(Rev. January 2020)

**Return of Organization Exempt From Income Tax** 

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

OMB No. 1545-0047

Department of the Treasury

▶ Do not enter social security numbers on this form as it may be made public.

2019

Open to Public

| ii ite                      |              | ue Service     | Go to www.irs.gov/Formsso for instructions and the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                              | normation.         |                   | Inspecti           |                  |
|-----------------------------|--------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------|-------------------|--------------------|------------------|
| <u>A</u>                    | For the      | 2019 calen     | dar year, or tax year beginning , 2019, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ending                                       |                    |                   | , 20               |                  |
| В                           | Check if     | applicable     | C Name of organization MARY'S CENTER INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                              |                    | D Employe         | r identification r | number           |
|                             | Address      | change         | Doing business as MARY'S CENTER INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                              |                    | 52-1710341        |                    |                  |
|                             | Name ch      | ange           | Number and street (or P.O box if mail is not delivered to street address)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Roc                                          | om/suite           | E Telephon        | e number           |                  |
|                             | Initial retu | ım             | PO BOx 1804                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                              |                    | 4                 | 10-761-8082        |                  |
|                             | Final retu   | rn/terminated  | City or town, state or province, country, and ZIP or foreign postal code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                              |                    |                   |                    |                  |
|                             | Amended      | d return       | PASADENA, MD 21123-1804                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                              |                    | G Gross red       | eipts \$           | 211103           |
|                             | Application  | on pending     | F Name and address of principal officer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                              | H(a) Is this a gre | oup return for su | bordinates? Ye:    | s 🗸 No           |
|                             |              |                | Judith A. Crowninshield, 8088 Forest Glen Drive, Pasadena, MD 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 21122                                        | H(b) Are all s     | ubordinates i     | ncluded? 🔲 Ye      | s 🗌 No           |
| ī                           | Tax-exen     | npt status     | ✓ 501(c)(3) 501(c) ( ) < (insert no.) 4947(a)(1) or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 527U                                         | If "No," a         | attach a list. (  | (see instructions) |                  |
| J                           | Website:     | ► WWW.N        | IARYSCENTERMD.ORG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                              | H(c) Group e       | xemption nur      | nber ▶ 09          | 928              |
| K                           | Form of o    | rganization 🗸  | Corporation ☐ Trust ☐ Association ☐ Other ► L Year of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | of formation                                 | on 1990            | M State of I      | legal domicile     | MD               |
| Р                           | art I        | Summa          | ry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                              |                    |                   |                    |                  |
|                             | 1            |                | cribe the organization's mission or most significant activities: M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | IARY'S                                       | CENTER INC.        | OFFERS P          | ERSONAL,           |                  |
| æ                           | l .          | -              | TIAL SUPPORT TO ANY WOMAN EXPERIENCING AN UNTIMELY O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                              |                    |                   |                    |                  |
| Governance                  | Į.           |                | NTER INC.OFFERS FREE PREGNANCY TESTS AND FREE MATER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                              |                    |                   |                    |                  |
| E                           |              |                | box ▶ ☐ if the organization discontinued its operations or disp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              |                    |                   |                    |                  |
| Š                           | L .          |                | the state of the s |                                              |                    | 3                 |                    | 6                |
| 1 8                         | 1            |                | independent voting members of the governing body (Part VI, lin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                              |                    | 4                 |                    | 6                |
| Activities &                | I            |                | per of individuals employed in calendar year 2019 (Part V, line 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | -                                            |                    | 5                 |                    | 1                |
| <u>Ziti</u>                 | 4            |                | per of volunteers (estimate if necessary)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                              |                    | 6                 |                    | 40               |
| <u>5</u>                    |              |                | ated business revenue from Part VIII, column (C), line 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | • •                                          |                    | 7a                |                    |                  |
| •                           | I .          |                | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                              |                    | 7b                |                    | 0                |
|                             | b            | ivet urireiai  | ted business taxable income from Form 990-T, line 39                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <del>l i i</del>                             | Prior Year         | <del></del>       | Current Yea        | 0                |
|                             |              | Cantributio    | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | .\ ⊢                                         |                    | <del></del>       | Current rea        |                  |
| 9                           | 1            |                | ons and grants (Part VIII, line 1h)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 178266                                       |                    | 208977            |                    |                  |
| Revenue                     |              |                | ervice revenue (Part VIII, line 1h)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0                                            |                    | 0                 |                    |                  |
| æ                           |              |                | income (rait viii, colainii (A), incoes 4, and 7d)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | -                                            | <del></del>        | 1858              | <del></del>        | 2126             |
|                             | 1            |                | nue (Part VIII, column (A), lines 5, 6d, 6c, 9c, 10c, and 1ct.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                              |                    | <u> </u>          |                    | 0                |
|                             |              |                | ue-add lines 8 through 11 (must equal Part VIII) belumr (A), line                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | JI2)                                         |                    | 180124            |                    | 211103           |
|                             | 1            |                | similar amounts paid (Part IX, column (A), lines 1-3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | • ⊢                                          |                    | 75809             |                    | 81723            |
|                             | 1            |                | aid to or for members (Part IX, column (A), line 4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                              | <u></u>            | 0                 |                    | 0                |
| es                          | 1            |                | her compensation, employee benefits (Part IX, column (A), lines 5-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | _                                            |                    | 0                 |                    | 18388            |
| Expenses                    | 1            |                | al fundraising fees (Part IX, column (A), line 11e)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ·  _                                         |                    | 0                 | <del></del>        | 0                |
| Š                           | 1            |                | aising expenses (Part IX, column (D), line 25) ▶                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | _                                            |                    |                   |                    |                  |
| ш                           |              |                | enses (Part IX, column (A), lines 11a-11d, 11f-24e)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ·  _                                         |                    | 80506             |                    | 80416            |
|                             |              |                | nses. Add lines 13-17 (must equal Part IX, column (A), line 25)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | · L                                          |                    | 156315            |                    | 180527           |
| _                           | 19           | Revenue le     | ss expenses. Subtract line 18 from line 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ·                                            |                    | 23809             |                    | 30576            |
| s or                        | 1            |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | В                                            | eginning of Curr   | ent Year          | End of Yea         | ir               |
| Net Assets or Fund Balances | 20           | Total asset    | s (Part X, line 16)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | · L                                          | <del></del>        | 490451            |                    | 522669           |
| A P                         | 21           | Total liabili  | ties (Part X, line 26)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | · L                                          |                    | 798               |                    | 2440             |
| Ž.                          | 22           | Net assets     | or fund balances. Subtract line 21 from line 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>.                                    </u> |                    | 489653            |                    | 520229           |
| Pa                          | art II       | Signatu        | re Block                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                              |                    |                   |                    |                  |
|                             |              |                | I declare that I have examined this return, including accompanying schedules ar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              |                    |                   | knowledge and b    | belief, it is    |
| tru                         | e, correct   | , and complete | e. Declaration of preparer (other than officer) is based on all information of which                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | preparer                                     | has any knowled    | dge               |                    |                  |
|                             |              |                | oudeth a. (howninsheld                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                              |                    | apri              | 120 E              | 302              |
| Sig                         | gn           | Signatu        | ire of officer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                              | Date               |                   |                    |                  |
| He                          | re           |                | Judith A. Crowninshield Tre.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | askr                                         | er                 | J                 |                    |                  |
|                             |              | Type o         | r print name and title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                              |                    |                   |                    |                  |
| <u> </u>                    |              | Print/Type     | preparer's name Preparer's signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | / Dat                                        | te                 | Check 7           | if PTIN            |                  |
| Pa                          |              | Thomas I       | Jeffers San                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              | 4/17/20            | self-employ       |                    | <sub>855</sub> \ |
|                             | epare        | F              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              | <del></del> -      | EIN ▶             |                    |                  |
| US                          | e Only       | /              | ress ► 649 Rossburg Ct, Pasadena, MD 21122                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                              | Phone              |                   | 410 255 2539       | 9                |
| Ma                          | v the IR     |                | this return with the preparer shown above? (see instructions) .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              |                    |                   | ✓ Yes              | No               |
|                             |              |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Cat Na                                       | o. 11282Y          | <u> </u>          |                    | 90 (2019)        |
| rur                         | raperw       | UTA MEGUCT     | ion Act Notice, see the separate instructions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | oat. NO                                      | ). I 1202T         |                   | rum <b>3</b> ?     | (ZUIS)           |

