☐ Accrual Other (specify) ►

H Check ☐ if the organization is **not** required to attach Schedule B (Form 990, 990-EZ, or 990-PF).

I Website: [www.jcaajeffco.org](http://www.jcaajeffco.org)

J Tax-exempt status (check only one) ☐ 501(c)(3) ☒ 501(c)( 5) ◀ (insert no.) ☐ 4947(a)(1) or ☐ 527

**K** Form of organization: ☐ Corporation ☐ Trust ☒ Association ☐ Other

**L** Add lines 5b, 6c, and 7b to line 9 to determine gross receipts. If gross receipts are \$200,000 or more, or if total assets (Part II, column (B) below) are \$500,000 or more, file Form 990 instead of Form 990-EZ . . . . . ► \$ 187,955

**Part I Revenue, Expenses, and Changes in Net Assets or Fund Balances** (see the instructions for Part I)  
Check if the organization used Schedule O to respond to any question in this Part I . . . . . ☒

|         |           |                                                                                                                                                                                                                      |           |         |
|---------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|
| Revenue | <b>1</b>  | Contributions, gifts, grants, and similar amounts received . . . . .                                                                                                                                                 | <b>1</b>  | 19,467  |
|         | <b>2</b>  | Program service revenue including government fees and contracts . . . . .                                                                                                                                            | <b>2</b>  | 6,905   |
|         | <b>3</b>  | Membership dues and assessments . . . . .                                                                                                                                                                            | <b>3</b>  | 131,555 |
|         | <b>4</b>  | Investment income . . . . .                                                                                                                                                                                          | <b>4</b>  | 28      |
|         | <b>5a</b> | Gross amount from sale of assets other than inventory . . . . .                                                                                                                                                      | <b>5c</b> |         |
|         | <b>b</b>  | Less: cost or other basis and sales expenses . . . . .                                                                                                                                                               |           |         |
|         | <b>c</b>  | Gain or (loss) from sale of assets other than inventory (Subtract line 5b from line 5a) . . . . .                                                                                                                    |           |         |
|         | <b>6</b>  | Gaming and fundraising events                                                                                                                                                                                        | <b>6d</b> |         |
|         | <b>a</b>  | Gross income from gaming (attach Schedule G if greater than \$15,000) . . . . .                                                                                                                                      |           |         |
|         | <b>b</b>  | Gross income from fundraising events (not including \$ of contributions from fundraising events reported on line 1) (attach Schedule G if the sum of such gross income and contributions exceeds \$15,000) . . . . . |           |         |
|         | <b>c</b>  | Less: direct expenses from gaming and fundraising events . . . . .                                                                                                                                                   |           |         |
|         | <b>d</b>  | Net income or (loss) from gaming and fundraising events (add lines 6a and 6b and subtract line 6c)                                                                                                                   | <b>7c</b> |         |
|         | <b>7a</b> | Gross sales of inventory, less returns and allowances . . . . .                                                                                                                                                      |           |         |
|         | <b>b</b>  | Less: cost of goods sold . . . . .                                                                                                                                                                                   |           |         |
|         | <b>c</b>  | Gross profit or (loss) from sales of inventory (Subtract line 7b from line 7a) . . . . .                                                                                                                             | <b>8</b>  | 30,000  |
|         | <b>8</b>  | Other revenue (describe in Schedule O) . . . . .                                                                                                                                                                     | <b>9</b>  | 187,955 |
|         | <b>9</b>  | <b>Total revenue.</b> Add lines 1, 2, 3, 4, 5c, 6d, 7c, and 8 . . . . . ►                                                                                                                                            |           |         |

