

Form 990-PF

Department of the Treasury  
Internal Revenue Service

EXTENDED TO MARCH 15, 2021

## Return of Private Foundation

or Section 4947(a)(1) Trust Treated as Private Foundation

Do not enter social security numbers on this form as it may be made public.

Go to www.irs.gov/Form990PF for instructions and the latest information.

2949108607503-1  
2949108607501-1

OMB No. 1545-0047

2019

Open to Public Inspection

For calendar year or tax year beginning MAY 1, 2019, and ending APR 30, 2020

Name of foundation

MARY JEAN AND OLIVER TRAVERS FOUNDATION,  
INC.

A Employer identification number

52-6056360

Number and street (or P.O. box number if mail is not delivered to street address),

15815 YEOHO ROAD

Room/suite

B Telephone number

443-286-8545

City or town, state or province, country, and ZIP or foreign postal code

SPARKS, MD 21152

C If exemption application is pending, check here ☐

G Check all that apply:

☐ Initial return☐ Initial return of a former public charity☐ Final return☐ Amended return☐ Address change☐ Name changeD 1. Foreign organizations, check here ☐2 Foreign organizations meeting the 85% test, check here and attach computation ☐

H Check type of organization:

☒ Section 501(c)(3) exempt private foundation☐ Section 4947(a)(1) nonexempt charitable trust☐ Other taxable private foundationE If private foundation status was terminated under section 507(b)(1)(A), check here ☐

I Fair market value of all assets at end of year

(from Part II, col. (c), line 16)

\$ 7,891,695.

J Accounting method:

☒ Cash☐ Accrual☐ Other (specify)

(Part I, column (d), must be on cash basis.)

F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here ☐

## Part I Analysis of Revenue and Expenses

(The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a).)

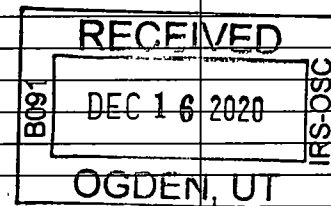
(a) Revenue and expenses per books

(b) Net investment income

(c) Adjusted net income

(d) Disbursements for charitable purposes (cash basis only)

|     |                                                                                              |            |            |     |             |
|-----|----------------------------------------------------------------------------------------------|------------|------------|-----|-------------|
| 1   | Contributions, gifts, grants, etc., received                                                 |            |            | N/A |             |
| 2   | Check <input checked="" type="checkbox"/> if the foundation is not required to attach Sch. B |            |            |     |             |
| 3   | Interest on savings and temporary cash investments                                           | 4,715.     | 4,715.     |     | STATEMENT 1 |
| 4   | Dividends and interest from securities                                                       | 116,648.   | 116,648.   |     | STATEMENT 2 |
| 5a  | Gross rents                                                                                  |            |            |     |             |
| b   | Net rental income or (loss)                                                                  |            |            |     |             |
| 6a  | Net gain or (loss) from sale of assets not on line 10                                        | 3,992,549. |            |     |             |
| b   | Gross sales price for all assets on line 6a                                                  | 9,605,313. |            |     |             |
| 7   | Capital gain net income (from Part IV, line 2)                                               |            | 3,992,549. |     |             |
| 8   | Net short-term capital gain                                                                  |            |            |     |             |
| 9   | Income modifications                                                                         |            |            |     |             |
| 10a | Gross sales less returns and allowances                                                      |            |            |     |             |
| b   | Less: Cost of goods sold                                                                     |            |            |     |             |
| c   | Gross profit or (loss)                                                                       |            |            |     |             |
| 11  | Other income                                                                                 |            |            |     |             |
| 12  | Total. Add lines 1 through 11                                                                | 4,113,912. | 4,113,912. |     |             |
| 13  | Compensation of officers, directors, trustees, etc.                                          | 0.         | 0.         |     | 0.          |
| 14  | Other employee salaries and wages                                                            |            |            |     |             |
| 15  | Pension plans, employee benefits                                                             |            |            |     |             |
| 16a | Legal fees                                                                                   |            |            |     |             |
| b   | Accounting fees                                                                              | 1,764.     | 1,764.     |     | 0.          |
| c   | Other professional fees                                                                      |            |            |     |             |
| 17  | Interest                                                                                     |            |            |     |             |
| 18  | Taxes                                                                                        | 11,757.    | 0.         |     | 0.          |
| 19  | Depreciation and depletion                                                                   |            |            |     |             |
| 20  | Occupancy                                                                                    |            |            |     |             |
| 21  | Travel, conferences, and meetings                                                            | 534.       | 0.         |     | 0.          |
| 22  | Printing and publications                                                                    |            |            |     |             |
| 23  | Other expenses                                                                               | 32,642.    | 32,642.    |     | 0.          |
| 24  | Total operating and administrative expenses. Add lines 13 through 23                         | 46,697.    | 34,406.    |     | 0.          |
| 25  | Contributions, gifts, grants paid                                                            | 290,300.   |            |     | 290,300.    |
| 26  | Total expenses and disbursements. Add lines 24 and 25                                        | 336,997.   | 34,406.    |     | 290,300.    |
| 27  | Subtract line 26 from line 12:                                                               |            |            |     |             |
| a   | Excess of revenue over expenses and disbursements                                            | 3,776,915. |            |     |             |
| b   | Net investment income (if negative, enter -0-)                                               |            | 4,079,506. |     |             |
| c   | Adjusted net income (if negative, enter -0-)                                                 |            |            | N/A |             |



**MARY JEAN AND OLIVER TRAVERS FOUNDATION,  
INC.**

| Part II Balance Sheets                                                                           |                                                                                               | Attached schedules and amounts in the description column should be for end-of-year amounts only |                | Beginning of year     | End of year |            |
|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------|-----------------------|-------------|------------|
|                                                                                                  |                                                                                               | (a) Book Value                                                                                  | (b) Book Value | (c) Fair Market Value |             |            |
| Assets                                                                                           | 1 Cash - non-interest-bearing                                                                 |                                                                                                 |                |                       |             |            |
|                                                                                                  | 2 Savings and temporary cash investments                                                      |                                                                                                 |                | 862,717.              | 229,868.    | 229,868.   |
|                                                                                                  | 3 Accounts receivable ▶                                                                       |                                                                                                 |                |                       |             |            |
|                                                                                                  | Less: allowance for doubtful accounts ▶                                                       |                                                                                                 |                |                       |             |            |
|                                                                                                  | 4 Pledges receivable ▶                                                                        |                                                                                                 |                |                       |             |            |
|                                                                                                  | Less: allowance for doubtful accounts ▶                                                       |                                                                                                 |                |                       |             |            |
|                                                                                                  | 5 Grants receivable                                                                           |                                                                                                 |                |                       |             |            |
|                                                                                                  | 6 Receivables due from officers, directors, trustees, and other disqualified persons          |                                                                                                 |                |                       |             |            |
|                                                                                                  | 7 Other notes and loans receivable ▶                                                          |                                                                                                 |                |                       |             |            |
|                                                                                                  | Less: allowance for doubtful accounts ▶                                                       |                                                                                                 |                |                       |             |            |
|                                                                                                  | 8 Inventories for sale or use                                                                 |                                                                                                 |                |                       |             |            |
|                                                                                                  | 9 Prepaid expenses and deferred charges                                                       |                                                                                                 |                | 5,800.                | 8,820.      | 8,820.     |
|                                                                                                  | 10a Investments - U.S. and state government obligations                                       |                                                                                                 |                |                       |             |            |
|                                                                                                  | b Investments - corporate stock                                                               |                                                                                                 |                | 3,358,990.            | 0.          | 0.         |
|                                                                                                  | c Investments - corporate bonds                                                               |                                                                                                 |                |                       |             |            |
|                                                                                                  | Liabilities                                                                                   | 11 Investments - land, buildings, and equipment basis ▶                                         |                |                       |             |            |
| Less accumulated depreciation ▶                                                                  |                                                                                               |                                                                                                 |                |                       |             |            |
| 12 Investments - mortgage loans                                                                  |                                                                                               |                                                                                                 |                |                       |             |            |
| 13 Investments - other STMT 7                                                                    |                                                                                               |                                                                                                 |                | 1,248,470.            | 7,952,069.  | 7,653,007. |
| 14 Land, buildings, and equipment: basis ▶                                                       |                                                                                               |                                                                                                 |                |                       |             |            |
| Less accumulated depreciation ▶                                                                  |                                                                                               |                                                                                                 |                |                       |             |            |
| 15 Other assets (describe ▶)                                                                     |                                                                                               |                                                                                                 |                |                       |             |            |
| 16 Total assets (to be completed by all filers - see the instructions. Also, see page 1, item I) |                                                                                               |                                                                                                 |                | 5,475,977.            | 8,190,757.  | 7,891,695. |
| 17 Accounts payable and accrued expenses                                                         |                                                                                               |                                                                                                 |                |                       |             |            |
| 18 Grants payable                                                                                |                                                                                               |                                                                                                 |                |                       |             |            |
| Liabilities                                                                                      | 19 Deferred revenue                                                                           |                                                                                                 |                |                       |             |            |
|                                                                                                  | 20 Loans from officers, directors, trustees, and other disqualified persons                   |                                                                                                 |                |                       |             |            |
|                                                                                                  | 21 Mortgages and other notes payable                                                          |                                                                                                 |                |                       |             |            |
|                                                                                                  | 22 Other liabilities (describe ▶)                                                             |                                                                                                 |                |                       |             |            |
| 23 Total liabilities (add lines 17 through 22)                                                   |                                                                                               |                                                                                                 | 0.             | 0.                    |             |            |
| Net Assets or Fund Balances                                                                      | Foundations that follow FASB ASC 958, check here ▶ <input type="checkbox"/>                   |                                                                                                 |                |                       |             |            |
|                                                                                                  | 24 Net assets without donor restrictions                                                      |                                                                                                 |                |                       |             |            |
|                                                                                                  | 25 Net assets with donor restrictions                                                         |                                                                                                 |                |                       |             |            |
|                                                                                                  | Foundations that do not follow FASB ASC 958, check here ▶ <input checked="" type="checkbox"/> |                                                                                                 |                |                       |             |            |
|                                                                                                  | 26 Capital stock, trust principal, or current funds                                           |                                                                                                 |                | 0.                    | 0.          |            |
|                                                                                                  | 27 Paid-in or capital surplus, or land, bldg., and equipment fund                             |                                                                                                 |                | 0.                    | 0.          |            |
|                                                                                                  | 28 Retained earnings, accumulated income, endowment, or other funds                           |                                                                                                 |                | 5,475,977.            | 8,190,757.  |            |
|                                                                                                  | 29 Total net assets or fund balances                                                          |                                                                                                 |                | 5,475,977.            | 8,190,757.  |            |
| 30 Total liabilities and net assets/fund balances                                                |                                                                                               |                                                                                                 | 5,475,977.     | 8,190,757.            |             |            |

