## SCANNED MAY 0 6 202

| Den att         | 990-PF                                   | or Se<br>► Do not enter                                           | NDED TO NOVEN Return of Private ction 4947(a)(1) Trust Trea social security numbers or irs gov/Form990PF for inst | e Founda<br>ted as Private<br>this form as | ation<br>Foundation<br>It may be ma | ide public 1012                                        | OMB No 1545-0047 2019                     |
|-----------------|------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------|--------------------------------------------------------|-------------------------------------------|
|                 | ente Se vice                             | or tax year beginning DEC                                         |                                                                                                                   | and e                                      |                                     | DEC 31, 2019                                           | Open to Public Inspection                 |
|                 | of foundation                            | Triax year beginning DEC                                          | . 4, 2015                                                                                                         | , 2110 61                                  | numy                                | A Employer identification                              | number                                    |
|                 |                                          |                                                                   |                                                                                                                   |                                            |                                     |                                                        | nomber                                    |
|                 | _EOUNDAT                                 | · · · · · · · · · · · · · · · · · · ·                             |                                                                                                                   |                                            |                                     | 84-3845961                                             |                                           |
|                 | •                                        | ox number if mail is not delivered to street a                    | address)                                                                                                          |                                            | Room/suite                          | B Telephone number                                     |                                           |
| _161            | L PEACHC                                 | ROFT DRIVE                                                        |                                                                                                                   |                                            |                                     | 908-707-10                                             | 09                                        |
| -               | town, state or pro                       | ovince, country, and ZIP or foreign ${	t p}$                      | ostal code                                                                                                        |                                            |                                     | C If exemption application is p                        | ending, check here                        |
|                 | ck all that apply                        | X Initial return                                                  | Initial return of a f                                                                                             | ormer public o                             | harity                              | D 1 Foreign organizations                              | s, check here                             |
|                 | ,                                        | Final return                                                      | Amended return                                                                                                    |                                            | ····•                               |                                                        |                                           |
|                 |                                          | Address change                                                    | Name change                                                                                                       |                                            |                                     | 2 Foreign organizations me<br>check here and attach co | eting the 85% test,<br>imputation         |
| H Chec          | k type of organiz                        | ation X Section 501(c)(3) ex                                      | xempt private foundation                                                                                          |                                            | <u> </u>                            | E If private foundation sta                            | itus was terminated                       |
| s               | Section 4947(a)(1                        |                                                                   | Other taxable private found                                                                                       | ation                                      | UM                                  | under section 507(b)(1)                                |                                           |
| 1 Fair m        | narket value of all                      | assets at end of year J Accounti                                  | ng method Cash                                                                                                    | X Accr                                     | ual                                 | F If the foundation is in a                            | 60-month termination                      |
| (from           | Part II, col (c), II                     |                                                                   | ther (specify)                                                                                                    |                                            |                                     | under section 507(b)(1)                                |                                           |
| \$              | 1                                        | 0,206,418. (Part I, colur                                         | nn (d), must be on cash bas                                                                                       | sis )                                      |                                     |                                                        |                                           |
| Part            |                                          | evenue and Expenses<br>ounts in columns (b), (c), and (d) may not | (a) Revenue and                                                                                                   |                                            | vestment                            | (c) Adjusted net                                       | (d) Disbursements for charitable purposes |
|                 | necessarily equa                         | If the amounts in column (a)                                      | expenses per books                                                                                                | inco                                       | ome                                 | income                                                 | (cash basis only)                         |
| 1               | Contributions,                           | gifts, grants, etc , received                                     | 9,294,549.                                                                                                        | ļ                                          |                                     |                                                        | \                                         |
| 2               |                                          | if the foundation is not required to attach Sch. B.               |                                                                                                                   |                                            |                                     |                                                        |                                           |
| 3               | Interest on saving<br>cash investments   | s and temporary                                                   |                                                                                                                   |                                            |                                     |                                                        |                                           |
| 4               | Dividends and                            | interest from securities                                          | 11,660.                                                                                                           | 1                                          | <u>1,665.</u>                       | 11,660.                                                | STATEMENT 1                               |
| 5               | a Gross rents                            |                                                                   |                                                                                                                   |                                            |                                     |                                                        |                                           |
|                 | b Net rental income                      | or (loss)                                                         |                                                                                                                   |                                            |                                     |                                                        |                                           |
| ω 6:            |                                          | from sale of assets not on line 10                                |                                                                                                                   |                                            |                                     |                                                        |                                           |
| 립               | b Gross sales price<br>assets on line 6a |                                                                   | DECEN                                                                                                             | (ET)                                       | <u> </u>                            |                                                        |                                           |
| Revenu<br>2     | Capital gain net in                      | come (from Part IV, line 2)                                       | RECEIV                                                                                                            |                                            | 0.                                  |                                                        |                                           |
| 8 <del>ا</del>  | Net short-term                           | capital gain                                                      |                                                                                                                   | S                                          |                                     |                                                        |                                           |
| 9               | Income modific<br>Gross sales less r     |                                                                   | NOV 25                                                                                                            | 2020 5                                     |                                     |                                                        |                                           |
| 10:             | and allowances                           | 515.110                                                           | 18 110 20                                                                                                         | 8                                          |                                     |                                                        |                                           |
|                 | Less Cost of good                        | <del> </del>                                                      | OGDEN                                                                                                             | UT                                         | 1                                   | ı                                                      |                                           |
| 1               | c Gross profit or                        | (loss)                                                            | LOGULIN                                                                                                           |                                            |                                     |                                                        |                                           |
| 11              |                                          | and Abrasia badd                                                  | 9,306,209.                                                                                                        | 1                                          | 1,665.                              | 11,660.                                                |                                           |
| 12              |                                          |                                                                   | 9,300,209.                                                                                                        | <u> </u>                                   | 0.                                  | 11,000.                                                | 0.                                        |
| 13              | •                                        | officers, directors, trustees, etc                                | <u> </u>                                                                                                          |                                            | <u> </u>                            | · ·                                                    |                                           |
| 15              |                                          | e salaries and wages<br>employee benefits                         |                                                                                                                   |                                            |                                     |                                                        | <del></del>                               |
|                 | a Legal fees                             | employee benefits                                                 |                                                                                                                   |                                            |                                     |                                                        |                                           |
| ί               | <b>b</b> Accounting fee                  | s                                                                 |                                                                                                                   |                                            |                                     |                                                        |                                           |
| ž į             | c Other profession                       |                                                                   |                                                                                                                   |                                            |                                     | -                                                      |                                           |
| யி '<br>9 17    |                                          | mai 1003                                                          |                                                                                                                   | i                                          |                                     |                                                        |                                           |
| at 18           |                                          | STMT 2                                                            | 404.                                                                                                              |                                            | 404.                                | 0.                                                     | 0.                                        |
| 19              | Depreciation ar                          |                                                                   |                                                                                                                   |                                            |                                     |                                                        |                                           |
| E 20            |                                          | o copionon                                                        |                                                                                                                   |                                            |                                     |                                                        |                                           |
| ₽ 21            |                                          | nces, and meetings                                                |                                                                                                                   |                                            |                                     |                                                        |                                           |
| pue 22          |                                          |                                                                   |                                                                                                                   |                                            |                                     |                                                        |                                           |
|                 | Other expenses                           |                                                                   |                                                                                                                   |                                            |                                     | 1                                                      |                                           |
| Operating 24    | •                                        | and administrative                                                |                                                                                                                   |                                            |                                     | Ì                                                      |                                           |
| era<br>-        |                                          | lines 13 through 23                                               | 404.                                                                                                              |                                            | 404.                                | 0.                                                     | 0.                                        |
| 8 <sub>25</sub> |                                          | gifts, grants paid                                                | 0.                                                                                                                |                                            |                                     |                                                        | 0.                                        |
| 26              |                                          | and disbursements                                                 | , , ,                                                                                                             |                                            |                                     |                                                        |                                           |
| -               | Add lines 24 an                          |                                                                   | 404.                                                                                                              |                                            | 404.                                | 0.                                                     | 0.                                        |
| 27              |                                          |                                                                   |                                                                                                                   |                                            |                                     |                                                        |                                           |
|                 |                                          | over expenses and disbursements                                   | 9,305,805.                                                                                                        |                                            |                                     |                                                        |                                           |
| - 1             |                                          | INCOME (if negative, enter -0-)                                   |                                                                                                                   | 1                                          | 1,261.                              |                                                        |                                           |
|                 |                                          | nome (dipension entire 0.)                                        |                                                                                                                   | l                                          |                                     | 11 660                                                 |                                           |

