

For calendar year 2019, or tax year beginning 07-01-2019, and ending 06-30-2020

|                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                        |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Name of foundation<br>THE DANIEL B AND<br>FLORENCE E GREEN FOUNDATION                                                                                                                                                                                                                                           |  | A Employer identification number<br>20-1910865                                                                                                                                                                                                                         |  |
| Number and street (or P.O. box number if mail is not delivered to street address)<br>15 E RIDGE PIKE NO 5TH FL                                                                                                                                                                                                  |  | Room/suite                                                                                                                                                                                                                                                             |  |
| City or town, state or province, country, and ZIP or foreign postal code<br>CONSHOHOCKEN, PA 19428                                                                                                                                                                                                              |  | B Telephone number (see instructions)<br>(610) 238-5003                                                                                                                                                                                                                |  |
| G Check all that apply:<br><input type="checkbox"/> Initial return<br><input type="checkbox"/> Final return<br><input type="checkbox"/> Address change<br><input type="checkbox"/> Initial return of a former public charity<br><input type="checkbox"/> Amended return<br><input type="checkbox"/> Name change |  | C If exemption application is pending, check here <input type="checkbox"/><br>D 1. Foreign organizations, check here..... <input type="checkbox"/><br>2. Foreign organizations meeting the 85%<br>test, check here and attach computation ... <input type="checkbox"/> |  |
| H Check type of organization: <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation<br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation                                                               |  | E If private foundation status was terminated<br>under section 507(b)(1)(A), check here ..... <input type="checkbox"/>                                                                                                                                                 |  |
| I Fair market value of all assets at end<br>of year (from Part II, col. (c),<br>line 16) ▶ \$ 161,724,310                                                                                                                                                                                                       |  | F If the foundation is in a 60-month termination<br>under section 507(b)(1)(B), check here ..... <input type="checkbox"/>                                                                                                                                              |  |
| J Accounting method: <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) _____<br>(Part I, column (d) must be on cash basis.)                                                                                                                 |  |                                                                                                                                                                                                                                                                        |  |

| Part I Analysis of Revenue and Expenses (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions).) |                                                                                                      | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| Revenue                                                                                                                                                             | 1 Contributions, gifts, grants, etc., received (attach schedule)                                     | 26,698,808                         |                           |                         |                                                             |
|                                                                                                                                                                     | 2 Check <input type="checkbox"/> if the foundation is <b>not</b> required to attach Sch. B . . . . . |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 3 Interest on savings and temporary cash investments                                                 | 367,144                            | 367,144                   |                         |                                                             |
|                                                                                                                                                                     | 4 Dividends and interest from securities . . .                                                       | 2,594,902                          | 2,594,902                 |                         |                                                             |
|                                                                                                                                                                     | 5a Gross rents . . . . .                                                                             |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | b Net rental income or (loss) _____                                                                  |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 6a Net gain or (loss) from sale of assets not on line 10                                             | 2,653,475                          |                           |                         |                                                             |
|                                                                                                                                                                     | b Gross sales price for all assets on line 6a _____<br>11,633,520                                    |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 7 Capital gain net income (from Part IV, line 2) . . .                                               |                                    | 2,653,475                 |                         |                                                             |
|                                                                                                                                                                     | 8 Net short-term capital gain . . . . .                                                              |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 9 Income modifications . . . . .                                                                     |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 10a Gross sales less returns and allowances _____<br>11                                              |                                    |                           |                         |                                                             |
| Operating and Administrative Expenses                                                                                                                               | b Less: Cost of goods sold . . . . .                                                                 |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | c Gross profit or (loss) (attach schedule) . . . . .                                                 | 11                                 |                           |                         |                                                             |
|                                                                                                                                                                     | 11 Other income (attach schedule) . . . . .                                                          |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 12 Total. Add lines 1 through 11 . . . . .                                                           | 32,314,340                         | 5,615,521                 |                         |                                                             |
|                                                                                                                                                                     | 13 Compensation of officers, directors, trustees, etc.                                               | 0                                  | 0                         |                         | 0                                                           |
|                                                                                                                                                                     | 14 Other employee salaries and wages . . . . .                                                       |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 15 Pension plans, employee benefits . . . . .                                                        |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 16a Legal fees (attach schedule) . . . . .                                                           |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | b Accounting fees (attach schedule) . . . . .                                                        |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | c Other professional fees (attach schedule) . . . . .                                                |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 17 Interest . . . . .                                                                                |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 18 Taxes (attach schedule) (see instructions) . . .                                                  | 120,018                            | 196                       |                         | 15                                                          |
|                                                                                                                                                                     | 19 Depreciation (attach schedule) and depletion . . .                                                |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 20 Occupancy . . . . .                                                                               |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 21 Travel, conferences, and meetings . . . . .                                                       |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 22 Printing and publications . . . . .                                                               |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 23 Other expenses (attach schedule) . . . . .                                                        | 311,591                            | 74,398                    |                         | 237,193                                                     |
|                                                                                                                                                                     | 24 Total operating and administrative expenses.<br>Add lines 13 through 23 . . . . .                 | 431,609                            | 74,594                    |                         | 237,208                                                     |
|                                                                                                                                                                     | 25 Contributions, gifts, grants paid . . . . .                                                       | 5,857,800                          |                           |                         | 5,857,800                                                   |
|                                                                                                                                                                     | 26 Total expenses and disbursements. Add lines 24 and 25                                             | 6,289,409                          | 74,594                    |                         | 6,095,008                                                   |
|                                                                                                                                                                     | 27 Subtract line 26 from line 12:                                                                    |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | a Excess of revenue over expenses and disbursements                                                  | 26,024,931                         |                           |                         |                                                             |
|                                                                                                                                                                     | b Net investment income (if negative, enter -0-)                                                     |                                    | 5,540,927                 |                         |                                                             |
|                                                                                                                                                                     | c Adjusted net income (if negative, enter -0-)                                                       |                                    |                           |                         |                                                             |
|                                                                                                                                                                     |                                                                                                      |                                    |                           |                         |                                                             |

| Part II Balance Sheets                                                                                       |                                                                                                                                                  | Attached schedules and amounts in the description column should be for end-of-year amounts only. (See instructions.) |                |                       |
|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------|-----------------------|
|                                                                                                              |                                                                                                                                                  | Beginning of year                                                                                                    | End of year    |                       |
|                                                                                                              |                                                                                                                                                  | (a) Book Value                                                                                                       | (b) Book Value | (c) Fair Market Value |
| Assets                                                                                                       | <b>1</b> Cash—non-interest-bearing . . . . .                                                                                                     | 28,406,976                                                                                                           | 25,079,756     | 25,079,756            |
|                                                                                                              | <b>2</b> Savings and temporary cash investments . . . . .                                                                                        |                                                                                                                      |                |                       |
|                                                                                                              | <b>3</b> Accounts receivable ▶ _____<br>Less: allowance for doubtful accounts ▶ _____                                                            |                                                                                                                      |                |                       |
|                                                                                                              | <b>4</b> Pledges receivable ▶ _____<br>Less: allowance for doubtful accounts ▶ _____                                                             |                                                                                                                      |                |                       |
|                                                                                                              | <b>5</b> Grants receivable . . . . .                                                                                                             |                                                                                                                      |                |                       |
|                                                                                                              | <b>6</b> Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions) . . . . .       |                                                                                                                      |                |                       |
|                                                                                                              | <b>7</b> Other notes and loans receivable (attach schedule) ▶ _____<br>Less: allowance for doubtful accounts ▶ _____                             |                                                                                                                      |                |                       |
|                                                                                                              | <b>8</b> Inventories for sale or use . . . . .                                                                                                   |                                                                                                                      |                |                       |
|                                                                                                              | <b>9</b> Prepaid expenses and deferred charges . . . . .                                                                                         |                                                                                                                      |                |                       |
|                                                                                                              | <b>10a</b> Investments—U.S. and state government obligations (attach schedule)                                                                   |                                                                                                                      |                |                       |
|                                                                                                              | <b>b</b> Investments—corporate stock (attach schedule) . . . . .                                                                                 |                                                                                                                      |                |                       |
|                                                                                                              | <b>c</b> Investments—corporate bonds (attach schedule) . . . . .                                                                                 |                                                                                                                      |                |                       |
|                                                                                                              | <b>11</b> Investments—land, buildings, and equipment: basis ▶ _____<br>Less: accumulated depreciation (attach schedule) ▶ _____                  |                                                                                                                      |                |                       |
|                                                                                                              | <b>12</b> Investments—mortgage loans . . . . .                                                                                                   |                                                                                                                      |                |                       |
|                                                                                                              | <b>13</b> Investments—other (attach schedule) . . . . .                                                                                          | 18,221,729                                                                                                           | 17,057,194     | 17,057,194            |
|                                                                                                              | <b>14</b> Land, buildings, and equipment: basis ▶ _____<br>Less: accumulated depreciation (attach schedule) ▶ _____                              |                                                                                                                      |                |                       |
| <b>15</b> Other assets (describe ▶ _____)                                                                    | 87,418,825                                                                                                                                       | 119,587,360                                                                                                          | 119,587,360    |                       |
| <b>16</b> <b>Total assets</b> (to be completed by all filers—see the instructions. Also, see page 1, item I) | 134,047,530                                                                                                                                      | 161,724,310                                                                                                          | 161,724,310    |                       |
| Liabilities                                                                                                  | <b>17</b> Accounts payable and accrued expenses . . . . .                                                                                        |                                                                                                                      |                |                       |
|                                                                                                              | <b>18</b> Grants payable . . . . .                                                                                                               |                                                                                                                      |                |                       |
|                                                                                                              | <b>19</b> Deferred revenue . . . . .                                                                                                             |                                                                                                                      |                |                       |
|                                                                                                              | <b>20</b> Loans from officers, directors, trustees, and other disqualified persons                                                               |                                                                                                                      |                |                       |
|                                                                                                              | <b>21</b> Mortgages and other notes payable (attach schedule) . . . . .                                                                          |                                                                                                                      |                |                       |
|                                                                                                              | <b>22</b> Other liabilities (describe ▶ _____)                                                                                                   |                                                                                                                      |                |                       |
|                                                                                                              | <b>23</b> <b>Total liabilities</b> (add lines 17 through 22) . . . . .                                                                           | 0                                                                                                                    | 0              |                       |
| Net Assets or Fund Balances                                                                                  | <b>Foundations that follow FASB ASC 958, check here</b> ▶ <input type="checkbox"/><br><b>and complete lines 24, 25, 29 and 30.</b>               |                                                                                                                      |                |                       |
|                                                                                                              | <b>24</b> Net assets without donor restrictions . . . . .                                                                                        |                                                                                                                      |                |                       |
|                                                                                                              | <b>25</b> Net assets with donor restrictions . . . . .                                                                                           |                                                                                                                      |                |                       |
|                                                                                                              | <b>Foundations that do not follow FASB ASC 958, check here</b> ▶ <input checked="" type="checkbox"/><br><b>and complete lines 26 through 30.</b> |                                                                                                                      |                |                       |
|                                                                                                              | <b>26</b> Capital stock, trust principal, or current funds . . . . .                                                                             | 0                                                                                                                    | 0              |                       |
|                                                                                                              | <b>27</b> Paid-in or capital surplus, or land, bldg., and equipment fund                                                                         | 0                                                                                                                    | 0              |                       |
|                                                                                                              | <b>28</b> Retained earnings, accumulated income, endowment, or other funds                                                                       | 134,047,530                                                                                                          | 161,724,310    |                       |
|                                                                                                              | <b>29</b> <b>Total net assets or fund balances</b> (see instructions) . . . . .                                                                  | 134,047,530                                                                                                          | 161,724,310    |                       |
| <b>30</b> <b>Total liabilities and net assets/fund balances</b> (see instructions) .                         | 134,047,530                                                                                                                                      | 161,724,310                                                                                                          |                |                       |