**Part III Analysis of Changes in Net Assets or Fund Balances**

|                                                                                                                                                                 |   |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------|
| 1 Total net assets or fund balances at beginning of year - Part II, column (a), line 29<br>(must agree with end-of-year figure reported on prior year's return) | 1 | 5,475,977. |
| 2 Enter amount from Part I, line 27a                                                                                                                            | 2 | 3,776,915. |
| 3 Other increases not included in line 2 (itemize) ▶                                                                                                            | 3 | 0.         |
| 4 Add lines 1, 2, and 3                                                                                                                                         | 4 | 9,252,892. |
| 5 Decreases not included in line 2 (itemize) ▶ SEE STATEMENT 6                                                                                                  | 5 | 1,062,135. |
| 6 Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 29                                                         | 6 | 8,190,757. |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (for example, real estate, 2-story brick warehouse; or common stock, 200 shs MLC Co.) | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------|----------------------------------|
| 1a                                                                                                                                       |                                                  |                                      |                                  |
| b <b>SEE ATTACHED STATEMENTS</b>                                                                                                         |                                                  |                                      |                                  |
| c                                                                                                                                        |                                                  |                                      |                                  |
| d                                                                                                                                        |                                                  |                                      |                                  |
| e                                                                                                                                        |                                                  |                                      |                                  |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>((e) plus (f) minus (g)) |
|-----------------------|--------------------------------------------|-------------------------------------------------|------------------------------------------------|
| a                     |                                            |                                                 |                                                |
| b                     |                                            |                                                 |                                                |
| c                     |                                            |                                                 |                                                |
| d                     |                                            |                                                 |                                                |
| e <b>9,605,313.</b>   |                                            | <b>5,612,764.</b>                               | <b>3,992,549.</b>                              |

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69. |                                      |                                                 | (i) Gains (Col. (h) gain minus col. (k), but not less than -0-) or Losses (from col. (h)) |
|----------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------|
| (i) FMV as of 12/31/69                                                                       | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any |                                                                                           |
| a                                                                                            |                                      |                                                 |                                                                                           |
| b                                                                                            |                                      |                                                 |                                                                                           |
| c                                                                                            |                                      |                                                 |                                                                                           |
| d                                                                                            |                                      |                                                 |                                                                                           |
| e                                                                                            |                                      |                                                 | <b>3,992,549.</b>                                                                         |

|                                                                                                                                                                                   |   |                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------------|
| 2 Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7 }                                               | 2 | <b>3,992,549.</b> |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):<br>If gain, also enter in Part I, line 8, column (c).<br>If (loss), enter -0- in Part I, line 8 } | 3 | <b>N/A</b>        |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank.

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☒ No

If "Yes," the foundation doesn't qualify under section 4940(e). Do not complete this part.

1 Enter the appropriate amount in each column for each year; see the instructions before making any entries.

| (a)<br>Base period years<br>Calendar year (or tax year beginning in) | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col. (b) divided by col. (c)) |
|----------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-------------------------------------------------------------|
| 2018                                                                 | <b>511,368.</b>                          | <b>7,695,115.</b>                            | <b>.066454</b>                                              |
| 2017                                                                 | <b>370,758.</b>                          | <b>7,237,428.</b>                            | <b>.051228</b>                                              |
| 2016                                                                 | <b>239,950.</b>                          | <b>6,339,412.</b>                            | <b>.037851</b>                                              |
| 2015                                                                 | <b>248,600.</b>                          | <b>5,993,220.</b>                            | <b>.041480</b>                                              |
| 2014                                                                 | <b>197,600.</b>                          | <b>5,217,118.</b>                            | <b>.037875</b>                                              |

|                                                                                                                                                                                  |   |                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------------|
| 2 Total of line 1, column (d)                                                                                                                                                    | 2 | <b>.234888</b>    |
| 3 Average distribution ratio for the 5-year base period - divide the total on line 2 by 5.0, or by the number of years the foundation has been in existence if less than 5 years | 3 | <b>.046978</b>    |
| 4 Enter the net value of noncharitable-use assets for 2019 from Part X, line 5                                                                                                   | 4 | <b>7,944,891.</b> |
| 5 Multiply line 4 by line 3                                                                                                                                                      | 5 | <b>373,235.</b>   |
| 6 Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                     | 6 | <b>40,795.</b>    |
| 7 Add lines 5 and 6                                                                                                                                                              | 7 | <b>414,030.</b>   |
| 8 Enter qualifying distributions from Part XII, line 4                                                                                                                           | 8 | <b>290,300.</b>   |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate.  
See the Part VI instructions.

MARY JEAN AND OLIVER TRAVERS FOUNDATION,  
INC.

52-6056360

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**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions)**

