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## DLN: 93491120002331

2019

OMB No. 1545-0052

## **Return of Private Foundation**

Department of the Treasury Internal Revenue Service

Form 990-PF

or Section 4947(a)(1) Trust Treated as Private Foundation

▶ Do not enter social security numbers on this form as it may be made public.
 ▶ Go to <u>www.irs.gov/Form990PF</u> for instructions and the latest information.

Open to Public Inspection

| or                                    | caler        | ndar year 2019, or tax year beginning 07-01-20                                                          | )19 , an                     | d ending 06-30-        | 2020                                          |                                  |
|---------------------------------------|--------------|---------------------------------------------------------------------------------------------------------|------------------------------|------------------------|-----------------------------------------------|----------------------------------|
|                                       |              | Indation<br>S REYNOLDS FOUNDATION                                                                       |                              | A Employer id          | entification numbe                            | r                                |
| 111                                   | CITALE       | 3 KEINOLDS TOORDAILDN                                                                                   |                              | 54-6037003             |                                               |                                  |
|                                       |              | d street (or P.O. box number if mail is not delivered to street address) 4BERTON ROAD NO 102            | Room/suite                   | <b>B</b> Telephone nu  | ımber (see instructio                         | ns)                              |
|                                       |              |                                                                                                         |                              | (804) 740-7350         | )                                             |                                  |
|                                       |              | n, state or province, country, and ZIP or foreign postal code<br>, VA 23233                             |                              | <b>C</b> If exemption  | application is pendin                         | g, check here                    |
| G Cl                                  | neck al      | l that apply:                                                                                           | former public charity        | <b>D 1.</b> Foreign or | ganizations, check he                         | ere                              |
|                                       |              | ☐ Final return ☐ Amended return                                                                         |                              |                        | ganizations meeting                           |                                  |
|                                       |              | Address change Name change                                                                              |                              |                        | k here and attach co                          | · -                              |
| _                                     | ,            | pe of organization: $lacksquare$ Section 501(c)(3) exempt private t                                     |                              |                        | undation status was f<br>n 507(b)(1)(A), chec |                                  |
|                                       |              | T T                                                                                                     | e private foundation         |                        |                                               |                                  |
|                                       |              | rom Part II col (c)                                                                                     | ☑ Cash ☐ Accrua              |                        | ation is in a 60-mont<br>n 507(b)(1)(B), ched |                                  |
|                                       |              | ►\$ 50,033,288                                                                                          | be on cash basis.)           |                        |                                               |                                  |
| _                                     |              |                                                                                                         | De on easin basis.           |                        | 1                                             | T                                |
| Pē                                    | rt I         | Analysis of Revenue and Expenses (The total of amounts in columns (b), (c), and (d) may not necessarily | (a) Revenue and expenses per | (b) Net investment     | (c) Adjusted net                              | (d) Disbursements for charitable |
|                                       |              | equal the amounts in column (a) (see instructions).)                                                    | books                        | income                 | income                                        | purposes<br>(cash basis only)    |
|                                       | 1            | Contributions, gifts, grants, etc., received (attach                                                    |                              |                        |                                               |                                  |
|                                       |              | schedule)                                                                                               |                              |                        |                                               |                                  |
|                                       | 2            | Check ► ✓ if the foundation is <b>not</b> required to attach Sch. B                                     |                              |                        |                                               |                                  |
|                                       | 3            | Interest on savings and temporary cash investments                                                      | 348                          | 348                    |                                               |                                  |
|                                       | 4            | Dividends and interest from securities                                                                  | 713,273                      | 713,273                |                                               |                                  |
|                                       | 5a           | Gross rents                                                                                             | 147,176                      | 147,176                |                                               |                                  |
|                                       | ь            | Net rental income or (loss) 27,662                                                                      |                              |                        |                                               |                                  |
| rie<br>Lie                            | 6a           | Net gain or (loss) from sale of assets not on line 10                                                   | 1,332,878                    |                        |                                               |                                  |
| Revenue                               | b            | Gross sales price for all assets on line 6a 14,045,213                                                  |                              |                        |                                               |                                  |
| æ                                     | 7            | Capital gain net income (from Part IV, line 2)                                                          |                              | 1,332,878              |                                               |                                  |
|                                       | 8            | Net short-term capital gain                                                                             |                              |                        |                                               |                                  |
|                                       | 9            | Income modifications                                                                                    |                              |                        |                                               |                                  |
|                                       | 10a          | Gross sales less returns and allowances                                                                 |                              |                        |                                               |                                  |
|                                       | b            | Less: Cost of goods sold                                                                                |                              |                        |                                               |                                  |
|                                       | С            | Gross profit or (loss) (attach schedule)                                                                | AB 1                         |                        |                                               |                                  |
|                                       | 11           | Other income (attach schedule)                                                                          | 19,063                       | 14,492                 |                                               |                                  |
|                                       | 12           | Total. Add lines 1 through 11                                                                           | 2,212,738                    | 2,208,167              |                                               |                                  |
|                                       | 13           | Compensation of officers, directors, trustees, etc.                                                     | 0                            | 0                      |                                               | 41.60                            |
| ر.                                    | 14<br>15     | Other employee salaries and wages                                                                       | 46,230<br>17,702             | 4,623<br>1,770         |                                               | 41,60 <sup>2</sup><br>15,93      |
| Se                                    | 16a          | Legal fees (attach schedule)                                                                            | 3,655                        | •                      |                                               | 3,65!                            |
| <u></u>                               | ь            | Accounting fees (attach schedule)                                                                       | 5,215                        |                        |                                               | 5,21                             |
| Ĕ                                     | <sub>c</sub> | Other professional fees (attach schedule)                                                               | 175,097                      | 161,657                |                                               | 13,440                           |
| Operating and Administrative Expenses | 17           | Interest                                                                                                | <u> </u>                     | <u> </u>               |                                               |                                  |
| tra<br>Ta                             | 18           | Taxes (attach schedule) (see instructions)                                                              | 7,252                        | 6,368                  |                                               | 356                              |
| <u>=</u>                              | 19           | Depreciation (attach schedule) and depletion                                                            | 1,387                        | 0                      |                                               |                                  |
|                                       | 20           | Occupancy                                                                                               | 54,140                       | 0                      | 1                                             | 54,140                           |
| ₹                                     | 21           | Travel, conferences, and meetings                                                                       | 5,264                        | 0                      |                                               | 5,264                            |
| Ē                                     | 22           | Printing and publications                                                                               |                              |                        |                                               |                                  |
| <u>5</u> .                            | 23           | Other expenses (attach schedule)                                                                        | 170,926                      | 26,337                 |                                               | 49,16                            |
| ia<br>E                               | 24           | Total operating and administrative expenses.                                                            |                              |                        |                                               |                                  |
| <u>8</u>                              |              | Add lines 13 through 23                                                                                 | 486,868                      | •                      |                                               | 188,774                          |
| ب                                     | 25           | Contributions, gifts, grants paid                                                                       | 2,262,333                    |                        |                                               | 2,262,333                        |
|                                       | 26           | <b>Total expenses and disbursements.</b> Add lines 24 and 25                                            | 2,749,201                    | 200,755                |                                               | 2,451,10                         |
|                                       | 27           | Subtract line 26 from line 12:                                                                          | , , , , , ,                  | ,                      |                                               | , , , , , , ,                    |
|                                       | a            | Excess of revenue over expenses and                                                                     | -536,463                     |                        |                                               |                                  |
|                                       | b            | disbursements  Net investment income (if negative, enter -0-)                                           | -535,463                     | 2,007,412              |                                               | +                                |
|                                       | c            | Adjusted net income (if negative, enter -0-)                                                            |                              | 2,007,412              |                                               |                                  |

Beginning of year

Page 2

1,894,411

1,847

121,892

50,033,288

End of year

2,340,937

37,697,757

1,847

121,892

1,045

1.045

23,934,570

13,762,142

37,696,712 37,697,757

1

2

3 4

5

6

38,233,175

37,696,712

37.696.712

Form **990-PF** (2019)

-536,463

|        | I            |                                                                     |            |              |            |            |
|--------|--------------|---------------------------------------------------------------------|------------|--------------|------------|------------|
|        |              | Less: allowance for doubtful accounts ▶                             | '          |              |            |            |
|        | 4            | Pledges receivable ▶                                                |            |              |            |            |
|        |              | Less: allowance for doubtful accounts ▶                             | 1          |              |            |            |
|        | 5            | Grants receivable                                                   |            |              |            |            |
|        | 6            | Receivables due from officers, directors, trustees, and other       |            |              |            |            |
|        |              | disqualified persons (attach schedule) (see instructions)           |            |              |            |            |
|        | 7            | Other notes and loans receivable (attach schedule)                  |            |              |            |            |
|        |              | Less: allowance for doubtful accounts ▶                             | '          |              |            |            |
| S      | 8            | Inventories for sale or use                                         |            |              |            |            |
| Assets | 9            | Prepaid expenses and deferred charges                               |            |              |            |            |
| As     | 10a          | Investments—U.S. and state government obligations (attach schedule) | 3,862,326  | <b>9</b>     | 2,341,100  | 2,411,486  |
|        | ь            | Investments—corporate stock (attach schedule)                       | 22,616,973 | ارچ          | 25,970,556 | 38,458,418 |
|        | <sub>c</sub> | Investments—corporate bonds (attach schedule)                       | 6,913,945  | <b>∞</b> ≽,] | 4,211,980  | 4,435,789  |

9

123,046

1,306

1.306

23,934,570

14,298,605

38,233,175

38,234,481

38,234,481

## 

Attached schedules and amounts in the description column

Form 990-PF (2019)

**Balance Sheets** 

Other assets (describe

Other liabilities (describe -\_

Grants payable

instructions. Also, see page 1, item I)

Accounts payable and accrued expenses .

and complete lines 24, 25, 29 and 30.

Net assets without donor restrictions...

Net assets with donor restrictions .

and complete lines 26 through 30.

of-year figure reported on prior year's return)

Other increases not included in line 2 (itemize)

Enter amount from Part I, line 27a

Total assets (to be completed by all filers—see the

Loans from officers, directors, trustees, and other disqualified persons

Mortgages and other notes payable (attach schedule). . . . . . .

Total liabilities(add lines 17 through 22) . . . . . . . . . . . .

Foundations that do not follow FASB ASC 958, check here 🕨 🗹

Capital stock, trust principal, or current funds . . . . . . . . . .

Retained earnings, accumulated income, endowment, or other funds

Total net assets or fund balances (see instructions) . . . . .

Total liabilities and net assets/fund balances (see instructions) .

