

Form **990-PF**Department of the Treasury  
Internal Revenue Service**Return of Private Foundation**

or Section 4947(a)(1) Trust Treated as Private Foundation

- ▶ Do not enter social security numbers on this form as it may be made public.  
▶ Go to [www.irs.gov/Form990PF](http://www.irs.gov/Form990PF) for instructions and the latest information.

OMB No 1545-0047

**2019**

Open to Public Inspection

For calendar year 2019 or tax year beginning **JUL 1, 2019**, and ending **JUN 30, 2020**

Name of foundation

**THE SUMMERLEE FOUNDATION**

Number and street (or P O box number if mail is not delivered to street address)

**5556 CARUTH HAVEN LANE**

Room/suite

City or town, state or province, country, and ZIP or foreign postal code

**DALLAS, TX 75225**

G Check all that apply:

- ☐ Initial return ☐ Initial return of a former public charity  
☐ Final return ☐ Amended return  
☐ Address change ☐ Name change

H Check type of organization:

- ☒ Section 501(c)(3) exempt private foundation  
☐ Section 4947(a)(1) nonexempt charitable trust ☐ Other taxable private foundation

I Fair market value of all assets at end of year  
(from Part II, col. (c), line 16)**\$ 68,250,809.**

J Accounting method:

- ☐ Cash ☒ Accrual  
☐ Other (specify) \_\_\_\_\_

(Part I, column (d), must be on cash basis.)

A Employer identification number

**75-2252355**

B Telephone number

**(214) 363-9000**C If exemption application is pending, check here ☐D 1. Foreign organizations, check here ☐2. Foreign organizations meeting the 85% test, check here and attach computation ☐E If private foundation status was terminated under section 507(b)(1)(A), check here ☐F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here ☐**Part I Analysis of Revenue and Expenses**

(The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a))

(a) Revenue and expenses per books

(b) Net investment income

(c) Adjusted net income

(d) Disbursements for charitable purposes (cash basis only)

1 Contributions, gifts, grants, etc., received

**50.**2 Check ☒ if the foundation is not required to attach Sch B

3 Interest on savings and temporary cash investments

**767,540.****767,540.****STATEMENT 1**

4 Dividends and interest from securities

**32,840.****32,840.****STATEMENT 2**

5a Gross rents

**32,840.**

b Net rental income or (loss)

6a Net gain or (loss) from sale of assets not on line 10

**1,047,569.**

b Gross sales price for all assets on line 6a

**17,708,659**

7 Capital gain net income (from Part IV, line 21)

**1,047,569.**

8 Net short-term capital gain

**N/A**

9 Income modifications

10a Gross sales less returns and allowances

b Less Cost of goods sold

c Gross profit or (loss)

11 Other income

**2,014,091.****1,970,515.****0. STATEMENT 3**

12 Total. Add lines 1 through 11

**3,862,090.****3,818,464.****0.**

13 Compensation of officers, directors, trustees, etc

**312,164.****817.****0. 311,347.**

14 Other employee salaries and wages

**124,350.****83,936.****0. 40,414.**

15 Pension plans, employee benefits

**840,415.****57,700.****0. 200,000.**

16a Legal fees

b Accounting fees

**STMT 4****60,160.****6,125.****0. 54,035.**

c Other professional fees

**STMT 5****290,690.****267,044.****0. 0.**

17 Interest

18 Taxes

**STMT 6****<17,468.>****50,054.****0. 0.**

19 Depreciation and depletion

**61,090.****43,823.****0.**

20 Occupancy

**84,512.****38,396.****0. 46,116.**

21 Travel, conferences, and meetings

**32,099.****6,463.****0. 25,636.**

22 Printing and publications

23 Other expenses

**STMT 7****226,164.****56,895.****0. 170,157.**

24 Total operating and administrative expenses. Add lines 13 through 23

**2,014,176.****611,253.****0. 847,705.**

25 Contributions, gifts, grants paid

**3,369,239.****2,749,454.**

26 Total expenses and disbursements. Add lines 24 and 25

**5,383,415.****611,253.****0. 3,597,159.**

27 Subtract line 26 from line 12:

a Excess of revenue over expenses and disbursements

**<1,521,325.>**

b Net investment income (if negative enter -0-)

**3,207,211.**

c Adjusted net income (if negative, enter -0-)

**0.**

| Part II Balance Sheets      |                                                                                                                               | Beginning of year<br>(a) Book Value | End of year    |                       |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------|-----------------------|
|                             |                                                                                                                               |                                     | (b) Book Value | (c) Fair Market Value |
| Assets                      | 1 Cash - non-interest-bearing                                                                                                 | 37.                                 | 37.            | 37.                   |
|                             | 2 Savings and temporary cash investments                                                                                      | 161,083.                            | 1,305,498.     | 1,305,498.            |
|                             | 3 Accounts receivable ▶ 68.                                                                                                   |                                     |                |                       |
|                             | Less: allowance for doubtful accounts ▶                                                                                       |                                     | 68.            | 68.                   |
|                             | 4 Pledges receivable ▶                                                                                                        |                                     |                |                       |
|                             | Less: allowance for doubtful accounts ▶                                                                                       |                                     |                |                       |
|                             | 5 Grants receivable                                                                                                           |                                     |                |                       |
|                             | 6 Receivables due from officers, directors, trustees, and other disqualified persons                                          |                                     |                |                       |
|                             | 7 Other notes and loans receivable ▶                                                                                          |                                     |                |                       |
|                             | Less: allowance for doubtful accounts ▶                                                                                       |                                     |                |                       |
|                             | 8 Inventories for sale or use                                                                                                 |                                     |                |                       |
|                             | 9 Prepaid expenses and deferred charges                                                                                       | 77,096.                             | 79,410.        | 79,410.               |
|                             | 10a Investments - U.S. and state government obligations                                                                       |                                     |                |                       |
|                             | b Investments - corporate stock STMT 8                                                                                        | 33,775,916.                         | 33,734,728.    | 33,734,728.           |
|                             | c Investments - corporate bonds                                                                                               |                                     |                |                       |
| Liabilities                 | 11 Investments - land, buildings, and equipment basis ▶ 973,621.                                                              |                                     |                |                       |
|                             | Less: accumulated depreciation ▶ 120,463.                                                                                     | 861,186.                            | 853,158.       | 853,158.              |
|                             | 12 Investments - mortgage loans                                                                                               |                                     |                |                       |
|                             | 13 Investments - other STMT 9                                                                                                 | 33,758,895.                         | 30,922,573.    | 30,922,573.           |
|                             | 14 Land, buildings, and equipment: basis ▶ 502,174.                                                                           |                                     |                |                       |
|                             | Less: accumulated depreciation STMT 10 ▶ 336,808.                                                                             | 181,000.                            | 165,366.       | 165,366.              |
|                             | 15 Other assets (describe ▶ STATEMENT 11)                                                                                     | 1,145,143.                          | 1,189,971.     | 1,189,971.            |
|                             | 16 Total assets (to be completed by all filers - see the instructions. Also, see page 1, item I)                              | 69,960,356.                         | 68,250,809.    | 68,250,809.           |
|                             | 17 Accounts payable and accrued expenses                                                                                      | 29,444.                             | 54,962.        |                       |
|                             | 18 Grants payable                                                                                                             | 389,714.                            | 1,003,199.     |                       |
| Net Assets or Fund Balances | 19 Deferred revenue                                                                                                           |                                     |                |                       |
|                             | 20 Loans from officers, directors, trustees, and other disqualified persons                                                   |                                     |                |                       |
|                             | 21 Mortgages and other notes payable                                                                                          |                                     |                |                       |
|                             | 22 Other liabilities (describe ▶)                                                                                             | 1,540,915.                          | 1,898,861.     |                       |
|                             | 23 Total liabilities (add lines 17 through 22)                                                                                | 1,960,073.                          | 2,957,022.     |                       |
|                             | Foundations that follow FASB ASC 958, check here ▶ <input checked="" type="checkbox"/> and complete lines 24, 25, 29, and 30. |                                     |                |                       |
|                             | 24 Net assets without donor restrictions                                                                                      | 68,000,283.                         | 65,293,787.    |                       |
|                             | 25 Net assets with donor restrictions                                                                                         |                                     |                |                       |
|                             | Foundations that do not follow FASB ASC 958, check here ▶ <input type="checkbox"/> and complete lines 26 through 30.          |                                     |                |                       |
|                             | 26 Capital stock, trust principal, or current funds                                                                           |                                     |                |                       |
|                             | 27 Paid-in or capital surplus, or land, bldg., and equipment fund                                                             |                                     |                |                       |
|                             | 28 Retained earnings, accumulated income, endowment, or other funds                                                           |                                     |                |                       |
|                             | 29 Total net assets or fund balances                                                                                          | 68,000,283.                         | 65,293,787.    |                       |
|                             | 30 Total liabilities and net assets/fund balances                                                                             | 69,960,356.                         | 68,250,809.    |                       |

## Part III Analysis of Changes in Net Assets or Fund Balances

|                                                                                                                                                                 |   |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------|
| 1 Total net assets or fund balances at beginning of year - Part II, column (a), line 29<br>(must agree with end-of-year figure reported on prior year's return) | 1 | 68,000,283.  |
| 2 Enter amount from Part I, line 27a                                                                                                                            | 2 | <1,521,325.> |
| 3 Other increases not included in line 2 (itemize) ▶                                                                                                            | 3 | 0.           |
| 4 Add lines 1, 2, and 3                                                                                                                                         | 4 | 66,478,958.  |
| 5 Decreases not included in line 2 (itemize) ▶ NET UNREALIZED GAIN ON INVESTMENTS                                                                               | 5 | 1,185,171.   |
| 6 Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 29                                                         | 6 | 65,293,787.  |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (for example, real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co.) | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------|----------------------------------|
| <b>1a PUBLICLY TRADED SECURITIES</b>                                                                                                      | <b>P</b>                                         |                                      |                                  |
| <b>b</b>                                                                                                                                  |                                                  |                                      |                                  |
| <b>c</b>                                                                                                                                  |                                                  |                                      |                                  |
| <b>d</b>                                                                                                                                  |                                                  |                                      |                                  |
| <b>e</b>                                                                                                                                  |                                                  |                                      |                                  |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>((e) plus (f) minus (g)) |
|-----------------------|--------------------------------------------|-------------------------------------------------|------------------------------------------------|
| <b>a</b> 17,708,659.  |                                            | 16,661,090.                                     | 1,047,569.                                     |
| <b>b</b>              |                                            |                                                 |                                                |
| <b>c</b>              |                                            |                                                 |                                                |
| <b>d</b>              |                                            |                                                 |                                                |
| <b>e</b>              |                                            |                                                 |                                                |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69.

| (i) FMV as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any | (l) Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) or<br>Losses (from col. (h)) |
|------------------------|--------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------|
| <b>a</b>               |                                      |                                                 | 1,047,569.                                                                                      |
| <b>b</b>               |                                      |                                                 |                                                                                                 |
| <b>c</b>               |                                      |                                                 |                                                                                                 |
| <b>d</b>               |                                      |                                                 |                                                                                                 |
| <b>e</b>               |                                      |                                                 |                                                                                                 |

|                                                                                                                                                                                        |                                                                                   |          |            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------|------------|
| <b>2</b> Capital gain net income or (net capital loss)                                                                                                                                 | { If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7 | <b>2</b> | 1,047,569. |
| <b>3</b> Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):<br>If gain, also enter in Part I, line 8, column (c).<br>If (loss), enter -0- in Part I, line 8 |                                                                                   | <b>3</b> | 1,047,569. |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank.