| Part III Analysis of Changes in Net Assets or Fund Balances                                                                                                                 |          |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------|
| <b>1</b> Total net assets or fund balances at beginning of year—Part II, column (a), line 29 (must agree with end-of-year figure reported on prior year's return) . . . . . | <b>1</b> | 134,047,530 |
| <b>2</b> Enter amount from Part I, line 27a . . . . .                                                                                                                       | <b>2</b> | 26,024,931  |
| <b>3</b> Other increases not included in line 2 (itemize) ▶ _____                                                                                                           | <b>3</b> | 1,704,720   |
| <b>4</b> Add lines 1, 2, and 3 . . . . .                                                                                                                                    | <b>4</b> | 161,777,181 |
| <b>5</b> Decreases not included in line 2 (itemize) ▶ _____                                                                                                                 | <b>5</b> | 52,871      |
| <b>6</b> Total net assets or fund balances at end of year (line 4 minus line 5)—Part II, column (b), line 29 .                                                              | <b>6</b> | 161,724,310 |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co.) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo., day, yr.) | (d)<br>Date sold<br>(mo., day, yr.) |
|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| <b>1a</b> See Additional Data Table                                                                                                |                                                 |                                         |                                     |
| <b>b</b>                                                                                                                           |                                                 |                                         |                                     |
| <b>c</b>                                                                                                                           |                                                 |                                         |                                     |
| <b>d</b>                                                                                                                           |                                                 |                                         |                                     |
| <b>e</b>                                                                                                                           |                                                 |                                         |                                     |

  

| (e)<br>Gross sales price           | (f)<br>Depreciation allowed<br>(or allowable) | (g)<br>Cost or other basis<br>plus expense of sale | (h)<br>Gain or (loss)<br>(e) plus (f) minus (g) |
|------------------------------------|-----------------------------------------------|----------------------------------------------------|-------------------------------------------------|
| <b>a</b> See Additional Data Table |                                               |                                                    |                                                 |
| <b>b</b>                           |                                               |                                                    |                                                 |
| <b>c</b>                           |                                               |                                                    |                                                 |
| <b>d</b>                           |                                               |                                                    |                                                 |
| <b>e</b>                           |                                               |                                                    |                                                 |

  

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                         |                                                    | (l)<br>Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) or<br>Losses (from col.(h)) |
|---------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------------------------|
| (i)<br>F.M.V. as of 12/31/69                                                                | (j)<br>Adjusted basis<br>as of 12/31/69 | (k)<br>Excess of col. (i)<br>over col. (j), if any |                                                                                                   |
| <b>a</b> See Additional Data Table                                                          |                                         |                                                    |                                                                                                   |
| <b>b</b>                                                                                    |                                         |                                                    |                                                                                                   |
| <b>c</b>                                                                                    |                                         |                                                    |                                                                                                   |
| <b>d</b>                                                                                    |                                         |                                                    |                                                                                                   |
| <b>e</b>                                                                                    |                                         |                                                    |                                                                                                   |

  

|                                                                                                                                                                                                           |          |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|
| <b>2</b> Capital gain net income or (net capital loss) <span style="float: right;">{ If gain, also enter in Part I, line 7<br/>If (loss), enter -0- in Part I, line 7 }</span>                            | <b>2</b> | 2,653,475 |
| <b>3</b> Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):<br>If gain, also enter in Part I, line 8, column (c) (see instructions). If (loss), enter -0-<br>in Part I, line 8 | <b>3</b> |           |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank.

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes☒ No

If "Yes," the foundation does not qualify under section 4940(e). Do not complete this part.

**1** Enter the appropriate amount in each column for each year; see instructions before making any entries.

| (a)<br>Base period years Calendar<br>year (or tax year beginning in) | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col. (b) divided by col. (c)) |
|----------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-------------------------------------------------------------|
| 2018                                                                 | 4,674,105                                | 120,739,677                                  | 0.038712                                                    |
| 2017                                                                 | 2,108,980                                | 98,882,090                                   | 0.021328                                                    |
| 2016                                                                 | 159,274                                  | 56,335,472                                   | 0.002827                                                    |
| 2015                                                                 | 840,330                                  | 18,085,865                                   | 0.046463                                                    |
| 2014                                                                 | 1,521,194                                | 11,532,666                                   | 0.131903                                                    |

|                                                                                                                                                                                       |          |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------|
| <b>2</b> Total of line 1, column (d)                                                                                                                                                  | <b>2</b> | 0.241233    |
| <b>3</b> Average distribution ratio for the 5-year base period—divide the total on line 2 by 5.0, or by the number of years the foundation has been in existence if less than 5 years | <b>3</b> | 0.048247    |
| <b>4</b> Enter the net value of noncharitable-use assets for 2019 from Part X, line 5                                                                                                 | <b>4</b> | 149,880,951 |
| <b>5</b> Multiply line 4 by line 3                                                                                                                                                    | <b>5</b> | 7,231,306   |
| <b>6</b> Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                   | <b>6</b> | 55,409      |
| <b>7</b> Add lines 5 and 6                                                                                                                                                            | <b>7</b> | 7,286,715   |
| <b>8</b> Enter qualifying distributions from Part XII, line 4                                                                                                                         | <b>8</b> | 6,095,008   |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate. See the Part VI instructions.

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948—see instructions)**

|           |                                                                                                                                                                                                                                     |           |         |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|
| <b>1a</b> | Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1.<br>Date of ruling or determination letter: _____ (attach copy of letter if necessary—see instructions) |           |         |
| <b>b</b>  | Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input type="checkbox"/> and enter 1% of Part I, line 27b . . . . .                                                                           | <b>1</b>  | 110,819 |
| <b>c</b>  | All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col. (b)                                                                                                             |           |         |
| <b>2</b>  | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                           | <b>2</b>  | 0       |
| <b>3</b>  | Add lines 1 and 2. . . . .                                                                                                                                                                                                          | <b>3</b>  | 110,819 |
| <b>4</b>  | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                         | <b>4</b>  | 0       |
| <b>5</b>  | <b>Tax based on investment income.</b> Subtract line 4 from line 3. If zero or less, enter -0- . . . . .                                                                                                                            | <b>5</b>  | 110,819 |
| <b>6</b>  | Credits/Payments:                                                                                                                                                                                                                   |           |         |
| <b>a</b>  | 2019 estimated tax payments and 2018 overpayment credited to 2019                                                                                                                                                                   | <b>6a</b> | 130,450 |
| <b>b</b>  | Exempt foreign organizations—tax withheld at source . . . . .                                                                                                                                                                       | <b>6b</b> |         |
| <b>c</b>  | Tax paid with application for extension of time to file (Form 8868) . . . . .                                                                                                                                                       | <b>6c</b> | 10,000  |
| <b>d</b>  | Backup withholding erroneously withheld . . . . .                                                                                                                                                                                   | <b>6d</b> | 0       |
| <b>7</b>  | Total credits and payments. Add lines 6a through 6d. . . . .                                                                                                                                                                        | <b>7</b>  | 140,450 |
| <b>8</b>  | Enter any <b>penalty</b> for underpayment of estimated tax. Check here <input checked="" type="checkbox"/> if Form 2220 is attached.                                                                                                | <b>8</b>  | 0       |
| <b>9</b>  | <b>Tax due.</b> If the total of lines 5 and 8 is more than line 7, enter <b>amount owed</b> . . . . . <b>▶</b>                                                                                                                      | <b>9</b>  |         |
| <b>10</b> | <b>Overpayment.</b> If line 7 is more than the total of lines 5 and 8, enter the <b>amount overpaid</b> . . . . . <b>▶</b>                                                                                                          | <b>10</b> | 29,631  |
| <b>11</b> | Enter the amount of line 10 to be: <b>Credited to 2020 estimated tax</b> <b>▶</b> 29,631 <b>Refunded</b> <b>▶</b>                                                                                                                   | <b>11</b> | 0       |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                                                  | Yes       | No  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----|
| <b>1a</b> During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign? . . . . .                                                                                                                                                                         | <b>1a</b> | No  |
| <b>b</b> Did it spend more than \$100 during the year (either directly or indirectly) for political purposes? (see Instructions for definition). . . . .<br><i>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities.</i> | <b>1b</b> | No  |
| <b>c</b> Did the foundation file <b>Form 1120-POL</b> for this year? . . . . .                                                                                                                                                                                                                                                                                   | <b>1c</b> | No  |
| <b>d</b> Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:<br><b>(1)</b> On the foundation. <b>▶</b> \$ 0 <b>(2)</b> On foundation managers. <b>▶</b> \$ 0                                                                                                                                                      |           |     |
| <b>e</b> Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers. <b>▶</b> \$ 0                                                                                                                                                                                                     |           |     |
| <b>2</b> Has the foundation engaged in any activities that have not previously been reported to the IRS? . . . . .<br><i>If "Yes," attach a detailed description of the activities.</i>                                                                                                                                                                          | <b>2</b>  | No  |
| <b>3</b> Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? <i>If "Yes," attach a conformed copy of the changes</i> . . . . .                                                                                                             | <b>3</b>  | No  |
| <b>4a</b> Did the foundation have unrelated business gross income of \$1,000 or more during the year? . . . . .                                                                                                                                                                                                                                                  | <b>4a</b> | No  |
| <b>b</b> If "Yes," has it filed a tax return on <b>Form 990-T</b> for this year? . . . . .                                                                                                                                                                                                                                                                       | <b>4b</b> |     |
| <b>5</b> Was there a liquidation, termination, dissolution, or substantial contraction during the year? . . . . .<br><i>If "Yes," attach the statement required by General Instruction T.</i>                                                                                                                                                                    | <b>5</b>  | No  |
| <b>6</b> Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument? . . . . .            | <b>6</b>  | Yes |
| <b>7</b> Did the foundation have at least \$5,000 in assets at any time during the year? <i>If "Yes," complete Part II, col. (c), and Part XV.</i> . . . . .                                                                                                                                                                                                     | <b>7</b>  | Yes |
| <b>8a</b> Enter the states to which the foundation reports or with which it is registered (see instructions)<br><b>▶</b> PA                                                                                                                                                                                                                                      |           |     |
| <b>b</b> If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? <i>If "No," attach explanation .</i>                                                                                                                                    | <b>8b</b> | Yes |
| <b>9</b> Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2019 or the taxable year beginning in 2019? See the instructions for Part XIV. <i>If "Yes," complete Part XIV</i> . . . . .                                                                                | <b>9</b>  | No  |
| <b>10</b> Did any persons become substantial contributors during the tax year? <i>If "Yes," attach a schedule listing their names and addresses.</i> . . . . .                                                                                                                                                                                                   | <b>10</b> | No  |