Total net assets or fund balances at beginning of year-Part II, column (a), line 29 (must agree with end-

Total net assets or fund balances at end of year (line 4 minus line 5)—Part II, column (b), line 29

Analysis of Changes in Net Assets or Fund Balances

Paid-in or capital surplus, or land, bldg., and equipment fund

Foundations that follow FASB ASC 958, check here

Part II

15 16

17

18

19

20

21 22

23

24 25

26

27

28

30

Part III

2

3

Liabilities

Assets or Fund Balances

29 29

|                   |                                                                                          | ne kind(s) of property sold (e.g.,<br>louse; or common stock, 200 shs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  | (b) How acquired P—Purchase D—Donation    | (c) Date acquired (mo., day, yr.)                | (d) Date sold (mo., day, yr.)                            |  |
|-------------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------|--------------------------------------------------|----------------------------------------------------------|--|
| <b>1</b> a PU     | BLICLY-TRADED SECURIT                                                                    | TES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                  | P                                         |                                                  |                                                          |  |
| <b>b</b> PA       | SSTHROUGH K-1 CAPITAL                                                                    | _ GAIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Р                                |                                           |                                                  |                                                          |  |
| c BR              | OWN ADVISORY PRIVATE                                                                     | EQUITY PARTNERS III (TE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Р                                |                                           |                                                  |                                                          |  |
| d CE              | RBERUS                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  | Р                                         |                                                  |                                                          |  |
| e MA              | ADOFF FUND DISTRIBUTION                                                                  | ON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  | Р                                         |                                                  |                                                          |  |
|                   | (e) (f) Gross sales price (or allowed (or allowable)                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  | (g)<br>other basis<br>ense of sale        | (h) Gain or (loss) (e) plus (f) minus (g)        |                                                          |  |
|                   | 13,824,4                                                                                 | `                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  | 12,712,335                                |                                                  | 1,112,133                                                |  |
| b                 | 109,8                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  | · · · · · · · · · · · · · · · · · · ·     |                                                  | 109,840                                                  |  |
|                   | 20,4                                                                                     | 69                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  |                                           |                                                  | 20,469                                                   |  |
| d                 | 50,5                                                                                     | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  |                                           |                                                  | 50,510                                                   |  |
| e                 | 39,9                                                                                     | 26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  |                                           |                                                  | 39,926                                                   |  |
|                   | omplete only for assets sh                                                               | owing gain in column (h) and ow                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ned by the foundation            | on 12/31/69                               | <del>                                     </del> | · · · · · · · · · · · · · · · · · · ·                    |  |
|                   | (i)<br>F.M.V. as of 12/31/69                                                             | (j) Adjusted basis as of 12/31/69                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Excess                           | ( <b>k</b> ) of col. (i) . (j), if any    | Gains (Col. (<br>col. (k), but not               | h) gain minus<br>less than -0-) <b>or</b><br>om col.(h)) |  |
| a                 |                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                                           |                                                  | 1,112,133                                                |  |
| b                 |                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                                           |                                                  | 109,840                                                  |  |
| С                 |                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                                           |                                                  | 20,469                                                   |  |
| d                 |                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                                           |                                                  | 50,510                                                   |  |
| e                 |                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                                           |                                                  | 39,926                                                   |  |
| I<br>iı           | f gain, also enter in Part I<br>n Part I, line 8                                         | or (loss) as defined in sections 1, line 8, column (c) (see instruction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ons). If (loss), enter -0        | }                                         | 3                                                | 1,332,878                                                |  |
| If section        | onal use by domestic prival<br>4940(d)(2) applies, leave<br>foundation liable for the se | ection 4942 tax on the distributal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | tion 4940(a) tax on ne           | et investment incom<br>in the base period | ne.)                                             | es 🗹 No                                                  |  |
|                   |                                                                                          | ualify under section 4940(e). Do<br>nt in each column for each year;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  |                                           |                                                  |                                                          |  |
| Base p            | (a) period years Calendar tax year beginning in)                                         | (b) Adjusted qualifying distributions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (c) Net value of noncharitab     |                                           | (d) Distribution rat (col. (b) divided by c      |                                                          |  |
|                   | 2018                                                                                     | 2,202,045                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                  | 47,878,864                                | , , , ,                                          | 0.045992                                                 |  |
|                   | 2017                                                                                     | 2,175,520                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                  | 46,917,371                                |                                                  | 0.046369                                                 |  |
|                   | 2016                                                                                     | 2,091,074                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                  | 42,379,698                                |                                                  | 0.049341                                                 |  |
|                   | 2015                                                                                     | 2,138,777                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                  | 40,092,448                                |                                                  | 0.053346                                                 |  |
|                   | 2014                                                                                     | 1,859,764                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                  | 42,380,116                                |                                                  | 0.043883                                                 |  |
| 2 To              | tal of line 1, column (d)                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  | 2                                         |                                                  | 0.238931                                                 |  |
| nu<br><b>4</b> En | mber of years the foundat<br>ter the net value of nonch                                  | the 5-year base period—divide to the state of the state o | than 5 years<br>n Part X, line 5 | .0, or by the 3<br>4<br>5                 |                                                  | 0.047786<br>48,339,563<br>2,309,954                      |  |
| <b>6</b> En       | ter 1% of net investment                                                                 | income (1% of Part I, line 27b)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  | 6                                         |                                                  | 20,074                                                   |  |
| <b>7</b> Ad       | d lines 5 and 6                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  | 7                                         |                                                  | 2,330,028                                                |  |
| If                | ter qualifying distributions                                                             | from Part XII, line 4 , er than line 7, check the box in Pa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                           | ng a 1% tax rate. Se                             | 2,451,107                                                |  |

| (6)        | t ATT-R                      | Statements Regard           | ıng    | Activities for Which                                  | Form 4/20 May Be             | Requirea (C         | ontinue   | ea)      |       |                  |         |      |
|------------|------------------------------|-----------------------------|--------|-------------------------------------------------------|------------------------------|---------------------|-----------|----------|-------|------------------|---------|------|
| 5a         | During the                   | year did the foundation     | pay o  | r incur any amount to:                                |                              |                     |           |          |       |                  | Yes     | No   |
|            | <b>(1)</b> Carry o           | on propaganda, or otherv    | vise a | ttempt to influence legisla                           | ation (section 4945(e))?     | Г                   | Yes       | <b>~</b> | No    |                  |         |      |
|            | (2) Influen                  | ce the outcome of any s     | pecifi | c public election (see sect                           | tion 4955); or to carry      | _                   |           | _        |       |                  |         |      |
|            | on, dire                     | ectly or indirectly, any vo | ter re | egistration drive?                                    |                              | • • [               | Yes       | <b>✓</b> | No    |                  |         |      |
|            | (3) Provide                  | e a grant to an individual  | for t  | ravel, study, or other sim                            | ilar purposes?               |                     | Yes       | <b>✓</b> | No    |                  |         |      |
|            | (4) Provide                  | e a grant to an organizati  | ion ot | her than a charitable, etc                            | , organization described     | d                   |           |          |       |                  |         |      |
|            |                              |                             |        | ctions                                                |                              | • • [               | Yes       | <b>✓</b> | No    |                  |         |      |
|            |                              | ,                           |        | eligious, charitable, scien                           | * **                         |                     |           |          |       |                  |         |      |
|            |                              |                             |        | ention of cruelty to childr                           |                              |                     | Yes       | <b>✓</b> | No    |                  |         |      |
| b          |                              |                             |        | any of the transactions fa                            |                              |                     | oed in    |          |       | l                |         |      |
|            | _                            |                             |        | ent notice regarding disas                            |                              |                     |           | •        |       | 5b               |         |      |
|            | -                            | · -                         |        | regarding disaster assist                             |                              |                     | . •       |          |       |                  |         |      |
| С          |                              | •                           |        | does the foundation claim                             | •                            | _                   |           |          |       |                  |         |      |
|            |                              | •                           |        | sponsibility for the grant?                           |                              | • •                 | 」 Yes     | Ш        | No    |                  |         |      |
| _          |                              | · ·                         |        | y Regulations section 53.                             | * *                          |                     |           |          |       |                  |         |      |
| 6a         |                              |                             |        | ive any funds, directly or                            |                              | ıms on<br>_         |           |          |       |                  |         |      |
|            |                              |                             |        |                                                       |                              |                     | 」 Yes     | ✓        | No    | 6.               |         | NI - |
| D          |                              |                             | , pay  | premiums, directly or ind                             | irectly, on a personal be    | nerit contract?     |           | •        |       | <b>6</b> b       |         | No   |
| <b>7</b> _ |                              | 6b, file Form 8870.         | - 44 - | £                                                     |                              |                     | _         | _        |       |                  |         |      |
|            | -                            | = -                         |        | foundation a party to a p<br>proceeds or have any net |                              | L                   | ل Yes     | ✓        | No    | 7b               |         |      |
| 8          | •                            |                             |        | 1960 tax on payment(s) o                              |                              |                     |           | •        |       | ''               |         |      |
|            |                              | <del>-</del>                |        | ar?                                                   |                              | F                   | _         |          |       |                  |         |      |
|            | <u> </u>                     |                             |        |                                                       |                              |                     | _ Yes     |          |       |                  |         |      |
| Pai        | 3 3 7 4                      | and Contractors             | JIIIC  | ers, Directors, Trust                                 | ees, roundation Ma           | illagers, nig       | шу Ра     | IU EI    | пріо  | yees,            |         |      |
| 1          |                              |                             | f      | oundation managers an                                 | d thair componention         | Caa imatuusti       |           |          |       |                  |         |      |
| _          | LISC AII VIII                | cers, un ectors, truste     |        | <b>b)</b> Title, and average                          | (c) Compensation (If         |                     |           | to       | Τ,,   | _                |         |      |
|            | <b>(a)</b> Nan               | ne and address              | `      | hours per week                                        | not paid, enter              | employee ben        | efit plan | s and    |       | Expen<br>ther al |         |      |
|            |                              |                             |        | devoted to position                                   | -0-)                         | deferred cor        | npensat   |          | -     | , crici a        | TOWATIC |      |
|            | THY R BROTHE                 |                             | 0.50   | ETARY                                                 | 0                            |                     |           | C        | 7     |                  |         | 0    |
|            | PEMBERTON RI<br>MOND, VA 232 |                             |        |                                                       |                              |                     |           |          |       |                  |         |      |
| SLENI      | N R MARTIN                   |                             |        | PRESIDENT                                             | 0                            |                     |           | (        |       |                  |         | 0    |
|            | PEMBERTON RI                 |                             | 0.50   |                                                       |                              |                     |           |          |       |                  |         |      |
|            | MOND, VA 232<br>OLPH N REYNC |                             | TDEA   | SURER                                                 | 0                            |                     |           | (        | +     |                  |         |      |
|            | PEMBERTON RI                 |                             | 0.50   | SURER                                                 | U                            |                     |           | (        | Ί     |                  |         | U    |
|            | MOND, VA 232                 |                             |        |                                                       |                              |                     |           |          |       |                  |         |      |
| ICHA       | ARD S REYNOLI                | DS III                      |        | IDENT                                                 | 0                            |                     |           | (        |       |                  |         | 0    |
|            | PEMBERTON RI                 |                             | 0.50   |                                                       |                              |                     |           |          |       |                  |         |      |
| 2          | MOND, VA 232                 |                             | id en  | nployees (other than th                               | l<br>nose included on line 1 | <br> —see instruct  | ions).    | If no    | ne. e | nter "           | NONE    | 71   |
| _          | - Compone                    | tion or into inglicat pa    |        |                                                       |                              | (d) Contri          |           |          | , c   |                  |         | •    |
| (a) l      |                              | ddress of each employee     | paid   | (b) Title, and average hours per week                 | (c) Compensation             | employee            | benefit   | ;        |       | Expens           |         |      |
|            | mor                          | re than \$50,000            |        | devoted to position                                   | (c) compensation             | plans and<br>comper |           | d        | ot    | ther all         | owance  | es   |
| ION        |                              |                             |        |                                                       |                              | Comper              | Sation    |          |       |                  |         |      |
| ON         |                              |                             |        |                                                       |                              |                     |           |          |       |                  |         |      |
|            |                              |                             |        |                                                       |                              |                     |           |          |       |                  |         |      |
|            |                              |                             |        |                                                       |                              |                     |           |          |       |                  |         |      |
|            |                              |                             |        |                                                       |                              |                     |           | $\dashv$ |       |                  |         |      |
|            |                              |                             |        |                                                       |                              |                     |           |          |       |                  |         |      |
|            |                              |                             |        |                                                       |                              |                     |           |          |       |                  |         |      |
|            |                              |                             |        |                                                       |                              |                     |           |          |       |                  |         |      |
|            |                              |                             |        |                                                       | 1                            |                     |           |          |       |                  |         |      |
|            |                              |                             |        |                                                       |                              |                     |           |          |       |                  |         |      |
| ot2        | I number of                  | other employees paid ov     | er ¢5  | 0 000.   .   .                                        |                              |                     | <b></b>   | -        |       |                  |         |      |
| Ju         |                              | 2327 Citiployees paid ov    | J. 43  | -,                                                    |                              | <u> </u>            |           |          |       | 00               | O DE /  | 2010 |

| Form 990-PF (2019)                                                                                                                                                                             |                                       | Page <b>7</b>             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------|
| Part VIII Information About Officers, Directors, Trustees, and Contractors (continued)                                                                                                         | Foundation Managers, Highly Pa        | aid Employees,            |
| 3 Five highest-paid independent contractors for professional servic                                                                                                                            | es (see instructions). If none, enter | "NONE".                   |
| (a) Name and address of each person paid more than \$50,000                                                                                                                                    | (b) Type of service                   | (c) Compensation          |
| NONE                                                                                                                                                                                           |                                       |                           |
|                                                                                                                                                                                                |                                       |                           |
|                                                                                                                                                                                                |                                       |                           |
|                                                                                                                                                                                                |                                       |                           |
|                                                                                                                                                                                                |                                       |                           |
| <b>Total</b> number of others receiving over \$50,000 for professional services                                                                                                                |                                       | • 0                       |
| Part IX-A Summary of Direct Charitable Activities                                                                                                                                              |                                       |                           |
| List the foundation's four largest direct charitable activities during the tax year. Include rele<br>organizations and other beneficiaries served, conferences convened, research papers produ |                                       | r of Expenses             |
| 1                                                                                                                                                                                              |                                       |                           |
| 2                                                                                                                                                                                              |                                       |                           |
|                                                                                                                                                                                                |                                       |                           |
| 3                                                                                                                                                                                              |                                       |                           |
|                                                                                                                                                                                                |                                       |                           |
| 4                                                                                                                                                                                              |                                       |                           |
| Part IX-B Summary of Program-Related Investments (see i                                                                                                                                        | nstructions)                          |                           |
| Describe the two largest program-related investments made by the foundation during the                                                                                                         | <u> </u>                              | Amount                    |
| 1                                                                                                                                                                                              | ,                                     |                           |
|                                                                                                                                                                                                |                                       |                           |
| 2                                                                                                                                                                                              |                                       |                           |
| All other program-related investments. See instructions.                                                                                                                                       |                                       |                           |
| 3                                                                                                                                                                                              |                                       |                           |
| Total. Add lines 1 through 3                                                                                                                                                                   |                                       | • o                       |
| Total Add Mico Landagn 5                                                                                                                                                                       |                                       | Form <b>990-PF</b> (2019) |