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☒ No

If "Yes," the foundation doesn't qualify under section 4940(e). Do not complete this part.

**1** Enter the appropriate amount in each column for each year; see the instructions before making any entries.

| (a)<br>Base period years<br>Calendar year (or tax year beginning in) | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col. (b) divided by col. (c)) |
|----------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-------------------------------------------------------------|
| 2018                                                                 | 2,242,324.                               | 65,525,716.                                  | .034221                                                     |
| 2017                                                                 | 1,846,276.                               | 65,657,146.                                  | .028120                                                     |
| 2016                                                                 | 2,123,151.                               | 62,446,293.                                  | .034000                                                     |
| 2015                                                                 | 6,161,131.                               | 61,872,402.                                  | .099578                                                     |
| 2014                                                                 | 2,840,788.                               | 60,671,366.                                  | .046823                                                     |

|                                                                                                                                                                                                                                |          |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------|
| <b>2</b> Total of line 1, column (d)                                                                                                                                                                                           | <b>2</b> | .242742     |
| <b>3</b> Average distribution ratio for the 5-year base period - divide the total on line 2 by 5.0, or by the number of years the foundation has been in existence if less than 5 years                                        | <b>3</b> | .048548     |
| <b>4</b> Enter the net value of noncharitable-use assets for 2019 from Part X, line 5                                                                                                                                          | <b>4</b> | 66,561,364. |
| <b>5</b> Multiply line 4 by line 3                                                                                                                                                                                             | <b>5</b> | 3,231,421.  |
| <b>6</b> Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                                                            | <b>6</b> | 32,072.     |
| <b>7</b> Add lines 5 and 6                                                                                                                                                                                                     | <b>7</b> | 3,263,493.  |
| <b>8</b> Enter qualifying distributions from Part XII, line 4<br>If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate.<br>See the Part VI instructions. | <b>8</b> | 3,620,253.  |

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions)**

|                                                                                                                                                                                                                                        |    |         |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------|---------|
| 1a Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1.<br>Date of ruling or determination letter: _____ (attach copy of letter if necessary-see instructions) |    |         |         |
| b Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input checked="" type="checkbox"/> and enter 1% of Part I, line 27b                                                                           |    | 1       | 32,072. |
| c All other domestic foundations enter 2% of line 27b. Exempt foreign organizations, enter 4% of Part I, line 12, col. (b)                                                                                                             |    |         |         |
| 2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only; others, enter -0-)                                                                                                                           |    | 2       | 0.      |
| 3 Add lines 1 and 2                                                                                                                                                                                                                    |    | 3       | 32,072. |
| 4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only; others, enter -0-)                                                                                                                         |    | 4       | 0.      |
| 5 Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0-                                                                                                                                              |    | 5       | 32,072. |
| 6 Credits/Payments:                                                                                                                                                                                                                    |    |         |         |
| a 2019 estimated tax payments and 2018 overpayment credited to 2019                                                                                                                                                                    | 6a | 21,580. |         |
| b Exempt foreign organizations - tax withheld at source                                                                                                                                                                                | 6b | 0.      |         |
| c Tax paid with application for extension of time to file (Form 8868)                                                                                                                                                                  | 6c | 60,000. |         |
| d Backup withholding erroneously withheld                                                                                                                                                                                              | 6d | 0.      |         |
| 7 Total credits and payments. Add lines 6a through 6d                                                                                                                                                                                  | 7  | 81,580. |         |
| 8 Enter any penalty for underpayment of estimated tax. Check here <input checked="" type="checkbox"/> if Form 2220 is attached                                                                                                         | 8  | 171.    |         |
| 9 Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed                                                                                                                                                        | 9  |         |         |
| 10 Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid                                                                                                                                           | 10 | 49,337. |         |
| 11 Enter the amount of line 10 to be: Credited to 2020 estimated tax <input checked="" type="checkbox"/> 49,337. Refunded <input type="checkbox"/>                                                                                     | 11 | 0.      |         |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                               | Yes | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?                                                                                                                                                                       |     | X  |
| b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes? See the instructions for the definition. If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities. |     | X  |
| c Did the foundation file Form 1120-POL for this year?                                                                                                                                                                                                                                                                                        |     | X  |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:<br>(1) On the foundation. \$ 0. (2) On foundation managers. \$ 0.                                                                                                                                                                        |     |    |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers. \$ 0.                                                                                                                                                                                                 |     |    |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS?<br>If "Yes," attach a detailed description of the activities.                                                                                                                                                                               |     | X  |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes                                                                                                                  |     | X  |
| 4a Did the foundation have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                                                                                | X   |    |
| b If "Yes," has it filed a tax return on Form 990-T for this year?                                                                                                                                                                                                                                                                            | X   |    |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year?<br>If "Yes," attach the statement required by General Instruction T                                                                                                                                                                          |     | X  |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?          | X   |    |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col. (c), and Part XV                                                                                                                                                                                                           | X   |    |
| 8a Enter the states to which the foundation reports or with which it is registered. See instructions. TX                                                                                                                                                                                                                                      |     |    |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation                                                                                                                                 | X   |    |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2019 or the tax year beginning in 2019? See the instructions for Part XIV. If "Yes," complete Part XIV                                                                                         |     | X  |
| 10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses                                                                                                                                                                                                         |     | X  |

**Part VII-A Statements Regarding Activities** (continued)

|                                                                                                                                                                                                                                                                                                                                    | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 11 At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule. See instructions                                                                                                                                          |     | X  |
| 12 Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement. See instructions                                                                                                                                         |     | X  |
| 13 Did the foundation comply with the public inspection requirements for its annual returns and exemption application?<br>Website address ► <u>WWW.SUMMERLEE.ORG</u>                                                                                                                                                               | X   |    |
| 14 The books are in care of ► <u>GARY N. SMITH</u> Telephone no. ► <u>(214) 363-9000</u><br>Located at ► <u>5556 CARUTH HAVEN LANE, DALLAS, TX</u> ZIP+4 ► <u>75225</u>                                                                                                                                                            |     |    |
| 15 Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - check here<br>and enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                          |     |    |
| 16 At any time during calendar year 2019, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?<br>See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes," enter the name of the foreign country ► |     |    |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes                                                                 | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----|
| 1a During the year, did the foundation (either directly or indirectly):                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |    |
| (1) Engage in the sale or exchange, or leasing of property with a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                        | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                              | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |    |
| (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)?                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| (6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.)                                                                                                                                                                                                                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| b If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance? See instructions<br>Organizations relying on a current notice regarding disaster assistance, check here                                                                                                                                                                                       |                                                                     | X  |
| c Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2019?                                                                                                                                                                                                                                                                                                         |                                                                     | X  |
| 2 Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)):                                                                                                                                                                                                                                                                                                                  |                                                                     |    |
| a At the end of tax year 2019, did the foundation have any undistributed income (Part XIII, lines 6d and 6e) for tax year(s) beginning before 2019?<br>If "Yes," list the years ►                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| b Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions.)                                                                                                                                                                                       | N/A                                                                 |    |
| c If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here.<br>►                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |    |
| 3a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year?                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| b If "Yes," did it have excess business holdings in 2019 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Form 4720, Schedule C, to determine if the foundation had excess business holdings in 2019.) | N/A                                                                 |    |
| 4a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                |                                                                     | X  |
| b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2019?                                                                                                                                                                                                                                                               |                                                                     | X  |

**Part VII-B** Statements Regarding Activities for Which Form 4720 May Be Required (continued)

5a During the year, did the foundation pay or incur any amount to:

(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?

☐ Yes ☒ No

(2) Influence the outcome of any specific public election (see section 4955); or to carry on, directly or indirectly, any voter registration drive?

☐ Yes ☒ No

(3) Provide a grant to an individual for travel, study, or other similar purposes?

☐ Yes ☒ No

(4) Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? See instructions

☐ Yes ☒ No

(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?

☐ Yes ☒ Nob If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance? See instructions  
Organizations relying on a current notice regarding disaster assistance, check here

N/A

5b

c If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?

N/A

☐ Yes ☐ No

If "Yes," attach the statement required by Regulations section 53.4945-5(d).

6a Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?

☐ Yes ☒ Nob Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?  
If "Yes" to 6b, file Form 8870.

6b

X

7a At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?

☐ Yes ☒ No

b If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction?

N/A

7b

8 Is the foundation subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment(s) during the year?

☐ Yes ☒ No**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors

1 List all officers, directors, trustees, and foundation managers and their compensation.

| (a) Name and address | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|----------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| SEE STATEMENT 13     |                                                           | 312,164.                                  | 69,305.                                                               | 0.                                    |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |

2 Compensation of five highest-paid employees (other than those included on line 1). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| LYNNE STARNES - 5556 CARUTH HAVEN LANE, DALLAS, TX 75225      | DIRECTOR OF ADMINISTRATION<br>40.00                       | 106,850.         | 26,251.                                                               | 0.                                    |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

Total number of other employees paid over \$50,000

0

**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors *(continued)***3** Five highest-paid independent contractors for professional services. If none, enter "NONE."

| (a) Name and address of each person paid more than \$50,000 | (b) Type of service | (c) Compensation |
|-------------------------------------------------------------|---------------------|------------------|
| NONE                                                        |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |

Total number of others receiving over \$50,000 for professional services

0

**Part IX-A** Summary of Direct Charitable Activities

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

|                                                                                                                                                    | Expenses |
|----------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| <b>1</b> EXPENSES ASSOCIATED WITH OPERATING COTTLE RANCH, A 316 ACRE RANCH THAT HOUSES THE FOUNDATION'S EQUINE POPULATION IN COTTLE COUNTY, TEXAS. | 158,325. |
| <b>2</b> SEE SCHEDULE 1                                                                                                                            | 207,669. |
| <b>3</b>                                                                                                                                           |          |
| <b>4</b>                                                                                                                                           |          |

**Part IX-B** Summary of Program-Related Investments

Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2.

|                                                          | Amount |
|----------------------------------------------------------|--------|
| <b>1</b> N/A                                             |        |
| <b>2</b>                                                 |        |
| All other program-related investments. See instructions. |        |
| <b>3</b>                                                 |        |
|                                                          |        |
|                                                          |        |
|                                                          |        |
|                                                          |        |
|                                                          |        |
| <b>Total.</b> Add lines 1 through 3                      | 0.     |

Form 990-PF (2019)

**Part X** Minimum Investment Return (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|   |                                                                                                             |    |             |
|---|-------------------------------------------------------------------------------------------------------------|----|-------------|
| 1 | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes  |    |             |
| a | Average monthly fair market value of securities                                                             | 1a | 34,327,199. |
| b | Average of monthly cash balances                                                                            | 1b | 241,240.    |
| c | Fair market value of all other assets                                                                       | 1c | 33,006,550. |
| d | <b>Total</b> (add lines 1a, b, and c)                                                                       | 1d | 67,574,989. |
| e | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)   | 1e | 0.          |
| 2 | Acquisition indebtedness applicable to line 1 assets                                                        | 2  | 0.          |
| 3 | Subtract line 2 from line 1d                                                                                | 3  | 67,574,989. |
| 4 | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions)   | 4  | 1,013,625.  |
| 5 | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3. Enter here and on Part V, line 4 | 5  | 66,561,364. |
| 6 | <b>Minimum investment return.</b> Enter 5% of line 5                                                        | 6  | 3,328,068.  |

