

For calendar year 2019, or tax year beginning 07-01-2019, and ending 06-30-2020

|                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                 |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Name of foundation<br>TRIM MASTERS CHARITABLE FOUNDATION INC                                                                                                                                                                                                                                                                                                       |  | A Employer identification number<br>61-1225606                                                                                                                                                  |  |
| Number and street (or P.O. box number if mail is not delivered to street address)<br>118 WETHERBURN COURT                                                                                                                                                                                                                                                          |  | Room/suite                                                                                                                                                                                      |  |
| City or town, state or province, country, and ZIP or foreign postal code<br>DANVILLE, KY 40422                                                                                                                                                                                                                                                                     |  | B Telephone number (see instructions)<br>(859) 734-8545                                                                                                                                         |  |
| G Check all that apply:<br><div><input type="checkbox"/> Initial return</div> <div><input type="checkbox"/> Initial return of a former public charity</div> <div><input type="checkbox"/> Final return</div> <div><input type="checkbox"/> Amended return</div> <div><input type="checkbox"/> Address change</div> <div><input type="checkbox"/> Name change</div> |  | C If exemption application is pending, check here <input type="checkbox"/>                                                                                                                      |  |
| H Check type of organization:<br><input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation<br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation                                                                                                               |  | D 1. Foreign organizations, check here..... <input type="checkbox"/><br>2. Foreign organizations meeting the 85% test, check here and attach computation ... <input type="checkbox"/>           |  |
| I Fair market value of all assets at end of year (from Part II, col. (c), line 16) ▶\$ 1,351,353                                                                                                                                                                                                                                                                   |  | J Accounting method: <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) _____<br>(Part I, column (d) must be on cash basis.) |  |
|                                                                                                                                                                                                                                                                                                                                                                    |  | E If private foundation status was terminated under section 507(b)(1)(A), check here ..... <input type="checkbox"/>                                                                             |  |
|                                                                                                                                                                                                                                                                                                                                                                    |  | F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here ..... <input type="checkbox"/>                                                                          |  |

| Part I Analysis of Revenue and Expenses (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions).) |                                                                                                                 | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| Revenue                                                                                                                                                             | 1 Contributions, gifts, grants, etc., received (attach schedule)                                                | 1,000                              |                           |                         |                                                             |
|                                                                                                                                                                     | 2 Check <input checked="" type="checkbox"/> if the foundation is <b>not</b> required to attach Sch. B . . . . . |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 3 Interest on savings and temporary cash investments . . . . .                                                  | 17,412                             | 17,412                    |                         |                                                             |
|                                                                                                                                                                     | 4 Dividends and interest from securities . . . . .                                                              | 25,846                             | 25,846                    |                         |                                                             |
|                                                                                                                                                                     | 5a Gross rents . . . . .                                                                                        |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | b Net rental income or (loss) _____                                                                             |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 6a Net gain or (loss) from sale of assets not on line 10                                                        | 61,369                             |                           |                         |                                                             |
|                                                                                                                                                                     | b Gross sales price for all assets on line 6a 190,809                                                           |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 7 Capital gain net income (from Part IV, line 2) . . . . .                                                      |                                    | 61,369                    |                         |                                                             |
|                                                                                                                                                                     | 8 Net short-term capital gain . . . . .                                                                         |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 9 Income modifications . . . . .                                                                                |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 10a Gross sales less returns and allowances _____                                                               |                                    |                           |                         |                                                             |
| Operating and Administrative Expenses                                                                                                                               | b Less: Cost of goods sold . . . . .                                                                            |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | c Gross profit or (loss) (attach schedule) . . . . .                                                            |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 11 Other income (attach schedule) . . . . .                                                                     |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 12 Total. Add lines 1 through 11 . . . . .                                                                      | 105,627                            | 104,627                   |                         |                                                             |
|                                                                                                                                                                     | 13 Compensation of officers, directors, trustees, etc.                                                          | 11,389                             | 0                         |                         | 11,389                                                      |
|                                                                                                                                                                     | 14 Other employee salaries and wages . . . . .                                                                  |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 15 Pension plans, employee benefits . . . . .                                                                   |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 16a Legal fees (attach schedule) . . . . .                                                                      |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | b Accounting fees (attach schedule) . . . . .                                                                   | 1,505                              | 0                         |                         | 1,505                                                       |
|                                                                                                                                                                     | c Other professional fees (attach schedule) . . . . .                                                           | 5,484                              | 5,484                     |                         | 0                                                           |
|                                                                                                                                                                     | 17 Interest . . . . .                                                                                           |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 18 Taxes (attach schedule) (see instructions) . . . . .                                                         | 2,972                              | 614                       |                         | 872                                                         |
|                                                                                                                                                                     | 19 Depreciation (attach schedule) and depletion . . . . .                                                       |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 20 Occupancy . . . . .                                                                                          |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 21 Travel, conferences, and meetings . . . . .                                                                  |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 22 Printing and publications . . . . .                                                                          |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 23 Other expenses (attach schedule) . . . . .                                                                   | 101                                | 0                         |                         | 55                                                          |
|                                                                                                                                                                     | 24 Total operating and administrative expenses. Add lines 13 through 23 . . . . .                               | 21,451                             | 6,098                     |                         | 13,821                                                      |
|                                                                                                                                                                     | 25 Contributions, gifts, grants paid . . . . .                                                                  | 72,300                             |                           |                         | 72,300                                                      |
|                                                                                                                                                                     | 26 Total expenses and disbursements. Add lines 24 and 25                                                        | 93,751                             | 6,098                     |                         | 86,121                                                      |
|                                                                                                                                                                     | 27 Subtract line 26 from line 12:                                                                               |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | a Excess of revenue over expenses and disbursements                                                             | 11,876                             |                           |                         |                                                             |
|                                                                                                                                                                     | b Net investment income (if negative, enter -0-)                                                                |                                    | 98,529                    |                         |                                                             |
|                                                                                                                                                                     | c Adjusted net income (if negative, enter -0-) . . . . .                                                        |                                    |                           |                         |                                                             |