2a |

2b

20,074

2c

3

4

5

6

7

1a

1b

2

3a 3b

4

5

20.074

2,396,904

2,396,904

2.396.904

2,451,107

2,451,107

2,431,033

Form 990-PF (2019)

20,074

Tax on investment income for 2019 from Part VI, line 5. . . . . .

Distributable amount before adjustments. Subtract line 2c from line 1. . . . . . . . . . . . . . . .

Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1. . .

Expenses, contributions, gifts, etc.—total from Part I, column (d), line 26. . . . . . . . . . . .

Qualifying distributions. Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4

income. Enter 1% of Part I, line 27b. See instructions.

Note: The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for

Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:

Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc.,

Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment

Income tax for 2019. (This does not include the tax from Part VI.). . .

Qualifying Distributions (see instructions)

Amounts set aside for specific charitable projects that satisfy the:

the section 4940(e) reduction of tax in those years.

2a

3

4 5

6

1

2

3

4

5

b

Part XII

898.480

1.498,424

Form **990-PF** (2019)

Page 9

| 990-PF | (20 | 019 | 9 | ) |   |
|--------|-----|-----|---|---|---|
|        | ı   |     |   |   | Ī |

Form

| Part XIII | Undis |
|-----------|-------|
|           |       |
|           |       |

| Part XIII |                                                    | Undistributed Income (see instruc         |  |  |  |  |
|-----------|----------------------------------------------------|-------------------------------------------|--|--|--|--|
|           |                                                    |                                           |  |  |  |  |
| 1         | Distributable amount for 2019 from Part XI, line 7 |                                           |  |  |  |  |
| 2         | Undistribute                                       | ed income, if any, as of the end of 2019: |  |  |  |  |

| 1 | Distributable amount for 2019 from Part XI, line 7  |
|---|-----------------------------------------------------|
| 2 | Undistributed income, if any, as of the end of 2019 |
| а | Enter amount for 2018 only                          |
|   |                                                     |

- **b** Total for prior years: Excess distributions carryover, if any, to 2019:
- a From 2014. . . . . **b** From 2015. . . .
- c From 2016. . .
- **d** From 2017. . . .
- e From 2018. . . . .
- f Total of lines 3a through e. . . . . . . .
- 4 Qualifying distributions for 2019 from Part
  - XII, line 4: ► \$ 2,451,107
  - (Election required—see instructions). . . . .
- a Applied to 2018, but not more than line 2a **b** Applied to undistributed income of prior years c Treated as distributions out of corpus (Election

**d** Applied to 2019 distributable amount. . . . . e Remaining amount distributed out of corpus

**5** Excess distributions carryover applied to 2019. (If an amount appears in column (d), the

a Corpus. Add lines 3f, 4c, and 4e. Subtract line 5 **b** Prior years' undistributed income. Subtract c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed. . . . . . **d** Subtract line 6c from line 6b. Taxable amount —see instructions . . . . . . . . . . . . . . . . e Undistributed income for 2018. Subtract line 4a from line 2a. Taxable amount—see instructions . . . . . . . . f Undistributed income for 2019. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2020 . . . . . .

6 Enter the net total of each column as

7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions) . . . . . . . . . 8 Excess distributions carryover from 2014 not applied on line 5 or line 7 (see instructions) . . .

9 Excess distributions carryover to 2020. Subtract lines 7 and 8 from line 6a . . . .

10 Analysis of line 9: a Excess from 2015. . . **b** Excess from 2016. . c Excess from 2017. . . . d Excess from 2018. . . e Excess from 2019. . .

indicated below:

required—see instructions). . . . . . . . . .

same amount must be shown in column (a).)

(a)

Corpus

0

(b)

Years prior to 2018

(c)

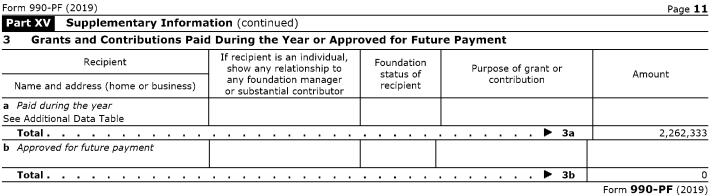
2018

1,552,627

1,552,627

| For    | m 990-PF (2019)                                                                                                                                   |                          |                         |                                              |                          | Page <b>10</b> |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------|----------------------------------------------|--------------------------|----------------|
| F      | Part XIV Private Operating Found                                                                                                                  | <b>ations</b> (see instr | ructions and Part V     | /II-A, question 9)                           |                          |                |
| 1a     | If the foundation has received a ruling or de foundation, and the ruling is effective for 20                                                      |                          |                         | erating                                      |                          |                |
| b      | Check box to indicate whether the organization                                                                                                    | ion is a private oper    | rating foundation des   | scribed in section $\Box$                    | ] 4942(j)(3) or □        | ] 4942(j)(5)   |
| 2a     | Enter the lesser of the adjusted net                                                                                                              | Tax year                 |                         | Prior 3 years                                |                          | (e) Total      |
|        | income from Part I or the minimum investment return from Part X for each year listed                                                              | (a) 2019                 | <b>(b)</b> 2018         | (c) 2017                                     | (d) 2016                 | (e) local      |
| b      | 85% of line 2a                                                                                                                                    |                          |                         |                                              |                          |                |
| С      | Qualifying distributions from Part XII, line 4 for each year listed                                                                               |                          |                         |                                              |                          |                |
| d      | Amounts included in line 2c not used directly for active conduct of exempt activities                                                             |                          |                         |                                              |                          |                |
| е      | Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c                                     |                          |                         |                                              |                          |                |
| 3      | Complete 3a, b, or c for the alternative test relied upon:                                                                                        |                          |                         |                                              |                          |                |
| а      | "Assets" alternative test—enter:                                                                                                                  |                          |                         |                                              |                          |                |
|        | <ul><li>(1) Value of all assets</li><li>(2) Value of assets qualifying under section 4942(j)(3)(B)(i)</li></ul>                                   |                          |                         |                                              |                          |                |
| b      | "Endowment" alternative test— enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed.                                |                          |                         |                                              |                          |                |
| c      | "Support" alternative test—enter:                                                                                                                 |                          |                         |                                              |                          |                |
|        | (1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties) |                          |                         |                                              |                          |                |
|        | (2) Support from general public and 5 or more exempt organizations as provided in                                                                 |                          |                         |                                              |                          |                |
|        | section 4942(j)(3)(B)(iii) (3) Largest amount of support                                                                                          |                          |                         |                                              |                          |                |
|        | from an exempt organization                                                                                                                       |                          |                         |                                              |                          |                |
| _      | (4) Gross investment income  Supplementary Information                                                                                            | (Complete this           | nart only if the        | <br>foundation had                           | <br>\$5,000 or more i    | <u> </u><br>in |
| Pa     | assets at any time during th                                                                                                                      |                          |                         | ioundation nud                               | \$5,000 or more          | •••            |
| 1<br>a | Information Regarding Foundation Man.<br>List any managers of the foundation who have<br>before the close of any tax year (but only if            | e contributed more       |                         |                                              |                          | n              |
| b      | List any managers of the foundation who ow<br>ownership of a partnership or other entity)                                                         | n 10% or more of tl      | he stock of a corpora   | tion (or an equally la                       |                          |                |
| 2      | Information Regarding Contribution, Gr                                                                                                            | ant, Gift, Loan, Sc      | cholarship, etc., Pro   | ograms:                                      |                          | _              |
|        | Check here ▶ ☐ if the foundation only mak<br>unsolicited requests for funds. If the founda<br>other conditions, complete items 2a, b, c, a        | tion makes gifts, gr     | ants, etc. to individu  | le organizations and<br>als or organizations | does not accept<br>under |                |
| a      | The name, address, and telephone number of                                                                                                        | or e-mail address of     | f the person to whom    | n applications should                        | be addressed:            |                |
|        | VICTORIA PITRELLI<br>1403 PEMBERTON RD SUITE 102<br>RICHMOND, VA 23233<br>(804) 740-7350                                                          |                          |                         |                                              |                          |                |
| b      | The form in which applications should be sul                                                                                                      | bmitted and informa      | ation and materials t   | hey should include:                          |                          |                |
|        | LETTER OUTLINING GRANT PROPOSAL, VER FINANCIAL STATEMENTS).                                                                                       | IFICATION OF APPL        | ICANT'S TAX EXEMP       | T STATUS AND FINA                            | NCIAL INFORMATIO         | N (BUDGET OR   |
| C      | Any submission deadlines:                                                                                                                         |                          |                         |                                              |                          |                |
|        | OCTOBER 31 AND APRIL 30                                                                                                                           |                          |                         |                                              |                          |                |
| d      | Any restrictions or limitations on awards, su factors:                                                                                            | ch as by geographic      | cal areas, charitable i | fields, kinds of instit                      | utions, or other         |                |

MUST BE ORGANIZATION CLASSIFIED AS PUBLIC CHARITY OR QUALIFIED ORGANIZATION (EDUCATIONAL, LITERARY, SCIENTIFIC OR RELIGIOUS) DESCRIBED IN SECTION 170(C) OF THE INTERNAL REVENUE CODE.