|            |           |                                                                                                                                                            |           |         |
|------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|
| Expenses   | <b>10</b> | Grants and similar amounts paid (list in Schedule O) . . . . .                                                                                             | <b>10</b> | 1,000   |
|            | <b>11</b> | Benefits paid to or for members . . . . .                                                                                                                  | <b>11</b> | 7,419   |
|            | <b>12</b> | Salaries, other compensation, and employee benefits . . . . .                                                                                              | <b>12</b> | 110,623 |
|            | <b>13</b> | Professional fees and other payments to independent contractors . . . . .                                                                                  | <b>13</b> | 3,910   |
|            | <b>14</b> | Occupancy, rent, utilities, and maintenance . . . . .                                                                                                      | <b>14</b> | 4,510   |
|            | <b>15</b> | Printing, publications, postage, and shipping . . . . .                                                                                                    | <b>15</b> | 4,604   |
|            | <b>16</b> | Other expenses (describe in Schedule O) . . . . .                                                                                                          | <b>16</b> | 36,149  |
|            | <b>17</b> | <b>Total expenses.</b> Add lines 10 through 16 . . . . . ►                                                                                                 | <b>17</b> | 168,215 |
| Net Assets | <b>18</b> | Excess or (deficit) for the year (Subtract line 17 from line 9) . . . . .                                                                                  | <b>18</b> | 19,740  |
|            | <b>19</b> | Net assets or fund balances at beginning of year (from line 27, column (A)) (must agree with end-of-year figure reported on prior year's return) . . . . . | <b>19</b> | 23,609  |
|            | <b>20</b> | Other changes in net assets or fund balances (explain in Schedule O) . . . . .                                                                             | <b>20</b> |         |
|            | <b>21</b> | Net assets or fund balances at end of year. Combine lines 18 through 20 . . . . .                                                                          | <b>21</b> | 43,349  |

For Paperwork Reduction Act Notice, see the separate instructions.

Cat. No. 106421

Form **990-EZ** (2019)

Check if the organization used Schedule O to respond to any question in this Part II ☒

|                 |                                                                                                                                                                                                                                                                                             |                                                                                    |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| <b>Part III</b> | <b>Statement of Program Service Accomplishments</b> (see the instructions for Part III)                                                                                                                                                                                                     | <b>Expenses</b>                                                                    |
|                 | Check if the organization used Schedule O to respond to any question in this Part III . . . <input type="checkbox"/>                                                                                                                                                                        | (Required for section 501(c)(3) and 501(c)(4) organizations; optional for others.) |
|                 | What is the organization's primary exempt purpose?<br>Professional Membership Association                                                                                                                                                                                                   |                                                                                    |
|                 | Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. In a clear and concise manner, describe the services provided, the number of persons benefited, and other relevant information for each program title. |                                                                                    |

Check if the organization used Schedule O to respond to any question in this Part III . . . ☐

Professional Membership Association

Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. In a clear and concise manner, describe the services provided, the number of persons benefited, and other relevant information for each program title.

**28**  
See Additional Data Table

(Grants \$ ) If this amount includes foreign grants, check here . . . ► ☐

**29** See Additional Data Table

(Grants \$ ) If this amount includes foreign grants, check here . . . ► ☐

**30** See Additional Data Table

(Grants \$ ) If this amount includes foreign grants, check here . . . ☐

**31** Other program services (describe in Schedule O) . . . . .

(Grants \$ ) If this amount includes foreign grants, check here . . . ► ☐

**32 Total program service expenses** (add lines 28a through 31a)

Check if the organization used Schedule O to respond to any question in this Part IV. ☐

Form **990-EZ** (2019)

**Part V Other Information** (Note the Schedule A and personal benefit contract statement requirements in the instructions for Part V.) Check if the organization used Schedule O to respond to any question in this Part V. ☐