**Part XI** Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations, check here ☐ and do not complete this part.)

|    |                                                                                                           |    |            |
|----|-----------------------------------------------------------------------------------------------------------|----|------------|
| 1  | Minimum investment return from Part X, line 6                                                             | 1  | 3,328,068. |
| 2a | Tax on investment income for 2019 from Part VI, line 5                                                    | 2a | 32,072.    |
| b  | Income tax for 2019. (This does not include the tax from Part VI.)                                        | 2b | 8,941.     |
| c  | Add lines 2a and 2b                                                                                       | 2c | 41,013.    |
| 3  | Distributable amount before adjustments. Subtract line 2c from line 1                                     | 3  | 3,287,055. |
| 4  | Recoveries of amounts treated as qualifying distributions                                                 | 4  | 0.         |
| 5  | Add lines 3 and 4                                                                                         | 5  | 3,287,055. |
| 6  | Deduction from distributable amount (see instructions)                                                    | 6  | 0.         |
| 7  | <b>Distributable amount as adjusted.</b> Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | 7  | 3,287,055. |

**Part XII** Qualifying Distributions (see instructions)

|   |                                                                                                                                   |    |            |
|---|-----------------------------------------------------------------------------------------------------------------------------------|----|------------|
| 1 | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:                                        |    |            |
| a | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26                                                     | 1a | 3,597,159. |
| b | Program-related investments - total from Part IX-B                                                                                | 1b | 0.         |
| 2 | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                         | 2  | 23,094.    |
| 3 | Amounts set aside for specific charitable projects that satisfy the:                                                              |    |            |
| a | Suitability test (prior IRS approval required)                                                                                    | 3a |            |
| b | Cash distribution test (attach the required schedule)                                                                             | 3b |            |
| 4 | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                 | 4  | 3,620,253. |
| 5 | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b | 5  | 32,072.    |
| 6 | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4                                                             | 6  | 3,588,181. |

**Note:** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

**Part XIII** Undistributed Income (see instructions)

|                                                                                                                                                                                   | (a)<br>Corpus | (b)<br>Years prior to 2018 | (c)<br>2018 | (d)<br>2019 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| <b>1</b> Distributable amount for 2019 from Part XI, line 7                                                                                                                       |               |                            |             | 3,287,055.  |
| <b>2</b> Undistributed income, if any, as of the end of 2019                                                                                                                      |               |                            |             |             |
| <b>a</b> Enter amount for 2018 only                                                                                                                                               |               |                            | 677,341.    |             |
| <b>b</b> Total for prior years:                                                                                                                                                   |               | 0.                         |             |             |
| <b>3</b> Excess distributions carryover, if any, to 2019:                                                                                                                         |               |                            |             |             |
| <b>a</b> From 2014                                                                                                                                                                |               |                            |             |             |
| <b>b</b> From 2015                                                                                                                                                                |               |                            |             |             |
| <b>c</b> From 2016                                                                                                                                                                |               |                            |             |             |
| <b>d</b> From 2017                                                                                                                                                                |               |                            |             |             |
| <b>e</b> From 2018                                                                                                                                                                |               |                            |             |             |
| <b>f</b> Total of lines 3a through e                                                                                                                                              | 0.            |                            |             |             |
| <b>4</b> Qualifying distributions for 2019 from Part XII, line 4: ▶ \$ 3,620,253.                                                                                                 |               |                            |             |             |
| <b>a</b> Applied to 2018, but not more than line 2a                                                                                                                               |               |                            | 677,341.    |             |
| <b>b</b> Applied to undistributed income of prior years (Election required - see instructions)                                                                                    |               | 0.                         |             |             |
| <b>c</b> Treated as distributions out of corpus (Election required - see instructions)                                                                                            | 0.            |                            |             |             |
| <b>d</b> Applied to 2019 distributable amount                                                                                                                                     |               |                            |             | 2,942,912.  |
| <b>e</b> Remaining amount distributed out of corpus                                                                                                                               | 0.            |                            |             |             |
| <b>5</b> Excess distributions carryover applied to 2019 (If an amount appears in column (d), the same amount must be shown in column (e))                                         | 0.            |                            |             | 0.          |
| <b>6</b> Enter the net total of each column as indicated below:                                                                                                                   |               |                            |             |             |
| <b>a</b> Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                          | 0.            |                            |             |             |
| <b>b</b> Prior years' undistributed income. Subtract line 4b from line 2b                                                                                                         |               | 0.                         |             |             |
| <b>c</b> Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |               | 0.                         |             |             |
| <b>d</b> Subtract line 6c from line 6b. Taxable amount - see instructions                                                                                                         |               | 0.                         |             |             |
| <b>e</b> Undistributed income for 2018. Subtract line 4a from line 2a. Taxable amount - see instr.                                                                                |               |                            | 0.          |             |
| <b>f</b> Undistributed income for 2019. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2020                                                              |               |                            |             | 344,143.    |
| <b>7</b> Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions)       | 0.            |                            |             |             |
| <b>8</b> Excess distributions carryover from 2014 not applied on line 5 or line 7                                                                                                 | 0.            |                            |             |             |
| <b>9</b> Excess distributions carryover to 2020. Subtract lines 7 and 8 from line 6a                                                                                              | 0.            |                            |             |             |
| <b>10</b> Analysis of line 9:                                                                                                                                                     |               |                            |             |             |
| <b>a</b> Excess from 2015                                                                                                                                                         |               |                            |             |             |
| <b>b</b> Excess from 2016                                                                                                                                                         |               |                            |             |             |
| <b>c</b> Excess from 2017                                                                                                                                                         |               |                            |             |             |
| <b>d</b> Excess from 2018                                                                                                                                                         |               |                            |             |             |
| <b>e</b> Excess from 2019                                                                                                                                                         |               |                            |             |             |

**Part XIV Private Operating Foundations** (see instructions and Part VII-A, question 9)

N/A

**1 a** If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2019, enter the date of the ruling

**b** Check box to indicate whether the foundation is a private operating foundation described in section

☐ 4942(j)(3) or ☐ 4942(j)(5)

**2 a** Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed

**b** 85% of line 2a

**c** Qualifying distributions from Part XII, line 4, for each year listed

**d** Amounts included in line 2c not used directly for active conduct of exempt activities

**e** Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c

**3** Complete 3a, b, or c for the alternative test relied upon:

**a** "Assets" alternative test - enter:

(1) Value of all assets

(2) Value of assets qualifying under section 4942(j)(3)(B)(i)

**b** "Endowment" alternative test - enter 2/3 of minimum investment return shown in Part X, line 6, for each year listed

**c** "Support" alternative test - enter:

(1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties)

(2) Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii)

(3) Largest amount of support from an exempt organization

(4) Gross investment income

**Part XV Supplementary Information (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year-see instructions.)****1 Information Regarding Foundation Managers:**

**a** List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000). (See section 507(d)(2).)

NONE

**b** List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest.

NONE

**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ☒ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc., to individuals or organizations under other conditions, complete items 2a, b, c, and d.

**a** The name, address, and telephone number or email address of the person to whom applications should be addressed:

SUMMERLEE FOUNDATION - PROGRAM DIRECTOR, (214) 363-9000  
5556 CARUTH HAVEN LANE, DALLAS, TX 75225

**b** The form in which applications should be submitted and information and materials they should include:

**c** Any submission deadlines:

JUNE; SEPTEMBER; JANUARY; MAY SEE WWW.SUMMERLEE.ORG FOR MORE INFORMATION

**d** Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors:

SEE SCHEDULE 3

**Part XV** **Supplementary Information** (continued)

| <b>3 Grants and Contributions Paid During the Year or Approved for Future Payment</b> |                                                                                                                    |                                      |                                     |            |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|------------|
| Recipient<br>Name and address (home or business)                                      | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount     |
| <b>a Paid during the year</b>                                                         |                                                                                                                    |                                      |                                     |            |
| ANIMAL PROTECTION GRANTS (SEE<br>SCHEDULE 4)                                          |                                                                                                                    |                                      |                                     | 1,359,154. |
| TEXAS HISTORY GRANTS (SEE SCHEDULE 5)                                                 |                                                                                                                    |                                      |                                     | 1,390,300. |
|                                                                                       |                                                                                                                    |                                      |                                     |            |
|                                                                                       |                                                                                                                    |                                      |                                     |            |
|                                                                                       |                                                                                                                    |                                      |                                     |            |
| <b>Total</b>                                                                          |                                                                                                                    |                                      | <b>3a</b>                           | 2,749,454. |
| <b>b Approved for future payment</b>                                                  |                                                                                                                    |                                      |                                     |            |
| SEE SCHEDULE 6                                                                        |                                                                                                                    |                                      |                                     | 1,005,985. |
|                                                                                       |                                                                                                                    |                                      |                                     |            |
|                                                                                       |                                                                                                                    |                                      |                                     |            |
| <b>Total</b>                                                                          |                                                                                                                    |                                      | <b>3b</b>                           | 1,005,985. |





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|             |                                        |             |
|-------------|----------------------------------------|-------------|
| FORM 990-PF | DIVIDENDS AND INTEREST FROM SECURITIES | STATEMENT 1 |
|-------------|----------------------------------------|-------------|

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| SOURCE                  | GROSS<br>AMOUNT | CAPITAL<br>GAINS<br>DIVIDENDS | (A)<br>REVENUE<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME |
|-------------------------|-----------------|-------------------------------|-----------------------------|-----------------------------------|-------------------------------|
| COMERICA<br>INVESTMENTS | 767,540.        | 0.                            | 767,540.                    | 767,540.                          | 0.                            |
| TO PART I, LINE 4       | 767,540.        | 0.                            | 767,540.                    | 767,540.                          | 0.                            |

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|             |               |             |
|-------------|---------------|-------------|
| FORM 990-PF | RENTAL INCOME | STATEMENT 2 |
|-------------|---------------|-------------|

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| KIND AND LOCATION OF PROPERTY         | ACTIVITY<br>NUMBER | GROSS<br>RENTAL INCOME |
|---------------------------------------|--------------------|------------------------|
| LEASE INCOME - SARAHVILLE             | 1                  | 9,540.                 |
| RENT INCOME - ALTON HOKE              | 2                  | 7,700.                 |
| RENT INCOME - SGR FOUNDATION          | 3                  | 15,600.                |
| TOTAL TO FORM 990-PF, PART I, LINE 5A |                    | 32,840.                |

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|             |              |             |
|-------------|--------------|-------------|
| FORM 990-PF | OTHER INCOME | STATEMENT 3 |
|-------------|--------------|-------------|

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| DESCRIPTION                                                                      | (A)<br>REVENUE<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME |
|----------------------------------------------------------------------------------|-----------------------------|-----------------------------------|-------------------------------|
| OIL AND GAS ROYALTIES                                                            | 526,417.                    | 526,417.                          | 0.                            |
| PASSTHROUGH FROM PARTNERSHIPS                                                    | 43,576.                     | 0.                                | 0.                            |
| PASSTHROUGH FROM PARTNERSHIPS<br>ALLOCATED TO NET INVESTMENT INCOME<br>(NON-UBI) | 1,444,098.                  | 1,444,098.                        | 0.                            |
| TOTAL TO FORM 990-PF, PART I, LINE 11                                            | 2,014,091.                  | 1,970,515.                        | 0.                            |