| om 98 | (0 (2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Page Z          |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Part  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |
| 1 '   | Check if Schedule O contains a response or note to any line in this Part III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>. Ц</u>      |
| •     | Pregnancy Support Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |
| 2     | Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 7 No            |
|       | If "Yes," describe these new services on Schedule O.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1110            |
| 3     | Did the organization cease conducting, or make significant changes in how it conducts, any program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |
|       | services?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ] No            |
|       | If "Yes," describe these changes on Schedule O.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |
| 4     | Describe the organization's program service accomplishments for each of its three largest program services, as measurexpenses. Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to othe total expenses, and revenue, if any, for each program service reported.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ed by<br>thers, |
|       | the total experience, and revenue, if any, for each program convict reported.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |
| 4a    | (Code:) (Expenses \$118450 including grants of \$) (Revenue \$)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |
|       | CLIENT ASSISTANCE: Provide cribs, mattresses, pack n play/playards, car seats, strollers, hi-chairs, complete infant layettes,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |
|       | baby/toddler clothing, disposal diapers, blankets, sheets, baby food, formula and maternity clothing to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |
|       | clients. A total of 490 clients were provided with assistance in 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |
|       | Provide pregnancy diagnosis through limited obstetric ultrasound for 19 clients during 2019.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | . <b></b>       |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ,               |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |
| 4b    | (Code ) (Expenses \$ 18363 including grants of \$ ) (Revenue \$ )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |
|       | One on one discussion and free literature for a total of 568 clients on the development of the unborn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |
|       | baby, the mother's options, keeping the baby, abortion or adoption, a healthy pregnancy, sexually transmitted diseases, abstinence and brth control.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |
|       | transmitted diseases, abstinence and brth control.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |
| 4c    | (Code:) (Expenses \$) (Revenue \$)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |
|       | Free pregnancy test for 43 clients with apportioned program service expenses.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |
|       | Tree pregnancy test for 43 citems with apportuned program service expenses.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |
| 4d    | Other program services (Describe on Schedule O.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |
| 4e    | (Expenses \$ including grants of \$ ) (Revenue \$ )  Total program service expenses ▶ 143023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |
|       | ration by a Character and a character at the control of the contro |                 |

MOTMO

| Part    | IV Checklist of Required Schedules                                                                                                                                                                                                                                                                                          |     | T: .    |    |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------|----|
| •       | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes,"                                                                                                                                                                                                               |     | Yes     | No |
| •       | complete Schedule A                                                                                                                                                                                                                                                                                                         | 1   | 1       |    |
| 2       | Is the organization required to complete Schedule B, Schedule of Contributors (see instructions)?                                                                                                                                                                                                                           | 2   | ✓       |    |
| 3       | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I                                                                                                                                        | . 3 |         | 1  |
| 4       | <b>Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? If "Yes," complete Schedule C, Part II                                                                                                                         | 4   |         | 1  |
| 5       | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III                                                                                                 | 5   |         | 1  |
| 6       | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I                                                                      | 6   |         | 1  |
| 7       | Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                                                                                                              | 7   |         | 1  |
| 8       | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III                                                                                                                                                                           | 8   |         | 1  |
| 9       | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part IV                              | 9   |         | 1  |
| 10      | Did the organization, directly or through a related organization, hold assets in donor-restricted endowments or in quasi endowments? If "Yes," complete Schedule D, Part V                                                                                                                                                  | 10  |         | 1  |
| 11      | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VIII, IX, or X as applicable.                                                                                                                                                                                  |     |         |    |
| а       | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VI                                                                                                                                                                                         | 11a | 1       |    |
| b       | Did the organization report an amount for investments—other securities in Part X, line 12, that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII                                                                                                                      | 11b |         | 1  |
| С       | Did the organization report an amount for investments—program related in Part X, line 13, that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII                                                                                                                      | 11c |         | 1  |
| d       | Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part IX                                                                                                                                       | 11d |         | 1  |
| е       | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X                                                                                                                                                                                                       | 11e |         | 1  |
| f       | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X                                                                              | 11f | ļ<br>   | 1  |
| 12a     | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Parts XI and XII                                                                                                                                                                            | 12a | 1       |    |
| b       | Was the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional                                                                                             | 12b |         | 1  |
| 13      | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                                                                                                                                                                                                           | 13  | ļ       | 1  |
| 14a     | Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                                                                                                                 | 14a |         | 1  |
| b       | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV                   | 14b |         | /  |
| 15      | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? If "Yes," complete Schedule F, Parts II and IV                                                                                                                              | 15  | ,       | 1  |
| 16      | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV.                                                                                                                       | 16  |         | 1  |
| 17      | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I (see instructions)                                                                                                               | 17  |         | 1  |
| 18      | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II                                                                                                                                              | 18  |         | 1  |
| 19      | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a?                                                                                                                                                                                                                |     |         | Ė  |
| 0-      | If "Yes," complete Schedule G, Part III                                                                                                                                                                                                                                                                                     | 19  | <b></b> | 1  |
| 20a     | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H                                                                                                                                                                                                                                 | 20a |         | 1  |
| b<br>21 | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?  Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II | 20b |         |    |

| ran     | Checklist of Required Schedules (Continued)                                                                                                                                                                                                                                                                                                                                      |     |          |             |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------|-------------|
|         |                                                                                                                                                                                                                                                                                                                                                                                  |     | Yes      | No          |
| 22      | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III                                                                                                                                                                                        | 22  | ✓        |             |
| 23      | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete Schedule J                                                                                                                             | 23  |          | <b>√</b>    |
| 24a     | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25a                                                                                                   | 24a |          | <i>*</i>    |
| b       | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                                                                                                                                                                                                                                                                                | 24b |          | <del></del> |
| c       | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds?                                                                                                                                                                                                                                       | 24c |          |             |
| d       | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                                                                                                                                                                                                                                                                          | 24d |          |             |
| 25a     | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I                                                                                                                                                                       | 25a |          | 1           |
| b       | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete Schedule L, Part I                                                                                                              | 25b |          | ✓           |
| 26      | Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part II                                                       | 26  |          | 1           |
| 27      | Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity (including an employee thereof) or family member of any of these persons? If "Yes," complete Schedule L, Part III | 27  |          | <b>√</b>    |
| 28      | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions, for applicable filing thresholds, conditions, and exceptions):                                                                                                                                                                                   |     |          |             |
| а       | A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? If "Yes," complete Schedule L, Part IV                                                                                                                                                                                                                             | 28a |          | 1           |
| b       | A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV                                                                                                                                                                                                                                                                                  | 28b |          | 1           |
| c       | A 35% controlled entity of one or more individuals and/or organizations described in lines 28a or 28b? If "Yes," complete Schedule L, Part IV                                                                                                                                                                                                                                    | 28c |          | 1           |
| 29      | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M                                                                                                                                                                                                                                                                         | 29  | <b>V</b> |             |
| 30      | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? If "Yes," complete Schedule M                                                                                                                                                                                                         | 30  |          | 1           |
| 31      | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I                                                                                                                                                                                                                                                               | 31  |          | 1           |
| 32      | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete Schedule N, Part II                                                                                                                                                                                                                                             | 32  |          | 1           |
| 33      | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I                                                                                                                                                                                             | 33  |          | 1           |
| 34      | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1                                                                                                                                                                                                                                         | 34  |          | 1           |
| 35a     | Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                                                                                                                                                          | 35a |          | ✓           |
| b       | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2                                                                                                                                                                | 35b |          |             |
| 36      | <b>Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? If "Yes," complete Schedule R, Part V, line 2                                                                                                                                                                                                  | 36  |          | 1           |
| 37      | Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI                                                                                                                                                    | 37  |          | 1           |
| 38      | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19? <b>Note:</b> All Form 990 filers are required to complete Schedule O.                                                                                                                                                                                             | 38  | 1        | ļ<br> <br>  |
| Part    |                                                                                                                                                                                                                                                                                                                                                                                  |     |          |             |
|         | Check if Schedule O contains a response or note to any line in this Part V                                                                                                                                                                                                                                                                                                       | • • |          |             |
|         | E 4 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                                                                                                                                                                                                                                                                                                                         |     | Yes      | No          |
| 1a<br>b | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable                                                                                                                                                                                                                                                                                                     |     |          |             |
| С       | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners?                                                                                                                                                                                                                         | 10  | 1        | -           |

| rari    | Statements Regarding Other IRS Filings and Tax Compliance (continued)                                                                                                                                                  |          |          |              |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|--------------|
|         |                                                                                                                                                                                                                        |          | Yes      | No           |
| 2a      | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax                                                                                                                                        |          |          |              |
|         | Statements, filed for the calendar year ending with or within the year covered by this return 2a 1                                                                                                                     |          | 7        |              |
| b       | If at least one is reported on line 2a, did the organization file all required federal employment tax returns? .                                                                                                       | 2b       | <b>-</b> | <del> </del> |
| 0       | Note: If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions)                                                                                                              |          |          | <del> </del> |
| 3a      | Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                                          | 3a       |          | ✓            |
| ь       | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule O                                                                                                            | 3b       |          | $\vdash$     |
| 4a      | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over,                                                                                                |          |          | ,            |
|         | a financial account in a foreign country (such as a bank account, securities account, or other financial account)?                                                                                                     | _4a      |          | ✓            |
| b       | If "Yes," enter the name of the foreign country ►  See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).                                                 |          |          | ŀ            |
| 5-      |                                                                                                                                                                                                                        |          |          | 7            |
| 5a<br>b | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year? Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction? | 5a<br>5b |          | 1            |
| C       | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                      | 5c       |          | -            |
| _       | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the                                                                                                                 | 30       |          | <del></del>  |
| 6a      | organization solicit any contributions that were not tax deductible as charitable contributions?                                                                                                                       | 6a       |          | ✓            |
| Ь       | If "Yes," did the organization include with every solicitation an express statement that such contributions or                                                                                                         |          |          | 1            |
| _       | gifts were not tax deductible?                                                                                                                                                                                         | 6b       |          | <u> </u>     |
| 7       | Organizations that may receive deductible contributions under section 170(c).                                                                                                                                          |          |          |              |
| а       | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?                                                                        | 7a       |          | 7            |
| ь       | If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                                        | 7b       |          |              |
| C       | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was                                                                                                               |          |          |              |
|         | required to file Form 8282?                                                                                                                                                                                            | 7c       |          | 1            |
| þ       | If "Yes," indicate the number of Forms 8282 filed during the year                                                                                                                                                      |          |          |              |
| e       | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                        | 7e       |          | ✓            |
| f       | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract? .                                                                                                         | 7f       |          | ✓            |
| 9       | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                                                                                       | 7g_      |          |              |
| h       | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?                                                                                     | 7h       |          |              |
| 8       | <b>Sponsoring organizations maintaining donor advised funds.</b> Did a donor advised fund maintained by the                                                                                                            |          |          |              |
| _       | sponsoring organization have excess business holdings at any time during the year?                                                                                                                                     | 8        |          | ļ            |
| 9       | Sponsoring organizations maintaining donor advised funds.                                                                                                                                                              | <u> </u> |          |              |
| а       | Did the sponsoring organization make any taxable distributions under section 4966?                                                                                                                                     | 9a       |          | <u> </u>     |
| _ b     | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?                                                                                                                      | 9b       |          | <u> </u>     |
| 10      | Section 501(c)(7) organizations. Enter:                                                                                                                                                                                |          |          |              |
| a       | Initiation fees and capital contributions included on Part VIII, line 12                                                                                                                                               | 1        |          |              |
| b<br>11 | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities . <b>10b</b> Section 501(c)(12) organizations. Enter:                                                                      |          |          |              |
| a       | Gross income from members or shareholders                                                                                                                                                                              |          |          | ļ            |
| b       | Gross income from other sources (Do not net amounts due or paid to other sources                                                                                                                                       | i i      |          | Ì            |
| U       | against amounts due or received from them.)                                                                                                                                                                            |          |          |              |
| 12a     | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?                                                                                                             | 12a      |          |              |
| ь       | If "Yes," enter the amount of tax-exempt interest received or accrued during the year   12b                                                                                                                            |          |          |              |
| 13      | Section 501(c)(29) qualified nonprofit health insurance issuers.                                                                                                                                                       |          |          |              |
| а       | Is the organization licensed to issue qualified health plans in more than one state?                                                                                                                                   | 13a      |          |              |
|         | Note: See the instructions for additional information the organization must report on Schedule O.                                                                                                                      |          |          |              |
| b       | Enter the amount of reserves the organization is required to maintain by the states in which                                                                                                                           |          |          |              |
| -       | the organization is licensed to issue qualified health plans                                                                                                                                                           | ]        |          |              |
| C       | Enter the amount of reserves on hand                                                                                                                                                                                   |          |          |              |
| 14a     | Did the organization receive any payments for indoor tanning services during the tax year?                                                                                                                             | 14a      |          | <b>✓</b>     |
| b       | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedule O.                                                                                                             | 14b      |          |              |
| 15      | Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or                                                                                                          |          |          |              |
|         | excess parachute payment(s) during the year?                                                                                                                                                                           | 15       |          | ✓            |
|         | If "Yes," see instructions and file Form 4720, Schedule N.                                                                                                                                                             |          |          |              |
| 16      | Is the organization an educational institution subject to the section 4968 excise tax on net investment income?                                                                                                        | 16       |          | 1            |
|         | If "Yes," complete Form 4720, Schedule O.                                                                                                                                                                              |          |          | İ            |

| Part        | Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. Check if Schedule O contains a response or note to any line in this Part VI                                                                                                                                                                  | See in | struc       |                                                  |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--------------------------------------------------|
| Secti       | on A. Governing Body and Management                                                                                                                                                                                                                                                                                                                                                                                                             |        |             |                                                  |
| 4           |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        | Yes         | No                                               |
| 1a          | Enter the number of voting members of the governing body at the end of the tax year If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain on Schedule O.                                                                                                                                           |        |             |                                                  |
| b           | Enter the number of voting members included on line 1a, above, who are independent . 1b 6                                                                                                                                                                                                                                                                                                                                                       | ا      |             |                                                  |
| 2           | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee?                                                                                                                                                                                                                                                                           | 2      |             | 1                                                |
| 3<br>4<br>5 | Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors, trustees, or key employees to a management company or other person?. Did the organization make any significant changes to its governing documents since the prior Form 990 was filed? Did the organization become aware during the year of a significant diversion of the organization's assets?. | 3 4 5  |             | 1                                                |
| 6           | Did the organization become aware during the year of a significant diversion of the organization subsection of the organization have members or stockholders?                                                                                                                                                                                                                                                                                   | 6      |             | 1                                                |
| 7a          | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body?                                                                                                                                                                                                                                                                                              | 7a     |             | 1                                                |
| b           | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?                                                                                                                                                                                                                                                                                       | 7b     |             | 1                                                |
| 8           | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:                                                                                                                                                                                                                                                                                                               |        |             |                                                  |
| a           | The governing body?                                                                                                                                                                                                                                                                                                                                                                                                                             | 8a     | <b>✓</b>    | ļ                                                |
| b           | Each committee with authority to act on behalf of the governing body?                                                                                                                                                                                                                                                                                                                                                                           | 8b     | <b>✓</b>    | <del>                                     </del> |
| 9<br>Socti  | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses on Schedule O                                                                                                                                                                                                                                    | 9      | odo.)       | _                                                |
| Secu        | on B. Policies (This Section B requests information about policies not required by the Internal Reven                                                                                                                                                                                                                                                                                                                                           | ue C   | Yes         | No                                               |
| 10a         | Did the organization have local chapters, branches, or affiliates?                                                                                                                                                                                                                                                                                                                                                                              | 10a    | <i>√</i>    |                                                  |
| b           | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?                                                                                                                                                                                                                      | 10b    | <b>✓</b>    |                                                  |
| 11a         | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?                                                                                                                                                                                                                                                                                                                     | 11a    | <b>\</b>    |                                                  |
| b           | Describe in Schedule O the process, if any, used by the organization to review this Form 990.                                                                                                                                                                                                                                                                                                                                                   |        |             |                                                  |
| 12a         | Did the organization have a written conflict of interest policy? If "No," go to line 13                                                                                                                                                                                                                                                                                                                                                         | 12a    | <b>✓</b>    | <u> </u>                                         |
| b           | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?                                                                                                                                                                                                                                                                                                             | 12b    | ✓           | ļ                                                |
| C           | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes,"                                                                                                                                                                                                                                                                                                                                       | 40-    | ,           |                                                  |
| 13          | describe in Schedule O how this was done                                                                                                                                                                                                                                                                                                                                                                                                        | 12c    | <b>✓</b>    | <del></del>                                      |
| 14          | Did the organization have a written document retention and destruction policy?                                                                                                                                                                                                                                                                                                                                                                  | 14     | <b>V</b>    | <del>                                     </del> |
| 15          | Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                                                                                                                                                                            |        | _           |                                                  |
| а           | The organization's CEO, Executive Director, or top management official                                                                                                                                                                                                                                                                                                                                                                          | 15a    | 1           |                                                  |
| ь           | Other officers or key employees of the organization                                                                                                                                                                                                                                                                                                                                                                                             | 15b    | 1           | <b> </b>                                         |
| 16a         | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions).  Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement                                                                                                                                                                                                                                             |        |             |                                                  |
|             | with a taxable entity during the year?                                                                                                                                                                                                                                                                                                                                                                                                          | 16a    |             | 7                                                |
| b           | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements?                                                                                                                                                    | 16b    |             |                                                  |
| Secti       | on C. Disclosure                                                                                                                                                                                                                                                                                                                                                                                                                                | ופט    | <u> </u>    |                                                  |
| 17          | List the states with which a copy of this Form 990 is required to be filed ► Maryland                                                                                                                                                                                                                                                                                                                                                           |        |             |                                                  |
| 18          | Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.  Own website Another's website Upon request Other (explain on Schedule O)                                                                                                                                                   | Γ (Sec | tion        | 501(c)                                           |
| 19          | Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of and financial statements available to the public during the tax year.                                                                                                                                                                                                                                                                |        |             | iolicy,                                          |
| 20          | State the name, address, and telephone number of the person who possesses the organization's books and re                                                                                                                                                                                                                                                                                                                                       | cords  | <b>&gt;</b> |                                                  |

| Form | aan | 1201 | ۵ |
|------|-----|------|---|

## Part VII . Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

#### Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's current key employees, if any. See instructions for definition of "key employees."
- List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations. See instructions for the order in which to list the persons above.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