923501 12-17-19 LHA For Paperwork Reduction Act Notice, see instructions

| ₹ | Я | 4 | 5 | 9 | 6 | 1 | Pane |
|---|---|---|---|---|---|---|------|

| Б           | art   | Balance Sheets Attached schedules and amounts in the description             | Beginning of year                       | End (                                   | of year                                                                                                        |
|-------------|-------|------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------|
| 느           | art   | column should be for end of year amounts only                                | (a) Book Value                          | (b) Book Value                          | (c) Fair Market Value                                                                                          |
|             | 1     | Cash - non-interest-bearing                                                  | 0.                                      | 6,261,256.                              | 6,261,256.                                                                                                     |
|             | 2     | Savings and temporary cash investments                                       |                                         |                                         |                                                                                                                |
|             |       | Accounts receivable >                                                        | Marie Committee Committee               | Will are                                |                                                                                                                |
|             |       | Less allowance for doubtful accounts                                         | 7 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | 77 7 67 7 50 50                         | 7 - 2 MW - 002 (7-5 7 - 1, 1, 1, 1, 1)                                                                         |
|             | 4     | Pledges receivable                                                           | SECTION AND AND ADDRESS.                |                                         |                                                                                                                |
|             | '     | Less allowance for doubtful accounts                                         | Laver 2m 2mmands (North 43 A)           | TOWN TO SERVE SE SERVE                  | AND                                                                        |
| ~,          | 5     | Grants receivable                                                            |                                         |                                         |                                                                                                                |
|             | 6     | Receivables due from officers, directors, trustees, and other                |                                         | ··                                      |                                                                                                                |
|             | ľ     | disqualified persons                                                         |                                         |                                         |                                                                                                                |
|             | 7     | · · · · · ·                                                                  |                                         | (C)                                     |                                                                                                                |
|             | ′     | Less allowance for doubtful accounts                                         |                                         | *18***********************************  | 1 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7                                                                        |
|             | ١,    | -                                                                            |                                         |                                         |                                                                                                                |
| Assets      | 8     | Inventories for sale or use                                                  |                                         |                                         | +                                                                                                              |
| 1SS         | l     | Prepaid expenses and deferred charges                                        |                                         | · · · · · · · · · · · · · · · · · ·     | <del> </del>                                                                                                   |
| _           |       | Investments - U.S. and state government obligations                          | <u> </u>                                | 2 044 540                               | 2 045 157 /                                                                                                    |
|             |       | Investments - corporate stock STMT 3                                         | 0.                                      | 3,044,549.                              | 3,945,157.                                                                                                     |
|             | C     | Investments - corporate bonds                                                | COMMUNICATION CONTRACT TO CONTRACT      | AND COTORN OF THE CONTROL OF A LOSS SEE | S CONTRACTOR - PERSONNAL CONSTRU                                                                               |
|             | 11    | Investments - land buildings, and equipment basis                            |                                         |                                         |                                                                                                                |
|             |       | Less accumulated depreciation                                                |                                         |                                         |                                                                                                                |
|             | 12    | Investments - mortgage loans                                                 |                                         |                                         |                                                                                                                |
|             | 13    | Investments - other                                                          |                                         |                                         |                                                                                                                |
|             | 14    | Land, buildings, and equipment basis                                         |                                         |                                         |                                                                                                                |
|             |       | Less accumulated depreciation                                                |                                         |                                         |                                                                                                                |
|             | 15    | Other assets (describe DIVIDEND RECEIVABLE)                                  | 0.                                      | 0.                                      | 5.                                                                                                             |
|             | 16    | Total assets (to be completed by all filers - see the                        |                                         |                                         |                                                                                                                |
|             |       | instructions Also, see page 1, item I)                                       | 0.                                      | 9,305,805.                              | 10,206,418.                                                                                                    |
|             | 17    | Accounts payable and accrued expenses                                        |                                         |                                         |                                                                                                                |
|             | 18    | Grants payable                                                               |                                         |                                         |                                                                                                                |
| S           | 19    | Deferred revenue                                                             |                                         |                                         |                                                                                                                |
| i e         | 20    | Loans from officers, directors, trustees, and other disqualified persons     |                                         |                                         |                                                                                                                |
| Liabilities | 21    | Mortgages and other notes payable                                            |                                         |                                         | STATE OF THE SECOND                                                                                            |
| ڐ           | 22    | Other liabilities (describe                                                  |                                         |                                         | 100000000000000000000000000000000000000                                                                        |
|             |       | · · · · · · · · · · · · · · · · · · ·                                        |                                         |                                         |                                                                                                                |
|             | 23    | Total liabilities (add lines 17 through 22)                                  | 0.                                      | 0.                                      |                                                                                                                |
|             |       | Foundations that follow FASB ASC 958, check here                             |                                         |                                         |                                                                                                                |
|             |       | and complete lines 24, 25, 29, and 30                                        |                                         |                                         |                                                                                                                |
| Balances    | 24    | Net assets without donor restrictions                                        |                                         |                                         |                                                                                                                |
| lan         | 25    | Net assets with donor restrictions                                           |                                         |                                         |                                                                                                                |
|             |       | Foundations that do not follow FASB ASC 958, check here                      |                                         |                                         | Car 1990 STARRES                                                                                               |
| pu          |       | and complete lines 26 through 30                                             |                                         |                                         |                                                                                                                |
| or Fun      | 26    | Capital stock, trust principal, or current funds                             | 0.                                      | 0.                                      |                                                                                                                |
| 0           | 26    |                                                                              | 0.                                      | 0.                                      | 26.10.00.00.00.00.00.00.00.00.00.00.00.00.                                                                     |
| w           | 27    | Paid-in or capital surplus, or land, bldg, and equipment fund                | 0.                                      | 9,305,805.                              | 2 7 7 4 6 9 6 6 7 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1                                                        |
| As          | 28    | Retained earnings, accumulated income, endowment, or other funds             | 0.                                      | 9,305,805.                              |                                                                                                                |
| Vet         | 29    | Total net assets or fund balances                                            | 7                                       | 3,303,003.                              | 500 St. 100 St |
|             |       | <b>-</b>                                                                     |                                         | 0 205 005                               |                                                                                                                |
|             | 30    | Total liabilities and net assets/fund balances                               | 0.                                      | 9,305,805.                              |                                                                                                                |
| Ŗ           | ärt,  | Analysis of Changes in Net Assets or Fund Ba                                 | alances                                 |                                         |                                                                                                                |
| 1           | Total | net assets or fund balances at beginning of year - Part II, column (a), line | 29                                      |                                         |                                                                                                                |
|             | (mus  | st agree with end-of-year figure reported on prior year's return)            |                                         | 1                                       | 0.                                                                                                             |
| 2           | Enter | amount from Part I, line 27a                                                 |                                         | 2                                       | 9,305,805.                                                                                                     |
|             |       | r increases not included in line 2 (itemize)                                 |                                         | 3                                       | 0.                                                                                                             |

9,305,805. Form **990-PF** (2019)