|                                                                                                                                                                                                                                                                                                                                                        | Yes        | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----|
| <b>33</b> Did the organization engage in any significant activity not previously reported to the IRS? If "Yes," provide a detailed description of each activity in Schedule O . . . . .                                                                                                                                                                | <b>33</b>  | No |
| <b>34</b> Were any significant changes made to the organizing or governing documents? If "Yes," attach a conformed copy of the amended documents if they reflect a change to the organization's name. Otherwise, explain the change on Schedule O. See instructions. . . . .                                                                           | <b>34</b>  | No |
| <b>35a</b> Did the organization have unrelated business gross income of \$1,000 or more during the year from business activities (such as those reported on lines 2, 6a, and 7a, among others)? . . . . .                                                                                                                                              | <b>35a</b> | No |
| <b>b</b> If "Yes," to line 35a, has the organization filed a Form 990-T for the year? If "No," provide an explanation in Schedule O . . . . .                                                                                                                                                                                                          | <b>35b</b> |    |
| <b>c</b> Was the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization subject to section 6033(e) notice, reporting, and proxy tax requirements during the year? If "Yes," complete Schedule C, Part III . . . . .                                                                                                                    | <b>35c</b> | No |
| <b>36</b> Did the organization undergo a liquidation, dissolution, termination, or significant disposition of net assets during the year? If "Yes," complete applicable parts of Schedule N . . . . .                                                                                                                                                  | <b>36</b>  | No |
| <b>37a</b> Enter amount of political expenditures, direct or indirect, as described in the instructions. ▶ <b>37a</b> . . . . .                                                                                                                                                                                                                        |            |    |
| <b>b</b> Did the organization file <b>Form 1120-POL</b> for this year? . . . . .                                                                                                                                                                                                                                                                       | <b>37b</b> | No |
| <b>38a</b> Did the organization borrow from, or make any loans to, any officer, director, trustee, or key employee or were any such loans made in a prior year and still outstanding at the end of the tax year covered by this return? . . . . .                                                                                                      | <b>38a</b> | No |
| <b>b</b> If "Yes," complete Schedule L, Part II and enter the total amount involved . . . . .                                                                                                                                                                                                                                                          | <b>38b</b> |    |
| <b>39</b> Section 501(c)(7) organizations. Enter: . . . . .                                                                                                                                                                                                                                                                                            |            |    |
| <b>a</b> Initiation fees and capital contributions included on line 9 . . . . .                                                                                                                                                                                                                                                                        | <b>39a</b> |    |
| <b>b</b> Gross receipts, included on line 9, for public use of club facilities . . . . .                                                                                                                                                                                                                                                               | <b>39b</b> |    |
| <b>40a</b> Section 501(c)(3) organizations. Enter amount of tax imposed on the organization during the year under: section 4911 ▶ ; section 4912 ▶ ; section 4955 ▶ . . . . .                                                                                                                                                                          |            |    |
| <b>b</b> Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in any section 4958 excess benefit transaction during the year, or did it engage in an excess benefit transaction in a prior year that has not been reported on any of its prior Forms 990 or 990-EZ? If "Yes," complete Schedule L, Part I . . . . . | <b>40b</b> |    |
| <b>c</b> Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Enter amount of tax imposed on organization managers or disqualified persons during the year under sections 4912, 4955, and 4958 ▶ . . . . .                                                                                                                                      |            |    |
| <b>d</b> Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Enter amount of tax on line 40c reimbursed by the organization ▶ . . . . .                                                                                                                                                                                                        |            |    |
| <b>e</b> All organizations. At any time during the tax year, was the organization a party to a prohibited tax shelter transaction? If "Yes," complete Form 8886-T . . . . .                                                                                                                                                                            | <b>40e</b> | No |
| <b>41</b> List the states with which a copy of this return is filed. ▶ <u>CO</u> . . . . .                                                                                                                                                                                                                                                             |            |    |
| <b>42a</b> The organization's books are in care of ▶ <u>Diane Stahl</u> . . . . . Telephone no. ▶ <u>(303) 931-0309</u> . . . . .                                                                                                                                                                                                                      |            |    |
| Located at ▶ <u>10155 Crystal View Drive Morrison , CO</u> . . . . . ZIP + 4 ▶ <u>80465</u> . . . . .                                                                                                                                                                                                                                                  |            |    |

|                                                                                                                                                                                                                                                             | Yes        | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----|
| <b>b</b> At any time during the calendar year, did the organization have an interest in or a signature or other authority over a financial account in a foreign country (such as a bank account, securities account, or other financial account)? . . . . . | <b>42b</b> | No |
| If "Yes," enter the name of the foreign country: ▶ _____ . . . . .                                                                                                                                                                                          |            |    |
| See the instructions for exceptions and filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR). . . . .                                                                                                              |            |    |
| <b>c</b> At any time during the calendar year, did the organization maintain an office outside the U.S.? . . . . .                                                                                                                                          | <b>42c</b> | No |
| If "Yes," enter the name of the foreign country: ▶ _____ . . . . .                                                                                                                                                                                          |            |    |