| Check this box in heither the organization no | 1                                                                                       | <u> </u>                |          |         | <del>)</del> | <u> </u>                     |          |                                             |                                                  |                                                                       |
|-----------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------|----------|---------|--------------|------------------------------|----------|---------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------|
| (A)<br>Name and title                         | (B) Average hours                                                                       |                         |          |         |              |                              |          | (D) Reportable compensation                 | (E) Reportable compensation                      | (F) Estimated amount of other                                         |
|                                               | per week<br>(list any<br>hours for<br>related<br>organizations<br>below<br>dotted line) | Individua<br>or directo |          | Officer | Key employee | Highest compensated employee | Former   | from the<br>organization<br>(W-2/1099-MISC) | from related<br>organizations<br>(W-2/1099-MISC) | compensation<br>from the<br>organization and<br>related organizations |
| (1) Rev. Father Michael Roach                 | 11                                                                                      | ]                       |          |         |              |                              |          |                                             |                                                  |                                                                       |
| Chairman Of The Board                         |                                                                                         | ✓                       | L        | ✓       |              |                              |          | 0                                           | 0                                                | 0                                                                     |
| (2) Rev. Father Edward Szymanski              | 11                                                                                      | 1                       |          |         |              |                              |          | Í                                           |                                                  |                                                                       |
| Board Member and Secretary                    |                                                                                         | <b>✓</b>                | L.       | ✓       | <u> </u>     |                              | _        | 0                                           | 0                                                | 0                                                                     |
| (3) Judith Crowninshield                      | 35                                                                                      | ]                       |          |         |              |                              |          |                                             |                                                  |                                                                       |
| Board Member and Treasurer                    |                                                                                         | 1                       |          | ✓       |              | L                            |          | 0                                           | 0                                                | 0                                                                     |
| (4) Rev. Father Michael DeAscanı              | 11                                                                                      | ]                       |          |         |              |                              |          |                                             |                                                  |                                                                       |
| Board Member                                  | <u> </u>                                                                                | <b>✓</b>                |          |         |              |                              |          | 0                                           | 0                                                | 0                                                                     |
| (5) Mary C. Brandow-Heiss                     | 1 1                                                                                     | ]                       |          |         |              |                              | ŀ        |                                             |                                                  | ļ                                                                     |
| Board Member                                  |                                                                                         | ✓                       | <u> </u> |         |              |                              | <u> </u> | 0                                           | 0                                                | 0                                                                     |
| (6) Linda Rhinehart                           | 1                                                                                       |                         |          |         |              |                              | ļ        |                                             |                                                  |                                                                       |
| Board Member                                  |                                                                                         | 1                       |          |         |              | L                            | <u> </u> | 0                                           | 0                                                | 0                                                                     |
| <u></u>                                       |                                                                                         |                         |          |         |              |                              |          |                                             |                                                  | ,                                                                     |
| (8)                                           |                                                                                         |                         |          |         |              |                              |          |                                             |                                                  |                                                                       |
| (9)                                           |                                                                                         |                         |          |         |              |                              |          |                                             |                                                  |                                                                       |
| (10)                                          |                                                                                         |                         |          |         |              |                              |          |                                             |                                                  |                                                                       |
| (11)                                          |                                                                                         |                         | <u> </u> |         |              |                              |          |                                             |                                                  |                                                                       |
| (12)                                          |                                                                                         | -                       |          |         |              |                              |          |                                             |                                                  |                                                                       |
| (13)                                          |                                                                                         |                         |          |         |              |                              |          |                                             |                                                  |                                                                       |
| (14)                                          | ,                                                                                       |                         |          |         |              |                              |          |                                             |                                                  |                                                                       |
|                                               |                                                                                         | 1                       |          |         |              |                              |          | <del> </del>                                |                                                  |                                                                       |

| Part VII Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued) |                                                                                                |                                                                                         |                                |                                                                                             |               |                       |                              | ued)        |                                 |                                          |                 |                                           |       |          |
|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------|---------------|-----------------------|------------------------------|-------------|---------------------------------|------------------------------------------|-----------------|-------------------------------------------|-------|----------|
| •                                                                                                               | (A) Name and title                                                                             |                                                                                         | box,                           | Position<br>(do not check more that<br>box, unless person is b<br>officer and a director/tr |               |                       | is both                      | an<br>tee)  | Reportable compensation         | (E) Reportable compensation from related | able<br>sation  | (F) Estimated among of other compensation |       |          |
|                                                                                                                 |                                                                                                | per week<br>(list any<br>hours for<br>related<br>organizations<br>below<br>dotted line) | Individual trustee or director | Institutional trustee                                                                       | Officer       | Key employee          | Highest compensated employee | Former      | organization<br>(W-2/1099-MISC) | organiza<br>(W-2/1099                    |                 | fro<br>organiz<br>related o               |       |          |
| (15)                                                                                                            |                                                                                                |                                                                                         |                                |                                                                                             |               |                       |                              |             |                                 |                                          |                 |                                           |       |          |
| (16)                                                                                                            |                                                                                                |                                                                                         |                                | _                                                                                           |               |                       |                              |             |                                 |                                          |                 |                                           |       |          |
| (17)                                                                                                            |                                                                                                |                                                                                         |                                |                                                                                             |               |                       |                              |             |                                 |                                          |                 |                                           |       |          |
| (18)                                                                                                            |                                                                                                |                                                                                         |                                |                                                                                             | ļ             |                       |                              |             |                                 |                                          |                 | <del></del>                               | •     |          |
|                                                                                                                 |                                                                                                |                                                                                         |                                |                                                                                             |               | _                     |                              |             |                                 |                                          |                 |                                           |       |          |
| (20)                                                                                                            |                                                                                                |                                                                                         |                                |                                                                                             |               |                       | ,                            |             |                                 |                                          |                 | :                                         |       |          |
| (21)                                                                                                            |                                                                                                |                                                                                         |                                |                                                                                             | <u> </u>      |                       |                              |             |                                 |                                          |                 |                                           |       |          |
| (22)                                                                                                            |                                                                                                |                                                                                         |                                |                                                                                             |               |                       |                              |             |                                 | ******                                   |                 |                                           |       |          |
| (23)                                                                                                            |                                                                                                |                                                                                         |                                | _                                                                                           |               |                       |                              |             |                                 |                                          |                 |                                           |       |          |
| (24)                                                                                                            |                                                                                                |                                                                                         |                                |                                                                                             | -             |                       |                              |             |                                 |                                          | -               |                                           |       |          |
| (25)                                                                                                            |                                                                                                | ,                                                                                       |                                |                                                                                             |               |                       |                              |             |                                 |                                          |                 |                                           |       | ,        |
| 1b                                                                                                              | Subtotal                                                                                       |                                                                                         |                                | •                                                                                           | •             |                       | •                            | <b>&gt;</b> | 0                               |                                          | 0               |                                           |       | 0        |
| c<br>d                                                                                                          | Total from continuation sheets to Part Total (add lines 1b and 1c)                             |                                                                                         |                                | •                                                                                           | •             |                       |                              |             | 0                               |                                          | 0               |                                           |       | 0        |
| 2                                                                                                               | Total number of individuals (including but reportable compensation from the organi             |                                                                                         | d to th                        | ose                                                                                         | e list        | ted                   | above                        | e) w        | ho received mor                 | e than \$1                               | 00,000          |                                           |       |          |
| 3                                                                                                               | Did the organization list any <b>former</b> of employee on line 1a? If "Yes," complete the     |                                                                                         |                                |                                                                                             |               |                       |                              |             | loyee, or highes                |                                          | nsated          |                                           | Yes   | No<br>✓  |
| 4                                                                                                               | For any individual listed on line 1a, is the organization and related organizations individual | sum of re<br>greater th                                                                 | portal<br>an \$                | ble<br>150,                                                                                 | con<br>,000   | npei<br>)? <i>I</i> : | nsatio<br>f "Ye              | on a<br>s," | nd other compe                  | nsation frodule J fo                     | om the          | 4                                         |       |          |
| 5                                                                                                               | Did any person listed on line 1a receive of for services rendered to the organization          |                                                                                         |                                |                                                                                             |               |                       |                              |             |                                 | tion or inc                              | lividual        |                                           |       | <u> </u> |
|                                                                                                                 | on B. Independent Contractors                                                                  |                                                                                         |                                |                                                                                             |               |                       |                              |             | <del> </del>                    |                                          |                 |                                           |       |          |
| 1                                                                                                               | Complete this table for your five high compensation from the organization. Rep                 | nest comp<br>ort.comper                                                                 | ensat<br>Isatio                | ed<br>n fo                                                                                  | inde<br>r the | epei<br>e ca          | ndent<br>lenda               | r ye        | ear ending with o               | received<br>within th                    | more<br>e orgar | tnan \$1                                  | tax   | year.    |
|                                                                                                                 | (A)<br>Name and business add                                                                   | Iress                                                                                   |                                |                                                                                             |               |                       |                              |             | (B)<br>Description of ser       | vices                                    |                 | (C)<br>Compensa                           | ation |          |
|                                                                                                                 |                                                                                                |                                                                                         |                                |                                                                                             |               |                       |                              |             |                                 |                                          |                 |                                           |       |          |
|                                                                                                                 | 44 1                                                                                           |                                                                                         |                                |                                                                                             |               |                       |                              |             |                                 |                                          |                 | ·                                         |       |          |
|                                                                                                                 | <b>T</b>                                                                                       |                                                                                         |                                |                                                                                             |               | 1: '                  | ·                            |             |                                 | (a)b =                                   | w               | ,                                         |       |          |
| 2                                                                                                               | Total number of independent contractor received more than \$100,000 of compens                 |                                                                                         |                                |                                                                                             |               |                       |                              | ז ני        | iose listed abov                | e) wno                                   | _               |                                           |       |          |