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| FORM 990-PF                  | ACCOUNTING FEES              |                                   |                               | STATEMENT 4                   |
|------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| DESCRIPTION                  | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
| ACCOUNTING/AUDITING FEES     | 60,160.                      | 6,125.                            | 0.                            | 54,035.                       |
| TO FORM 990-PF, PG 1, LN 16B | 60,160.                      | 6,125.                            | 0.                            | 54,035.                       |

| FORM 990-PF                    | OTHER PROFESSIONAL FEES      |                                   |                               | STATEMENT 5                   |
|--------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| DESCRIPTION                    | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
| INVESTMENT MANAGEMENT FEES     | 265,790.                     | 242,144.                          | 0.                            | 0.                            |
| OIL AND GAS CONSULTING<br>FEES | 24,900.                      | 24,900.                           | 0.                            | 0.                            |
| TO FORM 990-PF, PG 1, LN 16C   | 290,690.                     | 267,044.                          | 0.                            | 0.                            |

| FORM 990-PF                 | TAXES                        |                                   |                               | STATEMENT 6                   |
|-----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| DESCRIPTION                 | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
| PROPERTY TAXES              | 26,438.                      | 26,438.                           | 0.                            | 0.                            |
| OIL AND GAS SEVERANCE TAX   | 23,616.                      | 23,616.                           | 0.                            | 0.                            |
| FEDERAL EXCISE TAX          | <67,522.>                    | 0.                                | 0.                            | 0.                            |
| TO FORM 990-PF, PG 1, LN 18 | <17,468.>                    | 50,054.                           | 0.                            | 0.                            |

## FORM 990-PF

## OTHER EXPENSES

## STATEMENT 7

| DESCRIPTION                 | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|-----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| INSURANCE                   | 38,034.                      | 20,158.                           | 0.                            | 17,876.                       |
| MEMBERSHIP DUES             | 927.                         | 0.                                | 0.                            | 927.                          |
| GENERAL AND ADMINISTRATIVE  | 51,679.                      | 22,110.                           | 0.                            | 29,569.                       |
| SARAHVILLE/FT. MILAM        | 14,627.                      | 14,627.                           | 0.                            | 0.                            |
| COTTLE COUNTY               | 120,897.                     | 0.                                | 0.                            | 121,785.                      |
| TO FORM 990-PF, PG 1, LN 23 | 226,164.                     | 56,895.                           | 0.                            | 170,157.                      |

## FORM 990-PF

## CORPORATE STOCK

## STATEMENT 8

| DESCRIPTION                             | BOOK VALUE  | FAIR MARKET<br>VALUE |
|-----------------------------------------|-------------|----------------------|
| COMERICA CASH                           | 33,734,728. | 33,734,728.          |
| TOTAL TO FORM 990-PF, PART II, LINE 10B | 33,734,728. | 33,734,728.          |

## FORM 990-PF

## OTHER INVESTMENTS

## STATEMENT 9

| DESCRIPTION                                    | VALUATION METHOD | BOOK VALUE  | FAIR MARKET VALUE |
|------------------------------------------------|------------------|-------------|-------------------|
| AMBERBROOK VI                                  | FMV              | 920,757.    | 920,757.          |
| AMBERBROOK VII                                 | FMV              | 1,132,820.  | 1,132,820.        |
| COLCHESTER                                     | FMV              | 4,505,108.  | 4,505,108.        |
| COMMONFUND PARTNERSHIP                         | FMV              | 452,154.    | 452,154.          |
| DAVIDSON KEMPNER                               | FMV              | 2,626,011.  | 2,626,011.        |
| ELLIOTT INTERNATIONAL PARTNERSHIP              | FMV              | 6,468,745.  | 6,468,745.        |
| FIR TREE                                       | FMV              | 16,856.     | 16,856.           |
| GT OFFSHORE PARTNERSHIP                        | FMV              | 2,836,312.  | 2,836,312.        |
| GT REAL PROPERTY PARTNERSHIP                   | FMV              | 210,860.    | 210,860.          |
| MERIT ENERGY                                   | FMV              | 1,959,829.  | 1,959,829.        |
| MERIT ENERGY J                                 | FMV              | 786,790.    | 786,790.          |
| OIL AND GAS ROYALTY INTERESTS                  | FMV              | 4,107,032.  | 4,107,032.        |
| SOMERSET                                       | FMV              | 1,602,410.  | 1,602,410.        |
| THACKERAY PARTNERS REALTY FUND III PARTNERSHIP | FMV              | 221,729.    | 221,729.          |
| VONTOBEL                                       | FMV              | 1,581,565.  | 1,581,565.        |
| WCP REAL ESTATE FUND PARTNERSHIP               | FMV              | 774,534.    | 774,534.          |
| THACKERAY PARTNERS REALTY FUND V PARTNERSHIP   | FMV              | 574,079.    | 574,079.          |
| AMBERBROOK VIII                                | FMV              | 144,982.    | 144,982.          |
| TOTAL TO FORM 990-PF, PART II, LINE 13         |                  | 30,922,573. | 30,922,573.       |

## FORM 990-PF

## DEPRECIATION OF ASSETS NOT HELD FOR INVESTMENT

## STATEMENT 10

| DESCRIPTION                 | COST OR OTHER BASIS | ACCUMULATED DEPRECIATION | BOOK VALUE |
|-----------------------------|---------------------|--------------------------|------------|
| SARAHVILLE: FENCE           | 35,280.             | 32,155.                  | 3,125.     |
| SARAHVILLE: 4 TANKS         | 24,000.             | 21,874.                  | 2,126.     |
| SARAHVILLE: HOUSE & GARAGE  | 100,000.            | 34,722.                  | 65,278.    |
| SARAHVILLE: 2 HOUSES        | 20,500.             | 14,556.                  | 5,944.     |
| SARAHVILLE: FURNISHINGS     | 2,500.              | 2,500.                   | 0.         |
| SARAHVILLE: TOOLS           | 2,200.              | 2,200.                   | 0.         |
| SARAHVILLE: LAND            | 772,149.            | 0.                       | 772,149.   |
| SARAHVILLE: FENCE BULL HILL | 15,891.             | 11,433.                  | 4,458.     |

## THE SUMMERLEE FOUNDATION

75-2252355

|                                         |         |         |         |
|-----------------------------------------|---------|---------|---------|
| SARAHVILLE: PUP/MOTOR/<br>CONTROL       | 1,102.  | 1,023.  | 79.     |
| LHI: MILLWORK LIBRARY AND<br>OFFICE     | 95,746. | 24,652. | 71,094. |
| LHI: HUMIDIFICATION SYSTEM              | 13,252. | 3,413.  | 9,839.  |
| LHI: RECESSED LIGHTING                  | 6,505.  | 1,676.  | 4,829.  |
| LHI: BOOKSHELVES                        | 5,000.  | 1,094.  | 3,906.  |
| LHI: BOOKSHELVES                        | 2,600.  | 570.    | 2,030.  |
| ADMIN F&F: CHAIR AND PAD                | 519.    | 519.    | 0.      |
| ADMIN F&F: PRINTERS DIGITAL             | 832.    | 832.    | 0.      |
| ADMIN F&F: COMPUTER                     | 1,586.  | 1,586.  | 0.      |
| ADMIN F&F: FLAT SCREEN<br>MONITOR       | 449.    | 449.    | 0.      |
| ADMIN F&F: COMPUTER TERMINAL<br>SERVER  | 3,094.  | 3,094.  | 0.      |
| ADMIN F&F: DINNERWARE                   | 655.    | 655.    | 0.      |
| ADMIN F&F: DIGITAL CAMERAS              | 469.    | 469.    | 0.      |
| ADMIN F&F: DELL COMPUTER                | 945.    | 945.    | 0.      |
| ADMIN F&F: ART PRINT - USS<br>TEXAS     | 29.     | 29.     | 0.      |
| ADMIN F&F: CANNON IMAGE<br>RUNNER       | 4,683.  | 4,683.  | 0.      |
| ADMIN F&F: GLOBE                        | 350.    | 350.    | 0.      |
| ADMIN F&F: SPACE SAVER FILING<br>SYSTEM | 26,680. | 26,680. | 0.      |
| ADMIN F&F: CONFERENCE TABLE &<br>CHAIRS | 13,959. | 13,959. | 0.      |
| ADMIN F&F: STATE SEAL RUG               | 7,000.  | 7,000.  | 0.      |
| ADMIN F&F: COMPUTER- LS                 | 1,018.  | 1,018.  | 0.      |
| ADMIN F&F: LAPTOP                       | 698.    | 698.    | 0.      |
| ADMIN F&F: COLOR PRINTER                | 597.    | 597.    | 0.      |
| ADMIN F&F: WINDOWS SERVER               | 4,875.  | 4,875.  | 0.      |
| ADMIN F&F: PHOTO FRAMING                | 523.    | 523.    | 0.      |
| ADMIN F&F: OFFICE DESK                  | 675.    | 626.    | 49.     |
| ADMIN F&F: CAMERA/CHINA                 | 1,012.  | 1,012.  | 0.      |
| ADMIN F&F: KITCHEN TABLE &<br>CHAIRS    | 378.    | 378.    | 0.      |
| ANIMAL F&F: COMPUTER DESK               | 406.    | 406.    | 0.      |
| ANIMAL F&F: COMPUTER CABLE              | 43.     | 43.     | 0.      |
| ANIMAL F&F: DELL NETWORK                | 3,737.  | 3,737.  | 0.      |
| ANIMAL F&F: FURNITURE<br>RESTORATION    | 3,548.  | 3,548.  | 0.      |
| ANIMAL F&F: GLASS TOP DESK              | 115.    | 115.    | 0.      |
| ANIMAL F&F: VACCUM CLEANER              | 170.    | 170.    | 0.      |
| ANIMAL F&F: MISCELLANEOUS               | 210.    | 210.    | 0.      |
| ANIMAL F&F: FURNITURE                   | 26,216. | 26,216. | 0.      |
| ANIMAL F&F: SLIDE PROJECTOR             | 621.    | 621.    | 0.      |
| ANIMAL F&F: PENTIUM 133                 | 4,763.  | 4,763.  | 0.      |
| ANIMAL F&F: LAPTOP & MOUSE              | 3,790.  | 3,790.  | 0.      |
| ANIMAL F&F: PRINTERS                    | 402.    | 402.    | 0.      |
| ANIMAL F&F: LAPTOP                      | 1,723.  | 1,723.  | 0.      |
| ANIMAL F&F: PRINTER/FAX/COPIER          | 600.    | 600.    | 0.      |
| ANIMAL F&F: SECRETARY DESK              | 770.    | 770.    | 0.      |
| ANIMAL F&F: COMPUTER<br>WORKSTATION     | 1,747.  | 1,747.  | 0.      |
| ANIMAL F&F: FURNITURE -<br>COLORADO     | 1,409.  | 1,409.  | 0.      |
| ANIMAL F&F: DIGITAL CAMERA              | 498.    | 498.    | 0.      |