**43** Section 4947(a)(1) nonexempt charitable trusts filing Form 990-EZ in lieu of **Form 1041** - Check here ☐ and enter the amount of tax-exempt interest received or accrued during the tax year . . . . . ▶ **43** . . . . .

|                                                                                                                                                                                                                                                                         | Yes        | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----|
| <b>44a</b> Did the organization maintain any donor advised funds during the year? If "Yes," Form 990 must be completed instead of Form 990-EZ . . . . .                                                                                                                 | <b>44a</b> | No |
| <b>b</b> Did the organization operate one or more hospital facilities during the year? If "Yes," Form 990 must be completed instead of Form 990-EZ . . . . .                                                                                                            | <b>44b</b> | No |
| <b>c</b> Did the organization receive any payments for indoor tanning services during the year? . . . . .                                                                                                                                                               | <b>44c</b> | No |
| <b>d</b> If "Yes," to line 44c, has the organization filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O . . . . .                                                                                                                 | <b>44d</b> |    |
| <b>45a</b> Did the organization have a controlled entity within the meaning of section 512(b)(13)? . . . . .                                                                                                                                                            | <b>45a</b> | No |
| <b>45b</b> Did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? If "Yes," Form 990 and Schedule R may need to be completed instead of Form 990-EZ (see instructions) . . . . . | <b>45b</b> | No |

|           |                                                                                                                                                                                                     |            |           |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|
|           |                                                                                                                                                                                                     | <b>Yes</b> | <b>No</b> |
| <b>46</b> | Did the organization engage, directly or indirectly, in political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I. . . . . |            | No        |

**Part VI Section 501(c)(3) Organizations Only**  
All section 501(c)(3) organizations must answer questions 47- 49b and 52, and complete the tables for lines 50 and 51.  
Check if the organization used Schedule O to respond to any question in this Part VI . . . . . ☐

|            |                                                                                                                                                                      |            |           |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|
|            |                                                                                                                                                                      | <b>Yes</b> | <b>No</b> |
| <b>47</b>  | Did the organization engage in lobbying activities or have a section 501(h) election in effect during the tax year? If "Yes," complete Schedule C, Part II . . . . . |            |           |
| <b>48</b>  | Is the organization a school as described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E . . . . .                                                       |            |           |
| <b>49a</b> | Did the organization make any transfers to an exempt non-charitable related organization? . . . . .                                                                  |            |           |
| <b>49b</b> | If "Yes," was the related organization a section 527 organization? . . . . .                                                                                         |            |           |

**50** Complete this table for the organization's five highest compensated employees (other than officers, directors, trustees and key employees) who each received more than \$100,000 of compensation from the organization. If there is none, enter "None."

| (a) Name and title of each employee | (b) Average hours per week devoted to position | (c) Reportable compensation (Forms W-2/1099-MISC) | (d) Health benefits, contributions to employee benefit plans, and deferred compensation | (e) Estimated amount of other compensation |
|-------------------------------------|------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------|
|                                     |                                                |                                                   |                                                                                         |                                            |
|                                     |                                                |                                                   |                                                                                         |                                            |
|                                     |                                                |                                                   |                                                                                         |                                            |
|                                     |                                                |                                                   |                                                                                         |                                            |
|                                     |                                                |                                                   |                                                                                         |                                            |

**f** Total number of other employees paid over \$100,000 . . . . . ►

**51** Complete this table for the organization's five highest compensated independent contractors who each received more than \$100,000 of compensation from the organization. If there is none, enter "None."