| Part                                                   |     | Check if Schedule O contains a response or no          | te to an  | v line in this Pa | rt VIII                                |                                               |                                                      |
|--------------------------------------------------------|-----|--------------------------------------------------------|-----------|-------------------|----------------------------------------|-----------------------------------------------|------------------------------------------------------|
| <del></del>                                            |     | Check it Schedule O Contains a response of no          | ite to an | (A) Total revenue | (B) Related or exempt function revenue | (C)<br>Unrelated<br>business revenue          | (D) Revenue excluded from tax under sections 512–514 |
| y y                                                    | 1a  | Federated campaigns 1a                                 | 5740      |                   |                                        |                                               |                                                      |
| r al                                                   | b   | Membership dues 1b                                     | 0         |                   |                                        |                                               |                                                      |
| اع ق                                                   | С   | Fundraising events 1c                                  | 0         |                   |                                        |                                               |                                                      |
| \$ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \               | d   | Related organizations 1d                               | 0         |                   |                                        |                                               |                                                      |
| 호 [을]                                                  | е   | Government grants (contributions) 1e                   | 0         | •                 |                                        |                                               |                                                      |
| Si                                                     | f   | All other contributions, gifts, grants,                |           |                   |                                        |                                               |                                                      |
| Contributions, Gifts, Grants and Other Similar Amounts |     | and similar amounts not included above 1f              | 153008    |                   |                                        | 1                                             |                                                      |
| 운 히                                                    | g   | Noncash contributions included in                      |           |                   |                                        |                                               |                                                      |
| Cont                                                   | _   | lines 1a–1f                                            | 50229     |                   |                                        |                                               |                                                      |
| 0 6                                                    | h   | Total. Add lines 1a–1f                                 | . ▶       | 208977            |                                        |                                               |                                                      |
| a                                                      |     | Busines                                                | s Code    |                   |                                        |                                               |                                                      |
| Program Service<br>Revenue                             | 2a  |                                                        |           |                   |                                        |                                               |                                                      |
| ie š                                                   | b   |                                                        |           |                   |                                        |                                               | <del></del>                                          |
| E 5                                                    | 0 1 |                                                        |           |                   |                                        |                                               | <del> </del>                                         |
| gram Ser<br>Revenue                                    | ď   |                                                        |           |                   |                                        |                                               | -                                                    |
| 5                                                      | f   | All other program service revenue                      |           |                   |                                        |                                               |                                                      |
| <u>~</u>                                               | g   | Total. Add lines 2a–2f                                 | . ▶       |                   |                                        |                                               |                                                      |
|                                                        | 3   | Investment income (including dividends, interes        |           |                   |                                        |                                               |                                                      |
|                                                        |     | other similar amounts)                                 |           | 2126              |                                        |                                               |                                                      |
|                                                        | 4   | Income from investment of tax-exempt bond proce        |           |                   |                                        |                                               |                                                      |
|                                                        | 5   | Royalties                                              |           |                   |                                        |                                               |                                                      |
|                                                        |     | (i) Real (ii) Per                                      |           |                   |                                        |                                               | 1                                                    |
|                                                        | 6a  | Gross rents 6a                                         |           |                   |                                        |                                               | ļ                                                    |
|                                                        | b   | Less: rental expenses 6b                               |           |                   |                                        | '                                             |                                                      |
|                                                        | С   | Rental income or (loss) 6c                             |           | ·                 |                                        |                                               |                                                      |
|                                                        | d   | Net rental income or (loss)                            | . ▶       |                   |                                        |                                               |                                                      |
|                                                        | 7a  | Gross amount from (i) Securities (ii) O                | ther      |                   |                                        |                                               |                                                      |
|                                                        |     | sales of assets                                        |           |                   |                                        |                                               |                                                      |
|                                                        |     | other than inventory 7a                                |           |                   |                                        |                                               |                                                      |
| e e                                                    | b   | Less. cost or other basis                              |           |                   | i                                      |                                               |                                                      |
| evenue                                                 |     | and sales expenses . 7b                                |           |                   |                                        |                                               |                                                      |
|                                                        | i . | Gain or (loss)                                         |           |                   |                                        |                                               |                                                      |
| Other R                                                | d   | Net gain or (loss)                                     | . ▶       |                   |                                        |                                               |                                                      |
| F                                                      | 8a  | Gross income from fundraising events (not including \$ |           |                   | i                                      |                                               |                                                      |
|                                                        |     | of contributions reported on line                      |           |                   |                                        |                                               |                                                      |
|                                                        |     | 1c). See Part IV, line 18 8a                           |           |                   |                                        |                                               |                                                      |
|                                                        | b   | Less: direct expenses 8b                               |           |                   |                                        |                                               |                                                      |
|                                                        | C   | Net income or (loss) from fundraising events .         | . ▶       |                   |                                        |                                               |                                                      |
|                                                        | 9a  | Gross income from gaming                               |           |                   |                                        |                                               |                                                      |
|                                                        |     | activities. See Part IV, line 19 . 9a                  |           |                   |                                        |                                               |                                                      |
|                                                        | ь   | Less: direct expenses 9b                               |           |                   |                                        |                                               |                                                      |
|                                                        | С   | Net income or (loss) from gaming activities            | . ▶       |                   |                                        |                                               |                                                      |
|                                                        | 10a | Gross sales of inventory, less                         |           |                   |                                        |                                               | [                                                    |
|                                                        |     | returns and allowances 10a                             |           |                   |                                        |                                               | ]                                                    |
|                                                        | b   | Less: cost of goods sold 10b                           |           |                   |                                        |                                               |                                                      |
|                                                        | С   | Net income or (loss) from sales of inventory           | . ▶       |                   |                                        |                                               |                                                      |
| Sn                                                     |     | Busines                                                | ss Code   | <del></del>       |                                        |                                               |                                                      |
| ne<br>ne                                               | 11a |                                                        |           |                   |                                        |                                               | <u> </u>                                             |
| scellaned<br>Revenue                                   | ь   |                                                        |           |                   |                                        | <del> </del>                                  | <del> </del>                                         |
| ev<br>ev                                               | C   | <u> </u>                                               |           | <u> </u>          |                                        | <del> </del>                                  |                                                      |
| Miscellaneous<br>Revenue                               | đ   | All other revenue                                      |           |                   |                                        |                                               |                                                      |
|                                                        | 10  | Total. Add lines 11a-11d                               |           | 044400            |                                        | 0                                             | 0                                                    |
|                                                        | 12  | Total revenue. See instructions                        |           | 211103            | . 0                                    | <u>,                                     </u> | <u> </u>                                             |

| Part IX S | Statement | of Fun | ctional | Expenses |
|-----------|-----------|--------|---------|----------|