## THE SUMMERLEE FOUNDATION

75-2252355

|                                        |          |         |          |
|----------------------------------------|----------|---------|----------|
| ANIMAL F&F: FILE CABINETS              | 300.     | 300.    | 0.       |
| ANIMAL F&F: LAPTOP                     | 913.     | 913.    | 0.       |
| ANIMAL F&F: COMPUTER ML                | 1,018.   | 1,018.  | 0.       |
| ANIMAL F&F: COMPUTER PRINTER           | 678.     | 678.    | 0.       |
| HISTORY F&F: GLASS TOP DESK            | 420.     | 420.    | 0.       |
| HISTORY F&F: ALR PERSONAL PROPERTY     | 21,930.  | 21,930. | 0.       |
| HISTORY F&F: LIGHTING                  | 296.     | 296.    | 0.       |
| HISTORY F&F: RECORDERS                 | 300.     | 300.    | 0.       |
| HISTORY F&F: TELEPHONES                | 2,000.   | 2,000.  | 0.       |
| HISTORY F&F: COMPUTER                  | 1,109.   | 1,109.  | 0.       |
| HISTORY F&F: PRINTERS                  | 832.     | 832.    | 0.       |
| HISTORY F&F: LAPTOP                    | 3,772.   | 3,772.  | 0.       |
| HISTORY F&F: PALM PILOT                | 693.     | 693.    | 0.       |
| HISTORY F&F: DELL COMPUTER AND MONITOR | 1,219.   | 1,219.  | 0.       |
| HISTORY F&F: PENTIUM 133               | 2,353.   | 2,353.  | 0.       |
| HISTORY F&F: APPLE LAPTOP              | 1,399.   | 1,399.  | 0.       |
| HISTORY F&F: LAPTOP                    | 784.     | 784.    | 0.       |
| HISTORY F&F: FILE CABINETS             | 864.     | 864.    | 0.       |
| HISTORY F&F: IPAD                      | 857.     | 857.    | 0.       |
| HISTORY F&F: COMPUTER                  | 1,018.   | 1,018.  | 0.       |
| HISTORY F&F: LIGHTING                  | 2,148.   | 2,148.  | 0.       |
| HISTORY F&F: CHAIR AND PAD             | 1,184.   | 1,184.  | 0.       |
| HISTORY F&F: IPAD                      | 914.     | 914.    | 0.       |
| ADMIN F&F: WIRE SHELVES                | 1,761.   | 1,280.  | 481.     |
| AUTOS: 2015 FORD F-350                 | 58,923.  | 54,014. | 4,909.   |
| HISTORY F&F: GS CREDENZA               | 1,534.   | 931.    | 603.     |
| COTTLE: HOUSE                          | 178,000. | 22,060. | 155,940. |
| COTTLE: PERSONAL PROPERTY IN HOUSE     | 3,000.   | 2,072.  | 928.     |
| COTTLE: BIG BARN                       | 118,400. | 28,613. | 89,787.  |
| COTTLE: LITTLE BARN                    | 20,000.  | 4,833.  | 15,167.  |
| COTTLE: CHICKEN HOUSE                  | 5,000.   | 2,417.  | 2,583.   |
| COTTLE: PUMP HOUSE                     | 6,000.   | 2,900.  | 3,100.   |
| AUTOS: 2016 CHEVY TAHOE                | 50,000.  | 40,000. | 10,000.  |
| COTTLE: LAND                           | 291,454. | 0.      | 291,454. |
| ADMIN F&F: LAPTOP LYNNE                | 1,841.   | 1,196.  | 645.     |
| ADMIN F&F: KONICA/MINOLTA COPIER       | 4,147.   | 2,764.  | 1,383.   |
| ADMIN F&F: LAPTOP JOHN                 | 1,603.   | 989.    | 614.     |
| ANIMAL F&F: LAPTOP MELANIE             | 1,294.   | 777.    | 517.     |
| AUTOS: 2016 TOYOTA                     | 39,443.  | 28,268. | 11,175.  |
| HISTORY F&F: 2 PRINTERS & LAPTOP       | 1,589.   | 1,192.  | 397.     |
| HISTORY F&F: FILE CABINET              | 339.     | 210.    | 129.     |
| COTTLE F&F: DOG HOUSE                  | 820.     | 419.    | 401.     |
| COTTLE F&F: WIRE WELDER                | 570.     | 271.    | 299.     |
| COTTLE F&F: BACK BUMPER FOR HAY        | 850.     | 363.    | 487.     |
| COTTLE F&F: HOT WATER HEATER           | 1,343.   | 270.    | 1,073.   |
| ADMIN F&F: FILE CABINET                | 666.     | 206.    | 460.     |
| COTTLE F&F: TELEPHONE, PRINTER         | 207.     | 113.    | 94.      |
| COTTLE F&F: TRIMMER                    | 1,497.   | 674.    | 823.     |
| LHI: LH IMPROVEMENTS                   | 5,745.   | 331.    | 5,414.   |
| COTTLE: WELL                           | 6,500.   | 623.    | 5,877.   |
| COTTLE: GRASS                          | 800.     | 47.     | 753.     |

## THE SUMMERLEE FOUNDATION

75-2252355

|                                    |            |          |            |
|------------------------------------|------------|----------|------------|
| COTTLE: WELL                       | 7,440.     | 372.     | 7,068.     |
| COTTLE: PUMP FOR WELL              | 6,453.     | 323.     | 6,130.     |
| COTTLE F&F: SHREDDER               | 7,250.     | 725.     | 6,525.     |
| COTTLE F&F: TILLER                 | 1,900.     | 190.     | 1,710.     |
| HISTORY F&F: LAPTOP                | 826.       | 303.     | 523.       |
| AUTOS: 2006 FORD PICKUP            | 3,000.     | 750.     | 2,250.     |
| ADMIN F&F: LAPTOP                  | 1,125.     | 28.      | 1,097.     |
| COTTLE F&F: HOPPER JR.             | 1,577.     | 92.      | 1,485.     |
| COTTLE F&F: 40FT FEED              |            |          |            |
| CONTAINER                          | 3,000.     | 75.      | 2,925.     |
| LHI: WELL PUMP                     | 5,484.     | 228.     | 5,256.     |
| COTTLE F&F: WELL                   | 6,044.     | 227.     | 5,817.     |
| TOTAL TO FM 990-PF, PART II, LN 14 | 2,112,945. | 521,760. | 1,591,185. |

| FORM 990-PF                      | OTHER ASSETS                  |                           | STATEMENT 11         |
|----------------------------------|-------------------------------|---------------------------|----------------------|
| DESCRIPTION                      | BEGINNING OF<br>YR BOOK VALUE | END OF YEAR<br>BOOK VALUE | FAIR MARKET<br>VALUE |
| ART COLLECTION                   | 192,110.                      | 192,110.                  | 192,110.             |
| ARCHIVES                         | 235,060.                      | 235,027.                  | 235,027.             |
| ACCRUED INVESTMENT INCOME        | 125,112.                      | 95,291.                   | 95,291.              |
| COTTLE PROPERTY                  | 592,861.                      | 584,605.                  | 584,605.             |
| DISTRIBUTION RECEIVABLE          | 0.                            | 82,938.                   | 82,938.              |
| TO FORM 990-PF, PART II, LINE 15 | 1,145,143.                    | 1,189,971.                | 1,189,971.           |

| FORM 990-PF                            | OTHER LIABILITIES |            | STATEMENT 12 |
|----------------------------------------|-------------------|------------|--------------|
| DESCRIPTION                            | BOY AMOUNT        | EOY AMOUNT |              |
| DEFINED BENEFIT PENSION OBLIGATION     | 1,168,250.        | 1,663,023. |              |
| DEFERRED FEDERAL EXCISE TAXES          | 328,028.          | 200,896.   |              |
| ACCRUED FEDERAL EXCISE TAX PAYABLE     | 44,637.           | 34,942.    |              |
| TOTAL TO FORM 990-PF, PART II, LINE 22 | 1,540,915.        | 1,898,861. |              |

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FORM 990-PF                      PART VIII - LIST OF OFFICERS, DIRECTORS                      STATEMENT 13  
TRUSTEES AND FOUNDATION MANAGERS

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| NAME AND ADDRESS                                               | TITLE AND<br>AVRG HRS/WK            | COMPEN-<br>SATION | EMPLOYEE<br>BEN PLAN<br>CONTRIB | EXPENSE<br>ACCOUNT |
|----------------------------------------------------------------|-------------------------------------|-------------------|---------------------------------|--------------------|
| JOHN CRAIN<br>5556 CARUTH HAVEN LANE<br>DALLAS, TX 75225       | DIRECTOR/CHAIR OF THE BOAR<br>5.00  | 0.                | 0.                              | 0.                 |
| MELANIE ANDERSON<br>5556 CARUTH HAVEN LANE<br>DALLAS, TX 75225 | PROGRAM DIRECTOR-ANIMAL PR<br>40.00 | 148,084.          | 35,520.                         | 0.                 |
| GARY SMITH<br>5556 CARUTH HAVEN LANE<br>DALLAS, TX 75225       | PRESIDENT/PROGRAM DIRECTOR<br>40.00 | 164,080.          | 33,785.                         | 0.                 |
| DAVID JACKSON<br>5556 CARUTH HAVEN LANE<br>DALLAS, TX 75225    | FOUNDING DIRECTOR/ASSISTAN<br>5.00  | 0.                | 0.                              | 0.                 |
| RON TYLER<br>5556 CARUTH HAVEN LANE<br>DALLAS, TX 75225        | DIRECTOR<br>5.00                    | 0.                | 0.                              | 0.                 |
| NIKKI DESHAZO<br>5556 CARUTH HAVEN LANE<br>DALLAS, TX 75225    | DIRECTOR/SECRETARY<br>5.00          | 0.                | 0.                              | 0.                 |
| JAMES BRUSETH<br>5556 CARUTH HAVEN LANE<br>DALLAS, TX 75225    | DIRECTOR/TREASURER<br>5.00          | 0.                | 0.                              | 0.                 |
| JOAN CASEY<br>5556 CARUTH HAVEN LANE<br>DALLAS, TX 75225       | DIRECTOR<br>5.00                    | 0.                | 0.                              | 0.                 |
| MARY VOLCANSEK<br>5556 CARUTH HAVEN LANE<br>DALLAS, TX 75225   | DIRECTOR/VICE CHAIR<br>5.00         | 0.                | 0.                              | 0.                 |
| TOTALS INCLUDED ON 990-PF, PAGE 6, PART VIII                   |                                     | 312,164.          | 69,305.                         | 0.                 |

## FORM 990-PF

## OTHER REVENUE

## STATEMENT 14

| DESCRIPTION                                                                         | BUS<br>CODE | UNRELATED<br>BUSINESS INC | EXCL<br>CODE | EXCLUDED<br>AMOUNT | RELATED OR<br>EXEMPT FUNC-<br>TION INCOME |
|-------------------------------------------------------------------------------------|-------------|---------------------------|--------------|--------------------|-------------------------------------------|
| OIL AND GAS ROYALTIES<br>PASSTHROUGH FROM<br>PARTNERSHIPS                           | 523000      |                           | 15           | 526,417.           |                                           |
| PASSTHROUGH FROM<br>PARTNERSHIPS ALLOCATED TO<br>NET INVESTMENT INCOME<br>(NON-UBI) | 523000      | 43,576.                   | 14           |                    |                                           |
|                                                                                     |             |                           | 14           | 1,444,098.         |                                           |
| TOTAL TO FORM 990-PF, PG 12, LN 11                                                  |             | 43,576.                   |              | 1,970,515.         |                                           |