| (a) Name and business address of each independent contractor | (b) Type of service | (c) Compensation |
|--------------------------------------------------------------|---------------------|------------------|
|                                                              |                     |                  |
|                                                              |                     |                  |
|                                                              |                     |                  |
|                                                              |                     |                  |
|                                                              |                     |                  |

**d** Total number of other independent contractors each receiving over \$100,000. . . . . ►

**52** Did the organization complete Schedule A? **NOTE.** All section 501(c)(3) organizations must attach a completed Schedule A . . . . . ☐ **Yes** ☒ **No**

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

|                               |                                                                 |                      |                    |                                                                              |
|-------------------------------|-----------------------------------------------------------------|----------------------|--------------------|------------------------------------------------------------------------------|
| <b>Sign Here</b>              | *****<br>Signature of officer                                   |                      | 2020-09-21<br>Date |                                                                              |
|                               | Jon DeStefano Executive Direc<br>Type or print name and title   |                      |                    |                                                                              |
| <b>Paid Preparer Use Only</b> | Print/Type preparer's name<br>Diane Stahl                       | Preparer's signature | Date<br>2020-10-19 | Check <input checked="" type="checkbox"/> if self-employed PTIN<br>P01481890 |
|                               | Firm's name ► Diane Stahl Accounting                            |                      |                    | Firm's EIN ► 81-1591007                                                      |
|                               | Firm's address ► 10155 Crystal View Drive<br>Morrison, CO 80465 |                      |                    | Phone no. (303) 931-0309                                                     |

May the IRS discuss this return with the preparer shown above? See instructions . . . . . ☒ **Yes** ☐ **No**

Additional Data

Software ID:  
Software Version:  
EIN: 84-0738721  
Name: Jefferson County Administrators Association

Form 990EZ, Part III - Statement of Program Service Accomplishments

| Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. In a clear and concise manner, describe the services provided, the number of persons benefited, and other relevant information for each program title. |  | Expenses<br>(Required for section 501(c)(3) and 501(c)(4) organizations; optional for others.) |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------|--|
| <b>28</b><br>Impact direction of Jeffco Public Schools where members are employees through committee service, key meeting attendance and reporting and hosting issue forums<br><br>(Grants \$ )<br><br>If this amount includes foreign grants, check here . . . <input type="checkbox"/>    |  | <b>28a</b>                                                                                     |  |

| Form 990EZ, Part III - Statement of Program Service Accomplishments                                                                                                                                                                                                                            |                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. In a clear and concise manner, describe the services provided, the number of persons benefited, and other relevant information for each program title.    | Expenses<br>(Required for section 501(c)(3) and 501(c)(4) organizations; optional for others.) |
| <div>29</div> <div>Improving quality of life for professional/technical and building administrators in large public school system through memeber support functions</div> <div>(Grants \$ )</div> <div>If this amount includes foreign grants, check here . . . <input type="checkbox"/></div> | <div>29a</div> <div></div>                                                                     |

# Form 990EZ, Part III - Statement of Program Service Accomplishments

| Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. In a clear and concise manner, describe the services provided, the number of persons benefited, and other relevant information for each program title. | Expenses<br>(Required for section 501(c)(3) and 501(c)(4) organizations; optional for others.) |        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------|
| <b>30</b> Support to members through networking and professional learning activities and events<br>(Grants \$ )<br>If this amount includes foreign grants, check here . . . <input type="checkbox"/>                                                                                        | <b>30a</b>                                                                                     | 25,861 |

**Form 990EZ, Part IV — List of Officers, Directors, Trustees, and Key Employees**

(list each one even if not compensated — see the instructions for Part IV)

Check if the organization used Schedule O to respond to any question in this Part IV. . . . . ☐

| <b>(a) Name and title</b>                            | <b>(b) Average hours per week devoted to position</b> | <b>(c) Reportable compensation (Forms W-2/1099-MISC) (If not paid, enter -0-)</b> | <b>(d) Health benefits, contributions to employee benefit plans, and deferred compensation</b> | <b>(e) Estimated amount of other compensation</b> |
|------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------|
| Jon DeStefano Executive Director                     | 40.00                                                 | 79,688                                                                            | 6,500                                                                                          | 2,229                                             |
| Stacy Bedell President                               | 2.00                                                  | 0                                                                                 | 0                                                                                              | 0                                                 |
| Lynn Torr President-Elect                            | 2.00                                                  | 0                                                                                 | 0                                                                                              | 0                                                 |
| Amanda Pierorazio Past President                     | 2.00                                                  | 0                                                                                 | 0                                                                                              | 0                                                 |
| Eric Everding Achievement Liaison                    | 2.00                                                  | 0                                                                                 | 0                                                                                              | 0                                                 |
| Greg Jackson<br>Central Support Services Liaison     | 2.00                                                  | 0                                                                                 | 0                                                                                              | 0                                                 |
| Jeffery Fugita<br>Central Instructional Svcs Liaison | 2.00                                                  | 0                                                                                 | 0                                                                                              | 0                                                 |
| Lisa Malloy Elementary Liaison                       | 2.00                                                  | 0                                                                                 | 0                                                                                              | 0                                                 |
| Mindi Feir Middle Liaison                            | 2.00                                                  | 0                                                                                 | 0                                                                                              | 0                                                 |
| Wes Paxton Senior Liaison                            | 2.00                                                  | 0                                                                                 | 0                                                                                              | 0                                                 |
| Susie Van Scoyk Rep - Alameda Area                   | 1.00                                                  | 0                                                                                 | 0                                                                                              | 0                                                 |
| Megan Madsen Rep - Arvada West Area                  | 1.00                                                  | 0                                                                                 | 0                                                                                              | 0                                                 |
| Suanne Hawley Rep - Bear Creek Area                  | 1.00                                                  | 0                                                                                 | 0                                                                                              | 0                                                 |
| Jeff Pierson Rep - Central 1 Area                    | 1.00                                                  | 0                                                                                 | 0                                                                                              | 0                                                 |
| Chris Linton Rep - Central 2 Area                    | 1.00                                                  | 0                                                                                 | 0                                                                                              | 0                                                 |

**Form 990EZ, Part IV — List of Officers, Directors, Trustees, and Key Employees**

(list each one even if not compensated — see the instructions for Part IV)

Check if the organization used Schedule O to respond to any question in this Part IV. . . . . ☐

| <b>(a) Name and title</b>                | <b>(b) Average hours per week devoted to position</b> | <b>(c) Reportable compensation (Forms W-2/1099-MISC) (If not paid, enter -0-)</b> | <b>(d) Health benefits, contributions to employee benefit plans, and deferred compensation</b> | <b>(e) Estimated amount of other compensation</b> |
|------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------|
| Mike Babkiewicz Rep - Central 3 Area     | 1.00                                                  | 0                                                                                 | 0                                                                                              | 0                                                 |
| Jennifer Steele Rep - Central 4 Area     | 1.00                                                  | 0                                                                                 | 0                                                                                              | 0                                                 |
| Gene Lewis Rep - Chatfield Area          | 1.00                                                  | 0                                                                                 | 0                                                                                              | 0                                                 |
| Pam Yoder Rep - Choice Schools           | 1.00                                                  | 0                                                                                 | 0                                                                                              | 0                                                 |
| Andrea Cosens Rep - Columbine Area       | 1.00                                                  | 0                                                                                 | 0                                                                                              | 0                                                 |
| Andrea Schultz Rep - Dakota Ridge Area   | 1.00                                                  | 0                                                                                 | 0                                                                                              | 0                                                 |
| Brandon Brekke Rep - Evergreen Area      | 1.00                                                  | 0                                                                                 | 0                                                                                              | 0                                                 |
| Bethany Robinson Rep - Golden Area       | 1.00                                                  | 0                                                                                 | 0                                                                                              | 0                                                 |
| Josh Shapiro Rep - Green Mountain Area   | 1.00                                                  | 0                                                                                 | 0                                                                                              | 0                                                 |
| Rhonda Hatch-Rivera Rep - Jefferson Area | 1.00                                                  | 0                                                                                 | 0                                                                                              | 0                                                 |
| Michelle Maes Rep - Lakewood Area        | 1.00                                                  | 0                                                                                 | 0                                                                                              | 0                                                 |
| Matt Hilbert Rep - Pomona Area           | 1.00                                                  | 0                                                                                 | 0                                                                                              | 0                                                 |
| Carrie Cornejo Rep - Ralston Valley Area | 1.00                                                  | 0                                                                                 | 0                                                                                              | 0                                                 |
| Brendan Feely Rep - Standley Lake Area   | 1.00                                                  | 0                                                                                 | 0                                                                                              | 0                                                 |
| Anne DiCola Rep - Wheat Ridge Area       | 1.00                                                  | 0                                                                                 | 0                                                                                              | 0                                                 |