**Part VII-A Statements Regarding Activities** (continued)

|           |                                                                                                                                                                                                   |           |            |           |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|-----------|
| <b>11</b> | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule. See instructions. . . . .   | <b>11</b> |            | <b>No</b> |
| <b>12</b> | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement. See instructions . . . . . | <b>12</b> |            | <b>No</b> |
| <b>13</b> | Did the foundation comply with the public inspection requirements for its annual returns and exemption application? Website address ▶ <u>N/A</u>                                                  | <b>13</b> | <b>Yes</b> |           |
| <b>14</b> | The books are in care of ▶ <u>PETER NOLAN</u> Telephone no. ▶ <u>(610) 238-5003</u>                                                                                                               |           |            |           |

Located at ▶ 15 E RIDGE AVE STE 500 CONSHOHOCKEN PA ZIP+4 ▶ 19428

|                                                                                                                                    |                                                                                                                                                                                                     |           |                         |
|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------|
| <b>15</b>                                                                                                                          | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of <b>Form 1041</b> —check here . . . . . ▶ <input type="checkbox"/>                                                      |           |                         |
|                                                                                                                                    | and enter the amount of tax-exempt interest received or accrued during the year . . . . . ▶ <u>15</u>                                                                                               |           |                         |
| <b>16</b>                                                                                                                          | At any time during calendar year 2019, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country? . . . . . | <b>16</b> | <b>Yes</b><br><b>No</b> |
| See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes", enter the name of the foreign country ▶ |                                                                                                                                                                                                     |           |                         |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

**File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.**

|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Yes</b> | <b>No</b> |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|
| <b>1a</b> | During the year did the foundation (either directly or indirectly):                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |           |
|           | (1) Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                |            |           |
|           | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                              |            |           |
|           | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                            |            |           |
|           | (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                  |            |           |
|           | (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                               |            |           |
|           | (6) Agree to pay money or property to a government official? ( <b>Exception.</b> Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.) . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                     |            |           |
| <b>b</b>  | If any answer is "Yes" to 1a(1)–(6), did <b>any</b> of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance? See instructions . . . . . <input type="checkbox"/>                                                                                                                                                                                                                                              | <b>1b</b>  |           |
| <b>c</b>  | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2019? . . . . .                                                                                                                                                                                                                                                                                                         | <b>1c</b>  | <b>No</b> |
| <b>2</b>  | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)):                                                                                                                                                                                                                                                                                                                            |            |           |
| <b>a</b>  | At the end of tax year 2019, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2019? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes," list the years ▶ 20____, 20____, 20____, 20____                                                                                                                                                                                                              |            |           |
| <b>b</b>  | Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to <b>all</b> years listed, answer "No" and attach statement—see instructions.) . . . . .                                                                                                                                                                           | <b>2b</b>  |           |
| <b>c</b>  | If the provisions of section 4942(a)(2) are being applied to <b>any</b> of the years listed in 2a, list the years here.<br>▶ 20____, 20____, 20____, 20____                                                                                                                                                                                                                                                                                                                                               |            |           |
| <b>3a</b> | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                  |            |           |
| <b>b</b>  | If "Yes," did it have excess business holdings in 2019 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2019.) . . . . . | <b>3b</b>  |           |
| <b>4a</b> | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                           | <b>4a</b>  | <b>No</b> |
| <b>b</b>  | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2019?                                                                                                                                                                                                                                                                         | <b>4b</b>  | <b>No</b> |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required** (continued)

|           |                                                                                                                                                                                                                                        |                                                                     |            |           |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------|-----------|
| <b>5a</b> | During the year did the foundation pay or incur any amount to:                                                                                                                                                                         |                                                                     | <b>Yes</b> | <b>No</b> |
| (1)       | Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?                                                                                                                                                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |            |           |
| (2)       | Influence the outcome of any specific public election (see section 4955); or to carry on, directly or indirectly, any voter registration drive? . . . . .                                                                              | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |            |           |
| (3)       | Provide a grant to an individual for travel, study, or other similar purposes?                                                                                                                                                         | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |            |           |
| (4)       | Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? See instructions. . . . .                                                                                           | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |            |           |
| (5)       | Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals? . . . . .                                                            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |            |           |
| <b>b</b>  | If any answer is "Yes" to 5a(1)–(5), did <b>any</b> of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance? See instructions . . . . . |                                                                     | <b>5b</b>  |           |
|           | Organizations relying on a current notice regarding disaster assistance check here. . . . .                                                                                                                                            | <input type="checkbox"/>                                            |            |           |
| <b>c</b>  | If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant? . . . . .                                                                   | <input type="checkbox"/> Yes <input type="checkbox"/> No            |            |           |
|           | <i>If "Yes," attach the statement required by Regulations section 53.4945–5(d).</i>                                                                                                                                                    |                                                                     |            |           |
| <b>6a</b> | Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? . . . . .                                                                                              | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <b>6b</b>  | <b>No</b> |
| <b>b</b>  | Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract? . . . . .                                                                                                                   |                                                                     |            |           |
|           | <i>If "Yes" to 6b, file Form 8870.</i>                                                                                                                                                                                                 |                                                                     |            |           |
| <b>7a</b> | At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                               |                                                                     | <b>7b</b>  |           |
| <b>b</b>  | If "Yes", did the foundation receive any proceeds or have any net income attributable to the transaction? . . . . .                                                                                                                    |                                                                     |            |           |
| <b>8</b>  | Is the foundation subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment during the year? . . . . .                                                                        | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |            |           |

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors**

|                                                                                                                                     |                                                                  |                                                  |                                                                              |                                              |
|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------|
| <b>1 List all officers, directors, trustees, foundation managers and their compensation. See instructions</b>                       |                                                                  |                                                  |                                                                              |                                              |
| <b>(a)</b> Name and address                                                                                                         | <b>(b)</b> Title, and average hours per week devoted to position | <b>(c)</b> Compensation (If not paid, enter -0-) | <b>(d)</b> Contributions to employee benefit plans and deferred compensation | <b>(e)</b> Expense account, other allowances |
| RICHARD J GREEN<br>15 E RIDGE PIKE SUITE 400<br>CONSHOCKEN, PA 19428                                                                | TRUSTEE<br>0.00                                                  | 0                                                | 0                                                                            | 0                                            |
| <b>2 Compensation of five highest-paid employees (other than those included on line 1—see instructions). If none, enter "NONE."</b> |                                                                  |                                                  |                                                                              |                                              |
| <b>(a)</b> Name and address of each employee paid more than \$50,000                                                                | <b>(b)</b> Title, and average hours per week devoted to position | <b>(c)</b> Compensation                          | <b>(d)</b> Contributions to employee benefit plans and deferred compensation | <b>(e)</b> Expense account, other allowances |
| NONE                                                                                                                                |                                                                  |                                                  |                                                                              |                                              |
|                                                                                                                                     |                                                                  |                                                  |                                                                              |                                              |
|                                                                                                                                     |                                                                  |                                                  |                                                                              |                                              |
|                                                                                                                                     |                                                                  |                                                  |                                                                              |                                              |
|                                                                                                                                     |                                                                  |                                                  |                                                                              |                                              |
|                                                                                                                                     |                                                                  |                                                  |                                                                              |                                              |
|                                                                                                                                     |                                                                  |                                                  |                                                                              |                                              |
|                                                                                                                                     |                                                                  |                                                  |                                                                              |                                              |
|                                                                                                                                     |                                                                  |                                                  |                                                                              |                                              |
| <b>Total number of other employees paid over \$50,000.</b> . . . . .                                                                |                                                                  |                                                  |                                                                              | 0                                            |

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors (continued)**

**3 Five highest-paid independent contractors for professional services (see instructions). If none, enter "NONE".**

| (a) Name and address of each person paid more than \$50,000                                | (b) Type of service | (c) Compensation |
|--------------------------------------------------------------------------------------------|---------------------|------------------|
| ESSENTIAL LEADERSHIP LLC<br>6709 LINCOLN DR<br>PHILADELPHIA, PA 19119                      | CONSULTING          | 158,620          |
|                                                                                            |                     |                  |
|                                                                                            |                     |                  |
|                                                                                            |                     |                  |
|                                                                                            |                     |                  |
|                                                                                            |                     |                  |
|                                                                                            |                     |                  |
|                                                                                            |                     |                  |
| <b>Total</b> number of others receiving over \$50,000 for professional services. . . . . ► |                     | 0                |

**Part IX-A Summary of Direct Charitable Activities**

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

|                                  | Expenses |
|----------------------------------|----------|
| <b>1</b> _____<br>_____<br>_____ |          |
| <b>2</b> _____<br>_____<br>_____ |          |
| <b>3</b> _____<br>_____<br>_____ |          |
| <b>4</b> _____<br>_____<br>_____ |          |

**Part IX-B Summary of Program-Related Investments (see instructions)**

| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2. | Amount |
|-------------------------------------------------------------------------------------------------------------------|--------|
| <b>1</b> _____<br>_____<br>_____                                                                                  |        |
| <b>2</b> _____<br>_____<br>_____                                                                                  |        |
| All other program-related investments. See instructions.                                                          |        |
| <b>3</b> _____<br>_____<br>_____                                                                                  |        |
| <b>Total.</b> Add lines 1 through 3 . . . . . ►                                                                   | 0      |

**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|          |                                                                                                                    |           |             |
|----------|--------------------------------------------------------------------------------------------------------------------|-----------|-------------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes:        |           |             |
| <b>a</b> | Average monthly fair market value of securities. . . . .                                                           | <b>1a</b> | 118,833,355 |
| <b>b</b> | Average of monthly cash balances. . . . .                                                                          | <b>1b</b> | 33,330,047  |
| <b>c</b> | Fair market value of all other assets (see instructions). . . . .                                                  | <b>1c</b> | 0           |
| <b>d</b> | <b>Total</b> (add lines 1a, b, and c). . . . .                                                                     | <b>1d</b> | 152,163,402 |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation). . . . . | <b>1e</b> | 0           |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets. . . . .                                                      | <b>2</b>  | 0           |
| <b>3</b> | Subtract line 2 from line 1d. . . . .                                                                              | <b>3</b>  | 152,163,402 |
| <b>4</b> | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions). . . . . | <b>4</b>  | 2,282,451   |
| <b>5</b> | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3. Enter here and on Part V, line 4        | <b>5</b>  | 149,880,951 |
| <b>6</b> | <b>Minimum investment return.</b> Enter 5% of line 5. . . . .                                                      | <b>6</b>  | 7,494,048   |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|           |                                                                                                                    |           |           |
|-----------|--------------------------------------------------------------------------------------------------------------------|-----------|-----------|
| <b>1</b>  | Minimum investment return from Part X, line 6. . . . .                                                             | <b>1</b>  | 7,494,048 |
| <b>2a</b> | Tax on investment income for 2019 from Part VI, line 5. . . . .                                                    | <b>2a</b> | 110,819   |
| <b>b</b>  | Income tax for 2019. (This does not include the tax from Part VI.). . . . .                                        | <b>2b</b> |           |
| <b>c</b>  | Add lines 2a and 2b. . . . .                                                                                       | <b>2c</b> | 110,819   |
| <b>3</b>  | Distributable amount before adjustments. Subtract line 2c from line 1. . . . .                                     | <b>3</b>  | 7,383,229 |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions. . . . .                                                 | <b>4</b>  | 0         |
| <b>5</b>  | Add lines 3 and 4. . . . .                                                                                         | <b>5</b>  | 7,383,229 |
| <b>6</b>  | Deduction from distributable amount (see instructions). . . . .                                                    | <b>6</b>  | 0         |
| <b>7</b>  | <b>Distributable amount</b> as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1. . . . . | <b>7</b>  | 7,383,229 |