2019 DEPRECIATION AND AMORTIZATION REPORT

FORM 990-PF PAGE 1

990-PF

| Asset No | Description                          | Date Acquired | Method | Life | C<br>o<br>v | Line No | Unadjusted Cost Or Basis | Bus % Excl | Section 179 Expense | Reduction In Basis | Basis For Depreciation | Beginning Accumulated Depreciation | Current Sec 179 Expense | Current Year Deduction | Ending Accumulated Depreciation |
|----------|--------------------------------------|---------------|--------|------|-------------|---------|--------------------------|------------|---------------------|--------------------|------------------------|------------------------------------|-------------------------|------------------------|---------------------------------|
| 20       | ADMIN F&F: CHAIR AND PAD             | 09/30/98      | SL     | 7.00 |             | 16      | 519.                     |            |                     |                    | 519.                   | 519.                               |                         | 0.                     | 519.                            |
| 21       | ADMIN F&F: PRINTERS DIGITAL          | 07/25/00      | SL     | 5.00 |             | 16      | 832.                     |            |                     |                    | 832.                   | 832.                               |                         | 0.                     | 832.                            |
| 22       | ADMIN F&F: COMPUTER                  | 07/09/01      | SL     | 5.00 |             | 16      | 1,586.                   |            |                     |                    | 1,586.                 | 1,586.                             |                         | 0.                     | 1,586.                          |
| 23       | ADMIN F&F: FLAT SCREEN MONITOR       | 05/29/03      | SL     | 5.00 |             | 16      | 449.                     |            |                     |                    | 449.                   | 449.                               |                         | 0.                     | 449.                            |
| 24       | ADMIN F&F: COMPUTER TERMINAL SERVER  | 08/07/03      | SL     | 5.00 |             | 16      | 3,094.                   |            |                     |                    | 3,094.                 | 3,094.                             |                         | 0.                     | 3,094.                          |
| 25       | ADMIN F&F: DINNERWARE                | 11/20/03      | SL     | 7.00 |             | 16      | 655.                     |            |                     |                    | 655.                   | 655.                               |                         | 0.                     | 655.                            |
| 26       | ADMIN F&F: DIGITAL CAMERAS           | 05/24/05      | SL     | 5.00 |             | 16      | 469.                     |            |                     |                    | 469.                   | 469.                               |                         | 0.                     | 469.                            |
| 27       | ADMIN F&F: DELL COMPUTER             | 08/12/05      | SL     | 5.00 |             | 16      | 945.                     |            |                     |                    | 945.                   | 945.                               |                         | 0.                     | 945.                            |
| 28       | ADMIN F&F: ART PRINT - USS TEXAS     | 06/30/06      | SL     | 7.00 |             | 16      | 29.                      |            |                     |                    | 29.                    | 29.                                |                         | 0.                     | 29.                             |
| 29       | ADMIN F&F: CANNON IMAGE RUNNER       | 11/26/07      | SL     | 5.00 |             | 16      | 4,683.                   |            |                     |                    | 4,683.                 | 4,683.                             |                         | 0.                     | 4,683.                          |
| 30       | ADMIN F&F: GLOBE                     | 09/24/08      | 200DE  | 7.00 | HY17        |         | 350.                     |            |                     |                    | 350.                   | 350.                               |                         | 0.                     | 350.                            |
| 31       | ADMIN F&F: SPACE SAVER FILING SYSTEM | 12/03/09      | 200DE  | 7.00 | HY17        |         | 26,680.                  |            |                     |                    | 26,680.                | 26,680.                            |                         | 0.                     | 26,680.                         |
| 32       | ADMIN F&F: CONFERENCE TABLE & CHAIRS | 02/08/10      | 200DE  | 7.00 | HY17        |         | 13,959.                  |            |                     |                    | 13,959.                | 13,959.                            |                         | 0.                     | 13,959.                         |
| 33       | ADMIN F&F: STATE SEAL RUG            | 06/25/10      | 200DE  | 7.00 | HY17        |         | 7,000.                   |            |                     |                    | 7,000.                 | 7,000.                             |                         | 0.                     | 7,000.                          |
| 34       | ADMIN F&F: COMPUTER- LS              | 01/04/11      | 200DE  | 5.00 | HY17        |         | 1,018.                   |            |                     |                    | 1,018.                 | 1,018.                             |                         | 0.                     | 1,018.                          |
| 36       | ADMIN F&F: LAPTOP                    | 01/04/11      | 200DE  | 5.00 | HY17        |         | 698.                     |            |                     |                    | 698.                   | 698.                               |                         | 0.                     | 698.                            |
| 37       | ADMIN F&F: COLOR PRINTER             | 01/04/11      | 200DE  | 5.00 | HY17        |         | 597.                     |            |                     |                    | 597.                   | 597.                               |                         | 0.                     | 597.                            |
| 38       | ADMIN F&F: WINDOWS SERVER            | 04/08/11      | 200DE  | 5.00 | HY17        |         | 4,875.                   |            |                     |                    | 4,875.                 | 4,875.                             |                         | 0.                     | 4,875.                          |

926111 04-01-19

(D) - Asset disposed

\* ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

2019 DEPRECIATION AND AMORTIZATION REPORT

FORM 990-PF PAGE 1

990-PF

| Asset No | Description                       | Date Acquired | Method | Life  | Conv | Line No | Unadjusted Cost Or Basis | Bus % Excl | Section 179 Expense | Reduction In Basis | Basis For Depreciation | Beginning Accumulated Depreciation | Current Sec 179 Expense | Current Year Deduction | Ending Accumulated Depreciation |
|----------|-----------------------------------|---------------|--------|-------|------|---------|--------------------------|------------|---------------------|--------------------|------------------------|------------------------------------|-------------------------|------------------------|---------------------------------|
| 39       | ADMIN F&F: PHOTO FRAMING          | 08/18/11      | SL     | 7.00  |      | 16      | 523.                     |            |                     |                    | 523.                   | 523.                               |                         | 0.                     | 523.                            |
| 40       | ADMIN F&F: OFFICE DESK            | 10/08/13      | SL     | 7.00  |      | 16      | 675.                     |            |                     |                    | 675.                   | 530.                               |                         | 96.                    | 626.                            |
| 41       | ADMIN F&F: CAMERA/CHINA           | 07/25/01      | SL     | 5.00  |      | 16      | 1,012.                   |            |                     |                    | 1,012.                 | 1,012.                             |                         | 0.                     | 1,012.                          |
| 42       | ADMIN F&F: KITCHEN TABLE & CHAIRS | 06/25/10      | 200DB  | 7.00  | HY   | 17      | 378.                     |            |                     |                    | 378.                   | 378.                               |                         | 0.                     | 378.                            |
| 116      | ADMIN F&F: WIRE SHELVES           | 05/27/15      | SL     | 7.00  |      | 16      | 1,761.                   |            |                     |                    | 1,761.                 | 1,028.                             |                         | 252.                   | 1,280.                          |
| 128      | ADMIN F&F: LAPTOP LYNNE           | 04/13/17      | SL     | 5.00  |      | 16      | 1,841.                   |            |                     |                    | 1,841.                 | 828.                               |                         | 368.                   | 1,196.                          |
| 129      | ADMIN F&F: KONICA/MINOLTA COPIER  | 03/13/17      | SL     | 5.00  |      | 16      | 4,147.                   |            |                     |                    | 4,147.                 | 1,935.                             |                         | 829.                   | 2,764.                          |
| 130      | ADMIN F&F: LAPTOP JOHN            | 05/25/17      | SL     | 5.00  |      | 16      | 1,603.                   |            |                     |                    | 1,603.                 | 668.                               |                         | 321.                   | 989.                            |
| 140      | ADMIN F&F: FILE CABINET           | 04/20/18      | SL     | 7.00  |      | 16      | 666.                     |            |                     |                    | 666.                   | 111.                               |                         | 95.                    | 206.                            |
| 152      | ADMIN F&F: LAPTOP                 | 03/20/20      | SL     | 10.00 |      | 16      | 1,125.                   |            |                     |                    | 1,125.                 |                                    |                         | 28.                    | 28.                             |
|          | * 990-PF PG 1 TOTAL -             |               |        |       |      |         | 82,169.                  |            |                     |                    | 82,169.                | 75,451.                            |                         | 1,989.                 | 77,440.                         |
| 43       | ANIMAL F&F: COMPUTER DESK         | 08/14/91      | SL     | 7.00  |      | 16      | 406.                     |            |                     |                    | 406.                   | 406.                               |                         | 0.                     | 406.                            |
| 44       | ANIMAL F&F: COMPUTER CABLE        | 09/10/91      | SL     | 7.00  |      | 16      | 43.                      |            |                     |                    | 43.                    | 43.                                |                         | 0.                     | 43.                             |
| 45       | ANIMAL F&F: DELL NETWORK          | 10/21/91      | SL     | 5.00  |      | 16      | 3,737.                   |            |                     |                    | 3,737.                 | 3,737.                             |                         | 0.                     | 3,737.                          |
| 46       | ANIMAL F&F: FURNITURE RESTORATION | 12/09/91      | SL     | 7.00  |      | 16      | 3,548.                   |            |                     |                    | 3,548.                 | 3,548.                             |                         | 0.                     | 3,548.                          |
| 47       | ANIMAL F&F: GLASS TOP DESK        | 12/23/91      | SL     | 7.00  |      | 16      | 115.                     |            |                     |                    | 115.                   | 115.                               |                         | 0.                     | 115.                            |
| 48       | ANIMAL F&F: VACUUM CLEANER        | 01/29/92      | SL     | 7.00  |      | 16      | 170.                     |            |                     |                    | 170.                   | 170.                               |                         | 0.                     | 170.                            |
| 49       | ANIMAL F&F: MISCELLANEOUS         | 04/12/93      | SL     | 7.00  |      | 16      | 210.                     |            |                     |                    | 210.                   | 210.                               |                         | 0.                     | 210.                            |