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   | usiness income       | Excluded by section   |                | (e)<br>Related or exemp               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------|-----------------------|----------------|---------------------------------------|
| L Program service revenue:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (a)<br>Business code              | <b>(b)</b><br>Amount | (c)<br>Exclusion code | (d)<br>Amount  | function income<br>(See instructions. |
| a<br>b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                      |                       |                |                                       |
| c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                      |                       |                |                                       |
| e                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                      |                       |                |                                       |
| g Fees and contracts from government agencies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |                      |                       |                |                                       |
| Membership dues and assessments Interest on savings and temporary cash                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                      |                       |                |                                       |
| investments  Dividends and interest from securities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                   |                      | 14<br>14              | 348<br>713,273 |                                       |
| Net rental income or (loss) from real estate:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |                      |                       | •              |                                       |
| <ul><li>a Debt-financed property.</li><li>b Not debt-financed property.</li><li>.</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   |                      | 16                    | 27,662         |                                       |
| Net rental income or (loss) from personal property Other investment income.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   |                      |                       |                |                                       |
| Gain or (loss) from sales of assets other than inventory                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |                      |                       |                |                                       |
| Net income or (loss) from special events:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                      | 18                    | 1,332,878      |                                       |
| Gross profit or (loss) from sales of inventory<br>Other revenue:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   |                      |                       |                |                                       |
| a INCOME FROM PASSTHROUGH ENTITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 525990                            | 4,571                | 14                    | 5,696          |                                       |
| b OTHER INVESTMENT INCOME c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   |                      | 14                    | 8,796          |                                       |
| d                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                      |                       |                |                                       |
| Subtotal. Add columns (b), (d), and (e).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   | 4,571                |                       | 2,088,653      |                                       |
| Total. Add line 12, columns (b), (d), and (e)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |                      | 1                     | 3              | 2,093,22                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | llations.)                        |                      |                       |                |                                       |
| (See worksheet in line 13 instructions to verify calculart XVI-B Relationship of Activities to the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ne Accomplish                     |                      |                       |                |                                       |
| (See worksheet in line 13 instructions to verify calculart XVI-B Relationship of Activities to the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ne Accomplish<br>income is report | ed in column (e) of  | Part XVI-A contribu   |                |                                       |
| (See worksheet in line 13 instructions to verify calculant XVI-B Relationship of Activities to the ine No.  Explain below how each activity for which the accomplishment of the foundation's expression of the second secon | ne Accomplish<br>income is report | ed in column (e) of  | Part XVI-A contribu   |                |                                       |
| (See worksheet in line 13 instructions to verify calculant XVI-B Relationship of Activities to the ne No.  Explain below how each activity for which the accomplishment of the foundation's explain below how each activity for which the accomplishment of the foundation's explain below how each activity for which the accomplishment of the foundation's explain the foundation of the foundation | ne Accomplish<br>income is report | ed in column (e) of  | Part XVI-A contribu   |                |                                       |
| (See worksheet in line 13 instructions to verify calculant XVI-B Relationship of Activities to the ne No.  Explain below how each activity for which the accomplishment of the foundation's explain below how each activity for which the accomplishment of the foundation's explain below how each activity for which the accomplishment of the foundation's explain the foundation of the foundation | ne Accomplish<br>income is report | ed in column (e) of  | Part XVI-A contribu   |                |                                       |
| (See worksheet in line 13 instructions to verify calculant XVI-B Relationship of Activities to the ne No.  Explain below how each activity for which the accomplishment of the foundation's explain below the accomplishment of the foundation's explain below to the accomplishment of the foundation's explain the accomplishment of the foundation's explain the accomplishment of the foundation's explain the foundation of the found | ne Accomplish<br>income is report | ed in column (e) of  | Part XVI-A contribu   |                |                                       |
| (See worksheet in line 13 instructions to verify calculant XVI-B Relationship of Activities to the ne No.  Explain below how each activity for which the accomplishment of the foundation's explain below the accomplishment of the foundation's explain below to the accomplishment of the foundation's explain the accomplishment of the foundation's explain the accomplishment of the foundation's explain the foundation of the found | ne Accomplish<br>income is report | ed in column (e) of  | Part XVI-A contribu   |                |                                       |
| (See worksheet in line 13 instructions to verify calculant XVI-B Relationship of Activities to the ne No.  Explain below how each activity for which the accomplishment of the foundation's explain below the accomplishment of the foundation's explain below to the accomplishment of the foundation's explain the accomplishment of the foundation's explain the accomplishment of the foundation's explain the foundation of the found | ne Accomplish<br>income is report | ed in column (e) of  | Part XVI-A contribu   |                |                                       |
| (See worksheet in line 13 instructions to verify calculant XVI-B Relationship of Activities to the ne No.  Explain below how each activity for which the accomplishment of the foundation's explain below the accomplishment of the foundation's explain below to the accomplishment of the foundation's explain the accomplishment of the foundation's explain the accomplishment of the foundation's explain the foundation of the found | ne Accomplish<br>income is report | ed in column (e) of  | Part XVI-A contribu   |                |                                       |
| (See worksheet in line 13 instructions to verify calculant XVI-B Relationship of Activities to the ne No.  Explain below how each activity for which the accomplishment of the foundation's explain below the accomplishment of the foundation's explain below to the accomplishment of the foundation's explain the accomplishment of the foundation's explain the accomplishment of the foundation's explain the foundation of the found | ne Accomplish<br>income is report | ed in column (e) of  | Part XVI-A contribu   |                |                                       |
| (See worksheet in line 13 instructions to verify calculant XVI-B Relationship of Activities to the ne No.  Explain below how each activity for which the accomplishment of the foundation's explain below the accomplishment of the foundation's explain below to the accomplishment of the foundation's explain the accomplishment of the foundation's explain the accomplishment of the foundation's explain the foundation of the found | ne Accomplish<br>income is report | ed in column (e) of  | Part XVI-A contribu   |                |                                       |
| (See worksheet in line 13 instructions to verify calculant XVI-B Relationship of Activities to the ne No.  Explain below how each activity for which the accomplishment of the foundation's explain below the accomplishment of the foundation's explain below to the accomplishment of the foundation's explain the accomplishment of the foundation's explain the accomplishment of the foundation's explain the foundation of the found | ne Accomplish<br>income is report | ed in column (e) of  | Part XVI-A contribu   |                |                                       |
| (See worksheet in line 13 instructions to verify calculant XVI-B Relationship of Activities to the ne No.  Explain below how each activity for which the accomplishment of the foundation's explain below the accomplishment of the foundation's explain below to the accomplishment of the foundation's explain the accomplishment of the foundation's explain the accomplishment of the foundation's explain the foundation of the found | ne Accomplish<br>income is report | ed in column (e) of  | Part XVI-A contribu   |                |                                       |
| (See worksheet in line 13 instructions to verify calculant XVI-B Relationship of Activities to the line No.  Explain below how each activity for which the accomplishment of the foundation's expression of the second seco | ne Accomplish<br>income is report | ed in column (e) of  | Part XVI-A contribu   |                |                                       |
| (See worksheet in line 13 instructions to verify calculant XVI-B Relationship of Activities to the line No.  Explain below how each activity for which the accomplishment of the foundation's expression of the second seco | ne Accomplish<br>income is report | ed in column (e) of  | Part XVI-A contribu   |                |                                       |
| (See worksheet in line 13 instructions to verify calculant XVI-B Relationship of Activities to the line No.  Explain below how each activity for which the accomplishment of the foundation's expression of the second seco | ne Accomplish<br>income is report | ed in column (e) of  | Part XVI-A contribu   |                |                                       |
| (See worksheet in line 13 instructions to verify calculant XVI-B Relationship of Activities to the ine No.  Explain below how each activity for which the accomplishment of the foundation's expression of the second secon | ne Accomplish<br>income is report | ed in column (e) of  | Part XVI-A contribu   |                |                                       |

| Form 990-PF (2019)                                                                                                                                                                                                         |                    |       | Pa  | ge <b>13</b> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------|-----|--------------|
| Part XVII Information Regarding Transfers To and Transactions and Relationships Exempt Organizations                                                                                                                       | With Nonchari      | table |     |              |
| 1 Did the organization directly or indirectly engage in any of the following with any other organization descri (c) (other than section 501(c)(3) organizations) or in section 527, relating to political organizations?   | bed in section 501 |       | Yes | No           |
| a Transfers from the reporting foundation to a noncharitable exempt organization of:                                                                                                                                       |                    |       |     |              |
| (1) Cash                                                                                                                                                                                                                   |                    | 1a(1) |     | No           |
| (2) Other assets                                                                                                                                                                                                           |                    | 1a(2) |     | No           |
| <b>b</b> Other transactions:                                                                                                                                                                                               |                    |       |     |              |
| (1) Sales of assets to a noncharitable exempt organization                                                                                                                                                                 |                    | 1b(1) |     | No           |
| (2) Purchases of assets from a noncharitable exempt organization                                                                                                                                                           |                    | 1b(2) |     | No           |
| (3) Rental of facilities, equipment, or other assets                                                                                                                                                                       |                    | 1b(3) |     | No           |
| (4) Reimbursement arrangements                                                                                                                                                                                             |                    | 1b(4) |     | No           |
| (5) Loans or loan guarantees                                                                                                                                                                                               |                    | 1b(5) |     | No           |
| (6) Performance of services or membership or fundraising solicitations.                                                                                                                                                    |                    | 1b(6) |     | No           |
| c Sharing of facilities, equipment, mailing lists, other assets, or paid employees                                                                                                                                         |                    | 1c    |     | No           |
| d If the answer to any of the above is "Yes," complete the following schedule. Column (b) should always should the goods, other assets, or services given by the reporting foundation. If the foundation received less the |                    |       |     |              |

|              |                           | and the second second second                                                                    |                                                                                                                                           |               |       |
|--------------|---------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------|
| c Sharing    | of facilities, equipment, | mailing lists, other assets, or paid employees.                                                 |                                                                                                                                           | 1c            | No    |
| of the go    | ods, other assets, or se  |                                                                                                 | lumn (b) should always show the fair market we foundation received less than fair market value goods, other assets, or services received. |               |       |
| (a) Line No. | (b) Amount involved       | (c) Name of noncharitable exempt organization                                                   | (d) Description of transfers, transactions, and sha                                                                                       | ring arranger | nents |
|              |                           |                                                                                                 |                                                                                                                                           |               |       |
|              |                           |                                                                                                 |                                                                                                                                           |               |       |
|              |                           |                                                                                                 |                                                                                                                                           |               |       |
|              |                           |                                                                                                 |                                                                                                                                           |               |       |
|              |                           |                                                                                                 |                                                                                                                                           |               |       |
|              |                           | +                                                                                               |                                                                                                                                           |               |       |
|              |                           |                                                                                                 |                                                                                                                                           |               |       |
|              |                           |                                                                                                 |                                                                                                                                           |               |       |
|              |                           |                                                                                                 |                                                                                                                                           |               |       |
|              |                           |                                                                                                 |                                                                                                                                           |               |       |
|              |                           |                                                                                                 |                                                                                                                                           |               |       |
|              |                           |                                                                                                 |                                                                                                                                           |               |       |
|              |                           |                                                                                                 |                                                                                                                                           |               |       |
|              |                           |                                                                                                 |                                                                                                                                           |               |       |
|              |                           |                                                                                                 |                                                                                                                                           |               |       |
|              |                           |                                                                                                 |                                                                                                                                           |               |       |
|              |                           |                                                                                                 |                                                                                                                                           |               |       |
| describe     | ,                         | rectly affiliated with, or related to, one or more than section 501(c)(3)) or in section 527? . | <u> </u>                                                                                                                                  | <b>Z</b> No   |       |

| <b>b</b> If "Yes," complete the following schedule. |                          |                                 |
|-----------------------------------------------------|--------------------------|---------------------------------|
| (a) Name of organization                            | (b) Type of organization | (c) Description of relationship |
|                                                     |                          |                                 |
|                                                     |                          |                                 |
|                                                     |                          |                                 |
|                                                     |                          |                                 |
|                                                     |                          |                                 |
|                                                     |                          |                                 |

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best

of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge.