|                                                                                                                                                                                                                                        |    |          |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------|---------|
| 1a Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1.<br>Date of ruling or determination letter: _____ (attach copy of letter if necessary-see instructions) |    |          |         |
| b Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input type="checkbox"/> and enter 1% of Part I, line 27b                                                                                      |    | 1        | 81,590. |
| c All other domestic foundations enter 2% of line 27b. Exempt foreign organizations, enter 4% of Part I, line 12, col (b)                                                                                                              |    |          |         |
| 2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only; others, enter -0-)                                                                                                                           |    | 2        | 0.      |
| 3 Add lines 1 and 2                                                                                                                                                                                                                    |    | 3        | 81,590. |
| 4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only; others, enter -0-)                                                                                                                         |    | 4        | 0.      |
| 5 Tax based on investment income Subtract line 4 from line 3. If zero or less, enter -0-                                                                                                                                               |    | 5        | 81,590. |
| 6 Credits/Payments:                                                                                                                                                                                                                    |    |          |         |
| a 2019 estimated tax payments and 2018 overpayment credited to 2019                                                                                                                                                                    | 6a | 8,820.   |         |
| b Exempt foreign organizations - tax withheld at source                                                                                                                                                                                | 6b | 0.       |         |
| c Tax paid with application for extension of time to file (Form 8868)                                                                                                                                                                  | 6c | 94,000.  |         |
| d Backup withholding erroneously withheld                                                                                                                                                                                              | 6d | 0.       |         |
| 7 Total credits and payments. Add lines 6a through 6d                                                                                                                                                                                  | 7  | 102,820. |         |
| 8 Enter any penalty for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached                                                                                                                    | 8  | 106.     |         |
| 9 Tax due If the total of lines 5 and 8 is more than line 7, enter amount owed                                                                                                                                                         | 9  |          |         |
| 10 Overpayment If line 7 is more than the total of lines 5 and 8, enter the amount overpaid                                                                                                                                            | 10 | 21,124.  |         |
| 11 Enter the amount of line 10 to be: Credited to 2020 estimated tax <input type="checkbox"/> 21,124. Refunded <input type="checkbox"/>                                                                                                | 11 | 0.       |         |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                                | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?                                                                                                                                                                        |     | X  |
| 1b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes? See the instructions for the definition. If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities. |     | X  |
| 1c Did the foundation file Form 1120-POL for this year?                                                                                                                                                                                                                                                                                        |     | X  |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year.<br>(1) On the foundation. <input type="checkbox"/> \$ 0. (2) On foundation managers. <input type="checkbox"/> \$ 0.                                                                                                                       |     |    |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers. <input type="checkbox"/> \$ 0.                                                                                                                                                                         |     |    |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS?<br>If "Yes," attach a detailed description of the activities.                                                                                                                                                                                |     | X  |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes                                                                                                                   |     | X  |
| 4a Did the foundation have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                                                                                 |     | X  |
| b If "Yes," has it filed a tax return on Form 990-T for this year?                                                                                                                                                                                                                                                                             |     |    |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year?<br>If "Yes," attach the statement required by General Instruction T                                                                                                                                                                           |     | X  |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?           |     | X  |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col. (c), and Part XV                                                                                                                                                                                                            | X   |    |
| 8a Enter the states to which the foundation reports or with which it is registered. See instructions. <input type="checkbox"/> MD                                                                                                                                                                                                              |     |    |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation                                                                                                                                  | X   |    |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2019 or the tax year beginning in 2019? See the instructions for Part XIV. If "Yes," complete Part XIV                                                                                          |     | X  |
| 10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses                                                                                                                                                                                                          |     | X  |

N/A

Form 990-PF (2019)

**Part VII-A Statements Regarding Activities** (continued)

|                                                                                                                                                                                                                                                                                                                                    | Yes | No  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
| 11 At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule. See instructions                                                                                                                                          |     | X   |
| 12 Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement. See instructions                                                                                                                                         |     | X   |
| 13 Did the foundation comply with the public inspection requirements for its annual returns and exemption application?<br>Website address ► N/A                                                                                                                                                                                    | X   |     |
| 14 The books are in care of ► TOM TRAVERS Telephone no. ► 443-286-8545<br>Located at ► 15815 YEOHO ROAD, SPARKS, MD ZIP+4 ► 21152                                                                                                                                                                                                  |     |     |
| 15 Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - check here<br>and enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                          | 15  | N/A |
| 16 At any time during calendar year 2019, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?<br>See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes," enter the name of the foreign country ► |     | X   |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Yes                                                                 | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----|
| 1a During the year, did the foundation (either directly or indirectly):                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |    |
| (1) Engage in the sale or exchange, or leasing of property with a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)?                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| (6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.)                                                                                                                                                                                                                                                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| b If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance? See instructions<br>Organizations relying on a current notice regarding disaster assistance, check here                                                                                                                                                                                      | N/A                                                                 |    |
| c Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2019?                                                                                                                                                                                                                                                                                                        |                                                                     | X  |
| 2 Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)):                                                                                                                                                                                                                                                                                                                 |                                                                     |    |
| a At the end of tax year 2019, did the foundation have any undistributed income (Part XIII, lines 6d and 6e) for tax year(s) beginning before 2019?<br>If "Yes," list the years ►                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| b Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions.)                                                                                                                                                                                      | N/A                                                                 |    |
| c If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here.<br>►                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |    |
| 3a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year?                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| b If "Yes," did it have excess business holdings in 2019 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Form 4720, Schedule C, to determine if the foundation had excess business holdings in 2019) | N/A                                                                 |    |
| 4a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                               |                                                                     | X  |
| b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2019?                                                                                                                                                                                                                                                              |                                                                     | X  |

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**Part VII-B** Statements Regarding Activities for Which Form 4720 May Be Required (continued)

|                                                                                                                                                                                                                                | Yes                                                                 | No        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------|
| <b>5a</b> During the year, did the foundation pay or incur any amount to:                                                                                                                                                      |                                                                     |           |
| (1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?                                                                                                                                      | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |
| (2) Influence the outcome of any specific public election (see section 4955); or to carry on, directly or indirectly, any voter registration drive?                                                                            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |
| (3) Provide a grant to an individual for travel, study, or other similar purposes?                                                                                                                                             | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |
| (4) Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? See instructions                                                                                        | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |
| (5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?                                                          | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |
| <b>b</b> If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance? See instructions | N/A                                                                 | <b>5b</b> |
| Organizations relying on a current notice regarding disaster assistance, check here                                                                                                                                            | <input type="checkbox"/>                                            |           |
| <b>c</b> If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?                                                            | N/A                                                                 |           |
| If "Yes," attach the statement required by Regulations section 53.4945-5(d).                                                                                                                                                   | <input type="checkbox"/> Yes <input type="checkbox"/> No            |           |
| <b>6a</b> Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                      | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |
| <b>b</b> Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                            |                                                                     | <b>6b</b> |
| If "Yes" to 6b, file Form 8870.                                                                                                                                                                                                |                                                                     | X         |
| <b>7a</b> At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?                                                                                                                 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |
| <b>b</b> If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction?                                                                                                             | N/A                                                                 | <b>7b</b> |
| <b>8</b> Is the foundation subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment(s) during the year?                                                              | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |

**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors**1** List all officers, directors, trustees, and foundation managers and their compensation.

| (a) Name and address | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|----------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| TOM TRAVERS          | PRESIDENT/DIRECTOR                                        |                                           |                                                                       |                                       |
| 15815 YEOHO ROAD     |                                                           | 0.00                                      | 0.                                                                    | 0.                                    |
| SPARKS, MD 21152     |                                                           |                                           |                                                                       |                                       |
| ROBERT TRAVERS       | SECRETARY/TREASURER/DIR                                   |                                           |                                                                       |                                       |
| 726 MILDAM ROAD      |                                                           | 1.00                                      | 0.                                                                    | 0.                                    |
| TOWSON, MD 21286     |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |

**2** Compensation of five highest-paid employees (other than those included on line 1). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

Total number of other employees paid over \$50,000

0

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**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors (continued)**3** Five highest-paid independent contractors for professional services. If none, enter "NONE."

| (a) Name and address of each person paid more than \$50,000 | (b) Type of service | (c) Compensation |
|-------------------------------------------------------------|---------------------|------------------|
| NONE                                                        |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |

Total number of others receiving over \$50,000 for professional services

0

**Part IX-A** Summary of Direct Charitable Activities

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

|       | Expenses |
|-------|----------|
| 1 N/A |          |
|       |          |
|       |          |
| 2     |          |
|       |          |
|       |          |
| 3     |          |
|       |          |
|       |          |
| 4     |          |
|       |          |
|       |          |

**Part IX-B** Summary of Program-Related Investments

Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2.

|                                                          | Amount |
|----------------------------------------------------------|--------|
| 1 N/A                                                    |        |
|                                                          |        |
|                                                          |        |
| 2                                                        |        |
|                                                          |        |
|                                                          |        |
| All other program-related investments. See instructions. |        |
| 3                                                        |        |
|                                                          |        |
|                                                          |        |
|                                                          |        |
|                                                          |        |

Total. Add lines 1 through 3

0.