928111 04-01-19

(D) - Asset disposed

\* ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

2019 DEPRECIATION AND AMORTIZATION REPORT

FORM 990-PF PAGE 1

990-PF

| Asset No | Description                      | Date Acquired | Method | Life | C o n v | Line No | Unadjusted Cost Or Basis | Bus % Excl | Section 179 Expense | * Reduction In Basis | Basis For Depreciation | Beginning Accumulated Depreciation | Current Sec 179 Expense | Current Year Deduction | Ending Accumulated Depreciation |
|----------|----------------------------------|---------------|--------|------|---------|---------|--------------------------|------------|---------------------|----------------------|------------------------|------------------------------------|-------------------------|------------------------|---------------------------------|
| 50       | ANIMAL F&F: FURNITURE            | 08/30/94      | SL     | 7.00 |         | 16      | 26,216.                  |            |                     |                      | 26,216.                | 26,216.                            |                         | 0.                     | 26,216.                         |
| 51       | ANIMAL F&F: SLIDE PROJECTOR      | 06/21/95      | SL     | 7.00 |         | 16      | 621.                     |            |                     |                      | 621.                   | 621.                               |                         | 0.                     | 621.                            |
| 52       | ANIMAL F&F: PENTIUM 133          | 01/01/96      | SL     | 3.00 |         | 16      | 4,763.                   |            |                     |                      | 4,763.                 | 4,763.                             |                         | 0.                     | 4,763.                          |
| 53       | ANIMAL F&F: LAPTOP & MOUSE       | 07/25/00      | 200DB  | 5.00 | HY17    | 17      | 3,790.                   |            |                     |                      | 3,790.                 | 3,790.                             |                         | 0.                     | 3,790.                          |
| 54       | ANIMAL F&F: PRINTERS             | 07/25/00      | 200DB  | 5.00 | HY17    | 17      | 402.                     |            |                     |                      | 402.                   | 402.                               |                         | 0.                     | 402.                            |
| 55       | ANIMAL F&F: LAPTOP               | 11/20/00      | 200DB  | 5.00 | HY17    | 17      | 1,723.                   |            |                     |                      | 1,723.                 | 1,723.                             |                         | 0.                     | 1,723.                          |
| 56       | ANIMAL F&F: PRINTER/FAX/COPIER   | 08/17/01      | SL     | 5.00 |         | 16      | 600.                     |            |                     |                      | 600.                   | 600.                               |                         | 0.                     | 600.                            |
| 57       | ANIMAL F&F: SECRETARY DESK       | 04/11/03      | 200DB  | 7.00 | HY17    | 17      | 770.                     |            |                     |                      | 770.                   | 770.                               |                         | 0.                     | 770.                            |
| 58       | ANIMAL F&F: COMPUTER WORKSTATION | 05/29/03      | SL     | 7.00 |         | 16      | 1,747.                   |            |                     |                      | 1,747.                 | 1,747.                             |                         | 0.                     | 1,747.                          |
| 59       | ANIMAL F&F: FURNITURE - COLORADO | 08/24/05      | SL     | 7.00 |         | 16      | 1,409.                   |            |                     |                      | 1,409.                 | 1,409.                             |                         | 0.                     | 1,409.                          |
| 60       | ANIMAL F&F: DIGITAL CAMERA       | 05/24/05      | SL     | 7.00 |         | 16      | 498.                     |            |                     |                      | 498.                   | 498.                               |                         | 0.                     | 498.                            |
| 61       | ANIMAL F&F: FILE CABINETS        | 03/09/92      | SL     | 7.00 |         | 16      | 300.                     |            |                     |                      | 300.                   | 300.                               |                         | 0.                     | 300.                            |
| 62       | ANIMAL F&F: LAPTOP               | 10/30/07      | SL     | 5.00 |         | 16      | 913.                     |            |                     |                      | 913.                   | 913.                               |                         | 0.                     | 913.                            |
| 63       | ANIMAL F&F: COMPUTER ML          | 01/04/11      | 200DB  | 5.00 | HY17    | 17      | 1,018.                   |            |                     |                      | 1,018.                 | 1,018.                             |                         | 0.                     | 1,018.                          |
| 64       | ANIMAL F&F: COMPUTER PRINTER     | 03/26/13      | 200DB  | 5.00 | HY17    | 17      | 678.                     |            |                     |                      | 678.                   | 678.                               |                         | 0.                     | 678.                            |
| 131      | ANIMAL F&F: LAPTOP MELANIE       | 06/30/17      | SL     | 5.00 |         | 16      | 1,294.                   |            |                     |                      | 1,294.                 | 518.                               |                         | 259.                   | 777.                            |
|          | * 990-PF PG 1 TOTAL -            |               |        |      |         |         | 54,971.                  |            |                     |                      | 54,971.                | 54,195.                            |                         | 259.                   | 54,454.                         |
| 2        | (D) AUTOS: CANNONBALL HAY BED    | 08/25/72      | SL     | 5.00 |         | 16      | 7,795.                   |            |                     |                      | 7,795.                 | 7,795.                             |                         | 0.                     | 7,795.                          |

928111 04-01-19

(D) - Asset disposed

\* ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

2019 DEPRECIATION AND AMORTIZATION REPORT

FORM 990-PF PAGE 1

990-PF

| Asset No | Description                        | Date Acquired | Method | Life  | Conv | Line No | Unadjusted Cost Or Basis | Bus % Excl | Section 179 Expense | * Reduction In Basis | Basis For Depreciation | Beginning Accumulated Depreciation | Current Sec 179 Expense | Current Year Deduction | Ending Accumulated Depreciation |
|----------|------------------------------------|---------------|--------|-------|------|---------|--------------------------|------------|---------------------|----------------------|------------------------|------------------------------------|-------------------------|------------------------|---------------------------------|
| 117      | AUTOS: 2015 FORD F-350             | 12/01/15      | SL     | 5.00  |      | 16      | 58,923.                  |            |                     |                      | 58,923.                | 42,229.                            |                         | 11,785.                | 54,014.                         |
| 126      | AUTOS: 2016 CHEVY TAHOE            | 06/30/16      | SL     | 5.00  |      | 16      | 50,000.                  |            |                     |                      | 50,000.                | 30,000.                            |                         | 10,000.                | 40,000.                         |
| 132      | AUTOS: 2016 TOYOTA                 | 11/30/16      | SL     | 5.00  |      | 16      | 39,443.                  |            |                     |                      | 39,443.                | 20,379.                            |                         | 7,889.                 | 28,268.                         |
| 151      | AUTOS: 2006 FORD PICKUP            | 04/08/19      | SL     | 5.00  |      | 16      | 3,000.                   |            |                     |                      | 3,000.                 | 150.                               |                         | 600.                   | 750.                            |
|          | * 990-PF PG 1 TOTAL -              |               |        |       |      |         | 159,161.                 |            |                     |                      | 159,161.               | 100,553.                           |                         | 30,274.                | 130,827.                        |
| 120      | COTTLE: HOUSE                      | 09/01/15      | SL     | 39.00 | MM   | 16      | 178,000.                 |            |                     |                      | 178,000.               | 17,496.                            |                         | 4,564.                 | 22,060.                         |
| 121      | COTTLE: PERSONAL PROPERTY IN HOUSE | 09/01/15      | SL     | 7.00  |      | 16      | 3,000.                   |            |                     |                      | 3,000.                 | 1,643.                             |                         | 429.                   | 2,072.                          |
| 122      | COTTLE: BIG BARN                   | 09/01/15      | SL     | 20.00 |      | 16      | 118,400.                 |            |                     |                      | 118,400.               | 22,693.                            |                         | 5,920.                 | 28,613.                         |
| 123      | COTTLE: LITTLE BARN                | 09/01/15      | SL     | 20.00 |      | 16      | 20,000.                  |            |                     |                      | 20,000.                | 3,833.                             |                         | 1,000.                 | 4,833.                          |
| 124      | COTTLE: CHICKEN HOUSE              | 09/01/15      | SL     | 10.00 |      | 16      | 5,000.                   |            |                     |                      | 5,000.                 | 1,917.                             |                         | 500.                   | 2,417.                          |
| 125      | COTTLE PUMP HOUSE                  | 09/01/15      | SL     | 10.00 |      | 16      | 6,000.                   |            |                     |                      | 6,000.                 | 2,300.                             |                         | 600.                   | 2,900.                          |
| 127      | COTTLE: LAND                       | 09/01/15      | L      |       |      |         | 291,454.                 |            |                     |                      | 291,454.               |                                    |                         | 0.                     |                                 |
| 136      | COTTLE F&F DOG HOUSE               | 12/12/16      | SL     | 7.00  |      | 16      | 820.                     |            |                     |                      | 820.                   | 302.                               |                         | 117.                   | 419.                            |
| 137      | COTTLE F&F: WIRE WELDER            | 03/13/17      | SL     | 7.00  |      | 16      | 570.                     |            |                     |                      | 570.                   | 190.                               |                         | 81.                    | 271.                            |
| 138      | COTTLE F&F: BACK BUMPER FOR HAY    | 06/30/17      | SL     | 7.00  |      | 16      | 850.                     |            |                     |                      | 850.                   | 242.                               |                         | 121.                   | 363.                            |
| 139      | COTTLE F&F: HOT WATER HEATER       | 06/30/17      | SL     | 15.00 |      | 16      | 1,343.                   |            |                     |                      | 1,343.                 | 180.                               |                         | 90.                    | 270.                            |
| 141      | COTTLE F&F: TELEPHONE, PRINTER     | 10/10/17      | SL     | 5.00  |      | 16      | 207.                     |            |                     |                      | 207.                   | 72.                                |                         | 41.                    | 113.                            |
| 142      | COTTLE F&F: TRIMMER                | 04/11/18      | SL     | 5.00  |      | 16      | 1,497.                   |            |                     |                      | 1,497.                 | 375.                               |                         | 299.                   | 674.                            |

928111 04-01-19

(D) - Asset disposed

\* ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

2019 DEPRECIATION AND AMORTIZATION REPORT

FORM 990-PF PAGE 1

990-PF

| Asset No | Description                        | Date Acquired | Method | Life  | C o n v | Line No | Unadjusted Cost Or Basis | Bus % Excl | Section 179 Expense | Reduction In Basis | Basis For Depreciation | Beginning Accumulated Depreciation | Current Sec 179 Expense | Current Year Deduction | Ending Accumulated Depreciation |
|----------|------------------------------------|---------------|--------|-------|---------|---------|--------------------------|------------|---------------------|--------------------|------------------------|------------------------------------|-------------------------|------------------------|---------------------------------|
| 144      | COTTLE: WELL                       | 08/07/18      | SL     | 20.00 |         | 16      | 6,500.                   |            |                     |                    | 6,500.                 | 298.                               |                         | 325.                   | 623.                            |
| 145      | COTTLE: GRASS                      | 05/02/19      | SL     | 20.00 |         | 16      | 800.                     |            |                     |                    | 800.                   | 7.                                 |                         | 40.                    | 47.                             |
| 146      | COTTLE: WELL                       | 06/25/19      | SL     | 20.00 |         | 16      | 7,440.                   |            |                     |                    | 7,440.                 |                                    |                         | 372.                   | 372.                            |
| 147      | COTTLE: PUMP FOR WELL              | 06/28/19      | SL     | 20.00 |         | 16      | 6,453.                   |            |                     |                    | 6,453.                 |                                    |                         | 323.                   | 323.                            |
| 148      | COTTLE F&F: SHREDDER               | 06/25/19      | SL     | 10.00 |         | 16      | 7,250.                   |            |                     |                    | 7,250.                 |                                    |                         | 725.                   | 725.                            |
| 149      | COTTLE F&F: TILLER                 | 06/25/19      | SL     | 10.00 |         | 16      | 1,900.                   |            |                     |                    | 1,900.                 |                                    |                         | 190.                   | 190.                            |
| 153      | COTTLE F&F: HOPPER JR.             | 12/04/19      | SL     | 10.00 |         | 16      | 1,577.                   |            |                     |                    | 1,577.                 |                                    |                         | 92.                    | 92.                             |
| 154      | COTTLE F&F: 40FT FEED CONTAINER    | 03/16/20      | SL     | 10.00 |         | 16      | 3,000.                   |            |                     |                    | 3,000.                 |                                    |                         | 75.                    | 75.                             |
| 157      | COTTLE F&F: WELL                   | 10/08/19      | SL     | 20.00 |         | 16      | 6,044.                   |            |                     |                    | 6,044.                 |                                    |                         | 227.                   | 227.                            |
|          | * 990-PF PG 1 TOTAL -              |               |        |       |         |         | 668,105.                 |            |                     |                    | 668,105.               | 51,548.                            |                         | 16,131.                | 67,679.                         |
| 65       | HISTORY F&F: GLASS TOP DESK        | 01/29/91      | SL     | 7.00  |         | 16      | 420.                     |            |                     |                    | 420.                   |                                    |                         | 0.                     | 420.                            |
| 66       | HISTORY F&F: ALR PERSONAL PROPERTY | 01/01/92      | SL     | 7.00  |         | 16      | 21,930.                  |            |                     |                    | 21,930.                | 21,930.                            |                         | 0.                     | 21,930.                         |
| 67       | HISTORY F&F: LIGHTING              | 02/10/92      | SL     | 7.00  |         | 16      | 296.                     |            |                     |                    | 296.                   | 296.                               |                         | 0.                     | 296.                            |
| 68       | HISTORY F&F: RECORDERS             | 06/01/92      | SL     | 7.00  |         | 16      | 300.                     |            |                     |                    | 300.                   | 300.                               |                         | 0.                     | 300.                            |
| 69       | HISTORY F&F: TELEPHONES            | 04/12/93      | SL     | 7.00  |         | 16      | 2,000.                   |            |                     |                    | 2,000.                 | 2,000.                             |                         | 0.                     | 2,000.                          |
| 70       | HISTORY F&F: COMPUTER              | 07/01/00      | 200DB  | 5.00  | HM17    |         | 1,109.                   |            |                     |                    | 1,109.                 | 1,109.                             |                         | 0.                     | 1,109.                          |
| 71       | HISTORY F&F: PRINTERS              | 07/25/00      | 200DB  | 5.00  | HM17    |         | 832.                     |            |                     |                    | 832.                   | 832.                               |                         | 0.                     | 832.                            |
| 72       | HISTORY F&F: LAPTOP                | 08/24/00      | 200DB  | 5.00  | HM17    |         | 3,772.                   |            |                     |                    | 3,772.                 | 3,772.                             |                         | 0.                     | 3,772.                          |