**Part XII Qualifying Distributions** (see instructions)

|          |                                                                                                                                                              |           |           |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:                                                                   |           |           |
| <b>a</b> | Expenses, contributions, gifts, etc.—total from Part I, column (d), line 26. . . . .                                                                         | <b>1a</b> | 6,095,008 |
| <b>b</b> | Program-related investments—total from Part IX-B. . . . .                                                                                                    | <b>1b</b> | 0         |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes. . . . .                                           | <b>2</b>  |           |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the:                                                                                         |           |           |
| <b>a</b> | Suitability test (prior IRS approval required). . . . .                                                                                                      | <b>3a</b> |           |
| <b>b</b> | Cash distribution test (attach the required schedule). . . . .                                                                                               | <b>3b</b> |           |
| <b>4</b> | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                                            | <b>4</b>  | 6,095,008 |
| <b>5</b> | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b. See instructions. . . . . | <b>5</b>  | 0         |
| <b>6</b> | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4. . . . .                                                                               | <b>6</b>  | 6,095,008 |

**Note:** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

**Part XIII Undistributed Income** (see instructions)

|                                                                                                                                                                                            | (a)<br>Corpus | (b)<br>Years prior to 2018 | (c)<br>2018 | (d)<br>2019 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| <b>1</b> Distributable amount for 2019 from Part XI, line 7                                                                                                                                |               |                            |             | 7,383,229   |
| <b>2</b> Undistributed income, if any, as of the end of 2019:                                                                                                                              |               |                            |             |             |
| <b>a</b> Enter amount for 2018 only. . . . .                                                                                                                                               |               |                            | 5,797,510   |             |
| <b>b</b> Total for prior years: 20____, 20____, 20____                                                                                                                                     |               | 0                          |             |             |
| <b>3</b> Excess distributions carryover, if any, to 2019:                                                                                                                                  |               |                            |             |             |
| <b>a</b> From 2014. . . . .                                                                                                                                                                |               |                            |             |             |
| <b>b</b> From 2015. . . . .                                                                                                                                                                |               |                            |             |             |
| <b>c</b> From 2016. . . . .                                                                                                                                                                |               |                            |             |             |
| <b>d</b> From 2017. . . . .                                                                                                                                                                |               |                            |             |             |
| <b>e</b> From 2018. . . . .                                                                                                                                                                |               |                            |             |             |
| <b>f</b> <b>Total</b> of lines 3a through e. . . . .                                                                                                                                       | 0             |                            |             |             |
| <b>4</b> Qualifying distributions for 2019 from Part XII, line 4: ► \$ <u>6,095,008</u>                                                                                                    |               |                            |             |             |
| <b>a</b> Applied to 2018, but not more than line 2a                                                                                                                                        |               |                            | 5,797,510   |             |
| <b>b</b> Applied to undistributed income of prior years (Election required—see instructions). . . . .                                                                                      |               | 0                          |             |             |
| <b>c</b> Treated as distributions out of corpus (Election required—see instructions). . . . .                                                                                              | 0             |                            |             |             |
| <b>d</b> Applied to 2019 distributable amount. . . . .                                                                                                                                     |               |                            |             | 297,498     |
| <b>e</b> Remaining amount distributed out of corpus                                                                                                                                        | 0             |                            |             |             |
| <b>5</b> Excess distributions carryover applied to 2019.<br>(If an amount appears in column (d), the same amount must be shown in column (a).)                                             | 0             |                            |             | 0           |
| <b>6</b> <b>Enter the net total of each column as indicated below:</b>                                                                                                                     | 0             |                            |             |             |
| <b>a</b> Corpus. Add lines 3f, 4c, and 4e. Subtract line 5                                                                                                                                 |               |                            |             |             |
| <b>b</b> Prior years' undistributed income. Subtract line 4b from line 2b. . . . .                                                                                                         |               | 0                          |             |             |
| <b>c</b> Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed. . . . . |               | 0                          |             |             |
| <b>d</b> Subtract line 6c from line 6b. Taxable amount—see instructions. . . . .                                                                                                           |               | 0                          |             |             |
| <b>e</b> Undistributed income for 2018. Subtract line 4a from line 2a. Taxable amount—see instructions. . . . .                                                                            |               |                            | 0           |             |
| <b>f</b> Undistributed income for 2019. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2020. . . . .                                                              |               |                            |             | 7,085,731   |
| <b>7</b> Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions). . . . .       | 0             |                            |             |             |
| <b>8</b> Excess distributions carryover from 2014 not applied on line 5 or line 7 (see instructions). . . . .                                                                              | 0             |                            |             |             |
| <b>9</b> <b>Excess distributions carryover to 2020.</b><br>Subtract lines 7 and 8 from line 6a. . . . .                                                                                    | 0             |                            |             |             |
| <b>10</b> Analysis of line 9:                                                                                                                                                              |               |                            |             |             |
| <b>a</b> Excess from 2015. . . . .                                                                                                                                                         |               |                            |             |             |
| <b>b</b> Excess from 2016. . . . .                                                                                                                                                         |               |                            |             |             |
| <b>c</b> Excess from 2017. . . . .                                                                                                                                                         |               |                            |             |             |
| <b>d</b> Excess from 2018. . . . .                                                                                                                                                         |               |                            |             |             |
| <b>e</b> Excess from 2019. . . . .                                                                                                                                                         |               |                            |             |             |

## Part XIV

**1a** If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2019, enter the date of the ruling. . . . .

**b** Check box to indicate whether the organization is a private operating foundation described in section ☐ 4942(j)(3) or ☐ 4942(j)(5)

|    |                                                                                                                            |          |               |          |          |           |
|----|----------------------------------------------------------------------------------------------------------------------------|----------|---------------|----------|----------|-----------|
| 2a | Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed. | Tax year | Prior 3 years |          |          | (e) Total |
|    |                                                                                                                            | (a) 2019 | (b) 2018      | (c) 2017 | (d) 2016 |           |
|    |                                                                                                                            |          |               |          |          |           |

|          |                |  |  |  |  |
|----------|----------------|--|--|--|--|
| <b>b</b> | 85% of line 2a |  |  |  |  |
|----------|----------------|--|--|--|--|

|                                                                                    |  |  |  |  |  |
|------------------------------------------------------------------------------------|--|--|--|--|--|
| c Qualifying distributions from Part XII,<br>line 4 for each year listed . . . . . |  |  |  |  |  |
|------------------------------------------------------------------------------------|--|--|--|--|--|

|          |                                                                                       |  |  |  |  |
|----------|---------------------------------------------------------------------------------------|--|--|--|--|
| <b>d</b> | Amounts included in line 2c not used directly for active conduct of exempt activities |  |  |  |  |
|----------|---------------------------------------------------------------------------------------|--|--|--|--|

|                                                                                                                                 |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| <b>e</b> Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c. . . . . |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|

|   |                                                            |  |  |  |  |
|---|------------------------------------------------------------|--|--|--|--|
| 3 | Complete 3a, b, or c for the alternative test relied upon: |  |  |  |  |
|   |                                                            |  |  |  |  |

[illegible]

|                                   |  |  |  |  |  |
|-----------------------------------|--|--|--|--|--|
| (1) Value of all assets . . . . . |  |  |  |  |  |
|-----------------------------------|--|--|--|--|--|

|                                                               |  |  |  |  |  |
|---------------------------------------------------------------|--|--|--|--|--|
| (2) Value of assets qualifying under section 4942(j)(3)(B)(i) |  |  |  |  |  |
|---------------------------------------------------------------|--|--|--|--|--|

|                                                                                                                                 |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| <b>b</b> "Endowment" alternative test— enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed. . . |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|

|                                     |  |  |  |  |  |
|-------------------------------------|--|--|--|--|--|
| c "Support" alternative test—enter: |  |  |  |  |  |
|-------------------------------------|--|--|--|--|--|

|                                                                                                                                                           |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| (1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties) . . . . |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|

|                                                                                                                     |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| (2) Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii). . . . |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|

|                                                           |  |  |  |  |  |
|-----------------------------------------------------------|--|--|--|--|--|
| (3) Largest amount of support from an exempt organization |  |  |  |  |  |
|-----------------------------------------------------------|--|--|--|--|--|

|                             |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|
| (4) Gross investment income |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|

## Part XV

**1 Information Regarding Foundation Managers:**

a List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000). (See section 507(d)(2).)

RICHARD J GREEN

**b** List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest.

**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ☒ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. to individuals or organizations under other conditions, complete items 2a, b, c, and d. See instructions

**a** The name, address, and telephone number or email address of the person to whom applications should be addressed:

**b** The form in which applications should be submitted and information and materials they should include:

---

**c** Any submission deadlines:

d. Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other

d. Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors:

**Part XV** **Supplementary Information** (continued)**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient                                                         | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount    |
|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|-----------|
| Name and address (home or business)                               |                                                                                                                    |                                      |                                     |           |
| <b>a</b> <i>Paid during the year</i><br>See Additional Data Table |                                                                                                                    |                                      |                                     |           |
| <b>Total</b> . . . . .                                            |                                                                                                                    |                                      | <b>▶ 3a</b>                         | 5,857,800 |
| <b>b</b> <i>Approved for future payment</i>                       |                                                                                                                    |                                      |                                     |           |
| <b>Total</b> . . . . .                                            |                                                                                                                    |                                      | <b>▶ 3b</b>                         | 0         |

Enter gross amounts unless otherwise indicated.