May the IRS discuss this 2021-04-02 return with the preparer shown Signature of officer or trustee Title Date (see instr.) 🗹 Yes 🗆 No Print/Type preparer's name Preparer's Signature Date PTIN Check if self-P00748038

Sign Here Paid **Preparer Use Only** 

Firm's address ▶ 200 SOUTH 10TH ST STE 900

RICHMOND, VA 23219

CHERRY BEKAERT LLP

AMANDA ADAMS

Firm's name ▶

Phone no. (804) 673-5700

employed ▶ 🔲

Form **990-PF** (2019)

Firm's EIN ▶56-0574444

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient

| Name and address (nome or business) | or substantial contributor | ·  |                      |       |
|-------------------------------------|----------------------------|----|----------------------|-------|
| a Paid during the year              |                            |    |                      |       |
| 1708 GALLERYPO BOX 12520            | N/A                        | PC | COVID-19 RELIEF FUND | 5,000 |

| RICHMOND, VA 23241                                              |     |    |                                  | 5,555  |
|-----------------------------------------------------------------|-----|----|----------------------------------|--------|
| 2019 COMMEMORATION INC<br>PO BOX 1607<br>WILLIAMSBURG, VA 23187 | N/A | PC | 1ST OF 2/HARLEM DANCE<br>THEATRE | 50,000 |
|                                                                 |     |    |                                  |        |

| PO BOX 1607<br>WILLIAMSBURG, VA 23187             |     |    | THEATRE                                  |       |
|---------------------------------------------------|-----|----|------------------------------------------|-------|
| ALEXANDER MONTGOMERY<br>FOUNDATION<br>BO BOY 2000 | N/A | PC | SCHOLARSHIP STIPEND,<br>CAROLYN ANDERSON | 3,500 |

| ı | WILLIA (ISBOKO, WK ESIO)           |     |    |                                          | <u> </u> |
|---|------------------------------------|-----|----|------------------------------------------|----------|
|   | ALEXANDER MONTGOMERY<br>FOUNDATION | N/A | PC | SCHOLARSHIP STIPEND,<br>CAROLYN ANDERSON | 3,500    |
|   | PO BOX 3080                        |     |    |                                          |          |
|   | REDLANDS, CA 92373                 |     |    |                                          |          |

| ALEXANDER MONTGOMERY | N/A | PC | SCHOLARSHIP STIPEND, | 3,500 |
|----------------------|-----|----|----------------------|-------|
| FOUNDATION           |     |    | CAROLYN ANDERSON     |       |
| PO BOX 3080          |     |    |                      |       |
| REDLANDS, CA 92373   |     |    |                      |       |

Total.

Recipient If recipient is an individual, Foundation Purpose of grant or Amount contribution show any relationship to status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year

Total .

| AMERICAN SUSTAINABLE BUSINESS<br>INSTITUTE<br>1140 3RD STREET NE ST 2<br>WASHINGTON, DC 20002 | N/A | PC | RESTRICTED SALARY/BUSINESS<br>CASE MATEN | 35,000 |
|-----------------------------------------------------------------------------------------------|-----|----|------------------------------------------|--------|
| ANNA JULIA COOPER EPISCOPAL                                                                   | N/A | PC | IN HONOR OF GORDON                       | 2,500  |

▶ 3a

| SCHOOL<br>2124 N 29TH STREET<br>RICHMOND, VA 23223 |     |    | WALLACE/NEW PLAYGROUND             |        |
|----------------------------------------------------|-----|----|------------------------------------|--------|
| ANNA JULIA COOPER EPISCOPAL<br>SCHOOL              | N/A | PC | 2ND OF 3/BUILDING HOPE<br>CAMPAIGN | 50,000 |

| RICHMOND, VA 23223                                                                |     |    |                                    |        |
|-----------------------------------------------------------------------------------|-----|----|------------------------------------|--------|
| ANNA JULIA COOPER EPISCOPAL<br>SCHOOL<br>2124 N 29TH STREET<br>RICHMOND, VA 23223 | N/A | PC | 2ND OF 3/BUILDING HOPE<br>CAMPAIGN | 50,000 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business)

|                                                        | of substantial contributor |    |                           |      |
|--------------------------------------------------------|----------------------------|----|---------------------------|------|
| a Paid during the year                                 |                            |    |                           |      |
| ARMY HISTORICAL FOUNDATION<br>2425 WILSON BLVD STE 502 | N/A                        | PC | FINAL PMUCAPITAL CAMPAIGN | 25,0 |

| ARLINGTON, VA 22201                                                            |     |    |                    |        |
|--------------------------------------------------------------------------------|-----|----|--------------------|--------|
| AUGUSTA HEALTH FOUNDATION<br>64 SORTS MEDICINE DRIVE<br>FISHERSVILLE, VA 22939 | N/A | PC | FINAL/ER EQUIPMENT | 25,000 |

| AUGUSTA HEALTH FOUNDATION<br>64 SORTS MEDICINE DRIVE<br>FISHERSVILLE, VA 22939 | N/A | PC | FINAL/ER EQUIPMENT                               | 25,000 |
|--------------------------------------------------------------------------------|-----|----|--------------------------------------------------|--------|
| BELLARMINE UNIVERSITY<br>2001 NEWBURG ROAD<br>LOUISVILLE, KY 40205             | N/A | PC | 2ND OF 5/W. FIELDING RUBEL<br>SCHOOL OF BUSINESS | 30,000 |

| Total                                                              |     |    | ▶ 3a                                             | 2,262,333 |
|--------------------------------------------------------------------|-----|----|--------------------------------------------------|-----------|
| BELLARMINE UNIVERSITY<br>2001 NEWBURG ROAD<br>LOUISVILLE, KY 40205 | N/A | PC | 2ND OF 5/W. FIELDING RUBEL<br>SCHOOL OF BUSINESS | 30,000    |
| FISHERSVILLE, VA 22939                                             |     |    |                                                  |           |

Recipient If recipient is an individual, Purpose of grant or Foundation Amount show any relationship to status of contribution any foundation manager recipient

or substantial contributor

Name and address (home or business)

Total .

| a Paid during the year                                                   |     |    |                                            |        |
|--------------------------------------------------------------------------|-----|----|--------------------------------------------|--------|
| BENEDICTINE COLLEGE PREPARATORY<br>12829 RIVER ROAD<br>RICHMOND VA 23238 | N/A | PC | 2ND OF 6/SEAN R. REYNOLDS<br>WALL OF HONOR | 80,000 |

| BETH SHALOM SENIOR LIVING<br>670 NE TOHOMISH ST<br>WHITE SALMON, WA 98672 | N/A | PC | "I'M STILL HERE" PROGAM    |  |
|---------------------------------------------------------------------------|-----|----|----------------------------|--|
| BOY SCOUTS OF AMERICA                                                     | N/A | PC | 3RD/4TH, SECOND CENTURY OF |  |

| BETH SHALOM SENIOR LIVING<br>570 NE TOHOMISH ST<br>WHITE SALMON, WA 98672 | N/A | PC | "I'M STILL HERE" PROGAM             | 10,000 |
|---------------------------------------------------------------------------|-----|----|-------------------------------------|--------|
| BOY SCOUTS OF AMERICA<br>6600 SILAS CREEK PKWY                            | N/A | PC | 3RD/4TH, SECOND CENTURY OF SCOUTING | 30,000 |

| WHITE SALMON, WA 98672                                                  |     |    |                                     |        |
|-------------------------------------------------------------------------|-----|----|-------------------------------------|--------|
| BOY SCOUTS OF AMERICA<br>6600 SILAS CREEK PKWY<br>WINSTONSALEM NC 27106 | N/A | PC | 3RD/4TH, SECOND CENTURY OF SCOUTING | 30,000 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business)

| ,                                               | or substantial contributor |    |                                             |        |
|-------------------------------------------------|----------------------------|----|---------------------------------------------|--------|
| a Paid during the year                          |                            |    |                                             |        |
| CAPITAL REGION LAND CONSERVANCY<br>PO BOX 17306 | N/A                        | PC | FINAL PMU MALVERNE HILL<br>FARM ACQUISITION | 15,000 |

| RICHMOND, VA 23226                       |     |    |                         |  |
|------------------------------------------|-----|----|-------------------------|--|
| CAROL D ADAMS FOUNDATION<br>PO BOX 24864 | N/A | PC | ADV RR: PROGRAM SUPPORT |  |
| RICHMOND, VA 23224                       |     |    |                         |  |

| CAROL D ADAMS FOUNDATION<br>PO BOX 24864<br>RICHMOND, VA 23224 | N/A | PC | ADV RR: PROGRAM SUPPORT       | 3,500  |
|----------------------------------------------------------------|-----|----|-------------------------------|--------|
| CHESAPEAKE BAY FOUNDATION<br>1108 E MAIN STREET                | N/A | PC | FINAL PMUEDUCAITONAL PROGRAMS | 10,000 |

| RICHMOND, VA 23224                                                    |     |    |                                  |       |
|-----------------------------------------------------------------------|-----|----|----------------------------------|-------|
| CHESAPEAKE BAY FOUNDATION<br>1108 E MAIN STREET<br>RICHMOND, VA 23219 | N/A | PC | FINAL PMUEDUCAITONAL<br>PROGRAMS | 10,00 |

| CHESAPEAKE BAY FOUNDATION<br>1108 E MAIN STREET<br>RICHMOND, VA 23219 | N/A | PC | FINAL PMUEDUCAITONAL<br>PROGRAMS | 10,000    |
|-----------------------------------------------------------------------|-----|----|----------------------------------|-----------|
| Total                                                                 |     |    | ▶ 3a                             | 2,262,333 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount contribution show any relationship to status of any foundation manager recipient Name and address (home or business) or substantial contributor

| a Paid during the year                                     |     |    |                           |       |
|------------------------------------------------------------|-----|----|---------------------------|-------|
| CHRIST CHURCH<br>500 CHRIST SCHOOL ROAD<br>ARDEN, NC 28704 | N/A | PC | LAZARUS MINISTRY (MEF KB) | 3,500 |

| ARDEN, NC 28704                                |     |    |                           |        |
|------------------------------------------------|-----|----|---------------------------|--------|
| CONEXUS11618 BUSY ST<br>N CHESTERFLD, VA 23236 | N/A | PC | 2019/2020 PROGRAM SUPPORT | 50,000 |
| DRIVE TO WORK 1735 SUMMIT AVE                  | N/Δ | PC | MOVING/MANUAL             | 10.000 |

| N CHESTERFLD, VA 23236                             |     |    |               |        |
|----------------------------------------------------|-----|----|---------------|--------|
| DRIVE TO WORK1735 SUMMIT AVE<br>RICHMOND, VA 23230 | N/A | PC | MOVING/MANUAL | 10,000 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor

| a Paid during the year                               |     |    |                                           |        |
|------------------------------------------------------|-----|----|-------------------------------------------|--------|
| DUKE UNIVERSITY201 SCIENCE DRIVE<br>DURHAM, NC 27708 | N/A | PC | FINAL PMUNATURAL RESOURCE<br>FINANCE LN1T | 83,333 |

| DURHAM, NC 27708                                               |     |    | FINANCE LN1T               |       |
|----------------------------------------------------------------|-----|----|----------------------------|-------|
| ELIJAH HOUSE ACADEMY<br>6627-B JAHNKE RD<br>RICHMOND, VA 23225 | N/A | PC | 2019-2020 HALF-SCHOLARSHIP | 5,000 |

| 6627-B JAHNKE RD<br>RICHMOND, VA 23225   | IN/A | PC | 2019-2020 HALF-SCHOLARSHIP | 5,000  |
|------------------------------------------|------|----|----------------------------|--------|
| ELK HILLPO BOX 99<br>GOOCHLAND, VA 23063 | N/A  | PC | IN MEMORY OF BUFORD SCOTT  | 10,000 |

| ELK HILLPO BOX 99 N/A PC IN MEMORY OF BUFORD SCOTT 10,6 | RICHMOND, VA 23225 |     |    |                           |        |
|---------------------------------------------------------|--------------------|-----|----|---------------------------|--------|
| GOOCHLAND, VA 23063                                     |                    | N/A | PC | IN MEMORY OF BUFORD SCOTT | 10,000 |

| ,                                        |     |    |                           |      |
|------------------------------------------|-----|----|---------------------------|------|
| ELK HILLPO BOX 99<br>GOOCHLAND, VA 23063 | N/A | PC | IN MEMORY OF BUFORD SCOTT | 10,0 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor

| a Paid during the year                                |     |    |                             |        |
|-------------------------------------------------------|-----|----|-----------------------------|--------|
| FEED MORE1415 RHOADMILER STREET<br>RICHMOND, VA 23220 | N/A | PC | 1ST OF 2/GATHER, GIVE, GROW | 25,000 |
|                                                       | N/A | PC | 1ST OF 2/GATHER, GIVE, GROW |        |

| FOXCROFT SCHOOL<br>22407 FOXHOUND LN<br>MIDDLEBURG, VA 20117 | N/A | PC | FINAL PMUFACULTY<br>DEVELOPMENT FUND | 60,000 |
|--------------------------------------------------------------|-----|----|--------------------------------------|--------|
| GBMC FOUNDATION                                              | N/A | PC | ADV NR: COVID-19                     | 3.500  |

| MIDDLEBURG, VA 20117                                        |     |    | SEVELOTTIENT OND                       |       |
|-------------------------------------------------------------|-----|----|----------------------------------------|-------|
| GBMC FOUNDATION<br>6701 N CHARLES ST<br>BALTIMORE, MD 21204 | N/A | PC | ADV NR: COVID-19<br>HEALTHCARE WORKERS | 3,500 |

Total .