| Section       | Check if Schedule O contains a response                                                                                                                                                           |                       |                              |                                     |                                |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------|-------------------------------------|--------------------------------|
| Do no         | of tinclude amounts reported on lines 6b, 7b,                                                                                                                                                     |                       |                              |                                     |                                |
|               | o, and 10b of Part VIII.                                                                                                                                                                          | (A)<br>Total expenses | (B) Program service expenses | (C) Management and general expenses | (D)<br>Fundraising<br>expenses |
| 1             | Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21                                                                                              |                       |                              |                                     |                                |
| 2             | Grants and other assistance to domestic individuals. See Part IV, line 22                                                                                                                         | 81723                 | 81723                        |                                     |                                |
| 3             | Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16                                                                  | 0                     | 0                            |                                     |                                |
| <b>4</b><br>5 | Benefits paid to or for members Compensation of current officers, directors, trustees, and key employees                                                                                          | 0                     | 0                            | 0                                   |                                |
| 6             | Compensation not included above to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B)                                                      | 0                     | 0                            | 0                                   |                                |
| 7             | Other salaries and wages                                                                                                                                                                          | 16586                 | 0                            | 16586                               |                                |
| 8             | Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions)                                                                                                | o l                   | 0                            | 0                                   |                                |
| 9             | Other employee benefits [                                                                                                                                                                         | 0                     | 0                            | 0                                   |                                |
| 10            | Payroll taxes                                                                                                                                                                                     | 1802                  | 0                            | 1802                                |                                |
| 11            | Fees for services (nonemployees):                                                                                                                                                                 |                       |                              |                                     |                                |
| а             | Management                                                                                                                                                                                        | 0                     | 0                            | 0                                   |                                |
| b             | Legal                                                                                                                                                                                             | 0                     | 0                            | 0                                   |                                |
| C             | Accounting                                                                                                                                                                                        | 10093                 | 0                            | 10093                               |                                |
| d             | Lobbying                                                                                                                                                                                          | 0                     | 0                            | 0                                   |                                |
| e<br>f        | Professional fundraising services. See Part IV, line 17 Investment management fees                                                                                                                | 0                     |                              |                                     |                                |
| g             | Other. (If line 11g amount exceeds 10% of line 25, column (A) amount, list line 11g expenses on Schedule O.)                                                                                      | 0                     | 0                            | 0                                   |                                |
| 12            | Advertising and promotion                                                                                                                                                                         | 0                     | 0                            | 0                                   |                                |
| 13            | Office expenses                                                                                                                                                                                   | 3723                  | 931                          | 2792                                |                                |
| 14            | Information technology                                                                                                                                                                            | 0                     | 0                            | 0                                   |                                |
| 15            | Royalties                                                                                                                                                                                         | 0                     | 0                            | 0                                   |                                |
| 16            | Occupancy                                                                                                                                                                                         | 51852                 | 48105                        | 3747                                | (                              |
| 17            | Travel                                                                                                                                                                                            | 0                     | 0                            | 0                                   |                                |
| 18            | Payments of travel or entertainment expenses for any federal, state, or local public officials                                                                                                    | 0                     | 0                            | 0                                   |                                |
| 19            | Conferences, conventions, and meetings .                                                                                                                                                          | 0                     | 0                            | 0                                   |                                |
| 20            | Interest                                                                                                                                                                                          | 0                     | 0                            | 0_                                  |                                |
| 21            | Payments to affiliates                                                                                                                                                                            | 0                     | 0                            | 0                                   |                                |
| 22            | Depreciation, depletion, and amortization .                                                                                                                                                       | 7345                  | 6757                         | 588                                 |                                |
| 23            | Insurance                                                                                                                                                                                         | 4110                  | 3781                         | 329                                 |                                |
| 24            | Other expenses. Itemize expenses not covered above (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O.) |                       |                              |                                     |                                |
| а             | Fund Raising Expense                                                                                                                                                                              | 1567                  | 0                            | _ 0                                 | 1567                           |
| b             | Dues & Subscriptions                                                                                                                                                                              | 920                   | 920                          | 0                                   |                                |
| C             | Program Supplies                                                                                                                                                                                  | 89                    | 89                           | 0                                   |                                |
| d             | Literature                                                                                                                                                                                        | 717                   | 717                          | 0                                   |                                |
| е             | All other expenses                                                                                                                                                                                |                       |                              | 0                                   |                                |
| 25            | Total functional expenses. Add lines 1 through 24e                                                                                                                                                | 180527                | 143023                       | _35937                              | 1567                           |
| 26            | Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here ▶ ☐ if                  |                       |                              |                                     |                                |
|               | _following SOP 98-2 (ASC 958-720)                                                                                                                                                                 | 0                     | 0                            | 0                                   |                                |

|                             |     |                                                                                                                                                                       | (A)<br>Beginning of year |          | (B)<br>End of year |
|-----------------------------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------|--------------------|
|                             | 1   | Cash—non-interest-bearing                                                                                                                                             | 41179                    | 1        | 33677              |
|                             | 2   | Savings and temporary cash investments                                                                                                                                | 382773                   | 2        | 426654             |
|                             | 3   | Pledges and grants receivable, net                                                                                                                                    | 0                        | 3        | 0                  |
|                             | 4   | Accounts receivable, net                                                                                                                                              | 0                        | 4        | 0                  |
|                             | 5   | Loans and other receivables from any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35%                  |                          |          |                    |
|                             |     | controlled entity or family member of any of these persons                                                                                                            | 0                        | 5        | 0                  |
|                             | 6   | Loans and other receivables from other disqualified persons (as defined                                                                                               |                          |          |                    |
|                             |     | under section 4958(f)(1)), and persons described in section 4958(c)(3)(B).                                                                                            | 0                        | 6        | O                  |
| ts                          | 7   | Notes and loans receivable, net                                                                                                                                       | 0                        | 7        | 0                  |
| Assets                      | 8   | Inventories for sale or use                                                                                                                                           | 32920                    | 8        | 37879              |
| Ą                           | 9   | Prepaid expenses and deferred charges                                                                                                                                 | 8065                     | 9        | 6290               |
|                             | 10a | Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D 10a 53136                                                                         |                          |          |                    |
|                             | b   | Less: accumulated depreciation                                                                                                                                        | 25514                    | 10c      | 18169              |
|                             | 11  | Investments—publicly traded securities                                                                                                                                | 0                        | 11       |                    |
|                             | 12  | Investments—other securities. See Part IV, line 11                                                                                                                    | 0                        | 12       | 0                  |
|                             | 13  | Investments—program-related. See Part IV, line 11                                                                                                                     | 0                        | 13       |                    |
|                             | 14  | Intangible assets                                                                                                                                                     | 0                        | 14       | 0                  |
|                             | 15  | Other assets. See Part IV, line 11                                                                                                                                    |                          | 15       |                    |
|                             | 16  | Total assets. Add lines 1 through 15 (must equal line 33)                                                                                                             | 490451                   |          | 522669             |
|                             | 17  | Accounts payable and accrued expenses                                                                                                                                 |                          | 17       | 1466               |
|                             | 18  | Grants payable                                                                                                                                                        |                          | 18       | 0                  |
|                             | 19  | Deferred revenue                                                                                                                                                      |                          | 19       | <u> </u>           |
|                             | 20  | Tax-exempt bond liabilities                                                                                                                                           |                          | 20       | 0                  |
|                             | 21  | Escrow or custodial account liability. Complete Part IV of Schedule D                                                                                                 | 0                        | 21       | 0                  |
| Liabilities                 | 22  | Loans and other payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35%                       |                          |          |                    |
| iat                         |     | controlled entity or family member of any of these persons                                                                                                            | 0                        |          | 0                  |
| -                           | 23  | Secured mortgages and notes payable to unrelated third parties                                                                                                        | 0                        | 24       | 0                  |
|                             | 24  | Unsecured notes and loans payable to unrelated third parties                                                                                                          | 0                        | 24       | 0                  |
|                             | 25  | Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17–24). Complete Part X of Schedule D | ;                        | ٥٢       |                    |
|                             | 26  | Total liabilities. Add lines 17 through 25                                                                                                                            | 798                      | 25<br>26 | 974<br>2440        |
|                             | 20  |                                                                                                                                                                       | /98                      | 20       | 2440               |
| nces                        |     | Organizations that follow FASB ASC 958, check here ► ☑ and complete lines 27, 28, 32, and 33.                                                                         |                          |          |                    |
| ala                         | 27  | Net assets without donor restrictions                                                                                                                                 | 489653                   |          | 514229             |
| 8                           | 28  | Net assets with donor restrictions                                                                                                                                    | 0                        | 28       | 6000               |
| Net Assets or Fund Balances |     | Organizations that do not follow FASB ASC 958, check here ▶ ☐ and complete lines 29 through 33.                                                                       |                          |          |                    |
| ō                           | 29  | Capital stock or trust principal, or current funds                                                                                                                    | 0                        | 29       | 0                  |
| et                          | 30  | Paid-in or capital surplus, or land, building, or equipment fund                                                                                                      | 0                        |          | 0                  |
| \ss                         | 31  | Retained earnings, endowment, accumulated income, or other funds                                                                                                      | 0                        | 31       | 0                  |
| et/                         | 32  | Total net assets or fund balances                                                                                                                                     | 489653                   |          | 520229             |
| Z                           | 33  | Total liabilities and net assets/fund balances                                                                                                                        | 490451                   | 33       | 522669             |

the audit, review, or compilation of its financial statements and selection of an independent accountant? . .

3a As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the

required audit or audits, explain why on Schedule O and describe any steps taken to undergo such audits.

Schedule O.

If the organization changed either its oversight process or selection process during the tax year, explain on

Form **990** (2019)

2c

За

3b

#### SCHEDULE A (Form 990 or 990-EZ)

Department of the Treasury

**Public Charity Status and Public Support** 

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust. ► Attach to Form 990 or Form 990-EZ.