4 Add lines 1, 2, and 3

5 Decreases not included in line 2 (itemize)

6 Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 29

|                                                                     |            | DATION_INC.                                               |                                   |                      |              |                            |        | <u>84-384</u>                               | 5961               | Page 3              |
|---------------------------------------------------------------------|------------|-----------------------------------------------------------|-----------------------------------|----------------------|--------------|----------------------------|--------|---------------------------------------------|--------------------|---------------------|
|                                                                     |            | sses for Tax on In                                        |                                   |                      | [/h]         | How acquired               | Τ.     |                                             |                    |                     |
|                                                                     |            | s) of property sold (for exar<br>or common stock, 200 shs |                                   | ale                  | l P          | - Purchase<br>) - Donation | 1 10   | e) Date acquired<br>(mo , day, yr )         | (d) Da<br>(mo , d  | ie sold<br>ay, yr ) |
| 1a                                                                  |            |                                                           |                                   |                      |              |                            |        |                                             |                    |                     |
| b NOI                                                               | 1E         |                                                           |                                   |                      | _            |                            | -      |                                             |                    |                     |
| <u>c</u>                                                            |            | <del> </del>                                              |                                   |                      | -            |                            | -      |                                             |                    |                     |
|                                                                     |            |                                                           |                                   |                      | <del> </del> | <del></del>                | +      |                                             |                    |                     |
| e                                                                   | (6)        | Depreciation allowed                                      | (a) Co                            | ost or other basis   |              |                            | 1      | (h) Gain or (loss)                          |                    | _                   |
| (e) Gross sales price                                               | (1)        | (or allowable)                                            |                                   | expense of sale      |              |                            | (-     | (e) plus (f) minus (                        |                    |                     |
| a                                                                   |            |                                                           |                                   |                      |              |                            |        |                                             |                    |                     |
| b                                                                   |            |                                                           |                                   |                      |              |                            |        |                                             |                    |                     |
| <u>c</u>                                                            |            |                                                           |                                   |                      |              |                            |        |                                             |                    | <del></del>         |
| d                                                                   |            |                                                           |                                   |                      |              |                            |        |                                             |                    |                     |
| Complete only for assets showing                                    | n naın ın  | column (h) and owned by t                                 | he foundation                     | 3 on 12/31/69        |              |                            | //\ C  | anna (Cal. (b) ann                          | minus              |                     |
| Complete only for assets showing                                    | -          | (j) Adjusted basis                                        |                                   | xcess of col (i)     |              |                            | col (k | ains (Col (h) gain<br>a), but not less thar | -0-) or            |                     |
| (i) FMV as of 12/31/69                                              |            | as of 12/31/69                                            |                                   | r col (j), if any    |              | -                          |        | osses (from col (I                          | 1))                |                     |
| _a                                                                  |            |                                                           |                                   |                      |              |                            |        |                                             |                    |                     |
| <u>b</u>                                                            |            |                                                           |                                   |                      |              |                            |        | _                                           |                    |                     |
| <u>c</u>                                                            |            |                                                           |                                   |                      |              |                            |        |                                             |                    |                     |
| d<br>e                                                              |            |                                                           |                                   |                      |              |                            |        |                                             |                    |                     |
|                                                                     |            | C If goin also anter                                      | un Dort Line                      | . 7                  | ٦            |                            |        |                                             |                    |                     |
| 2 Capital gain net income or (net cap                               | ortal loss | If gain, also enter  If (loss), enter -0-                 | ın Part I, ime<br>ın Part I, lini | e 7                  | }            | 2                          |        |                                             |                    |                     |
| 3 Net short-term capital gain or (los                               | s) as def  |                                                           |                                   |                      |              |                            |        |                                             |                    |                     |
| If gain, also enter in Part I, line 8,                              |            |                                                           | u (0)                             |                      | Ì            |                            |        |                                             |                    |                     |
| If (loss), enter -0- in Part I, line 8                              | I O        | )                                                         | Balanca                           | <b>T</b>             |              | 3                          |        |                                             |                    |                     |
| Part V Qualification Ur                                             |            | . , ,                                                     |                                   |                      |              |                            | ICOII  | <u>ie</u>                                   | NT / N             |                     |
| (For optional use by domestic private                               | foundati   | ons subject to the section 4                              | 940(a) tax on                     | ı net investment in  | come         | )                          |        |                                             | N/A                |                     |
| If section 4940(d)(2) applies, leave th                             | ıs part bl | ank                                                       |                                   |                      |              |                            |        |                                             |                    |                     |
| Was the foundation hable for the secti                              | on 4942    | tax on the distributable ame                              | ount of any v                     | ear in the base per  | iod?         |                            |        |                                             | Yes                | No                  |
| If "Yes," the foundation doesn't qualify                            |            |                                                           |                                   | · ·                  |              |                            |        |                                             |                    |                     |
| 1 Enter the appropriate amount in e                                 | ach colu   | mn for each year, see the in                              | structions be                     | fore making any ei   | ntries       |                            |        |                                             | •                  |                     |
| (a)<br>Base period years                                            |            | (b)                                                       |                                   | 1                    | (c)          |                            |        | Distrib                                     | (d)<br>ution ratio |                     |
| Calendar year (or tax year beginnin                                 | g ın)      | Adjusted qualifying dist                                  | ributions                         | Net value of no      | ncha         | ritable-use ass            | ets    | (col (b) div                                | ded by col         | (c))                |
| 2018                                                                |            |                                                           |                                   |                      |              |                            |        |                                             |                    |                     |
| 2017<br>2016                                                        |            |                                                           |                                   |                      |              |                            |        |                                             |                    | <del> </del>        |
| 2015                                                                |            |                                                           |                                   |                      |              |                            |        |                                             |                    |                     |
| 2014                                                                |            |                                                           |                                   |                      |              |                            |        |                                             |                    |                     |
|                                                                     | •          |                                                           |                                   |                      |              |                            |        |                                             |                    |                     |
| 2 Total of line 1, column (d)                                       |            |                                                           |                                   |                      |              |                            |        | 2                                           |                    |                     |
| 3 Average distribution ratio for the 5                              | -year bas  | se period - divide the total o                            | in line 2 by 5                    | 0, or by the numb    | er of y      | years                      |        |                                             |                    |                     |
| the foundation has been in existen                                  | ce if less | than 5 years                                              |                                   |                      |              |                            |        | 3                                           |                    |                     |
| 4. Enter the net value of pencharitable                             |            | anta far 2010 fram Dart V. I.                             | r                                 |                      |              |                            |        |                                             |                    |                     |
| 4 Enter the net value of noncharitable                              | e-use as:  | sets for 2019 from Part X, II                             | ine 5                             |                      |              |                            |        | 4                                           |                    |                     |
| 5 Multiply line 4 by line 3                                         |            |                                                           |                                   |                      |              |                            |        | 5                                           |                    |                     |
| o manapiy iiilo a by iiilo o                                        |            |                                                           |                                   |                      |              |                            |        |                                             |                    |                     |
| 6 Enter 1% of net investment income                                 | e (1% of   | Part I, line 27b)                                         |                                   |                      |              |                            |        | 6                                           |                    |                     |
|                                                                     |            |                                                           |                                   |                      |              |                            |        |                                             |                    |                     |
| 7 Add lines 5 and 6                                                 |            |                                                           |                                   |                      |              |                            |        | 7                                           |                    |                     |
| O. Enter musik distribution                                         | David Mill | line 4                                                    |                                   |                      |              |                            |        |                                             |                    |                     |
| 8 Enter qualifying distributions from                               | •          |                                                           |                                   |                      |              |                            |        | 8                                           |                    |                     |
| If line 8 is equal to or greater than See the Part VI instructions. | line 7, cł | neck the box in Part VI, line                             | 1b, and comp                      | plete that part usin | g a 1º       | % tax rate                 |        |                                             |                    |                     |
| 923521 12-17-19                                                     |            |                                                           |                                   |                      |              | ·                          |        | F                                           | orm <b>990-</b>    | PF (2019)           |
|                                                                     |            |                                                           |                                   |                      |              |                            |        |                                             |                    | ,/                  |

14061111 769482 623945.008

| Forn | 990-PF (2019) ZG FOUNDATION INC.                                                                                                                                           |             |                                 | 84-      | 3845                                             | 5961 F                                      | age 4                                                                            |   |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------|----------|--------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------|---|
| Pa   | rt VI Excise Tax Based on Investment Income (Section 4940                                                                                                                  | (a), 4      | 940(b), 4940(e), or 4           | 948 -    | see ir                                           | nstructions                                 | 3                                                                                |   |
| 1a   | Exempt operating foundations described in section 4940(d)(2), check here  and ei                                                                                           | nter "N/A   | N" on line 1                    |          | -                                                | - (1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1 | - 7.                                                                             |   |
|      | Date of ruling or determination letter (attach copy of letter if nec                                                                                                       | essarv-     | see instructions)               |          | 1 20                                             |                                             | ```                                                                              |   |
| h    | Domestic foundations that meet the section 4940(e) requirements in Part V, check here                                                                                      |             | 1                               | 1        | <del>                                     </del> | 2.7                                         | 25.                                                                              |   |
| υ    | of Part I, line 27b                                                                                                                                                        |             | and enter 176                   | ****     | C. 773.243                                       | SKALL VIGOR                                 | 8.7% ×                                                                           |   |
|      |                                                                                                                                                                            | - ( D - )   |                                 | 3,000    |                                                  |                                             |                                                                                  |   |
| C    | All other domestic foundations enter 2% of line 27b Exempt foreign organizations, enter 4%                                                                                 |             |                                 | - W. 156 | 1.4603738                                        | 80 1 50 than 500                            | 55 x 20                                                                          |   |
| 2    | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only, oth                                                                                | ners, ent   | er -0-)                         | _2_      | <del></del>                                      |                                             | 0.                                                                               |   |
| 3    | Add lines 1 and 2                                                                                                                                                          |             |                                 | 3        | —                                                |                                             | 25.                                                                              |   |
| 4    | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only, of                                                                               | hers, en    | ter -0-)                        | 4        | —                                                |                                             | <u>0.</u>                                                                        |   |
| 5    | Tax based on investment income Subtract line 4 from line 3. If zero or less, enter -0-                                                                                     |             |                                 | 5        | 1                                                | 22                                          | 25.                                                                              |   |
| 6    | Credits/Payments                                                                                                                                                           |             | 1                               |          |                                                  |                                             |                                                                                  |   |
| а    | 2019 estimated tax payments and 2018 overpayment credited to 2019                                                                                                          | 6a_         | 0                               |          | 1                                                |                                             |                                                                                  |   |
| b    | Exempt foreign organizations - tax withheld at source                                                                                                                      | 6b          | 0                               |          |                                                  |                                             |                                                                                  |   |
| C    | Tax paid with application for extension of time to file (Form 8868)                                                                                                        | 6c          | 25,000                          |          |                                                  |                                             |                                                                                  |   |
| d    | Backup withholding erroneously withheld                                                                                                                                    | 6d          | 0                               | <b>.</b> |                                                  |                                             |                                                                                  |   |
| 7    | Total credits and payments Add lines 6a through 6d                                                                                                                         |             |                                 | 7        |                                                  | 25,00                                       | 00.                                                                              |   |
| 8    | Enter any penalty for underpayment of estimated tax. Check here if Form 2220 is attain                                                                                     | ched        |                                 | 8        | 1                                                |                                             | 0.                                                                               |   |
| 9    | Tax due If the total of lines 5 and 8 is more than line 7, enter amount owed                                                                                               | 000         |                                 | 9        |                                                  |                                             |                                                                                  |   |
| 10   | Overpayment If line 7 is more than the total of lines 5 and 8, enter the amount overpaid                                                                                   |             |                                 | 10       | <del></del>                                      | 24,77                                       | 75.                                                                              |   |
| 11   | Enter the amount of line 10 to be Credited to 2020 estimated tax                                                                                                           |             | 0. Refunded                     | 11       | <del>                                     </del> | 24,77                                       |                                                                                  |   |
|      | rt: VII A Statements Regarding Activities                                                                                                                                  |             | - Theranaca                     | 1        |                                                  |                                             |                                                                                  |   |
|      | During the tax year, did the foundation attempt to influence any national, state, or local legisl                                                                          | lation or   | did it participate or interven  | a in     |                                                  | <b>Yes</b> Yes                              | No                                                                               |   |
| ,,   | any political campaign?                                                                                                                                                    | iation of   | did it participate of litterven | C 111    |                                                  | 1a                                          | X                                                                                |   |
|      | Did it spend more than \$100 during the year (either directly or indirectly) for political purpos                                                                          | .ac2 Car    | the instructions for the defi   | nution   |                                                  | 1b                                          | X                                                                                |   |
| U    | If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies o                                                                           |             |                                 | IIIION   |                                                  | 10<br>1207 8 653                            | 21<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20 |   |
|      | distributed by the foundation in connection with the activities                                                                                                            | il ally III | ateriais published of           |          |                                                  |                                             |                                                                                  |   |
|      | Did the foundation file Form 1120-POL for this year?                                                                                                                       |             |                                 |          |                                                  | 314. 42 17.8 180.1                          | X                                                                                |   |
|      |                                                                                                                                                                            |             |                                 |          |                                                  | 1c                                          | <u> </u>                                                                         |   |
| u    | Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the (1) On the foundation $\blacktriangleright$ \$ 0 . (2) On foundation managers | -           | 0 .                             |          |                                                  |                                             |                                                                                  |   |
| _    |                                                                                                                                                                            |             |                                 | <u>.</u> |                                                  |                                             |                                                                                  |   |
| E    | Enter the reimbursement (if any) paid by the foundation during the year for political expendit managers $\blacktriangleright$ \$ 0 •                                       | luie lax    | inposed on loundation           |          |                                                  |                                             |                                                                                  |   |
| 2    | Has the foundation engaged in any activities that have not previously been reported to the IR                                                                              | 100         |                                 |          |                                                  | 2                                           | X                                                                                |   |
| 2    | If "Yes," attach a detailed description of the activities.                                                                                                                 |             |                                 |          |                                                  | 35-2-33                                     | 54430F                                                                           |   |
| 3    | Has the foundation made any changes, not previously reported to the IRS, in its governing in                                                                               | octrumo     | at articles of incorporation    | or       |                                                  |                                             |                                                                                  |   |
| J    | bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes                                                                                     | 1311011161  | it, articles of incorporation,  | OI .     |                                                  | 3                                           | X                                                                                |   |
| 42   | Did the foundation have unrelated business gross income of \$1,000 or more during the year'                                                                                | 2           |                                 |          |                                                  |                                             | X                                                                                |   |
|      |                                                                                                                                                                            | •           |                                 | N        | I/A                                              | 4a                                          |                                                                                  |   |
|      | If "Yes," has it filed a tax return on Form 990-T for this year?                                                                                                           |             |                                 | 1/       | . / 🕰                                            | 4b                                          | <u>x</u>                                                                         |   |
| э    | Was there a liquidation, termination, dissolution, or substantial contraction during the year?                                                                             |             |                                 |          |                                                  | 5                                           |                                                                                  |   |
| _    | If "Yes," attach the statement required by General Instruction T                                                                                                           |             |                                 |          |                                                  |                                             |                                                                                  |   |
| 6    | Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied eith                                                                             | her         |                                 | •        |                                                  |                                             |                                                                                  |   |
|      | By language in the governing instrument, or                                                                                                                                |             | 1                               |          |                                                  |                                             |                                                                                  |   |
|      | <ul> <li>By state legislation that effectively amends the governing instrument so that no mandatory</li> </ul>                                                             | direction   | ins that conflict with the stat | e law    |                                                  |                                             | 3                                                                                |   |
|      | remain in the governing instrument?                                                                                                                                        |             |                                 |          |                                                  | 6 X                                         |                                                                                  |   |
| 7    | Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete                                                                         | ete Part    | II, col (c), and Part XV        |          |                                                  | 7 X                                         |                                                                                  |   |
|      |                                                                                                                                                                            |             |                                 |          |                                                  |                                             |                                                                                  |   |
| 8a   | Enter the states to which the foundation reports or with which it is registered. See instruction                                                                           | ns 🕨        |                                 |          |                                                  |                                             |                                                                                  |   |
|      | NJ                                                                                                                                                                         |             |                                 |          |                                                  |                                             |                                                                                  |   |
| b    | If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Att                                                                            | torney G    | ieneral (or designate)          |          | _                                                |                                             |                                                                                  |   |
|      | of each state as required by General Instruction G2 If "No," attach explanation                                                                                            |             | SEE STATE                       | MENT     | 1 4                                              | 8b                                          | X                                                                                |   |
| 9    | Is the foundation claiming status as a private operating foundation within the meaning of sec                                                                              | tion 494    | 2(j)(3) or 4942(j)(5) for cal   | endar    |                                                  |                                             |                                                                                  | ٩ |
|      | year 2019 or the tax year beginning in 2019? See the instructions for Part XIV If "Yes," comp                                                                              | plete Par   | t XIV                           |          |                                                  | 9                                           | X                                                                                | 5 |
|      | Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule                                                                           |             |                                 | STM      | ŗ 5                                              | 10 X                                        |                                                                                  |   |
|      |                                                                                                                                                                            |             |                                 |          |                                                  | rm 990-PF (                                 | 2019)                                                                            |   |

| Pέ  | art VII-A. Statements Regarding Activities (continued)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
|     | Commody                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Yes No                                           |
| 11  | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  |
| ••  | section 512(b)(13)? If "Yes," attach schedule. See instructions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 11 X                                             |
| 12  | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <del>                                     </del> |
|     | If "Yes," attach statement. See instructions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 12 X                                             |
| 13  | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13 X                                             |
| 10  | Website address ► N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | [10 ] 22 ]                                       |
| 14  | CDATC HARDTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 07-1009                                          |
|     | Located at ▶ 161 PEACHCROFT DRIVE, BASKING RIDGE, NJ ZIP+4 ▶0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                  |
| 15  | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - check here                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | , <u>, , , , , , , , , , , , , , , , , , </u>    |
| 10  | and enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | N/A                                              |
| 16  | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Yes No                                           |
| .0  | securities, or other financial account in a foreign country?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 16 X                                             |
|     | See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes," enter the name of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 380 S80 S                                        |
|     | foreign country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |
| ĮΡε | irt VII 8 Statements Regarding Activities for Which Form 4720 May Be Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 100 Marine 1 30 - Comes 1 2013 C 100 M           |
|     | File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Yes No                                           |
| 1a  | During the year, did the foundation (either directly or indirectly)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |
|     | (1) Engage in the sale or exchange, or leasing of property with a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  |
|     | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                  |
|     | a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  |
|     | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                  |
|     | (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person?  Yes X No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  |
|     | (5) Transfer any income or assets to a disqualified person (or make any of either available                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                  |
|     | for the benefit or use of a disqualified person)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  |
|     | (6) Agree to pay money or property to a government official? (Exception Check "No"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  |
|     | if the foundation agreed to make a grant to or to employ the official for a period after                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  |
|     | termination of government service, if terminating within 90 days )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  |
| b   | If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  |
|     | section 53 4941(d)-3 or in a current notice regarding disaster assistance? See instructions N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1b                                               |
|     | Organizations relying on a current notice regarding disaster assistance, check here                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | HERE EVEN PACE                                   |
| С   | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |
|     | before the first day of the tax year beginning in 2019?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1c X                                             |
| 2   | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  |
|     | defined in section 4942(j)(3) or 4942(j)(5))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                  |
| a   | At the end of tax year 2019, did the foundation have any undistributed income (Part XIII, lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |
|     | 6d and 6e) for tax year(s) beginning before 2019?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  |
|     | If "Yes," list the years ▶,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                  |
| b   | Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  |
|     | valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                  |
|     | statement - see instructions ) N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2b                                               |
| C   | If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |
|     | <b>&gt;</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                  |
| 3a  | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                  |
|     | during the year? $	extstyle 	extsty$ |                                                  |
| b   | If "Yes," did it have excess business holdings in 2019 as a result of (1) any purchase by the foundation or disqualified persons after                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | A GREET                                          |
|     | May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                  |
|     | of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Form 4720,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  |
|     | Schedule C, to determine if the foundation had excess business holdings in 2019 ) $N/A$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3b                                               |
| 4a  | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4a X                                             |
| b   | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  |
|     | had not been removed from jeopardy before the first day of the tax year beginning in 2019?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4b X                                             |
|     | Fo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | orm <b>990-PF</b> (2019)                         |

ć

Total number of other employees paid over \$50,000

| Form 990-PF (2019) ZG FOUNDATION INC.                                                                                                                                                                                                                                                                                                                                                                         | 84-                                                                                                          | 3845961 Page 7   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|------------------|
| Part VIII Information About Officers, Directors, Trustees, Founda Paid Employees, and Contractors (continued)                                                                                                                                                                                                                                                                                                 | ition Managers, Highly                                                                                       |                  |
| 3 Five highest-paid independent contractors for professional services. If none, enter                                                                                                                                                                                                                                                                                                                         | r "NONE "                                                                                                    |                  |
| (a) Name and address of each person paid more than \$50,000                                                                                                                                                                                                                                                                                                                                                   | (b) Type of service                                                                                          | (c) Compensation |
| NONE                                                                                                                                                                                                                                                                                                                                                                                                          | (2)                                                                                                          |                  |
| HONE                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                              |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                               | <del>-   · · · · - · - · - · - · · - · · - · · - · · - · · · - · · · · · · · · · · · · · · · · · · · ·</del> |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                              |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                              |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                              |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                              | <del> -</del>    |
|                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                              |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                              |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                               | <del></del>                                                                                                  |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                              |                  |
| Total number of others receiving over \$50,000 for professional services                                                                                                                                                                                                                                                                                                                                      |                                                                                                              | <b>▶</b> 0       |
| Part IX-A Summary of Direct Charitable Activities                                                                                                                                                                                                                                                                                                                                                             |                                                                                                              |                  |
| List the foundation's four largest direct charitable activities during the tax year. Include relevant statis                                                                                                                                                                                                                                                                                                  |                                                                                                              | Expenses         |
| number of organizations and other beneficiaries served, conferences convened, research papers produced in the conference of organizations and other beneficiaries served, conferences convened, research papers produced in the conference of organizations and other beneficiaries served, conferences convened, research papers produced in the conference of organizations and other beneficiaries served. | duced, etc                                                                                                   |                  |
| 1 N/A                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                              |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                              |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                              |                  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                              |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                              |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                              |                  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                              |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                              |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                              |                  |
| 4                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                              |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                              |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                              |                  |
| Part IX-B   Summary of Program-Related Investments                                                                                                                                                                                                                                                                                                                                                            |                                                                                                              |                  |
| Describe the two largest program-related investments made by the foundation during the tax year on                                                                                                                                                                                                                                                                                                            | lines 1 and 2                                                                                                | Amount           |
| 1 N/A                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                              |                  |
| <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                              |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                              |                  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                              |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                              |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                              |                  |
| All other program-related investments See instructions                                                                                                                                                                                                                                                                                                                                                        | -                                                                                                            |                  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                              |                  |
| <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                              |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                              |                  |
| ·                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                              |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                              |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                              |                  |
| Total Add lines 1 through 3                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                              | n                |

Note: The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section

Form **990-PF** (2019)

4940(e) reduction of tax in those years

|                                                                                                                                                                                        | (a)<br>Corpus | (b)<br>Years prior to 2018 | (c) - 2018 | (d) ,<br>2019             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|------------|---------------------------|
| 1 Distributable amount for 2019 from Part XI, line 7                                                                                                                                   |               |                            |            | 38,340.                   |
| 2 Undistributed income, if any, as of the end of 2019                                                                                                                                  |               |                            |            |                           |
| a Enter amount for 2018 only                                                                                                                                                           |               |                            | 0.         |                           |
| b Total for prior years                                                                                                                                                                |               | 0.                         |            |                           |
| 3 Excess distributions carryover, if any, to 2019                                                                                                                                      |               |                            |            | CARL TARREST ON YOU STANK |
| a From 2014                                                                                                                                                                            |               |                            |            |                           |
| b From 2015                                                                                                                                                                            |               |                            |            |                           |
| c From 2016                                                                                                                                                                            |               |                            |            |                           |
| d From 2017                                                                                                                                                                            |               | T-9-1                      |            |                           |
| e From 2018                                                                                                                                                                            |               |                            |            |                           |
| f Total of lines 3a through e                                                                                                                                                          | 0.            |                            |            |                           |
| 4 Qualifying distributions for 2019 from                                                                                                                                               |               | 7. T                       |            |                           |
| Part XII, line 4 ► \$ 0.                                                                                                                                                               |               |                            | •          |                           |
| a Applied to 2018, but not more than line 2a                                                                                                                                           |               |                            | 0.         |                           |
| <b>b</b> Applied to undistributed income of prior                                                                                                                                      |               | _                          |            |                           |
| years (Election required - see instructions)                                                                                                                                           |               | 0.                         |            |                           |
| c Treated as distributions out of corpus                                                                                                                                               |               |                            |            |                           |
| (Election required - see instructions)                                                                                                                                                 | 0.            |                            |            |                           |
| d Applied to 2019 distributable amount                                                                                                                                                 | <u> </u>      |                            |            | U.                        |
| e Remaining amount distributed out of corpus                                                                                                                                           | 0.            |                            |            |                           |
| 5 Excess distributions carryover applied to 2019<br>(If an amount appears in column (d), the same amount<br>must be shown in column (a))                                               | 0.            |                            | , take     | 0.                        |
| 6 Enter the net total of each column as indicated below                                                                                                                                | •             |                            |            |                           |
| a Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                                      | 0.            |                            |            |                           |
| b Prior years' undistributed income Subtract<br>line 4b from line 2b                                                                                                                   |               | 0.                         |            |                           |
| c Enter the amount of prior years'<br>undistributed income for which a notice of<br>deficiency has been issued, or on which<br>the section 4942(a) tax has been previously<br>assessed |               | 0.                         |            |                           |
| d Subtract line 6c from line 6b Taxable                                                                                                                                                |               |                            |            |                           |
| amount - see instructions                                                                                                                                                              |               | 0.                         |            |                           |
| e Undistributed income for 2018. Subtract line                                                                                                                                         |               |                            |            |                           |
| 4a from line 2a Taxable amount - see instr                                                                                                                                             |               |                            | 0.         | 32.2                      |
| f Undistributed income for 2019 Subtract                                                                                                                                               |               |                            |            |                           |
| lines 4d and 5 from line 1. This amount must                                                                                                                                           |               |                            |            | 20 240                    |
| be distributed in 2020                                                                                                                                                                 |               |                            |            | 38,340.                   |
| 7 Amounts treated as distributions out of                                                                                                                                              |               |                            |            |                           |
| corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election                                                                                                 | •             |                            |            |                           |
| may be required - see instructions)                                                                                                                                                    | 0.            | 100                        |            |                           |
| 8 Excess distributions carryover from 2014                                                                                                                                             |               |                            |            |                           |
| not applied on line 5 or line 7                                                                                                                                                        | 0.            |                            |            |                           |
| 9 Excess distributions carryover to 2020.                                                                                                                                              |               |                            |            |                           |
| Subtract lines 7 and 8 from line 6a                                                                                                                                                    | 0.            |                            |            |                           |
| O Analysis of line 9                                                                                                                                                                   |               |                            |            |                           |
| a Excess from 2015                                                                                                                                                                     | 200           |                            |            |                           |
| b Excess from 2016                                                                                                                                                                     |               |                            |            |                           |
| c Excess from 2017                                                                                                                                                                     |               |                            |            |                           |
| d Excess from 2018                                                                                                                                                                     |               |                            |            |                           |
| e Excess from 2019                                                                                                                                                                     |               |                            |            |                           |

923581 12-17-19

| Form 990-PF (2019) ZG FOUN Part XIV Private Operating F                | DATION INC.               | estructions and Part V                                | II A guartian (1)           |                                                  | 45961 Page         |
|------------------------------------------------------------------------|---------------------------|-------------------------------------------------------|-----------------------------|--------------------------------------------------|--------------------|
|                                                                        |                           |                                                       |                             | N/A                                              |                    |
| 1 a If the foundation has received a ruling of                         |                           | , , ,                                                 | i                           |                                                  |                    |
| foundation, and the ruling is effective for                            |                           | •                                                     | .naastaa                    | 1042(1)(2) 0: [] 4                               | 040414             |
| b Check box to indicate whether the found                              |                           | ng toungation described                               |                             | 4942( <u>J)(3)</u> 4                             | 942(1)(8)          |
| 2 a Enter the lesser of the adjusted net                               | Tax year<br>(a) 2019      | (b) 2018                                              | Prior 3 years<br>(c) 2017   | (d) 2016                                         | (e) Total          |
| income from Part I or the minimum                                      | (a) 2013                  | (0) 2010                                              | (6) 2017                    | (0) 2010                                         | (6) 10(a)          |
| investment return from Part X for                                      |                           |                                                       |                             |                                                  |                    |
| each year listed                                                       |                           |                                                       |                             | <del>                                     </del> |                    |
| b 85% of line 2a                                                       |                           |                                                       |                             | · · · / - · · ·                                  |                    |
| c Qualifying distributions from Part XII,                              |                           |                                                       |                             |                                                  |                    |
| line 4, for each year listed                                           |                           | <u> </u>                                              | ļ                           | <del> /</del>                                    |                    |
| d Amounts included in line 2c not                                      |                           |                                                       |                             | 1                                                |                    |
| used directly for active conduct of                                    |                           |                                                       |                             |                                                  |                    |
| exempt activities                                                      |                           |                                                       |                             |                                                  |                    |
| e Qualifying distributions made directly                               |                           |                                                       |                             |                                                  |                    |
| for active conduct of exempt activities                                |                           |                                                       |                             |                                                  |                    |
| Subtract line 2d from line 2c                                          |                           |                                                       |                             |                                                  |                    |
| 3 Complete 3a, b, or c for the                                         |                           |                                                       |                             |                                                  |                    |
| alternative test relied upon a "Assets" alternative test - enter       |                           |                                                       | X                           |                                                  |                    |
| (1) Value of all assets                                                |                           |                                                       |                             |                                                  |                    |
| (2) Value of assets qualifying                                         |                           |                                                       |                             |                                                  |                    |
| under section 4942(j)(3)(B)(i)  b "Endowment" alternative test - enter |                           | <del>                                     </del>      | +                           |                                                  | <del> </del>       |
| 2/3 of minimum investment return                                       |                           |                                                       |                             |                                                  |                    |
| shown in Part X, line 6, for each year                                 |                           |                                                       |                             |                                                  |                    |
| listed                                                                 |                           | <b> </b>                                              |                             |                                                  | ļ                  |
| c "Support" alternative test - enter                                   |                           |                                                       |                             |                                                  |                    |
| (1) Total support other than gross                                     |                           | <i>y</i>                                              |                             |                                                  |                    |
| investment income (interest,<br>dividends, rents, payments on          | /                         |                                                       |                             |                                                  |                    |
| securities loans (section                                              |                           |                                                       |                             |                                                  |                    |
| 512(a)(5)), or royalties)                                              |                           |                                                       |                             |                                                  |                    |
| (2) Support from general public                                        |                           |                                                       |                             |                                                  |                    |
| and 5 or more exempt organizations as provided in                      |                           |                                                       |                             |                                                  |                    |
| section 4942(j)(3)(B)(III)                                             |                           |                                                       |                             |                                                  |                    |
| (3) Largest amount of support from                                     |                           |                                                       |                             |                                                  |                    |
| an exempt organization                                                 | /                         |                                                       |                             |                                                  |                    |
| (4) Gross investment income                                            | 7                         |                                                       |                             | 1                                                |                    |
| Part XV Supplementary Info                                             | rmation (Comple           | te this part only                                     | if the foundation           | had \$5,000 or mo                                | re in assets       |
| at any time during t                                                   | he year-see instr         | uctions.)                                             |                             |                                                  |                    |
| 1 Information Regarding Foundatio                                      | n Managers:               |                                                       |                             |                                                  |                    |
| a List any managers of the foundation wh                               | •                         | than 2% of the total con                              | tributions received by the  | foundation before the clos                       | se of any tax      |
| year (but only if they have contributed n                              |                           |                                                       |                             |                                                  | o or any tan       |
| NONE                                                                   |                           |                                                       |                             |                                                  |                    |
| b List any managers of the foundation wh                               | n own 10% or more of th   | e stock of a corporation                              | (or an equally large ports  | on of the ownership of a or                      | artnership or      |
| other entity) of which the foundation has                              |                           | · · · · · · · · · · · · · · · · · · ·                 | (or an equally large porti  | on or the ownership or a pa                      | ir tirer strip or  |
| NONE                                                                   | ŭ                         |                                                       |                             |                                                  |                    |
| 2 Information Regarding Contributi                                     | ion Grant Gift Loon       | Scholarship etc. D                                    | roaromo.                    |                                                  |                    |
| Check here If the foundation of                                        |                           |                                                       |                             | not account upoclasted requi                     | note for funds. If |
| the foundation makes gifts, grants, etc.,                              | to individuals or organiz | to preselected charitable<br>ations under other condi | tions, complete items 2a    | h c and d                                        | ests for fullus if |
|                                                                        |                           | _                                                     |                             |                                                  |                    |
| a The name, address, and telephone number<br>CRAIG HARRISON, 908-      |                           |                                                       |                             | seu                                              |                    |
|                                                                        |                           |                                                       |                             |                                                  |                    |
| 161 PEACHCROFT DRIVE                                                   |                           |                                                       |                             |                                                  |                    |
| b The form in which applications should b<br>FORMALLY WRITTEN REQU     |                           | tion and materials they s                             | nould include               |                                                  |                    |
| c Any submission deadlines                                             |                           |                                                       |                             |                                                  |                    |
| ANNUAL                                                                 | a quah as his said        |                                                       | lundo of control            | ather featers                                    |                    |
| d Any restrictions or limitations on awards NO RESTRICTIONS            | s, such as by geographica | ai areas, charitable fields                           | , kinas oi institutions, or | outer factors                                    |                    |
|                                                                        |                           |                                                       |                             |                                                  |                    |

| Total ▶ 3a                    | 0. |
|-------------------------------|----|
| b Approved for future payment |    |
|                               |    |
| NONE                          |    |
|                               |    |
|                               |    |
|                               |    |
|                               |    |
|                               |    |
|                               |    |
|                               |    |
|                               |    |
|                               |    |
|                               |    |
|                               |    |
|                               |    |

Total

| iter gross amounts unless otherwise indicated                                                                                                                                                                                                                                             | Unrelated                                    | ousiness income                                               |               | ed by section 512 513 or 514           | (e)               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------------------------|---------------|----------------------------------------|-------------------|
| The gross amounts timess offerwise materials                                                                                                                                                                                                                                              | (a)<br>Business                              | (b)<br>Amount                                                 | Exclu<br>sion | (d)                                    | Related or exempt |
| Program service revenue                                                                                                                                                                                                                                                                   | code                                         | Amount                                                        | code          | Amount                                 | function income   |
| a                                                                                                                                                                                                                                                                                         |                                              |                                                               |               |                                        |                   |
| b                                                                                                                                                                                                                                                                                         | <del>-</del>                                 |                                                               | +             |                                        |                   |
| c                                                                                                                                                                                                                                                                                         | _                                            |                                                               |               |                                        |                   |
| ď                                                                                                                                                                                                                                                                                         | _                                            |                                                               |               |                                        | <del>-</del>      |
| e                                                                                                                                                                                                                                                                                         | _                                            |                                                               | +             |                                        | ·                 |
|                                                                                                                                                                                                                                                                                           |                                              |                                                               | +             |                                        |                   |
| g Fees and contracts from government agencies                                                                                                                                                                                                                                             | -                                            |                                                               | <del></del>   | -                                      |                   |
| Membership dues and assessments<br>Interest on savings and temporary cash                                                                                                                                                                                                                 | <del> </del>                                 |                                                               |               |                                        |                   |
| investments                                                                                                                                                                                                                                                                               |                                              |                                                               |               |                                        |                   |
| Dividends and interest from securities                                                                                                                                                                                                                                                    | <del></del>                                  |                                                               | 14            | 11,660.                                | <del>.</del>      |
| Net rental income or (loss) from real estate                                                                                                                                                                                                                                              |                                              |                                                               | +             |                                        |                   |
| a Debt-financed property                                                                                                                                                                                                                                                                  |                                              |                                                               | +             |                                        |                   |
| b Not debt-financed property                                                                                                                                                                                                                                                              |                                              |                                                               | + +           |                                        |                   |
| Net rental income or (loss) from personal                                                                                                                                                                                                                                                 |                                              |                                                               | + +           |                                        |                   |
| property                                                                                                                                                                                                                                                                                  | i l                                          |                                                               |               |                                        |                   |
| Other investment income                                                                                                                                                                                                                                                                   |                                              |                                                               | 1 1           |                                        |                   |
| Gain or (loss) from sales of assets other                                                                                                                                                                                                                                                 |                                              |                                                               | + +           |                                        |                   |
| than inventory                                                                                                                                                                                                                                                                            |                                              |                                                               |               |                                        |                   |
| Net income or (loss) from special events                                                                                                                                                                                                                                                  |                                              |                                                               |               |                                        |                   |
| Gross profit or (loss) from sales of inventory                                                                                                                                                                                                                                            |                                              |                                                               |               |                                        | _                 |
| Other revenue.                                                                                                                                                                                                                                                                            |                                              |                                                               |               |                                        |                   |
| a                                                                                                                                                                                                                                                                                         |                                              |                                                               |               |                                        |                   |
| b                                                                                                                                                                                                                                                                                         |                                              |                                                               |               |                                        |                   |
| c                                                                                                                                                                                                                                                                                         |                                              |                                                               | <u> </u>      |                                        | ·                 |
| d                                                                                                                                                                                                                                                                                         | 1 1                                          |                                                               |               |                                        |                   |
|                                                                                                                                                                                                                                                                                           |                                              |                                                               |               |                                        |                   |
| e                                                                                                                                                                                                                                                                                         |                                              |                                                               |               |                                        |                   |
| e Subtotal Add columns (b), (d), and (e)                                                                                                                                                                                                                                                  |                                              | 0                                                             |               | 11,660.                                |                   |
|                                                                                                                                                                                                                                                                                           |                                              | 0                                                             |               | 11,660.                                | 11,66             |
| Subtotal Add columns (b), (d), and (e) Total. Add line 12, columns (b), (d), and (e)                                                                                                                                                                                                      | )                                            | 0                                                             |               |                                        | 11,66             |
| Subtotal Add columns (b), (d), and (e) Total. Add line 12, columns (b), (d), and (e) e worksheet in line 13 instructions to verify calculations                                                                                                                                           |                                              |                                                               | · · · · · ·   | 13                                     | 11,66             |
| Subtotal Add columns (b), (d), and (e)  Total. Add line 12, columns (b), (d), and (e) e worksheet in line 13 instructions to verify calculations  ART XVI-B  Relationship of Activities                                                                                                   | s to the Accom                               | plishment of E                                                | xempt l       | 13<br>Purposes                         | 11,66             |
| Subtotal Add columns (b), (d), and (e)  Total. Add line 12, columns (b), (d), and (e) e worksheet in line 13 instructions to verify calculations  art XVI-B Relationship of Activities  ne No Explain below how each activity for which in                                                | s to the Accom                               | plishment of E                                                | xempt l       | 13<br>Purposes                         |                   |
| Subtotal Add columns (b), (d), and (e)  Total. Add line 12, columns (b), (d), and (e) e worksheet in line 13 instructions to verify calculations  ART XVI-B  Relationship of Activities  The No  Explain below how each activity for which in the foundation's exempt purposes (other the | ncome is reported in come by providing funds | plishment of E<br>olumn (e) of Part XVI<br>for such purposes) | xempt l       | Purposes ted importantly to the accomp |                   |
| Subtotal Add columns (b), (d), and (e)  Total. Add line 12, columns (b), (d), and (e) e worksheet in line 13 instructions to verify calculations  art XVI-B Relationship of Activities  ne No Explain below how each activity for which in                                                | ncome is reported in come by providing funds | plishment of E<br>olumn (e) of Part XVI<br>for such purposes) | xempt l       | Purposes ted importantly to the accomp |                   |
| Subtotal Add columns (b), (d), and (e)  Total. Add line 12, columns (b), (d), and (e) e worksheet in line 13 instructions to verify calculations  ART XVI-B  Relationship of Activities  The No  Explain below how each activity for which in the foundation's exempt purposes (other the | ncome is reported in come by providing funds | plishment of E<br>olumn (e) of Part XVI<br>for such purposes) | xempt l       | Purposes ted importantly to the accomp |                   |
| Subtotal Add columns (b), (d), and (e)  Total. Add line 12, columns (b), (d), and (e) e worksheet in line 13 instructions to verify calculations  ART XVI-B  Relationship of Activities  The No  Explain below how each activity for which in the foundation's exempt purposes (other the | ncome is reported in come by providing funds | plishment of E<br>olumn (e) of Part XVI<br>for such purposes) | xempt l       | Purposes ted importantly to the accomp |                   |
| Subtotal Add columns (b), (d), and (e)  Total. Add line 12, columns (b), (d), and (e) e worksheet in line 13 instructions to verify calculations  ART XVI-B  Relationship of Activities  The No  Explain below how each activity for which in the foundation's exempt purposes (other the | ncome is reported in come by providing funds | plishment of E<br>olumn (e) of Part XVI<br>for such purposes) | xempt l       | Purposes ted importantly to the accomp |                   |
| Subtotal Add columns (b), (d), and (e)  Total. Add line 12, columns (b), (d), and (e) e worksheet in line 13 instructions to verify calculations  art XVI-B  Relationship of Activities  the foundation's exempt purposes (other the                                                      | ncome is reported in come by providing funds | plishment of E<br>olumn (e) of Part XVI<br>for such purposes) | xempt l       | Purposes ted importantly to the accomp |                   |
| Subtotal Add columns (b), (d), and (e)  Total. Add line 12, columns (b), (d), and (e) e worksheet in line 13 instructions to verify calculations  ART XVI-B  Relationship of Activities  The No  Explain below how each activity for which in the foundation's exempt purposes (other the | ncome is reported in come by providing funds | plishment of E<br>olumn (e) of Part XVI<br>for such purposes) | xempt l       | Purposes ted importantly to the accomp |                   |
| Subtotal Add columns (b), (d), and (e)  Total. Add line 12, columns (b), (d), and (e) e worksheet in line 13 instructions to verify calculations  ART XVI-B  Relationship of Activities  The No  Explain below how each activity for which in the foundation's exempt purposes (other the | ncome is reported in come by providing funds | plishment of E<br>olumn (e) of Part XVI<br>for such purposes) | xempt l       | Purposes ted importantly to the accomp |                   |
| Subtotal Add columns (b), (d), and (e)  Fotal. Add line 12, columns (b), (d), and (e)  e worksheet in line 13 instructions to verify calculations  ACT XVI-B  Relationship of Activities  e No  Explain below how each activity for which in the foundation's exempt purposes (other the  | ncome is reported in come by providing funds | plishment of E<br>olumn (e) of Part XVI<br>for such purposes) | xempt l       | Purposes ted importantly to the accomp |                   |
| Subtotal Add columns (b), (d), and (e)  Total. Add line 12, columns (b), (d), and (e) e worksheet in line 13 instructions to verify calculations  ART XVI-B  Relationship of Activities  Explain below how each activity for which in the foundation's exempt purposes (other the         | ncome is reported in come by providing funds | plishment of E<br>olumn (e) of Part XVI<br>for such purposes) | xempt l       | Purposes ted importantly to the accomp |                   |
| Subtotal Add columns (b), (d), and (e)  Total. Add line 12, columns (b), (d), and (e) e worksheet in line 13 instructions to verify calculations  ART XVI-B  Relationship of Activities  Explain below how each activity for which in the foundation's exempt purposes (other the         | ncome is reported in come by providing funds | plishment of E<br>olumn (e) of Part XVI<br>for such purposes) | xempt l       | Purposes ted importantly to the accomp |                   |
| Subtotal Add columns (b), (d), and (e)  Total. Add line 12, columns (b), (d), and (e) e worksheet in line 13 instructions to verify calculations  ART XVI-B  Relationship of Activities  Explain below how each activity for which in the foundation's exempt purposes (other the         | ncome is reported in come by providing funds | plishment of E<br>olumn (e) of Part XVI<br>for such purposes) | xempt l       | Purposes ted importantly to the accomp |                   |
| Subtotal Add columns (b), (d), and (e)  Fotal. Add line 12, columns (b), (d), and (e)  e worksheet in line 13 instructions to verify calculations  ACT XVI-B  Relationship of Activities  e No  Explain below how each activity for which in the foundation's exempt purposes (other the  | ncome is reported in come by providing funds | plishment of E<br>olumn (e) of Part XVI<br>for such purposes) | xempt l       | Purposes ted importantly to the accomp |                   |
| Subtotal Add columns (b), (d), and (e)  Total. Add line 12, columns (b), (d), and (e) e worksheet in line 13 instructions to verify calculations  ART XVI-B  Relationship of Activities  Explain below how each activity for which in the foundation's exempt purposes (other the         | ncome is reported in come by providing funds | plishment of E<br>olumn (e) of Part XVI<br>for such purposes) | xempt l       | Purposes ted importantly to the accomp |                   |
| Subtotal Add columns (b), (d), and (e)  Total. Add line 12, columns (b), (d), and (e) e worksheet in line 13 instructions to verify calculations  ART XVI-B  Relationship of Activities  Explain below how each activity for which in the foundation's exempt purposes (other the         | ncome is reported in come by providing funds | plishment of E<br>olumn (e) of Part XVI<br>for such purposes) | xempt l       | Purposes ted importantly to the accomp |                   |
| Subtotal Add columns (b), (d), and (e)  Total. Add line 12, columns (b), (d), and (e) e worksheet in line 13 instructions to verify calculations  ART XVI-B  Relationship of Activities  The No  Explain below how each activity for which in the foundation's exempt purposes (other the | ncome is reported in come by providing funds | plishment of E<br>olumn (e) of Part XVI<br>for such purposes) | xempt l       | Purposes ted importantly to the accomp |                   |
| Subtotal Add columns (b), (d), and (e)  Total. Add line 12, columns (b), (d), and (e) e worksheet in line 13 instructions to verify calculations  ART XVI-B  Relationship of Activities  The No  Explain below how each activity for which in the foundation's exempt purposes (other the | ncome is reported in come by providing funds | plishment of E<br>olumn (e) of Part XVI<br>for such purposes) | xempt l       | Purposes ted importantly to the accomp |                   |

14061111 769482 623945.008

| Form 99    | )-PF (2          | 019) ZG FO                                         | UNDATION                              | INC.              |                       |               |                        | 84-3                          | 845961            | Pa                                               | ge 13       |
|------------|------------------|----------------------------------------------------|---------------------------------------|-------------------|-----------------------|---------------|------------------------|-------------------------------|-------------------|--------------------------------------------------|-------------|
| Part       | XVII             | Information Re                                     |                                       | sfers to a        | nd Transact           | ions and      | d Relationsh           | nips With Nonc                | haritable         |                                                  |             |
|            |                  | Exempt Organ                                       |                                       |                   |                       |               |                        |                               |                   | 157                                              |             |
|            |                  | ganization directly or indir                       |                                       |                   | -                     | -             | described in sec       | tion 501(c)                   |                   | Yes                                              | No          |
| ,          |                  | n section 501(c)(3) organ                          | •                                     | · · · · ·         |                       | izations?     |                        |                               |                   |                                                  |             |
|            |                  | from the reporting founda                          | ition to a noncharita                 | ble exempt or     | ganization of         |               |                        |                               |                   | <del> </del>                                     | <del></del> |
|            | Cash             |                                                    |                                       |                   |                       |               |                        |                               | 1a(1)             | <del> </del>                                     | X           |
|            |                  | assets                                             |                                       |                   |                       |               |                        |                               | 1a(2)             |                                                  | X           |
|            |                  | sactions                                           |                                       |                   |                       |               |                        |                               |                   |                                                  | v           |
| ٠,         |                  | of assets to a noncharital                         | · -                                   |                   |                       |               |                        |                               | 1b(1)             | ├──                                              | X           |
| ٠,         |                  | iases of assets from a nor                         | •                                     | organization      |                       |               |                        |                               | 1b(2)             | -                                                | X           |
|            |                  | l of facilities, equipment,                        | or other assets                       |                   |                       |               |                        |                               | 1b(3)             | ├                                                | X           |
|            |                  | bursement arrangements                             |                                       |                   |                       |               |                        |                               | 1b(4)             | -                                                | X           |
|            |                  | s or loan guarantees                               |                                       |                   |                       |               |                        |                               | 1b(5)             | <del>                                     </del> | X           |
|            |                  | rmance of services or me                           | •                                     | -                 |                       |               |                        |                               | 1b(6)             | -                                                | X           |
|            | -                | facilities, equipment, mai                         | •                                     |                   | • •                   |               |                        |                               | 1 <u>1c</u>       | Ļ                                                |             |
|            |                  | ver to any of the above is                         | •                                     | -                 |                       |               | •                      | =                             |                   | sets,                                            |             |
|            |                  | s given by the reporting fo                        |                                       |                   | ed less than fair m   | arket value   | in any transaction     | n or snaring arrangem         | ent, snow in      |                                                  |             |
| (a) Line n | <del></del>      | ) the value of the goods, (<br>(b) Amount involved | · · · · · · · · · · · · · · · · · · · |                   | e exempt organiza     | hon           | /d) Description        | in of transfers, transaction: | and charge are    | 2000000                                          | <u></u>     |
| (a) cine n | <del>'   -</del> | (b) Amount mvolved                                 | (c) Name o                            | N/A               | e exempt organiza     |               | (u) Description        | ar or gansiers, gansactions   | s, and sharing an | angemen                                          |             |
|            | +-               |                                                    |                                       | N/A               |                       |               |                        | <del></del>                   |                   |                                                  |             |
|            | +                |                                                    |                                       |                   |                       |               |                        | <del></del>                   |                   |                                                  |             |
|            | +                |                                                    |                                       |                   |                       |               |                        |                               |                   |                                                  |             |
|            | +-               |                                                    |                                       | <del></del>       |                       |               |                        |                               |                   |                                                  |             |
|            | +-               |                                                    |                                       |                   |                       |               | <del> </del>           |                               |                   |                                                  |             |
| -          | +                |                                                    |                                       |                   |                       |               |                        |                               |                   |                                                  |             |
|            | +                |                                                    |                                       |                   |                       |               | <u> </u>               |                               |                   |                                                  |             |
|            | +                |                                                    |                                       |                   |                       |               | <del> </del>           |                               |                   |                                                  |             |
|            | +                |                                                    |                                       |                   |                       |               | <del> </del>           | -                             |                   |                                                  |             |
|            | +                |                                                    |                                       |                   |                       |               |                        |                               |                   |                                                  |             |
|            | +                |                                                    |                                       |                   |                       |               | <del> </del>           |                               |                   |                                                  |             |
|            | +                |                                                    |                                       |                   |                       |               |                        |                               |                   |                                                  |             |
|            | +                |                                                    |                                       |                   |                       |               |                        |                               |                   |                                                  |             |
|            | +                |                                                    |                                       |                   | <u> </u>              |               | <del> </del>           |                               |                   |                                                  |             |
|            |                  |                                                    |                                       |                   |                       |               | <del> </del>           |                               |                   | <del></del>                                      |             |
| 22 ls t    | ha four          | idation directly or indirect                       | ly affiliated with or                 | related to one    | or more tay-aven      | nt organiza   | tions described        |                               |                   |                                                  |             |
|            |                  | 501(c) (other than section                         | •                                     | ="                | Of ITIOIC TAX CACIT   | ipt organiza  | ittoris acsoriaca      |                               | Yes               | ſχ                                               | No          |
|            |                  | mplete the following sche                          |                                       | 00001021          |                       |               |                        |                               | 100               |                                                  |             |
|            | 100, 00          | (a) Name of org                                    |                                       |                   | (b) Type of orga      | nization      |                        | (c) Description of rel        | ationship         |                                                  |             |
| -          |                  | N/A                                                | <del></del>                           |                   | (-, ,:                |               |                        |                               | · ·               |                                                  |             |
|            |                  |                                                    |                                       |                   |                       |               |                        |                               |                   |                                                  |             |
| -          |                  |                                                    |                                       |                   |                       |               |                        | -                             |                   |                                                  |             |
|            |                  | ,                                                  |                                       |                   |                       |               | _                      |                               |                   |                                                  |             |
|            |                  |                                                    |                                       |                   |                       |               |                        |                               |                   |                                                  |             |
|            |                  | penalties of perjury, I declare th                 |                                       |                   |                       |               |                        |                               | May the IRS       | discuss t                                        | his         |
| Sign       | and be           | lief, it is the, correct, and com                  | olete Declaration of pre              | parer (other than | taxpayer) is based on | alfinformatio | on of which preparer I | has any knowledge             | return with the   | e prepare                                        | 9f          |
| Here       |                  | WT                                                 | 1XT                                   | 7                 | 11/14                 | 120           | PRESI                  | DENT                          | X Yes             |                                                  | No          |
|            | Sign             | ature of officer of trustee                        | VV                                    |                   | Date                  | <u> </u>      | Title                  |                               |                   |                                                  | _           |
|            |                  | Print/Type preparer's na                           | me                                    | Preparer's s      | ignature              |               | Date                   | Check if                      | PTIN              |                                                  |             |
|            |                  | JO ANNA M.                                         | FELLON,                               | 100               | , , , ,               | لمره د        | اا                     | self- employed                |                   |                                                  |             |
| Paid       |                  | CPA                                                |                                       | John              | mon?                  | ella)         | 11/11/2020             |                               | P01316            | <u>52</u> 2                                      |             |
| Prepa      |                  | Firm's name ► FRI                                  | EDMAN LLP                             |                   |                       |               |                        | Firm's EIN ► 13               | 3-16108           | 09                                               |             |
| Use (      | )nly             |                                                    | V                                     | •                 | •                     |               |                        |                               |                   |                                                  |             |