**Form 990EZ, Part IV — List of Officers, Directors, Trustees, and Key Employees**

(list each one even if not compensated — see the instructions for Part IV)

Check if the organization used Schedule O to respond to any question in this Part IV. . . . . ☐

| <b>(a) Name and title</b>                  | <b>(b) Average<br/>hours per week<br/>devoted to<br/>position</b> | <b>(c) Reportable<br/>compensation<br/>(Forms W-2/1099-<br/>MISC)<br/>(If not paid,<br/>enter -0-)</b> | <b>(d) Health benefits,<br/>contributions to<br/>employee benefit<br/>plans, and<br/>deferred compensation</b> | <b>(e) Estimated<br/>amount of<br/>other compensation</b> |
|--------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| Marcella Hoefner Achievement Liaison       | 2.00                                                              | 0                                                                                                      | 0                                                                                                              | 0                                                         |
| Rob Bishop Administrative Learning & Devel | 2.00                                                              | 0                                                                                                      | 0                                                                                                              | 0                                                         |
| Colleen Owens CASE Representative          | 1.00                                                              | 0                                                                                                      | 0                                                                                                              | 0                                                         |
| Don Klene Rep - Arvada Area                | 1.00                                                              | 0                                                                                                      | 0                                                                                                              | 0                                                         |

**SCHEDULE O**  
(Form 990 or 990-EZ)**Supplemental Information to Form 990 or 990-EZ**

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

▶ Attach to Form 990 or 990-EZ.

▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.

OMB No. 1545-0047

**2019****Open to Public  
Inspection**

Department of the Treasury

Internal Revenue Service

Name of the organization  
Jefferson County Administrators Association**Employer identification number**

84-0738721

**990 Schedule O, Supplemental Information**

| Return Reference                           | Explanation                                       |
|--------------------------------------------|---------------------------------------------------|
| Description of other revenue Part I line 8 | Description AmountProfessional Development 30,000 |

**990 Schedule O, Supplemental Information**

| Return<br>Reference                                             | Explanation                                                                                                      |
|-----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| List of grants<br>and similar<br>amounts paid<br>Part I line 10 | Activity Various Less than \$5000 Grantee Various Street Various City, State, Zip Lakewood, CO 80215Amount 1,000 |

# 990 Schedule O, Supplemental Information

| Return<br>Reference                                   | Explanation                                                                                                                                                                                   |
|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Description<br>of other<br>expenses<br>Part I line 16 | Description AmountBank Service Charges 93Website Hosting 287Other Expenses 4,522Program Expenses and Events 25,861Conferences and Business Meetings 2,976Travel 2,309Charitable Donations 101 |

990 Schedule O, Supplemental Information

| Return<br>Reference                                       | Explanation                                                                                          |
|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| Description<br>of total<br>liabilities Part<br>II line 26 | Category Beginning of Year End of YearUS Bank Credit Card 2,291 1,011Payroll Liabilities 3,214 2,039 |