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount contribution show any relationship to status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year GOOCHLAND FREE CLINIC & FAMILY N/A PC SHINING STARS CAMPAIGN 1,000 SERVICES 1800 SANDY HOOK ROAD

| GOOCHLAND, VA 23063                                                                       |     |    |                                            |         |
|-------------------------------------------------------------------------------------------|-----|----|--------------------------------------------|---------|
| GOOCHLAND FREE CLINIC & FAMILY<br>SERVICES<br>1800 SANDY HOOK ROAD<br>GOOCHLAND, VA 23063 | N/A | PC | 4TH & 5TH PMTS/AII HERE NOW CAMPAIGN       | 100,000 |
| GOOCHLAND FREE CLINIC & FAMILY<br>SERVICES<br>1800 SANDY HOOK ROAD<br>GOOCHLAND, VA 23063 | N/A | PC | ADV LP: COVID-19 EMERGENCY<br>FUND SUPPORT | 3,500   |

Total .

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year

| HENRICO EDUCATION FOUNDATION<br>PO BOX 31413<br>HENRICO, VA 23294 | N/A | PC | COMMUNITY CENTER/GLEN LEA<br>ELEMENTARY | 50,000  |
|-------------------------------------------------------------------|-----|----|-----------------------------------------|---------|
| 1 SARGEANT REYNOLDS COLLEGE EDN                                   | N/A | PC | 3RD OF 5/REYNOLDS HONORS                | 100.000 |

| HENRICO, VA 23294                                                           |      |    |                                     |        |
|-----------------------------------------------------------------------------|------|----|-------------------------------------|--------|
| J SARGEANT REYNOLDS COLLEGE FDN<br>800 E LEIGH STREET<br>RICHMOND, VA 23219 | N/A  | PC | 3RD OF 5/REYNOLDS HONORS<br>PROGRAM | 100,00 |
| TAMES HOUSESSES COMMONS DD                                                  | N1/A | DC | COVED 10 VOLITH CHIPDORT            | 10.00  |

| 800 E LEIGH STREET<br>RICHMOND, VA 23219              |     |    | PROGRAM                            |        |
|-------------------------------------------------------|-----|----|------------------------------------|--------|
| JAMES HOUSE6610 COMMONS DR<br>PRINCE GEORGE. VA 23875 | N/A | PC | COVID-19 YOUTH SUPPORT<br>SERVICES | 10,000 |

2,262,333

■ 3a

| RICHMOND, VA 23219         |     |    |                        |      |
|----------------------------|-----|----|------------------------|------|
| JAMES HOUSE6610 COMMONS DR | N/A | PC | COVID-19 YOUTH SUPPORT | 10,0 |
| PRINCE GEORGE, VA 23875    |     |    | SERVICES               |      |

Total .

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business)

or substantial contributor

Total .

| a Paid during the year                                             |     |    |                                        |        |
|--------------------------------------------------------------------|-----|----|----------------------------------------|--------|
| JOHN DAU FOUNDATION<br>1101 KING ST STE 360<br>ALEXANDRIA VA 22314 | N/A | PC | HEALTHCARE/NUTRITION<br>PROGRAMS SUDAN | 10,000 |

| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                   |     |    |                                         |  |
|---------------------------------------------------------------------------|-----|----|-----------------------------------------|--|
| LEWIS GINTER BOTANICAL GARDENS<br>1800 LAKESIDE AVE<br>RICHMOND, VA 23228 | N/A | PC | 2ND OF 3/LEARNING VILLAGE<br>GREEN ROOF |  |
|                                                                           |     |    |                                         |  |

| LEWIS GINTER BOTANICAL GARDENS<br>1800 LAKESIDE AVE<br>RICHMOND, VA 23228 | N/A | PC | 2ND OF 3/LEARNING VILLAGE<br>GREEN ROOF | 45,000 |
|---------------------------------------------------------------------------|-----|----|-----------------------------------------|--------|
| LIBERATION VETERAN SERVICES<br>1201 HULL ST                               | N/A | PC | 1ST OF 2/CASE MANAGEMENT<br>SERVICES    | 60,000 |

| RICHMOND, VA 23228                                          |     |    | GREEN ROOF                           |        |
|-------------------------------------------------------------|-----|----|--------------------------------------|--------|
| LIBERATION VETERAN SERVICES 1201 HULL ST RICHMOND, VA 23224 | N/A | PC | 1ST OF 2/CASE MANAGEMENT<br>SERVICES | 60,000 |

| TREATIONS, IN ESEES                                               |     |    |                                      |        |
|-------------------------------------------------------------------|-----|----|--------------------------------------|--------|
| LIBERATION VETERAN SERVICES<br>1201 HULL ST<br>RICHMOND, VA 23224 | N/A | PC | 1ST OF 2/CASE MANAGEMENT<br>SERVICES | 60,000 |
|                                                                   |     |    |                                      |        |

| LIBERATION VETERAN SERVICES<br>1201 HULL ST<br>RICHMOND, VA 23224 | N/A | PC | 1ST OF 2/CASE MANAGEMENT<br>SERVICES | 60,0 |
|-------------------------------------------------------------------|-----|----|--------------------------------------|------|
|                                                                   | •   |    |                                      |      |

Recipient If recipient is an individual, show any relationship to any foundation manager or substantial contributor

Recipient If recipient is an individual, show any relationship to any foundation manager or substantial contributor

Foundation status of recipient or contribution

Purpose of grant or contribution

N/A

MONROE PARK CONSERVANCY

Total .

| PO BOX 25926<br>RICHMOND, VA 23260                                       |     |    | MONROE PARK                              | ,      |
|--------------------------------------------------------------------------|-----|----|------------------------------------------|--------|
| MOUNT VERNON LADIES ASSOCIATION<br>3200 MOUNT VERNON MEMORIAL<br>HIGHWAY | N/A | PC | 2NDOF 4/MARTHA WASHINGTON<br>PAPERS PROJ | 25,000 |

l PC

PHASE 2 PLAN/RESTORE

10,000

| 3200 MOUNT VERNON MEMORIAL<br>HIGHWAY<br>MOUNT VERNON, VA 22121      |     |    | PAPERS PROJ                              |       |
|----------------------------------------------------------------------|-----|----|------------------------------------------|-------|
| NEEDLE'S EYE MINISTRY<br>104 BERRINGTON COURT<br>RICHMOND, VA. 23221 | N/A | PC | PROFESSIONAL PRAYER GROUPS<br>(MEF RRJR) | 3,500 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient

or substantial contributor

Name and address (home or business)

Total .

|                                                    | or substantial contempator |    |                       |        |
|----------------------------------------------------|----------------------------|----|-----------------------|--------|
| a Paid during the year                             |                            |    |                       |        |
| ONE VIRGINIA 2021PO BOX 1054<br>RICHMOND, VA 23218 | N/A                        | PC | PRESENCE AT THE POLLS | 20,000 |
|                                                    |                            |    |                       |        |

25,000

| OPERATION HEALING FORCES INC<br>380 PARK PLACE BLVD SUITE 175<br>CLEARWATER, FL 33759 | N/A | PC  | RETREAT EXPENSES       |  |
|---------------------------------------------------------------------------------------|-----|-----|------------------------|--|
| PATRICK COLINTY EDUCATION                                                             | N/A | DC. | 1ST OF 3/GL BALTLES/PS |  |

| 380 PARK PLACE BLVD SUITE 175<br>CLEARWATER, FL 33759     |     |    |                                            |        |
|-----------------------------------------------------------|-----|----|--------------------------------------------|--------|
| PATRICK COUNTY EDUCATION<br>FOUNDATION<br>645 PATRIOT AVE | N/A | PC | 1ST OF 3/GL BALILES/RS<br>REYNOLDS SR. LEA | 75,000 |

| CLEARWATER, FL 33/39                                                                |     |                                            |        |
|-------------------------------------------------------------------------------------|-----|--------------------------------------------|--------|
| PATRICK COUNTY EDUCATION<br>FOUNDATION<br>645 PATRIOT AVE<br>MARTINSVILLE, VA 24112 | N/A | 1ST OF 3/GL BALILES/RS<br>REYNOLDS SR. LEA | 75,000 |
|                                                                                     |     |                                            |        |

| FOUNDATION<br>645 PATRIOT AVE<br>MARTINSVILLE, VA 24112 | N/A | PC | REYNOLDS SR. LEA | 75,000 |
|---------------------------------------------------------|-----|----|------------------|--------|
|                                                         |     |    |                  |        |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient Foundation Purpose of grant or If recipient is an individual, Amount show any relationship to status of contribution

recipient

NUTCRACKER

▶ 3a

2,262,333

any foundation manager

or substantial contributor

Name and address (home or business)

407 E CANAL STREET

Total .

RICHMOND, VA 23219

|                                                             | or substantial continuation |    |                                 |        |
|-------------------------------------------------------------|-----------------------------|----|---------------------------------|--------|
| a Paid during the year                                      |                             |    |                                 |        |
| RICHMOND BALLET<br>407 E CANAL STREET<br>RICHMOND, VA 23219 | N/A                         | PC | 2019 SEASON "THE<br>NUTCRACKER" | 50,000 |
| RICHMOND BALLET<br>407 E CANAL STREET                       | N/A                         | PC | GALA IN THE RIVER CITY          | 2,500  |

| 407 E CANAL STREET<br>RICHMOND, VA 23219                    |     |    | NUTCRACKER"            |        |
|-------------------------------------------------------------|-----|----|------------------------|--------|
| RICHMOND BALLET<br>407 E CANAL STREET<br>RICHMOND, VA 23219 | N/A | PC | GALA IN THE RIVER CITY | 2,500  |
| RICHMOND BALLET                                             | N/A | PC | FINAL PMUREBUILD THE   | 25,000 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor a Daid during the year

| a Paid during the year                                      |     |    |                                        |        |
|-------------------------------------------------------------|-----|----|----------------------------------------|--------|
| RICHMOND BALLET<br>407 E CANAL STREET<br>RICHMOND, VA 23219 | N/A | PC | UNDERWRITE ALAN VAES THE<br>NUTCRACKER | 25,000 |
| RICHMOND HILL2209 E GRACE ST                                | N/A | PC | 1ST OF 3/REFECTORY                     | 25,000 |

| RICHMOND HILL2209 E GRACE ST<br>RICHMOND, VA 23223             | N/A | PC | 1ST OF 3/REFECTORY<br>EXPANSION    | 25,000 |
|----------------------------------------------------------------|-----|----|------------------------------------|--------|
| RICHMOND SYMPHONY<br>612 E GRACE STREET<br>RICHMOND, VA. 23220 | N/A | PC | FINAL/MENUHIN NEW WORKS<br>PROGRAM | 50,000 |

| KICHHOND, VA 23223                                            |     |    | EXITARISION                        |           |
|---------------------------------------------------------------|-----|----|------------------------------------|-----------|
| RICHMOND SYMPHONY<br>612 E GRACE STREET<br>RICHMOND, VA 23220 | N/A | PC | FINAL/MENUHIN NEW WORKS<br>PROGRAM | 50,000    |
| Total                                                         |     |    | ▶ 3a                               | 2,262,333 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business)

or substantial contributor

Total .

| a Paid during the year                            |     |    |                                  |       |
|---------------------------------------------------|-----|----|----------------------------------|-------|
| RIVER ROAD PRESBYTERIAN CHURCH<br>8960 RIVER ROAD | N/A | PC | CAMP HANOR<br>SCHOLARSHIPS//REID | 3,500 |

| RICHMOND, VA 23229                                                 |      |    | ELEMENTARY                             | ı      |
|--------------------------------------------------------------------|------|----|----------------------------------------|--------|
| SECOND PRESBYTERIAN CHURCH<br>5 N 5TH STREET<br>RICHMOND, VA 23219 | N/A  | PC | 4TH OF 5/REPLACE HVAC AND PEW CUSHIONS | 50,000 |
| CHARE OUR STRENGTH                                                 | N1/0 | 20 | AND OF AFFILE MONDAY FUND              | 35.000 |

| RICHMOND, VA 23219                                                      |     |    | PEW CUSHIONS             |        |
|-------------------------------------------------------------------------|-----|----|--------------------------|--------|
| SHARE OUR STRENGTH<br>1030 15TH ST NW STE 1100W<br>WASHINGTON, DC 20005 | N/A | PC | 2ND OF 3FTHE MONDAY FUND | 25,000 |