Phone no (973) 929-3500 Form **990-PF** (2019)

Firm's address ▶ 100 EAGLE ROCK AVENUE, SUITE 200 EAST HANOVER, NJ 07936

| FORM 990-PF       | DIVIDENI                              | S AND INTER                  | REST              | FROM SECUR                  | ITIES S'                          | PATEMENT 1                    |
|-------------------|---------------------------------------|------------------------------|-------------------|-----------------------------|-----------------------------------|-------------------------------|
| SOURCE            | GROSS<br>AMOUNT                       | CAPITAI<br>GAINS<br>DIVIDENI |                   | (A)<br>REVENUE<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME |
| CHARLES SCHWAB    | 11,660                                | ).                           | 0.                | 11,660.                     | 11,665.                           | 11,660.                       |
| TO PART I, LINE 4 | 11,660                                | <u> </u>                     | 0.                | 11,660.                     | 11,665.                           | 11,660.                       |
| =                 | · · · · · · · · · · · · · · · · · · · |                              |                   | ,,                          |                                   |                               |
| FORM 990-PF       |                                       | TAΣ                          | KES               |                             | S                                 | FATEMENT 2                    |
| =                 |                                       | (A) EXPENSES PER BOOKS       | XES<br>NET<br>MEN |                             | (C) ADJUSTED NET INCOME           | (D)                           |
| FORM 990-PF       |                                       | (A)<br>EXPENSES              | NET<br>MEN        | INVEST-                     | (C)<br>ADJUSTED                   | (D)<br>CHARITABLE             |

| FORM 990-PF CORPORATE STOCK             |            | STATEMENT 3          |
|-----------------------------------------|------------|----------------------|
| DESCRIPTION                             | BOOK VALUE | FAIR MARKET<br>VALUE |
| CHARLES SCHWAB                          | 3,044,549. | 3,945,157.           |
| TOTAL TO FORM 990-PF, PART II, LINE 10B | 3,044,549. | 3,945,157.           |

| FORM 990-PF | EXPLANATION | CONCERNING E | PART VII-A, | LINE 8B | STATEMENT 4 |
|-------------|-------------|--------------|-------------|---------|-------------|

## EXPLANATION

NON-OPERATING PRIVATE FOUNDATIONS ARE NOT REQUIRED TO REGISTER WITH THE STATE OF NEW JERSEY. WHILE IN THE PAST THE ATTORNEY GENERAL OF THE STATE OF NEW JERSEY HAS ACCEPTED A COPY OF THE FEDERAL FORM 990-PF FROM THESE NON-REGISTERED PRIVATE FOUNDATIONS IT IS NO LONGER ACCEPTING THEM; IT IS ONLY ACCEPTING FILINGS FROM REGISTERED ENTITIES. THEREFORE, NO COPY OF THE 2019 FORM 990-PF WILL BE SENT TO THE ATTORNEY GENERAL OF THE STATE OF NEW JERSEY.

FORM 990-PF

LIST OF SUBSTANTIAL CONTRIBUTORS
PART VII-A, LINE 10

STATEMENT 5

NAME OF CONTRIBUTOR

ADDRESS

CRAIG AND JOAN HARRISON

161 PEACHCROFT DRIVE BASKING RIDGE, NJ 07920

## Schedule B

(Form 990, 990-EZ, or 990-PF)
Department of the Treasury Internal Revenue Service

**Schedule of Contributors** 

► Attach to Form 990, Form 990-EZ, or Form 990-PF

Go to www irs gov/Form990 for the latest information

OMB No 1545 0047

2019

Name of the organization

Employer identification number

ZG FOUNDATION INC. 84-3845961 Organization type (check one) Filers of Section Form 990 or 990 EZ 501(c)( ) (enter number) organization 4947(a)(1) nonexempt charitable trust not treated as a private foundation 527 political organization Form 990-PF X 501(c)(3) exempt private foundation 4947(a)(1) nonexempt charitable trust treated as a private foundation 501(c)(3) taxable private foundation Check if your organization is covered by the General Rule or a Special Rule Note: Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule See instructions **General Rule** X For an organization filing Form 990, 990 EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions **Special Rules** For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000, or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1 Complete Parts I and II For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals Complete Parts I, II, and III For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990 EZ that received from any one contributor, during the year, contributions exclusively for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000 If this box is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose Don't complete any of the parts unless the General Rule applies to this organization because it received nonexclusively religious, charitable, etc., contributions totaling \$5,000 or more during the year Caution: An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990, 990-EZ, or 990-PF), but it must answer "No" on Part IV, line 2, of its Form 990, or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to

certify that it doesn't meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF)

Schedule B (Form 990, 990 EZ, or 990 PF) (2019) Name of organization ZG FOUNDATION INC. Part I Contributors (see instructions) Use duplicate copies of Part I if additional space is needed (a) No Name, address, and ZIP + 4 1 CRAIG AND JOAN HARRISON 161 PEACHCROFT DRIVE BASKING RIDGE, NJ 07920 (a) (b) No Name, address, and ZIP + 4 2 (a) (b) No. Name, address, and ZIP + 4 (a) No. Name, address, and ZIP + 4 (a) (b) Name, address, and ZIP + 4 (c) (d) No. Name, address, and ZIP + 4 **Total contributions** Type of contribution Person Payroll Noncash (Complete Part II for noncash contributions)

923452 11-06-19

Name of organization

Employer identification number

## ZG FOUNDATION INC.

84-3845961

| G FOU                        | UNDATION INC.                                                                                        | [ 84                                     | - <u>3845961</u>     |
|------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------|
| Part II                      | Noncash Property (see instructions) Use duplicate copies of Part II                                  | if additional space is needed            |                      |
| (a)<br>No<br>from<br>Part I  | (b)  Description of noncash property given                                                           | (c) FMV (or estimate) (See instructions) | (d)<br>Date received |
| 1                            | PUBLICLY TRADED SECURITIES REPORTED AT FMV, COST AS REPORTED ON PAGE 1 LINE 1 OF 990-PF IS 3,044,549 | _                                        |                      |
|                              |                                                                                                      | _ \$3,945,014.                           | 12/23/19             |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                                                         | (c) FMV (or estimate) (See instructions) | (d)<br>Date received |
|                              |                                                                                                      | <br>_<br>_ \$                            |                      |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                                                           | (c) FMV (or estimate) (See instructions) | (d)<br>Date received |
|                              |                                                                                                      | <br><br>_                                |                      |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                                                           | (c) FMV (or estimate) (See instructions) | (d)<br>Date received |
| _                            |                                                                                                      | <br><br>\$                               |                      |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                                                         | (c) FMV (or estimate) (See instructions) | (d)<br>Date received |
|                              |                                                                                                      | <br>_<br>_<br>_ \$                       |                      |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                                                           | (c) FMV (or estimate) (See instructions) | (d)<br>Date received |
|                              |                                                                                                      |                                          |                      |
|                              |                                                                                                      | \$                                       |                      |