▶ Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

Open to Public

Internal Revenue Service Inspection Name of the organization **Employer identification number** MARY'S CENTER INC. 52-1710341 Reason for Public Charity Status (All organizations must complete this part.) See instructions. The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.) ☐ A church, convention of churches, or association of churches described in section 170(b)(1)(A)(i). A school described in section 170(b)(1)(A)(ii). (Attach Schedule E (Form 990 or 990-EZ).) ☐ A hospital or a cooperative hospital service organization described in section 170(b)(1)(A)(iii). A medical research organization operated in conjunction with a hospital described in section 170(b)(1)(A)(iii). Enter the hospital's name, city, and state: 5 An organization operated for the benefit of a college or university owned or operated by a governmental unit described in section 170(b)(1)(A)(iv). (Complete Part II.) A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v). An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi). (Complete Part II.) A community trust described in section 170(b)(1)(A)(vi). (Complete Part II.) An agricultural research organization described in section 170(b)(1)(A)(ix) operated in conjunction with a land-grant college or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or university: An organization that normally receives: (1) more than 3375% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions—subject to certain exceptions, and (2) no more than 33½% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See section 509(a)(2). (Complete Part III.) An organization organized and operated exclusively to test for public safety. See section 509(a)(4). 12 An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Check the box in lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g. Type I. A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. You must complete Part IV, Sections A and B. Type II. A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). You must complete Part IV, Sections A and C. Type III functionally integrated. A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). You must complete Part IV, Sections A, D, and E. Type III non-functionally integrated. A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). You must complete Part IV, Sections A and D, and Part V. Check this box if the organization received a written determination from the IRS that it is a Type I, Type III, functionally integrated, or Type III non-functionally integrated supporting organization. Enter the number of supported organizations . . . Provide the following information about the supported organization(s). (iv) is the organization (vi) Amount of (i) Name of supported organization (ii) EIN (iii) Type of organization (v) Amount of monetary listed in your governing (described on lines 1-10 support (see other support (see document? instructions) instructions) above (see instructions)) Yes Nο (A) (B) (C) (D) (E)

**Total** 

18

|       | ·                                               |                         |                 |                  |                   |                       |                                         |
|-------|-------------------------------------------------|-------------------------|-----------------|------------------|-------------------|-----------------------|-----------------------------------------|
| Part  | Support Schedule for Organiza                   | ations Descri           | bed in Secti    | ons 170(b)(1     | )(A)(iv) and 1    | 70(b)(1)(A)(vi        | <u>)</u>                                |
|       | (Complete only if you checked the               | ne box on line          | 5, 7, or 8 of   | Part I or if the | e organization    | n failed to qua       | alify under                             |
| _ `   | Part III. If the organization fails to          | qualify unde            | r the tests lis | sted below, pl   | ease comple       | te Part III.)         |                                         |
| Sect  | ion A. Public Support                           |                         |                 |                  |                   | <del></del>           | - · · · · · · · · · · · · · · · · · · · |
| Caler | ndar year (or fiscal year beginning in)         | (a) 2015                | <b>(b)</b> 2016 | (c) 2017         | (d) 2018          | <b>(e)</b> 2019       | (f) Total                               |
| 1     | Gifts, grants, contributions, and               |                         |                 |                  |                   |                       |                                         |
|       | membership fees received. (Do not               |                         |                 |                  |                   |                       |                                         |
|       | include any "unusual grants.")                  | 184701                  | 232678          | 203362           | 178266            | 208977                | 1007984                                 |
| 2     | Tax revenues levied for the                     |                         |                 |                  |                   |                       |                                         |
|       | organization's benefit and either paid          |                         |                 | }                |                   |                       |                                         |
|       | to or expended on its behalf                    | o                       | 0               | o                | 0                 | o                     | 0                                       |
| 3     | The value of services or facilities             |                         |                 |                  |                   |                       |                                         |
|       | furnished by a governmental unit to the         |                         |                 | 1                |                   |                       |                                         |
|       | organization without charge                     | o                       | 0               | o                | O                 | o                     | 0                                       |
| 4     | Total. Add lines 1 through 3                    | 184701                  | 232678          | 203362           | 178266            | 208977                | 1007984                                 |
| 5     | The portion of total contributions by           |                         |                 |                  |                   |                       |                                         |
|       | each person (other than a                       |                         |                 |                  |                   |                       |                                         |
|       | governmental unit or publicly                   |                         |                 |                  |                   |                       |                                         |
|       | supported organization) included on             | j j                     |                 | ļ                |                   |                       |                                         |
|       | line 1 that exceeds 2% of the amount            |                         |                 |                  |                   |                       |                                         |
|       | shown on line 11, column (f)                    |                         |                 |                  |                   |                       |                                         |
| 6     | Public support. Subtract line 5 from line 4     |                         |                 |                  |                   |                       | 1007984                                 |
| Secti | on B. Total Support                             |                         |                 |                  |                   |                       |                                         |
| Caler | dar year (or fiscal year beginning in) >        | (a) 2015                | <b>(b)</b> 2016 | (c) 2017         | (d) 2018          | (e) 2019              | (f) Total                               |
| 7     | Amounts from line 4                             | 184701                  | 232678          | 203362           | 178266            | 208977                | 1007984                                 |
| 8     | Gross income from interest, dividends,          |                         |                 |                  |                   |                       |                                         |
|       | payments received on securities loans,          | }                       |                 | ŀ                |                   | 1                     |                                         |
|       | rents, royalties, and income from               |                         |                 |                  |                   |                       |                                         |
|       | sımilar sources                                 | 433                     | 499             | 549              | 1858              | 2126                  | 5465                                    |
| 9     | Net income from unrelated business              |                         |                 | <u></u>          |                   |                       |                                         |
|       | activities, whether or not the business         | ľ                       |                 | ľ                |                   | i                     |                                         |
|       | is regularly carried on                         | o                       | 0               | o                | o                 | o                     | 0                                       |
| 10    | Other income. Do not include gain or            |                         |                 |                  |                   |                       |                                         |
|       | loss from the sale of capital assets            |                         |                 |                  |                   |                       |                                         |
|       | (Explain in Part VI.)                           | o                       | 0               | o                | 0                 | 0                     | 0                                       |
| 11    | Total support. Add lines 7 through 10           |                         |                 |                  |                   |                       | 1013449                                 |
| 12    | Gross receipts from related activities, etc     | . (see instruction      | ons)            |                  |                   | 12                    | 0                                       |
| 13    | First five years. If the Form 990 is for the    | ne organization         | 's first, secon | d, third, fourth | , or fifth tax ye | ear as a sectio       | n 501(c)(3)                             |
|       | organization, check this box and stop he        | re                      |                 | <u> </u>         | <u> </u>          | · · · · ·             | <b>&gt;</b> _                           |
| Secti | on C. Computation of Public Suppor              | rt Percentage           | 9               |                  |                   |                       |                                         |
| 14    | Public support percentage for 2019 (line 6      | 6, column (f) di        | vided by line 1 | 1, column (f))   |                   | 14                    | 99.46 %                                 |
| 15    | Public support percentage from 2018 Sch         |                         |                 |                  |                   | 15                    | 99.62 %                                 |
| 16a   | 331/3% support test-2019. If the organi         |                         |                 |                  |                   |                       |                                         |
|       | box and stop here. The organization qua         | •                       | •               | _                |                   |                       |                                         |
| b     | 331/3% support test—2018. If the organi         |                         |                 |                  |                   |                       |                                         |
|       | this box and <b>stop here.</b> The organization | qualifies as a p        | oublicly suppo  | rted organizati  | on                |                       | <b>&gt;</b> [                           |
| 17a   | 10%-facts-and-circumstances test-20             | <b>019.</b> If the orga | nization did n  | ot check a box   | c on line 13, 1   | 6a, or 16b, and       | line 14 is                              |
|       | 10% or more, and if the organization me         | eets the "facts-        | and-circumsta   | ances" test, ch  | eck this box a    | ind <b>stop here.</b> | Explain in                              |
|       | Part VI how the organization meets the "        | facts-and-circ          | umstances" te   | st. The organiz  | zation qualifies  | s as a publicly       | supported                               |
|       | organization                                    | · · · · ·               |                 |                  |                   |                       | <b>&gt;</b> [                           |
| b     | 10%-facts-and-circumstances test-20             | 018. If the orga        | anization did n | ot check a box   | x on line 13, 1   | 6a, 16b, or 17        | a, and line                             |
|       | 15 is 10% or more, and if the organiza          |                         |                 |                  |                   |                       |                                         |
|       | Explain in Part VI how the organization n       | neets the "fact         | s-and-circums   | stances" test.   | The organizati    | on qualifies as       | a publicly                              |