▶ 3a

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of

| Name and address (home or business)              | or substantial contributor | recipient |                                    |        |
|--------------------------------------------------|----------------------------|-----------|------------------------------------|--------|
| a Paid during the year                           |                            |           |                                    |        |
| SHELTERING ARMS FOUNDATION<br>206 TWINRIDGE LANE | N/A                        | PC        | FINAL PMUSHETLERING ARMS INSTITUTE | 50,000 |

|   | RICHMOND, VA 23235                                                |     |    | HOTTOTE                             |       |
|---|-------------------------------------------------------------------|-----|----|-------------------------------------|-------|
| ı | SO OTHERS MAY EAT<br>9222 CHESAPEAKE DRIVE<br>SAN DIEGO, CA 92123 | N/A | PC | ADV GB: SERVICES/PROGRAM<br>SUPPORT | 3,500 |
| 1 |                                                                   |     |    |                                     |       |

| SO OTHERS MAY EAT<br>9222 CHESAPEAKE DRIVE<br>SAN DIEGO, CA 92123 | N/A | PC | ADV GB: SERVICES/PROGRAM<br>SUPPORT   | 3,500  |
|-------------------------------------------------------------------|-----|----|---------------------------------------|--------|
| ST ANDREW'S SCHOOL<br>227 S CHERRY ST<br>RICHMOND, VA 23220       | N/A | PC | COVID-19 DIGITAL/DISTANCE<br>LEARNING | 15,000 |

| 9222 CHESAPEAKE DRIVE<br>SAN DIEGO, CA 92123                |     |    | SUPPORT                               | ·         |
|-------------------------------------------------------------|-----|----|---------------------------------------|-----------|
| ST ANDREW'S SCHOOL<br>227 S CHERRY ST<br>RICHMOND, VA 23220 | N/A | PC | COVID-19 DIGITAL/DISTANCE<br>LEARNING | 15,000    |
| Total                                                       |     |    | ▶ 3a                                  | 2,262,333 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor

| a Paid during the year                                               |     |    |                  |        |
|----------------------------------------------------------------------|-----|----|------------------|--------|
| ST JOHN'S CHURCH FOUNDATION<br>2319 E BROAD ST<br>RICHMOND, VA 23223 | N/A | PC | PROJECT RED COAT | 10,000 |
|                                                                      |     |    |                  |        |

| ST JOSEPH'S VILLA8000 BROOK ROAD<br>RICHMOND, VA 23227 | N/A | PC | 2ND OF 5/RISE UP CAMPAIGN | 50,000 |
|--------------------------------------------------------|-----|----|---------------------------|--------|
| ST MARYS HEALTH WAGON<br>5626 PATRIOT DRIVE            | N/A | PC | MEDICAL SERVICES          | 35,000 |

2,262,333

| RICHMOND, VA 23227                                      |     |    |                  |        |
|---------------------------------------------------------|-----|----|------------------|--------|
| ST MARYS HEALTH WAGON 5626 PATRIOT DRIVE WISE, VA 24293 | N/A | PC | MEDICAL SERVICES | 35,000 |

Total .

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business)

or substantial contributor

Total .

| a Paid during the year                                       |     |    |                       |       |
|--------------------------------------------------------------|-----|----|-----------------------|-------|
| STRATFORD HALL<br>483 GREAT HOUSE ROAD<br>MONTROSS, VA 22520 | N/A | PC | COVID-19 SUPPORT FUND | 5,000 |

| MONTROSS, VA 22520                                                         |     |    |                           |        |
|----------------------------------------------------------------------------|-----|----|---------------------------|--------|
| SUSAN G KOMEN<br>5295 GREENWICH ROAD SUITE 105<br>VIRGINIA BEACH, VA 23462 | N/A | PC | TREATMENT ASSISTANCE FUND | 15,000 |
| THE AMERICAN CIVIL WAR MUSEUM                                              | N/A | PC | 2ND OF 3/NAMING OF NORTH  | 50,000 |

| 5295 GREENWICH ROAD SUITE 105<br>VIRGINIA BEACH, VA 23462                  |     |    |                                       |        |
|----------------------------------------------------------------------------|-----|----|---------------------------------------|--------|
| THE AMERICAN CIVIL WAR MUSEUM<br>480 TREDEGAR STREET<br>RICHMOND, VA 23219 | N/A | PC | 2ND OF 3/NAMING OF NORTH<br>COURTYARD | 50,000 |
|                                                                            |     |    |                                       |        |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year THE BOYS & GIRLS CLUBS OF N/A PC FINAL PMUCAPITAL CAMPAIGN 25,000

NORTHERN NECK

THE UCLA FOUNDATION

LOS ANGELES, CA 90024

Total .

10889 WILSHIRE BLVD STE 1100

| KILMARNOCK, VA 22482                                                       |     |    |                          |        |
|----------------------------------------------------------------------------|-----|----|--------------------------|--------|
| THE JOURNEY THROUGH HALLOWED<br>GROUND<br>PO BOX 77<br>WATERFORD, VA 20197 | N/A | PC | NATIONAL HISTORY ACADEMY | 10,000 |

PC

2ND OF 5/DONALD P DECKER

За

MD ENDOWED

50,000

2,262,333

N/A

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor

| a Paid during the year                                                                    |     |    |                                    |         |
|-------------------------------------------------------------------------------------------|-----|----|------------------------------------|---------|
| THOMAS JEFFERSON FOUNDATION INC<br>931 THOMAS JEFFERSON PKWY<br>CHARLOTTESVILLE, VA 22902 | N/A | PC | FINAL/RESTORATION SOUTH DEPENDENCY | 100,000 |

| THOMAS JEFFERSON FOUNDATION INC<br>931 THOMAS JEFFERSON PKWY<br>CHARLOTTESVILLE, VA 22902 | N/A | PC | COVID-19 DEFICIT FUND | 25,000 |
|-------------------------------------------------------------------------------------------|-----|----|-----------------------|--------|
| CHARLOTTESVILLE, VA 22902                                                                 |     |    |                       |        |

| THOMAS JEFFERSON FOUNDATION INC<br>931 THOMAS JEFFERSON PKWY<br>CHARLOTTESVILLE, VA 22902 | N/A | PC | COVID-19 DEFICIT FUND                | 25,000 |
|-------------------------------------------------------------------------------------------|-----|----|--------------------------------------|--------|
| UGA FOUNDATION<br>ONE PRESS PL STE 101<br>ATHENS, GA 30602                                | N/A | PC | 2ND OF 4/RSR FDN<br>SCHOLARSHIP FUND | 25,000 |

| Total                                                      |     |    | ▶ 3a                                 | 2,262,333 |
|------------------------------------------------------------|-----|----|--------------------------------------|-----------|
| UGA FOUNDATION<br>ONE PRESS PL STE 101<br>ATHENS, GA 30602 | N/A | PC | 2ND OF 4/RSR FDN<br>SCHOLARSHIP FUND | 25,000    |
| CHARLOTTESVILLE, VA 22902                                  |     |    |                                      |           |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year

| UNITED NETWORK FOR ORGAN<br>SHARING<br>700 N 4TH STREET<br>RICHMOND, VA 23219 | N/A | PC | PHASE 3 ORGAN TRAVEL TIME           | 30,000  |
|-------------------------------------------------------------------------------|-----|----|-------------------------------------|---------|
| UNIVERSITY OF VIRGINIA<br>186 LARKSPUR WAY<br>CHARLOTTESVILLE VA 22902        | N/A | PC | 3RD OF 5/PROFESSORSHIP/DR. IRV KRON | 100,000 |

| Total                                                                            |     |    | ▶ 3a                                     | 2,262,333 |
|----------------------------------------------------------------------------------|-----|----|------------------------------------------|-----------|
| VANDERBILT UNIVERSITY<br>PMB 407727 2301 VANDERBILT PLACE<br>NASHVILLE, TN 37240 | N/A | PC | 1ST OF 5/BREAST CANCER<br>DISCOVERY FUND | 50,000    |
| UNIVERSITY OF VIRGINIA<br>186 LARKSPUR WAY<br>CHARLOTTESVILLE, VA 22902          | N/A | PC | IRV KRON                                 | 100,000   |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount contribution show any relationship to status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year VIRGINIA CENTER FOR THE CREATIVE N/A PC 2ND OF 3/RS AND LOUISE 10,000

ARTS

Total .

| 154 SAN ANGELO DRIVE<br>AMHERST, VA 24521                        |     |    |                                          |        |
|------------------------------------------------------------------|-----|----|------------------------------------------|--------|
| VIRGINIA CENTER FOR THE CREATIVE<br>ARTS<br>154 SAN ANGELO DRIVE | N/A | PC | FINAL PMT/RS AND LOUISE<br>REYNOLDS POET | 10,000 |

REYNOLDS POET

| 154 SAN ANGELO DRIVE<br>AMHERST, VA 24521                            |     |    |                                  |        |
|----------------------------------------------------------------------|-----|----|----------------------------------|--------|
| VIRGINIA MUSEUM OF FINE ARTS<br>FOUNDATION<br>200 N ARTHUR ASHE BLVD | N/A | PC | 1 OF 2/ EDWARD HOPPER<br>EXHIBIT | 25,000 |

| •                                                                                          |     |    |                                  |        |
|--------------------------------------------------------------------------------------------|-----|----|----------------------------------|--------|
| VIRGINIA MUSEUM OF FINE ARTS<br>FOUNDATION<br>200 N ARTHUR ASHE BLVD<br>RICHMOND, VA 23220 | N/A | PC | 1 OF 2/ EDWARD HOPPER<br>EXHIBIT | 25,000 |
|                                                                                            |     |    |                                  |        |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year VIDCINIA MUSEUM OF FINE ADTO NI/A l pc DUMORS OF WAR 35 000

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| FOUNDATION<br>200 N ARTHUR ASHE BLVD<br>RICHMOND, VA 23220 | IN/A | PC | RUMURS OF WAR         | 25,000 |
|------------------------------------------------------------|------|----|-----------------------|--------|
| VIRGINIA REPETORY THEATRE<br>114 W BROAD STREET            | N/A  | PC | COVID-19 SUPPORT FUND | 5,000  |

| VIRGINIA REPETORY THEATRE<br>114 W BROAD STREET<br>RICHMOND, VA 23220 | N/A | PC | COVID-19 SUPPORT FUND                         | 5,000  |
|-----------------------------------------------------------------------|-----|----|-----------------------------------------------|--------|
| VIRGINIA WAR MEMORIAL<br>621 S BELVIDERE ST<br>RICHMOND, VA 23220     | N/A | PC | 1ST OF 2/OUTFIT LO LEARN ING<br>-ORAL HISTORY | 15,000 |

Total .