| Part II Balance Sheets                                                                                       |                                                                                                                                                  | Attached schedules and amounts in the description column should be for end-of-year amounts only. (See instructions.) |                |                       |
|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------|-----------------------|
|                                                                                                              |                                                                                                                                                  | Beginning of year                                                                                                    | End of year    |                       |
|                                                                                                              |                                                                                                                                                  | (a) Book Value                                                                                                       | (b) Book Value | (c) Fair Market Value |
| Assets                                                                                                       | <b>1</b> Cash—non-interest-bearing . . . . .                                                                                                     | 200                                                                                                                  | 364            | 364                   |
|                                                                                                              | <b>2</b> Savings and temporary cash investments . . . . .                                                                                        | 58,404                                                                                                               | 73,409         | 73,409                |
|                                                                                                              | <b>3</b> Accounts receivable ▶ _____<br>Less: allowance for doubtful accounts ▶ _____                                                            |                                                                                                                      |                |                       |
|                                                                                                              | <b>4</b> Pledges receivable ▶ _____<br>Less: allowance for doubtful accounts ▶ _____                                                             |                                                                                                                      |                |                       |
|                                                                                                              | <b>5</b> Grants receivable . . . . .                                                                                                             |                                                                                                                      |                |                       |
|                                                                                                              | <b>6</b> Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions) . . . . .       |                                                                                                                      |                |                       |
|                                                                                                              | <b>7</b> Other notes and loans receivable (attach schedule) ▶ _____<br>Less: allowance for doubtful accounts ▶ _____                             |                                                                                                                      |                |                       |
|                                                                                                              | <b>8</b> Inventories for sale or use . . . . .                                                                                                   |                                                                                                                      |                |                       |
|                                                                                                              | <b>9</b> Prepaid expenses and deferred charges . . . . .                                                                                         |                                                                                                                      |                |                       |
|                                                                                                              | <b>10a</b> Investments—U.S. and state government obligations (attach schedule)                                                                   |                                                                                                                      |                |                       |
|                                                                                                              | <b>b</b> Investments—corporate stock (attach schedule) . . . . .                                                                                 | 588,611                                                                                                              | 589,376        | 637,399               |
|                                                                                                              | <b>c</b> Investments—corporate bonds (attach schedule) . . . . .                                                                                 | 446,890                                                                                                              | 448,738        | 475,141               |
|                                                                                                              | <b>11</b> Investments—land, buildings, and equipment: basis ▶ _____<br>Less: accumulated depreciation (attach schedule) ▶ _____                  |                                                                                                                      |                |                       |
|                                                                                                              | <b>12</b> Investments—mortgage loans . . . . .                                                                                                   |                                                                                                                      |                |                       |
|                                                                                                              | <b>13</b> Investments—other (attach schedule) . . . . .                                                                                          | 184,553                                                                                                              | 179,491        | 165,040               |
|                                                                                                              | <b>14</b> Land, buildings, and equipment: basis ▶ _____<br>Less: accumulated depreciation (attach schedule) ▶ _____                              |                                                                                                                      |                |                       |
| <b>15</b> Other assets (describe ▶ _____)                                                                    | 844                                                                                                                                              | 0                                                                                                                    | 0              |                       |
| <b>16</b> <b>Total assets</b> (to be completed by all filers—see the instructions. Also, see page 1, item I) | 1,279,502                                                                                                                                        | 1,291,378                                                                                                            | 1,351,353      |                       |
| Liabilities                                                                                                  | <b>17</b> Accounts payable and accrued expenses . . . . .                                                                                        |                                                                                                                      |                |                       |
|                                                                                                              | <b>18</b> Grants payable . . . . .                                                                                                               |                                                                                                                      |                |                       |
|                                                                                                              | <b>19</b> Deferred revenue . . . . .                                                                                                             |                                                                                                                      |                |                       |
|                                                                                                              | <b>20</b> Loans from officers, directors, trustees, and other disqualified persons                                                               |                                                                                                                      |                |                       |
|                                                                                                              | <b>21</b> Mortgages and other notes payable (attach schedule) . . . . .                                                                          |                                                                                                                      |                |                       |
|                                                                                                              | <b>22</b> Other liabilities (describe ▶ _____)                                                                                                   |                                                                                                                      |                |                       |
|                                                                                                              | <b>23</b> <b>Total liabilities</b> (add lines 17 through 22) . . . . .                                                                           | 0                                                                                                                    | 0              |                       |
| Net Assets or Fund Balances                                                                                  | <b>Foundations that follow FASB ASC 958, check here</b> ▶ <input type="checkbox"/><br><b>and complete lines 24, 25, 29 and 30.</b>               |                                                                                                                      |                |                       |
|                                                                                                              | <b>24</b> Net assets without donor restrictions . . . . .                                                                                        |                                                                                                                      |                |                       |
|                                                                                                              | <b>25</b> Net assets with donor restrictions . . . . .                                                                                           |                                                                                                                      |                |                       |
|                                                                                                              | <b>Foundations that do not follow FASB ASC 958, check here</b> ▶ <input checked="" type="checkbox"/><br><b>and complete lines 26 through 30.</b> |                                                                                                                      |                |                       |
|                                                                                                              | <b>26</b> Capital stock, trust principal, or current funds . . . . .                                                                             | 0                                                                                                                    | 0              |                       |
|                                                                                                              | <b>27</b> Paid-in or capital surplus, or land, bldg., and equipment fund                                                                         | 0                                                                                                                    | 0              |                       |
|                                                                                                              | <b>28</b> Retained earnings, accumulated income, endowment, or other funds                                                                       | 1,279,502                                                                                                            | 1,291,378      |                       |
|                                                                                                              | <b>29</b> <b>Total net assets or fund balances</b> (see instructions) . . . . .                                                                  | 1,279,502                                                                                                            | 1,291,378      |                       |
| <b>30</b> <b>Total liabilities and net assets/fund balances</b> (see instructions) .                         | 1,279,502                                                                                                                                        | 1,291,378                                                                                                            |                |                       |

| Part III Analysis of Changes in Net Assets or Fund Balances                                                                                                                 |          |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|
| <b>1</b> Total net assets or fund balances at beginning of year—Part II, column (a), line 29 (must agree with end-of-year figure reported on prior year's return) . . . . . | <b>1</b> | 1,279,502 |
| <b>2</b> Enter amount from Part I, line 27a . . . . .                                                                                                                       | <b>2</b> | 11,876    |
| <b>3</b> Other increases not included in line 2 (itemize) ▶ _____                                                                                                           | <b>3</b> | 0         |
| <b>4</b> Add lines 1, 2, and 3 . . . . .                                                                                                                                    | <b>4</b> | 1,291,378 |
| <b>5</b> Decreases not included in line 2 (itemize) ▶ _____                                                                                                                 | <b>5</b> | 0         |
| <b>6</b> Total net assets or fund balances at end of year (line 4 minus line 5)—Part II, column (b), line 29 .                                                              | <b>6</b> | 1,291,378 |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co.) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo., day, yr.) | (d)<br>Date sold<br>(mo., day, yr.) |
|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| <b>1 a</b> VARIOUS SECURITIES                                                                                                      | P                                               |                                         |                                     |
| <b>b</b> CAPITAL GAINS DIVIDENDS                                                                                                   | P                                               |                                         |                                     |
| <b>c</b>                                                                                                                           |                                                 |                                         |                                     |
| <b>d</b>                                                                                                                           |                                                 |                                         |                                     |
| <b>e</b>                                                                                                                           |                                                 |                                         |                                     |

  

| (e)<br>Gross sales price | (f)<br>Depreciation allowed<br>(or allowable) | (g)<br>Cost or other basis<br>plus expense of sale | (h)<br>Gain or (loss)<br>(e) plus (f) minus (g) |
|--------------------------|-----------------------------------------------|----------------------------------------------------|-------------------------------------------------|
| <b>a</b> 176,962         |                                               | 129,440                                            | 47,522                                          |
| <b>b</b> 13,847          |                                               |                                                    | 13,847                                          |
| <b>c</b>                 |                                               |                                                    |                                                 |
| <b>d</b>                 |                                               |                                                    |                                                 |
| <b>e</b>                 |                                               |                                                    |                                                 |

  

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                         |                                                    | (l)<br>Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) or<br>Losses (from col.(h)) |
|---------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------------------------|
| (i)<br>F.M.V. as of 12/31/69                                                                | (j)<br>Adjusted basis<br>as of 12/31/69 | (k)<br>Excess of col. (i)<br>over col. (j), if any |                                                                                                   |
| <b>a</b>                                                                                    |                                         |                                                    | 47,522                                                                                            |
| <b>b</b>                                                                                    |                                         |                                                    | 13,847                                                                                            |
| <b>c</b>                                                                                    |                                         |                                                    |                                                                                                   |
| <b>d</b>                                                                                    |                                         |                                                    |                                                                                                   |
| <b>e</b>                                                                                    |                                         |                                                    |                                                                                                   |

  

|                                                                                                                                                                                                           |   |        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------|
| <b>2</b> Capital gain net income or (net capital loss)                                                                                                                                                    | 2 | 61,369 |
| <b>3</b> Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):<br>If gain, also enter in Part I, line 8, column (c) (see instructions). If (loss), enter -0-<br>in Part I, line 8 | 3 |        |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank.

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☒ No

If "Yes," the foundation does not qualify under section 4940(e). Do not complete this part.

**1** Enter the appropriate amount in each column for each year; see instructions before making any entries.

| (a)<br>Base period years Calendar<br>year (or tax year beginning in) | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col. (b) divided by col. (c)) |
|----------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-------------------------------------------------------------|
| 2018                                                                 | 89,776                                   | 1,356,932                                    | 0.066161                                                    |
| 2017                                                                 | 93,173                                   | 1,396,172                                    | 0.066735                                                    |
| 2016                                                                 | 96,824                                   | 1,373,093                                    | 0.070515                                                    |
| 2015                                                                 | 109,044                                  | 1,351,488                                    | 0.080684                                                    |
| 2014                                                                 | 102,768                                  | 1,469,281                                    | 0.069944                                                    |

  

|                                                                                                                                                                                       |   |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----------|
| <b>2</b> Total of line 1, column (d)                                                                                                                                                  | 2 | 0.354039  |
| <b>3</b> Average distribution ratio for the 5-year base period—divide the total on line 2 by 5.0, or by the number of years the foundation has been in existence if less than 5 years | 3 | 0.070808  |
| <b>4</b> Enter the net value of noncharitable-use assets for 2019 from Part X, line 5                                                                                                 | 4 | 1,353,509 |
| <b>5</b> Multiply line 4 by line 3                                                                                                                                                    | 5 | 95,839    |
| <b>6</b> Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                   | 6 | 985       |
| <b>7</b> Add lines 5 and 6                                                                                                                                                            | 7 | 96,824    |
| <b>8</b> Enter qualifying distributions from Part XII, line 4                                                                                                                         | 8 | 86,121    |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate. See the Part VI instructions.

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948—see instructions)**

|           |                                                                                                                                                                                                                                     |           |       |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|
| <b>1a</b> | Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1.<br>Date of ruling or determination letter: _____ (attach copy of letter if necessary—see instructions) |           |       |
| <b>b</b>  | Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input type="checkbox"/> and enter 1% of Part I, line 27b                                                                                     | <b>1</b>  | 1,971 |
| <b>c</b>  | All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col. (b)                                                                                                             |           |       |
| <b>2</b>  | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                           | <b>2</b>  | 0     |
| <b>3</b>  | Add lines 1 and 2.                                                                                                                                                                                                                  | <b>3</b>  | 1,971 |
| <b>4</b>  | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                         | <b>4</b>  | 0     |
| <b>5</b>  | <b>Tax based on investment income.</b> Subtract line 4 from line 3. If zero or less, enter -0-.                                                                                                                                     | <b>5</b>  | 1,971 |
| <b>6</b>  | Credits/Payments:                                                                                                                                                                                                                   |           |       |
| <b>a</b>  | 2019 estimated tax payments and 2018 overpayment credited to 2019                                                                                                                                                                   | <b>6a</b> | 0     |
| <b>b</b>  | Exempt foreign organizations—tax withheld at source                                                                                                                                                                                 | <b>6b</b> |       |
| <b>c</b>  | Tax paid with application for extension of time to file (Form 8868)                                                                                                                                                                 | <b>6c</b> | 0     |
| <b>d</b>  | Backup withholding erroneously withheld                                                                                                                                                                                             | <b>6d</b> | 0     |
| <b>7</b>  | Total credits and payments. Add lines 6a through 6d.                                                                                                                                                                                | <b>7</b>  | 0     |
| <b>8</b>  | Enter any <b>penalty</b> for underpayment of estimated tax. Check here <input checked="" type="checkbox"/> if Form 2220 is attached.                                                                                                | <b>8</b>  | 46    |
| <b>9</b>  | <b>Tax due.</b> If the total of lines 5 and 8 is more than line 7, enter <b>amount owed</b> .                                                                                                                                       | <b>9</b>  | 2,017 |
| <b>10</b> | <b>Overpayment.</b> If line 7 is more than the total of lines 5 and 8, enter the <b>amount overpaid</b> .                                                                                                                           | <b>10</b> |       |
| <b>11</b> | Enter the amount of line 10 to be: <b>Credited to 2020 estimated tax</b> <input type="checkbox"/> <b>Refunded</b> <input type="checkbox"/>                                                                                          | <b>11</b> |       |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                                          | Yes | No |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1a</b> During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?                                                                                                                                                                           |     | No |
| <b>b</b> Did it spend more than \$100 during the year (either directly or indirectly) for political purposes? (see Instructions for definition).<br><i>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities.</i> |     | No |
| <b>c</b> Did the foundation file <b>Form 1120-POL</b> for this year?                                                                                                                                                                                                                                                                                     |     | No |
| <b>d</b> Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:<br><b>(1)</b> On the foundation. <input type="checkbox"/> \$ 0 <b>(2)</b> On foundation managers. <input type="checkbox"/> \$ 0                                                                                                              |     |    |
| <b>e</b> Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers. <input type="checkbox"/> \$ 0                                                                                                                                                                             |     |    |
| <b>2</b> Has the foundation engaged in any activities that have not previously been reported to the IRS?<br><i>If "Yes," attach a detailed description of the activities.</i>                                                                                                                                                                            |     | No |
| <b>3</b> Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? <i>If "Yes," attach a conformed copy of the changes</i>                                                                                                               |     | No |
| <b>4a</b> Did the foundation have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                                                                                    |     | No |
| <b>b</b> If "Yes," has it filed a tax return on <b>Form 990-T</b> for this year?                                                                                                                                                                                                                                                                         |     |    |
| <b>5</b> Was there a liquidation, termination, dissolution, or substantial contraction during the year?<br><i>If "Yes," attach the statement required by General Instruction T.</i>                                                                                                                                                                      |     | No |
| <b>6</b> Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?              | Yes |    |
| <b>7</b> Did the foundation have at least \$5,000 in assets at any time during the year? <i>If "Yes," complete Part II, col. (c), and Part XV.</i>                                                                                                                                                                                                       | Yes |    |
| <b>8a</b> Enter the states to which the foundation reports or with which it is registered (see instructions)<br><input type="checkbox"/> KY                                                                                                                                                                                                              |     |    |
| <b>b</b> If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? <i>If "No," attach explanation.</i>                                                                                                                             | Yes |    |
| <b>9</b> Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2019 or the taxable year beginning in 2019? See the instructions for Part XIV.<br><i>If "Yes," complete Part XIV</i>                                                                               |     | No |
| <b>10</b> Did any persons become substantial contributors during the tax year? <i>If "Yes," attach a schedule listing their names and addresses.</i>                                                                                                                                                                                                     |     | No |

**Part VII-A Statements Regarding Activities** (continued)

|           |                                                                                                                                                                                                   |           |            |           |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|-----------|
| <b>11</b> | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule. See instructions. . . . .   | <b>11</b> |            | <b>No</b> |
| <b>12</b> | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement. See instructions . . . . . | <b>12</b> |            | <b>No</b> |
| <b>13</b> | Did the foundation comply with the public inspection requirements for its annual returns and exemption application? Website address ▶ <u>N/A</u>                                                  | <b>13</b> | <b>Yes</b> |           |
| <b>14</b> | The books are in care of ▶ <u>SCARLETT INGRAM</u> Telephone no. ▶ <u>(859) 734-8545</u>                                                                                                           |           |            |           |

Located at ▶ 124 K LEIGH DRIVE HARRODSBURG KY ZIP+4 ▶ 40330

|           |                                                                                                                                                                                                     |           |            |           |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|-----------|
| <b>15</b> | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of <b>Form 1041</b> —check here . . . . . ▶ <input type="checkbox"/>                                                      |           |            |           |
|           | and enter the amount of tax-exempt interest received or accrued during the year . . . . . ▶ <b>15</b>                                                                                               |           |            |           |
| <b>16</b> | At any time during calendar year 2019, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country? . . . . . | <b>16</b> | <b>Yes</b> | <b>No</b> |
|           | See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes", enter the name of the foreign country ▶                                                                  |           |            |           |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

**File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.**

|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |            |           |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|-----------|
| <b>1a</b> | During the year did the foundation (either directly or indirectly):                                                                                                                                                                                                                                                                                                                                                                                                                                       |           | <b>Yes</b> | <b>No</b> |
|           | (1) Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                |           |            |           |
|           | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                              |           |            |           |
|           | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                            |           |            |           |
|           | (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                  |           |            |           |
|           | (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                               |           |            |           |
|           | (6) Agree to pay money or property to a government official? ( <b>Exception.</b> Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.) . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                     |           |            |           |
| <b>b</b>  | If any answer is "Yes" to 1a(1)–(6), did <b>any</b> of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance? See instructions . . . . .                                                                                                                                                                                                                                                                       | <b>1b</b> |            | <b>No</b> |
|           | Organizations relying on a current notice regarding disaster assistance check here. . . . . ▶ <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                    |           |            |           |
| <b>c</b>  | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2019? . . . . .                                                                                                                                                                                                                                                                                                         | <b>1c</b> |            | <b>No</b> |
| <b>2</b>  | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)):                                                                                                                                                                                                                                                                                                                            |           |            |           |
| <b>a</b>  | At the end of tax year 2019, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2019? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                           |           |            |           |
|           | If "Yes," list the years ▶ 20____, 20____, 20____, 20____                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |            |           |
| <b>b</b>  | Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to <b>all</b> years listed, answer "No" and attach statement—see instructions.) . . . . .                                                                                                                                                                           | <b>2b</b> |            |           |
| <b>c</b>  | If the provisions of section 4942(a)(2) are being applied to <b>any</b> of the years listed in 2a, list the years here. ▶ 20____, 20____, 20____, 20____                                                                                                                                                                                                                                                                                                                                                  |           |            |           |
| <b>3a</b> | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                  |           |            |           |
| <b>b</b>  | If "Yes," did it have excess business holdings in 2019 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2019.) . . . . . | <b>3b</b> |            |           |
| <b>4a</b> | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                           | <b>4a</b> |            | <b>No</b> |
| <b>b</b>  | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2019?                                                                                                                                                                                                                                                                         | <b>4b</b> |            | <b>No</b> |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required** (continued)

|           |                                                                                                                                                                                                                                            |                                                                     |           |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------|
|           |                                                                                                                                                                                                                                            | <b>Yes</b>                                                          | <b>No</b> |
| <b>5a</b> | During the year did the foundation pay or incur any amount to:                                                                                                                                                                             |                                                                     |           |
| (1)       | Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?                                                                                                                                                      | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |
| (2)       | Influence the outcome of any specific public election (see section 4955); or to carry on, directly or indirectly, any voter registration drive?                                                                                            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |
| (3)       | Provide a grant to an individual for travel, study, or other similar purposes?                                                                                                                                                             | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |
| (4)       | Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? See instructions.                                                                                                       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |
| (5)       | Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?                                                                          | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |
| <b>b</b>  | If any answer is "Yes" to 5a(1)–(5), did <b>any</b> of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance? See instructions.              | <b>5b</b>                                                           |           |
|           | Organizations relying on a current notice regarding disaster assistance check here.                                                                                                                                                        | <input type="checkbox"/>                                            |           |
| <b>c</b>  | If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?<br>If "Yes," attach the statement required by Regulations section 53.4945–5(d). | <input type="checkbox"/> Yes <input type="checkbox"/> No            |           |
| <b>6a</b> | Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |
| <b>b</b>  | Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?<br>If "Yes" to 6b, file Form 8870.                                                                                              | <b>6b</b>                                                           | <b>No</b> |
| <b>7a</b> | At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?                                                                                                                                       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |
| <b>b</b>  | If "Yes", did the foundation receive any proceeds or have any net income attributable to the transaction?                                                                                                                                  | <b>7b</b>                                                           |           |
| <b>8</b>  | Is the foundation subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment during the year?                                                                                      | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors**

**1 List all officers, directors, trustees, foundation managers and their compensation. See instructions**

| (a) Name and address      | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| See Additional Data Table |                                                           |                                           |                                                                       |                                       |
|                           |                                                           |                                           |                                                                       |                                       |
|                           |                                                           |                                           |                                                                       |                                       |
|                           |                                                           |                                           |                                                                       |                                       |
|                           |                                                           |                                           |                                                                       |                                       |
|                           |                                                           |                                           |                                                                       |                                       |
|                           |                                                           |                                           |                                                                       |                                       |

**2 Compensation of five highest-paid employees (other than those included on line 1—see instructions). If none, enter "NONE."**

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

**Total** number of other employees paid over \$50,000. ▶ 0

**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors *(continued)*

| <b>3</b> Five highest-paid independent contractors for professional services (see instructions). If none, enter "NONE". |                     |                  |
|-------------------------------------------------------------------------------------------------------------------------|---------------------|------------------|
| (a) Name and address of each person paid more than \$50,000                                                             | (b) Type of service | (c) Compensation |
| NONE                                                                                                                    |                     |                  |
|                                                                                                                         |                     |                  |
|                                                                                                                         |                     |                  |
|                                                                                                                         |                     |                  |
|                                                                                                                         |                     |                  |
|                                                                                                                         |                     |                  |
|                                                                                                                         |                     |                  |
|                                                                                                                         |                     |                  |
| <b>Total</b> number of others receiving over \$50,000 for professional services. . . . . ▶                              |                     | 0                |

**Part IX-A** Summary of Direct Charitable Activities

| List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc. | Expenses |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| <b>1</b>                                                                                                                                                                                                                                               |          |
|                                                                                                                                                                                                                                                        |          |
|                                                                                                                                                                                                                                                        |          |
| <b>2</b>                                                                                                                                                                                                                                               |          |
|                                                                                                                                                                                                                                                        |          |
|                                                                                                                                                                                                                                                        |          |
| <b>3</b>                                                                                                                                                                                                                                               |          |
|                                                                                                                                                                                                                                                        |          |
|                                                                                                                                                                                                                                                        |          |
| <b>4</b>                                                                                                                                                                                                                                               |          |
|                                                                                                                                                                                                                                                        |          |
|                                                                                                                                                                                                                                                        |          |

**Part IX-B** Summary of Program-Related Investments (see instructions)

| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2. | Amount |
|-------------------------------------------------------------------------------------------------------------------|--------|
| <b>1</b> N/A                                                                                                      | 0      |
| <b>2</b>                                                                                                          |        |
|                                                                                                                   |        |
|                                                                                                                   |        |
| All other program-related investments. See instructions.                                                          |        |
| <b>3</b>                                                                                                          |        |
|                                                                                                                   |        |
|                                                                                                                   |        |
| <b>Total.</b> Add lines 1 through 3 . . . . . ▶                                                                   | 0      |

**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|          |                                                                                                                    |           |           |
|----------|--------------------------------------------------------------------------------------------------------------------|-----------|-----------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes:        |           |           |
| <b>a</b> | Average monthly fair market value of securities. . . . .                                                           | <b>1a</b> | 1,374,121 |
| <b>b</b> | Average of monthly cash balances. . . . .                                                                          | <b>1b</b> | 0         |
| <b>c</b> | Fair market value of all other assets (see instructions). . . . .                                                  | <b>1c</b> | 0         |
| <b>d</b> | <b>Total</b> (add lines 1a, b, and c). . . . .                                                                     | <b>1d</b> | 1,374,121 |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation). . . . . | <b>1e</b> | 0         |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets. . . . .                                                      | <b>2</b>  | 0         |
| <b>3</b> | Subtract line 2 from line 1d. . . . .                                                                              | <b>3</b>  | 1,374,121 |
| <b>4</b> | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions). . . . . | <b>4</b>  | 20,612    |
| <b>5</b> | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3. Enter here and on Part V, line 4        | <b>5</b>  | 1,353,509 |
| <b>6</b> | <b>Minimum investment return.</b> Enter 5% of line 5. . . . .                                                      | <b>6</b>  | 67,675    |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|           |                                                                                                                    |           |        |
|-----------|--------------------------------------------------------------------------------------------------------------------|-----------|--------|
| <b>1</b>  | Minimum investment return from Part X, line 6. . . . .                                                             | <b>1</b>  | 67,675 |
| <b>2a</b> | Tax on investment income for 2019 from Part VI, line 5. . . . .                                                    | <b>2a</b> | 1,971  |
| <b>b</b>  | Income tax for 2019. (This does not include the tax from Part VI.). . . . .                                        | <b>2b</b> |        |
| <b>c</b>  | Add lines 2a and 2b. . . . .                                                                                       | <b>2c</b> | 1,971  |
| <b>3</b>  | Distributable amount before adjustments. Subtract line 2c from line 1. . . . .                                     | <b>3</b>  | 65,704 |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions. . . . .                                                 | <b>4</b>  | 0      |
| <b>5</b>  | Add lines 3 and 4. . . . .                                                                                         | <b>5</b>  | 65,704 |
| <b>6</b>  | Deduction from distributable amount (see instructions). . . . .                                                    | <b>6</b>  | 0      |
| <b>7</b>  | <b>Distributable amount</b> as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1. . . . . | <b>7</b>  | 65,704 |

**Part XII Qualifying Distributions** (see instructions)

|          |                                                                                                                                                              |           |        |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:                                                                   |           |        |
| <b>a</b> | Expenses, contributions, gifts, etc.—total from Part I, column (d), line 26. . . . .                                                                         | <b>1a</b> | 86,121 |
| <b>b</b> | Program-related investments—total from Part IX-B. . . . .                                                                                                    | <b>1b</b> | 0      |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes. . . . .                                           | <b>2</b>  |        |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the:                                                                                         |           |        |
| <b>a</b> | Suitability test (prior IRS approval required). . . . .                                                                                                      | <b>3a</b> |        |
| <b>b</b> | Cash distribution test (attach the required schedule). . . . .                                                                                               | <b>3b</b> |        |
| <b>4</b> | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                                            | <b>4</b>  | 86,121 |
| <b>5</b> | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b. See instructions. . . . . | <b>5</b>  | 0      |
| <b>6</b> | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4. . . . .                                                                               | <b>6</b>  | 86,121 |

**Note:** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

**Part XIII Undistributed Income** (see instructions)

|                                                                                                                                                                                            | (a)<br>Corpus | (b)<br>Years prior to 2018 | (c)<br>2018 | (d)<br>2019 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| <b>1</b> Distributable amount for 2019 from Part XI, line 7                                                                                                                                |               |                            |             | 65,704      |
| <b>2</b> Undistributed income, if any, as of the end of 2019:                                                                                                                              |               |                            |             |             |
| <b>a</b> Enter amount for 2018 only. . . . .                                                                                                                                               |               |                            | 0           |             |
| <b>b</b> Total for prior years: 20____, 20____, 20____                                                                                                                                     |               | 0                          |             |             |
| <b>3</b> Excess distributions carryover, if any, to 2019:                                                                                                                                  |               |                            |             |             |
| <b>a</b> From 2014. . . . .                                                                                                                                                                | 30,375        |                            |             |             |
| <b>b</b> From 2015. . . . .                                                                                                                                                                | 42,538        |                            |             |             |
| <b>c</b> From 2016. . . . .                                                                                                                                                                | 29,227        |                            |             |             |
| <b>d</b> From 2017. . . . .                                                                                                                                                                | 24,496        |                            |             |             |
| <b>e</b> From 2018. . . . .                                                                                                                                                                | 23,415        |                            |             |             |
| <b>f</b> <b>Total</b> of lines 3a through e. . . . .                                                                                                                                       | 150,051       |                            |             |             |
| <b>4</b> Qualifying distributions for 2019 from Part XII, line 4: ► \$ <u>86,121</u>                                                                                                       |               |                            |             |             |
| <b>a</b> Applied to 2018, but not more than line 2a                                                                                                                                        |               |                            | 0           |             |
| <b>b</b> Applied to undistributed income of prior years (Election required—see instructions). . . . .                                                                                      |               | 0                          |             |             |
| <b>c</b> Treated as distributions out of corpus (Election required—see instructions). . . . .                                                                                              | 0             |                            |             |             |
| <b>d</b> Applied to 2019 distributable amount. . . . .                                                                                                                                     |               |                            |             | 65,704      |
| <b>e</b> Remaining amount distributed out of corpus                                                                                                                                        | 20,417        |                            |             |             |
| <b>5</b> Excess distributions carryover applied to 2019.<br>(If an amount appears in column (d), the same amount must be shown in column (a).)                                             | 0             |                            |             | 0           |
| <b>6</b> <b>Enter the net total of each column as indicated below:</b>                                                                                                                     |               |                            |             |             |
| <b>a</b> Corpus. Add lines 3f, 4c, and 4e. Subtract line 5                                                                                                                                 | 170,468       |                            |             |             |
| <b>b</b> Prior years' undistributed income. Subtract line 4b from line 2b. . . . .                                                                                                         |               | 0                          |             |             |
| <b>c</b> Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed. . . . . |               | 0                          |             |             |
| <b>d</b> Subtract line 6c from line 6b. Taxable amount—see instructions. . . . .                                                                                                           |               | 0                          |             |             |
| <b>e</b> Undistributed income for 2018. Subtract line 4a from line 2a. Taxable amount—see instructions. . . . .                                                                            |               |                            | 0           |             |
| <b>f</b> Undistributed income for 2019. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2020. . . . .                                                              |               |                            |             | 0           |
| <b>7</b> Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions). . . . .       | 0             |                            |             |             |
| <b>8</b> Excess distributions carryover from 2014 not applied on line 5 or line 7 (see instructions). . . . .                                                                              | 30,375        |                            |             |             |
| <b>9</b> <b>Excess distributions carryover to 2020.</b><br>Subtract lines 7 and 8 from line 6a. . . . .                                                                                    | 140,093       |                            |             |             |
| <b>10</b> Analysis of line 9:                                                                                                                                                              |               |                            |             |             |
| <b>a</b> Excess from 2015. . . . .                                                                                                                                                         | 42,538        |                            |             |             |
| <b>b</b> Excess from 2016. . . . .                                                                                                                                                         | 29,227        |                            |             |             |
| <b>c</b> Excess from 2017. . . . .                                                                                                                                                         | 24,496        |                            |             |             |
| <b>d</b> Excess from 2018. . . . .                                                                                                                                                         | 23,415        |                            |             |             |
| <b>e</b> Excess from 2019. . . . .                                                                                                                                                         | 20,417        |                            |             |             |

**Part XIV Private Operating Foundations** (see instructions and Part VII-A, question 9)

**1a** If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2019, enter the date of the ruling. . . . . ▶

**b** Check box to indicate whether the organization is a private operating foundation described in section ☐ 4942(j)(3) or ☐ 4942(j)(5)

**2a** Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed . . . . .

|                                                                                                                                  | Tax year | Prior 3 years |          |          | (e) Total |
|----------------------------------------------------------------------------------------------------------------------------------|----------|---------------|----------|----------|-----------|
|                                                                                                                                  | (a) 2019 | (b) 2018      | (c) 2017 | (d) 2016 |           |
| <b>b</b> 85% of line 2a . . . . .                                                                                                |          |               |          |          |           |
| <b>c</b> Qualifying distributions from Part XII, line 4 for each year listed . . . . .                                           |          |               |          |          |           |
| <b>d</b> Amounts included in line 2c not used directly for active conduct of exempt activities . . . . .                         |          |               |          |          |           |
| <b>e</b> Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c . . . . . |          |               |          |          |           |

**3** Complete 3a, b, or c for the alternative test relied upon:

**a** "Assets" alternative test—enter:

(1) Value of all assets . . . . .

(2) Value of assets qualifying under section 4942(j)(3)(B)(i) . . . . .

**b** "Endowment" alternative test— enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed. . . . .

**c** "Support" alternative test—enter:

(1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties) . . . . .

(2) Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii). . . . .

(3) Largest amount of support from an exempt organization . . . . .

(4) Gross investment income . . . . .

**Part XV Supplementary Information (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year—see instructions.)**

**1 Information Regarding Foundation Managers:**

**a** List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000). (See section 507(d)(2).)

**b** List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest.

**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ☐ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. to individuals or organizations under other conditions, complete items 2a, b, c, and d. See instructions

**a** The name, address, and telephone number or e-mail address of the person to whom applications should be addressed:

DALE KIHLMAN  
118 WETHERBURN COURT  
DANVILLE, KY 40422  
(859) 612-2044  
DALEKIHLMAN@ROADRUNNER.COM

**b** The form in which applications should be submitted and information and materials they should include:

APPLICATIONS FOR FUNDING MAY BE OBTAINED FROM DALE KIHLMAN. APPLICATIONS IDENTIFY THE AMOUNT AND PURPOSES FOR WHICH FUNDING IS SOUGHT AND CONTACT INFORMATION AND MUST BE ACCOMPANIED BY A COPY OF EITHER THE LETTER FORM THE IRS GRANTING THE APPLICANT 501(C)(3) NONPROFIT STATUS OR A WRITTEN LETTER IDENTIFYING THE APPLICANT AS A GOVERNMENT OR QUASI-GOVERNMENT ENTITY.

**c** Any submission deadlines:

THERE IS NO SPECIFIC DEADLINE FOR FUNDING REQUESTS.

**d** Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors:

GRANTS ARE MADE IN SUPPORT OF CHARITABLE, SCIENTIFIC, LITERARY, AND EDUCATIONAL PROGRAMS TO QUALIFYING CHARITABLE ORGANIZATIONS AND GOVERNMENTAL ENTITIES LOCATED IN AREAS NEAR ANY ONE OF FIVE SPECIFIC TRIM MASTERS FACILITIES. THOSE FACILITIES ARE LOCATED IN HARRODSBURG, NICHOLASVILLE, AND BARDSTOWN, KY, MUNCIE, IN, AND LAWRENCEVILLE, IL.

**Part XV** **Supplementary Information** (continued)**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient                                                         | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount |
|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|--------|
| Name and address (home or business)                               |                                                                                                                    |                                      |                                     |        |
| <b>a</b> <i>Paid during the year</i><br>See Additional Data Table |                                                                                                                    |                                      |                                     |        |
| <b>Total</b> . . . . .                                            |                                                                                                                    |                                      | <b>3a</b>                           | 72,300 |
| <b>b</b> <i>Approved for future payment</i>                       |                                                                                                                    |                                      |                                     |        |
| <b>Total</b> . . . . .                                            |                                                                                                                    |                                      | <b>3b</b>                           | 0      |

Enter gross amounts unless otherwise indicated.

| Enter gross amounts unless otherwise indicated.                                                                                            | Unrelated business income |               | Excluded by section 512, 513, or 514 |               | (e)<br>Related or exempt<br>function income<br>(See instructions.) |
|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------|--------------------------------------|---------------|--------------------------------------------------------------------|
|                                                                                                                                            | (a)<br>Business code      | (b)<br>Amount | (c)<br>Exclusion code                | (d)<br>Amount |                                                                    |
| <b>1</b> Program service revenue:                                                                                                          |                           |               |                                      |               |                                                                    |
| <b>a</b> _____                                                                                                                             |                           |               |                                      |               |                                                                    |
| <b>b</b> _____                                                                                                                             |                           |               |                                      |               |                                                                    |
| <b>c</b> _____                                                                                                                             |                           |               |                                      |               |                                                                    |
| <b>d</b> _____                                                                                                                             |                           |               |                                      |               |                                                                    |
| <b>e</b> _____                                                                                                                             |                           |               |                                      |               |                                                                    |
| <b>f</b> _____                                                                                                                             |                           |               |                                      |               |                                                                    |
| <b>g</b> Fees and contracts from government agencies                                                                                       |                           |               |                                      |               |                                                                    |
| <b>2</b> Membership dues and assessments. . . .                                                                                            |                           |               |                                      |               |                                                                    |
| <b>3</b> Interest on savings and temporary cash<br>investments . . . . .                                                                   |                           |               | 14                                   | 17,412        |                                                                    |
| <b>4</b> Dividends and interest from securities. . . .                                                                                     |                           |               | 14                                   | 25,846        |                                                                    |
| <b>5</b> Net rental income or (loss) from real estate:                                                                                     |                           |               |                                      |               |                                                                    |
| <b>a</b> Debt-financed property. . . . .                                                                                                   |                           |               |                                      |               |                                                                    |
| <b>b</b> Not debt-financed property. . . . .                                                                                               |                           |               |                                      |               |                                                                    |
| <b>6</b> Net rental income or (loss) from personal property                                                                                |                           |               |                                      |               |                                                                    |
| <b>7</b> Other investment income. . . . .                                                                                                  |                           |               |                                      |               |                                                                    |
| <b>8</b> Gain or (loss) from sales of assets other than<br>inventory . . . . .                                                             |                           |               | 18                                   | 61,369        |                                                                    |
| <b>9</b> Net income or (loss) from special events:                                                                                         |                           |               |                                      |               |                                                                    |
| <b>10</b> Gross profit or (loss) from sales of inventory                                                                                   |                           |               |                                      |               |                                                                    |
| <b>11</b> Other revenue: <b>a</b> _____                                                                                                    |                           |               |                                      |               |                                                                    |
| <b>b</b> _____                                                                                                                             |                           |               |                                      |               |                                                                    |
| <b>c</b> _____                                                                                                                             |                           |               |                                      |               |                                                                    |
| <b>d</b> _____                                                                                                                             |                           |               |                                      |               |                                                                    |
| <b>e</b> _____                                                                                                                             |                           |               |                                      |               |                                                                    |
| <b>12</b> Subtotal. Add columns (b), (d), and (e). . .                                                                                     |                           | 0             |                                      | 104,627       | 0                                                                  |
| <b>13</b> <b>Total.</b> Add line 12, columns (b), (d), and (e). . . . .<br>(See worksheet in line 13 instructions to verify calculations.) |                           |               | <b>13</b>                            |               | <b>104,627</b>                                                     |

## Part XVI-B Relationship of Activities to the Accomplishment of Exempt Purposes

[illegible]

## Information Regarding Transfers To and Transactions and Relationships With Noncharitable Exempt Organizations

|  |  |     |    |
|--|--|-----|----|
|  |  | Yes | No |
|--|--|-----|----|

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

|              |           |
|--------------|-----------|
| <b>1a(1)</b> | <b>No</b> |
|--------------|-----------|

|       |    |
|-------|----|
| 1a(2) | No |
|-------|----|

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

|              |           |
|--------------|-----------|
| <b>1b(1)</b> | <b>No</b> |
|--------------|-----------|

|              |  |           |
|--------------|--|-----------|
| <b>1b(2)</b> |  | <b>No</b> |
|--------------|--|-----------|

|              |  |           |
|--------------|--|-----------|
| <b>1b(3)</b> |  | <b>No</b> |
|--------------|--|-----------|

|              |  |           |
|--------------|--|-----------|
| <b>1b(4)</b> |  | <b>No</b> |
|--------------|--|-----------|

|              |  |           |
|--------------|--|-----------|
| <b>1b(5)</b> |  | <b>No</b> |
|--------------|--|-----------|

|              |  |           |
|--------------|--|-----------|
| <b>1b(6)</b> |  | <b>No</b> |
|--------------|--|-----------|

|    |  |    |
|----|--|----|
| 1c |  | No |
|----|--|----|

value  
ue

[illegible]

described in section 501(c) (other than section 501(c)(3)) or in section 527? . . . . . ☐ Yes ☒ No

| (a) Name of organization | (b) Type of organization | (c) Description of relationship |
|--------------------------|--------------------------|---------------------------------|
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge.

**Sign  
Here**

\* \* \* \* \*

2020-09-28

\*\*\*\*\*

Signature of officer or trustee

Date \_\_\_\_\_

Title

May the IRS discuss this return with the preparer shown below

(see instr.) ☒ Yes ☐ No

**Paid  
Preparer  
Use Only**

Print/Type preparer's name

Preparer's Signature

Date \_\_\_\_\_

Check if self-employed ► ☐

PTIN

P00126987

|               |                                   |
|---------------|-----------------------------------|
| Firm's name ▶ | ROBINSON HUGHES & CHRISTOPHER PSC |
|---------------|-----------------------------------|