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**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|   |                                                                                                             |    |            |
|---|-------------------------------------------------------------------------------------------------------------|----|------------|
| 1 | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes: |    |            |
| a | Average monthly fair market value of securities                                                             | 1a | 6,063,824. |
| b | Average of monthly cash balances                                                                            | 1b | 2,002,055. |
| c | Fair market value of all other assets                                                                       | 1c |            |
| d | Total (add lines 1a, b, and c)                                                                              | 1d | 8,065,879. |
| e | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)   | 1e | 0.         |
| 2 | Acquisition indebtedness applicable to line 1 assets                                                        | 2  | 0.         |
| 3 | Subtract line 2 from line 1d                                                                                | 3  | 8,065,879. |
| 4 | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions)   | 4  | 120,988.   |
| 5 | Net value of noncharitable-use assets. Subtract line 4 from line 3. Enter here and on Part V, line 4        | 5  | 7,944,891. |
| 6 | Minimum investment return. Enter 5% of line 5                                                               | 6  | 397,245.   |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations, check here ☐ and do not complete this part.)

|    |                                                                                                    |    |          |
|----|----------------------------------------------------------------------------------------------------|----|----------|
| 1  | Minimum investment return from Part X, line 6                                                      | 1  | 397,245. |
| 2a | Tax on investment income for 2019 from Part VI, line 5                                             | 2a | 81,590.  |
| b  | Income tax for 2019 (This does not include the tax from Part VI.)                                  | 2b |          |
| c  | Add lines 2a and 2b                                                                                | 2c | 81,590.  |
| 3  | Distributable amount before adjustments. Subtract line 2c from line 1                              | 3  | 315,655. |
| 4  | Recoveries of amounts treated as qualifying distributions                                          | 4  | 0.       |
| 5  | Add lines 3 and 4                                                                                  | 5  | 315,655. |
| 6  | Deduction from distributable amount (see instructions)                                             | 6  | 0.       |
| 7  | Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | 7  | 315,655. |

**Part XII Qualifying Distributions** (see instructions)

|   |                                                                                                                                   |    |          |
|---|-----------------------------------------------------------------------------------------------------------------------------------|----|----------|
| 1 | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:                                        |    |          |
| a | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26                                                     | 1a | 290,300. |
| b | Program-related investments - total from Part IX-B                                                                                | 1b | 0.       |
| 2 | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                         | 2  |          |
| 3 | Amounts set aside for specific charitable projects that satisfy the:                                                              |    |          |
| a | Suitability test (prior IRS approval required)                                                                                    | 3a |          |
| b | Cash distribution test (attach the required schedule)                                                                             | 3b |          |
| 4 | Qualifying distributions. Add lines 1a through 3b. Enter here and on Part V, line 8; and Part XIII, line 4                        | 4  | 290,300. |
| 5 | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b | 5  | 0.       |
| 6 | Adjusted qualifying distributions. Subtract line 5 from line 4                                                                    | 6  | 290,300. |

**Note:** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

Part XIII

Undistributed Income (see instructions)

|                                                                                                                                                                            | (a)<br>Corpus | (b)<br>Years prior to 2018 | (c)<br>2018 | (d)<br>2019 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2019 from Part XI, line 7                                                                                                                       |               |                            |             | 315,655.    |
| 2 Undistributed income, if any, as of the end of 2019                                                                                                                      |               |                            |             |             |
| a Enter amount for 2018 only                                                                                                                                               |               |                            | 0.          |             |
| b Total for prior years:                                                                                                                                                   |               | 0.                         |             |             |
| 3 Excess distributions carryover, if any, to 2019:                                                                                                                         |               |                            |             |             |
| a From 2014                                                                                                                                                                |               |                            |             |             |
| b From 2015                                                                                                                                                                |               |                            |             |             |
| c From 2016                                                                                                                                                                |               |                            |             |             |
| d From 2017                                                                                                                                                                |               |                            |             |             |
| e From 2018                                                                                                                                                                | 55,134.       |                            |             |             |
| f Total of lines 3a through e                                                                                                                                              | 55,134.       |                            |             |             |
| 4 Qualifying distributions for 2019 from Part XII, line 4: ► \$ 290,300.                                                                                                   |               |                            |             |             |
| a Applied to 2018, but not more than line 2a                                                                                                                               |               |                            | 0.          |             |
| b Applied to undistributed income of prior years (Election required - see instructions)                                                                                    |               | 0.                         |             |             |
| c Treated as distributions out of corpus (Election required - see instructions)                                                                                            | 0.            |                            |             |             |
| d Applied to 2019 distributable amount                                                                                                                                     |               |                            |             | 290,300.    |
| e Remaining amount distributed out of corpus                                                                                                                               | 0.            |                            |             |             |
| 5 Excess distributions carryover applied to 2019 (If an amount appears in column (d), the same amount must be shown in column (a) )                                        | 25,355.       |                            |             | 25,355.     |
| 6 Enter the net total of each column as indicated below:                                                                                                                   |               |                            |             |             |
| a Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                          | 29,779.       |                            |             |             |
| b Prior years' undistributed income. Subtract line 4b from line 2b                                                                                                         |               | 0.                         |             |             |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |               | 0.                         |             |             |
| d Subtract line 6c from line 6b. Taxable amount - see instructions                                                                                                         |               | 0.                         |             |             |
| e Undistributed income for 2018. Subtract line 4a from line 2a. Taxable amount - see instr.                                                                                |               |                            | 0.          |             |
| f Undistributed income for 2019. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2020                                                              |               |                            |             | 0.          |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions)       | 0.            |                            |             |             |
| 8 Excess distributions carryover from 2014 not applied on line 5 or line 7                                                                                                 | 0.            |                            |             |             |
| 9 Excess distributions carryover to 2020 Subtract lines 7 and 8 from line 6a                                                                                               | 29,779.       |                            |             |             |
| 10 Analysis of line 9:                                                                                                                                                     |               |                            |             |             |
| a Excess from 2015                                                                                                                                                         |               |                            |             |             |
| b Excess from 2016                                                                                                                                                         |               |                            |             |             |
| c Excess from 2017                                                                                                                                                         |               |                            |             |             |
| d Excess from 2018                                                                                                                                                         | 29,779.       |                            |             |             |
| e Excess from 2019                                                                                                                                                         |               |                            |             |             |



Part XV

Supplementary Information (continued)

| 3 Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |          |
|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|----------|
| Recipient                                                                      | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount   |
| Name and address (home or business)                                            |                                                                                                           |                                |                                  |          |
| a Paid during the year                                                         |                                                                                                           |                                |                                  |          |
| SEE ATTACHED LISTING                                                           | NONE                                                                                                      | IRC 501 (C)(3)                 | UNRESTRICTED                     | 290,300. |
|                                                                                |                                                                                                           |                                |                                  |          |
|                                                                                |                                                                                                           |                                |                                  |          |
|                                                                                |                                                                                                           |                                |                                  |          |
|                                                                                |                                                                                                           |                                |                                  |          |
|                                                                                |                                                                                                           |                                |                                  |          |
|                                                                                |                                                                                                           |                                |                                  |          |
| Total                                                                          |                                                                                                           |                                | ▶ 3a                             | 290,300. |
| b Approved for future payment                                                  |                                                                                                           |                                |                                  |          |
| NONE                                                                           |                                                                                                           |                                |                                  |          |
|                                                                                |                                                                                                           |                                |                                  |          |
|                                                                                |                                                                                                           |                                |                                  |          |
|                                                                                |                                                                                                           |                                |                                  |          |
| Total                                                                          |                                                                                                           |                                | ▶ 3b                             | 0.       |

| Unrelated business income |               | Excluded by section 512, 513, or 514 |               | (e)<br>Related or exempt<br>function income |
|---------------------------|---------------|--------------------------------------|---------------|---------------------------------------------|
| (a)<br>Business<br>code   | (b)<br>Amount | (c)<br>Exclu-<br>sion<br>code        | (d)<br>Amount |                                             |
|                           |               |                                      |               |                                             |
|                           |               |                                      |               |                                             |
|                           |               |                                      |               |                                             |
|                           |               |                                      |               |                                             |
|                           |               |                                      |               |                                             |
|                           |               |                                      |               |                                             |
|                           |               |                                      |               |                                             |
|                           |               |                                      |               |                                             |
|                           |               | 14                                   | 4,715.        |                                             |
|                           |               | 14                                   | 116,648.      |                                             |
|                           |               |                                      |               |                                             |
|                           |               |                                      |               |                                             |
|                           |               |                                      |               |                                             |
|                           |               |                                      |               |                                             |
|                           |               |                                      |               |                                             |
|                           |               | 18                                   | 3,992,549.    |                                             |
|                           |               |                                      |               |                                             |
|                           |               |                                      |               |                                             |
|                           |               |                                      |               |                                             |
|                           |               |                                      |               |                                             |
|                           |               |                                      |               |                                             |
|                           |               |                                      |               |                                             |
|                           | 0.            |                                      | 4,113,912.    | 0.                                          |
|                           |               | 13                                   |               | 4,113,912.                                  |

[illegible]

## Part XVII

**Information Regarding Transfers to and Transactions and Relationships With Noncharitable Exempt Organizations**

- |   |                                                                                                                                                                                                                                                                                                                                                                                              | Yes   | No |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----|
| 1 | Did the organization directly or indirectly engage in any of the following with any other organization described in section 501(c)(3) (other than section 501(c)(3) organizations) or in section 527, relating to political organizations?                                                                                                                                                   |       |    |
| a | Transfers from the reporting foundation to a noncharitable exempt organization of:                                                                                                                                                                                                                                                                                                           |       |    |
|   | (1) Cash                                                                                                                                                                                                                                                                                                                                                                                     | 1a(1) | X  |
|   | (2) Other assets                                                                                                                                                                                                                                                                                                                                                                             | 1a(2) | X  |
| b | Other transactions:                                                                                                                                                                                                                                                                                                                                                                          |       |    |
|   | (1) Sales of assets to a noncharitable exempt organization                                                                                                                                                                                                                                                                                                                                   | 1b(1) | X  |
|   | (2) Purchases of assets from a noncharitable exempt organization                                                                                                                                                                                                                                                                                                                             | 1b(2) | X  |
|   | (3) Rental of facilities, equipment, or other assets                                                                                                                                                                                                                                                                                                                                         | 1b(3) | X  |
|   | (4) Reimbursement arrangements                                                                                                                                                                                                                                                                                                                                                               | 1b(4) | X  |
|   | (5) Loans or loan guarantees                                                                                                                                                                                                                                                                                                                                                                 | 1b(5) | X  |
|   | (6) Performance of services or membership or fundraising solicitations                                                                                                                                                                                                                                                                                                                       | 1b(6) | X  |
| c | Sharing of facilities, equipment, mailing lists, other assets, or paid employees                                                                                                                                                                                                                                                                                                             | 1c    | X  |
| d | If the answer to any of the above is "Yes," complete the following schedule. Column (b) should always show the fair market value of the goods, other assets, or services given by the reporting foundation. If the foundation received less than fair market value in any transaction or sharing arrangement, show in column (d) the value of the goods, other assets, or services received. |       |    |

[illegible]

- 2a** Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) (other than section 501(c)(3)) or in section 527? ☐ Yes ☒ No
- b** If "Yes," complete the following schedule.

| (a) Name of organization | (b) Type of organization | (c) Description of relationship |
|--------------------------|--------------------------|---------------------------------|
| N/A                      |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |

**Sign  
Here**

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge.

\_\_\_\_\_

11/30/20  
Date

► PRESIDENT

May the IRS discuss this return with the preparer shown below? See instr

☒ Yes ☐ No

Signature of officer or trustee

Date \_\_\_\_\_

Title

**Paid  
Preparer  
Use Only**

Print/Type preparer's name

Preparer's/signature

|      |
|------|
| Date |
|------|

Check ☐ self-employed

|      |
|------|
| PTIN |
|------|

HENRY A. GRANDIZIO

11/11/20  
MILKINS, LITTLE & MATTHEWS

11/11/20

P00040061

Firm's name ▶ **GRANDIZIO, WILKINS, LITTLE & MATTHEWS**

Firm's EIN ► 52-2334868

Firm's address ► 954 RIDGEBROOK ROAD, SUITE 200  
SPARKS, MD 21152

Phone no. 410-494-0885

Form **990-PF** (2019)

**Part IV** Capital Gains and Losses for Tax on Investment Income

| (a) List and describe the kind(s) of property sold, e.g., real estate,<br>2-story brick warehouse; or common stock, 200 shs. MLC Co. |  | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|--------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------|--------------------------------------|----------------------------------|
| 1a MORGAN STANLEY LT CAP DISTRIB                                                                                                     |  |                                                  |                                      |                                  |
| b 2000 SHS EXPEDITORS INTL WASH INC                                                                                                  |  | D                                                | 07/29/14                             | 05/03/19                         |
| c 1000 SHS EXPEDITORS INTL WASH INC                                                                                                  |  | D                                                | 07/29/14                             | 05/07/19                         |
| d 1500 SHS ACTIVISION BLIZZARD INC                                                                                                   |  |                                                  | 08/31/17                             | 05/03/19                         |
| e 7000 SHS FISERV INC WISCONSIN                                                                                                      |  | D                                                | 07/29/14                             | 08/29/19                         |
| f 15134 SHS AMERICAN NEW PERSPECTIVE A                                                                                               |  |                                                  |                                      |                                  |
| g 6000 SHS T ROWE PRICE GROUP                                                                                                        |  | D                                                | 02/27/13                             | 08/29/19                         |
| h 12335 SHS AMERICAN CAP WRLD GR & INC A                                                                                             |  |                                                  |                                      |                                  |
| i 896 SHS AMERICAN CAP WRLD GR & INC A                                                                                               |  |                                                  |                                      |                                  |
| j 4500 SHS MICROSOFT CORP                                                                                                            |  |                                                  | 12/23/13                             | 08/29/19                         |
| k 3200 SHS BIO-TECHNE CORP                                                                                                           |  | D                                                | 07/29/14                             | 08/29/19                         |
| l 5000 SHS WASTE MGMT INC (DELA)                                                                                                     |  |                                                  |                                      |                                  |
| m 3000 SHS CROWN CASTLE INTL CORP                                                                                                    |  | D                                                | 02/27/13                             | 08/29/19                         |
| n 2100 SHS APPLE INC                                                                                                                 |  |                                                  | 12/23/13                             | 08/29/19                         |
| o 4850 SHS CITIGROUP INC NEW                                                                                                         |  |                                                  |                                      | 08/29/19                         |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| a 87,097.             |                                            |                                                 | 87,097.                                      |
| b 156,355.            |                                            | 31,056.                                         | 125,299.                                     |
| c 74,661.             |                                            | 15,528.                                         | 59,133.                                      |
| d 69,770.             |                                            | 99,485.                                         | -29,715.                                     |
| e 755,353.            |                                            | 22,945.                                         | 732,408.                                     |
| f 666,342.            |                                            | 581,666.                                        | 84,676.                                      |
| g 660,809.            |                                            | 75,006.                                         | 585,803.                                     |
| h 587,510.            |                                            | 588,616.                                        | -1,106.                                      |
| i 42,687.             |                                            | 39,532.                                         | 3,155.                                       |
| j 621,520.            |                                            | 166,181.                                        | 455,339.                                     |
| k 615,588.            |                                            | 37,423.                                         | 578,165.                                     |
| l 595,043.            |                                            | 277,574.                                        | 317,469.                                     |
| m 438,331.            |                                            | 3,322.                                          | 435,009.                                     |
| n 437,876.            |                                            | 170,344.                                        | 267,532.                                     |
| o 309,794.            |                                            | 306,796.                                        | 2,998.                                       |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

| (i) F.M.V. as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any | (l) Losses (from col. (h))<br>Gains (excess of col. (h) gain over col. (k),<br>but not less than "-0-") |
|---------------------------|--------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| a                         |                                      |                                                 | 87,097.                                                                                                 |
| b                         |                                      |                                                 | 125,299.                                                                                                |
| c                         |                                      |                                                 | 59,133.                                                                                                 |
| d                         |                                      |                                                 | -29,715.                                                                                                |
| e                         |                                      |                                                 | 732,408.                                                                                                |
| f                         |                                      |                                                 | 84,676.                                                                                                 |
| g                         |                                      |                                                 | 585,803.                                                                                                |
| h                         |                                      |                                                 | -1,106.                                                                                                 |
| i                         |                                      |                                                 | 3,155.                                                                                                  |
| j                         |                                      |                                                 | 455,339.                                                                                                |
| k                         |                                      |                                                 | 578,165.                                                                                                |
| l                         |                                      |                                                 | 317,469.                                                                                                |
| m                         |                                      |                                                 | 435,009.                                                                                                |
| n                         |                                      |                                                 | 267,532.                                                                                                |
| o                         |                                      |                                                 | 2,998.                                                                                                  |

2 Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7  
If (loss), enter "-0-" in Part I, line 7 }

2

3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):  
If gain, also enter in Part I, line 8, column (c).  
If (loss), enter "-0-" in Part I, line 8

3

**Part IV** Capital Gains and Losses for Tax on Investment Income

| (a) List and describe the kind(s) of property sold, e.g., real estate,<br>2-story brick warehouse; or common stock, 200 shs. MLC Co | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------|----------------------------------|
| 1a 1400 SHS AMGEN INC                                                                                                               |                                                  | 12/22/16                             | 08/29/19                         |
| b 4500 SHS BB&T CORP                                                                                                                |                                                  | 12/23/13                             | 08/29/19                         |
| c 2700 SHS WALGREENS BOOTS ALLIANCE INC                                                                                             |                                                  | 12/23/13                             | 08/29/19                         |
| d 2875 SHS AQUA AMER INC                                                                                                            |                                                  | 12/23/09                             | 08/29/19                         |
| e 2400 SHS BRISTOL MYERS SQUIBB CO                                                                                                  |                                                  | 09/06/01                             | 08/29/19                         |
| f 3000 SHS CENTURY LINK INC                                                                                                         | D                                                | 09/13/13                             | 08/29/19                         |
| g 447 SHS VERIZON COMMUNICATIONS                                                                                                    |                                                  | 02/21/14                             | 08/29/19                         |
| h 9578 SHS NUVEEN EQUITY LONG/SHORT I                                                                                               |                                                  |                                      | 02/18/20                         |
| i 3722 SHS BLACKROCK DYNAMIC HI INC INST                                                                                            |                                                  |                                      | 02/18/20                         |
| j 9291 SHS ALGER SMALL CAP FOCUS Z                                                                                                  |                                                  |                                      | 02/18/20                         |
| k 400 SHS IBM CORP                                                                                                                  |                                                  | 11/25/19                             | 02/18/20                         |
| l 2500 SHS IMPERIAL BRANDS PLC SPD ADR                                                                                              |                                                  | 11/25/19                             | 02/18/20                         |
| m 7670 SHS ENERGY TRANSFER LP COM UT LTD                                                                                            |                                                  |                                      | 08/29/20                         |
| n 4500 SHS ENERGY TRANSFER LP COM UT LTD                                                                                            |                                                  | 11/25/19                             | 02/18/20                         |
| o 600 SHS DINE BRANDS GLOBAL INC                                                                                                    |                                                  | 11/25/19                             | 02/18/20                         |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| a 288,075.            |                                            | 204,989.                                        | 83,086.                                      |
| b 213,670.            |                                            | 167,196.                                        | 46,474.                                      |
| c 136,082.            |                                            | 157,787.                                        | -21,705.                                     |
| d 127,391.            |                                            | 41,184.                                         | 86,207.                                      |
| e 115,044.            |                                            | 3,938.                                          | 111,106.                                     |
| f 33,814.             |                                            | 92,576.                                         | -58,762.                                     |
| g 25,733.             |                                            | 21,507.                                         | 4,226.                                       |
| h 410,235.            |                                            | 400,000.                                        | 10,235.                                      |
| i 297,781.            |                                            | 285,000.                                        | 12,781.                                      |
| j 220,000.            |                                            | 207,363.                                        | 12,637.                                      |
| k 60,105.             |                                            | 53,890.                                         | 6,215.                                       |
| l 58,874.             |                                            | 54,080.                                         | 4,794.                                       |
| m 102,412.            |                                            | 133,804.                                        | -31,392.                                     |
| n 56,590.             |                                            | 55,125.                                         | 1,465.                                       |
| o 55,326.             |                                            | 48,679.                                         | 6,647.                                       |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

| (i) F.M.V. as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any | (l) Losses (from col. (h))<br>Gains (excess of col. (h) gain over col. (k),<br>but not less than "-0-") |
|---------------------------|--------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| a                         |                                      |                                                 | 83,086.                                                                                                 |
| b                         |                                      |                                                 | 46,474.                                                                                                 |
| c                         |                                      |                                                 | -21,705.                                                                                                |
| d                         |                                      |                                                 | 86,207.                                                                                                 |
| e                         |                                      |                                                 | 111,106.                                                                                                |
| f                         |                                      |                                                 | -58,762.                                                                                                |
| g                         |                                      |                                                 | 4,226.                                                                                                  |
| h                         |                                      |                                                 | 10,235.                                                                                                 |
| i                         |                                      |                                                 | 12,781.                                                                                                 |
| j                         |                                      |                                                 | 12,637.                                                                                                 |
| k                         |                                      |                                                 | 6,215.                                                                                                  |
| l                         |                                      |                                                 | 4,794.                                                                                                  |
| m                         |                                      |                                                 | -31,392.                                                                                                |
| n                         |                                      |                                                 | 1,465.                                                                                                  |
| o                         |                                      |                                                 | 6,647.                                                                                                  |

2 Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7  
If (loss), enter "-0-" in Part I, line 7 }

2

3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):  
If gain, also enter in Part I, line 8, column (c)  
If (loss), enter "-0-" in Part I, line 8

3

**Part IV** Capital Gains and Losses for Tax on Investment Income

| (a) List and describe the kind(s) of property sold, e.g., real estate,<br>2-story brick warehouse; or common stock, 200 shs. MLC Co. | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------|----------------------------------|
| 1a 1500 SHS BP PLC ADR                                                                                                               |                                                  | 11/25/19                             | 02/18/20                         |
| b 800 SHS GILEAD SCIENCE                                                                                                             |                                                  | 11/25/19                             | 02/18/20                         |
| c 2250 SHS MPLX LP COM UNIT REP LTD                                                                                                  |                                                  | 11/25/19                             | 02/18/20                         |
| d 1250 SHS CHINA MOBILE LTD                                                                                                          |                                                  | 11/25/19                             | 02/18/20                         |
| e 6000 SHS GENERAL MTRS CO                                                                                                           |                                                  | 12/22/16                             | 08/29/19                         |
| f 1500 SHS GENERAL MTRS CO                                                                                                           |                                                  | 11/25/19                             | 02/18/20                         |
| g 500 SHS ALEXION PHARM INC                                                                                                          |                                                  | 11/25/19                             | 02/18/20                         |
| h 700 SHS ANHEUSER BUSCH INBEV SA SPON                                                                                               |                                                  | 11/25/19                             | 02/18/20                         |
| i 1500 SHS SCHLUMBERGER LTD                                                                                                          |                                                  | 11/25/19                             | 02/18/20                         |
| j 3000 SHS CORECIVIC INC                                                                                                             |                                                  | 11/25/19                             | 02/18/20                         |
| k 927 SHS VODAFONE GROUP PLC                                                                                                         |                                                  | 12/23/09                             | 08/29/19                         |
| l 2500 SHS VODAFONE GROUP PLC                                                                                                        |                                                  | 11/25/19                             | 02/18/20                         |
| m 350 SHS SIMON PPTY GROUP INC                                                                                                       |                                                  | 11/25/19                             | 02/18/20                         |
| n 1000 SHS TOTAL S A SPON ADR                                                                                                        |                                                  | 11/25/19                             | 02/18/20                         |
| o 20000 SHS EATON VANCE ENHNCD EQ INC                                                                                                |                                                  |                                      | 02/19/20                         |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| a 53,838.             |                                            | 57,895.                                         | -4,057.                                      |
| b 53,607.             |                                            | 53,294.                                         | 313.                                         |
| c 53,580.             |                                            | 51,778.                                         | 1,802.                                       |
| d 53,024.             |                                            | 49,375.                                         | 3,649.                                       |
| e 221,573.            |                                            | 218,135.                                        | 3,438.                                       |
| f 51,967.             |                                            | 53,498.                                         | -1,531.                                      |
| g 51,496.             |                                            | 56,080.                                         | -4,584.                                      |
| h 51,283.             |                                            | 55,485.                                         | -4,202.                                      |
| i 50,662.             |                                            | 54,929.                                         | -4,267.                                      |
| j 50,144.             |                                            | 45,558.                                         | 4,586.                                       |
| k 17,534.             |                                            | 39,304.                                         | -21,770.                                     |
| l 48,726.             |                                            | 50,524.                                         | -1,798.                                      |
| m 48,589.             |                                            | 51,943.                                         | -3,354.                                      |
| n 48,532.             |                                            | 54,140.                                         | -5,608.                                      |
| o 378,427.            |                                            | 334,981.                                        | 43,446.                                      |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

| (i) F.M.V. as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any | (l) Losses (from col. (h))<br>Gains (excess of col. (h) gain over col. (k),<br>but not less than "-0-") |
|---------------------------|--------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| a                         |                                      |                                                 | -4,057.                                                                                                 |
| b                         |                                      |                                                 | 313.                                                                                                    |
| c                         |                                      |                                                 | 1,802.                                                                                                  |
| d                         |                                      |                                                 | 3,649.                                                                                                  |
| e                         |                                      |                                                 | 3,438.                                                                                                  |
| f                         |                                      |                                                 | -1,531.                                                                                                 |
| g                         |                                      |                                                 | -4,584.                                                                                                 |
| h                         |                                      |                                                 | -4,202.                                                                                                 |
| i                         |                                      |                                                 | -4,267.                                                                                                 |
| j                         |                                      |                                                 | 4,586.                                                                                                  |
| k                         |                                      |                                                 | -21,770.                                                                                                |
| l                         |                                      |                                                 | -1,798.                                                                                                 |
| m                         |                                      |                                                 | -3,354.                                                                                                 |
| n                         |                                      |                                                 | -5,608.                                                                                                 |
| o                         |                                      |                                                 | 43,446.                                                                                                 |

2 Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7  
If (loss), enter "-0-" in Part I, line 7 }

2

3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):  
If gain, also enter in Part I, line 8, column (c).  
If (loss), enter "-0-" in Part I, line 8 }

3

**Part IV** Capital Gains and Losses for Tax on Investment Income

| (a) List and describe the kind(s) of property sold, e.g., real estate,<br>2-story brick warehouse; or common stock, 200 shs. MLC Co. |  | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|--------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------|--------------------------------------|----------------------------------|
| 1a 43253 SHS AMERICAN NEW PERSPECTIVE                                                                                                |  |                                                  | 12/21/18                             | 08/29/19                         |
| b                                                                                                                                    |  |                                                  |                                      |                                  |
| c                                                                                                                                    |  |                                                  |                                      |                                  |
| d                                                                                                                                    |  |                                                  |                                      |                                  |
| e                                                                                                                                    |  |                                                  |                                      |                                  |
| f                                                                                                                                    |  |                                                  |                                      |                                  |
| g                                                                                                                                    |  |                                                  |                                      |                                  |
| h                                                                                                                                    |  |                                                  |                                      |                                  |
| i                                                                                                                                    |  |                                                  |                                      |                                  |
| j                                                                                                                                    |  |                                                  |                                      |                                  |
| k                                                                                                                                    |  |                                                  |                                      |                                  |
| l                                                                                                                                    |  |                                                  |                                      |                                  |
| m                                                                                                                                    |  |                                                  |                                      |                                  |
| n                                                                                                                                    |  |                                                  |                                      |                                  |
| o                                                                                                                                    |  |                                                  |                                      |                                  |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| a 52,463.             |                                            | 43,253.                                         | 9,210.                                       |
| b                     |                                            |                                                 |                                              |
| c                     |                                            |                                                 |                                              |
| d                     |                                            |                                                 |                                              |
| e                     |                                            |                                                 |                                              |
| f                     |                                            |                                                 |                                              |
| g                     |                                            |                                                 |                                              |
| h                     |                                            |                                                 |                                              |
| i                     |                                            |                                                 |                                              |
| j                     |                                            |                                                 |                                              |
| k                     |                                            |                                                 |                                              |
| l                     |                                            |                                                 |                                              |
| m                     |                                            |                                                 |                                              |
| n                     |                                            |                                                 |                                              |
| o                     |                                            |                                                 |                                              |

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                      |                                                 | (l) Losses (from col. (h))<br>Gains (excess of col. (h) gain over col. (k),<br>but not less than "-0-") |
|---------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| (i) F.M.V. as of 12/31/69                                                                   | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any |                                                                                                         |
| a                                                                                           |                                      |                                                 | 9,210.                                                                                                  |
| b                                                                                           |                                      |                                                 |                                                                                                         |
| c                                                                                           |                                      |                                                 |                                                                                                         |
| d                                                                                           |                                      |                                                 |                                                                                                         |
| e                                                                                           |                                      |                                                 |                                                                                                         |
| f                                                                                           |                                      |                                                 |                                                                                                         |
| g                                                                                           |                                      |                                                 |                                                                                                         |
| h                                                                                           |                                      |                                                 |                                                                                                         |
| i                                                                                           |                                      |                                                 |                                                                                                         |
| j                                                                                           |                                      |                                                 |                                                                                                         |
| k                                                                                           |                                      |                                                 |                                                                                                         |
| l                                                                                           |                                      |                                                 |                                                                                                         |
| m                                                                                           |                                      |                                                 |                                                                                                         |
| n                                                                                           |                                      |                                                 |                                                                                                         |
| o                                                                                           |                                      |                                                 |                                                                                                         |

|                                                                                                                                                                                     |   |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------|
| 2 Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7<br>If (loss), enter "-0-" in Part I, line 7 }                                               | 2 | 3,992,549. |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):<br>If gain, also enter in Part I, line 8, column (c).<br>If (loss), enter "-0-" in Part I, line 8 } | 3 | N/A        |

## FORM 990-PF INTEREST ON SAVINGS AND TEMPORARY CASH INVESTMENTS STATEMENT 1

| SOURCE                  | (A)<br>REVENUE<br>PER BOOKS | (B)<br>NET INVESTMENT<br>INCOME | (C)<br>ADJUSTED<br>NET INCOME |
|-------------------------|-----------------------------|---------------------------------|-------------------------------|
| ENERGY TRANSFER LP      | 261.                        | 261.                            |                               |
| MORGAN STANLEY          | 4,454.                      | 4,454.                          |                               |
| TOTAL TO PART I, LINE 3 | 4,715.                      | 4,715.                          |                               |

## FORM 990-PF DIVIDENDS AND INTEREST FROM SECURITIES STATEMENT 2

| SOURCE                            | GROSS<br>AMOUNT | CAPITAL<br>GAINS<br>DIVIDENDS | (A)<br>REVENUE<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME |
|-----------------------------------|-----------------|-------------------------------|-----------------------------|-----------------------------------|-------------------------------|
| ENERGY TRANSFER LP                | 400.            | 0.                            | 400.                        | 400.                              |                               |
| MORGAN<br>STANLEY/SMITH<br>BARNEY | 116,237.        | 0.                            | 116,237.                    | 116,237.                          |                               |
| MPLX LP                           | 11.             | 0.                            | 11.                         | 11.                               |                               |
| TO PART I, LINE 4                 | 116,648.        | 0.                            | 116,648.                    | 116,648.                          |                               |

## FORM 990-PF ACCOUNTING FEES STATEMENT 3

| DESCRIPTION                  | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| ACCOUNTING & AUDIT FEES      | 1,764.                       | 1,764.                            |                               | 0.                            |
| TO FORM 990-PF, PG 1, LN 16B | 1,764.                       | 1,764.                            |                               | 0.                            |

|             |       |           |   |
|-------------|-------|-----------|---|
| FORM 990-PF | TAXES | STATEMENT | 4 |
|-------------|-------|-----------|---|

| DESCRIPTION                 | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|-----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| EXCISE TAX                  | 11,757.                      | 0.                                |                               | 0.                            |
| TO FORM 990-PF, PG 1, LN 18 | 11,757.                      | 0.                                |                               | 0.                            |

|             |                |           |   |
|-------------|----------------|-----------|---|
| FORM 990-PF | OTHER EXPENSES | STATEMENT | 5 |
|-------------|----------------|-----------|---|

| DESCRIPTION                 | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|-----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| INVESTMENT ADVISORY FEES    | 21,660.                      | 21,660.                           |                               | 0.                            |
| MANAGEMENT FEES             | 4,500.                       | 4,500.                            |                               | 0.                            |
| ENERGY TRANSFER LP          | 4,459.                       | 4,459.                            |                               | 0.                            |
| MPLX LP                     | 2,023.                       | 2,023.                            |                               | 0.                            |
| TO FORM 990-PF, PG 1, LN 23 | 32,642.                      | 32,642.                           |                               | 0.                            |

|             |                                                |           |   |
|-------------|------------------------------------------------|-----------|---|
| FORM 990-PF | OTHER DECREASES IN NET ASSETS OR FUND BALANCES | STATEMENT | 6 |
|-------------|------------------------------------------------|-----------|---|

| DESCRIPTION                            | AMOUNT     |
|----------------------------------------|------------|
| TAX BASIS ADJUSTMENT                   | 1,062,071. |
| NON-DEDUCTIBLE FLOW THROUGH EXPENSES   | 20.        |
| PENALTY                                | 44.        |
| TOTAL TO FORM 990-PF, PART III, LINE 5 | 1,062,135. |

|             |                   |           |   |
|-------------|-------------------|-----------|---|
| FORM 990-PF | OTHER INVESTMENTS | STATEMENT | 7 |
|-------------|-------------------|-----------|---|

| DESCRIPTION                            | VALUATION<br>METHOD | BOOK VALUE | FAIR MARKET<br>VALUE |
|----------------------------------------|---------------------|------------|----------------------|
| MUTUAL FUNDS                           | COST                | 7,952,069. | 7,653,007.           |
| TOTAL TO FORM 990-PF, PART II, LINE 13 |                     | 7,952,069. | 7,653,007.           |

|                                               |            |  |                                                                                 |
|-----------------------------------------------|------------|--|---------------------------------------------------------------------------------|
| Mary Jean and Oliver Travers Foundation, Inc. |            |  |                                                                                 |
| FEIN 52-6056360                               |            |  |                                                                                 |
| Schedule of Charitable Contributions          |            |  |                                                                                 |
| For the Year ended 4/30/20                    |            |  |                                                                                 |
|                                               |            |  |                                                                                 |
|                                               |            |  |                                                                                 |
|                                               |            |  |                                                                                 |
|                                               |            |  |                                                                                 |
| Goucher College                               | 500 00     |  | 1021 Dulaney Valley Road, Baltimore, MD 21204                                   |
| The Manor Conservancy                         | 500.00     |  | P O Box 408, Monkton, MD 21111                                                  |
| The Father's Heart Foundation                 | 1,000 00   |  | P O Box 88, Dry Ridge, KY 41035                                                 |
| The Family Tree                               | 2,500 00   |  | 2108 N Charles St, Baltimore, MD 21218                                          |
| Daughters of the American Revolution          | 1,000 00   |  | 1776 D Street NW, Washington, DC 20006                                          |
| National Multiple Sclerosis Society           | 1,000 00   |  | 1100 New York Ave NW #440E, Washington, DC 20005                                |
| HopeWell Cancer Support                       | 500 00     |  | 10628 Falls Rd, Lutherville-Timonium, MD 21093                                  |
| Church of the Redeemer                        | 4,000 00   |  | 5603 N Charles St, Baltimore, MD 21210                                          |
| Network for Good                              | 2,000 00   |  | 1140 Connecticut Ave NW #700, Washington, DC 20036                              |
| American Childhood Cancer Org                 | 1,000 00   |  | 6868 Distribution Dr, Beltsille, MD 20705                                       |
| Alzheimer's Association                       | 3,500 00   |  | 1850 York Rd D, Lutherville-Timonium, MD 21093                                  |
| Grassroots Crisis Intervention                | 1,000 00   |  | 6700 Freetown Rd, Columbia, MD 21044                                            |
| Higgins Brothers Surgi Center                 | 1,000.00   |  | 1055 Broadway Boulevard, Suite 130, Kansas City, MO 64105                       |
| Cystic Fibrosis Foundation                    | 1,000 00   |  | 10626 York Rd #A, Cockeysville, MD 21030                                        |
| Boys and Girls Club                           | 2,000 00   |  | 1275 Peachtree Street NE, Atlanta, GA 30309                                     |
| Believe In Tomorrow Foundation                | 1,000 00   |  | 6601 Frederick Rd, Catonsville, MD 21228                                        |
| Friends School of Baltimore                   | 1,000 00   |  | 5114 N Charles St, Baltimore, MD 21210                                          |
| Cylburn Arboretum                             | 1,000.00   |  | 4915 Greenspring Ave, Baltimore, MD 21209                                       |
| Cockeysville Volunteer Fire Company           | 500 00     |  | 11210 York Rd, Cockeysville, MD 21030                                           |
| St Paul's School                              | 3,000 00   |  | 11152 Falls Rd, Brooklandville, MD 21022                                        |
| JDRF                                          | 2,000 00   |  | 26 Broadway, 14th Floor, New York, NY 10004                                     |
| Children's Hospital of Philadelphia Fdn       | 1,000 00   |  | P O Box 781352, Philadelphia, PA 19178                                          |
| Baltimroe Center Stage                        | 1,000.00   |  | 700 N Calvert St Baltimore, MD 21202                                            |
| Ladew Gardens                                 | 8,000 00   |  | 3535 Jarrettsville Pike, Monkton, MD 21111                                      |
| Calvert School                                | 100,000.00 |  | 105 Tuscany Rd, Baltimore, MD 21210                                             |
| Young Audiences                               | 4,500 00   |  | 2600 N Howard St #1300, Baltimore, MD 21218                                     |
| Ardens Arc                                    | 3,000.00   |  | 7215 York Road, Balrimore, MD 21212                                             |
| Glenn L Martin MD Aviation Museum             | 1,000 00   |  | 701 Wilson Point Rd, Baltimore, MD 21220                                        |
| Baltimore Humane Society                      | 2,000 00   |  | 1601 Nicodemus Rd, Reisterstown, MD 21136                                       |
| Walters Art Gallery                           | 3,000 00   |  | 600 N Charles St, Baltimore, MD 21201                                           |
| Everyman Theater                              | 1,000 00   |  | 315 W Fayette St, Baltimore, MD 21201                                           |
| Irvine Nature Center                          | 10,000 00  |  | 11201 Garrison Forest Rd, Owings Mills, MD 21117                                |
| St Ignatious                                  | 4,500 00   |  | 300 Gittings St, Baltimore, MD 21230                                            |
| Genesse Valley                                | 5,500 00   |  | 1717 Rayville Rd, Parkton, MD 21120                                             |
| Parks and People                              | 1,000 00   |  | 2100 Liberty Heights Ave, Baltimore, MD 21217                                   |
| American Diabetes Association                 | 2,000 00   |  | 2002 Clipper Park Rd, Baltimore, MD 21211                                       |
| Shen Yun Performing Arts                      | 1,000.00   |  | 104 Galley Hill Rd, Cuddebackville, NY 12729                                    |
| Johns Hopkins                                 | 1,500.00   |  | 1800 Orleans St, Baltimore, MD 21287                                            |
| The Baltimore Museum of Industry              | 2,500 00   |  | 1415 Key Hwy, Baltimore, MD 21230                                               |
| Sisters Academy                               | 3,500.00   |  | 139 1st Ave, Baltimore, MD 21227                                                |
| Marfan Foundation                             | 1,500 00   |  | 22 Manhasset Ave, Port Washington, NY 11050                                     |
| Baltimore Tree Trust                          | 2,500 00   |  | 101 N Haven St, Baltimore, MD 21224                                             |
| Ocean City Recreation Boosters                | 5,000 00   |  | 302 Baltimore Ave, Ocean City, MD 21842                                         |
| Medstar Union Memorial Hospital               | 2,500.00   |  | 201 E University Pkwy, Baltimore, MD 21218                                      |
| BARCS                                         | 2,000 00   |  | 301 Stockholm St, Baltimore, MD 21230                                           |
| CCBC Foundation                               | 1,000 00   |  | 7200 Sollers Point Road, Baltimore, MD 21222                                    |
| MD State Squash Assn                          | 3,000 00   |  | C/O Industrial Fleet Management, 132-B Industry Lane, #6, Forest Hill, MD 21050 |
| Squashwise                                    | 5,000 00   |  | 3600 Clipper Mill Rd Suite 107, Baltimore, MD 21211                             |
| Dyslexia Tutoring Program                     | 1,800 00   |  | Naked Lunch, 711 W 40th St #310, Baltimore, MD 21211                            |
| National Jewish Health                        | 2,500 00   |  | 1400 Jackson St, Denver, CO 80206                                               |
| White Oak Foundation                          | 10,000 00  |  | 581705 White Oak Rd, Yulee, FL 32097                                            |
| Church of the Resurrection                    | 2,000.00   |  | 11525 Greenspring Ave, Lutherville-Timonium, MD 21093                           |
| Notre Dame Prep                               | 13,000 00  |  | 815 HAMPTON LANE, TOWSON, MARYLAND 21286                                        |
| Cristo Rey                                    | 4,500 00   |  | 420 S Chester St, Baltimore, MD 21231                                           |
| Segalman Scholastic                           | 1,000 00   |  | 7507 Standish Place, Rockville, MD 20855                                        |
| Casa of Mid Shore                             | 3,500 00   |  | 1 S Washington St #2, Easton, MD 21601                                          |

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| Gilcrest Hosprice Care                |  | 5,000 00   | 555 Towsontown Blvd W, Towson, MD 21204         |
| Maryland Recreation and Parks         |  | 10,000 00  | 4101 Crain Hwy, Bowie, MD 20716                 |
| Providence Fire Co                    |  | 1,000 00   | 1416 Providence Rd, Baltimore, MD 21286         |
| University of Maryland Medical System |  | 2,500 00   | 250 W Pratt St, Baltimore, MD 21201             |
| James Houck Fdn (Rotary)              |  | 2,000.00   | P O Box 94, Hunt Valley, MD 21030               |
| Bethany Beach Fire Company            |  | 3,000.00   | 215 Hollywood St, Bethany Beach, DE 19930       |
| GBMC                                  |  | 1,500 00   | 6701 North Charles Street   Baltimore, MD 21204 |
| Chesapeake Bay Foundation             |  | 1,000 00   | 6 Herndon Ave, Annapolis, MD 21403              |
| Maryland SPCA                         |  | 5,000 00   | 3300 Falls Rd, Baltimore, MD 21211              |
| The Arc Baltimore                     |  | 1,000 00   | 7215 York Rd, Baltimore, MD 21212               |
| Amelia Island Concours Foundation     |  | 2,000 00   | 3016 Mercury Rd S, Jacksonville, FL 32207       |
| Navy SEAL Foundation                  |  | 1,000 00   | 1619 D St, Virginia Beach VA 23455              |
| UMS-Wright Preparatory School         |  | 7,500 00   | 65 Mobile St N, Mobile, AL 36607                |
|                                       |  |            |                                                 |
|                                       |  | 290,300 00 |                                                 |