2,262,333

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution

recipient

2,262,333

any foundation manager

Total.

| Name and address (home or business)                                              | or substantial contributor | T GGI PIGIT |                                        |        |
|----------------------------------------------------------------------------------|----------------------------|-------------|----------------------------------------|--------|
| a Paid during the year                                                           |                            |             |                                        |        |
| WOODBERRY FOREST SCHOOL<br>898 WOODBERRY FOREST RD<br>WOODBERRY FOREST, VA 22989 | N/A                        | PC          | 1ST OF6/RS REYNOLDS SR.<br>SCHOLARSHIP | 80,000 |
| YMCA2 W FRANKLIN ST<br>RICHMOND, VA 23220                                        | N/A                        | PC          | COVID-19 HERE FOR GOOD<br>SUPPORT FUND | 25,000 |

| efile GRAPHIC print - DO NOT PROCESS   As Filed Data - DLN: 93491120002331  TY 2019 Accounting Fees Schedule |                           |                             |                        |                                             |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------|------------------------|---------------------------------------------|--|--|--|--|--|
|                                                                                                              | Name: RICHA<br>EIN: 54-60 | ARD S REYNOLDS FOU<br>37003 | NDATION                |                                             |  |  |  |  |  |
| Category                                                                                                     | Amount                    | Net Investment<br>Income    | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |  |  |  |  |  |

5,215

TAX RETURN PREPARATION

## **TY 2019 Depreciation Schedule**

efile GRAPHIC print - DO NOT PROCESS | As Filed Data -

Name: RICHARD S REYNOLDS FOUNDATION

**--- -**4 600700

|                                   |                  | <b>EIN:</b> 5          | 4-6037003                    |                    |                             |                                           |                          |                        |                                       |
|-----------------------------------|------------------|------------------------|------------------------------|--------------------|-----------------------------|-------------------------------------------|--------------------------|------------------------|---------------------------------------|
|                                   | Depreci          | ation Schedule         |                              |                    |                             |                                           |                          |                        |                                       |
| Description of<br>Property        | Date<br>Acquired | Cost or Other<br>Basis | Prior Years'<br>Depreciation | Computation Method | Rate /<br>Life (# of years) | Current Year's<br>Depreciation<br>Expense | Net Investment<br>Income | Adjusted Net<br>Income | Cost of Goods<br>Sold Not<br>Included |
| EQUIPMENT                         | 2013-06-28       | 26,208                 | 26,208                       | SL                 | 5.00000000000               | 0                                         | 0                        |                        |                                       |
| FURNITURE AND<br>FIXTURES         | 2015-03-01       | 53,668                 | 53,668                       | SL                 | 5.000000000000              | 0                                         | 0                        |                        |                                       |
| DELL OPTIPLEX 3020<br>COMPUTER    | 2015-03-01       | 1,177                  | 868                          | SL                 | 5.000000000000              | 84                                        | 0                        |                        |                                       |
| DELL OPTIPLEX 3070<br>COMPUTER    | 2020-01-31       | 1,005                  |                              | SL                 | 5.000000000000              | 137                                       | 0                        |                        |                                       |
| JULIA LOUISE REYNOLDS<br>PORTRAIT | 2015-08-17       | 474                    | 364                          | SL                 | 5.000000000000              | 95                                        | 0                        |                        |                                       |
| SS LOUISE                         | 2015-09-03       | 3,472                  | 2,603                        | SL                 | 5.000000000000              | 694                                       | 0                        |                        |                                       |
| JOHN REYNOLDS<br>PORTRAIT         | 2018-12-31       | 1,883                  | 942                          | SL                 | 5.000000000000              | 377                                       | 0                        |                        |                                       |
| <u> </u>                          |                  | I                      |                              |                    |                             |                                           | l                        |                        | l                                     |

DLN: 93491120002331

Name: RICHARD S REYNOLDS FOUNDATION

ETNI. E4 6027002

| EIN: 34-003/003                      |  |
|--------------------------------------|--|
| Investments Corporate Bonds Schedule |  |

Name of Bond

CORPORATE ISSUES

**FOREIGN ISSUES** 

efile GRAPHIC print - DO NOT PROCESS | As Filed Data -

4,156,207

55,773

**Value** 

End of Year Book

**End of Year Fair** 

**Market Value** 

60,145

DLN: 93491120002331

4,375,644

| TV 2019 | Investments | Cornorate | Stock | Schedul | ما |
|---------|-------------|-----------|-------|---------|----|

DLN: 93491120002331

End of Year Fair Market Value

3,250,858

21,936,550

2,486,327

18,673

8,742,360

3,104,044

12,370,395

1,736,193

17,564

As Filed Data -

Name: RICHARD S REYNOLDS FOUNDATION

**EIN:** 54-6037003

**EQUITY FUNDS** 

FIXED INCOME FUNDS

COMMON STOCKS

**FOREIGN STOCKS** 

PREFERRED STOCKS

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| Investments Corporation Stock Schedule |                           |
|----------------------------------------|---------------------------|
| Name of Stock                          | End of Year Book<br>Value |
|                                        |                           |

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|----------------------------------------------------------------------------|-----------------------------------------------------|--------------------|---------------------|--|--|--|--|--|--|
| TY 2019 Investments Governr                                                | TY 2019 Investments Government Obligations Schedule |                    |                     |  |  |  |  |  |  |
|                                                                            |                                                     |                    |                     |  |  |  |  |  |  |
| Name:                                                                      | RICHARD S RI                                        | EYNOLDS FOUNDATION |                     |  |  |  |  |  |  |
| EIN:                                                                       | 54-6037003                                          |                    |                     |  |  |  |  |  |  |
| US Government Securities - End of Year Book Value:                         |                                                     | 2,120,594          |                     |  |  |  |  |  |  |
| US Government Securities - End of Year Fair Market Value:                  |                                                     | 2,179,418          |                     |  |  |  |  |  |  |
| State & Local Government<br>Securities - End of Year Book<br>Value:        |                                                     | 220,506            |                     |  |  |  |  |  |  |
| State & Local Government<br>Securities - End of Year Fair<br>Market Value: |                                                     | 232,068            |                     |  |  |  |  |  |  |

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|               |                  |         |          |          |  |             |           |
|               |                  |         |          |          |  |             |           |
|               |                  |         |          | -        |  |             |           |

## TY 2019 Investments - Other Schedule

Name: RICHARD S REYNOLDS FOUNDATION

|  |  |  |  | ETI4. | 24 | - 003, | <i>,</i> 00 |
|--|--|--|--|-------|----|--------|-------------|
|  |  |  |  |       |    |        |             |
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| <b>EIN:</b> 54-6037003 |                                                                                                             |                                  |  |  |  |
|------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------|--|--|--|
|                        |                                                                                                             |                                  |  |  |  |
| Listed at Cost or FMV  | Book Value                                                                                                  | End of Year Fair<br>Market Value |  |  |  |
| AT COST                | 737                                                                                                         | 2,929                            |  |  |  |
| AT COST                | 182,139                                                                                                     | 187,652                          |  |  |  |
| AT COST                | 117,907                                                                                                     | 141,627                          |  |  |  |
| AT COST                | 204,376                                                                                                     | 189,207                          |  |  |  |
| AT COST                | 218,109                                                                                                     | 235,171                          |  |  |  |
| AT COST                | 95,111                                                                                                      | 112,700                          |  |  |  |
| AT COST                | 0                                                                                                           | 14,226                           |  |  |  |
| AT COST                | 128,776                                                                                                     | 249,240                          |  |  |  |
| FMV                    | 757,975                                                                                                     | 757,975                          |  |  |  |
| AT COST                | 635,807                                                                                                     | 3,684                            |  |  |  |
|                        | Listed at Cost or FMV  AT COST  FMV | Listed at Cost or FMV            |  |  |  |

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| TY 2019 Land, Etc.<br>Schedule       |                 |                     |

Name: RICHARD S REYNOLDS FOUNDATION **ETN:** 54-6037003

ARTWORK

| Category / Item        | Cost / Other<br>Basis | Accumulated Depreciation | Book Value | End of Year Fair<br>Market Value |
|------------------------|-----------------------|--------------------------|------------|----------------------------------|
| EQUIPMENT              | 28,390                | 27,297                   | 1,093      | 1,093                            |
| FURNITURE AND FIXTURES | 53,668                | 53,668                   | 0          |                                  |

5,075

754

754

5,829

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|-----------------------------------------------------|------------------|--------------------------|------------------------|---------------------------------------------|--|
| TY 2019 Legal Fees Schedu                           | ıle              |                          |                        | _                                           |  |
|                                                     |                  |                          |                        |                                             |  |
| Name: RICHARD S REYNOLDS FOUNDATION EIN: 54-6037003 |                  |                          |                        |                                             |  |
| Category                                            | Amount           | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |  |
| GENERAL GOVERNANCE                                  | 3,655            | 0                        |                        | 3,655                                       |  |

Name: RICHARD S REYNOLDS FOUNDATION

**EIN:** 54-6037003

|  | _ | _ | <br>_ | <br> |
|--|---|---|-------|------|

| Other Assets Schedule    |                                   |                             |                                    |  |  |
|--------------------------|-----------------------------------|-----------------------------|------------------------------------|--|--|
| Description              | Beginning of Year -<br>Book Value | End of Year - Book<br>Value | End of Year - Fair<br>Market Value |  |  |
| A.D. REYNOLDS COLLECTION | 26,387                            | 25,799                      | 25,799                             |  |  |
| REYNOLDS LITERATURE      | 96,659                            | 96,093                      | 96,093                             |  |  |

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|--------------------------------------|-----------------------------|--------------------------|------------------------|---------------------------------|--|
| TY 2019 Other Expenses Schedule      |                             |                          |                        |                                 |  |
|                                      |                             |                          |                        |                                 |  |
| Name: RICHARD S REYNOLDS FOUNDATION  |                             |                          |                        |                                 |  |
| EIN:                                 | 54-6037003                  |                          |                        |                                 |  |
| Other Expenses Schedule              |                             |                          |                        |                                 |  |
| Description                          | Revenue and<br>Expenses per | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable |  |

|                         | 3 1 0037 003                |                          |                        |                  |
|-------------------------|-----------------------------|--------------------------|------------------------|------------------|
| Other Expenses Schedule | 1                           | 1                        |                        |                  |
| Description             | Revenue and<br>Expenses per | Net Investment<br>Income | Adjusted Net<br>Income | Disburse<br>Char |

OFFICE EXPENSE

OTHER EXPENSES

STORAGE

K-1 EXPENSES

PAYROLL EXPENSES

RENTAL PROPERTY EXPENSES

| Other Expenses Schedule | 1                                    | i                        | 1                      | 1                                           |
|-------------------------|--------------------------------------|--------------------------|------------------------|---------------------------------------------|
| Description             | Revenue and<br>Expenses per<br>Books | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |
| INSURANCE               | 2,250                                | 0                        |                        | 2,250                                       |

2,392

4,523

10,000

3,000

29,247

119,514

0

26,337

2,392 4,523

10,000

30,000

As Filed Data -

Name: RICHARD S REYNOLDS FOUNDATION E4 C027002

INCOME FROM PASSTHROUGH ENTITIES

OTHER INVESTMENT INCOME

| <b>EIN:</b> 54-603/003 | •           |                |                     |
|------------------------|-------------|----------------|---------------------|
| otion                  | Revenue And | Net Investment | Adjusted Net Income |

10,267

8,796

DLN: 93491120002331

10,267

8,796

5,696

8,796

Other Income Schedule Descript

| Category                                 | Amount           | Net Investment | Adjusted Net | Disbursements     |  |  |
|------------------------------------------|------------------|----------------|--------------|-------------------|--|--|
| <b>EIN:</b> 54-6037003                   |                  |                |              |                   |  |  |
| Name: RICHARD S REYNOLDS FOUNDATION      |                  |                |              |                   |  |  |
| TY 2019 Other Professional Fees Schedule |                  |                |              |                   |  |  |
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161,657

1,514

3,605

6,567

1,754

|          |        |                          |                        | i                                           |
|----------|--------|--------------------------|------------------------|---------------------------------------------|
| Category | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |
|          |        |                          |                        |                                             |

161,657

1,514

3,605

6,567 1,754

INVESTMENT FEES

COMPUTER CONSULTING

ORAL HISTORY FEES

MAUSOLEUM MAINTENANCE

OFFICE-RELATED SERVICES

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|-----------------------------------------------------|---------------|--------------------------|------------------------|---------------------------------------------|
| TY 2019 Taxes Schedule                              |               |                          |                        |                                             |
| Name: RICHARD S REYNOLDS FOUNDATION EIN: 54-6037003 |               |                          |                        |                                             |
| Category                                            | Amount        | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |
| BUSINESS PROPERTY TAXES                             | 356           | 0                        | ·                      | 356                                         |
| FOREIGN TAXES                                       | 6,368         | 6,368                    |                        | 0                                           |
| EXCISE TAX                                          | 528           | 0                        |                        | 0                                           |