928111 04-01-19

(D) - Asset disposed

\* ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

2019 DEPRECIATION AND AMORTIZATION REPORT

FORM 990-PF PAGE 1

990-PF

| Asset No | Description                            | Date Acquired | Method | Life  | Conv | Line No | Unadjusted Cost Or Basis | Bus % Excl | Section 179 Expense | Reduction In Basis | Basis For Depreciation | Beginning Accumulated Depreciation | Current Sec 179 Expense | Current Year Deduction | Ending Accumulated Depreciation |
|----------|----------------------------------------|---------------|--------|-------|------|---------|--------------------------|------------|---------------------|--------------------|------------------------|------------------------------------|-------------------------|------------------------|---------------------------------|
| 73       | HISTORY F&F: PALM PILOT                | 01/23/03      | SL     | 5.00  |      | 16      | 693.                     |            |                     |                    | 693.                   | 693.                               |                         | 0.                     | 693.                            |
| 74       | HISTORY F&F: DELL COMPUTER AND MONITOR | 08/12/05      | SL     | 5.00  |      | 16      | 1,219.                   |            |                     |                    | 1,219.                 | 1,219.                             |                         | 0.                     | 1,219.                          |
| 75       | HISTORY F&F: PENTIUM 133               | 01/01/96      | SL     | 5.00  |      | 16      | 2,353.                   |            |                     |                    | 2,353.                 | 2,353.                             |                         | 0.                     | 2,353.                          |
| 76       | HISTORY F&F: APPLE LAPTOP              | 07/30/08      | 200DB  | 5.00  | HM17 | 17      | 1,399.                   |            |                     |                    | 1,399.                 | 1,399.                             |                         | 0.                     | 1,399.                          |
| 77       | HISTORY F&F: LAPTOP                    | 07/30/08      | SL     | 5.00  |      | 16      | 784.                     |            |                     |                    | 784.                   | 784.                               |                         | 0.                     | 784.                            |
| 78       | HISTORY F&F: FILE CABINETS             | 04/22/10      | 200DB  | 7.00  | HM17 | 17      | 864.                     |            |                     |                    | 864.                   | 864.                               |                         | 0.                     | 864.                            |
| 79       | HISTORY F&F: IPAD                      | 10/27/10      | 200DB  | 5.00  | HM17 | 17      | 857.                     |            |                     |                    | 857.                   | 857.                               |                         | 0.                     | 857.                            |
| 80       | HISTORY F&F: COMPUTER                  | 01/04/11      | 200DB  | 5.00  | HM17 | 17      | 1,018.                   |            |                     |                    | 1,018.                 | 1,018.                             |                         | 0.                     | 1,018.                          |
| 81       | HISTORY F&F: LIGHTING                  | 12/16/91      | SL     | 7.00  |      | 16      | 2,148.                   |            |                     |                    | 2,148.                 | 2,148.                             |                         | 0.                     | 2,148.                          |
| 82       | HISTORY F&F: CHAIR AND PAD             | 12/18/91      | SL     | 5.00  |      | 16      | 1,184.                   |            |                     |                    | 1,184.                 | 1,184.                             |                         | 0.                     | 1,184.                          |
| 115      | HISTORY F&F. IPAD                      | 01/27/15      | SL     | 5.00  |      | 16      | 914.                     |            |                     |                    | 914.                   | 807.                               |                         | 107.                   | 914.                            |
| 118      | HISTORY F&F: GS CREDENZA               | 03/25/16      | SL     | 7.00  |      | 16      | 1,534.                   |            |                     |                    | 1,534.                 | 712.                               |                         | 219.                   | 931.                            |
| 133      | HISTORY F&F. 2 PRINTERS & LAPTOP       | 10/05/16      | SL     | 5.00  |      | 16      | 1,589.                   |            |                     |                    | 1,589.                 | 874.                               |                         | 318.                   | 1,192.                          |
| 134      | HISTORY F&F: FILE CABINET              | 06/08/17      | SL     | 5.00  |      | 16      | 339.                     |            |                     |                    | 339.                   | 142.                               |                         | 68.                    | 210.                            |
| 150      | HISTORY F&F: LAPTOP                    | 08/29/18      | SL     | 5.00  |      | 16      | 826.                     |            |                     |                    | 826.                   | 138.                               |                         | 165.                   | 303.                            |
|          | * 990-PF PG 1 TOTAL -                  |               |        |       |      |         | 48,380.                  |            |                     |                    | 48,380.                | 45,851.                            |                         | 877.                   | 46,728.                         |
| 15       | LHI: MILLWORK LIBRARY AND OFFICE       | 06/28/10      | SL     | 39.00 | MM16 | 16      | 95,746.                  |            |                     |                    | 95,746.                | 22,197.                            |                         | 2,455.                 | 24,652.                         |
| 16       | LHI: HUMIDIFICATION SYSTEM             | 06/28/10      | SL     | 39.00 | MM16 | 16      | 13,252.                  |            |                     |                    | 13,252.                | 3,073.                             |                         | 340.                   | 3,413.                          |

928111 04-01-19

(D) - Asset disposed

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2019 DEPRECIATION AND AMORTIZATION REPORT

FORM 990-PF PAGE 1

990-PF

| Asset No | Description                       | Date Acquired | Method | Life  | Conv | Line No | Unadjusted Cost Or Basis | Bus % Excl | Section 179 Expense | Reduction In Basis | Basis For Depreciation | Beginning Accumulated Depreciation | Current Sec 179 Expense | Current Year Deduction | Ending Accumulated Depreciation |
|----------|-----------------------------------|---------------|--------|-------|------|---------|--------------------------|------------|---------------------|--------------------|------------------------|------------------------------------|-------------------------|------------------------|---------------------------------|
| 17       | LHT: RECESSED LIGHTING            | 06/28/10      | SL     | 39.00 |      | MM16    | 6,505.                   |            |                     |                    | 6,505.                 | 1,509.                             |                         | 167.                   | 1,676.                          |
| 18       | LHT: BOOKSHELVES                  | 12/08/11      | SL     | 39.00 |      | MM16    | 5,000.                   |            |                     |                    | 5,000.                 | 966.                               |                         | 128.                   | 1,094.                          |
| 19       | LHT: BOOKSHELVES                  | 12/22/11      | SL     | 39.00 |      | MM16    | 2,600.                   |            |                     |                    | 2,600.                 | 503.                               |                         | 67.                    | 570.                            |
| 143      | LHT: LH IMPROVEMENTS              | 03/31/18      | SL     | 39.00 |      | MM16    | 5,745.                   |            |                     |                    | 5,745.                 | 184.                               |                         | 147.                   | 331.                            |
| 155      | LHT: WELL PUMP                    | 09/03/19      | SL     | 20.00 |      | 16      | 5,484.                   |            |                     |                    | 5,484.                 |                                    |                         | 228.                   | 228.                            |
|          | * 990-PF PG 1 TOTAL -             |               |        |       |      |         | 134,332.                 |            |                     |                    | 134,332.               | 28,432.                            |                         | 3,532.                 | 31,964.                         |
| 6        | SARAHVILLE: FENCE                 | 12/20/06      | 150DE  | 15.00 |      | HY17    | 35,280.                  |            |                     |                    | 35,280.                | 30,071.                            |                         | 2,084.                 | 32,155.                         |
| 7        | SARAHVILLE: 4 TANKS               | 12/20/06      | 150DE  | 15.00 |      | HY17    | 24,000.                  |            |                     |                    | 24,000.                | 20,457.                            |                         | 1,417.                 | 21,874.                         |
| 8        | SARAHVILLE: HOUSE & GARAGE        | 12/20/06      | SL     | 39.00 |      | MM16    | 100,000.                 |            |                     |                    | 100,000.               | 32,158.                            |                         | 2,564.                 | 34,722.                         |
| 9        | SARAHVILLE: 2 HOUSES              | 12/20/06      | 150DE  | 20.00 |      | HY17    | 20,500.                  |            |                     |                    | 20,500.                | 13,641.                            |                         | 915.                   | 14,556.                         |
| 10       | SARAHVILLE: FURNISHINGS           | 12/20/06      | 200DE  | 7.00  |      | HY17    | 2,500.                   |            |                     |                    | 2,500.                 | 2,500.                             |                         | 0.                     | 2,500.                          |
| 11       | SARAHVILLE: TOOLS                 | 12/20/06      | 200DE  | 7.00  |      | HY17    | 2,200.                   |            |                     |                    | 2,200.                 | 2,200.                             |                         | 0.                     | 2,200.                          |
| 12       | SARAHVILLE: LAND                  | 12/20/06      | L      |       |      |         | 772,149.                 |            |                     |                    | 772,149.               |                                    |                         | 0.                     |                                 |
| 13       | SARAHVILLE: FENCE BULL HILL       | 06/23/10      | 150DE  | 15.00 |      | HY17    | 15,891.                  |            |                     |                    | 15,891.                | 10,542.                            |                         | 891.                   | 11,433.                         |
| 14       | SARAHVILLE: PUP/MOTOR/<br>CONTROL | 04/04/14      | SL     | 7.00  |      | 16      | 1,102.                   |            |                     |                    | 1,102.                 | 866.                               |                         | 157.                   | 1,023.                          |
|          | * 990-PF PG 1 TOTAL -             |               |        |       |      |         | 973,622.                 |            |                     |                    | 973,622.               | 112,435.                           |                         | 8,028.                 | 120,463.                        |
|          | * GRAND TOTAL 990-PF PG 1<br>DEPR |               |        |       |      |         | 2,120,740.               |            |                     |                    | 2,120,740.             | 468,465.                           |                         | 61,090.                | 529,555.                        |

928111 04-01-19

(D) - Asset disposed

\* ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

FORM 990-PF PAGE 1

FD-066

[illegible]

(D) - Asset disposed

\* ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone