# DLN: 93493315051690

2019

OMB No. 1545-0047

Department of the Treasury

**Return of Organization Exempt From Income Tax** 

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

▶ Do not enter social security numbers on this form as it may be made public.

 $\blacktriangleright$  Go to  $\underline{\textit{www.irs.gov/Form990}}$  for instructions and the latest information.

Open to Public Inspection

|                             | or the   | 2019 c                 | alendar year, or tax year begin  | ning 01-01-2019 and endi                       | na 12-31    | 1-2019      |                                    |                   |                       |
|-----------------------------|----------|------------------------|--|--|-------------|-------------|------------------------------------|-------------------|-----------------------|
|                             |          |                        | C Name of organization   | ining 01-01-2019 , and endi                    | ilg 12-31   | 1-2019      | D Employe                          | er identifi       | cation number         |
| _                           |          | oplicable:<br>change   | PROVIDENČE HEALTH PLAN   |  |             |             |                                    |                   | cution number         |
|                             | me cha   | -                      |  |  |             |             | 93-0863                            | 3097              |                       |
| □ Ini                       | tial ret | urn                    | Doing business as  |  |             |             |                                    |                   |                       |
|                             |          | n/terminated           |  |  | ls ( :      |             | E Telephon                         | e number          |                       |
|                             |          | l return<br>on pending | 1901 LIND AVE SW ATTN TAY DEDT   | ail is not delivered to street address)        | Room/sui    | ite         | · ·                                |                   |                       |
| ⊔ Ар                        | plicatio | on penaing             | City or town, state or province, coun  | try, and ZIP or foreign postal code            |             |             | (503) 5                            | 74-7500           |                       |
|                             |          |                        | RENTON, WA 98057   | try, and 21P or foreign postal code            |             |             |                                    |                   | 420 740 542           |
|                             |          |                        | E Name and address of principa   | l officer.                                     |             |             |                                    |                   | 420,718,543           |
|                             |          |                        | <b>F</b> Name and address of principa<br>MICHAEL L COTTON                    | officer.                                       |             |             | s this a group ret                 | turn for          |                       |
|                             |          |                        | 1801 LIND AVE SW ATTN TAX DI   | ≣PT  |             |             | ubordinates?<br>Are all subordinat | es                | ☐Yes ☑No              |
| <b>.</b> T.                 |          |                        | RENTON, WA 98057   |  | _           |             | ncluded?                           |                   | ☐ Yes ☐No             |
| L la                        | x-exem   | npt status:            | ☐ 501(c)(3) <b>☑</b> 501(c)(4) <b>◄</b>                                      | (insert no.) $\square$ 4947(a)(1) or $\square$ | 527         |             | f "No," attach a l                 | •                 | •                     |
| J W                         | ebsite   | e:▶ HEA                | ALTHPLANS.PROVIDENCE.ORG/IND   | DIVIDUALS-FAMILIES/                            |             | H(c) (      | Group exemption                    | number            | <b>&gt;</b>           |
|                             |          |                        |  |  |             | _           |                                    |                   |                       |
| <b>K</b> Forr               | n of or  | ganization:            | : 🗹 Corporation 🗌 Trust 🗌 Asso   | ciation 🔲 Other ►                              |             | L Year of   | formation: 1998                    | M State of        | of legal domicile: OR |
|                             |          |                        |  |  |             |             |                                    |                   |                       |
| Pa                          | art I    | Sum                    | •  |  |             |             |                                    |                   |                       |
|                             |          |                        | scribe the organization's mission or<br>DULE OAS EXPRESSIONS OF GOD          |  | THROUGH     | H THE MII   | NISTRY OF JESUS                    | S. WE AR          | E STEADFAST IN        |
| e<br>O                      |          |                        | ALL, ESPECIALLY THOSE WHO ARE  |  |             |             |                                    |                   |                       |
| Ē                           | -        |                        |  |  |             |             |                                    |                   |                       |
| Ē                           |          |                        |  |  |             |             |                                    |                   |                       |
| Activities & Governance     | ,        | Check thi              | is box $\blacktriangleright \Box$ if the organization dis                    | continued its operations or dispo              | nsed of m   | ore than    | 25% of its net as                  | ccatc             |                       |
| <u> </u>                    |          |                        | of voting members of the governin  |  |             |             |                                    | з                 | 6                     |
| <b>×</b> 0<br>⊌n            | 4        | Number o               | of independent voting members of   | the governing body (Part VI, line              | e 1b) .     |             |                                    | 4                 | 3                     |
| ₹                           | 1        |                        | nber of individuals employed in cal  |  | ,           |             |                                    | 5                 | 0                     |
| ⋛                           | 1        |                        | nber of volunteers (estimate if nec  | , , , , ,                                      | •           |             |                                    | 6                 | 0                     |
| ¥                           |          |                        | elated business revenue from Part  | * *  |             |             |                                    | 7a                | 0                     |
|                             | ı        |                        | lated business taxable income from   | * **   |             |             |                                    | 7b                | 0                     |
|                             | -        | Net unite              | ated business taxable income from  | 11 om 990-1, line 39                           | • • •       | <del></del> | Prior Year                         |                   | Current Year          |
|                             | 。        | Cambuibos              | dana and superts (Dort VIII line 1h)   |  |             |             | Pilor real                         | 0                 | Current Year          |
| ₫.                          | ı        |                        | cions and grants (Part VIII, line 1h)  |  |             |             | 4 452 072 5                        | $\rightarrow$     | 1 240 250 400         |
| Ravenue                     | l        |                        | service revenue (Part VIII, line 2g)   |  | 1,453,972,5 |             | 1,349,250,409                      |                   |                       |
| ĝ                           |          |                        | ent income (Part VIII, column (A), li  | •  | •           |             | 7,397,1                            |                   | 20,551,450            |
|                             |          |                        | venue (Part VIII, column (A), lines s  |  |             |             | 1,328,3                            |                   | 1,701,363             |
|                             |          |                        | enue—add lines 8 through 11 (mu  |  | ne 12)      |             | 1,462,698,0                        |                   | 1,371,503,222         |
|                             | 13       | Grants ar              | nd similar amounts paid (Part IX, c  | olumn (A), lines 1–3)                          |             |             | 1,167,2                            | 214               | 1,183,565             |
|                             | 14       | Benefits p             | paid to or for members (Part IX, co  | lumn (A), line 4)                              | •           |             |                                    | 0                 | (                     |
| &                           | 15       | Salaries,              | other compensation, employee be  | nefits (Part IX, column (A), lines             | 5-10)       |             | 80,430,9                           | 978               | 80,644,731            |
| SU.                         | 16a      | Professio              | nal fundraising fees (Part IX, colun   | nn (A), line 11e)                              | •           |             |                                    | 0                 | (                     |
| Expenses                    | b ·      | Total fundr            | raising expenses (Part IX, column (D), I                                     | ine 25) ▶ <u>0</u>                             |             |             |                                    |                   |                       |
| ū                           | 17       | Other exp              | penses (Part IX, column (A), lines :   | l1a-11d, 11f-24e)                              |             |             | 1,343,262,7                        | 722               | 1,201,099,803         |
|                             | 18       | Total exp              | enses. Add lines 13–17 (must equ   | al Part IX, column (A), line 25)               |             |             | 1,424,860,9                        | 914               | 1,282,928,099         |
|                             | 19       | Revenue                | less expenses. Subtract line 18 fro  | om line 12                                     |             |             | 37,837,1                           | 122               | 88,575,123            |
| و <u>ح</u>                  |          |                        |  |  |             | Begin       | ning of Current Y                  | ear               | End of Year           |
| Net Assets or Fund Balances |          |                        |  |  |             | <u> </u>    |                                    |                   |                       |
| Bal                         | 20       | Total ass              | ets (Part X, line 16)  |  | •           |             | 866,877,5                          | 559               | 884,838,589           |
| ₹ 2                         | 21       | Total liab             | ilities (Part X, line 26)  |  |             |             | 273,007,5                          | 96                | 230,009,664           |
| Zű                          | 22       | Net asset              | s or fund balances. Subtract line 2  | 1 from line 20                                 |             |             | 593,869,9                          | 963               | 654,828,925           |
|                             | ırt II   |                        | ature Block  |  |             |             |                                    |                   |                       |
|                             |          |                        | erjury, I declare that I have exami<br>f, it is true, correct, and complete. |  |             |             |                                    |                   |                       |
|                             | nowle    |                        | if, it is true, correct, and complete.                                       | beclaration of preparer (other                 | chan onic   | .01) 13 Das | sed off all illioitile             | acion or v        | villen preparer has   |
|                             |          | T.K                    |  |  |             |             |                                    |                   |                       |
|                             |          | Signatu                | ure of officer   |  |             |             | 2020-11-10<br>Date                 |                   |                       |
| Sign                        |          | Joighac                | are or officer   |  |             |             | Dute                               |                   |                       |
| Here                        | •        |                        | EL G WHITE CFO/TREASURER   |  |             |             |                                    |                   |                       |
|                             |          | 17                     | r print name and title   | 1  |             |             |                                    |                   |                       |
|                             | _        | P                      | rint/Type preparer's name  | Preparer's signature                           | Di          | ate         |                                    | PTIN<br>P01286320 | )                     |
| Paid                        |          | -                      | EDNOT & VOLUME LIST  |  |             |             | self-employed                      |                   |                       |
|                             | pare     | ;ı                     | irm's name FRNST & YOUNG US LL   | ۲  |             |             | Firm's EIN ► 34-                   | 0505596           |                       |
| Use                         | On       | ly ြ                   | irm's address ► 560 MISSION STREET S   | SUITE 1600                                     |             |             | Phone no. (415) 8                  | 394-8000          |                       |
|                             |          |                        | SAN FRANCISCO, CA  | 4105   |             |             |                                    |                   |                       |
| M                           | he ID    | C discus-              | this return with the preparer show   |  |             |             | 1                                  |                   | es 🗆 No               |
| riay t                      | HE IK    | <i>-</i> นเรตินรร      | uns recurr with the preparer show  | ni above: (See instructions) .                 |             |             |                                    | T I I             | ea ∟INO               |

| Form | 990 (2019)                           |  |                                      |                             |   | Paç                                 | je <b>2</b> |
|------|--------------------------------------|--|--------------------------------------|-----------------------------|---|-------------------------------------|-------------|
| Pa   | rt III Statem                        | ent of Program Servi                         | ce Accomplis                         | hments                      |   |                                     |             |
|      | Check if S                           | Schedule O contains a resp                   | onse or note to                      | any line in this Part III . |   | 🗹                                   | ]           |
| 1    |                                      | the organization's mission                   |                                      |                             |   |                                     |             |
|      |                                      | GOD'S HEALING LOVE, WI'<br>R AND VULNERABLE. | FNESSED THROU                        | GH THE MINISTRY OF JE       | SUS, WE ARE STEADFAST IN SE   | RVING ALL, ESPECIALLY               | (<br>—      |
| 2    | Did the organiza                     | tion undertake any signific                  | ant program ser                      | vices during the year wh    | ich were not listed on  |                                     |             |
|      | the prior Form 9                     | 90 or 990-EZ?                                |                                      |                             |   | 🗌 Yes 🛭 No                          |             |
|      | If "Yes," describe                   | e these new services on S                    | chedule O.                           |                             |   |                                     |             |
| 3    | Did the organiza                     | tion cease conducting, or                    | make significant                     | changes in how it condu     | cts, any program  |                                     |             |
|      |                                      | • • • • • • • • • • • • • • • • • • •        |                                      |                             |   | ☐ Yes ☑ No                          | •           |
| 4    | Describe the org<br>Section 501(c)(3 | anization's program servic                   | e accomplishmer<br>ions are required | to report the amount of     | argest program services, as mea<br>grants and allocations to others | isured by expenses.<br>i, the total |             |
| 4a   | (Code:                               | ) (Expenses \$                               | 1,249,723,620                        | including grants of \$      | 1,183,565 ) (Revenue \$   | 1,349,250,409 )                     | _           |
|      | See Additional Data                  | , , , ,                                      | _, , ,                               |                             | _// / ( +   | _,, ,                               |             |
|      |                                      |  |                                      |                             |   |                                     |             |
| 4b   | (Code:                               | ) (Expenses \$                               |                                      | including grants of \$      | ) (Revenue \$   | )                                   |             |
|      |                                      |  |                                      |                             |   |                                     |             |
| 4c   | (Code:                               | ) (Expenses \$                               |                                      | including grants of \$      | ) (Revenue \$   | )                                   | _           |
|      |                                      |  |                                      |                             |   |                                     |             |
| 4d   | Other program s                      | services (Describe in Scheo                  | dule O.)<br>cluding grants of        | \$                          | ) (Revenue \$   | )                                   | _           |
| 4e   | Total program                        | service expenses ▶                           | 1.249.723.6                          | 20                          |   |                                     |             |

Form 990 (2019) Page 3 Part IV Checklist of Required Schedules Yes No Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes," complete No 1 2 Is the organization required to complete Schedule B, Schedule of Contributors (see instructions)? . . . No Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates No 3 Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? If "Yes," complete Schedule C, Part II 4 Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III . . No 5 Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Nο 6 Did the organization receive or hold a conservation easement, including easements to preserve open space, Nο 7 the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II 🛸 . . . Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," Nο Did the organization report an amount in Part X, line 21 for escrow or custodial account liability; serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation Nο 9 Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, 10 Nο permanent endowments, or quasi endowments? If "Yes," complete Schedule D, Part V . . . . . . . . . . If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable. a Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Yes 11a b Did the organization report an amount for investments—other securities in Part X, line 12 that is 5% or more of its total Nο 11b assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII 🛸 . . . . . . . . Did the organization report an amount for investments—program related in Part X, line 13 that is 5% or more of its No **11**c total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII 💆 . . . . . . . d Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported Yes 11d e Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X 🕏 11e Yes Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X 🛸 11f Yes 12a Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete 12a Yes b Was the organization included in consolidated, independent audited financial statements for the tax year? **12**b Yes If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional 🛸

Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E

14a Did the organization maintain an office, employees, or agents outside of the United States? . . .

column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I(see instructions) . . . .

**b** If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?

foreign organization? If "Yes," complete Schedule F, Parts II and IV . . . . . .

or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV . . .

**b** Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments

Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to

Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX.

Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII.

Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes,"

Yes

Nο

Nο

Νo

Nο

Nο

Nο

Nο

Nο

13

14a

14b

15

16

18

19

20a

20b

21

Yes

| rm 9 | 990 (2019)   |     |     | Page 4   |
|------|--|-----|-----|----------|
| Part | Checklist of Required Schedules (continued)  |     |     |          |
|      |  |     | Yes | No       |
|      | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III  | 22  |     | No       |
|      | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete Schedule J   | 23  | Yes |          |
|      | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25a   | 24a |     | No       |
| b    | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?  | 24b |     |          |
|      | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds?   | 24c |     |          |
| d    | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?  | 24d |     |          |
|      | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I   | 25a |     | No       |
|      | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? <i>If "Yes," complete Schedule L,</i> Part I   | 25b |     | No       |
|      | Did the organization report any amount on Part X, line 5 or 22 for receivables from or payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons? <i>If "Yes," complete Schedule L, Part II</i>   | 26  |     | No       |
|      | Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or employee thereof, a grant selection committee member, or to a 35% controlled entity (including an employee thereof) or family member of any of these persons? <i>If "Yes," complete Schedule L</i> ,Part III | 27  |     | No       |
|      | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions):  |     |     |          |
|      | A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? <i>If "Yes," complete Schedule L, Part IV</i>  | 28a |     | No       |
| b    | A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV  | 28b |     | No       |
|      | A 35% controlled entity of one or more individuals and/or organizations described in lines 28a or 28b? <i>If "Yes," complete Schedule L, Part IV</i>   | 28c |     | No       |
| )    | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M   | 29  |     | No       |
|      | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? If "Yes," complete Schedule M   | 30  |     | No       |
| L    | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I   | 31  |     | No       |
|      | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete Schedule N, Part II   | 32  |     | No       |
|      | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I   | 33  |     | No       |
|      | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1   | 34  | Yes |          |
| ā    | Did the organization have a controlled entity within the meaning of section 512(b)(13)?  | 35a | Yes |          |
|      | If 'Yes' to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2  | 35b | Yes |          |
|      | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization? If "Yes," complete Schedule R, Part V, line 2   | 36  |     |          |
|      | Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI  | 37  |     | No       |
| 3    | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19? <b>Note.</b> All Form 990 filers are required to complete Schedule O.   | 38  | Yes |          |
| Part |  |     |     |          |
|      | Check if Schedule O contains a response or note to any line in this Part V   |     |     | <b>✓</b> |
|      |  |     | Yes | No       |
| a    | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable   1a   10,858   |     |     |          |

Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable .

 ${f c}$  Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming

1b

0

**1**c

Yes

| Par | Statements Regarding Other IRS Filings and Tax Compliance (continued)  |     |    |
|-----|--|-----|----|
| 2a  | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return  |     |    |
| b   | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?  Note. If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions)                  | 2b  |    |
| За  | Did the organization have unrelated business gross income of \$1,000 or more during the year?  | 3a  | No |
| b   | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation in Schedule O  | 3b  |    |
| 4a  | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)? | 4a  | No |
| b   | If "Yes," enter the name of the foreign country:  See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).  |     |    |
| 5a  | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?  | 5a  | No |
| b   | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?   | 5b  | No |
| С   | If "Yes," to line 5a or 5b, did the organization file Form 8886-T?   | 5c  |    |
| 6a  | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions?                                    | 6a  | No |
| b   | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?  | 6b  |    |
| 7   | Organizations that may receive deductible contributions under section 170(c).  |     |    |
| а   | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?  | 7a  |    |
| b   | If "Yes," did the organization notify the donor of the value of the goods or services provided?  | 7b  |    |
| C   | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?   | 7c  |    |
| d   | If "Yes," indicate the number of Forms 8282 filed during the year  |     |    |
| е   | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?  | 7e  |    |
| f   | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?   | 7f  |    |
| g   | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?   | 7g  |    |
| h   | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?   | 7h  |    |
| 8   | <b>Sponsoring organizations maintaining donor advised funds.</b> Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year?   | 8   |    |
| 9   | Sponsoring organizations maintaining donor advised funds.  |     |    |
| а   | Did the sponsoring organization make any taxable distributions under section 4966?   | 9a  |    |
| b   | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?  | 9b  |    |
| 10  | Section 501(c)(7) organizations. Enter:  |     |    |
|     | Initiation fees and capital contributions included on Part VIII, line 12 10a   |     |    |
|     | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities  |     |    |
| 11  | Section 501(c)(12) organizations. Enter:   |     |    |
|     | Gross income from members or shareholders  |     |    |
| D   | Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them.)   |     |    |
| 12a | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?   | 12a |    |
| b   | If "Yes," enter the amount of tax-exempt interest received or accrued during the year.   |     |    |
| 13  | Section 501(c)(29) qualified nonprofit health insurance issuers.   |     |    |
|     | Is the organization licensed to issue qualified health plans in more than one state?   | 13a |    |
|     | Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans  |     |    |
|     | Enter the amount of reserves on hand   |     |    |
|     | Did the organization receive any payments for indoor tanning services during the tax year?   | 14a | No |
|     | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess             | 14b |    |
|     | parachute payment(s) during the year?  | 15  | No |
| 16  | Is the organization an educational institution subject to the section 4968 excise tax on net investment income? If "Yes," complete Form 4720, Schedule O.  | 16  | No |

| Form       | 990 (2019)  |               |         | Page <b>6</b> |
|------------|---|---------------|---------|---------------|
| Par        | Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, and for a "No 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.  Check if Schedule O contains a response or note to any line in this Part VI   |               | onse to | lines<br>🗸    |
| Se         | ction A. Governing Body and Management  |               |         |               |
| 4 -        | Fatouble and the second of the second of the second of the second of the territory of the second of | $\overline{}$ | Yes     | No            |
| 1 <b>a</b> | Enter the number of voting members of the governing body at the end of the tax year  If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain in Schedule O.  |               |         |               |
| b          | Enter the number of voting members included in line 1a, above, who are independent  1b  3   |               |         |               |
| 2          | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee?   | 2             |         | No            |
| 3          | Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors or trustees, or key employees to a management company or other person?   | 3             |         | No            |
| 4          | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?  | 4             |         | No            |
| 5          | Did the organization become aware during the year of a significant diversion of the organization's assets? .  | 5             |         | No            |
| 6          | Did the organization have members or stockholders?  | 6             | Yes     |               |
| 7a         | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body?  | 7a            | Yes     |               |
| b          | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?   | <b>7</b> b    | Yes     |               |
| 8          | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:   |               |         |               |
| а          | The governing body?   | 8a            | Yes     | 1             |
| b          | Each committee with authority to act on behalf of the governing body?   | 8b            | Yes     |               |
| 9          | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O  | 9             |         | No            |
| Se         | ction B. Policies (This Section B requests information about policies not required by the Internal Revenu   | e Code        | e.)     |               |
|            |   |               | Yes     | No            |
| 10a        | Did the organization have local chapters, branches, or affiliates?  | 10a           |         | No            |
| b          | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?  | 10b           |         |               |
| 11a        | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?   | 11a           | Yes     |               |
| b          | Describe in Schedule O the process, if any, used by the organization to review this Form 990  |               |         |               |
| 12a        | Did the organization have a written conflict of interest policy? If "No," go to line 13   | 12a           | Yes     |               |
| b          | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?   | 12b           | Yes     |               |
| C          | Did the organization regularly and consistently monitor and enforce compliance with the policy? <i>If "Yes," describe in Schedule O how this was done</i>   | 12c           | Yes     |               |
| 13         | Did the organization have a written whistleblower policy?   | 13            | Yes     |               |
| 14         | Did the organization have a written document retention and destruction policy?  | 14            | Yes     |               |
| 15         | Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?  |               |         |               |
| а          | The organization's CEO, Executive Director, or top management official  | 15a           |         | No            |
| b          | Other officers or key employees of the organization   | 15b           |         | No            |
|            | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions).   |               |         |               |
| 16a        | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?   | 16a           |         | No            |
| b          | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements?  | 16b           |         |               |
| Se         | ction C. Disclosure   |               |         |               |
| 17         | List the states with which a copy of this Form 990 is required to be filed▶  OR   |               |         |               |
| 18         | Section 6104 requires an organization to make its Form 1023 (or 1024-A if applicable), 990, and 990-T (501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.   |               |         |               |
|            | Own website  Another's website  Upon request  Other (explain in Schedule O)   |               |         |               |
| 19         | Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year.   |               |         |               |
| 20         | State the name, address, and telephone number of the person who possesses the organization's books and records:  MICHAEL G WHITE 4400 NE HALSEY BLDG 2 PORTLAND, OR 97213 (503) 574-7500  |               |         |               |
|            |   | F             | orm 99  | 0 (2019)      |

(17) ISIAAH CRAWFORD PHD

DIRECTOR

Part VII

Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees,

and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax • List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount

- of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
- List all of the organization's current key employees, if any. See instructions for definition of "key employee."

who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the

- List the organization's five current highest compensated employees (other than an officer, director, trustee or key employee)
- organization and any related organizations. • List all of the organization's former officers, key employees, or highest compensated employees who received more than \$100,000
- of reportable compensation from the organization and any related organizations.

| • List all of the organization's <b>former director</b> organization, more than \$10,000 of reportable constructions for the order in which to list the | ompensation fro  |                                   |                         |                               |                                 |                                    |                          |  |   |  |  |
|---|--|-----------------------------------|-------------------------|-------------------------------|---------------------------------|------------------------------------|--------------------------|--|---|--|--|
| Check this box if neither the organization no   | r any related or                                       | ganizat                           | ion c                   | omp                           | ens                             | ated a                             | any                      | current officer, dire  | ector, or trustee.  |  |  |
| (A)<br>Name and title   | (B) Average hours per week (list any hours for related | Positio<br>tha<br>pers<br>and     | n (do<br>an on<br>on is | (C)<br>o not<br>e bot<br>both | t che<br>ox, u<br>h an<br>or/tr | eck m<br>inless<br>office<br>ustee | ore<br>er                | (D) Reportable compensation from the organization (W-2/1099- | (E) Reportable compensation from related organizations (W-2/1099- | (F) Estimated amount of other compensation from the organization and |  |
|   | organizations<br>below dotted<br>line)                 | Individual trustee<br>or director | Institutional Trustee   | WWISCO                        |                                 | MISC)                              | related<br>organizations |  |   |  |  |
| (1) DEBRA CANALES   | 0.10   | Х                                 |                         |                               |                                 |                                    |                          | ,  | 2,204,087   | 353,537  |  |
| DIRECTOR  | 59.90  | ^                                 |                         |                               |                                 |                                    |                          |  | 2,204,007   | 333,337  |  |
| (2) RHONDA MEDOWS MD  | 10.00  |                                   |                         |                               |                                 |                                    |                          | _  |   |  |  |
| CHAIR   | 50.00  | Х                                 |                         | X                             |                                 |                                    |                          | 0  | 1,888,838   | 274,454  |  |
| (3) CINDY STRAUSS   | 0.00   |                                   |                         |                               |                                 |                                    |                          |  |   |  |  |
| FORMER SECRETARY  |  |                                   |                         |                               |                                 |                                    | Х                        | 0  | 1,735,009   | 347,233  |  |
| (4) MICHAEL L COTTON  PRESIDENT/CEO   | 32.00  | Х                                 |                         | x                             |                                 |                                    |                          | 0  | 1,512,186   | 250,848  |  |
| (5) ROBERT A GLUCKMAN CHIEF MEDICAL OFFICER   | 28.00<br>26.00<br>24.00                                |                                   |                         |                               | ×                               |                                    |                          | 0  | 825,716   | 191,667  |  |
| (6) MICHAEL G WHITE<br>CFO/TREASURER  | 32.00  |                                   |                         | х                             |                                 |                                    |                          | 0  | 819,423   | 164,182  |  |
| (7) GREG ZAMUDIO SECRETARY  | 26.00  |                                   |                         | х                             |                                 |                                    |                          | 0  | 378,199   | 71,750   |  |
| (8) BRAD GARRIGUES  | 24.00<br>26.00   |                                   |                         |                               | X                               |                                    |                          | 0  | 377,183   | 61,326   |  |
| CHIEF MARKETING OFFICER   | 24.00  |                                   |                         |                               |                                 |                                    |                          |  | ·   | ,  |  |
| (9) LAUREL C SOOT MEDICAL DIRECTOR  | 19.00  |                                   |                         |                               |                                 | х                                  |                          | 0  | 368,973   | 43,602   |  |
|   | 21.00<br>26.00   |                                   |                         |                               |                                 |                                    |                          |  |   |  |  |
| (10) STEPHANIE C DREYFUSS DIR. NETWORK DEVELOP.   | 24.00  |                                   |                         |                               |                                 | x                                  |                          | 0  | 338,413   | 33,819   |  |
| (11) ASHA N CHESNUTT MD<br>MEDICAL DIRECTOR   | 19.00<br>21.00   |                                   |                         |                               |                                 | х                                  |                          | 0  | 303,657   | 26,494   |  |
| (12) MARK JENSEN CHIEF SERVICES OFFICER   | 26.00<br>24.00   |                                   |                         |                               | x                               |                                    |                          | 0  | 258,547   | 52,996   |  |
| (13) ANDREW D TARAB VP INFORMATICS  | 26.00  |                                   |                         |                               |                                 | x                                  |                          | 0  | 278,193   | 21,876   |  |
| (14) AARON BALS<br>CHIEF COMP. OFC EFF. 6/19  | 26.00<br>24.00   |                                   |                         |                               | х                               |                                    |                          | 0  | 272,118   | 24,623   |  |
| (15) JON MCANNIS<br>CHIEF INFO. OFFICER - THRU 9/19   | 26.00  |                                   |                         |                               | х                               |                                    |                          | 0  | 258,196   | 17,109   |  |
| (16) CARESSE SAKAGAWA AVP, PRODUCT MARKETING  | 24.00<br>26.00<br>24.00                                |                                   |                         |                               |                                 | х                                  |                          | 0  | 246,650   | 25,863   |  |
| 1   |  |                                   |                         |                               | 1                               | 1                                  | 1                        | l  | 1   | <u> </u>   |  |

2.00

3.00

46,550

| Part              | (A) Name and title  | (B) Average hours per week (list any hours for related | Position than o                   | on (do                | (C                     | )                      | d Hig                        | hes    | t Compensated<br>(D)   | (E)   |      |  | )               |
|-------------------|---|--|-----------------------------------|-----------------------|------------------------|------------------------|------------------------------|--------|--|---|------|--|-----------------|
|                   |   | Average<br>hours per<br>week (list<br>any hours        | than c                            |                       |                        |                        |                              |        | (D)  | (E)   |      | (F   | )               |
|                   |   |  |                                   |                       | ox, u<br>n of<br>tor/t | unle:<br>ficer<br>rust | s pers<br>and a<br>ee)       | son    | Reportable<br>compensation<br>from the<br>organization<br>(W-2/1099- | Reportable compensation from related organizations (W-2/1099- |      | (F) Estimated amount of other compensation from the organization and |                 |
|                   |   | organizations<br>below dotted<br>line)                 | Individual trustee<br>or director | Institutional Trustée | Officer                | Key employee           | Highest compensated employee | Former | MISC)  | MISC)   |      | relat<br>organiz   | :ed             |
| DIRECT            |   | 3.00   | X                                 |                       |                        |                        |                              |        | C  | 5   | ,000 |  | 0               |
|                   | ATH SCHIESSER<br>DR   | 2.00<br>3.00   | ×                                 |                       |                        |                        |                              |        | C  | )   | 0    |  | 0               |
|                   |   |  |                                   |                       |                        |                        |                              |        |  |   |      |  |                 |
|                   |   |  |                                   |                       |                        |                        |                              |        |  |   |      |  |                 |
|                   |   |  |                                   |                       |                        |                        |                              |        |  |   |      |  |                 |
|                   |   |  |                                   |                       |                        |                        |                              |        |  |   |      |  |                 |
|                   | b-Total  .      .   |  |                                   |                       | •                      | •                      | :                            |        |  |   |      |  |                 |
|                   | tal (add lines 1b and 1c)   | •  |                                   |                       |                        | •                      | •                            |        | 0  | 12,116,93   | 8    | :  | 1,961,379       |
|                   | Total number of individuals (including but of reportable compensation from the orga                                     |  | those li                          | sted a                | abov                   | /e) v                  | /ho re                       | ceive  | ed more than \$100   | 0,000   |      |  |                 |
| 3                 | Did the organization list any <b>former</b> offic   | er, director or t                                      | rustee,                           | kev e                 | emp                    | love                   | e, or h                      | niahe  | est compensated e  | mployee on  |      | Yes  | No              |
| 4                 | ine 1a? <i>If "Yes," complete Schedule J for</i><br>For any individual listed on line 1a, is the                        | sum of reporta   | ble com                           |                       |                        |                        |                              |        |  | the   | 3    | Yes  |                 |
| ,                 | organization and related organizations greatering or and individual   |  | •                                 | •                     | •                      | •                      | •                            | •      |  | · · ·   | 4    | Yes  |                 |
|                   | Did any person listed on line 1a receive o<br>services rendered to the organization?If "                                |  |                                   |                       |                        |                        |                              |        |  | • • •   | 5    |  | No              |
| 1 (               | tion B. Independent Contractors Complete this table for your five highest of From the organization. Report compensation | compensated in   |                                   |                       |                        |                        |                              |        |  |   | npen | sation   |                 |
|                   |   | (A)<br>ousiness address                                |                                   |                       |                        |                        |                              |        | Descrip  | (B)<br>otion of services                                      |      | <b>(C</b><br>Compen  |                 |
| KIBBLE<br>PO BOX  | & PRENTICE HOLDING COMPANY 62949  |  |                                   |                       |                        |                        |                              |        | INSURANCE C  | OMMISSIONS  |      |  | 919,530         |
| VIRGIN<br>PACIFIC | A BEACH, VA 23466 BENEFIT CONSULTANTS INC   |  |                                   |                       |                        |                        |                              |        | INSURANCE C  | OMMISSIONS  |      |  | 768,029         |
| EUGENE            | JNTRY CLUB RD 330<br>;, OR 97401<br>HAMILTON INSURANCE  |  |                                   |                       |                        |                        |                              |        | INSURANCE C  | OMMISSIONS  |      |  | 696,301         |
|                   | 847<br>IVILLE, OR 97128<br>FERNATIONAL NORTHWEST LLC  |  |                                   |                       |                        |                        |                              |        | INSURANCE C  | OMMISSIONS  |      |  | 689,525         |
| BOTHEL            | IE 195TH ST STE 200<br>L, WA 98011<br>XTNERS GROUP  |  |                                   |                       |                        |                        |                              |        | INSURANCE C  | OMMISSIONS  |      |  | 613,970         |
| 11740 S<br>PORTLA | SW 68TH PARKWAY STE 200<br>ND, OR 97223   |  |                                   |                       |                        |                        |                              |        |  |   |      |  |                 |
|                   | al number of independent contractors (in mpensation from the organization ► 5   | ncluding but not                                       | limited                           | to th                 | hose                   | e list                 | ed abo                       | ove)   | who received mor   | e than \$100,00   | 0 of | Form <b>99</b>   | <b>0</b> (2019) |

| orm 9<br>Part   |                | Statement   |        |                 |            |                     |                   |   |                                | Page <b>9</b>                                |
|---|----------------|---|--------|-----------------|------------|---------------------|-------------------|---|--------------------------------|--|
|   |                | Check if Scheo  | dule   | O contains a    | respo      | onse or note to any | (A) Total revenue | (B)<br>Related or<br>exempt<br>function | (C) Unrelated business revenue | (D) Revenue excluded from tax under sections |
| (6  | 1a             | Federated campa   | aigns  |                 | 1a         |                     |                   | revenue                                 |                                | 512 - 514                                    |
| Contributions, Gifts, Grants<br>and Other Similar Amounts | ь              | Membership due  | s.     | . [             | <b>1</b> b |                     |                   |   |                                |  |
| ي<br>يا وزي   | c              | Fundraising even  | nts .  | . [             | <b>1</b> c |                     |                   |   |                                |  |
| ifts,<br>ar A   | d              | l Related organiza  | tions  | ; <u> </u>      | <b>1</b> d |                     |                   |   |                                |  |
| m.<br>G. G.   | e              | Government grants   | (con   | tributions)     | 1e         |                     |                   |   |                                |  |
| Sign  | f              | <ul> <li>All other contribution</li> <li>and similar amounts</li> </ul> |        |                 | 1f         |                     |                   |   |                                |  |
| but<br>the  |                | above<br>Noncash contribution   | ons in | L<br>cluded in  |            |                     |                   |   |                                |  |
| Contributions, Gifts, Grants<br>and Other Similar Amounts |                | lines 1a - 1f:\$  |        | L               | <b>1</b> g |                     |                   |   |                                |  |
| <u>ವ                                    </u>              | ŀ              | <b>h Total.</b> Add lines   | 1a-1   | f               |            | >                   |                   |   |                                |  |
|   |                |   |        |                 |            | Business Code       | 1 270 012 742     | 1 270 012 712                           |                                |  |
| , a   | 2a             | PPO PREMIUMS  |        |                 |            | 900099              | 1,278,812,743     | 1,278,812,743                           |                                |  |
| Program Service Revenue                                   | b              | ASO FEES  |        |                 |            | 900099              | 70,437,666        | 70,437,666                              |                                |  |
| eğ.   |                |   |        |                 |            | -                   |                   |   |                                |  |
| vice.   | C              |   |        |                 |            |                     |                   |   |                                |  |
| Ser   | d              |   |        |                 |            |                     |                   |   |                                |  |
| ram   |                |   |        |                 |            |                     |                   |   |                                |  |
| <b>y</b> og   | е              |   |        |                 |            |                     |                   |   |                                |  |
|   | f              | All other program   | serv   | ice revenue.    |            |                     |                   |   |                                |  |
|   | g              | Total. Add lines 2  | 2a-2   | f               | •          | 1,349,250,409       | l                 | ı                                       |                                |  |
|   |                | investment income imilar amounts)                                       |        | luding divide   | nds, i     | nterest, and other  | 11,646,81         | 8                                       |                                | 11,646,818                                   |
|   |                | Income from invest  |        |                 | npt be     |                     |                   |   |                                |  |
|   | 5 F            | Royalties   |        |                 |            | •                   | •                 |   |                                |  |
|   |                |   |        | (i) Rea         | l          | (ii) Personal       | _                 |   |                                |  |
|   | 6a             | Gross rents   | 6a     |                 |            |                     |                   |   |                                |  |
|   | -              | Less: rental  | 6b     |                 |            |                     | 7                 |   |                                |  |
|   |                | expenses<br>Rental income   |        |                 |            |                     | -                 |   |                                |  |
|   |                | or (loss)   | 6с     |                 |            |                     |                   |   |                                |  |
|   | d              | Net rental income   | or (   |                 |            | (ii) Ohla a         |                   |   |                                |  |
|   | 7-             | Gross amount  |        | (i) Securi      | ties       | (ii) Other          | +                 |   |                                |  |
|   |                | from sales of<br>assets other   | 7a     | 1,058,1         | 19,953     | 3                   |                   |   |                                |  |
|   | than inventory |   |        | _               |            |                     |                   |   |                                |  |
|   | _              | Less: cost or other basis and   | 7b     | 1,049,2         | 15,321     | L                   |                   |   |                                |  |
|   |                | sales expenses  |        |                 |            |                     | $\dashv$          |   |                                |  |
|   |                | Gain or (loss)  | 7c     |                 | 04,632     |                     |                   |   |                                |  |
|   |                | Net gain or (loss) Gross income from fu                                 |        | ising events    | $\vdash$   | · · · <b>&gt;</b>   | 8,904,63          | 2                                       |                                | 8,904,632                                    |
| n e   |                | (not including \$   |        | of              |            |                     |                   |   |                                |  |
| E   |                | contributions reporte<br>See Part IV, line 18                           |        |                 | 8a         |                     |                   |   |                                |  |
| Re  | b              | Less: direct expen  | ises   |                 | 8b         |                     | -                 |   |                                |  |
| Other Revenue   | C              | Net income or (los  | ss) fr | om fundraisi    | ng ev      | ents .              | _                 |   |                                |  |
|   | 9a             | Gross income from   | aami   | ing activities. |            |                     |                   |   |                                |  |
|   |                | See Part IV, line 19  |        |                 | 9a         |                     |                   |   |                                |  |
|   |                | Less: direct expen  |        |                 | 9b         |                     |                   |   |                                |  |
|   | С              | Net income or (los  | ss) fr | om gaming a     | activit    | ies 📂               | 1                 |   |                                |  |
|   |                | Gross sales of inve   |        |                 |            |                     |                   |   |                                |  |
|   |                | returns and allowa  |        |                 | 10a        |                     | _                 |   |                                |  |
|   |                | Less: cost of good  |        |                 | 10b        |                     |                   |   |                                |  |
|   | С              | Net income or (los<br>Miscellaneo                                       | _      |                 | invent     | ory Dusiness Code   |                   |   |                                |  |
| •   | 11:            | <b>a</b> MISCELLANEOUS  |        |                 |            | 90009               | 9 1,701,36        | 3                                       |                                | 1,701,363                                    |
|   |                |   |        |                 |            |                     |                   |   |                                |  |
|   | b              |   |        |                 |            |                     |                   |   |                                |  |
|   |                |   |        |                 |            |                     |                   |   |                                |  |
|   | C              |   |        |                 |            |                     |                   |   |                                |  |
|   |                | -   |        |                 |            |                     |                   |   |                                |  |
|   |                | All other revenue   |        |                 |            |                     |                   |   |                                |  |
|   |                | <b>Total.</b> Add lines 1   |        |                 |            | •                   | 1,701,36          | 3                                       |                                |  |
|   | 12             | Total revenue. S  | ee ir  | structions .    | •          | · · · · •           | 1,371,503,22      | 2 1,349,250,409                         |                                | 0 22,252,813                                 |
|   |                |   |        |                 |            |                     |                   |   |                                | Form <b>990</b> (2019)                       |

|    | (2019)  |                      |                              |                                     | Page 10                  |
|----|---|----------------------|------------------------------|-------------------------------------|--------------------------|
|    | Part IX Statement of Functional Expenses Section 501(c)(3) and 501(c)(4) organizations must c   | complete all columns | All other organization       | ne must complete colu               | ımn (A)                  |
|    | Check if Schedule O contains a response or note to ar   |                      | =                            | ns must complete colu               | П (A).                   |
|    | not include amounts reported on lines 6b,<br>8b, 9b, and 10b of Part VIII.  | (A) Total expenses   | (B) Program service expenses | (C) Management and general expenses | (D) Fundraising expenses |
| 1  | Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21  | 1,183,565            | 1,183,565                    | 3                                   | <u> </u>                 |
| 2  | Grants and other assistance to domestic individuals. See Part IV, line 22   |                      |                              |                                     |                          |
| 3  | Grants and other assistance to foreign organizations, foreign<br>governments, and foreign individuals. See Part IV, lines 15<br>and 16.   |                      |                              |                                     |                          |
| 4  | Benefits paid to or for members   |                      |                              |                                     |                          |
| 5  | Compensation of current officers, directors, trustees, and key employees  | 3,275,926            | 2,944,516                    | 331,410                             |                          |
| 6  | Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B)   |                      |                              |                                     |                          |
| 7  | Other salaries and wages  | 61,066,271           | 54,888,477                   | 6,177,794                           |                          |
| 8  | Pension plan accruals and contributions (include section 401 (k) and 403(b) employer contributions)   |                      |                              |                                     |                          |
| 9  | Other employee benefits   | 16,302,534           | 14,824,617                   | 1,477,917                           |                          |
| 10 | Payroll taxes   |                      |                              |                                     |                          |
| 11 | Fees for services (non-employees):  |                      |                              |                                     |                          |
|    | a Management  |                      |                              |                                     |                          |
|    | b Legal   | 177,758              | 142,272                      | 35,486                              |                          |
|    | c Accounting  | 152,583              | 112,272                      | 152,583                             |                          |
|    | - <u>-</u>  | 132,303              |                              | 132,303                             |                          |
|    | d Lobbying  |                      |                              |                                     |                          |
|    | e Professional fundraising services. See Part IV, line 17   | FC2 F20              |                              | F63 F30                             |                          |
|    | f Investment management fees  | 562,539              | 15 100 000                   | 562,539                             |                          |
|    | g Other (If line 11g amount exceeds 10% of line 25, column<br>(A) amount, list line 11g expenses on Schedule O)   | 21,314,328           | 15,183,003                   | 6,131,325                           |                          |
| 12 | Advertising and promotion   | 1,873,773            | 1,768,358                    | 105,415                             |                          |
| 13 | Office expenses   | 8,201,059            | 4,660,932                    | 3,540,127                           |                          |
| 14 | Information technology  | 12,965,227           | 9,118,310                    | 3,846,917                           |                          |
| 15 | Royalties   |                      |                              |                                     |                          |
| 16 | Occupancy   | 6,997,523            | 4,920,581                    | 2,076,942                           |                          |
| 17 | Travel  | 390,067              | 341,166                      | 48,901                              |                          |
| 18 | Payments of travel or entertainment expenses for any federal, state, or local public officials .  |                      |                              |                                     |                          |
| 19 | Conferences, conventions, and meetings  | 530,604              | 364,994                      | 165,610                             |                          |
| 20 | Interest  |                      |                              |                                     |                          |
| 21 | Payments to affiliates  | 3,111,064            |                              | 3,111,064                           |                          |
| 22 | Depreciation, depletion, and amortization   | 5,100,646            |                              | 5,100,646                           |                          |
| 23 | Insurance   | 38,530               |                              | 38,530                              | -                        |
| 24 | Other expenses. Itemize expenses not covered above (List miscellaneous expenses in line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O.) |                      |                              |                                     |                          |
|    | a MEDICAL CLAIMS  | 1,079,821,391        | 1,079,821,391                |                                     |                          |
|    | b COMMISSIONS   | 24,706,185           | 24,706,185                   |                                     |                          |
|    | c PREMIUM TAX   | 18,748,620           | 18,748,620                   |                                     |                          |
|    | d COVER OREGON TAX  | 13,448,270           | 13,448,270                   |                                     |                          |
|    | e All other expenses  | 2,959,636            | 2,658,363                    | 301,273                             | _                        |
| 25 | Total functional expenses. Add lines 1 through 24e  | 1,282,928,099        | 1,249,723,620                | 33,204,479                          | 0                        |
| 26 | Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation.                                    |                      |                              |                                     |                          |
|    | Check here ► ☐ if following SOP 98-2 (ASC 958-720).   |                      |                              |                                     |                          |

Form 990 (2019)

155,446

70,407,337

385,594,736

302,518,203

80,840,469

884,838,589

14,571,746

22.165.752

193,272,166

230.009.664

73,716,441

581.112.484

654,828,925

884,838,589

Form 990 (2019)

0

(B)

End of year

Beginning of year

6 7

10c

11

12

13

14

15

16

17

18

19

20

21

22 23

24

25

26

27

28

30

31

32

33

0 29

73.716.441

520.153.522

593,869,963

866,877,559

0

870,479

71,256,215

399,716,617

287,153,941

96,558,443

866,877,559

13,705,086

27.457.509

231,845,001

273.007.596

Page 11

| Check if Schedule O contains a response or note to any line in this Part IX $$ . |  |
|--|--|
|  |  |

basis. Complete Part VI of Schedule D Less: accumulated depreciation

Other assets. See Part IV, line 11 .

Accounts payable and accrued expenses

or family member of any of these persons

Net assets without donor restrictions

Net assets with donor restrictions

complete lines 29 through 33.

Total net assets or fund balances

Capital stock or trust principal, or current funds

Total liabilities and net assets/fund balances

Intangible assets .

Grants payable .

Deferred revenue . .

Tax-exempt bond liabilities .

Investments—publicly traded securities .

Investments—other securities. See Part IV, line 11 .

**Total assets.** Add lines 1 through 15 (must equal line 34)

Escrow or custodial account liability. Complete Part IV of Schedule D

Loans and other payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity

Organizations that do not follow FASB ASC 958, check here > 🗹 and

Paid-in or capital surplus, or land, building or equipment fund . . .

Retained earnings, endowment, accumulated income, or other funds

Investments-program-related. See Part IV, line 11

| 1 | Cash–non-interest-bearing   | U          | 1 | L C        |
|---|---|------------|---|------------|
| 2 | Savings and temporary cash investments  | 11,321,864 | 2 | 45,322,398 |
| 3 | Pledges and grants receivable, net  |            | 3 |            |
| 4 | Accounts receivable, net  | 0          | 4 | 0          |
| 5 | Loans and other payables to any current or former officer, director, trustee, |            |   |            |

61,118,872

Assets

11

12

13

14

15

16

17

18 19

20

21

22

27

28

31

32

33

ō 29

Assets 30

| 4   | Accounts receivable, net   |   |  |  |  |  |  |
|-----|--|---|--|--|--|--|--|
| 5   | Loans and other payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons |   |  |  |  |  |  |
| 6   | Loans and other receivables from other disqualified persons (as defined under section $4958(f)(1)$ ), and persons described in section $4958(c)(3)(B)$ .   |   |  |  |  |  |  |
| 7   | Notes and loans receivable, net  |   |  |  |  |  |  |
| 8   | Inventories for sale or use  |   |  |  |  |  |  |
| 9   | Prepaid expenses and deferred charges  |   |  |  |  |  |  |
| 10a | Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D 131,526,20   | 9 |  |  |  |  |  |

10b

```
Liabilities
    23
         Secured mortgages and notes payable to unrelated third parties
    24
         Unsecured notes and loans payable to unrelated third parties
         Other liabilities (including federal income tax, payables to related third parties,
    25
          and other liabilities not included on lines 17 - 24).
          Complete Part X of Schedule D
    26
         Total liabilities. Add lines 17 through 25 . .
Fund Balances
          Organizations that follow FASB ASC 958, check here ▶
          complete lines 27, 28, 32, and 33.
```

If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O.

3a As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single

b If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required

audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits.

Audit Act and OMB Circular A-133?

Yes

No

Form 990 (2019)

2c

3a

3h

## Additional Data

Software ID:

Software Version:

EIN: 93-0863097

Name: PROVIDENCE HEALTH PLAN

Form 990 (2019)

## Form 990, Part III, Line 4a:

SEE SCHEDULE OPROVIDENCEON JULY 1, 2016, PROVIDENCE HEALTH & SERVICES (PHS) AND ST. JOSEPH HEALTH SYSTEM (SJHS) ENTERED INTO A BUSINESS COMBINATION AGREEMENT TO FORM PROVIDENCE ST. JOSEPH HEALTH (PROVIDENCE). BY COMING TOGETHER, PROVIDENCE SEEKS TO BETTER SERVE ITS COMMUNITIES THROUGH GREATER PATIENT AFFORDABILITY. OUTSTANDING CLINICAL CARE. IMPROVEMENTS TO THE PATIENT EXPERIENCE AND INTRODUCTION OF NEW SERVICES WHERE THEY ARE NEEDED MOST, TOGETHER, OUR CAREGIVERS SERVE IN 51 HOSPITALS, 1,085 CLINICS ACROSS ALASKA, CALIFORNIA, MONTANA, NEW MEXICO, OREGON, TEXAS AND WASHINGTON THE FOUNDERS OF BOTH ORGANIZATIONS WERE COURAGEOUS WOMEN AHEAD OF THEIR TIME. THE SISTERS OF PROVIDENCE AND THE SISTERS OF ST. JOSEPH OF ORANGE BROUGHT HEALTH CARE AND OTHER SOCIAL SERVICES TO THE AMERICAN WEST WHEN IT WAS STILL A RUGGED. UNTAMED FRONTIER. NOW. AS WE FACE A DIFFERENT LANDSCAPE A CHANGING HEALTH CARE ENVIRONMENT WE DRAW UPON THEIR PIONEERING AND COMPASSIONATE SPIRIT TO PLAN FOR THE NEXT CENTURY OF HEALTH CARE.PROVIDENCE HEALTH & SERVICESIN 1856, MOTHER JOSEPH AND FOUR SISTERS OF PROVIDENCE ESTABLISHED HOSPITALS, SCHOOLS AND ORPHANAGES ACROSS THE NORTHWEST. OVER THE YEARS, OTHER CATHOLIC SISTERS TRANSFERRED SPONSORSHIP OF THEIR MINISTRIES TO PROVIDENCE, INCLUDING THE LITTLE COMPANY OF MARY, DOMINICANS AND CHARITY OF LEAVENWORTH, RECENTLY, SWEDISH HEALTH SERVICES, KADLEC REGIONAL MEDICAL CENTER AND PACIFIC MEDICAL CENTERS HAVE JOINED PROVIDENCE AS SECULAR PARTNERS WITH A COMMON COMMITMENT TO SERVING ALL MEMBERS OF THE COMMUNITY. ST. JOSEPH HEALTH SYSTEMIN 1912, A SMALL GROUP OF SISTERS OF ST. JOSEPH LANDED ON THE RUGGED SHORES OF EUREKA, CALIFORNIA TO PROVIDE EDUCATION AND HEALTH CARE. THEY LATER ESTABLISHED ROOTS IN ORANGE, CALIFORNIA, AND EXPANDED TO SERVE SOUTHERN CALIFORNIA, NORTHERN CALIFORNIA AND TEXAS. THE HEALTH SYSTEM ESTABLISHED MANY KEY PARTNERSHIPS, INCLUDING A MERGER BETWEEN LUBBOCK METHODIST HOSPITAL SYSTEM AND ST. MARY HOSPITAL TO FORM COVENANT HEALTH IN LUBBOCK, TEXAS. RECENTLY, AN AFFILIATION WAS ESTABLISHED WITH HOAG HEALTH TO INCREASE ACCESS TO SERVICES IN ORANGE COUNTY, CALIFORNIA.PROVIDENCE HEALTH PLANS (PHP) OFFERS VARIOUS COMMERCIAL GROUP AND INDIVIDUAL AND FAMILY PLANS. THE MAJORITY OF WHICH ARE ACA INDIVIDUAL AND SMALL GROUP PLANS. THROUGHOUT OREGON AND WASHINGTON. GROUP COVERAGE IS OFFERED TO EMPLOYERS WHO PROVIDE ACCESS TO HEALTH COVERAGE TO THEIR EMPLOYEES, WHILE INDIVIDUAL AND FAMILY PLANS ARE OFFERED BOTH ON AND OFF OF THE PUBLIC EXCHANGES. TO DELIVER TRUE HEALTH TO OUR MEMBERS, PHP FOCUSES ON INNOVATION, PERSONALIZED MEDICINE, COLLABORATION AMONG DIVERSE PARTNERS, AND STABILITY. PHP ALSO PARTICIPATES IN HEALTH MEASUREMENT PROGRAMS, INCLUDING HEALTHCARE EFFECTIVENESS DATA AND INFORMATION SET (HEDIS), WHICH ALLOW US TO BENCHMARK OUR CARE AND SERVICE, AND IMPLEMENT A TARGETED APPROACH TO IMPROVING MEMBER HEALTH AND SERVICE, AND TO ACHIEVE CLINICAL RESULTS SUCH AS 36% REDUCTION IN OPIATE MEDICATION USE OVER FIVE YEARS. PHP'S OREGON COMMERCIAL LINE OF BUSINESS RECEIVED A 4.0 RATING FROM THE NATIONAL COMMITTEE FOR QUALITY ASSURANCE (NCQA) FOR THE 2019-2020 RATINGS. PROVIDENCE WAS RECOGNIZED AS THE HIGHEST RATED COMMERCIAL PPO PLAN IN OREGON. FOR PLAN YEAR 2019, PHP'S OREGON EXCHANGE LINE OF BUSINESS RECEIVED A 4.0 RATING FOR THE OUALITY RATING SYSTEM (QRS), AND NO HEALTH PLAN IN OREGON RECEIVED A HIGHER MARKETPLACE RATING THAN PROVIDENCE. DURING 2019, PHP SERVED APPROXIMATELY 206,000 MEMBERS.PROVIDENCE OFFERS PROVIDENCE ADMINISTRATIVE SERVICES ONLY (ASO) FOR LARGE GROUPS CAPABLE OF SELF-FUNDING THE RISK EXPERIENCE OF THE GROUP, BUT ALSO WANT THE DEDICATED AND COMPASSIONATE SERVICE THAT PROVIDENCE DELIVERS FOR CLAIMS ADMINISTRATION, MEMBER SERVICE, AND SKILLED MEDICAL MANAGEMENT. ASO GROUPS ARE OFFERED OPTIONS FOR A WIDE ARRAY OF PLAN BENEFITS. INCLUDING PREVENTATIVE CHOICES AIMED AT IMPROVING EMPLOYEE HEALTH AND WELLNESS, ALTERNATIVE CARE, GROUP HEALTH REPORTING AND METRICS, ACCESS TO PROVIDENCE PROVIDER NETWORKS AND PROPRIETARY HEALTH INNOVATIONS, AND CONSUMER CHOICE PLANS WHICH OFFER QUALIFIED HEALTH SAVINGS ACCOUNT (HSA) OPTIONS. THIS PROGRAM SERVED APPROXIMATELY 291.000 MEMBERS IN 2019.GRANTS AND ALLOCATIONS TO 501(C)(4) ORGANIZATIONS: SEE SCHEDULE I

efile GRAPHIC print - DO NOT PROCESS

As Filed Data -

DLN: 93493315051690

OMB No. 1545-0047

# **SCHEDULE D**

(Form 990)

**Supplemental Financial Statements** ▶ Complete if the organization answered "Yes," on Form 990,

2019

Open to Public

Department of the Treasury

Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b. ► Attach to Form 990. ▶ Go to www.irs.gov/Form990 for instructions and the latest information

| Na  | me of the organization   |   |            | Employe       | r identificatio            | n number     |
|-----|--|---|------------|---------------|----------------------------|--------------|
| PRO | DVIDENCE HEALTH PLAN   |   | 97         |               |                            |              |
| Pa  | ort I Organizations Maintaining Donor Advis  |   | unds or    | Account       | ts.                        |              |
|     | Complete if the organization answered "Ye  | s" on Form 990, Part IV, line 6.  (a) Donor advised funds |            | (b) F         | unds and other             | accounts     |
| 1   | Total number at end of year  | (0, 2011) (0.11)  |            | (-)           |                            |              |
| 2   | Aggregate value of contributions to (during year)  |   |            |               |                            |              |
| 3   | Aggregate value of grants from (during year)   |   |            |               |                            |              |
| 4   | Aggregate value at end of year   |   |            |               |                            |              |
| 5   | Did the organization inform all donors and donor adviso organization's property, subject to the organization's ex  |   |            |               |                            | Yes □ No     |
| 6   | Did the organization inform all grantees, donors, and do<br>charitable purposes and not for the benefit of the donor<br>private benefit?   | or donor advisor, or for any other p                      | urpose co  |               | npermissible               | ] Yes □ No   |
| Pa  | rt II Conservation Easements.  | -II F 000 P- + T/ I' 7                                    |            |               |                            |              |
| 1   | Complete if the organization answered "Ye  | ·   |            |               |                            |              |
| _   | Purpose(s) of conservation easements held by the organ  Preservation of land for public use (e.g., recreation  |   |            | -:            | :                          |              |
|     |  | , L   |            | •             | important land             | area         |
|     | ☐ Protection of natural habitat  | LI Preservation   | on of a ce | ertified hist | oric structure             |              |
|     | ☐ Preservation of open space   |   |            |               |                            |              |
| 2   | Complete lines 2a through 2d if the organization held a easement on the last day of the tax year.  | qualified conservation contribution in                    | n the forn |               | ervation<br>eld at the End | of the Year  |
| а   | Total number of conservation easements   |   |            | 2a            |                            |              |
| b   | Total acreage restricted by conservation easements   |   | <u> </u>   | 2b            |                            |              |
| C   | Number of conservation easements on a certified historic   | ` ,   | _          | 2c            |                            |              |
| d   | Number of conservation easements included in (c) acqui structure listed in the National Register   | red after 7/25/06, and not on a histo                     | oric       | 2d            |                            |              |
| 3   | Number of conservation easements modified, transferre tax year ▶   | d, released, extinguished, or termina                     | ated by tl | he organiza   | ation during the           | !            |
| 4   | Number of states where property subject to conservation  | n easement is located <b>&gt;</b>                         |            |               |                            |              |
| 5   | Does the organization have a written policy regarding the and enforcement of the conservation easements it holds   |   | andling of | f violations  | ,<br>□ Yes                 | □ No         |
| 6   | Staff and volunteer hours devoted to monitoring, inspec  | ting, handling of violations, and enfo                    | orcing cor | nservation    | easements dur              | ing the year |
| 7   | Amount of expenses incurred in monitoring, inspecting,  \$ \\$   | handling of violations, and enforcing                     | g conserv  | ation easer   | ments during th            | e year       |
| 8   | Does each conservation easement reported on line $2(d)$ and section $170(h)(4)(B)(ii)$ ?   |   |            | 0(h)(4)(B)(   | (i)                        | □ No         |
| 9   | In Part XIII, describe how the organization reports cons balance sheet, and include, if applicable, the text of the the organization's accounting for conservation easemen       | footnote to the organization's financ                     |            |               | nt, and                    | •            |
| Pai | Organizations Maintaining Collections Complete if the organization answered "Ye  | of Art, Historical Treasures,                             |            | er Similaı    | r Assets.                  |              |
| 1a  | If the organization elected, as permitted under SFAS 11 art, historical treasures, or other similar assets held for provide, in Part XIII, the text of the footnote to its finan | public exhibition, education, or research                 | arch in fu |               |                            |              |
| b   | If the organization elected, as permitted under SFAS 11 historical treasures, or other similar assets held for publ following amounts relating to these items:                   |   |            |               |                            |              |
| (   | (i) Revenue included on Form 990, Part VIII, line 1  |   |            | 🕨 🕏           | <b></b>                    |              |
|     | ii)Assets included in Form 990, Part X   |   |            |               |                            |              |
| 2   | If the organization received or held works of art, historic following amounts required to be reported under SFAS 1   |   |            | cial gain, p  | rovide the                 |              |
| а   | Revenue included on Form 990, Part VIII, line 1  |   |            | •             | \$                         |              |
| b   | Assets included in Form 990, Part X  |   |            | 🕨             | \$                         |              |

Cat. No. 52283D

Schedule D (Form 990) 2019

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

d Equipment .

| Sche       | edule D (For            | m 990) 2019  |                   |                   |             |             |                 |                |           | Page <b>2</b>       |
|------------|-------------------------|--|-------------------|-------------------|-------------|-------------|-----------------|----------------|-----------|---------------------|
| Pai        | il III Or               | ganizations Maintaining  | Collections o     | f Art, Histo      | rical Tr    | easures,    | or Other        | Similar As     | sets (a   | ontinued)           |
| 3          |                         | organization's acquisition, acce<br>eck all that apply):               | ssion, and other  | records, check    | any of t    | he followin | ng that are a   | significant us | se of its | collection          |
| а          | ☐ Pub                   | lic exhibition   |                   | d                 |             | Loan or ex  | change prog     | ırams          |           |                     |
| b          | ☐ Sch                   | olarly research  |                   | е                 |             | Other       |                 |                |           |                     |
| С          | ☐ Pres                  | servation for future generations                                       |                   |                   |             |             |                 |                |           |                     |
| 4          | Provide a<br>Part XIII. | description of the organization  | s collections and | explain how th    | ney furth   | er the orga | anization's e   | xempt purpos   | e in      |                     |
| 5          | _                       | e year, did the organization soli<br>be sold to raise funds rather tha |                   | •                 |             |             |                 |                | ☐ Yes     | s 🗆 No              |
| Pa         | Co                      | crow and Custodial Arra<br>emplete if the organization a<br>line 21.   |                   | ' on Form 99      | 0, Part     | IV, line 9, | , or reporte    | ed an amour    | nt on Fo  | orm 990, Part       |
| 1a         |                         | anization an agent, trustee, cus<br>on Form 990, Part X?               |                   |                   |             |             |                 |                | ☐ Yes     | s 🗆 No              |
| b          | If "Vec " e             | explain the arrangement in Part  | VIII and comple   | te the followin   | a table:    |             |                 | Δn             | nount     |                     |
| c          |                         | balance  | ,                 |                   | -           |             | 1c              |                |           |                     |
| d          |                         | during the year  |                   |                   |             |             | 1d              |                |           |                     |
| е          |                         | ons during the year  |                   |                   |             |             | 1e              |                |           |                     |
| f          |                         | lance  |                   |                   |             |             | <b>1</b> f      |                |           |                     |
| 2a         | -                       | ganization include an amount o   |                   |                   |             |             | al account lia  | ability?       |           |                     |
| b          |                         | explain the arrangement in Part  |                   |                   |             |             |                 |                | _         |                     |
|            |                         | idowment Funds.  | ATTI. CHECK HEIG  | e ii ule explana  | ILIOII IIas | been provi  | ided iii Part . | VIII           |           |                     |
| - (        |                         | emplete if the organization a  | answered "Yes'    | on Form 99        | 0, Part     | IV, line 10 | 0.              |                |           |                     |
|            |                         |  | (a) Currer        |                   | Prior year  |             | o years back    | (d) Three year | rs back ( | (e) Four years back |
| <b>1</b> a | Beginning o             | of year balance  |                   |                   |             |             |                 |                |           |                     |
| b          | Contributio             | ns   |                   |                   |             |             |                 |                |           |                     |
| C          | Net investn             | nent earnings, gains, and losses                                       | s                 |                   |             |             |                 |                |           |                     |
| d          | Grants or s             | cholarships  |                   |                   |             |             |                 |                |           |                     |
| е          |                         | nditures for facilities<br>ms  |                   |                   |             |             |                 |                |           |                     |
| f          | Administrat             | tive expenses  |                   |                   |             |             |                 |                |           |                     |
| g          | End of year             | balance  |                   |                   |             |             |                 |                |           |                     |
| 2          | Provide th              | e estimated percentage of the  | current year end  | balance (line     | 1g, colur   | nn (a)) hel | d as:           |                |           |                     |
| а          | Board des               | ignated or quasi-endowment 🕨   |                   |                   |             |             |                 |                |           |                     |
| b          | Permanen                | t endowment <b>&gt;</b>  |                   |                   |             |             |                 |                |           |                     |
| c          | Temporar                | ily restricted endowment ▶   | ••••              |                   |             |             |                 |                |           |                     |
|            | The perce               | ntages on lines 2a, 2b, and 2c :                                       | should equal 100  | 1%.               |             |             |                 |                |           |                     |
| 3a         | Are there<br>organizati | endowment funds not in the po<br>on by:                                | ssession of the o | organization th   | at are he   | eld and adn | ninistered fo   | r the          |           | Yes No              |
|            | (i) unrela              | ted organizations  |                   |                   |             |             | •               |                | 3a        |                     |
|            |                         | d organizations  |                   |                   |             |             |                 |                | 3a(       | <del>  </del>       |
| b<br>4     |                         | n 3a(ii), are the related organiz                                      |                   |                   |             |             |                 |                | 3         | b                   |
| 4          |                         | n Part XIII the intended uses of                                       |                   | is endowment      | . runas.    |             |                 |                |           |                     |
| . 6        |                         | and, Buildings, and Equip<br>Implete if the organization a             |                   | ' on Form 99      | 0. Part     | TV.  ine 1° | 1a. See Fo      | rm 990 Par     | t X. lin  | e 10.               |
|            |                         | of property (a) Cost   | or other basis    | (b) Cost or other |             |             | Accumulated of  |                |           | d) Book value       |
|            |                         |  | estment)          |                   |             |             |                 |                |           |                     |
| <b>1</b> a | Land .                  |  | 4,790,248         |                   |             |             |                 |                |           | 4,790,248           |
|            |                         |  | 79,730,868        |                   |             |             |                 | 32,229,048     |           | 47,501,820          |
|            |                         | mprovements  |                   |                   | 1,71        | 4,778       |                 | 1,058,544      |           | 656,234             |

1,372,612

Total. Add lines 1a through 1e. (Column (d) must equal Form 990, Part X, column (B), line 10(c).)

40,432,260

3,485,443

13,973,592

3,485,443

70,407,337

27,831,280

| Part VII                   | Complete if the organization answered "Yes" on  | Form 990, Part IV, line   | 11b.See Form 990     | , Part X, line 12.                        |
|----------------------------|---|---------------------------|----------------------|---|
|                            | (a) Description of security or category<br>(including name of security)   | (b) Book value            |                      | nod of valuation:<br>of-year market value |
|                            | al derivatives  |                           |                      |   |
| (2) Closely<br>(3) Other _ | -held equity interests  |                           |                      |   |
| (A) INVEST                 | MENT IN PROVIDENCE HEALTH ASSURANCE   | 302,518,203               |                      | F   |
| (B)                        |   |                           |                      |   |
| (C)                        |   |                           |                      |   |
| (D)                        |   |                           |                      |   |
| (E)                        |   |                           |                      |   |
| (F)                        |   |                           |                      |   |
| (G)                        |   |                           |                      |   |
| (H)                        |   |                           |                      |   |
| Total. (Colun              | nn (b) must equal Form 990, Part X, col. (B) line 12.)  | 302,518,203               |                      |   |
| Part VIII                  |   |                           | 11. 6 5 000          | Part V. line 12                           |
|                            | Complete if the organization answered 'Yes' on  (a) Description of investment   | Form 990, Part IV, line   | (b) Book value       | · _ ·                                     |
|                            | (a) Description of Investment   |                           | (b) book value       | Cost or end-of-year market value          |
| (1)                        |   |                           |                      | 73.03                                     |
| (2)                        |   |                           |                      |   |
| (3)                        |   |                           |                      |   |
| (4)                        |   |                           |                      |   |
| (5)                        |   |                           |                      |   |
| (6)                        |   |                           |                      |   |
| (7)                        |   |                           |                      |   |
| (8)                        |   |                           |                      |   |
| (9)                        |   |                           |                      |   |
|                            | nn (b) must equal Form 990, Part X, col.(B) line 13.)   |                           |                      |   |
| Part IX                    | Other Assets.   |                           | <u> </u>             |   |
|                            | Complete if the organization answered 'Yes' on F  | Form 990, Part IV, line 1 | .1d. See Form 990, P |   |
| /1\DETNICH                 | (a) Description RANCE RECEIVABLES   |                           |                      | <b>(b)</b> Book value 28,852,748          |
| <u> </u>                   | DM AFFILIATES   |                           |                      | 26,509,175                                |
| <u> </u>                   | CARE RECEIVABLES  |                           |                      | 20,284,694                                |
|                            | RED PLAN RECEIVABLES  |                           |                      | 3,131,809                                 |
| (5)INVEST                  | MENT INCOME ACCRUALS  |                           |                      | 1,105,934                                 |
| (6)PREMIU                  | M RECEIVABLES   |                           |                      | 956,113                                   |
| (7)                        |   |                           |                      |   |
| (8)                        |   |                           |                      |   |
| (9)                        |   |                           |                      |   |
|                            | umn (b) must equal Form 990, Part X, col.(B) line 15.)  |                           |                      | 80,840,469                                |
| Part X                     | Other Liabilities.  Complete if the organization answered 'Yes' on F  | Form 990. Part IV. line 1 | .1e or 11f.See Forr  | n 990. Part X. line 25.                   |
| 1.                         | (a) Description of  |                           |                      | (b) Book value                            |
| <del>``</del>              | income taxes  |                           |                      |   |
| (7)                        |   |                           |                      |   |
| (8)                        |   |                           |                      |   |
| (9)<br>———                 |   |                           |                      |   |
|                            | nn (b) must equal Form 990, Part X, col.(B) line 25.)   | 611 6 1 1 1 1             |                      | 193,272,166                               |
|                            | for uncertain tax positions. In Part XIII, provide the text on is liability for uncertain tax positions under FIN 48 (ASC |                           |                      |   |
| 5                          |   | Elizak here il elle tex   |                      | and provided in restriction.              |

2

b

d

е

C 5

1

2

C

d

е 3

b

Part XIII

See Additional Data Table

4

5

Part XII

Schedule D (Form 990) 2019

Page 4

1,082,958

71,000,205

1,371,503,222

1,219,927,892

1,219,927,892

63,000,207

1.282.928.099

Schedule D (Form 990) 2019

1,300,503,017

### Subtract line **2e** from line **1** . . . . . . . . 3 3 4 Amounts included on Form 990, Part VIII, line 12, but not on line 1: Investment expenses not included on Form 990, Part VIII, line 7b . 4a 562,539 4b 70,437,666

Reconciliation of Expenses per Audited Financial Statements With Expenses per Return.

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part

Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.) . . . . . . .

Complete if the organization answered 'Yes' on Form 990, Part IV, line 12a.

Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.)

XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

2a

2b

2c

2d

2a 2b

2c

2d

4a

4b

Explanation

1.082.958

2e

4c

5

2e

3

4c

5

562,539

62,437,668

Part XI Reconciliation of Revenue per Audited Financial Statements With Revenue per Return.

b

Total expenses and losses per audited financial statements . . . . . .

Amounts included on line 1 but not on Form 990, Part IX, line 25:

Subtract line 2e from line 1 . . . . . . . . . .

Add lines **4a** and **4b** . . . . . . . . . . . .

Supplemental Information

Amounts included on Form 990, Part IX, line 25, but not on line 1: Investment expenses not included on Form 990, Part VIII, line 7b . . .

Amounts included on line 1 but not on Form 990, Part VIII, line 12: Net unrealized gains (losses) on investments . . . .

Donated services and use of facilities . . . . .

Other (Describe in Part XIII.)

Add lines **4a** and **4b** . . . . . .

Donated services and use of facilities . .

Prior year adjustments . . . . .

Other losses . . . . . .

Add lines 2a through 2d .

Return Reference

Other (Describe in Part XIII.) . . .

| chedule D (Form 990) 2019   | Page <b>5</b>        |
|-----------------------------|----------------------|
| Part XIII Supplemental Info | ormation (continued) |
| Return Reference            | Explanation          |
|                             |                      |
|                             |                      |
|                             |                      |
|                             |                      |
|                             |                      |
|                             |                      |
|                             |                      |
|                             |                      |

Schedule D (Form 990) 2019

# Additional Data

Software ID: Software Version:

**EIN:** 93-0863097

Name: PROVIDENCE HEALTH PLAN

# Return Reference

**Supplemental Information** 

PART X. LINE 2:

Explanation

PHP HAS RECEIVED A DETERMINATION LETTER FROM THE IRS THAT IT IS EXEMPT FROM FEDERAL INCOME

TAXES, EXCEPT FOR UNRELATED BUSINESS INCOME AND POLITICAL EXPENDITURES, IN ACCORDANCE WIT H SECTION 501(C)(4) OF THE INTERNAL REVENUE CODE. PHP'S MANAGEMENT EVALUATES TAX POSITIONS TAKEN BY PHP AND RECOGNIZES A TAX LIABILITY IF PHP HAS TAKEN AN UNCERTAIN POSITION THAT M

ORE LIKELY THAN NOT WOULD NOT BE SUSTAINED UPON EXAMINATION BY THE IRS. MANAGEMENT HAS ANA LYZED TAX POSITIONS TAKEN BY PHP AND HAS CONCLUDED THAT AS OF DECEMBER 31, 2019, THERE ARE NO UNCERTAIN POSITIONS TAKEN OR EXPECTED TO BE TAKEN THAT WOULD REQUIRE RECOGNITION OF A LIABILITY OR DISCLOSURE IN THE FINANCIAL STATEMENTS. PHP IS SUBJECT TO ROUTINE AUDITS BY T AXING JURISDICTIONS: HOWEVER, THERE ARE CURRENTLY NO AUDITS FOR ANY TAX PERIODS IN PROGRES S. PHP'S MANAGEMENT BELIEVES IT IS NO LONGER SUBJECT TO INCOME TAX EXAMINATIONS FOR YEARS PRIOR TO 2015.

| Supplemental Information                 |  |
|--|--|
| Return Reference                         | Explanation                                      |
| PART XI, LINE 2D - OTHER<br>ADJUSTMENTS: | ACCRUAL OF STRAIGHT-LINE LEASE AMOUNT 1,082,958. |

-

| Supplemental Information                 | pplemental Information |  |  |  |  |  |  |
|--|------------------------|--|--|--|--|--|--|
| Return Reference                         | Explanation            |  |  |  |  |  |  |
| PART XI, LINE 4B - OTHER<br>ADJUSTMENTS: | ASO FEES 70,437,666.   |  |  |  |  |  |  |

| Supplemental Information                  |  |
|---|--|
| Return Reference                          | Explanation  |
| PART XII, LINE 4B - OTHER<br>ADJUSTMENTS: | ASO FEES 70,437,666. ASO LOSS CONTRACT -8,000,000. ROUNDING 2. |

Ē

efile GRAPHIC print - DO NOT PROCESS As Filed Data -DLN: 93493315051690 OMB No. 1545-0047 SCHEDULE F Statement of Activities Outside the United States (Form 990) 2019 ▶ Complete if the organization answered "Yes" to Form 990, Part IV, line 14b, 15, or 16. ▶ Attach to Form 990. ▶ Go to www.irs.gov/Form990 for instructions and the latest information. Open to Public Department of the Treasury Inspection Internal Revenue Service Name of the organization **Employer identification number** PROVIDENCE HEALTH PLAN 93-0863097 General Information on Activities Outside the United States. Complete if the organization answered "Yes" on Part I Form 990, Part IV, line 14b. 1 For grantmakers. Does the organization maintain records to substantiate the amount of its grants and other assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used For grantmakers. Describe in Part V the organization's procedures for monitoring the use of its grants and other assistance 2 outside the United States. Activites per Region. (The following Part I, line 3 table can be duplicated if additional space is needed.) 3 (a) Region (b) Number of (c) Number of (d) Activities conducted in (e) If activity listed in (d) is a (f) Total expenditures offices in the employees, agents, region (by type) (such as, program service, describe for and investments region and independent fundraising, program specific type of in the region contractors in the services, investments, grants service(s) in the region region to recipients located in the region) See Add'l Data 12.394.965 3a Sub-total . b Total from continuation sheets to Part I . . . c Totals (add lines 3a and 3b) 12,394,965

|                            | uplicated if addit | (c) Number of |                             | (a) Mannay of as -1-               | (f) Amount of                          | (a) Decembring                              | (h) Math  |
|----------------------------|--------------------|---------------|-----------------------------|------------------------------------|--|---|---|
| ype of grant or assistance | ( <b>b)</b> Region | recipients    | (d) Amount of<br>cash grant | (e) Manner of cash<br>disbursement | (f) Amount of<br>noncash<br>assistance | (g) Description<br>of noncash<br>assistance | (h) Method of<br>valuation<br>(book, FMV,<br>appraisal, other |
|                            |                    |               |                             |                                    |  |   |   |
|                            |                    |               |                             |                                    |  |   |   |
|                            |                    |               |                             |                                    |  |   |   |
|                            |                    |               |                             |                                    |  |   |   |
|                            |                    |               |                             |                                    |  |   |   |
|                            |                    |               |                             |                                    |  |   |   |
|                            |                    |               |                             |                                    |  |   |   |
|                            |                    |               |                             |                                    |  |   |   |
|                            |                    |               |                             |                                    |  |   |   |
|                            |                    |               |                             |                                    |  |   |   |
|                            |                    |               |                             |                                    |  |   |   |
|                            |                    |               |                             |                                    |  |   |   |
|                            |                    |               |                             |                                    |  |   |   |
|                            |                    |               |                             |                                    |  |   |   |
|                            |                    |               |                             |                                    |  |   |   |
|                            |                    |               |                             |                                    |  |   |   |
|                            |                    |               |                             |                                    |  |   |   |
|                            |                    |               |                             |                                    |  |   |   |

| Sched | dule F (Form 990) 2019  |       | Page <b>4</b> |
|-------|---|-------|---------------|
| Par   | Toreign Forms   |       |               |
| 1     | Was the organization a U.S. transferor of property to a foreign corporation during the tax year? If "Yes," the organization may be required to file Form 926, Return by a U.S. Transferor of Property to a Foreign Corporation (see Instructions for Form 926)  | Yes   | <b>☑</b> No   |
| 2     | Did the organization have an interest in a foreign trust during the tax year? If "Yes," the organization may be required to separately file Form 3520, Annual Return to Report Transactions with Foreign Trusts and Receipt of Certain Foreign Gifts, and/or Form 3520-A, Annual Information Return of Foreign Trust With a U.S. Owner (see Instructions for Forms 3520 and 3520-A; don't file with Form 990) |       |               |
|       |   | ☐ Yes | <b>✓</b> No   |
| 3     | Did the organization have an ownership interest in a foreign corporation during the tax year? If "Yes," the organization may be required to file Form 5471, Information Return of U.S. Persons with Respect to Certain Foreign  |       |               |
|       | Corporations. (see Instructions for Form 5471)  | ☐Yes  | <b>☑</b> No   |
| 4     | Was the organization a direct or indirect shareholder of a passive foreign investment company or a qualified electing fund during the tax year? If "Yes," the organization may be required to file Form 8621, Information Return by a Shareholder of a Passive Foreign Investment Company or Qualified Electing Fund. (see Instructions for Form 8621).   | Yes   | <b>☑</b> No   |
| 5     | Did the organization have an ownership interest in a foreign partnership during the tax year? If "Yes," the organization may be required to file Form 8865, Return of U.S. Persons with Respect to Certain Foreign Partnerships   |       |               |
|       | (see Instructions for Form 8865)  | ☐Yes  | <b>✓</b> No   |
| 6     | Did the organization have any operations in or related to any boycotting countries during the tax year? If "Yes," the organization may be required to separately file Form 5713, International Boycott Report (see Instructions for Form  |       |               |
|       | 5713; don't file with Form 990)   | ☐Yes  | <b>✓</b> No   |

| Schedule F         | (Form 990) 2019  | Page <b>5</b>                 |
|--------------------|--|-------------------------------|
| Part V<br>990 Sche | Supplemental Information Provide the information required by Part I, line 2 (monitoring of funds); Part I, line amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); and Part III, column (c) (estimated number of recipients), as applicable any additional information. See instructions.  dule F, Supplemental Information | method); Part III (accounting |
|                    | Return Reference   | Explanation                   |
| PART III A         | ACCOUNTING METHOD:   |                               |

## **Additional Data**

EUROPE

Form 000 Schedule F Part I - Activities Outside The United States

# Software ID: Software Version:

**EIN:** 93-0863097

Name: PROVIDENCE HEALTH PLAN

5,192,253

| Form 990 Schedule F Par          | rm 990 Schedule F Part 1 - Activities Outside The Officed States |  |  |   |                                      |  |  |  |  |  |
|----------------------------------|--|--|--|---|--------------------------------------|--|--|--|--|--|
| (a) Region                       | (b) Number of<br>offices in the<br>region                        | (c) Number of<br>employees or<br>agents in<br>region | (d) Activities conducted in region (by type) (i.e., fundraising, program services, grants to recipients located in the region) | (e) If activity listed in (d)<br>is a program service,<br>describe specific type of<br>service(s) in region | (f) Total expenditures<br>for region |  |  |  |  |  |
| CENTRAL AMERICA AND<br>CARIBBEAN | 0  | 0  | INVESTMENTS  |   | 5,629,603                            |  |  |  |  |  |

0 INVESTMENTS

Form 990 Schedule F Part I - Activities Outside The United States (a) Region (b) Number of (c) Number of (d) Activities conducted (e) If activity listed in (d) (f) Total expenditures offices in the employees or in region (by type) (i.e., is a program service, for region fundraising, program describe specific type of reaion agents in service(s) in region services, grants to reaion recipients located in the reaion) NORTH AMERICA 0 INVESTMENTS 1,573,109

| efile GRAPHIC print - DO N   | OT PROCESS  | As Filed Data -   |   |  |   |                            | DLI               | N: 934933150                   | 51690   |  |  |
|--|---|---|---|--|---|----------------------------|-------------------|--------------------------------|---------|--|--|
| Note: To capture the full co   | ntent of this do  | ocument, please sel   | lect landscape mode                       | : (11" x 8.5") whe                       | en printing.  |                            |                   |                                |         |  |  |
| Schedule I   |   | Grante and O  | Other Assistance to Organizations,        |  |   |                            | OMB No. 1545-0047 |                                |         |  |  |
| (Form 990)   | (   |   | and Individuals in the United States      |  |   |                            | 2019              |                                |         |  |  |
|  |   |   | tion answered "Yes," o                    |  |   |                            | 2012              |                                |         |  |  |
| Department of the<br>Treasury<br>Internal Revenue Service                              |   | ,   | ► Attach to Form<br>v.irs.gov/Form990 for | 990.                                     | •   |                            |                   | Open to Public<br>Inspection   |         |  |  |
| Name of the organization   |   |   |   |  |   | Emplo                      | yer identifica    | ation number                   |         |  |  |
| PROVIDENCE HEALTH PLAN   |   |   |   |  |   | 93-08                      | 63097             |                                |         |  |  |
| Part I General Informa   | tion on Grants  | and Assistance  |   |  |   | '                          |                   |                                |         |  |  |
|  | o award the grants<br>nization's procedur<br>ssistance to Dom | or assistance?<br>es for monitoring the use<br>estic Organizations ar | e of grant funds in the Un                | ited States.                             |   |                            | Part IV, line     | ✓ Yes  21, for any recip       | □ No    |  |  |
| that received more tr<br>(a) Name and address of<br>organization<br>or government      | (b) EIN   | can be duplicated if add (c) IRC section (if applicable)              | (d) Amount of cash<br>grant               | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Descrip<br>noncash ass |                   | (h) Purpose o<br>or assistance | f grant |  |  |
| (1) PROVIDENCE PLAN PARTNERS 1801 LIND AVE SW ATTN TAX DEPT RENTON, WA 980579016       | 91-1861964  | 501(C)(4)   | 1,183,565                                 |  |   |                            |                   | SEE PART IV                    |         |  |  |
| <ul><li>2 Enter total number of sectio</li><li>3 Enter total number of other</li></ul> | . , , ,   | -   |   |  |   |                            | <u> </u>          |                                | 1       |  |  |
| For Paperwork Reduction Act Notice   | . see the Instruction   | s for Form 990.   |   | Cat. No. 50055                           | 5P  |                            | Schr              | edule I (Form 990              | ) 2019  |  |  |

Page 2

(2) (3) (4)

Part III Grants and Other Assistance to Domestic Individuals. Complete if the organization answered "Yes" on Form 990, Part IV, line 22.

Schedule I (Form 990) 2019

(5)

(6) Supplemental Information. Provide the information required in Part I, line 2; Part III, column (b); and any other additional information.

(7) Part IV Return Reference Explanation

DESCRIPTION OF ORGANIZATION'S PROCEDURES FOR MONITORING THE USE OF GRANTS IN THE APPLICATION FOR SUPPORT, A DETAILED EXPLANATION OF THE KIND OF SERVICES PROVIDED TO THE COMMUNITY ALONG WITH SPECIFIC FINANCIAL DATA IS REQUESTED. IF THE APPLICATION FOR SUPPORT IS APPROVED, A LETTER IS SENT INDICATING THE AMOUNT OF THE SUPPORT ALONG WITH A REQUEST FOR DOCUMENTATION OF HOW THE FUNDS WERE USED, ALONG WITH A

PART I, LINE 2:

REPORT OF THE NUMBER OF CHILDREN/FAMILIES SERVED OVER THE YEAR, GRANTS MADE TO AFFILIATED FOUNDATIONS ARE MONITORED ON A MONTHLY BASIS AS THE FINANCIAL STATEMENTS OF THESE ORGANIZATIONS ARE READILY AVAILABLE. OTHER GRANTS ARE MADE THAT COMPLY WITH THE MISSION AND FURTHER THE TAX-EXEMPT PURPOSE OF THE ORGANIZATION. PART II, LINE 1, COLUMN (H): NAME OF ORGANIZATION OR GOVERNMENT: PROVIDENCE PLAN PARTNERS (H) PURPOSE OF GRANT OR ASSISTANCE: TO FUND CONTRIBUTIONS IN SUPPORT OF

ACCESS TO CARE, BEHAVIOR HEALTH, AND SOCIAL DETERMINANTS OF HELATH AND WELL-BEING. Schedule I (Form 990) 2019

| efil                     | e GRAPHIC pi                                | rint - DO NOT PROCESS  | As Filed Dat       | :a -  | DLN: 93                 | 49331      | 5051            | .690 |
|--------------------------|---|--|--------------------|---|-------------------------|------------|-----------------|------|
| Schedule J<br>(Form 990) |   | Compensation Information  For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees  Complete if the organization answered "Yes" on Form 990, Part IV, line 23.  Attach to Form 990. |                    |   |                         |            |                 | 0047 |
|                          |   |  |                    |   |                         |            |                 | 2019 |
| -                        | tment of the Treasury<br>al Revenue Service | ► Go to <u>www.irs.go</u>  |                    | r instructions and the latest infor   | mation.                 | Open i     | to Pul<br>ectio |      |
| Nar                      | ne of the organiz                           |  |                    |   | Employer identifica     |            |                 |      |
| PRO                      | VIDENCE HEALTH P                            | LAN  |                    |   | 93-0863097              |            |                 |      |
| Pa                       | rt I Questi                                 | ons Regarding Compensa   | ntion              |   | 1                       |            |                 |      |
|                          |   |  |                    |   |                         |            | Yes             | No   |
| 1a                       |   |  |                    | f the following to or for a person listency relevant information regarding the                                  |                         |            |                 |      |
|                          |   | s or charter travel  |                    | Housing allowance or residence for  | •                       |            |                 |      |
|                          |   | companions   | 님                  | Payments for business use of perso  |                         |            |                 |      |
|                          |   | nification and gross-up paymen   | ts 📙               | Health or social club dues or initiati  |                         |            |                 |      |
|                          | LI Discretion                               | nary spending account  |                    | Personal services (e.g., maid, chau   | rreur, cner)            |            |                 |      |
| b                        |   |  |                    | follow a written policy regarding payove? If "No," complete Part III to expl                                    |                         | 1b         |                 |      |
| 2                        |   |  |                    | or allowing expenses incurred by all  | 1-3                     | 2          |                 |      |
|                          | directors, truste                           | es, officers, including the CEO/   | executive Directo  | or, regarding the items checked on Lii  | ne la?                  |            |                 |      |
| 3                        | organization's C                            | EO/Executive Director. Check a   | II that apply. Do  | ed to establish the compensation of t<br>not check any boxes for methods<br>CEO/Executive Director, but explain |                         |            |                 |      |
|                          | ☐ Compens                                   | ation committee  |                    | Written employment contract   |                         |            |                 |      |
|                          |   | ent compensation consultant  |                    | Compensation survey or study  |                         |            |                 |      |
|                          | ☐ Form 990                                  | of other organizations   |                    | Approval by the board or compensa   | ation committee         |            |                 |      |
| 4                        | During the year related organiza            |  | 990, Part VII, Se  | ection A, line 1a, with respect to the f  | îling organization or a |            |                 |      |
| а                        | Receive a sever                             | ance payment or change-of-cor  | ntrol payment? .   |   |                         | 4a         |                 | No   |
| b                        |   | · · ·  |                    | lified retirement plan?   |                         | 4b         | Yes             |      |
| c                        | Participate in, o                           | r receive payment from, an equ   | ity-based compe    | nsation arrangement?  |                         | 4c         |                 | No   |
|                          | If "Yes" to any o                           | of lines 4a-c, list the persons an   | d provide the app  | plicable amounts for each item in Par   | t III.                  |            |                 |      |
|                          | Only E01(a)(2                               | ), 501(c)(4), and 501(c)(29  | ) organizations    | must complete lines E-0   |                         |            |                 |      |
| 5                        |   |  |                    | the organization pay or accrue any  |                         |            |                 |      |
| -                        |   | ontingent on the revenues of:  |                    | c. gaa pa, c. acc. ac a,  |                         |            |                 |      |
| а                        | The organization                            | n?   |                    |   |                         | 5a         |                 | No   |
| b                        |   |  |                    |   |                         | 5b         |                 | No   |
|                          | If "Yes," on line                           | 5a or 5b, describe in Part III.  |                    |   |                         |            |                 |      |
| 6                        |   | ed on Form 990, Part VII, Section<br>ontingent on the net earnings o   |                    | the organization pay or accrue any  |                         |            |                 |      |
| а                        | The organization                            | n?   |                    |   |                         | 6a         |                 | No   |
| b                        | , -   |  |                    |   |                         | <b>6</b> b |                 | No   |
|                          | · ·   | 6a or 6b, describe in Part III.  |                    |   |                         |            |                 |      |
| 7                        | payments not d                              | escribed in lines 5 and 6? If "Ye  | s," describe in Pa | the organization provide any nonfixe<br>art III   | d<br>                   | 7          | Yes             |      |
| 8                        | subject to the ir                           | nitial contract exception describ  | ed in Regulations  | red pursuant to a contract that was section 53.4958-4(a)(3)? If "Yes," d  |                         | 8          |                 | No   |
| 9                        |   |  |                    | presumption procedure described in  |                         | 9          |                 | 1.5  |
| For F                    | Panerwork Redu                              | iction Act Notice, see the In  | structions for Fo  | orm 990. Cat No   | 50053T Schedule J       | (Forn      | 990)            | 2019 |

Schedule J (Form 990) 2019

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the

| (A) Name and Title        |   | (B) Breakdown of W-2 and/or 1099-MISC compensation |   |   | and other             | (D) Nontaxable benefits | columns    | (F)<br>Compensation in                                     |
|---------------------------|---|--|---|---|-----------------------|-------------------------|------------|--|
|                           |   | (i) Base<br>compensation                           | (ii)<br>Bonus & incentive<br>compensation | (iii) Other<br>reportable<br>compensation | deferred compensation |                         | (B)(i)-(D) | column (B)<br>reported as<br>deferred on prior<br>Form 990 |
| See Additional Data Table |   |  |   |   |                       |                         |            |  |
|                           |   |  |   |   |                       |                         |            |  |
|                           |   |  |   |   |                       |                         |            |  |
|                           |   |  |   |   |                       |                         |            |  |
|                           |   |  |   |   |                       |                         |            |  |
|                           | _ |  |   |   |                       |                         |            |  |
|                           |   |  |   |   |                       |                         |            |  |
|                           |   |  |   |   |                       |                         |            |  |
|                           |   |  |   |   |                       |                         |            |  |
|                           |   |  |   |   |                       |                         |            |  |
|                           |   |  |   |   |                       |                         |            |  |
|                           |   |  |   |   |                       |                         |            |  |
|                           | + |  |   |   |                       |                         |            |  |
|                           |   |  |   |   |                       |                         |            |  |
|                           |   |  |   |   |                       |                         |            |  |
|                           |   |  |   |   |                       |                         |            |  |
|                           |   |  |   |   |                       |                         |            |  |
|                           |   |  |   |   |                       |                         |            |  |

Page 3

Schedule 1 (Form 990) 2019

## PART I, LINE 3 DESCRIPTION OF PROCESS TO REVIEW COMPENSATION PAID TO TOP MANAGEMENT OFFICIAL THE ORGANIZATION'S CHIEF EXECUTIVE OFFICER/TOP MANAGEMENT OFFICIAL IS PAID BY ITS TAX-EXEMPT PARENT. PROVIDENCE HEALTH & SERVICES - WASHINGTON. AND IS DISCLOSED AS A PERSON PAID BY A RELATED ORGANIZATION. SEE SCHEDULE O, PART VI, LINE 15A FOR THE PROCESS USED BY PROVIDENCE. PART I, LINE 4B ENTITIES WITHIN THE PROVIDENCE SYSTEM SPONSOR NON-OUALIFIED SUPPLEMENTAL EXECUTIVE RETIREMENT PLANS FOR CERTAIN EXECUTIVES. THE PLANS

PROVIDE FOR EMPLOYER CONTRIBUTIONS BASED ON A PERCENTAGE OF EXECUTIVE BASE SALARY AND, DEPENDING ON THE PLAN, ARE SUBJECT TO EITHER A THREE YEAR, AGE 59 1/2 OR A FIVE YEAR, AGE 65 VESTING SCHEDULE. UNTIL THE EXECUTIVE PROVIDES THESE SUBSTANTIAL FUTURE SERVICES, THESE SUPPLEMENTAL RETIREMENT CONTRIBUTIONS ARE AT RISK, AND WILL BE FORFEITED IF THE EXECUTIVE LEAVES THE ORGANIZATION BEFORE REACHING HER OR HIS VESTING DATE. THE SUPPLEMENTAL RETIREMENT CONTRIBUTIONS ARE INCLUDED IN COLUMN (C) AS A NONTAXABLE BENEFIT IN THE YEAR THE CONTRIBUTION IS CREDITED TO THE EXECUTIVE'S ACCOUNT, AND ARE INCLUDED AGAIN ON THE FORM 990 IN COLUMN (B)(III) IF AND WHEN THE AMOUNT BECOMES VESTED IN A FUTURE YEAR, AS THE FORM 990 REQUIRES. THE FOLLOWING INDIVIDUALS RECEIVED A PAYOUT DURING THE CURRENT YEAR: DEBRA

Schedule J (Form 990) 2019

CANALES - \$613,775 RHONDA MEDOWS, MD - \$283,794 CINDY STRAUSS - \$344,018 MICHAEL L. COTTON - \$182,323 ROBERT A. GLUCKMAN - \$130,796 MICHAEL G. WHITE - \$116.110 GREG ZAMUDIO - \$36.907 STEPHANIE C. DREYFUSS - \$3.165 PART I, LINE 7 NON-FIXED PAYMENTS THE PROVIDENCE EXECUTIVE COMPENSATION COMMITTEE (OF THE BOARD) HAS APPROVED AN EXECUTIVE COMPENSATION PHILOSOPHY THAT CLOSELY TIES AN EXECUTIVE'S COMPENSATION TO PERFORMANCE BOTH THE PERFORMANCE OF THE ORGANIZATION AND THE PERFORMANCE OF THE EXECUTIVE. THERE IS NO GUARANTEE THAT THIS PART OF A LEADER'S COMPENSATION WILL BE PAID IF THE PERFORMANCE OF THE ORGANIZATION OR OF THE INDIVIDUAL DOES NOT MEET THE PERFORMANCE STANDARDS FOR PAYMENT, NO PERFORMANCE-BASED PAYMENT IS MADE. THIS APPROACH IS REFLECTED IN THE OPPORTUNITY TO EARN "AT RISK" COMPENSATION THROUGH PERFORMANCE AGAINST VERY CHALLENGING GOALS. PAYOUTS WILL BE AWARDED BASED ON GOALS RELATED TO STRATEGIC OBJECTIVES. FISCAL STEWARDSHIP AND QUALITY OF CARE THESE GOALS ARE SET BEFORE THE YEAR BEGINS AND ARE VERY CHALLENGING. THE EXECUTIVE COMPENSATION COMMITTEE REVIEWS AND APPROVES EACH YEAR'S PERFORMANCE GOALS TO MAKE SURE THEY ARE THE PSJH BOARD EXECUTIVE COMPENSATION COMMITTEE REVIEWS THE INCENTIVE PERFORMANCE AND MUST CERTIFY THE ACHIEVEMENT OF PERFORMANCE GOALS BEFORE ANY AWARDS ARE PAID OUT. WHEN REVIEWING AND APPROVING TOTAL COMPENSATION FOR EXECUTIVES, THE EXECUTIVE COMPENSATION COMMITTEE INCLUDES INCENTIVE AWARDS. TO MAKE SURE THAT COMPENSATION IS REASONABLE AND WELL-SUPPORTED BY MARKET DATA. THE COMMITTEE CONSISTS ONLY OF DIRECTORS WHO ARE FREE OF CONFLICTS OF INTEREST, AND THE COMMITTEE RELIES ON MARKET SURVEY DATA GATHERED BY AN

PROVIDENCE'S LEADERSHIP ANNUAL INCENTIVE PLAN. WHICH IS A PERFORMANCE-BASED ANNUAL INCENTIVE PLAN THAT AFFORDS PARTICIPATING EXECUTIVES SUFFICIENTLY CHALLENGING, AND TO MAKE SURE THE GOALS ARE DESIGNED TO HELP PROVIDENCE MEET ITS MISSION AND STRATEGIC PURPOSES. EACH YEAR INDEPENDENT CONSULTANT. THE COMMITTEE CONDUCTS THIS REVIEW AND APPROVAL PROCESS IN A MANNER THAT IS IN ACCORDANCE WITH IRS

Software ID:

**Software Version:** 

**EIN:** 93-0863097

Name: PROVIDENCE HEALTH PLAN

Form 990, Schedule J, Part II - Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

| DEMONAL CAMALES   10   Base Compension   C   | (A) Name and Title                 |          | (B) Breakdown of W-2 and/or 1099-MISC compensation |         |         | (C) Retirement and             | (D) Nontaxable | (E) Total of columns | (F) Compensation in |  |
|--|------------------------------------|----------|--|---------|---------|--------------------------------|----------------|----------------------|---------------------|--|
| DIRECTOR  (1) 893,126 651,636 659,325 336,204 17,333 2,557,624 923,511 180,000 MIROUNES HD  (10) 994,139 618,340 320,359 254,421 20,033 2,552,92 577,152 10,000 10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |                                    |          | (i) Base Compensation                              |         |         | other deferred<br>compensation | benefits       | (B)(i)-(D)           |                     |  |
| BRICHARD MEDIONS PO  |                                    | (i)      | 0  | 0       | 0       | 0                              | 0              | 0                    | 0                   |  |
| CHAIR  (1) 941,139 618,346 329,359 224,21 20,033 2,163,292 577,152  ZECINDY STRUCKS  (1) 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |                                    | (ii)     | 893,126  | 651,636 | 659,325 | 336,204                        | 17,333         | 2,557,624            | 929,511             |  |
| Common Structure   | 1RHONDA MEDOWS MD                  | (i)      | 0  | 0       | 0       | 0                              | 0              | 0                    | 0                   |  |
| 22INOS TRAILES   10  | O W CIT                            | (ii)     | 941,139  | 618,340 | 329,359 | 254,421                        | 20.033         | 2,163,292            | 577.152             |  |
| 10   823,797   528,043   333,168   321,003   25,430   2,02,242   640,817   380,0546   10   0   0   0   0   0   0   0   0   |                                    | (i)      | 0  | 0       | 0       | 0                              | 0              | 0                    | 0                   |  |
| SMICHAEL LOTTON   (1)  | TORMER SECRETARY                   | (ii)     | 823,797  | 528.043 | 383.169 | 321.803                        | 25.430         | 2.082.242            | 640.817             |  |
| MARKETING OFFICER   10   30,273   31,588   322,060   227,707   23,14   1,763,034   387,948   |                                    | (i)      | 0  | 0       | 0       | 0                              | 0              | 0                    | 0                   |  |
| AROBERT A GLUCMAN (II) 440,193 21,1382 174,141 161,590 30,077 1,017,383 248,094  SMICHAEL G WHITE (II) 395,999 284,255 139,168 141,511 22,671 983,605 216,536  GOREG ZAMUDIO (II) 252,343 88,105 37,750 50,896 20,854 449,949 125,013  ZERRAD GARRIGUES (III) 255,583 101,666 19,934 40,310 21,016 438,509 0  BRAUREL C SOOT (III) 255,583 101,666 19,934 40,310 21,016 438,509 0  BRAUREL C SOOT (III) 307,273 19,367 42,333 18,188 25,414 412,575 0  BENDICIAL DIRECTOR (III) 264,698 51,550 22,165 17,621 15,198 372,232 54,715  LIANGIN A CHESNATIT MD NEDICIAL DIRECTOR (III) 264,698 51,550 22,165 17,621 15,198 372,232 54,715  LIANGIN A CHESNATIT MD NEDICIAL DIRECTOR (III) 264,667 13,598 25,392 13,715 12,779 330,151 0  DIR NETWORK DEVELOP. (III) 264,667 13,598 25,392 13,715 12,779 330,151 0  DIR NETWORK DEVELOP. (III) 264,667 13,598 25,392 13,715 12,779 330,151 0  DIR NETWORK DEVELOP. (III) 264,667 13,598 25,392 13,715 12,779 330,151 0  DIR NETWORK DEVELOP. (III) 264,667 13,598 25,392 13,715 12,779 330,151 0  DIR NETWORK DEVELOP. (III) 264,667 13,598 25,392 13,715 12,779 330,151 0  DIR NETWORK DEVELOP. (III) 264,667 13,598 25,392 13,715 12,779 330,151 0  DIR NETWORK DEVELOP. (III) 264,667 13,598 25,392 13,715 12,779 330,151 0  DIR NETWORK DEVELOP. (III) 264,667 13,598 25,392 13,715 12,779 330,151 0  DIR NETWORK DEVELOP. (III) 264,667 13,598 25,392 13,715 12,779 330,151 0  DIR NETWORK DEVELOP. (III) 264,667 13,598 25,392 13,715 12,779 330,151 0  DIR NETWORK DEVELOP. (III) 264,667 13,598 25,392 13,715 12,779 330,151 0  DIR NETWORK DEVELOP. (III) 264,667 13,598 25,392 13,715 12,779 330,151 0  DIR NETWORK DEVELOP. (III) 264,667 13,598 25,392 13,715 12,779 30,715 0  DIR NETWORK DEVELOP. (III) 264,667 13,598 25,392 13,715 12,779 30,715 0  DIR NETWORK DEVELOP. (III) 264,667 13,598 25,392 13,715 12,779 30,715 0  DIR NETWORK DEVELOP. (III) 264,667 13,598 25,392 13,715 12,779 30,715 0  DIR NETWORK DEVELOP. (III) 264,667 13,598 25,392 13,715 12,779 30,715 0  DIR NETWORK DEVELOP. (III) 264,667 13,598 25,392 13,715 12,779 30,715 0  DIR NETWORK | PRESIDENT/CEO                      | (ii)     | 836,268  | 453.858 | 222.060 | 227.707                        | 23.141         | 1.763.034            | 387.548             |  |
| MICHAEL G WHITE   (1)  |                                    | (i)      | 0  | 0       | 0       | 0                              | 0              | 0                    | 0                   |  |
| SMICHAEL G WHITE COPTOPREASURE   (i)   395,999   284,255   139,168   141,511   22,671   983,605   216,536   26,676   28,000   (ii)   252,343   88,105   37,750   30,896   20,854   449,949   125,013   26,676   27,576      | CHIEF MEDICAL OFFICER              | (ii)     | 440,193  | 211 382 | 174 141 | 161 590                        | 30 077         | 1 017 383            | 248 094             |  |
| Company   Comp   |                                    | (i)      | 0  | 0       | 0       | 0                              | 0              | 0                    | 0                   |  |
| SCREETAM   (1)   | CFO/TREASURER                      | (ii)     | 395,999  | 284 256 | 139 168 | 141 511                        | 22 671         | 983 605              | 216 536             |  |
| TRAD GARRIGUES   CHEEF MAKETING OFFICER   CH   |                                    | (i)      | 0  | 0       | 0       | 0                              | 0              | 0                    | 0                   |  |
| TRADE GARRISCUES   (1)   | SECRETARY                          | (ii)     | 252,343  | 88 106  | 37 750  | 50 896                         | 20.854         | 449 949              | 125.013             |  |
| Column   C   |                                    | (i)      | 0  | 0       | 0       | 0                              | 0              | 0                    | 0                   |  |
| STATE   STAT   | CHIEF MARKETING OFFICER            | (ii)     | 255,583  | 101 666 | 10 03/  | 40.310                         | 21 016         | 438 500              |                     |  |
| STEPHANIE C DREYFUSS DIR. NETWORK DEVELOP.   (i)   264,698   51,550   22,165   17,621   16,198   372,232   54,715   1035HAN CHESNUTT MEDICAL DIRECTOR   (ii)   264,667   13,598   25,392   13,715   12,779   330,151   0   0   0   0   0   0   0   0   0   |                                    | (i)      | 0  | 0       | 15,554  | 0                              | 0              | 430,303              | 0                   |  |
| STEPHANIE C DREYFUSS   (i)   | MEDICAL DIRECTOR                   | (ii)     | 307.273  | 19 367  | /12.232 | 19 199                         | 25.414         | /12 575              |                     |  |
| Column   C   |                                    | <u>`</u> | 0  | 19,307  | 42,333  | 10,100                         | 25,414         | 412,373              | 0                   |  |
| 10ASHA N CHESNUIT MD   (i)   | DIR. NETWORK DEVELOP.              | (ii)     | 264.698  |         | 22.165  | 17.631                         | 16 100         | 272 222              |                     |  |
| TAMARK JENSEN   CI   |                                    |          | 0  | 31,530  | 22,163  | 17,821                         | 16,198         | 3/2,232              | 34,/13              |  |
| 11 MARK JENSEN   CHIEF SERVICES OFFICER   (i)   207,095   40,335   11,117   26,808   26,188   311,543   40,335     12 ANDREW D TARAB VP INFORMATICS   (ii)   245,302   26,475   6,416   13,161   8,715   300,069   25,694     13 AARON BALS CHIEF COMP. OF C EFF. 6/19   (ii)   233,512   38,202   404   12,491   12,132   296,741   20,702     14 JON MCANNIS CHIEF INFO. OFFICER - THRU 9/19   (ii)   208,176   48,943   1,077   1,761   15,348   275,305   48,943     15 CARESSE SAKAGAWA AVP, PRODUCT MARKETING   (ii)   0   | MEDICAL DIRECTOR                   | (ii)     | 264 667  | 12.500  | 25.202  | 42.745                         | 12.770         | 220 454              |                     |  |
| Column   C   |                                    | ` '      | 0  | 13,598  | 25,392  | 13,/15                         | 12,7/9         | 330,151              | 0                   |  |
| 12ANDREW D TARAB   Color   C   | CHIEF SERVICES OFFICER             | /ii\     | 207.095  |         |         |                                |                |                      | 40.225              |  |
| 13AARON BALS   (i)   245,302   26,475   6,416   13,161   8,715   300,069   25,694     13AARON BALS   (i)   0   0   0   0   0   0   0   0     6/19   (ii)   233,512   38,202   404   12,491   12,132   296,741   20,702     14JON MCANNIS   (i)   0   0   0   0   0   0   0   0     CHIEF INFO. OFFICER - THRU 9/19   (ii)   208,176   48,943   1,077   1,761   15,348   275,305   48,943     15CARESSE SAKAGAWA   (i)   0   0   0   0   0   0   0     AVP, PRODUCT MARKETING   (ii)   0   0   0   0   0   0   0     AVP, PRODUCT MARKETING   (iii)   0   0   0   0   0   0   0     AVP   RODUCT MARKETING   (iv)   0   0   0   0   0   0   0   0     AVP   RODUCT MARKETING   (iv)   0   0   0   0   0   0   0   0     AVERAGE   13,161   13,161   12,132   300,069   25,694   25,694     AVP   RODUCT MARKETING   (iv)   0   0   0   0   0   0   0   0     AVP   RODUCT MARKETING   (iv)   0   0   0   0   0   0   0   0     AVP   RODUCT MARKETING   (iv)   0   0   0   0   0   0   0   0   0     AVP   RODUCT MARKETING   (iv)   0   0   0   0   0   0   0   0   0  |                                    | -        | 207,033  | 40,335  | 11,11/  | 26,808                         | 26,188         | 311,543              | 40,335              |  |
| 13AARON BALS   | VP INFORMATICS                     | /ii\     | 245 302  |         |         |                                |                |                      |                     |  |
| 6/19     (ii)     233,512     38,202     404     12,491     12,132     296,741     20,702       14JON MCANNIS CHIEF INFO. OFFICER - THRU 9/19     (i)     0     0     0     0     0     0     0     0       15CARESSE SAKAGAWA AVP, PRODUCT MARKETING     (i)     0     0     0     0     0     0     0     0     0  | 13AARON BALS                       | (i)      | 2+3,302  | 26,4/5  | 6,416   | 13,161                         | 8,/15          | 300,069              | 25,694              |  |
| 14JON MCANNIS<br>CHIEF INFO. OFFICER -<br>THRU 9/19         (i)         0         48,943         48,943         1,077         1,761         15,348         275,305         48,943           15CARESSE SAKAGAWA AVP, PRODUCT MARKETING         (i)         0  |                                    | /iii     | 232 512  |         |         |                                |                |                      |                     |  |
| CHIEF INFO. OFFICER - THRU 9/19 (ii) 208,176 48,943 1,077 1,761 15,348 275,305 48,943<br>15CARESSE SAKAGAWA AVP, PRODUCT MARKETING (ii) 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | 14JON MCANNIS                      |          | 233,312  |         | 404     | 12,491                         |                | 296,741              |                     |  |
| 15CARESSE SAKAGAWA AVP, PRODUCT MARKETING (i) 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | CHIEF INFO. OFFICER -<br>THRU 9/19 |          | 200 176  |         |         | <u>-</u>                       |                |                      |                     |  |
| AVP, PRODUCT MARKETING   |                                    | -        |  | ,       | 1,077   |                                | 15,348         | 275,305              |                     |  |
|  |                                    |          |  |         |         |                                |                |                      |                     |  |
|  |                                    | (11)     | 207,973  | 24,010  | 14,667  | 12,943                         | 12,920         | 272,513              | 24,010              |  |

| efile GRAPH   | IC print - DO NOT PROCESS As Filed Data -  | DLN:  | 93493315051690                  |
|---|--|---|---------------------------------|
| SCHEDUL<br>(Form 990 or<br>EZ)                      | rm 990 or 990-EZ to specific questions on tional information. D-EZ. test information.  | OMB No. 1545-0047  2019  Open to Public Inspection  |                                 |
| ฟลหาย ชีย ปละเจกิ<br>PROVIDENCE HEAL<br>990 Schedul |  | Employer ident   93-0863097   | ification number                |
| Return<br>Reference                                 | Explanation  | n   |                                 |
| FORM 990,<br>PART V,<br>LINE 15                     | INDIVIDUALS LISTED AS OFFICERS AND KEY EMPLOYEES OF TH<br>ORGANIZATION ARE COMMON LAW EMPLOYEES OF THE RELATI<br>PROVIDENCE AND THE FILING ORGANIZATION TO MAKE INFORM<br>REPORTING THOSE EMPLOYEES OF A RELATED ORGANIZATION<br>RESPONSIBILITIES TO THE FILING ORGANIZATION. THE RELATE<br>INCLUDED IN THE RELATED ORGANIZATIONS SECTION 4960 TAX | ED ORGANIZATION. IT IS THE INTE<br>MATION ACCESSIBLE AND TRANSF<br>I WHO HAVE OFFICER AND KEY EI<br>D ORGANIZATION COMMON LAW I | ENTION OF<br>PARENT,<br>MPLOYEE |

990 Schedule O, Supplemental Information

Return Explanation

Reference

| FORM 990,  | CLASSES OF MEMBERS OR STOCKHOLDERS PROVIDENCE HEALTH & SERVICES - OREGON IS THE SOLE CORPORATE |
|------------|--|
| PART VI,   | MEMBER OF PROVIDENCE HEALTH PLAN.  |
| SECTION A, |  |
| LINE 6     |  |

# 990 Schedule O, Supplemental Information Return Explanation

Reference

FORM 990, PART VI, SECTION A, LINE 7A

CLASSES OF PERSONS AND THE NATURE OF THEIR RIGHTS PROVIDENCE HEALTH PLAN HAS A TIERED GOVERNANCE IN WHICH THE CORPORATE MEMBERS RESERVE THE RIGHT TO APPOINT DIRECTORS TO THE PROVIDENCE HEALTH PLAN BOARD AS NOMINATIONS MUST BE APPROVED BY PROVIDENCE HEALTH & SERVICES - OREGON, AS THE CORPORATE MEMBER

| Return<br>Reference                            | Explanation   |
|--|---|
| FORM 990,<br>PART VI,<br>SECTION A,<br>LINE 7B | CLASSES OF PERSONS, DECISIONS REQUIRING APPROVAL AND TYPE OF VOTING RIGHTS THE FOLLOWING POWERS RESIDE WITH THE CORPORATE MEMBER: 1) TO ADOPT OR CHANGE THE MISSION, PHILOSOPHY, AND VALUES, INCLUDING THE STRATEGIC PLAN AND MISSION STATEMENT. 2) TO AMEND OR REPEAL THE ARTICLES OF INCORPORATION OR BYLAWS. 3) TO APPROVE THE ACQUISITION OF ASSETS, THE INCURRENCE OF INDEBTEDNESS OR THE LEASE, SALE TRANSFER, ASSIGNMENT OR ENCUMBERING OF ASSETS EXCEEDING A SPECIFIED THRESHOLD, OR THE SALE OR TRANSFER OF ANY PROPERTY WHICH MAY HAVE HISTORICAL OR RELIGIOUS SIGNIFICANCE. 4) TO APPROVE THE DISSOLUTION OR LIQUIDATION. 5) TO APPROVE THE ANNUAL OPERATING AND CAPITAL BUDGETS. 6) TO APPOINT THE CERTIFIED PUBLIC ACCOUNTANTS. 7) TO APPROVE THE CLOSURE OF ANY INSTITUTION OR MAJOR ENTITY OR WORK OF THE CORPORATION. |

| Return<br>Reference                             | Explanation   |
|---|---|
| FORM 990,<br>PART VI,<br>SECTION B,<br>LINE 11B | PROCESS TO REVIEW 990 THE FORM 990 WAS PREPARED BASED ON INFORMATION RECEIVED FROM VARIOUS DEPARTMENTS OF THE ORGANIZATION INCLUDING THE FINANCE TEAM, HUMAN RESOURCES, PAYROLL, COMPLIANCE AND THE GENERAL COUNSEL'S OFFICE. THE ORGANIZATION ENGAGED AN OUTSIDE ACCOUNTING FIRM TO PREPARE THE RETURN. THE RETURN HAS BEEN REVIEWED BY AN OFFICER OF THE ORGANIZATION. MANAGEMENT PRESENTED THE RETURNS TO THE AUDIT COMMITTEE, AND DISCUSSED KEY DISCLOSURES AND INFORMATION INCLUDED IN THE FORM 990. IN ADDITION, A COPY OF THE FORM 990 WAS DISTRIBUTED TO ALL VOTING MEMBERS OF THE BOARD PRIOR TO FILING. |

| Return<br>Reference                             | Explanation   |
|---|---|
| FORM 990,<br>PART VI,<br>SECTION B,<br>LINE 12C | PROCESS TO MONITOR TRANSACTIONS FOR CONFLICTS OF INTEREST PROVIDENCE TAKES THE ISSUE OF CONFLICTS OF INTEREST, AND INDEPENDENT UNCONFLICTED DECISION-MAKING, VERY SERIOUSLY, PROVIDENCE HAS A COMPREHENSIVE CONFLICT OF INTEREST POLICY AND INTEREST DISCLOSURE POLICY, AND CAREFULLY AND THOROUGHLY ADMINISTERS THESE POLICIES. BOARD MEMBERS, SPONSORS, SENIOR LEADERS AND KEY EMPLOYEES ARE REQUIRED TO DISCLOSE ANY ACTUAL OR POTENTIAL CONFLICT OF INTEREST IN ACCORDANCE WITH THE PROVIDENCE CONFLICT OF INTEREST POLICY, AND SO THAT THE INDIVIDUAL SATISFIES HIS OR HER FIDUCIARY OBLIGATIONS TO THE ORGANIZATION. DISCLOSURES ARE MADE ANNUALLY, AS WELL AS ANY TIME AN ACTUAL OR POTENTIAL CONFLICT OF INTEREST ARISES. PROVIDENCE CHIEF LEGAL OFFICER AND/OR THE PROVIDENCE CHIEF RISK OFFICER, REVIEW ALL DISCLOSURES. WHERE APPROPRIATE, THE CEO AND/OR THE BOARD CHAIR WILL REVIEW CONFLICT OF INTEREST SITUATIONS THAT INVOLVE SENIOR LEADERSHIP OR A BOARD MEMBER OTHER THAN THE CHAIR. PROVIDENCE CHIEF LEGAL OFFICER AND/OR CHIEF RISK OFFICER REVIEW MATTERS WHERE CONFLICT IS DIFFICULT OR CANNOT BE READILY RESOLVED AND PRESENT RECOMMENDATIONS TO THE APPROPRIATE BOARD COMMITTEE OR THE CEO, FOR DISCUSSION AND RESOLUTION. WHEN APPROPRIATE, THE INDIVIDUAL WITH THE REAL/POTENTIAL CONFLICT THAT IS BEING REVIEWED MAY PARTICIPATE IN THE DISCUSSION BUT IS EXCUSED FROM THE MEETING, AND FROM ANY FINAL DISCUSSION AND VOTE, WHEN A DECISION IS BEING MADE ON WHETHER A CONFLICT EXISTS, OR WHEN THE ACTION GIVING RISE TO THE CONFLICT OF INTEREST IS DECIDED. WHERE APPROPRIATE, THE CHIEF RISK OFFICER OR CHIEF LEGAL OFFICER WILL PROVIDE A PLAN TO MANAGE CONFLICT SAND AVOID PARTICIPATE IN THE MATTER GIVING RISE TO THE CONFLICT OF INTEREST. AUDITING AND MONITORING OF THIS PROCESS IS DONE REGULARLY. ALL DOCUMENTATION OF CONFLICT OF INTEREST DISCLOSURES IS RETAINED IN ACCORDANCE WITH ORGANIZATION RETENTION POLICY. |

| Return<br>Reference                            | Explanation  |
|--|--|
| FORM 990,<br>PART VI,<br>SECTION B,<br>LINE 15 | PROCESS FOR DETERMINING COMPENSATION THE ORGANIZATION'S CHIEF EXECUTIVE OFFICER/PRESIDENT/ EXECUTIVE DIRECTOR IS PAID BY ITS TAX-EXEMPT PARENT, PROVIDENCE HEALTH & SERVICES - WASHIN GTON, AND IS DISCLOSED AS A PERSON PAID BY A RELATED ORGANIZATION. IT IS PROVIDENCE'S INTE NTION TO MAKE FINANCIAL INFORMATION ACCESSIBLE AND TRANSPARENT. ALTHOUGH THE FILING OF FOR M 990 PROVIDES INSIGHT INTO HOW PROVIDENCE ACHIEVES ITS MISSION, DELIVERS ITS PROGRAMS AND STEWARDS ITS FINANCES, DECIPHERING THE INFORMATION DIRECTLY FROM FORM 990 CAN BE CHALLENG ING. THE FOLLOWING PARAGRAPHS PROVIDE FURTHER INFORMATION ABOUT THE PROCESS WE USE TO DETE RMINE COMPENSATION FOR TOP MANAGEMENT, OFFICERS AND KEY EMPLOYEES, PROVIDENCE HAS A SINGLE FIDUCIARY BOARD, WITH RESPONSIBILITY FOR FINANCIAL OVERSIGHT ASSOCIATED WITH FULFILLMENT OF THE PROVIDENCE MISSION, DEVELOPING SYSTEM POLICIES, PROTECTING THE ASSETS ENTRUSTED TO THE ORGANIZATION AND OVERSEEING THE STRATEGIC AND OPERATIONAL AFFAIRS OF PROVIDENCE'S LEGA L ENTITIES. PROVIDENCE ALSO MAINTAINS A NETWORK OF COMMUNITY ENTITY BOARDS WITH RESPONSIBILITY FOR QUALITY OF CARE OVERSIGHT, COMMUNITY RELATIONS, ADVOCACY AND COMMUNITY NEEDS ASSE SSMENTS. PROVIDENCE HAS A CONSISTENT COMPENSATION PHILOSOPHY FOR ALL OF ITS SENIOR EXECUTIVES, INCLUDING ALL OFFICERS. SALARIES FOR SENIOR EXECUTIVES ARE REVIEWED AT LEAST ANNUALLY BY THE EXECUTIVE COMPENSATION COMMITTEE, WHICH IS A COMMITTEE OF THE PROVIDENCE BOARD CON SISTING ONLY OF OUTSIDE, INDEPENDENT DIRECTORS. THE COMMITTEE OF THE PROVIDENCE BOARD CON SISTING ONLY OF OUTSIDE, INDEPENDENT DIRECTORS. THE COMPENSATION COMMITTEE RETAIN S AN INDEPENDENT CONSULTANT EACH YEAR TO REVIEW AN EXTENSIVE WHICH OSE COMPENSATION IS REVIEWED BY THE COMMITTEE. THE EXECUTIVE COMPENSATION COMMITTEE RETAIN S AN INDEPENDENT CONSULTANT FACY FAR TO PROVIDENCE TO FINE ACCOUNTY, AND AS SUCH, THE BOARD BENCHMARKS EXECUTIVE COMPENSATION AGAINST OTHER CONSULTANT'S ROLE IS TO REVIEW AN EXTENSIVE ARRAY OF COMPENSATION SURVEYS OF LARGE, NOT-FOR-PROFIT HEALTH CARE SYSTEMS IN THE U |

| Return<br>Reference                            | Explanation  |
|--|--|
| FORM 990,<br>PART VI,<br>SECTION B,<br>LINE 15 | IGOROUS ANALYSIS OF THOSE RECOMMENDATIONS WITH THE EXECUTIVE COMPENSATION COMMITTEE AS A P ART OF THE REVIEW AND APPROVAL PROCESS. TOTAL COMPENSATION IS TIED CLOSELY TO PERFORMANCE OF THE ORGANIZATION AND THE INDIVIDUAL. PERFORMANCE INCENTIVES ALLOW EXECUTIVES TO EARN AD DITIONAL COMPENSATION IF THEY HELP LEAD PROVIDENCE IN ACHIEVING SPECIFIC ORGANIZATIONAL GO ALS FOR FURTHERING PROVIDENCE'S OPERATING COMMITMENTS AND STRATEGIC OBJECTIVES. THE BOARD OF DIRECTORS CONDUCTS A THOROUGH REVIEW PROCESS TO ENSURE PERFORMANCE INCENTIVES ARE ALIGN ED WITH APPROPRIATE MARKET PRACTICES. THE BOARD'S PROCESS FOR SETTING, REVIEWING AND APPRO VING EXECUTIVE COMPENSATION FULLY COMPLIES WITH IRS STANDARDS (TO ASSURE THAT ALL COMPENSA TION IS CONSIDERED REASONABLE) AND REFLECTS BEST GOVERNANCE PRACTICES IN THE INDUSTRY. THE PROCESS WAS LAST COMPLETED IN 2020. |

| Return<br>Reference                            | Explanation   |
|--|---|
| FORM 990,<br>PART VI,<br>SECTION C,<br>LINE 19 | GOVERNING DOCUMENTS, CONFLICT OF INTEREST POLICY AND FINANCIAL STATEMENTS THE ORGANIZATION MAKES ITS GOVERNING DOCUMENTS AND CONFLICT OF INTEREST POLICY AVAILABLE TO THE PUBLIC UPON REQUEST. THE PROVIDENCE COMMUNITY BENEFIT REPORTS, FINANCIAL REPORTS, CONSOLIDATED AUDITED FINANCIAL STATEMENTS, AND PHILANTHROPY REPORTS ARE ALSO AVAILABLE ON THE PROVIDENCE INTERNET SITE. |

990 Schedule O, Supplemental Information

Return

| Reference                        |   |
|----------------------------------|---|
| FORM 990,<br>PART XI,<br>LINE 9: | NET ASSET TRANSFER TO AFFILIATE -50,000,000. STATUTORY ADJUSTMENTS 6,917,042. OTHER ADJUSTMENTS -1,066,783. |

Explanation

| efile GRAPHIC print - DO   | NOT PROCESS                               | As Filed Data -  |                            |                         |                                  |   |              |              |  |                       |  | DLN: 93493                    | 315051                    | 690 |  |
|--|---|--|----------------------------|-------------------------|----------------------------------|---|--------------|--------------|--|-----------------------|--|-------------------------------|---------------------------|-----|--|
| SCHEDULE R (Form 990)  Department of the Treasury Internal Revenue Service     | <b>&gt;</b> 0                             | zations and Unrelated Partnerships  nswered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.  ▶ Attach to Form 990.  (Form990 for instructions and the latest information. |                            |                         |                                  |   |              |              |  |                       | OMB No. 1545-0047  2019  Open to Public Inspection |                               |                           |     |  |
| Name of the organization PROVIDENCE HEALTH PLAN                                |   |  | Emp                        | loyer identif           | ication                          |   |              |              |  |                       |  |                               |                           |     |  |
|  |   |  |                            |                         |                                  |   |              |              |  | 863097                |  |                               |                           |     |  |
| Part I Identification  | of Disregarded E                          | ntities. Complete if   | the orgai                  | nization ansv           | vered "Yes                       | s" on Form  | n 990, Part  | IV, line 3   | 33.                                    |                       |  |                               |                           |     |  |
| Name, address, and   | (a)<br>EIN (if applicable) of dism        | egarded entity   |                            | (b)<br>Primary a        |                                  | (c)<br>Legal domicile (state<br>or foreign country) |              |              | ome                                    | (e)<br>End-of-year as | ssets  | <b>(f</b><br>Direct co<br>ent |                           |     |  |
|  |   |  |                            |                         |                                  |   |              |              |  |                       |  |                               |                           |     |  |
|  |   |  |                            |                         |                                  |   |              |              |  |                       |  |                               |                           |     |  |
|  |   |  |                            |                         |                                  |   |              |              |  |                       |  |                               |                           |     |  |
|  | of Related Tax-Ex<br>npt organizations du |  | <b>s.</b> Compl            | ete if the org          | ganization                       | answered  | l "Yes" on I | <br>Form 990 | , Part I                               | IV, line 34 be        | ecause   | e it had one or               | more                      |     |  |
| See Additional Data Table  (a)  Name, address, and EIN of related organization |   | Prim   | <b>(b)</b><br>ary activity | Legal dom<br>or foreign | c)<br>icile (state<br>n country) | (d)<br>Exempt Cod                                   |              |              | (e)<br>charity status<br>on 501(c)(3)) | Di                    | (f)<br>rect controlling<br>entity                  | Section<br>(13) cor<br>enti   | 512(b)<br>ntrolled<br>ty? |     |  |
|  |   |  |                            |                         |                                  |   |              |              |  |                       |  |                               | Yes                       | No  |  |
|  |   |  |                            |                         |                                  |   |              |              |  |                       |  |                               |                           |     |  |
|  |   |  |                            |                         |                                  |   |              |              |  |                       |  |                               |                           |     |  |
|  |   |  |                            |                         |                                  |   |              |              |  |                       |  |                               |                           |     |  |
| For Paperwork Peduction Ac   |   |  |                            |                         |                                  | t No 5013   |              |              |  |                       |  | edule P (Form                 |                           |     |  |

Part III Identification of Related Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a partnership during the tax year.

See Additional Data Table

| See Additional Data Table (a)  |  | (b)                   | (c)  | (d)<br>Direct | (e)   | (f)                                      | (g)                                 | (1                              | h)                                 | (i)   | 6            | o       | (k)  |
|--|--|-----------------------|--|---------------|---|--|-------------------------------------|---------------------------------|------------------------------------|---|--------------|---------|--|
| Name, address, and EIN of<br>related organization                              | (a) Name, address, and EIN of related organization |                       | Primary Legal activity domicile (state or foreign country) |               | Predominant income(related unrelated, excluded from tax under sections 512-514) | Share of<br>d, total incom               | Share of<br>e end-of-year<br>assets | (h) Disproprtionat allocations? |                                    | Code V-UBI<br>amount in box<br>20 of<br>Schedule K-1<br>(Form 1065) | mana<br>part | aging o | ercentage<br>wnership                      |
|  |  |                       |  |               | 314)  |  |                                     | Yes                             | No                                 |   | Yes          | No      |  |
|  |  |                       |  |               |   |  |                                     |                                 |                                    |   |              |         |  |
|  |  |                       |  |               |   |  |                                     |                                 |                                    |   |              |         |  |
|  |  |                       |  |               |   |  |                                     |                                 |                                    |   |              |         |  |
|  |  |                       |  |               |   |  |                                     |                                 |                                    |   |              |         |  |
|  |  |                       |  |               |   |  |                                     |                                 |                                    |   |              |         |  |
|  |  |                       |  |               |   |  |                                     |                                 |                                    |   |              |         |  |
|  |  |                       |  |               |   |  |                                     |                                 |                                    |   |              |         |  |
|  |  |                       |  |               |   |  |                                     |                                 |                                    |   |              |         |  |
| Part IV Identification of Related Organi<br>because it had one or more related |  |                       |  |               |   | nization ans                             | wered "Ye                           | s" on F                         | orm 9                              | 990, Part IV  | , line       | 34      |  |
| See Additional Data Table  |  |                       |  |               | ,,  |  |                                     |                                 |                                    |   |              |         |  |
| (a) Name, address, and EIN of related organization                             | <b>(b)</b><br>Primary activity                     | Le<br>dor<br>(state d | ( <b>c)</b><br>egal<br>micile<br>or foreign                |               | entity (C   | (e) pe of entity corp, S corp, or trust) | (f)<br>Share of total<br>income     |                                 | (g)<br>e of end-<br>year<br>assets | of- Perce<br>owne   | ntage        | (13)    | (i)<br>ion 512(b)<br>controlled<br>entity? |
|  |  | cou                   | intry)   |               |   |  |                                     |                                 |                                    | _   |              | Ye      | s No                                       |
|  |  |                       |  |               |   |  |                                     |                                 |                                    |   |              |         |  |
|  |  |                       |  |               |   |  |                                     |                                 |                                    |   |              |         |  |
|  |  |                       |  |               |   |  |                                     |                                 |                                    |   |              |         |  |
|  |  |                       |  |               |   |  |                                     |                                 |                                    |   |              |         |  |
|  |  |                       |  |               |   |  |                                     |                                 |                                    |   |              |         |  |
|  |  |                       |  |               |   |  |                                     |                                 |                                    |   |              |         |  |
|  |  |                       |  |               |   |  |                                     |                                 |                                    |   |              |         |  |
|  |  |                       |  |               |   |  |                                     |                                 |                                    |   |              |         |  |

| chedule R (Form 990) 2019  |                                  |                        |  |       | Page 3 |  |  |  |
|--|----------------------------------|------------------------|--|-------|--------|--|--|--|
| Part V Transactions With Related Organizations. Complete if the organization answered "Yes"  | ' on Form 990, Pa                | rt IV, line 34, 35b    | o, or 36.                              |       |        |  |  |  |
| Note. Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.  |                                  |                        |  | Y     | es N   |  |  |  |
| 1 During the tax year, did the organization engage in any of the following transactions with one or more related o                         | rganizations listed in           | Parts II-IV?           |  |       |        |  |  |  |
| a Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity  |                                  |                        |  | 1a    | N-     |  |  |  |
| <b>b</b> Gift, grant, or capital contribution to related organization(s)   |                                  |                        |  | 1b Ye | es     |  |  |  |
| ${f c}$ Gift, grant, or capital contribution from related organization(s)  |                                  |                        |  | 1c    | N-     |  |  |  |
| <b>d</b> Loans or loan guarantees to or for related organization(s)  |                                  |                        |  | 1d    | N      |  |  |  |
| e Loans or loan guarantees by related organization(s)  |                                  |                        |  | 1e    | N      |  |  |  |
| f Dividends from related organization(s)   |                                  |                        |  | 1f    | N      |  |  |  |
| g Sale of assets to related organization(s)  |                                  |                        |  | 1g    | N      |  |  |  |
| h Purchase of assets from related organization(s)  |                                  |                        |  | 1h    | N-     |  |  |  |
| i Exchange of assets with related organization(s)  |                                  |                        |  | 1i    | N-     |  |  |  |
| ${f j}$ Lease of facilities, equipment, or other assets to related organization(s)   |                                  |                        |  | 1j Ye | es     |  |  |  |
| k Lease of facilities, equipment, or other assets from related organization(s)   |                                  |                        |  | 1k    | N-     |  |  |  |
| l Performance of services or membership or fundraising solicitations for related organization(s)   |                                  |                        |  | 11 Ye | es     |  |  |  |
| m Performance of services or membership or fundraising solicitations by related organization(s)  |                                  |                        |  | 1m    | N-     |  |  |  |
| n Sharing of facilities, equipment, mailing lists, or other assets with related organization(s)  |                                  |                        |  | 1n    | N-     |  |  |  |
| o Sharing of paid employees with related organization(s)   |                                  |                        |  | 10 Ye | es     |  |  |  |
| p Reimbursement paid to related organization(s) for expenses   |                                  |                        |  | 1p Ye | es     |  |  |  |
| <b>q</b> Reimbursement paid by related organization(s) for expenses  |                                  |                        |  | 1q Ye | es     |  |  |  |
| r Other transfer of cash or property to related organization(s)  |                                  |                        |  | 1r Ye | es     |  |  |  |
| ${f s}$ Other transfer of cash or property from related organization(s)  |                                  |                        |  | 1s    | N      |  |  |  |
| 2 If the answer to any of the above is "Yes," see the instructions for information on who must complete this line ee Additional Data Table | , including covered r            | elationships and tra   | nsaction thresholds.                   |       |        |  |  |  |
| (a)<br>Name of related organization  | (b)<br>Transaction<br>type (a-s) | (c)<br>Amount involved | d Method of determining amount involve |       |        |  |  |  |

Schedule R (Form 990) 2019

Unrelated Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

| (a)<br>Name, address, and EIN of entity | <b>(b)</b><br>Primary activity | (c) Legal domicile (state or foreign country) | (d) Predominant income (related, unrelated, excluded from tax under sections 512- 514) | section 501(c)(3) organizations? |    | section<br>501(c)(3)<br>organizations? |  | section<br>501(c)(3)<br>organizations? |    | section<br>501(c)(3)<br>organizations? |           | section<br>501(c)(3)<br>organizations? |         | section |  | section |  | (f)<br>Share of<br>total<br>income | (g)<br>Share of<br>end-of-year<br>assets | (h)<br>Disproprtiona<br>allocations? |  | Code V-UBI<br>amount in box<br>20<br>of Schedule<br>K-1<br>(Form 1065) | (j)<br>General d<br>managin<br>partner? | g<br>? | (k)<br>Percentage<br>ownership |
|---|--------------------------------|---|--|----------------------------------|----|--|--|--|----|--|-----------|--|---------|---------|--|---------|--|------------------------------------|--|--------------------------------------|--|--|---|--------|--------------------------------|
|   |                                |   | 317)   | Yes                              | No |  |  | Yes                                    | No |  | Yes       | No                                     |         |         |  |         |  |                                    |  |                                      |  |  |   |        |                                |
|   |                                |   |  |                                  |    |  |  |  |    |  |           |  |         |         |  |         |  |                                    |  |                                      |  |  |   |        |                                |
|   |                                |   |  |                                  |    |  |  |  |    |  |           |  |         |         |  |         |  |                                    |  |                                      |  |  |   |        |                                |
|   |                                |   |  |                                  |    |  |  |  |    |  |           |  |         |         |  |         |  |                                    |  |                                      |  |  |   |        |                                |
|   |                                |   |  |                                  |    |  |  |  |    |  |           |  |         |         |  |         |  |                                    |  |                                      |  |  |   |        |                                |
|   |                                |   |  |                                  |    |  |  |  |    |  |           |  |         |         |  |         |  |                                    |  |                                      |  |  |   |        |                                |
|   |                                |   |  |                                  |    |  |  |  |    |  |           |  |         |         |  |         |  |                                    |  |                                      |  |  |   |        |                                |
|   |                                |   |  |                                  |    |  |  |  |    |  |           |  |         |         |  |         |  |                                    |  |                                      |  |  |   |        |                                |
|   |                                |   |  |                                  |    |  |  |  |    |  |           |  |         |         |  |         |  |                                    |  |                                      |  |  |   |        |                                |
|   |                                |   |  |                                  |    |  |  |  |    |  |           |  |         |         |  |         |  |                                    |  |                                      |  |  |   |        |                                |
|   |                                |   |  |                                  |    |  |  |  |    |  |           |  |         |         |  |         |  |                                    |  |                                      |  |  |   |        |                                |
|   |                                |   |  |                                  |    |  |  |  |    |  |           |  |         |         |  |         |  |                                    |  |                                      |  |  |   |        |                                |
|   |                                |   |  |                                  |    |  |  |  |    |  |           |  |         |         |  |         |  |                                    |  |                                      |  |  |   |        |                                |
|   |                                |   |  |                                  |    |  |  |  |    |  |           |  |         |         |  |         |  |                                    |  |                                      |  |  |   |        |                                |
|   |                                |   |  |                                  |    |  |  |  |    |  |           |  |         |         |  |         |  |                                    |  |                                      |  |  |   |        |                                |
|   |                                |   |  |                                  |    |  |  |  |    |  |           |  |         |         |  |         |  |                                    |  |                                      |  |  |   |        |                                |
|   |                                |   |  |                                  |    |  |  |  |    | Schedul                                | e R (Form | 1990                                   | 0) 2019 |         |  |         |  |                                    |  |                                      |  |  |   |        |                                |

| Schedule R (Fo | chedule R (Form 990) 2019 |  |  |  |  |
|----------------|---------------------------|--|--|--|--|
| Part VII       | Supplemental Info         | ormation   |  |  |  |
|                | Provide additional infor  | mation for responses to questions on Schedule R. (see instructions). |  |  |  |
| Retu           | ırn Reference             | Explanation  |  |  |  |
|                |                           |  |  |  |  |

RENTON, WA 98057 75-2133781 Software ID: oftware Version:

**Software Version: EIN:** 93-0863097 Name: PROVIDENCE HEALTH PLAN Form 990, Schedule R, Part II - Identification of Related Tax-Exempt Organizations (d) (f) (a)
Name, address, and EIN of related organization (b) (e) (c) (g) Legal domicile Primary activity Exempt Code Public charity Direct controlling Section 512 (state section status entity (b)(13) or foreign country) (if section 501(c) controlled entity? (3)) No Yes HEALTHCARE CHS 501(C)(3) 12,I TX Yes 1801 LIND AVE SW ATTN TAX DEPT RENTON, WA 98057 61-1573313 HEALTHCARE 501(C)(3) 12,III SJHS Yes CA 1801 LIND AVE SW ATTN TAX DEPT RENTON, WA 98057 46-1259908 HEALTHCARE ΤX 501(C)(3) 12,I CHS Yes 1801 LIND AVE SW ATTN TAX DEPT RENTON, WA 98057 46-3516417 HEALTHCARE SJHS  $\mathsf{TX}$ 501(C)(3) Yes 1801 LIND AVE SW ATTN TAX DEPT RENTON, WA 98057 75-2765566 HEALTHCARE ΤX 501(C)(3) CHS Yes 1801 LIND AVE SW ATTN TAX DEPT RENTON, WA 98057 75-2897026 HEALTHCARE ΤX 501(C)(3) CHS Yes 1801 LIND AVE SW ATTN TAX DEPT RENTON, WA 98057 84-4273963 HEALTHCARE  $\mathsf{TX}$ 501(C)(3) CHS Yes 1801 LIND AVE SW ATTN TAX DEPT RENTON, WA 98057 82-2913146 HEALTHCARE 501(C)(3) CHS  $\mathsf{TX}$ 3 Yes 1801 LIND AVE SW ATTN TAX DEPT RENTON, WA 98057 75-2743883 UNEMPLOYMENT 501(C)(3) 12,I PHS WA Yes WA 1801 LIND AVE SW ATTN TAX DEPT RENTON, WA 98057 91-1082119 TRANS, CARE WA 501(C)(3) 10 N/A No PO BOX 5128 EVERETT, WA 982065128 94-3264605 PHS SOCAL SUPPORT CA 501(C)(3) Yes 1801 LIND AVE SW ATTN TAX DEPT RENTON, WA 98057 95-4322584 SUPPORT WA 501(C)(3) PHS WA Yes 1801 LIND AVE SW ATTN TAX DEPT RENTON, WA 98057 20-1910170 HEALTHCARE WA 501(C)(3) SHS Yes 2800 SOUTH 192ND ST 104 SEATAC, WA 98188 27-3133200 HEALTHCARE  $\mathsf{TX}$ 501(C)(3) CHS Yes 1801 LIND AVE SW ATTN TAX DEPT RENTON, WA 98057 84-4273963 HEALTHCARE CA 501(C)(3) 12,I НМНР Yes 1 HOAG DRIVE NEWPORT BEACH, CA 92658 45-3583707 501(C)(3) SUPPORT CA HHF Yes 2081 BUSINESS CENTER DR STE 195 NEWPORT BEACH, CA 92663 45-2982422 HEALTHCARE CA 501(C)(3) 10 НМНР Yes 1 HOAG DRIVE BOX 6100 NEWPORT BEACH, CA 92658 33-0676831 FUNDRAISING CA 501(C)(3) НМНР Yes 330 PLACENTIA AVE NEWPORT BEACH, CA 92663 95-3222343 HEALTHCARE CA 501(C)(3) CHN Yes 1 HOAG ROAD BOX 6100 NEWPORT BEACH, CA 92663 95-1643327 501(C)(3) 10 CHS HEALTHCARE  $\mathsf{TX}$ Yes 1801 LIND AVE SW ATTN TAX DEPT

| Marke Address, and ECT of readed agreement in the common of the common o | Form 990, Schedule R, Part II - Identification of Relate<br>(a) | ed Tax-Exempt Organiza<br>  (b) | tions<br>(c)   | (d)         | (e)                | (f)                | (g)         |
|--|---|---------------------------------|----------------|-------------|--------------------|--------------------|-------------|
| ### CASE   CASE  | Name, address, and EIN of related organization                  | Primary activity                | Legal domicile | Exempt Code | Public charity     | Direct controlling | Section 512 |
| CALIFORM STATE TO DEFT   CALIFORM STATE   CALIFORM STAT   |   |                                 |                | Section     | (if section 501(c) | entity             | controlled  |
| Mathematical Control of Sept Anniello Contro   |   |                                 |                |             | (3))               |                    |             |
| 15-1001-16-201   |   | HEALTHCARE                      | WA             | 501(C)(3)   | 3                  | PHS WA             |             |
| 1.   1.   1.   1.   1.   1.   1.   1.  | 1801 LIND AVE SW ATTN TAX DEPT                                  |                                 |                |             |                    |                    |             |
| ### ### ### ### ### ### ### ### ### ##   | RENTON, WA 98057<br>91-1307555                                  |                                 |                |             |                    |                    |             |
| PRINTEN AN SINCE   |   | HEALTHCARE                      | WA             | 501(C)(3)   | 7                  | PHS SJHS           | Yes         |
| C-1961   19  | 1801 LIND AVE SW ATTN TAX DEPT                                  |                                 |                |             |                    |                    |             |
| 983 JUNE OF SEA ATTENT TO DEFT (EUTO, U. A. 9007) 1-2007039 1-2007 | 81-4260130  |                                 |                |             |                    |                    |             |
| BELLON AN SMISS  |   | HEALTHCARE                      | WA             | 501(C)(3)   | 7                  | WHC                | Yes         |
| ## HIND ANY BOX 77 TAX DEPT ## PATTY TAX DEPT ## | RENTON, WA 98057  |                                 |                |             |                    |                    |             |
| SECURIO DE SENTE TAX DEPT   194   181   194      | 91-2003593  | HEALTHCARE                      | CA             | 501(C)(3)   | 4                  | PS1HC              | Yes         |
| 18 CERT MY 88 SERVEY   | 1801 LIND AVE SW ATTN TAX DEPT                                  | 112/12/110/11/2                 |                |             | ·                  |                    |             |
| SUPPORT WAS SOLICION OF SWATTH TAX DEPT LANGUAGES SUPPORT WAS SOLICION OF SWATTH TAX DEPT LANGUAGES WAS SWAT | RENTON, WA 98057  |                                 |                |             |                    |                    |             |
| ENTOR, W. 99057  101 THE V. 95 ATT VITAX DEPT 101 THE V. 95 ATT VITAX DEPT 102 ATT VITAX DEPT 103 ATT VITAX DEPT 104 ATT VITAX DEPT 105 ATT VITAX  | 95-4291515  | SUPPORT                         | WA             | 501(C)(3)   | 12,III             | KRMC               | Yes         |
| 1. 6031050   | 1801 LIND AVE SW ATTN TAX DEPT                                  |                                 |                |             |                    |                    |             |
| MACHINE AND ATTN TAX DRPT      | RENTON, WA 98057<br>91-6033089                                  |                                 |                |             |                    |                    |             |
| SER TOR, WAS 89087 3-00-5501 100-AVE SW ATTY TAX DEPT 3-01-100-501 100-501 100-501 100-501 100-501 100-501 100-501 100-501 100-501 100-501 100-501 100-501 100-501 100-501 100-501 100-501 100-501 100 |   | SUPPORT                         | WA             | 501(C)(3)   | 12,I               | KRMC               | Yes         |
| 19-3093551   | 1801 LIND AVE SW ATTN TAX DEPT<br>RENTON, WA 98057              |                                 |                |             |                    |                    |             |
| SECURION AND SECURITY TAX DEPT   | 23-7005501  | UEALTHCASE                      | 3474           | F01(0)(3)   |                    | WIIC               | Va -        |
| ### SPECIAL NA 59897   |   | HEALTHCARE                      | WA             | 501(C)(3)   | 3                  | WHC                | Yes         |
| SAGING SVCS   CA   SOLICI(3)   10   PHS SOCAL   Yes  | 1801 LIND AVE SW ATTN TAX DEPT<br>RENTON, WA 98057              |                                 |                |             |                    |                    |             |
| SECUTION AND SOUTH TO AND SOU   | 91-0655392  | IMAGING SVCS                    | СА             | 501(C)(3)   | 10                 | PHS SOCAL          | Yes         |
| SENTON, WA 98037   | 1801 LIND AVE SW ATTN TAY DEDT                                  | III/IOING SVCS                  | J              | 301(0)(3)   |                    | THIS SOCKE         | 163         |
| MEALTHCARE   TX   S01(C)(3)   3   CHS   Ves  | RENTON, WA 98057  |                                 |                |             |                    |                    |             |
| REPORT   WAS 98057   | 33-0044400  | HEALTHCARE                      | TX             | 501(C)(3)   | 3                  | CHS                | Yes         |
| HEALTHCARE   | 1801 LIND AVE SW ATTN TAX DEPT                                  |                                 |                |             |                    |                    |             |
| SUMPORT   OR   SOLICO   SOLI   | RENTON, WA 98057<br>26-4021016                                  |                                 |                |             |                    |                    |             |
| SUPPORT   OR   SUL(C)(3)   7   |   | HEALTHCARE                      | TX             | 501(C)(3)   | 7                  | CHS                | Yes         |
| SUPPORT   OR   SOLICI(3)   7   PHS OR   Yes  | 1801 LIND AVE SW ATTN TAX DEPT                                  |                                 |                |             |                    |                    |             |
| SOLITION AVESWATTN TAX DEPT   SOLI   | 75-2220963  |                                 |                |             | _                  | 2112.22            |             |
| RESPANCH WAS 98057 1-15052797 RESEARCH WAS 501(C)(3) 7 SHS Yes  1801 LIND AVE SW ATTN TAX DEPT RESTON, WAS 98057 1-2054035 HEALTHCARE TX 501(C)(3) 3 CHS Yes  1801 LIND AVE SW ATTN TAX DEPT RESTON, WAS 98057 1-2054036 RESPANCH TY 501(C)(3) 3 CHS Yes  1801 LIND AVE SW ATTN TAX DEPT RESTON, WAS 98057 1-2054036 RESPANCH TY 501(C)(3) 3 CHS Yes  1801 LIND AVE SW ATTN TAX DEPT RESTON, WAS 98057 1-2054036 RESPANCH TY 501(C)(3) 3 CHS Yes  1801 LIND AVE SW ATTN TAX DEPT RESTON, WAS 98057 1-2054036 RESPANCH TY 501(C)(3) 3 CHS Yes  1801 LIND AVE SW ATTN TAX DEPT RESTON, WAS 98057 1-2054036 RESPANCH TY 501(C)(3) 3 CHS Yes  1801 LIND AVE SW ATTN TAX DEPT RESTON, WAS 98057 1-2054036 RESPANCH TY 501(C)(3) 3 CHS Yes  1801 LIND AVE SW ATTN TAX DEPT RESTON, WAS 98057 1-20540360 RESPANCH TY 501(C)(3) 10 WHC Yes  1801 LIND AVE SW ATTN TAX DEPT RESTON, WAS 98057 1-20540378 RESEARCH WAS 501(C)(3) 10 WHC Yes  1801 LIND AVE SW ATTN TAX DEPT RESTON, WAS 98057 1-20540378 RESEARCH WAS 501(C)(3) 7 PHS SOCAL Yes  1801 LIND AVE SW ATTN TAX DEPT RESTON, WAS 98057 1-20540378 RESEARCH WAS 501(C)(3) 12,1 PHS WA Yes  1801 LIND AVE SW ATTN TAX DEPT RESTON, WAS 98057 1-20540378 RESEARCH WAS 501(C)(3) 12,1 PHS WA Yes  1801 LIND AVE SW ATTN TAX DEPT RESTON, WAS 98057 1-20540378 RESEARCH WAS 501(C)(3) 12,1 PHS WA Yes  1801 LIND AVE SW ATTN TAX DEPT RESTON, WAS 98057 1-20540378 RESEARCH WAS 501(C)(3) 12,1 PHS WA Yes  1801 LIND AVE SW ATTN TAX DEPT RESTON, WAS 98057  |   | SUPPORT                         | OR             | 501(C)(3)   | /                  | PHS OR             | Yes         |
| RESEARCH WA SOL(C)(3) 7 SHS Yes SHS LIND AVE SW ATTN TAX DEPT (RENTON, WA SOB57 1-2054035 SHEATH TAX DEPT (REN | RENTON, WA 98057  |                                 |                |             |                    |                    |             |
| S01 LIND AVE SW ATTN TAX DEPT  | 91-1562797  | RESEARCH                        | WA             | 501(C)(3)   | 7                  | SHS                | Yes         |
| HEALTHCARE   TX   501(C)(3)   3   CHS   Yes  | 1801 LIND AVE SW ATTN TAX DEPT                                  |                                 |                |             |                    |                    |             |
| HEALTHCARE TX 501(C)(3) 3 CHS Yes 124728911 TX 501(C)(3) 5 CHS Yes | RENTON, WA 98057  |                                 |                |             |                    |                    |             |
| NEMTON, WA 98057   S-72428911   S-75-72428911   S-75-72428911   S-75-72428911   S-75-72428911   S-75-72428911   S-75-72428911   S-75-72428911   S-75-72428911   S-75-72428912   S-75-7248912   S-   | 31 203 1033   | HEALTHCARE                      | TX             | 501(C)(3)   | 3                  | CHS                | Yes         |
| HEALTHCARE   TX   S01(C)(3)   3   CHS   Yes  | 1801 LIND AVE SW ATTN TAX DEPT                                  |                                 |                |             |                    |                    |             |
| 1801 LIND AVE SW ATTN TAX DEPT    | 75-2428911  |                                 |                |             |                    |                    |             |
| RENTON, WA 98057   |   | HEALTHCARE                      | TX             | 501(C)(3)   | 3                  | CHS                | Yes         |
| HEALTHCARE   TX   S01(C)(3)   3   CHS   Yes  | 1801 LIND AVE SW ATTN TAX DEPT<br>RENTON, WA 98057              |                                 |                |             |                    |                    |             |
| 1801 LIND AVE SW ATTN TAX DEPT    | 75-2246348  | HEALTHCARE                      | TV             | 501(C)(3)   | 3                  | CHS                | Yes         |
| RENTON, WA 98057   | 1801 LIND AVE SW ATTN TAY DEPT                                  | TEACHIOANL                      |                |             | Ĭ                  |                    | 103         |
| HEALTHCARE CA 501(C)(3) 3 CHN Yes  1801 LIND AVE SW ATTN TAX DEPT 1807 LIND AVE SW ATTN TAX DEPT 1807 LIND AVE SW ATTN TAX DEPT 1807 LIND AVE SW ATTN TAX DEPT 1808 LIND AVE SW ATTN TAX DEPT 1809 LIND AVE SW ATTN TAX DEPT 1801 LIND AVE SW ATTN TAX DEPT 1809 LIND AVE SW ATTN TAX D | RENTON, WA 98057  |                                 |                |             |                    |                    |             |
| RENTON, WA 98057   SUPPORT   WA   S01(C)(3)   12,I   SHS   Yes   | \2-54500T0  | HEALTHCARE                      | CA             | 501(C)(3)   | 3                  | CHN                | Yes         |
| SUPPORT   WA   SO1(C)(3)   12,I   SHS   Yes  | 1801 LIND AVE SW ATTN TAX DEPT                                  |                                 |                |             |                    |                    |             |
| SUPPORT WA 501(C)(3) 12,I SHS Yes 1801 LIND AVE SW ATTN TAX DEPT 1801 LIND AVE SW ATTN TAX DE | RENTON, WA 98057<br>95-1643360                                  |                                 |                |             |                    |                    |             |
| RENTON, WA 98057  HEALTHCARE  WA 501(C)(3)  10 WHC Yes  1801 LIND AVE SW ATTN TAX DEPT 1805-3544877  HEALTHCARE  AK 501(C)(3)  12,I PHS WA Yes  1801 LIND AVE SW ATTN TAX DEPT   |   | SUPPORT                         | WA             | 501(C)(3)   | 12,I               | SHS                | Yes         |
| HEALTHCARE WA 501(C)(3) 10 WHC Yes  1801 LIND AVE SW ATTN TAX DEPT RENTON, WA 98057 66-2290878  HEALTHCARE CA 501(C)(3) 7 PHS SOCAL Yes  1801 LIND AVE SW ATTN TAX DEPT RENTON, WA 98057 15-3544877  HEALTHCARE AK 501(C)(3) 12,I PHS WA Yes  1801 LIND AVE SW ATTN TAX DEPT RENTON, WA 98057 1801 LIND AVE SW ATTN TAX DEPT RENTON, WA 98057  | 1801 LIND AVE SW ATTN TAX DEPT                                  |                                 |                |             |                    |                    |             |
| 1801 LIND AVE SW ATTN TAX DEPT RENTON, WA 98057 66-2290878  HEALTHCARE  CA  501(C)(3)  7  PHS SOCAL  Yes  1801 LIND AVE SW ATTN TAX DEPT RENTON, WA 98057  HEALTHCARE  AK  501(C)(3)  12,I  PHS WA  Yes  1801 LIND AVE SW ATTN TAX DEPT RENTON, WA 98057   | 20-0799737  |                                 |                |             |                    |                    |             |
| RENTON, WA 98057 56-2290878  HEALTHCARE  CA  501(C)(3)  7  PHS SOCAL  Yes  RENTON, WA 98057  95-3544877  HEALTHCARE  AK  501(C)(3)  12,I  PHS WA  Yes  |   | HEALTHCARE                      | WA             | 501(C)(3)   | 10                 | WHC                | Yes         |
| HEALTHCARE   CA   501(C)(3)   7   PHS SOCAL   Yes  | 1801 LIND AVE SW ATTN TAX DEPT<br>RENTON, WA 98057              |                                 |                |             |                    |                    |             |
| 1.801 LIND AVE SW ATTN TAX DEPT RENTON, WA 98057 HEALTHCARE AK 501(C)(3) 12,I PHS WA Yes RENTON, WA 98057  | 56-2290878  | HEALTHCARE                      | CA             | 501(C)(3)   | 7                  | PHS SOCAL          | Yes         |
| RENTON, WA 98057 05-3544877  HEALTHCARE  AK  501(C)(3)  12,I  PHS WA  Yes  RENTON, WA 98057  | 1801 LIND AVE SW ATTN TAY DEDT                                  | HEALITICANL                     |                | 301(0)(3)   | ľ                  | I TIO SOCAL        | 165         |
| HEALTHCARE AK 501(C)(3) 12,I PHS WA Yes  1.801 LIND AVE SW ATTN TAX DEPT RENTON, WA 98057  | RENTON, WA 98057  |                                 |                |             |                    |                    |             |
| 1801 LIND AVE SW ATTN TAX DEPT<br>RENTON, WA 98057   | 95-35448//  | HEALTHCARE                      | AK             | 501(C)(3)   | 12,I               | PHS WA             | Yes         |
| RENTON, WA 98057   | 1801 LIND AVE SW ATTN TAX DEPT                                  |                                 |                |             |                    |                    |             |
| 7/-IIII9 S   | RENTON, WA 98057<br>92-0093565                                  |                                 |                |             |                    |                    |             |

| Form 990, Schedule R, Part II - Identification of Related (a) | Tax-Exempt Organiza | tions<br>(c)             | (d)                 | (e)                      | (f)                       |         | g)   |
|---|---------------------|--------------------------|---------------------|--------------------------|---------------------------|---------|--|
| Name, address, and EIN of related organization                | Primary activity    | Legal domicile<br>(state | Exempt Code section | Public charity<br>status | Direct controlling entity | Section | on 512<br>(13)                                   |
|   |                     | or foreign country)      | section             | (if section 501(c)       | entity                    | conti   | rolled   |
|   |                     |                          |                     | (3))                     |                           | Yes     | No   |
|   | HEALTHCARE          | OR                       | 501(C)(3)           | 7                        | PHS OR                    | Yes     | NO   |
| 1801 LIND AVE SW ATTN TAX DEPT                                |                     |                          |                     |                          |                           |         |  |
| RENTON, WA 98057<br>91-1940286                                |                     |                          |                     |                          |                           |         |  |
|   | SUPPORT             | WA                       | 501(C)(3)           | 7                        | PHS WA                    | Yes     |  |
| 1801 LIND AVE SW ATTN TAX DEPT                                |                     |                          |                     |                          |                           |         |  |
| RENTON, WA 98057<br>91-1789266                                |                     |                          |                     |                          |                           |         |  |
|   | SUPPORT             | OR                       | 501(C)(3)           | 7                        | PHS OR                    | Yes     |  |
| 1801 LIND AVE SW ATTN TAX DEPT<br>RENTON, WA 98057            |                     |                          |                     |                          |                           |         |  |
| 93-0800140  | HEALTHCARE          | OR                       | 501(C)(3)           | 7                        | PHS OR                    | Yes     | <u> </u>   |
| 1801 LIND AVE SW ATTN TAX DEPT                                | HEALTHCARE          |                          | 301(0)(3)           | ľ                        | THIS OK                   | 163     |  |
| RENTON, WA 98057  |                     |                          |                     |                          |                           |         |  |
| 93-0692907  | SUPPORT             | WA                       | 501(C)(3)           | 7                        | N/A                       |         | No   |
| 1801 LIND AVE SW ATTN TAX DEPT                                |                     |                          |                     |                          |                           |         |  |
| RENTON, WA 98057<br>47-3385506                                |                     |                          |                     |                          |                           |         |  |
|   | SUPPORT             | WA                       | 501(C)(3)           | 7                        | PHS WA                    | Yes     |  |
| 1801 LIND AVE SW ATTN TAX DEPT<br>RENTON, WA 98057            |                     |                          |                     |                          |                           |         |  |
| 31-1744654  |                     |                          |                     |                          |                           |         |  |
|   | HEALTHCARE          | WA                       | 501(C)(3)           | 12,II                    | PSJH                      |         | No   |
| 1801 LIND AVE SW ATTN TAX DEPT<br>RENTON, WA 98057            |                     |                          |                     |                          |                           |         |  |
| 91-1549796  | HEALTHCARE          | MT                       | 501(C)(3)           | 3                        | PHS WA                    | Yes     |  |
| 1801 LIND AVE SW ATTN TAX DEPT                                | HEALITICARE         |                          | 301(0)(3)           | Ĭ                        | I II S WA                 | 103     |  |
| RENTON, WA 98057<br>81-0231793                                |                     |                          |                     |                          |                           |         |  |
| 01-0231/93  | HEALTHCARE          | OR                       | 501(C)(3)           | 3                        | PHS                       | Yes     |  |
| 1801 LIND AVE SW ATTN TAX DEPT                                |                     |                          |                     |                          |                           |         |  |
| RENTON, WA 98057<br>51-0216587                                |                     |                          |                     |                          |                           |         |  |
|   | HEALTHCARE          | WA                       | 501(C)(3)           | 3                        | PHS                       | Yes     |  |
| 1801 LIND AVE SW ATTN TAX DEPT<br>RENTON, WA 98057            |                     |                          |                     |                          |                           |         |  |
| 51-0216586  | LISALTHOADS         | 1440                     | 504 (0)(2)          |                          | PMWHC                     |         | <u> </u>   |
| AGGALLAND AVE ON ATTAIN TAY DEPT                              | HEALTHCARE          | WA                       | 501(C)(3)           | 3                        | PMWHC                     | Yes     |  |
| 1801 LIND AVE SW ATTN TAX DEPT<br>RENTON, WA 98057            |                     |                          |                     |                          |                           |         |  |
| 91-1303277  | HEALTHCARE          | OR                       | 501(C)(4)           | N/A                      | PHP                       | Yes     | <del>                                     </del> |
| 1801 LIND AVE SW ATTN TAX DEPT                                |                     |                          |                     |                          |                           |         |  |
| RENTON, WA 98057<br>55-0828701                                |                     |                          |                     |                          |                           |         |  |
|   | HEALTHCARE          | WA                       | 501(C)(3)           | 7                        | PHS WA                    | Yes     |  |
| 1801 LIND AVE SW ATTN TAX DEPT                                |                     |                          |                     |                          |                           |         |  |
| RENTON, WA 98057<br>32-0014330                                |                     |                          |                     |                          |                           |         |  |
|   | HEALTHCARE          | WA                       | 501(C)(3)           | 7                        | PHS W WA                  | Yes     |  |
| 1801 LIND AVE SW ATTN TAX DEPT<br>RENTON, WA 98057            |                     |                          |                     |                          |                           |         |  |
| 91-1433382  | HEALTHCARE          | OR                       | 501(C)(4)           | N/A                      | PPP                       | Yes     | <del> </del>                                     |
| 1801 LIND AVE SW ATTN TAX DEPT                                |                     |                          |                     |                          |                           |         |  |
| RENTON, WA 98057<br>93-0863097                                |                     |                          |                     |                          |                           |         |  |
| 23 000007   | HEALTHCARE          | CA                       | 501(C)(3)           | 3                        | PHS                       | Yes     |  |
| 1801 LIND AVE SW ATTN TAX DEPT                                |                     |                          |                     |                          |                           |         |  |
| RENTON, WA 98057<br>51-0216589                                |                     |                          |                     |                          |                           |         |  |
|   | HEALTHCARE          | OR                       | 501(C)(3)           | 7                        | PHS OR                    | Yes     |  |
| 1801 LIND AVE SW ATTN TAX DEPT<br>RENTON, WA 98057            |                     |                          |                     |                          |                           |         |  |
| 93-0921990  | LICALTUCADE         | 3414                     | E01(C)(3)           | 7                        | DIIC W WA                 | V       | <u> </u>   |
| 4004 LIND AVE CW ATTY TAY DEPT                                | HEALTHCARE          | WA                       | 501(C)(3)           | <b> </b>                 | PHS W WA                  | Yes     |  |
| 1801 LIND AVE SW ATTN TAX DEPT<br>RENTON, WA 98057            |                     |                          |                     |                          |                           |         |  |
| 27-2552749  | HEALTHCARE          | WA                       | 501(C)(3)           | 7                        | PHS W WA                  | Yes     | <del>                                     </del> |
| 1801 LIND AVE SW ATTN TAX DEPT                                |                     |                          | ,,                  |                          |                           | . ==    |  |
| RENTON, WA 98057<br>91-2077378                                |                     |                          |                     |                          |                           |         |  |
| 52 20//3/0  | HEALTHCARE          | CA                       | 501(C)(3)           | 7                        | PHS SOCAL                 | Yes     | <del>                                     </del> |
| 1801 LIND AVE SW ATTN TAX DEPT                                |                     |                          |                     |                          |                           |         |  |
| RENTON, WA 98057<br>51-0224944                                |                     |                          |                     |                          |                           |         |  |

| Form 990, Schedule R, Part II - Identification of Related (a)    | Tax-Exempt Organiza | tions<br>(c)             | (d)                 | (e)                      | (f)                       | "       | g)   |
|--|---------------------|--------------------------|---------------------|--------------------------|---------------------------|---------|--|
| Name, address, and EIN of related organization                   | Primary activity    | Legal domicile<br>(state | Exempt Code section | Public charity<br>status | Direct controlling entity | Section | on 512<br>(13)                                   |
|  |                     | or foreign country)      | section             | (if section 501(c)       | entity                    | contr   | folled   |
|  |                     |                          |                     | (3))                     |                           | Yes     | No   |
|  | HEALTHCARE          | WA                       | 501(C)(3)           | 12,I                     | PHS W WA                  | Yes     | NO   |
| 1801 LIND AVE SW ATTN TAX DEPT                                   |                     |                          |                     |                          |                           |         |  |
| RENTON, WA 98057<br>93-1554288                                   |                     |                          |                     |                          |                           |         |  |
|  | HEALTHCARE          | CA                       | 501(C)(3)           | 12,I                     | PHS SOCAL                 | Yes     |  |
| 1801 LIND AVE SW ATTN TAX DEPT                                   |                     |                          |                     |                          |                           |         |  |
| RENTON, WA 98057<br>33-0283773                                   |                     |                          |                     |                          |                           |         |  |
|  | HEALTHCARE          | OR                       | 501(C)(3)           | 7                        | PHS OR                    | Yes     |  |
| 1801 LIND AVE SW ATTN TAX DEPT<br>RENTON, WA 98057               |                     |                          |                     |                          |                           |         |  |
| 94-3079515   | RELIGIOUS ORG       | WA                       | 501(C)(3)           | 1                        | N/A                       |         | No   |
| 1801 LIND AVE SW ATTN TAX DEPT                                   | RELIGIOUS ONG       | **^                      | 301(0)(3)           |                          |                           |         | 140  |
| RENTON, WA 98057   |                     |                          |                     |                          |                           |         |  |
|  | HEALTHCARE          | WA                       | 501(C)(3)           | 7                        | PHS WA                    | Yes     |  |
| 1801 LIND AVE SW ATTN TAX DEPT                                   |                     |                          |                     |                          |                           |         |  |
| RENTON, WA 98057<br>91-1188119                                   |                     |                          |                     |                          |                           |         |  |
|  | HEALTHCARE          | OR                       | 501(C)(3)           | 7                        | PHS OR                    | Yes     |  |
| 1801 LIND AVE SW ATTN TAX DEPT                                   |                     |                          |                     |                          |                           |         |  |
| RENTON, WA 98057<br>93-0889144                                   |                     |                          |                     |                          |                           |         |  |
|  | SUPPORT             | WA                       | 501(C)(3)           | 7                        | PHS WA                    | Yes     |  |
| 1801 LIND AVE SW ATTN TAX DEPT<br>RENTON, WA 98057               |                     |                          |                     |                          |                           |         |  |
| 31-1629656   | HEALTHCARE          | WA                       | 501(C)(4)           | N/A                      | PHS OR                    | Yes     | _  |
| 1801 LIND AVE SW ATTN TAX DEPT                                   | THE RETTIES ARE     |                          | 301(0)(1)           | 11,77                    |                           | 103     |  |
| RENTON, WA 98057<br>91-1861964                                   |                     |                          |                     |                          |                           |         |  |
| 31-1001304   | HEALTHCARE          | OR                       | 501(C)(3)           | 7                        | PHS OR                    | Yes     |  |
| 1801 LIND AVE SW ATTN TAX DEPT                                   |                     |                          |                     |                          |                           |         |  |
| RENTON, WA 98057<br>93-1231494                                   |                     |                          |                     |                          |                           |         |  |
|  | SUPPORT             | WA                       | 501(C)(3)           | 10                       | PHS WA                    | Yes     |  |
| 1801 LIND AVE SW ATTN TAX DEPT<br>RENTON, WA 98057               |                     |                          |                     |                          |                           |         |  |
| 31-1584166   | HEALTHCARE          |                          | 504 (0) (2)         |                          | DUG COCAL                 |         |  |
| 4004 1710 177 077 1777 1777 1777                                 | HEALTHCARE          | CA                       | 501(C)(3)           | 3                        | PHS SOCAL                 | Yes     |  |
| 1801 LIND AVE SW ATTN TAX DEPT<br>RENTON, WA 98057               |                     |                          |                     |                          |                           |         |  |
| 95-1684082   | HEALTHCARE          | CA                       | 501(C)(3)           | 3                        | PHS SOCAL                 | Yes     |  |
| 1801 LIND AVE SW ATTN TAX DEPT                                   |                     |                          |                     |                          |                           |         |  |
| RENTON, WA 98057<br>81-4542216                                   |                     |                          |                     |                          |                           |         |  |
|  | HEALTHCARE          | OR                       | 501(C)(3)           | 7                        | PHS OR                    | Yes     |  |
| 1801 LIND AVE SW ATTN TAX DEPT                                   |                     |                          |                     |                          |                           |         |  |
| RENTON, WA 98057<br>93-0927320                                   |                     |                          |                     |                          |                           |         |  |
|  | SUPPORT             | WA                       | 501(C)(3)           | 7                        | PHS WA                    | Yes     |  |
| 1801 LIND AVE SW ATTN TAX DEPT<br>RENTON, WA 98057               |                     |                          |                     |                          |                           |         |  |
| 91-2171539   | SUPPORT             | WA                       | 501(C)(3)           | 7                        | PHS WA                    | Yes     | _  |
| 1801 LIND AVE SW ATTN TAX DEPT                                   |                     |                          |                     | ľ                        |                           | . 53    |  |
| 1801 LIND AVE 3W ATTN TAX DEFT<br>RENTON, WA 98057<br>94-3244854 |                     |                          |                     |                          |                           |         |  |
| 5. 5217057   | HEALTHCARE          | WA                       | 501(C)(3)           | 12,III                   | N/A                       |         | No   |
| 1801 LIND AVE SW ATTN TAX DEPT                                   |                     |                          |                     |                          |                           |         |  |
| RENTON, WA 98057<br>81-1244422                                   |                     |                          |                     |                          |                           |         |  |
|  | HEALTHCARE          | WA                       | 501(C)(3)           | 12,I                     | PHS WA                    | Yes     |  |
| 1801 LIND AVE SW ATTN TAX DEPT<br>RENTON, WA 98057               |                     |                          |                     |                          |                           |         |  |
| 94-3078543   | HEALTHCARE          | MT                       | 501(C)(3)           | 3                        | PHS WA                    | Yes     |  |
| 1901 LIND AVE SW ATTN TAV DEDT                                   | ITEALTHCAKE         | IMI                      | 501(C)(3)           |                          | ILII2 WA                  | r es    |  |
| 1801 LIND AVE SW ATTN TAX DEPT<br>RENTON, WA 98057               |                     |                          |                     |                          |                           |         |  |
| 81-0463482   | HEALTHCARE          | WA                       | 501(C)(3)           | 7                        | PHS WA                    | Yes     | <del>                                     </del> |
| 1801 LIND AVE SW ATTN TAX DEPT                                   |                     |                          |                     |                          |                           |         |  |
| RENTON, WA 98057<br>45-2841492                                   |                     |                          |                     |                          |                           |         |  |
|  | SUPPORT             | WA                       | 501(C)(3)           | 7                        | PHS W WA                  | Yes     |  |
| 1801 LIND AVE SW ATTN TAX DEPT                                   |                     |                          |                     |                          |                           |         |  |
| RENTON, WA 98057<br>91-1097056                                   |                     |                          |                     |                          |                           |         |  |

| Form 990, Schedule R, Part II - Identification of Relate (a) | ed Tax-Exempt Organiza<br>  (b) | tions<br>(c)                  | (d)                 | (e)                      | (f)                |              | 9)   |
|--|---------------------------------|-------------------------------|---------------------|--------------------------|--------------------|--------------|--|
| Name, address, and EIN of related organization               | Primary activity                | Legal domicile                | Exempt Code section | Public charity<br>status | Direct controlling | Section      | n 512  |
|  |                                 | (state<br>or foreign country) | section             | (if section 501(c)       | entity             |              | olled  |
|  |                                 |                               |                     | (3))                     |                    | Yes          | ity?   |
|  | HEALTHCARE                      | OR                            | 501(C)(3)           | 7                        | PHS OR             | Yes          | 110  |
| 1801 LIND AVE SW ATTN TAX DEPT                               |                                 |                               |                     |                          |                    |              |  |
| RENTON, WA 98057<br>93-0575982                               |                                 |                               |                     |                          |                    |              |  |
|  | HEALTHCARE                      | CA                            | 501(C)(3)           | 10                       | PHS SOCAL          | Yes          |  |
| 1801 LIND AVE SW ATTN TAX DEPT<br>RENTON, WA 98057           |                                 |                               |                     |                          |                    |              |  |
| 95-3264139   |                                 |                               |                     |                          |                    |              |  |
|  | HEALTHCARE                      | CA                            | 501(C)(3)           | 7                        | PTCH               | Yes          |  |
| 1801 LIND AVE SW ATTN TAX DEPT<br>RENTON, WA 98057           |                                 |                               |                     |                          |                    |              |  |
| 33-0261016   | HEALTHCARE                      | OR                            | 501(C)(3)           | 12, I                    | PHS OR             | Yes          |  |
| 1801 LIND AVE SW ATTN TAX DEPT                               | THE REFFICIAL CONTRACT          |                               |                     | 12,1                     |                    | 105          |  |
| RENTON, WA 98057<br>93-1003750                               |                                 |                               |                     |                          |                    |              |  |
| 93-1003/30   | HEALTHCARE                      | CA                            | 501(C)(3)           | 3                        | SJHS               | Yes          |  |
| 1801 LIND AVE SW ATTN TAX DEPT                               |                                 |                               |                     |                          |                    |              |  |
| RENTON, WA 98057<br>94-1243669                               |                                 |                               |                     |                          |                    |              | L  |
|  | HEALTHCARE                      | CA                            | 501(C)(3)           | 7                        | RMH                | Yes          |  |
| 1801 LIND AVE SW ATTN TAX DEPT<br>RENTON, WA 98057           |                                 |                               |                     |                          |                    |              |  |
| 94-2779313   | UEALTHOUS.                      |                               | <br>                |                          | CILIC              |              | <u> </u>   |
|  | HEALTHCARE                      | CA                            | 501(C)(3)           | 3                        | SJHS               | Yes          |  |
| 1801 LIND AVE SW ATTN TAX DEPT<br>RENTON, WA 98057           |                                 |                               |                     |                          |                    |              |  |
| 94-1384665   | SUPPORT                         | CA                            | 501(C)(3)           | 7                        | PSJHC              | Yes          | _  |
| 1801 LIND AVE SW ATTN TAX DEPT                               | 3011 0101                       | J                             | 301(0)(3)           |                          | 33110              | 103          |  |
| 95-6100079   |                                 |                               |                     |                          |                    |              |  |
| 93-01000/9   | HEALTHCARE                      | CA                            | 501(C)(3)           | 3                        | SJHS               | Yes          |  |
| 1801 LIND AVE SW ATTN TAX DEPT                               |                                 |                               |                     |                          |                    |              |  |
| RENTON, WA 98057<br>94-1231005                               |                                 |                               |                     |                          |                    |              |  |
|  | PHYSN COLLAB                    | WA                            | 501(C)(3)           | 7                        | WHC                | Yes          |  |
| 1801 LIND AVE SW ATTN TAX DEPT<br>RENTON, WA 98057           |                                 |                               |                     |                          |                    |              |  |
| 61-1502822   | CUELL CORP                      |                               |                     |                          | PHS WA             |              | <u> </u>   |
| AGGA LAND AVE OWATTH TAY DEPT                                | SHELL CORP                      | MT                            | 501(C)(3)           | 1                        | PHS WA             |              | No   |
| 1801 LIND AVE SW ATTN TAX DEPT<br>RENTON, WA 98057           |                                 |                               |                     |                          |                    |              |  |
| 26-2612415   | RELIGIOUS ORG                   | CA                            | 501(C)(3)           | 1                        | N/A                |              | No   |
| 1801 LIND AVE SW ATTN TAX DEPT                               |                                 |                               |                     |                          |                    |              |  |
| RENTON, WA 98057<br>95-1643383                               |                                 |                               |                     |                          |                    |              |  |
|  | HEALTHCARE                      | CA                            | 501(C)(3)           | 3                        | SRMH               | Yes          |  |
| 1801 LIND AVE SW ATTN TAX DEPT                               |                                 |                               |                     |                          |                    |              |  |
| RENTON, WA 98057<br>68-0395200                               |                                 |                               |                     |                          |                    |              |  |
|  | RELIGIOUS ORG                   | CA                            | 501(C)(3)           | 1                        | SSJO               |              | No   |
| 1801 LIND AVE SW ATTN TAX DEPT<br>RENTON, WA 98057           |                                 |                               |                     |                          |                    |              |  |
| 27-1666576   | HEALTHCARE                      | CA                            | E01(C)(3)           | 3                        | SJHS               | Yes          |  |
| 1001 LIND AVE CW ATTN TAY DEPT                               | HEALINCARE                      |                               | 501(C)(3)           |                          | 33113              | 1 <b>e</b> 5 |  |
| 1801 LIND AVE SW ATTN TAX DEPT<br>RENTON, WA 98057           |                                 |                               |                     |                          |                    |              |  |
| 81-4791043   | HEALTHCARE                      | CA                            | 501(C)(3)           | 12,I                     | PSJH               |              | No   |
| 1801 LIND AVE SW ATTN TAX DEPT                               |                                 |                               |                     |                          |                    |              |  |
| RENTON, WA 98057<br>95-3589356                               |                                 |                               |                     |                          |                    |              |  |
|  | HEALTHCARE                      | CA                            | 501(C)(3)           | 7                        | SJHS               | Yes          |  |
| 1801 LIND AVE SW ATTN TAX DEPT                               |                                 |                               |                     |                          |                    |              |  |
| RENTON, WA 98057<br>33-0143024                               |                                 |                               |                     |                          |                    |              | <u> </u>   |
|  | HEALTHCARE                      | CA                            | 501(C)(3)           | 3                        | SJHS               | Yes          |  |
| 1801 LIND AVE SW ATTN TAX DEPT<br>RENTON, WA 98057           |                                 |                               |                     |                          |                    |              |  |
| 33-0185031   | HEALTHCARE                      | CA                            | 501(C)(3)           | 10                       | SJHS               | Yes          | <u> </u>   |
| 1001 LIND AVE CWATTN TAY DEET                                | INCALINCAKE                     | l CA                          | 501(C)(3)           | 10                       | 31113              | res          |  |
| 1801 LIND AVE SW ATTN TAX DEPT<br>RENTON, WA 98057           |                                 |                               |                     |                          |                    |              |  |
| 68-0331084   | HEALTHCARE                      | CA                            | 501(C)(3)           | 3                        | SJHS               | Yes          | <del>                                     </del> |
| 1801 LIND AVE SW ATTN TAX DEPT                               |                                 |                               | \- /\- /            |                          |                    | . 25         |  |
| RENTON, WA 98057   |                                 |                               |                     |                          |                    |              |  |
| 94-1156596   |                                 |                               | 1                   |                          |                    |              | I  |

| Form 990, Schedule R, Part II - Identification of Relati         |                                |   | 1                             |   | 1                                    |                     |                              |
|--|--------------------------------|---|-------------------------------|---|--------------------------------------|---------------------|------------------------------|
| (a) Name, address, and EIN of related organization               | <b>(b)</b><br>Primary activity | (c) Legal domicile (state or foreign country) | (d)<br>Exempt Code<br>section | (e) Public charity status (if section 501(c) (3)) | <b>(f)</b> Direct controlling entity | Section (b)( contro | n 512<br>13)<br>olled<br>ty? |
|  | LIFALTUCARE                    |   | E04(C)(2)                     |   | CUN                                  | Yes                 | No                           |
| 1801 LIND AVE SW ATTN TAX DEPT<br>RENTON, WA 98057<br>95-1643359 | HEALTHCARE                     | CA  | 501(C)(3)                     | 3   | CHN                                  | Yes                 |                              |
| 1801 LIND AVE SW ATTN TAX DEPT<br>RENTON, WA 98057<br>95-1643324 | HEALTHCARE                     | CA  | 501(C)(3)                     | 3   | CHN                                  | Yes                 |                              |
| 33-1043324   | SUPPORT                        | WA  | 501(C)(3)                     | 7   | PHS WA                               | Yes                 |                              |
| 1801 LIND AVE SW ATTN TAX DEPT<br>RENTON, WA 98057<br>94-3176618 |                                |   |                               |   |                                      |                     |                              |
| 1801 LIND AVE SW ATTN TAX DEPT<br>RENTON, WA 98057<br>95-1914489 | HEALTHCARE                     | CA  | 501(C)(3)                     | 3   | CHN                                  | Yes                 |                              |
| 1801 LIND AVE SW ATTN TAX DEPT<br>RENTON, WA 98057               | HEALTHCARE                     | тх  | 501(C)(3)                     | 7   | CHS                                  | Yes                 |                              |
| 75-1653181   | HEALTHCARE                     | MT  | E01(C)(3)                     | 7   | PHS WA                               | Yes                 |                              |
| 1801 LIND AVE SW ATTN TAX DEPT<br>RENTON, WA 98057<br>23-7056976 | REALINCARE                     | MII   | 501(C)(3)                     | ,   | PNS WA                               | ies                 |                              |
| 1801 LIND AVE SW ATTN TAX DEPT<br>RENTON, WA 98057               | EDUCATION                      | МТ  | 501(C)(3)                     | 10  | PHS WA                               | Yes                 | _                            |
| 81-0233495   | HEALTHCARE                     | WA  | 501(C)(3)                     | 3   | WHC                                  | Yes                 |                              |
| 1801 LIND AVE SW ATTN TAX DEPT<br>RENTON, WA 98057<br>27-2305304 |                                |   |                               |   |                                      |                     |                              |
| 1801 LIND AVE SW ATTN TAX DEPT<br>RENTON, WA 98057<br>91-0433740 | HEALTHCARE                     | WA  | 501(C)(3)                     | 3   | WHC                                  | Yes                 | _                            |
| 51 0455740   | HEALTHCARE                     | WA  | 501(C)(3)                     | 7   | SHS                                  | Yes                 |                              |
| 1801 LIND AVE SW ATTN TAX DEPT<br>RENTON, WA 98057<br>91-0983214 |                                |   |                               |   |                                      |                     |                              |
| 1801 LIND AVE SW ATTN TAX DEPT<br>RENTON, WA 98057               | HOLDING CO                     | WA  | 501(C)(3)                     | 12,I  | SHS                                  | Yes                 |                              |
| 27-3139262   | HEALTHCARE                     | CA  | 501(C)(3)                     | 3   | PHS SOCAL                            | Yes                 |                              |
| 1801 LIND AVE SW ATTN TAX DEPT<br>RENTON, WA 98057<br>83-3972614 |                                |   |                               |   |                                      |                     |                              |
| 1801 LIND AVE SW ATTN TAX DEPT<br>RENTON, WA 98057<br>91-1180824 | SUPPORT                        | WA  | 501(C)(3)                     | 7   | PHS WA                               | Yes                 | _                            |
| <u></u>  | SUPPORT                        | CA  | 501(C)(3)                     | 10  | PHS SOCAL                            | Yes                 |                              |
| 1801 LIND AVE SW ATTN TAX DEPT<br>RENTON, WA 98057<br>91-1293869 |                                |   |                               |   |                                      |                     |                              |
| 1801 LIND AVE SW ATTN TAX DEPT<br>RENTON, WA 98057<br>91-1214491 | SUPPORT                        | OR  | 501(C)(3)                     | 10  | PHS OR                               | Yes                 |                              |
| 1801 LIND AVE SW ATTN TAX DEPT<br>RENTON, WA 98057<br>81-0231777 | EDUCATION                      | МТ  | 501(C)(3)                     | 2   | PHS                                  | Yes                 |                              |
| 1801 LIND AVE SW ATTN TAX DEPT<br>RENTON, WA 98057<br>45-4171900 | SHELL CORPORATION              | WA  | 501(C)(3)                     | 12,II   | PHS W WA                             | Yes                 |                              |

| (a)<br>Name, address, and EIN of<br>related organization            | <b>(b)</b><br>Primary activity   | Legal Domicile (State or Foreign Country) | (d)<br>Direct<br>Controlling<br>Entity | (e) Predominant income(related, unrelated, excluded from tax under sections 512-514) | (f)<br>Share of total<br>income | (g)<br>Share of end-<br>of-year assets | s allocations: |    | (i)<br>Code V-UBI amount in<br>Box 20 of Schedule K-1<br>(Form 1065) | Tarti | eral<br>r<br>iging<br>ner? | <b>(k)</b><br>Percentage<br>ownership |
|---|--|---|--|--|---------------------------------|--|----------------|----|--|-------|----------------------------|---------------------------------------|
| 20TH STREET SURGERY LLC   | AMBULATORY SURG  | CA  | N/A                                    | 312 314)   |                                 |  | Yes            | No |  | Yes   | No                         |                                       |
| 1301 20TH STREET STE 140<br>SANTA MONICA, CA 90404<br>73-1735618    | a de la companya de l |   |  |  |                                 |  |                |    |  |       |                            |                                       |
| BROADWAY IMAGING LLC  | MEDICAL IMAGING  | MT  | N/A                                    |  |                                 |  |                |    |  |       |                            | _                                     |
| 500 W BROADWAY<br>MISSOULA, MT 59802<br>52-2405971                  |  |   |  |  |                                 |  |                |    |  |       |                            |                                       |
| CENTER FOR MATERNAL<br>NEWBORN AND CHILD                            | HEALTHCARE   | CA  | N/A                                    |  |                                 |  |                |    |  |       |                            |                                       |
| 1801 LIND AVE SW ATTN TAX<br>DEPT<br>RENTON, WA 98057<br>81-3526875 |  |   |  |  |                                 |  |                |    |  |       |                            |                                       |
| CLACKAMAS RADIATION<br>ONCOLOGY CENTER LLC                          | RADIATION ONCOL  | OR  | N/A                                    |  |                                 |  |                |    |  |       |                            |                                       |
| 4400 NE HALSEY ST BLDG II 495<br>PORTLAND, OR 97213<br>26-0381897   |  |   |  |  |                                 |  |                |    |  |       |                            |                                       |
| COASTAL ASC HOLDINGS LLC  | HEALTHCARE   | CA  | N/A                                    |  |                                 |  |                |    |  |       |                            |                                       |
| ONE HOAG DRIVE BOX 6100<br>NEWPORT BEACH, CA 92663<br>81-0986844    |  |   |  |  |                                 |  |                |    |  |       |                            |                                       |
| COVENANT LONG-TERM CARE LP  | HEALTHCARE   | TX  | N/A                                    |  |                                 |  |                |    |  |       |                            | ·                                     |
| 1801 LIND AVE SW ATTN TAX<br>DEPT<br>RENTON, WA 98057<br>20-5033419 |  |   |  |  |                                 |  |                |    |  |       |                            |                                       |
| BRIDGEPORT MEDICAL IMAGING (BMI)                                    | IMAGING DIAG.  | OR  | N/A                                    |  |                                 |  |                |    |  |       |                            | _                                     |
| 4400 NE HALSEY 495<br>PORTLAND, OR 97213<br>26-0796953              |  |   |  |  |                                 |  |                |    |  |       |                            |                                       |
| CENTER FOR MEDICAL IMAGING (CMI)                                    | IMAGING DIAG.  | OR  | N/A                                    |  |                                 |  |                |    |  |       |                            |                                       |
| 4400 NE HALSEY 495<br>PORTLAND, OR 97213<br>20-0477972              |  |   |  |  |                                 |  |                |    |  |       |                            |                                       |
|   | AMBULATORY SURG  | CA  | N/A                                    |  |                                 |  |                |    |  |       |                            | -                                     |
| 1801 LIND AVE SW ATTN TAX   |  |   |  |  |                                 |  |                |    |  |       |                            |                                       |
| DEPT<br>RENTON, WA 98057<br>47-0927394                              |  |   |  |  |                                 |  |                |    |  |       |                            |                                       |
| GREATER VALLEY MEDICAL<br>BUILDING LP                               | REAL ESTATE - MOB  | CA  | N/A                                    |  |                                 |  |                |    |  |       |                            |                                       |
| 501 S BUENA VISTA ST<br>BURBANK, CA 91505<br>95-4570858             |  |   |  |  |                                 |  |                |    |  |       |                            |                                       |
| HCSA PROPERTIES LLC   | REAL ESTATE RENT   | WA  | N/A                                    |  |                                 |  |                |    |  |       |                            |                                       |
| 1600 M STREET NW<br>AUBURN, WA 98001<br>46-0620892                  |  |   |  |  |                                 |  |                |    |  |       |                            |                                       |
| HERITAGE INVESTMENT GROUP I<br>LLC                                  | INVESTMENTS  | CA  | N/A                                    |  |                                 |  |                |    |  |       |                            |                                       |
| 500 S MAIN STREET STE 1000<br>ORANGE, CA 92868<br>27-1000061        |  |   |  |  |                                 |  |                |    |  |       |                            |                                       |
|   | HEALTHCARE   | CA  | N/A                                    |  |                                 |  |                |    |  |       |                            |                                       |
| ONE HOAG DRIVE BOX 6100<br>NEWPORT BEACH, CA 92658<br>61-1588294    |  |   |  |  |                                 |  |                |    |  |       |                            |                                       |
| HOAG OUTPATIENT CENTERS<br>LLC                                      | HEALTHCARE   | CA  | N/A                                    |  |                                 |  |                |    |  |       |                            |                                       |
| 27271 LAS RAMBLAS 350<br>MISSION VIEJO, CA 92691<br>45-3587572      |  |   |  |  |                                 |  |                |    |  |       |                            |                                       |
| IMAGING ASSOCIATES LLC  | MEDICAL IMAGING  | AK  | N/A                                    |  |                                 |  |                |    |  |       |                            |                                       |
| 3650 PIPER STREET STE A<br>ANCHORAGE, AK 99508<br>20-3906048        |  |   |  |  |                                 |  |                |    |  |       |                            |                                       |

Form 990, Schedule R, Part III - Identification of Related Organizations Taxable as a Partnership **(j)** General (c) (e) (d) Direct (g) Share of end-Legal Predominant Disproprtionate (b) (i) or Domicile Share of total Name, address, and EIN of Percentage Primary activity income(related, allocations? Code V-UBI amount in Controlling Managing (State income of-vear assets ownership related organization unrelated, Box 20 of Schedule K-1 Entity Partner? or (Form 1065) excluded from Foreign tax under Country) sections 512-514) Yes Yes No No INLAND IMAGING LLC MEDICAL IMAGING WA N/A 801 S STEVENS ST SPOKANE, WA 99204 91-1855796 LSC REAL PROPERTY LLC REAL ESTATE ΤX N/A 2301 OUAKER AVENUE LUBBOCK, TX 79410 47-4646059 MAIN STREET SPECIALITY CA HEALTHCARE N/A SURGERY CENTER LLC 280 S MAIN STREET SUITE 100 ORANGE, CA 92868 95-4813223 N/A METHODIST DIAGNOSTIC HEALTHCARE TX **IMAGING** 4005 24TH STREET LUBBOCK, TX 79410 75-2343261 NEWPORT IMAGING CENTER HEALTHCARE CA N/A 360 SAN MIGUEL NEWPORT BEACH, CA 92660 33-0191776 NEWPORT SURGICAL PARTNERS | HEALTHCARE CA N/A 27271 LAS RAMBLAS 350 MISSION VIEJO, CA 92691 39-2060266 NORTH BAY ENDOSCOPY HEALTHCARE CA N/A CENTER 1383 N MCDOWELL BLVD STE 110 PETALUMA, CA 94954 61-1559876 OREGON ADVANCED IMAGING MEDICAL IMAGING OR N/A 881 OHARE PARKWAY MEDFORD, OR 97504 45-0471748 OREGON OUTPATIENT SURGERY AMBULATORY SURG N/A OR CENTER 7300 SW CHILDS RD TIGARD, OR 97224 22-3883387 PETCT IMAGING AT SWEDISH MEDICAL IMAGING WA N/A CANCER INSTITUTE LLC 1221 MADISON STREET SEATTLE, WA 98104 20-3132044 PHS INVESTMENT TRUST SHORT INVESTMENTS WA N/A TERM INVESTMENT PORTFOLIO 1801 LIND AVE SW ATTN TAX DEPT RENTON, WA 98057 81-2701056 PROV RADIATION ONCOLOGY REAL ESTATE - MOB N/A **DEVELOP ASSN** 4400 NE HALSEY 495 PORTLAND, OR 97213 26-0682491 PROVIDENCE CHILDREN'S NEONATAL CARE WA N/A **NEONATAL SERVICES** 1801 LIND AVE SW ATTN TAX RENTON, WA 98057 47-0918549 PROVIDENCE HOUSE HEARING HEALTHCARE CA N/A HEALTH CENTERS LLC 1801 LIND AVE SW ATTN TAX DEPT RENTON, WA 98057 PROVIDENCE IMAGING CENTER | MEDICAL IMAGING ΑK N/A JOINT VENTURE 1801 LIND AVE SW ATTN TAX DEPT RENTON, WA 98057 92-0118807

Form 990, Schedule R, Part III - Identification of Related Organizations Taxable as a Partnership (j) (c) (h) (e) Legal (d) (i) General (a) Disproprtionate (k) (b) Predominant Direct Share of total Share of end-Code V-UBI amount in Domicile Name, address, and EIN of allocations? Percentage Primary activity income(related, Controlling Box 20 of Schedule Managing (State of-year assets income ownership related organization unrelated. Entity Partner? or K-1 excluded from (Form 1065) Foreign tax under Country) sections 512-514) Yes Yes No No PROVIDENCE ST JOSEPH HEALTH INVESTMENTS WA N/A LONG TERM PORTFOLIO 1801 LIND AVE SW ATTN TAX DEPT RENTON, WA 98057 82-3190634 PROVIDENCE SURGERY CENTER LLC AMBULATORY SURG ΜT N/A 902 N ORANGE ST MISSOULA, MT 59802 84-1401625 PROVIDENCESILVERTON REHAB LLC REHAB SERVICES OR N/A 4400 NE HALSEY 425 PORTLAND, OR 97213 48-1287267 PROVIDENCE UCLA USP SURGERY AMBULATORY SURG CA N/A CENTER JV 15305 DALLAS PKWY STE 1600 LB ADDISON, TX 75001 32-0503030 PROVIDENCEUSP SOUTH BAY AMBULATORY SURG CA N/A SURGERY CENTERS 15305 DALLAS PKWY STE 1600 LB ADDISON, TX 75001 47-5064486 PROVIDENCEUSP SURGERY AMBULATORY SURG CA N/A CENTERS LLC 11550 INDIAN HILLS ROAD 160 MISSION HILLS, CA 91345 20-0684116 RADIATION THERAPY INNOVATIONS HEALTHCARE WA N/A 1221 MADISON STREET 1ST FL SEATTLE, WA 98104 30-0553035 REDMOND AMBULATORY SURGERY AMBULATORY SURG WA N/A CENTER LLC 805 MADISON ST STE 901 SEATTLE, WA 98104 81-3558711 SANTA ANA MOB LLC REAL ESTATE - MOB CA N/A 1800 QUAIL STREET STE 100 NEWPORT BEACH, CA 92660 75-3205306 SHA LLC HEALTHCARE ΤX N/A 12940 NORTH HIGHWAY 183 AUSTIN, TX 78750 75-2569094 SJO ASC HOLDINGS LLC HEALTHCARE CA N/A 1140 W LA VETA AVE ORANGE, CA 92868 82-1655501 ST JOSEPH PHYSICIAN VENTURES I REAL ESTATE CA N/A 1100 WEST STEWART DRIVE ORANGE, CA 92868 45-4521884 ST JOSEPHSATELLITE DIALYSIS HEALTHCARE CA N/A CENTERS LLC 300 SANTANA ROW STE 300 SAN JOSE, CA 95128 81-4657391 ST JUDE SURGICAL CENTERS LLC AMBULATORY SURG CA N/A 1801 LIND AVE SW ATTN TAX DEPT RENTON, WA 98057 82-3352570 SURGERY CENTER AT AMBULATORY SURG N/A KS TANASBOURNE LLC 11221 ROE AVE STE 300 LEAWOOD, KS 66211 20-8187971

(j) (c) (h) (e) General (d) (f) (g) Legal Disproprtionate (a) (b) Predominant Share of total | Share of end-Domicile Direct allocations? Code V-UBI amount in | Managing | income(related, Name, address, and EIN of Primary activity of-year assets (State Controlling income Box 20 of Schodulo V-1

(k)

Percentage

Form 990, Schedule R, Part III - Identification of Related Organizations Taxable as a Partnership

WA

WA

HOTEL SERVICES

REAL ESTATE - MOB

N/A

N/A

THE MADISON SPOKANE INN

15 WEST ROCKWOOD BLVD SPOKANE, WA 99204 84-1606484

2840 CRITES ST SW STE 104 TUMATER, WA 98512 26-3685020

YELM MEDICAL OFFICE

82-1308306

BUILDING

LLC

| related organization | , , | or<br>Foreign<br>Country) | unrelated,<br>excluded from<br>tax under<br>sections<br>512-514) | income | or-year assets | Yes | No | Box 20 of Schedule K-1<br>(Form 1065) | Parti | ner? |  |
|----------------------|-----|---------------------------|--|--------|----------------|-----|----|---------------------------------------|-------|------|--|
|                      |     |                           |  |        |                |     |    |                                       |       | -    |  |

|                            |            |    |     | 512-514) |  |     |    |  |     |    |  |
|----------------------------|------------|----|-----|----------|--|-----|----|--|-----|----|--|
|                            |            |    |     | 512-514) |  | Yes | No |  | Yes | No |  |
| TARZANA PEDIATRIC VENTURES | HEALTHCARE | CA | N/A |          |  |     |    |  |     |    |  |

|                                     |            |    |     | 312-314) |  | Yes | No | Yes | No |  |
|-------------------------------------|------------|----|-----|----------|--|-----|----|-----|----|--|
| TARZANA PEDIATRIC VENTURES          | HEALTHCARE | CA | N/A |          |  |     |    |     |    |  |
| 18321 CLARK ST<br>TARZANA, CA 91356 |            |    |     |          |  |     |    |     |    |  |

Form 990, Schedule R, Part IV - Identification of Related Organizations Taxable as a Corporation or Trust (b) (c) (d) (h) (i) (a) (e) (f) (g) Name, address, and EIN of Primary activity Legal Direct controlling Type of entity Share of total Share of end-of-Percentage Section 512 related organization domicile (C corp, S corp, (b)(13)entity income ownership year (state or foreign controlled or trust) assets country) entity? Yes No 1221 MADISON STREET OWNERS ASSOC OWNERS' ASSOC. WA N/A No 747 BROADWAY SEATTLE, WA 98122 20-1954319 AYIN HEALTH SOLUTIONS INC **HEALTHCARE** DΕ N/A lc No 1801 LIND AVE SW ATTN TAX DEPT RENTON, WA 98057 83-3037172 BLUETREE NETWORK INC N/A HEALTHCARE WI No 1801 LIND AVE SW ATTN TAX DEPT RENTON, WA 98057 90-0872936 BOURGET HEALTH SERVICES INC N/A CLIN/MED LAB WA No 101 W 8TH AVE TAF C-9 SPOKANE, WA 99220 91-1354431 MED PHYS SVCS CARON HEALTH CORPORATION MT N/A No 1801 LIND AVE SW ATTN TAX DEPT RENTON, WA 98057 81-0486082 COMMUNITY TECHNOLOGIES INC IT SVCS DE N/A lc No 1801 LIND AVE SW ATTN TAX DEPT RENTON, WA 98057 84-4722399 DATU HEALTH INC AND SUBSIDIARIES IT SVCS DE N/A No 1801 LIND AVE SW ATTN TAX DEPT RENTON, WA 98057 46-3070062 ENGAGE IT SERVICES INC IT SVCS DE N/A No 1801 LIND AVE SW ATTN TAX DEPT RENTON, WA 98057 84-4058573 GRACE CLINIC OF LUBBOCK ΤX N/A **HEALTHCARE** Nο 1801 LIND AVE SW ATTN TAX DEPT RENTON, WA 98057 20-3856995 HOAG MANAGEMENT SERVICES INC **HEALTHCARE** CA N/A No 1 HOAG DRIVE BOX 6100 NEWPORT BEACH, CA 92658 33-0731587 LUBBOCK METHODIST HOSP PRACTICE MGMT INACTIVE TX N/A No 1801 LIND AVE SW ATTN TAX DEPT RENTON, WA 98057 75-2578995 LUBBOCK METHODIST HOSPITAL SVCS **HEALTHCARE** ΤX N/A No 1801 LIND AVE SW ATTN TAX DEPT RENTON, WA 98057

75-2118585

33-0212905

SALEM, OR 97302 93-1211733

RENTON, WA 98057 83-3881097

LUMEDIC ACQUISITION CO INC

27800 MEDICAL CENTER RD MISSION VIEJO, CA 92691

1801 LIND AVE SW ATTN TAX DEPT

MISSION VIEJO MEDICAL VENTURES

3993 FAIRVIEW INDUSTRIAL DR SE

PERFORMANCE HEALTH TECHNOLOGY LTD

HEALTHCARE

**HEALTHCARE** 

HEALTHCARE

WA

CA

OR

N/A

N/A

N/A

c

No

No

No

Form 990, Schedule R, Part IV - Identification of Related Organizations Taxable as a Corporation or Trust (b) (d) (h) (i) (a) (c) (e) (f) (g) Name, address, and EIN of Primary activity Legal Direct controlling Type of entity Share of total Share of end-of-Percentage Section 512 related organization domicile (C corp, S corp, (b)(13)entity income ownership year (state or foreign controlled or trust) assets country) entity? Yes No MEDIREVV INC **HEALTHCARE** N/A DE Nο 1801 LIND AVE SW ATTN TAX DEPT RENTON, WA 98057 20-8783763 PHN HOLDINGS STRAT PLAN SVCS CA N/A No 1801 LIND AVE SW ATTN TAX DEPT RENTON, WA 98057 46-1814184 PIONEER INNOVATIONS INC ln/a HEALTH INNOVATIS WA No 1801 LIND AVE SW ATTN TAX DEPT RENTON, WA 98057 36-4818191 PROVIDENCE ASSURANCE INC ΑZ ln/a lc. CAPTIVE INSURANCE No 1801 LIND AVE SW ATTN TAX DEPT RENTON, WA 98057 20-8194071 PROVIDENCE GLOBAL CENTER LLP IT SVCS IN N/A No 1801 LIND AVE SW ATTN TAX DEPT RENTON, WA 98057 98-1516461 WA PROVIDENCE HEALTH CARE VENTURES INC CLIN/MED LAB N/A No 101 W 8TH AVE TAF C-9 SPOKANE, WA 99220 90-0155714 PROVIDENCE HEALTH NETWORK PREPAID HEALTH CA N/A No 1801 LIND AVE SW ATTN TAX DEPT RENTON, WA 98057 80-0886966 PROVIDENCE HEALTH VENTURES INC. INVESTMENT CA N/A No 1801 LIND AVE SW ATTN TAX DEPT RENTON, WA 98057 33-0122216 PROVIDENCE PHYSICIAN SERVICES CO **HEALTHCARE** WA N/A Nο 101 W 8TH AVE TAF C-9 SPOKANE, WA 99220 91-1216033 PROVIDENCE RCM GROUP HOLDING COMPANY DE N/A No 1801 LIND AVE SW ATTN TAX DEPT RENTON, WA 98057 84-4686520 PROVIDENCE SERVICES GROUP INC HOLDING COMPANY DE N/A No 1801 LIND AVE SW ATTN TAX DEPT RENTON, WA 98057 84-4704409 ST JOSEPH HEALTH HOLDING COMPANY CA N/A No 1801 LIND AVE SW ATTN TAX DEPT RENTON, WA 98057 46-2340232 ST JOSEPH HEALTH SOURCE INC HEALTHCARE CA N/A No 1801 LIND AVE SW ATTN TAX DEPT RENTON, WA 98057 46-1900168

ST JOSEPH PROF SVCS ENTERPRSES INC

1801 LIND AVE SW ATTN TAX DEPT

1801 LIND AVE SW ATTN TAX DEPT

RENTON, WA 98057 33-0155323 VINSERRA INC

RENTON, WA 98057 95-3943315

HEALTHCARE

INVESTMENTS

CA

CA

N/A

N/A

No

No

(h) (a) (b) (c) (d) (e) (f) (g) Name, address, and EIN of Primary activity Legal Direct controlling Type of entity Share of total Share of end-of-Percentage Section 512 related organization (b)(13)domicile entity (C corp, S corp, income ownership vear (state or foreign or trust) assets controlled country) entity? Yes No WESTERN HEALTHCONNECT VENTURES INC INVESTMENTS WA N/A No 1801 LIND AVE SW ATTN TAX DEPT RENTON, WA 98057 80-0953654

No

Nο

No

N/A

IN/A

N/A

CA

DE

CA

Form 990, Schedule R, Part IV - Identification of Related Organizations Taxable as a Corporation or Trust

HEALTHCARE

HEALTHCARE

HOLDING COMPANY

ENDOSCOPY CENTER OF SOUTHERN

1801 LIND AVE SW ATTN TAX DEPT

PROVIDENCE ST JOSEPH HEALTH NETWORK

CALIFORNIA

95-2880495 GRADY BLOCKER LLC

1301 20TH ST STE 280 SANTA MONICA, CA 90404

RENTON, WA 98057 84-2092143

20555 EARL ST TORRANCE, CA 90503 82-3771547

(b) (c) (a) Name of related organization Transaction Amount Involved (d) type(a-s) Method of determining amount involved 381,811,493 FMV PROVIDENCE HEALTH AND SERVICES - OR PROVIDENCE PLAN PARTNERS 169,011,733 FMV PROVIDENCE PLAN PARTNERS В 1,183,565 FMV FMV PROVIDENCE HEALTH ASSURANCE Q 1,918,141 PROVIDENCE PLAN PARTNERS 7,633 FMV PROVIDENCE PLAN PARTNERS R 50,000,000 FMV FMV PROVIDENCE HEALTH AND SERVICES - OR 165,646 PROVIDENCE HEALTH AND SERVICES - WA 99,160 FMV

0

FMV

37,674,105

Form 990, Schedule R, Part V - Transactions With Related Organizations

PROVIDENCE HEALTH AND SERVICES - WA