Firm's EIN ► 61-1098477

Firm's address ► PO BOX 880

DANVILLE, KY 404230880

Phone no. (859) 236-6628

| Form 990PF Part VIII Line 1 - List all officers, directors, trustees, foundation managers and their compensation |                                                              |                                           |                                                                       |                                       |
|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| (a) Name and address                                                                                             | Title, and average hours per week<br>(b) devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | Expense account, (e) other allowances |
| DALE KIHLMAN                                                                                                     | PRESIDENT<br>2.00                                            | 11,389                                    | 0                                                                     | 0                                     |
| 118 WETHERBURN COURT<br>DANVILLE, KY 40422                                                                       |                                                              |                                           |                                                                       |                                       |
| STEVE HESSELBROCK                                                                                                | VICE-PRESIDENT<br>0.25                                       | 0                                         | 0                                                                     | 0                                     |
| 2906 LITTLE UNION ROAD<br>TAYLORSVILLE, KY 40071                                                                 |                                                              |                                           |                                                                       |                                       |
| LARRY CARTER                                                                                                     | DIRECTOR<br>0.25                                             | 0                                         | 0                                                                     | 0                                     |
| 204 PADDOCK DRIVE<br>NICHOLASVILLE, KY 40356                                                                     |                                                              |                                           |                                                                       |                                       |
| MIKE FRENCH                                                                                                      | DIRECTOR<br>0.25                                             | 0                                         | 0                                                                     | 0                                     |
| 3051 WITHROW COURT<br>BARDSTOWN, KY 40004                                                                        |                                                              |                                           |                                                                       |                                       |
| SCARLETT INGRAM                                                                                                  | SECRETARY /<br>TREASURER<br>1.00                             | 0                                         | 0                                                                     | 0                                     |
| 124 K LEIGH DRIVE<br>HARRODSBURG, KY 40330                                                                       |                                                              |                                           |                                                                       |                                       |
| LORRIE COLLIER                                                                                                   | DIRECTOR<br>0.25                                             | 0                                         | 0                                                                     | 0                                     |
| 200 FRANCIS MARION DR<br>LEBANON, KY 40033                                                                       |                                                              |                                           |                                                                       |                                       |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                                    |        |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------|--------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                   | Amount |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                                    |        |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                                    |        |
| ART CENTER OF THE BLUEGRASS<br>401 W MAIN ST<br>DANVILLE, KY 40422                                       | N/A                                                                                                       | PUBLIC CHARITY                 | ARTS SUMMER CAMP SPONSORSHIP                       | 1,500  |
| BETHLEHEM HIGH SCHOOL<br>309 W STEPHEN FOSTER AVE<br>BARDSTOWN, KY 40004                                 | N/A                                                                                                       | PUBLIC CHARITY                 | PROJECT GRADUATION                                 | 1,000  |
| BOYLE COUNTY EDUCATIONAL FOUNDATION<br>101 CITATION DRIVE SUITE C<br>DANVILLE, KY 40422                  | N/A                                                                                                       | PUBLIC CHARITY                 | NEW PERFORMING ARTS CENTER FOR BOYLE MIDDLE SCHOOL | 5,000  |
| <b>Total . . . . . ▶ 3a</b>                                                                              |                                                                                                           |                                |                                                    | 72,300 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                                 |        |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------|--------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                | Amount |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                                 |        |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                                 |        |
| BLUEGRASS COUNCIL BSA<br>2134 NICHOLASVILLE RD SUITE 3<br>LEXINGTON, KY 40503                            | N/A                                                                                                       | PUBLIC CHARITY                 | SCOUTING PROGRAMS IN<br>MERCER & BOYLE COUNTIES | 5,000  |
| BOYLE COUNTY HIGH SCHOOL<br>1637 PERRYVILLE RD<br>DANVILLE, KY 40422                                     | N/A                                                                                                       | PUBLIC CHARITY                 | PROJECT GRADUATION                              | 1,000  |
| BUTTERMILK DAYS FOUNDATION<br>408 GAFFNEY LANE<br>BARDSTOWN, KY 40004                                    | N/A                                                                                                       | PUBLIC CHARITY                 | SPONSOR 25TH ANNUAL<br>COMMUNITY FESTIVAL       | 2,000  |
| <b>Total . . . . . ► 3a</b>                                                                              |                                                                                                           |                                |                                                 | 72,300 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                                                       |        |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------|--------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                                      | Amount |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                                                       |        |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                                                       |        |
| CENTRE COLLEGE NORTON CENTER FOR THE ARTS<br>600 W WALNUT STREET<br>DANVILLE, KY 40422                   | N/A                                                                                                       | PUBLIC CHARITY                 | SUPPORT OF THE A.C.T.S. PROGRAM                                       | 2,500  |
| CHAPLIN METHODIST CHURCH<br>PO BOX 139 51 CHURCH STREET<br>CHAPLIN, KY 40012                             | N/A                                                                                                       | PUBLIC CHARITY                 | FOOD PANTRY FOR ELDERLY, HANDICAPPED, & CHILDREN IN COMMUNITY         | 500    |
| COURT APPOINTED SPECIAL ADVOCATE OF THE BLUEGRASS<br>1153 PERRYVILLE ROAD<br>DANVILLE, KY 40422          | N/A                                                                                                       | PUBLIC CHARITY                 | RECRUITING, SCREENING, TRAINING & SUPERVISION OF COMMUNITY VOLUNTEERS | 3,000  |
| <b>Total . . . . . ▶ 3a</b>                                                                              |                                                                                                           |                                |                                                                       | 72,300 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                          |        |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------|--------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution         | Amount |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                          |        |
| <b>a</b> Paid during the year                                                                            |                                                                                                           |                                |                                          |        |
| EPHRAIM MCDOWELL HEALTH CARE FOUNDATION<br>217 SOUTH THIRD STREET<br>DANVILLE, KY 40422                  | N/A                                                                                                       | PUBLIC CHARITY                 | SUPPORT OF VARIOUS EMH HOSPITAL SYSTEMS  | 6,000  |
| FLAGET MEMORIAL HOSPITAL FOUNDATION<br>4305 NEW SHEPHERDSVILLE ROAD<br>BARDSTOWN, KY 40004               | N/A                                                                                                       | PUBLIC CHARITY                 | SUPPORT OF CANCER CENTER                 | 3,000  |
| GRACE CAFE219 S 4TH STREET<br>DANVILLE, KY 40422                                                         | N/A                                                                                                       | PUBLIC CHARITY                 | FOOD SECURITY FOR LOW INCOME INDIVIDUALS | 2,500  |
| <b>Total . . . . . ▶ 3a</b>                                                                              |                                                                                                           |                                |                                          | 72,300 |

**Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient                                                                 | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution                        | Amount |
|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|--------|
| Name and address (home or business)                                       |                                                                                                                    |                                      |                                                            |        |
| <b>a</b> <i>Paid during the year</i>                                      |                                                                                                                    |                                      |                                                            |        |
| GREAT AMERICAN BRASS BAND<br>FESTIVAL<br>PO BOX 429<br>DANVILLE, KY 40422 | N/A                                                                                                                | PUBLIC<br>CHARITY                    | BRASS BAND FESTIVAL                                        | 1,500  |
| HEART OF KENTUCKY UNITED WAY<br>118 N 3RD ST<br>DANVILLE, KY 40422        | N/A                                                                                                                | PUBLIC<br>CHARITY                    | SPONSOR ANNUAL DAY OF<br>ACTION EVENT & GENERAL<br>SUPPORT | 3,500  |
| HERITAGE HOSPICEPO BOX 1213<br>DANVILLE, KY 40423                         | N/A                                                                                                                | PUBLIC<br>CHARITY                    | PURCHASE OF 3 DESKTOP<br>COMPUTERS                         | 2,700  |
| <b>Total . . . . . ▶ 3a</b>                                               |                                                                                                                    |                                      |                                                            | 72,300 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                                               |        |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------|--------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                              | Amount |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                                               |        |
| <b>a</b> Paid during the year                                                                            |                                                                                                           |                                |                                                               |        |
| JAPAN AMERICA SOCIETY OF KY<br>464 CHENAULT RD<br>FRANKFORT, KY 40601                                    | N/A                                                                                                       | PUBLIC CHARITY                 | SPONSOR ANNUAL FESTIVAL                                       | 2,500  |
| KENDYL AND FRIENDS FOUNDATION<br>140 GRACE COURT<br>HARRODSBURG, KY 40330                                | N/A                                                                                                       | PUBLIC CHARITY                 | PLAYGROUND EQUIPMENT FOR SPECIAL NEEDS CHILDREN               | 2,000  |
| MERCER AREA FAMILY EDUCATION & WELLNESS<br>130 N COLLEGE STREET<br>HARRODSBURG, KY 40330                 | N/A                                                                                                       | PUBLIC CHARITY                 | SUPPLIES FOR PRESCHOOL AND AFTER SCHOOL PROGRAMS FOR CHILDREN | 1,500  |
| <b>Total . . . . . ▶ 3a</b>                                                                              |                                                                                                           |                                |                                                               | 72,300 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                                                                        |        |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------|--------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                                                       | Amount |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                                                                        |        |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                                                                        |        |
| MERCER COUNTY COMMUNITY ENDOWMENT<br>PO BOX 164<br>HARRODSBURG, KY 40330                                 | N/A                                                                                                       | PUBLIC CHARITY                 | IMPROVING, ECONOMIC LEVEL, HEALTH & OVERALL QUALITY OF LIFE FOR CITIZENS OF MERCER CO. | 5,000  |
| MERCER COUNTY HIGH SCHOOL<br>1124 MOBERLY ROAD<br>HARRODSBURG, KY 40330                                  | N/A                                                                                                       | PUBLIC CHARITY                 | SUPPORT OF PROJECT GRADUATION                                                          | 1,000  |
| MERCER COUNTY SOFTBALL BOOSTERS<br>1124 MOBERLY ROAD<br>HARRODSBURG, KY 40330                            | N/A                                                                                                       | PUBLIC CHARITY                 | EQUIPMENT, FIELD MAINTENANCE, TRANSPORTATION & SUPPLIES                                | 1,000  |
| <b>Total . . . . .</b> ► <b>3a</b>                                                                       |                                                                                                           |                                |                                                                                        | 72,300 |

**Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient                                                                          | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution                                     | Amount |
|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------------------|--------|
| Name and address (home or business)                                                |                                                                                                                    |                                      |                                                                         |        |
| <b>a</b> <i>Paid during the year</i>                                               |                                                                                                                    |                                      |                                                                         |        |
| NELSON COUNTY GIRLS BASKETBALL<br>1070 BLOOMFIELD ROAD<br>BARDSTOWN, KY 40004      | N/A                                                                                                                | PUBLIC<br>CHARITY                    | TRAVEL EXPENSES AND<br>UNIFORMS                                         | 500    |
| PIONEER PLAYHOUSE<br>840 STANFORD ROAD<br>DANVILLE, KY 40422                       | N/A                                                                                                                | PUBLIC<br>CHARITY                    | SUPPORT TEACHING SELF-<br>ESTEEM & CREATIVITY TO LOW<br>INCOME STUDENTS | 1,100  |
| RAGGED EDGE COMMUNITY THEATRE<br>PO BOX 157 111 S MAIN ST<br>HARRODSBURG, KY 40330 | N/A                                                                                                                | PUBLIC<br>CHARITY                    | SPONSOR 2019-2020 SEASON                                                | 1,000  |
| <b>Total . . . . . ▶ 3a</b>                                                        |                                                                                                                    |                                      |                                                                         | 72,300 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                                           |        |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------|--------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                          | Amount |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                                           |        |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                                           |        |
| SPENCER COUNTY HABITAT FOR HUMANITY<br>PO BOX 999<br>TAYLORSVILLE, KY 40071                              | N/A                                                                                                       | PUBLIC CHARITY                 | HOME BUILD FOR NEEDY FAMILY                               | 5,000  |
| SUNRISE CHILDREN'S SERVICES<br>1151 PERRYVILLE ROAD<br>DANVILLE, KY 40422                                | N/A                                                                                                       | PUBLIC CHARITY                 | SAFETY, HEALING AND LOVE OF ABUSED AND NEGLECTED CHILDREN | 3,000  |
| TRAILBLAZER EARLY COLLEGE & CAREER ACADEMY<br>661 TAPP ROAD<br>HARRODSBURG, KY 40330                     | N/A                                                                                                       | PUBLIC CHARITY                 | SUPPORT OF SOCIAL SERVICES AND AFTER SCHOOL PROGRAMS      | 3,000  |
| <b>Total . . . . . ▶ 3a</b>                                                                              |                                                                                                           |                                |                                                           | 72,300 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                       |        |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------|--------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution      | Amount |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                       |        |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                       |        |
| WEST T HILL COMMUNITY THEATRE<br>PO BOX 841<br>DANVILLE, KY 40422                                        | N/A                                                                                                       | PUBLIC CHARITY                 | SPONSOR SHAMROCK IV SUMMER CAMP       | 1,000  |
| WILDERNESS TRACE CHILD DEVELOPMENT CENTER<br>409 STEWART LANE<br>DANVILLE, KY 40422                      | N/A                                                                                                       | PUBLIC CHARITY                 | FUNDS TO UPGRADE PLAYGROUND EQUIPMENT | 3,000  |
| DANVILLE HIGH SCHOOL PROJECT GRADUATION<br>201 E LEXINGTON AVENUE<br>DANVILLE, KY 40422                  | N/A                                                                                                       | PUBLIC CHARITY                 | PROJECT GRADUATION                    | 1,000  |
| <b>Total . . . . . ▶ 3a</b>                                                                              |                                                                                                           |                                |                                       | 72,300 |

**TY 2019 Accounting Fees Schedule****Name:** TRIM MASTERS CHARITABLE FOUNDATION INC**EIN:** 61-1225606

| Category   | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |
|------------|--------|--------------------------|------------------------|---------------------------------------------|
| ACCOUNTING | 1,505  | 0                        |                        | 1,505                                       |

# TY 2019 Investments Corporate Bonds Schedule

**Name:** TRIM MASTERS CHARITABLE FOUNDATION INC

**EIN:** 61-1225606

## Investments Corporate Bonds Schedule

| Name of Bond    | End of Year Book Value | End of Year Fair Market Value |
|-----------------|------------------------|-------------------------------|
| CORPORATE BONDS | 448,738                | 475,141                       |

**TY 2019 Investments Corporate Stock Schedule****Name:** TRIM MASTERS CHARITABLE FOUNDATION INC**EIN:** 61-1225606**Investments Corporation Stock Schedule**

| <b>Name of Stock</b>                | <b>End of Year Book Value</b> | <b>End of Year Fair Market Value</b> |
|-------------------------------------|-------------------------------|--------------------------------------|
| COMMON STOCKS & EQUITY MUTUAL FUNDS | 589,376                       | 637,399                              |

**TY 2019 Investments - Other Schedule****Name:** TRIM MASTERS CHARITABLE FOUNDATION INC**EIN:** 61-1225606**Investments Other Schedule 2**

| Category/ Item           | Listed at Cost or FMV | Book Value | End of Year Fair Market Value |
|--------------------------|-----------------------|------------|-------------------------------|
| ETF PREFERRED STOCK FUND | AT COST               | 24,644     | 21,650                        |
| MUTUAL FUNDS - FIXED     | AT COST               | 23,410     | 22,121                        |
| OTHER MUTUAL FUNDS       | AT COST               | 131,437    | 121,269                       |

## TY 2019 Other Assets Schedule

**Name:** TRIM MASTERS CHARITABLE FOUNDATION INC

**EIN:** 61-1225606

### Other Assets Schedule

| Description                     | Beginning of Year -<br>Book Value | End of Year - Book<br>Value | End of Year - Fair<br>Market Value |
|---------------------------------|-----------------------------------|-----------------------------|------------------------------------|
| PURCHASED INTEREST              | 554                               |                             |                                    |
| 990-PF ESTIMATED TAX RECEIVABLE | 290                               | 0                           | 0                                  |

**TY 2019 Other Expenses Schedule****Name:** TRIM MASTERS CHARITABLE FOUNDATION INC**EIN:** 61-1225606**Other Expenses Schedule**

| Description    | Revenue and<br>Expenses per<br>Books | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |
|----------------|--------------------------------------|--------------------------|------------------------|---------------------------------------------|
| PENALTY 990-PF | 46                                   | 0                        |                        | 0                                           |
| POSTAGE        | 55                                   | 0                        |                        | 55                                          |

**TY 2019 Other Professional Fees Schedule****Name:** TRIM MASTERS CHARITABLE FOUNDATION INC**EIN:** 61-1225606

| Category        | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |
|-----------------|--------|--------------------------|------------------------|---------------------------------------------|
| INVESTMENT FEES | 5,484  | 5,484                    |                        | 0                                           |

**TY 2019 Taxes Schedule****Name:** TRIM MASTERS CHARITABLE FOUNDATION INC**EIN:** 61-1225606

| Category                              | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |
|---------------------------------------|--------|--------------------------|------------------------|---------------------------------------------|
| 990-PF TAX PAID DURING CURRENT YEAR   | 1,486  | 0                        |                        | 0                                           |
| PAYROLL TAXES                         | 872    | 0                        |                        | 872                                         |
| FOREIGN TAXES WITHHELD FROM DIVIDENDS | 614    | 614                      |                        | 0                                           |