[illegible]

## Part XVII

- |   |                                                                                                                                                                                                                                                                                                                                                                                              |    |  |    |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|----|
| c | Sharing of facilities, equipment, mailing lists, other assets, or paid employees. . . . .                                                                                                                                                                                                                                                                                                    | 1c |  | No |
| d | If the answer to any of the above is "Yes," complete the following schedule. Column (b) should always show the fair market value of the goods, other assets, or services given by the reporting foundation. If the foundation received less than fair market value in any transaction or sharing arrangement, show in column (d) the value of the goods, other assets, or services received. |    |  |    |

[illegible]

- 2a** Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) (other than section 501(c)(3)) or in section 527? ☐ Yes ☒ No

- | b If "Yes," complete the following schedule. |                          |                                 |
|----------------------------------------------|--------------------------|---------------------------------|
| (a) Name of organization                     | (b) Type of organization | (c) Description of relationship |
|                                              |                          |                                 |
|                                              |                          |                                 |
|                                              |                          |                                 |
|                                              |                          |                                 |
|                                              |                          |                                 |

**Sign  
Here**

\*\*\*\*\*

Title

(see instr.) ☒ Yes ☐ No

**Paid  
Preparer  
Use Only**

|                                       |                                                                               |                      |            |                                                 |                          |
|---------------------------------------|-------------------------------------------------------------------------------|----------------------|------------|-------------------------------------------------|--------------------------|
| <b>Paid<br/>Preparer<br/>Use Only</b> | Print/Type preparer's name                                                    | Preparer's Signature | Date       | Check if self-employed <input type="checkbox"/> | PTIN                     |
|                                       | EDWARD W DORAN CPA                                                            |                      | 2021-02-22 |                                                 | P00841330                |
|                                       | Firm's name ▶ ISDANER & COMPANY LLC                                           |                      |            |                                                 | Firm's EIN ▶ 23-6410283  |
|                                       | Firm's address ▶ THREE BALA PLAZA SUITE 501 WEST<br>BALA CYNWYD, PA 190043484 |                      |            |                                                 | Phone no. (610) 668-4200 |

**Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d**

| List and describe the kind(s) of property sold (e.g., real estate,<br>(a) 2-story brick warehouse; or common stock, 200 shs. MLC Co.) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo., day, yr.) | (d)<br>Date sold<br>(mo., day, yr.) |
|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| PUBLICLY TRADED SECURITIES                                                                                                            |                                                 |                                         |                                     |
| FROM K-1 OSAGE UNIVERSITY PARTNERS I LP                                                                                               | P                                               |                                         |                                     |
| FROM K-1 OSAGE UNIVERSITY PARTNERS I LP                                                                                               | P                                               |                                         |                                     |
| FROM K-1 OSAGE UNIVERSITY PARTNERS II LP                                                                                              | P                                               |                                         |                                     |
| FROM K-1 OSAGE UNIVERSITY PARTNERS II LP                                                                                              | P                                               |                                         |                                     |
| FROM K-1 RITTENHOUSE VENTURES II LP                                                                                                   | P                                               |                                         |                                     |
| FROM K-1 RITTENHOUSE VENTURES II LP                                                                                                   | P                                               |                                         |                                     |
| CAPITAL GAINS DIVIDENDS                                                                                                               | P                                               |                                         |                                     |

**Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h**

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| 10,053,002            |                                            | 8,981,709                                       | 1,071,293                                    |
|                       |                                            |                                                 | -4,161                                       |
|                       |                                            |                                                 | 10,132                                       |
|                       |                                            |                                                 | 1,830                                        |
|                       |                                            |                                                 | -2,624                                       |
|                       |                                            |                                                 | -3,509                                       |
|                       |                                            |                                                 | -4                                           |
| 1,580,518             |                                            |                                                 | 1,580,518                                    |

**Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - l**

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                      |                                                 | (l) Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) or<br>Losses (from col.(h)) |
|---------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------|
| (i) F.M.V. as of 12/31/69                                                                   | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any |                                                                                                |
|                                                                                             |                                      |                                                 | 1,071,293                                                                                      |
|                                                                                             |                                      |                                                 | -4,161                                                                                         |
|                                                                                             |                                      |                                                 | 10,132                                                                                         |
|                                                                                             |                                      |                                                 | 1,830                                                                                          |
|                                                                                             |                                      |                                                 | -2,624                                                                                         |
|                                                                                             |                                      |                                                 | -3,509                                                                                         |
|                                                                                             |                                      |                                                 | -4                                                                                             |
|                                                                                             |                                      |                                                 | 1,580,518                                                                                      |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |           |
| AMERICAN HEART ASSOCIATION<br>1617 JFK BLVD SUITE 700<br>PHILADELPHIA, PA 19103                          | NONE                                                                                                      | PC                             | GENERAL FUND                     | 1,000     |
| AMIT817 BROADWAY<br>NEW YORK, NY 10003                                                                   | NONE                                                                                                      | PC                             | GENERAL FUND                     | 10,000    |
| BIRTHRIGHT ISRAEL FOUNDATION<br>711 3RD AVE 10TH FL<br>NEW YORK, NY 10017                                | NONE                                                                                                      | PC                             | GENERAL FUND                     | 10,000    |
| <b>Total . . . . . ▶ 3a</b>                                                                              |                                                                                                           |                                |                                  | 5,857,800 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |           |
| CARITAS SOCIETY OF ST JOHN'S<br>60 COLLEGE AVE<br>ANNAPOLIS, MD 21401                                    | NONE                                                                                                      | PC                             | GENERAL FUND                     | 30,000    |
| CITY YEAR PHILA<br>211 N 13TH STREET SUITE 100<br>PHILADELPHIA, PA 19107                                 | NONE                                                                                                      | PC                             | GENERAL FUND                     | 260,000   |
| CLEAN AND SOBER MEDIA<br>141 E SPRING AVE<br>ARDMORE, PA 19003                                           | NONE                                                                                                      | PC                             | GENERAL FUND                     | 5,000     |
| <b>Total . . . . . ▶ 3a</b>                                                                              |                                                                                                           |                                |                                  | 5,857,800 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment      |                                                                                                           |                                |                                  |           |
|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                     | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                           |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                          |                                                                                                           |                                |                                  |           |
| CONTRIBUTIONS UNDER 1000 TO QUALIFIED ORGANIZATIONS<br>15 EAST RIDGE PIKE 5TH FLOOR<br>CONSHOHOCKEN, PA 19428 | NONE                                                                                                      | PC                             | GENERAL FUND                     | 200       |
| ECKE FAMILY YMCA YMCA OF SAN DIEGO COUNTY<br>200 SAXONY RD<br>ENCINITAS, CA 92024                             | NONE                                                                                                      | PC                             | GENERAL FUND                     | 10,000    |
| EMILY'S ENTOURAGEPO BOX 71<br>MERION STATION, PA 19066                                                        | NONE                                                                                                      | PC                             | GENERAL FUND                     | 5,000     |
| <b>Total . . . . . ▶ 3a</b>                                                                                   |                                                                                                           |                                |                                  | 5,857,800 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> Paid during the year                                                                            |                                                                                                           |                                |                                  |           |
| FOUNDATION FOR ANIMAL CARE & EDUCATION (FACE)<br>10455 SORRENTO VALLEY RD<br>SAN DIEGO, CA 92121         | NONE                                                                                                      | PC                             | GENERAL FUND                     | 10,000    |
| FRANKLIN INSTITUTE222 N 20TH ST<br>PHILADELPHIA, PA 19103                                                | NONE                                                                                                      | PC                             | GENERAL FUND                     | 24,000    |
| FRIENDS CENTRAL SCHOOL<br>1101 CITY AVE<br>WYNNEWOOD, PA 19096                                           | NONE                                                                                                      | PC                             | GENERAL FUND                     | 51,000    |
| <b>Total . . . . . ▶ 3a</b>                                                                              |                                                                                                           |                                |                                  | 5,857,800 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |           |
| FUTURE LEGENDSPO BOX 2412<br>RANCHO SANTA FE, CA 920672412                                               | NONE                                                                                                      | PC                             | GENERAL FUND                     | 15,000    |
| HAR ZION TEMPLE<br>1500 HAGYS FORD RD<br>PENN VALLEY, PA 19072                                           | NONE                                                                                                      | PC                             | GENERAL FUND                     | 10,000    |
| HARVARD BUSINESS SCHOOL<br>117 WESTERN AVE<br>BOSTON, MA 02163                                           | NONE                                                                                                      | PC                             | GENERAL FUND                     | 5,000     |
| <b>Total . . . . . ▶ 3a</b>                                                                              |                                                                                                           |                                |                                  | 5,857,800 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |           |
| HARVARD COLLEGE40 OXFORD ST<br>CAMBRIDGE, MA 02138                                                       | NONE                                                                                                      | PC                             | GENERAL FUND                     | 5,000     |
| JACK BARRACK ACADEMY<br>272 S BRYN MAWR AVE<br>BRYN MAWR, PA 19010                                       | NONE                                                                                                      | PC                             | GENERAL FUND                     | 5,000     |
| JEWISH FAMCHILDRENS SVC PHILA<br>2100 ARCH STREET 5TH FLOOR<br>PHILADELPHIA, PA 191031300                | NONE                                                                                                      | PC                             | GENERAL FUND                     | 1,000     |
| <b>Total . . . . . ▶ 3a</b>                                                                              |                                                                                                           |                                |                                  | 5,857,800 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                                              |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                             | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                                              |           |
| <b>a</b> Paid during the year                                                                            |                                                                                                           |                                |                                                              |           |
| JEWISH FEDERATION GREATER PHILADELPHIA<br>2100 ARCH STREET<br>PHILADELPHIA, PA 19103                     | NONE                                                                                                      | PC                             | GENERAL FUND                                                 | 568,000   |
| JEWISH RELIEF AGENCY225 E CITY AVE<br>BALA CYNWYD, PA 19004                                              | NONE                                                                                                      | PC                             | GENERAL FUND                                                 | 18,000    |
| JOHN HOPKINS UNIVERSITY<br>550 N BROADWAY STE 732<br>BALTIMORE, MD 21205                                 | NONE                                                                                                      | PC                             | EDASCH - 11/24/20 04:30PM<br>WORKSHEET PRIVATE<br>FOUNDATION | 100,000   |
| <b>Total . . . . . ▶ 3a</b>                                                                              |                                                                                                           |                                |                                                              | 5,857,800 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |           |
| KENYON COLLEGE<br>OFFICE OF DEVELOPMENT COLLEGE<br>RELATIONS BUILDING<br>GAMBIER, OH 43022               | NONE                                                                                                      | PC                             | GENERAL FUND                     | 30,000    |
| LANKENAU MEDICAL CENTER<br>FOUNDATION<br>100 E LANCASTER AVE<br>WYNNEWOOD, PA 19096                      | NONE                                                                                                      | PC                             | GENERAL FUND                     | 35,000    |
| LAUREL HOUSEPO BOX 764<br>NORRISTOWN, PA 19404                                                           | NONE                                                                                                      | PC                             | GENERAL FUND                     | 55,000    |
| <b>Total . . . . . ▶ 3a</b>                                                                              |                                                                                                           |                                |                                  | 5,857,800 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |           |
| MANNA CONEJO VALLEY FOOD DISTRICT<br>PO BOX 1114<br>THOUSAND OAKS, CA 913580114                          | NONE                                                                                                      | PC                             | GENERAL FUND                     | 125,000   |
| MERCY MEDICAL ANGELS<br>4620 HAYGOOD ROAD STE 1<br>VIRGINIA BEACH, VA 23455                              | NONE                                                                                                      | PC                             | GENERAL FUND                     | 45,000    |
| MINDING YOUR MIND124 SIBLEY AVE<br>ARDMORE, PA 19003                                                     | NONE                                                                                                      | PC                             | GENERAL FUND                     | 30,000    |
| <b>Total . . . . . ▶ 3a</b>                                                                              |                                                                                                           |                                |                                  | 5,857,800 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |           |
| NATURAL RESOURCES DEFENSE COUNCIL<br>40 WEST 20TH STREET<br>NEW YORK, NY 10011                           | NONE                                                                                                      | PC                             | GENERAL FUND                     | 7,500     |
| NEXT GENERATION MEN<br>115 MARTIN LUTHER KING JR DR SW<br>SUITE 304<br>ATLANTA, GA 30303                 | NONE                                                                                                      | PC                             | GENERAL FUND                     | 5,200     |
| OPERATION NEW VIEW<br>CENTRAL OFFICE 1473 CENTRAL AVENUE<br>DUBUQUE, IA 520014853                        | NONE                                                                                                      | PC                             | GENERAL FUND                     | 100,000   |
| <b>Total . . . . .</b> ▶ <b>3a</b>                                                                       |                                                                                                           |                                |                                  | 5,857,800 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |           |
| PHILA RONALD MCDONALD HOUSE<br>3925 CHESTNUT ST<br>PHILADELPHIA, PA 19104                                | NONE                                                                                                      | PC                             | GENERAL FUND                     | 100,000   |
| PHILADELPHIA ANIMAL WELFARE SOCIETY<br>100 N 2ND ST<br>PHILADELPHIA, PA 19106                            | NONE                                                                                                      | PC                             | GENERAL FUND                     | 50,000    |
| PHILADELPHIA FOUNDATION<br>1835 MARKET STREET STE 2410<br>PHILADELPHIA, PA 19103                         | NONE                                                                                                      | PC                             | GENERAL FUND                     | 100,000   |
| <b>Total . . . . . ▶ 3a</b>                                                                              |                                                                                                           |                                |                                  | 5,857,800 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |           |
| PHILADELPHIA ZOO<br>3300 FAIRMONT AVE<br>PHILADELPHIA, PA 19104                                          | NONE                                                                                                      | PC                             | GENERAL FUND                     | 15,000    |
| PROJECT HOME<br>1515 FAIRMOUNT AVENUE<br>PHILADELPHIA, PA 19130                                          | NONE                                                                                                      | PC                             | GENERAL FUND                     | 7,500     |
| SCRIPPS HEALTH FOUNDATION<br>4275 CAMPUS POINT CT<br>SAN DIEGO, CA 92121                                 | NONE                                                                                                      | PC                             | GENERAL FUND                     | 10,000    |
| <b>Total . . . . . ▶ 3a</b>                                                                              |                                                                                                           |                                |                                  | 5,857,800 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |           |
| ST JOHN'S COLLEGE60 COLLEGE AVE<br>ANNAPOLIS, MD 21401                                                   | NONE                                                                                                      | PC                             | GENERAL FUND                     | 30,000    |
| SUPPORT CENTER - CHILD ADVOCATE<br>1617 JFK BLVD SUITE 1200<br>PHILADELPHIA, PA 19103                    | NONE                                                                                                      | PC                             | GENERAL FUND                     | 5,000     |
| TEAM IMPACT500 VICTORY RD 4TH FL<br>QUINCY, MA 02171                                                     | NONE                                                                                                      | PC                             | GENERAL FUND                     | 25,000    |
| <b>Total . . . . . ▶ 3a</b>                                                                              |                                                                                                           |                                |                                  | 5,857,800 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> Paid during the year                                                                            |                                                                                                           |                                |                                  |           |
| THE HAVERFORD SCHOOL<br>450 LANCASTER AVE<br>HAVERFORD, PA 19041                                         | NONE                                                                                                      | PC                             | GENERAL FUND                     | 30,000    |
| THOMAS JEFFERSON UNIVERSITY<br>1020 WALNUT ST 5TH FLOOR<br>PHILADELPHIA, PA 19107                        | NONE                                                                                                      | PC                             | GENERAL FUND                     | 651,000   |
| TRAVIS MANION FOUNDATION<br>164 E STATE ST<br>DOYLESTOWN, PA 18901                                       | NONE                                                                                                      | PC                             | GENERAL FUND                     | 20,000    |
| <b>Total . . . . . ▶ 3a</b>                                                                              |                                                                                                           |                                |                                  | 5,857,800 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |           |
| TRUSTEES OF BOSTON UNIVERSITY<br>595 COMMONWEALTH AVENUE SUITE 700<br>BOSTON, MA 02215                   | NONE                                                                                                      | PC                             | GENERAL FUND                     | 5,000     |
| UNIVERSITY OF PENNSYLVANIA<br>3451 WALNUT STREET<br>PHILADELPHIA, PA 19104                               | NONE                                                                                                      | PC                             | GENERAL FUND                     | 130,000   |
| VANGUARD CHARITABLE ENDOWMENT<br>PO BOX 9509<br>WARWICK, RI 02889                                        | NONE                                                                                                      | PC                             | GENERAL FUND                     | 1,500,000 |
| <b>Total . . . . . ▶ 3a</b>                                                                              |                                                                                                           |                                |                                  | 5,857,800 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment                     |                                                                                                           |                                |                                  |           |
|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                                    | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                                          |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                                         |                                                                                                           |                                |                                  |           |
| WOMEN'S WAY<br>123 S BROAD STREET STE 1320<br>PHILADELPHIA, PA 19109                                                         | NONE                                                                                                      | PC                             | GENERAL FUND                     | 70,000    |
| WORLD AFFAIRS COUNCIL OF PHILADELPHIA<br>1 S BROAD STREET<br>PHILADELPHIA, PA 19107                                          | NONE                                                                                                      | PC                             | GENERAL FUND                     | 30,000    |
| ZAKI GORDON MEMORIAL GIFT FUND<br>C/O FIDELITY INVESTMENTS CHARITABLE<br>GIFT FUND PO BOX 770001<br>CINCINNATI, OH 452770053 | NONE                                                                                                      | PC                             | GENERAL FUND                     | 10,000    |
| <b>Total . . . . . ▶ 3a</b>                                                                                                  |                                                                                                           |                                |                                  | 5,857,800 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |           |
| A MEANINGFUL PURPOSE<br>5075 SPRUCE AVENUE<br>EGG HARBOR TOWNSHIP, NJ 08234                              | NONE                                                                                                      | PC                             | GENERAL FUND                     | 25,000    |
| AJ FOUNDATION FOR CHILDREN WITH AUTISM<br>PO BOX 234<br>WYCOMBE, PA 18980                                | NONE                                                                                                      | PC                             | GENERAL FUND                     | 5,000     |
| ALLIANCE FOR DECISION EDUCATION INC<br>1 BELMONT AVE UNIT 610<br>BALA CYNWYD, PA 19004                   | NONE                                                                                                      | PC                             | GENERAL FUND                     | 25,000    |
| <b>Total . . . . . ▶ 3a</b>                                                                              |                                                                                                           |                                |                                  | 5,857,800 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |           |
| AMERICAN CANCER SOCIETY<br>1818 MARKET ST<br>PHILADELPHIA, PA 19103                                      | NONE                                                                                                      |                                | GENERAL FUND                     | 1,000     |
| ANTI-DEFAMATION LEAGUE<br>1500 MARKET STREET<br>PHILADELPHIA, PA 19102                                   | NONE                                                                                                      | PC                             | GENERAL FUND                     | 100,000   |
| BALL PROJECT INC6900 GRAY ROAD<br>INDIANAPOLIS, IN 46237                                                 | NONE                                                                                                      | PC                             | GENERAL FUND                     | 1,500     |
| <b>Total . . . . . ▶ 3a</b>                                                                              |                                                                                                           |                                |                                  | 5,857,800 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |           |
| BARBARA BUSH FOUNDATION-FAMILY LITERACY<br>516 NORTH ADAMS STREET<br>TALLAHASSE, FL 32301                | NONE                                                                                                      | PC                             | GENERAL FUND                     | 15,000    |
| BROAD STREET MINISTRY<br>315 S BROAD STREET<br>PHILADELPHIA, PA 19107                                    | NONE                                                                                                      | PC                             | GENERAL FUND                     | 40,000    |
| CARING FOR FRIENDS<br>12271 TOWNSEND RD<br>PHILADELPHIA, PA 19154                                        | NONE                                                                                                      | PC                             | GENERAL FUND                     | 100,000   |
| <b>Total . . . . . ▶ 3a</b>                                                                              |                                                                                                           |                                |                                  | 5,857,800 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |           |
| CARON TREATMENT CENTERS<br>243 N GALEN HALL RD<br>WERNERSVILLE, PA 19565                                 | NONE                                                                                                      | PC                             | GENERAL FUND                     | 5,000     |
| CDC FOUNDATION<br>600 PEACHTREE STREET SUTIE 1000<br>ATLANTA, GA 30308                                   | NONE                                                                                                      | PC                             | GENERAL FUND                     | 30,000    |
| CENTER FOR LITERACY INC<br>1420 PINE ST<br>PHILADELPHIA, PA 19102                                        | NONE                                                                                                      | PC                             | GENERAL FUND                     | 25,000    |
| <b>Total . . . . . ▶ 3a</b>                                                                              |                                                                                                           |                                |                                  | 5,857,800 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |           |
| CHARITY NAVIGATOR<br>299 MARKET STREET SUTIE 250<br>SADDLE BROOK, NJ 07663                               | NONE                                                                                                      | PC                             | GENERAL FUND                     | 5,000     |
| COUNCIL FOR RELATIONSHIPS INC<br>4025 CHESTNUT ST<br>PHILADELPHIA, PA 19104                              | NONE                                                                                                      | PC                             | GENERAL FUND                     | 100,000   |
| DIRECT RELIEF<br>6100 WALLACE BECKNELL ROAD<br>SANTA BARBARA, CA 93117                                   | NONE                                                                                                      | PC                             | GENERAL FUND                     | 25,000    |
| <b>Total . . . . . ▶ 3a</b>                                                                              |                                                                                                           |                                |                                  | 5,857,800 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |           |
| EAGLES AUTISM CHALLENGE<br>ONE NOVA CARE WAY<br>PHILADELPHIA, PA 19145                                   | NONE                                                                                                      | PC                             | GENERAL FUND                     | 1,000     |
| EQUAL JUSTICE INITIATIVE<br>122 COMMERCE STREET<br>MONTGOMERY, AL 36104                                  | NONE                                                                                                      | PC                             | GENERAL FUND                     | 19,000    |
| FAIR FIGHT INITIATIVE<br>410 EAST BAY STREET SUITE 2<br>SAVANNAH, GA 31401                               | NONE                                                                                                      | PC                             | GENERAL FUND                     | 9,000     |
| <b>Total . . . . . ▶ 3a</b>                                                                              |                                                                                                           |                                |                                  | 5,857,800 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |           |
| FEDERATION HOUSING INC<br>8900 ROOSEVELT BOULEVARD<br>PHILADELPHIA, PA 19115                             | NONE                                                                                                      | PC                             | GENERAL FUND                     | 1,000     |
| FEEDING AMERICA<br>161 NORTH CLARK STREET SUITE 700<br>CHICAGO, IL 60601                                 | NONE                                                                                                      | PC                             | GENERAL FUND                     | 35,300    |
| FOUNDATION FOR WOMENS CANCER<br>230 W MONROE ST 710<br>CHICAGO, IL 60606                                 | NONE                                                                                                      | PC                             | GENERAL FUND                     | 1,000     |
| <b>Total . . . . . ▶ 3a</b>                                                                              |                                                                                                           |                                |                                  | 5,857,800 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |           |
| FRIENDS OF THE ISRAEL DEFENSE FORCES<br>PO BOX 4224<br>NEW YORK, NY 10163                                | NONE                                                                                                      | PC                             | GENERAL FUND                     | 3,600     |
| GREATER PHILADELPHIA FILM OFFICE<br>1515 ARCH STREET<br>PHILADELPHIA, PA 19102                           | NONE                                                                                                      | PC                             | GENERAL FUND                     | 10,000    |
| HARLEM LACROSSE & LEADERSHIP CORPORATION<br>8 WEST 126TH STREET<br>NEW YORK, NY 10027                    | NONE                                                                                                      | PC                             | GENERAL FUND                     | 10,000    |
| <b>Total . . . . .</b> ► <b>3a</b>                                                                       |                                                                                                           |                                |                                  | 5,857,800 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |           |
| JAFCO215 N PRESIDENTIAL BLVD<br>BALA CYNWYD, PA 19004                                                    | NONE                                                                                                      | PC                             | GENERAL FUND                     | 2,000     |
| KELLMAN BROWN ACADEMY A NEW JERSEY CORP<br>1007 LAUREL OAK RD<br>VOORHEES, NJ 08043                      | NONE                                                                                                      | PC                             | GENERAL FUND                     | 5,000     |
| MAIN LINE REFORM TEMPLE<br>410 MONTGOMERY AVE<br>WYNNEWOOD, PA 19096                                     | NONE                                                                                                      | PC                             | GENERAL FUND                     | 15,500    |
| <b>Total . . . . . ▶ 3a</b>                                                                              |                                                                                                           |                                |                                  | 5,857,800 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment   |                                                                                                           |                                |                                  |           |
|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                  | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                        |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                       |                                                                                                           |                                |                                  |           |
| MAKE THE WORLD BETTER<br>FOUNDATION-PHILADELPHIA<br>227 W THOMPSON STREET UNIT A<br>PHILADELPHIA, PA 19122 | NONE                                                                                                      | PC                             | GENERAL FUND                     | 20,000    |
| MEALS ON WHEELS AMERICA<br>6500 TABOR AVE<br>PHILADELPHIA, PA 19111                                        | NONE                                                                                                      | PC                             | GENERAL FUND                     | 30,000    |
| MISSION KIDS<br>180 W GERMANTOWN AVE<br>EAST NORRITON, PA 19401                                            | NONE                                                                                                      | PC                             | GENERAL FUND                     | 25,000    |
| <b>Total . . . . . ▶ 3a</b>                                                                                |                                                                                                           |                                |                                  | 5,857,800 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> Paid during the year                                                                            |                                                                                                           |                                |                                  |           |
| MITZVAH CIRCLE FOUNDATION<br>2562 BOULEVARD OF THE GENERALS<br>100<br>NORRISTOWN, PA 19403               | NONE                                                                                                      | PC                             | GENERAL FUND                     | 25,000    |
| MOVEMENT ALLIANCE PROJECT<br>924 CHERRY ST<br>PHILADELPHIA, PA 19107                                     | NONE                                                                                                      | PC                             | GENERAL FUND                     | 3,000     |
| NAACP LEGAL DEFENSE & EDUCATION FUND<br>40 RECTOR STREET 5<br>NEW YORK, NY 10006                         | NONE                                                                                                      | PC                             | GENERAL FUND                     | 14,000    |
| <b>Total . . . . . ▶ 3a</b>                                                                              |                                                                                                           |                                |                                  | 5,857,800 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |           |
| NATIONAL CENTER FOR JEWISH FILM INC<br>415 SOUTH STREET<br>WALTHAM, MA 02453                             | NONE                                                                                                      | PC                             | GENERAL FUND                     | 5,000     |
| NATIONAL MUSEUM OF AMERICAN JEWISH HISTORY<br>101 S INDEPENDENCE MALL<br>PHILADELPHIA, PA 19106          | NONE                                                                                                      | PC                             | GENERAL FUND                     | 10,000    |
| ONEZONE USA FOUNDATION<br>PO BOX 727<br>SHORT HILLS, NJ 07078                                            | NONE                                                                                                      | PC                             | GENERAL FUND                     | 110,000   |
| <b>Total . . . . . ▶ 3a</b>                                                                              |                                                                                                           |                                |                                  | 5,857,800 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |           |
| PHILADELPHIA BAIL FUND<br>PO BOX 22316<br>PHILADELPHIA, PA 19110                                         | NONE                                                                                                      | PC                             | GENERAL FUND                     | 5,000     |
| THE PHILADELPHIA CITIZEN<br>2400 MARKET STREET SUITE 269<br>PHILADELPHIA, PA 19103                       | NONE                                                                                                      | PC                             | GENERAL FUND                     | 10,000    |
| PHILADELPHIA MUSEUM OF ART<br>2600 BENJAMIN FRANKLIN PARKWAY<br>PHILADELPHIA, PA 19130                   | NONE                                                                                                      | PC                             | GENERAL FUND                     | 5,000     |
| <b>Total . . . . . ▶ 3a</b>                                                                              |                                                                                                           |                                |                                  | 5,857,800 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |           |
| PHILADELPHIA THEATRE COMPANY<br>480 S BROAD STREET<br>PHILADELPHIA, PA 19146                             | NONE                                                                                                      | PC                             | GENERAL FUND                     | 20,000    |
| PHILADELPHIA YOUTH BASKETBALL INC<br>1735 MARKET STREET<br>PHILADELPHIA, PA 19103                        | NONE                                                                                                      | PC                             | GENERAL FUND                     | 25,000    |
| PIDC COMMUNITY CAPITAL<br>1500 MARKET STREET SUITE 3500 W<br>PHILADELPHIA, PA 19102                      | NONE                                                                                                      | PC                             | GENERAL FUND                     | 250,000   |
| <b>Total . . . . .</b> ► <b>3a</b>                                                                       |                                                                                                           |                                |                                  | 5,857,800 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |           |
| POLICE ATHLETIC LEAGUE OF PHILADELPHIA<br>3068 BELGRADE STREET<br>PHILADELPHIA, PA 191345034             | NONE                                                                                                      | PC                             | GENERAL FUND                     | 7,500     |
| QUINTESSENCE THEATRE COMPANY<br>7137 GERMANTOWN AVE<br>PHILADELPHIA, PA 19119                            | NONE                                                                                                      | PC                             | GENERAL FUND                     | 5,000     |
| RAYMOND & RUTH PERELMAN JEWISH DAY SCHOOL<br>49 HAVERFORD ROAD<br>WYNNEWOOD, PA 19096                    | NONE                                                                                                      | PC                             | GENERAL FUND                     | 5,000     |
| <b>Total . . . . . ▶ 3a</b>                                                                              |                                                                                                           |                                |                                  | 5,857,800 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |           |
| READING PARTNERS<br>180 GRAND AVE SUITE 800<br>OAKLAND, CA 94612                                         | NONE                                                                                                      | PC                             | GENERAL FUND                     | 10,000    |
| ROBIN HOOD FOUNDATION<br>826 BROADWAY 9<br>NEW YORK, NY 10003                                            | NONE                                                                                                      | PC                             | GENERAL FUND                     | 2,500     |
| SECOND HARVEST FOOD BANK<br>6969 SILVER CREST ROAD<br>NAZARETH, PA 18064                                 | NONE                                                                                                      | PC                             | GENERAL FUND                     | 50,000    |
| <b>Total . . . . . ▶ 3a</b>                                                                              |                                                                                                           |                                |                                  | 5,857,800 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |           |
| THE GREATER NEW ORLEANS FOUNDATION<br>919 ST CHARLES AVE<br>NEW ORLEANS, LA 70130                        | NONE                                                                                                      | PC                             | GENERAL FUND                     | 50,000    |
| THE NATURE CONSERVANCY<br>4245 N FAIRFAX DRIVE SUITE 100<br>ARLINGTON, VA 22203                          | NONE                                                                                                      | PC                             | GENERAL FUND                     | 1,000     |
| UNITARIAN UNIV FELLOWSHIP CONEJO VALLEY<br>3327 OLD CONEJO ROAD<br>NEWBURY PARK, CA 91320                | NONE                                                                                                      | PC                             | GENERAL FUND                     | 45,000    |
| <b>Total . . . . . ▶ 3a</b>                                                                              |                                                                                                           |                                |                                  | 5,857,800 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |           |
| UNITARIAN UNIVERSALIST CHURCH<br>ANNAPOLIS<br>333 DUBOIS RD<br>ANNAPOLIS, MD 21401                       | NONE                                                                                                      | PC                             | GENERAL FUND                     | 10,000    |
| UNITED NATIONS FOUNDATION<br>320 EAST 43RD STREET 3RD FLOOR<br>NEW YORK, NY 10017                        | NONE                                                                                                      | PC                             | GENERAL FUND                     | 7,500     |
| WHY NOT PROSPER INC<br>717 E CHELTEN AVE<br>PHILADELPHIA, PA 19144                                       | NONE                                                                                                      | PC                             | GENERAL FUND                     | 3,000     |
| <b>Total . . . . . ▶ 3a</b>                                                                              |                                                                                                           |                                |                                  | 5,857,800 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> Paid during the year                                                                            |                                                                                                           |                                |                                  |           |
| WOMENS GLOBAL EMPOWERMENT FUND<br>PO BOX 6283<br>DENVER, CO 80206                                        | NONE                                                                                                      | PC                             | GENERAL FUND                     | 25,000    |
| YOUTHBUILD PHILADELPHIA CHARTER SCHOOL<br>1231 N BROAD STREET<br>PHILADELPHIA, PA 19122                  | NONE                                                                                                      | PC                             | GENERAL FUND                     | 50,000    |
| PHILADELPHIA HOLOCAUST REMEMBRANCE FOUND INC<br>1617 JFK BLVD SUITE 1855<br>PHILADELPHIA, PA 19103       | NONE                                                                                                      | PC                             | GENERAL FUND                     | 50,000    |
| <b>Total . . . . . ▶ 3a</b>                                                                              |                                                                                                           |                                |                                  | 5,857,800 |

**TY 2019 Investments - Other Schedule**

**Name:** THE DANIEL B AND  
FLORENCE E GREEN FOUNDATION

**EIN:** 20-1910865

**Investments Other Schedule 2**

| Category/ Item                         | Listed at Cost or FMV | Book Value | End of Year Fair Market Value |
|----------------------------------------|-----------------------|------------|-------------------------------|
| BANK CERTIFICATE OF DEPOSIT #1         | FMV                   | 807,610    | 807,610                       |
| FIRSTTRUST BANK CERTIFICATE OF DEPOSIT | FMV                   | 1,040,452  | 1,040,452                     |
| NOTE RECEIVABLE - BBR VII              | FMV                   | 15,209,132 | 15,209,132                    |

**TY 2019 Other Assets Schedule**

**Name:** THE DANIEL B AND  
FLORENCE E GREEN FOUNDATION

**EIN:** 20-1910865

**Other Assets Schedule**

| Description                                   | Beginning of Year -<br>Book Value | End of Year - Book<br>Value | End of Year - Fair<br>Market Value |
|-----------------------------------------------|-----------------------------------|-----------------------------|------------------------------------|
| INVESTMENT IN OSAGE UNIVERSITY PARTNERS I     | 299,054                           | 319,628                     | 319,628                            |
| INVESTMENT IN OSAGE UNIVERSITY PARTNERS II    | 346,742                           | 359,379                     | 359,379                            |
| INVESTMENT IN RITTENHOUSE VENTURES II, LP     | 209,806                           | 162,778                     | 162,778                            |
| INVESTMENT IN OSAGE UNIVERSITY PARTNERS III   | 40,000                            | 119,479                     | 119,479                            |
| INVESTMENT IN GLOBAL OPPORTUNITY PHILA FUND I | 50,000                            | 192,726                     | 192,726                            |
| VANGUARD FUNDS                                | 69,860,362                        | 86,165,039                  | 86,165,039                         |
| RADCLIFFE ULTRA SHORT DURATION                | 5,302,825                         | 10,692,621                  | 10,692,621                         |
| HAVERFORD - EQUITY INVESTMENTS                | 11,310,036                        | 16,563,070                  | 16,563,070                         |
| CORPORATE/AGENCY BONDS                        | 0                                 | 4,976,390                   | 4,976,390                          |
| INVESTMENT IN OSAGE VENTURE PARTNERS V        | 0                                 | 36,250                      | 36,250                             |

**TY 2019 Other Decreases Schedule**

**Name:** THE DANIEL B AND  
FLORENCE E GREEN FOUNDATION

**EIN:** 20-1910865

| Description             | Amount |
|-------------------------|--------|
| ASU 2016-01 ADJUSTMENT  | 30,356 |
| BOOK TO TAX DIFFERENCES | 22,515 |

# TY 2019 Other Expenses Schedule

**Name:** THE DANIEL B AND  
FLORENCE E GREEN FOUNDATION  
**EIN:** 20-1910865

## Other Expenses Schedule

| Description                                      | Revenue and Expenses per Books | Net Investment Income | Adjusted Net Income | Disbursements for Charitable Purposes |
|--------------------------------------------------|--------------------------------|-----------------------|---------------------|---------------------------------------|
| PROFESSIONAL FEES                                | 61,050                         | 0                     |                     | 61,050                                |
| EXPENSES FROM K1 - OSAGE UNIVERSITY PARTNERS I   | 420                            | 420                   |                     | 0                                     |
| EXPENSES FROM K1 - OSAGE UNIVERSITY PARTNERS II  | 11,572                         | 11,572                |                     | 0                                     |
| EXPENSES FROM K1 - RITTENHOUSE VENTURES II       | 7,391                          | 7,391                 |                     | 0                                     |
| MANAGEMENT FEES                                  | 31,990                         | 31,990                |                     | 0                                     |
| DUES AND SUBSCRIPTIONS                           | 750                            | 0                     |                     | 750                                   |
| SUPPLIES EXPENSE                                 | 1,105                          | 0                     |                     | 1,105                                 |
| ORDINARY LOSS FROM K1 - RITTENHOUSE VENTURES II  | 2,499                          | 2,499                 |                     | 0                                     |
| MISCELLANEOUS EXPENSE                            | 2,016                          | 2,016                 |                     | 0                                     |
| EXPENSES FROM K1 - OSAGE UNIVERSITY PARTNERS III | 10,651                         | 10,651                |                     | 0                                     |

**Other Expenses Schedule**

| <b>Description</b>                           | <b>Revenue and Expenses per Books</b> | <b>Net Investment Income</b> | <b>Adjusted Net Income</b> | <b>Disbursements for Charitable Purposes</b> |
|----------------------------------------------|---------------------------------------|------------------------------|----------------------------|----------------------------------------------|
| EXPENSES FROM K1 - GLOBAL OPPORTUNITIES FUND | 7,859                                 | 7,859                        |                            | 0                                            |
| BANK SERVICE CHARGE                          | 23                                    | 0                            |                            | 23                                           |
| PROMOTIONAL FEES                             | 5,500                                 | 0                            |                            | 5,500                                        |
| SEMINARS                                     | 1,095                                 | 0                            |                            | 1,095                                        |
| CONSULTING FEES                              | 167,670                               | 0                            |                            | 167,670                                      |

**TY 2019 Other Increases Schedule**

**Name:** THE DANIEL B AND  
FLORENCE E GREEN FOUNDATION

**EIN:** 20-1910865

| Description          | Amount    |
|----------------------|-----------|
| UNREALIZED GAIN/LOSS | 1,603,624 |
| ACCRUED INTEREST     | 101,096   |

**TY 2019 Taxes Schedule**

**Name:** THE DANIEL B AND  
FLORENCE E GREEN FOUNDATION

**EIN:** 20-1910865

| Category      | Amount  | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |
|---------------|---------|--------------------------|------------------------|---------------------------------------------|
| FEDERAL TAXES | 119,807 | 0                        |                        | 0                                           |
| PA BCO        | 15      | 0                        |                        | 15                                          |
| FOREIGN TAXES | 196     | 196                      |                        | 0                                           |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                              |  |                                                 |                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------|----------------------------------------------|
| efile GRAPHIC print - DO NOT PROCESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | As Filed Data -                                                                                                                                                                              |  | DLN: 93491053006241                             |                                              |
| <div>Schedule B<br/>(Form 990, 990-EZ, or 990-PF)<br/><small>Department of the Treasury<br/>Internal Revenue Service</small></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | <div>Schedule of Contributors</div> <div>▶ Attach to Form 990, 990-EZ, or 990-PF.<br/>▶ Go to <a href="http://www.irs.gov/Form990">www.irs.gov/Form990</a> for the latest information.</div> |  |                                                 | <div>OMB No. 1545-0047</div> <div>2019</div> |
| Name of the organization<br>THE DANIEL B AND<br>FLORENCE E GREEN FOUNDATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                              |  | Employer identification number<br>20-1910865    |                                              |
| Organization type (check one):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                              |  |                                                 |                                              |
| Filers of:                      Section:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                              |  |                                                 |                                              |
| Form 990 or 990-EZ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | <input type="checkbox"/> 501(c)( ) (enter number) organization                                                                                                                               |  |                                                 |                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | <input type="checkbox"/> 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private foundation                                                                                    |  |                                                 |                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | <input type="checkbox"/> 527 political organization                                                                                                                                          |  |                                                 |                                              |
| Form 990-PF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | <input checked="" type="checkbox"/> 501(c)(3) exempt private foundation                                                                                                                      |  |                                                 |                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | <input type="checkbox"/> 4947(a)(1) nonexempt charitable trust treated as a private foundation                                                                                               |  |                                                 |                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | <input type="checkbox"/> 501(c)(3) taxable private foundation                                                                                                                                |  |                                                 |                                              |
| Check if your organization is covered by the <b>General Rule</b> or a <b>Special Rule</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                              |  |                                                 |                                              |
| <b>Note:</b> Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                              |  |                                                 |                                              |
| General Rule                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                              |  |                                                 |                                              |
| <input checked="" type="checkbox"/> For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or other property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                              |  |                                                 |                                              |
| Special Rules                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                              |  |                                                 |                                              |
| <input type="checkbox"/> For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 <sup>1</sup> / <sub>3</sub> % support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000 or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Complete Parts I and II.                                                                                                                                                                          |  |                                                                                                                                                                                              |  |                                                 |                                              |
| <input type="checkbox"/> For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 <i>exclusively</i> for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I, II, and III.                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                              |  |                                                 |                                              |
| <input type="checkbox"/> For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions <i>exclusively</i> for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an <i>exclusively</i> religious, charitable, etc., purpose. Don't complete any of the parts unless the <b>General Rule</b> applies to this organization because it received <i>nonexclusively</i> religious, charitable, etc., contributions totaling \$5,000 or more during the year . . . . . ▶ \$ _____ |  |                                                                                                                                                                                              |  |                                                 |                                              |
| <b>Caution:</b> An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990, 990-EZ, or 990-PF), but it <b>must</b> answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                              |  |                                                 |                                              |
| For Paperwork Reduction Act Notice, see the Instructions for Form 990, 990-EZ, or 990-PF.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | Cat. No. 30613X                                                                                                                                                                              |  | Schedule B (Form 990, 990-EZ, or 990-PF) (2019) |                                              |

Name of organization  
THE DANIEL B AND  
FLORENCE E GREEN FOUNDATION

Employer identification number  
20-1910865

**Part I**

**Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                              | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                         |
|------------|--------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1          | ARLIN S GREEN<br>15 E RIDGE PIKE SUITE 400<br>CONSHOHOCKEN, PA 19428           | \$ 19,000                  | <input checked="" type="checkbox"/> Person<br><input type="checkbox"/> Payroll<br><input type="checkbox"/> Noncash<br>(Complete Part II for noncash contributions.) |
| 2          | FIRSTTRUST SAVINGS BANK<br>15 E RIDGE PIKE SUITE 400<br>CONSHOHOCKEN, PA 19428 | \$ 26,400,000              | <input checked="" type="checkbox"/> Person<br><input type="checkbox"/> Payroll<br><input type="checkbox"/> Noncash<br>(Complete Part II for noncash contributions.) |
| 3          | DANIEL B GREEN<br>15 E RIDGE PIKE SUITE 400<br>CONSHOHOCKEN, PA 19428          | \$ 279,808                 | <input checked="" type="checkbox"/> Person<br><input type="checkbox"/> Payroll<br><input type="checkbox"/> Noncash<br>(Complete Part II for noncash contributions.) |
| .          |                                                                                | \$                         | <input type="checkbox"/> Person<br><input type="checkbox"/> Payroll<br><input type="checkbox"/> Noncash<br>(Complete Part II for noncash contributions.)            |
| .          |                                                                                | \$                         | <input type="checkbox"/> Person<br><input type="checkbox"/> Payroll<br><input type="checkbox"/> Noncash<br>(Complete Part II for noncash contributions.)            |
| .          |                                                                                | \$                         | <input type="checkbox"/> Person<br><input type="checkbox"/> Payroll<br><input type="checkbox"/> Noncash<br>(Complete Part II for noncash contributions.)            |

|                                                                         |                                              |
|-------------------------------------------------------------------------|----------------------------------------------|
| Name of organization<br>THE DANIEL B AND<br>FLORENCE E GREEN FOUNDATION | Employer identification number<br>20-1910865 |
|-------------------------------------------------------------------------|----------------------------------------------|

| Part II Noncash Property  |                                                                                                                                                   |                                                |                      |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------|
| (a)<br>No. from<br>Part I | (b)<br>Description of noncash property given<br><small>(see instructions). Use duplicate copies of Part II if additional space is needed.</small> | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received |
| -                         |                                                                                                                                                   | \$                                             |                      |
| (a)<br>No. from<br>Part I | (b)<br>Description of noncash property given                                                                                                      | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received |
| -                         |                                                                                                                                                   | \$                                             |                      |
| (a)<br>No. from<br>Part I | (b)<br>Description of noncash property given                                                                                                      | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received |
| -                         |                                                                                                                                                   | \$                                             |                      |
| (a)<br>No. from<br>Part I | (b)<br>Description of noncash property given                                                                                                      | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received |
| -                         |                                                                                                                                                   | \$                                             |                      |
| (a)<br>No. from<br>Part I | (b)<br>Description of noncash property given                                                                                                      | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received |
| -                         |                                                                                                                                                   | \$                                             |                      |
| (a)<br>No. from<br>Part I | (b)<br>Description of noncash property given                                                                                                      | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received |
| -                         |                                                                                                                                                   | \$                                             |                      |
| (a)<br>No. from<br>Part I | (b)<br>Description of noncash property given                                                                                                      | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received |
| -                         |                                                                                                                                                   | \$                                             |                      |

20-1910865

**Part III** *Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of \$1,000 or less for the year. (Enter this information once. See instructions.)* ▶ \$ \_\_\_\_\_  
Use duplicate copies of Part III if additional space is needed.

Schedule B (Form 990, 990-EZ, or 990-PF) (2019)