Private foundation. If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see

| Part        | Support Schedule for Organiza                                                                      | itions Descr    | ibed in Secti                                    | ion 509(a)(2)                                    |                   |                 | ,<br>dan Dank II |
|-------------|----------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------|--------------------------------------------------|-------------------|-----------------|------------------|
| •           | (Complete only if you checked th                                                                   |                 |                                                  |                                                  |                   |                 | der Part II.     |
| <del></del> | If the organization fails to qualify                                                               | under the te    | sts listed bei                                   | ow, piease co                                    | mplete Part I     | <u>!.)</u>      |                  |
|             | on A. Public Support                                                                               | () 221          | #10040                                           | ( ) 0047                                         | 4.0.040           | (-) 0010        | 60 T-4-1         |
| _           | dar year (or fiscal year beginning in)                                                             | (a) 2015        | <b>(b)</b> 2016                                  | (c) 2017                                         | (d) 2018          | <b>(e)</b> 2019 | (f) Total        |
| 1           | Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") | \               |                                                  |                                                  |                   |                 |                  |
| 2           | Gross receipts from admissions, merchandise                                                        |                 | <del></del>                                      |                                                  |                   |                 |                  |
| -           | sold or services performed, or facilities                                                          | ,               | 1                                                |                                                  |                   |                 |                  |
|             | furnished in any activity that is related to the                                                   |                 | 1\                                               |                                                  |                   |                 |                  |
| •           | organization's fax-exempt purpose Gross receipts from activities that are not an                   |                 | 1                                                |                                                  |                   |                 |                  |
| 3           | unrelated trade or business under section 513                                                      |                 |                                                  |                                                  |                   |                 |                  |
| 4           | Tax revenues levied for the                                                                        |                 | \                                                |                                                  |                   |                 |                  |
|             | organization's benefit and either paid to                                                          |                 |                                                  |                                                  |                   |                 |                  |
|             | or expended on its behalf                                                                          |                 | 1                                                |                                                  |                   |                 | <del>-</del>     |
| 5           | The value of services or facilities                                                                |                 |                                                  |                                                  |                   |                 |                  |
|             | furnished by a governmental unit to the organization without charge                                |                 |                                                  |                                                  |                   |                 |                  |
| •           |                                                                                                    |                 | <del>                                     </del> |                                                  |                   |                 | <del></del>      |
| 6<br>7a     | <b>Total.</b> Add lines 1 through 5 Amounts included on lines 1, 2, and 3                          |                 | <del> </del>                                     | <del>                                     </del> |                   |                 | <del></del>      |
| 14          | received from disqualified persons .                                                               |                 | \                                                | 1                                                |                   |                 |                  |
| b           | Amounts included on lines 2 and 3                                                                  |                 | <u> </u>                                         | <u> </u>                                         |                   |                 |                  |
| U           | received from other than disqualified                                                              |                 |                                                  | <b> \</b>                                        |                   |                 |                  |
|             | persons that exceed the greater of \$5,000                                                         |                 |                                                  | \                                                |                   |                 | i                |
|             | or 1% of the amount on line 13 for the year                                                        |                 | l                                                | \                                                |                   |                 |                  |
| _           | Add lines 7a and 7b                                                                                |                 |                                                  |                                                  |                   |                 |                  |
| 8           | Public support. (Subtract line 7c from                                                             |                 |                                                  | <del>\</del>                                     |                   |                 |                  |
|             | line 6.)                                                                                           |                 |                                                  | \                                                |                   | ļ               |                  |
| Secti       | on B. Total Support                                                                                |                 | <del></del>                                      | j                                                |                   |                 |                  |
| Calen       | dar year (or fiscal year beginning in) 🕨                                                           | (a) 2015        | <b>(b)</b> 2016                                  | (c) 20 <sup>1</sup> 7                            | (d) 2018          | <b>(e)</b> 2019 | (f) Total        |
| 9           | Amounts from line 6                                                                                |                 |                                                  | \                                                |                   |                 |                  |
| 10a         | Gross income from interest, dividends,                                                             |                 |                                                  | \ \ \                                            |                   |                 |                  |
|             | payments received on securities loans, rents,                                                      |                 | ł                                                | \                                                |                   |                 |                  |
|             | royalties, and income from similar sources.                                                        |                 |                                                  | ,                                                |                   |                 |                  |
| þ           | Unrelated business taxable income (less                                                            |                 | ļ                                                |                                                  | \                 |                 |                  |
|             | section 511 taxes) from businesses                                                                 |                 |                                                  |                                                  | \                 |                 |                  |
|             | acquired after June 30, 1975                                                                       | ,               |                                                  |                                                  |                   |                 |                  |
| -           | Add lines 10a and 10b                                                                              |                 | <u> </u>                                         | -                                                | <u> </u>          |                 |                  |
| 11          | Net income from unrelated business                                                                 |                 |                                                  |                                                  | \                 |                 |                  |
|             | activities not included in line 10b, whether                                                       |                 |                                                  |                                                  |                   |                 |                  |
|             | or not the business is regularly carried on                                                        |                 |                                                  |                                                  | <del>\</del>      |                 |                  |
| 12          | Other income. Do not include gain or loss from the sale of capital assets                          |                 |                                                  |                                                  |                   |                 |                  |
|             | (Explain in Part VI.)                                                                              |                 |                                                  |                                                  | \ \               |                 |                  |
| 13          | Total support. (Add lines 9, 10c, 11,                                                              |                 | <del> </del>                                     | <del>                                     </del> | 1                 |                 |                  |
|             | and 12.)                                                                                           |                 | 1                                                |                                                  | 1                 |                 |                  |
| 14          | First five years. If the Form 990 is for the                                                       | ne organization | n's first, secon                                 | d, third, fourth                                 | , or fifth tax ve | ear as a sectio | n 501(c)(3)      |
|             | organization, check this box and stop he                                                           | -               |                                                  |                                                  |                   | 7               |                  |
| Secti       | on C. Computation of Public Suppor                                                                 |                 |                                                  | · · · · · · · · · · · · · · · · · · ·            |                   | _/              |                  |
| 15          | Public support percentage for 2019 (line 8                                                         |                 |                                                  | 13, column (f))                                  |                   | 15,             | %_               |
| 16          | Public support percentage from 2018 Sch                                                            | nedule A, Part  | III, line 15 .                                   |                                                  |                   | 16              | %                |
| Secti       | on D. Computation of Investment In                                                                 | come Perce      | ntage                                            |                                                  |                   |                 |                  |
| 17          | Investment income percentage for 2019 (                                                            |                 |                                                  |                                                  |                   | 17              | %                |
| 18          | Investment income percentage from 2018                                                             | Schedule A,     | Part III, line 17                                |                                                  |                   | 18              | <u>%</u>         |
| 19a         | 331/3% support tests-2019. If the organ                                                            | ization did not | check the bo                                     | x on line 14, a                                  | nd line 15 is m   | ore than 331/39 | %, and line      |
|             | 17 is not more than 331/3%, check this box                                                         |                 |                                                  |                                                  |                   |                 |                  |
| b           | 331/3% support tests—2018. If the organiz                                                          | ation did not o | check a box on                                   | line 14 or line                                  | 19a, and line 16  | is more than 3  | はった。             |
|             | line 18 is not more than 331/3%, check this l                                                      |                 |                                                  |                                                  |                   |                 |                  |
| 20          | Private foundation. If the organization di                                                         | d not check a   | box on line 14                                   | , 19a, or 19b, o                                 | check this box    | and see instru  | ctionৈs 🕨 🔲      |

#### Part IV Supporting Organizations

(Complete only if you checked a box in line 12 on Part I. If you checked 12a of Part I, complete Sections A and B. If you checked 12b of Part I, complete Sections A and C. If you checked 12c of Part I, complete Sections A, D, and E. If you checked 12d of Part I, complete Sections A and D, and complete Part V.)

| Secti | on A. All Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                        |            | <del>-/</del> |                                                  |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------|--------------------------------------------------|
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            | Yes           | No                                               |
| 1     | Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in <b>Part VI</b> how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.                                                                                                                                                        | 1          |               |                                                  |
| 2     | Did the organization have any supported organization that does not have an IRS determination of status                                                                                                                                                                                                                                                                                                                                                                    | <b>-</b> - |               | <u> </u>                                         |
| 2     | under section 509(a)(1) or (2)? If "Yes," explain in Part VI how the organization determined that the supported                                                                                                                                                                                                                                                                                                                                                           |            |               |                                                  |
| 30    | organization was described in section 509(a)(1) or (2).  Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer                                                                                                                                                                                                                                                                                                 | 2          | <b> </b>      | <del>                                     </del> |
| 3a    | (b) and (c) below.                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3a         |               |                                                  |
| b     | Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and                                                                                                                                                                                                                                                                                                                                                          | Sa         |               | $\vdash$                                         |
|       | satisfied the public support tests under section 509(a)(2)? If "Yes," describe in <b>Part VI</b> when and how the organization made the determination.                                                                                                                                                                                                                                                                                                                    | 3b         |               |                                                  |
| С     | Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B)                                                                                                                                                                                                                                                                                                                                                          |            |               |                                                  |
|       | purposes? If "Yes," explain in Part VI what controls the organization put In place to ensure such use.                                                                                                                                                                                                                                                                                                                                                                    | 3c         |               |                                                  |
| 4a    | Was any supported organization not organized in the United States ("foreign supported organization")? If                                                                                                                                                                                                                                                                                                                                                                  | <u> </u>   |               | لــــــا                                         |
|       | "Yes," and if you checked 12a or 12b in Part I, answer (b) and (c) below.                                                                                                                                                                                                                                                                                                                                                                                                 | 4a         | ļ             | <u> </u>                                         |
| b     | Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign                                                                                                                                                                                                                                                                                                                                                               |            |               |                                                  |
|       | supported organization? If "Yes," describe in <b>Part VI</b> how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.                                                                                                                                                                                                                                                            | 44         |               |                                                  |
| _     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4b         | -             | ļ <sub>1</sub>                                   |
| С     | Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in <b>Part VI</b> what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B)                                                                                                                             |            | l<br>L        |                                                  |
|       | purposes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4c         |               |                                                  |
| 5a    | Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in <b>Part VI</b> , including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action             |            |               |                                                  |
|       | was accomplished (such as by amendment to the organizing document).                                                                                                                                                                                                                                                                                                                                                                                                       | 5a         |               | ļ <sup>,</sup>                                   |
| b     | Type I or Type II only. Was any added or substituted supported organization part of a class already                                                                                                                                                                                                                                                                                                                                                                       | <u> </u>   |               |                                                  |
|       | designated in the organization's organizing document?                                                                                                                                                                                                                                                                                                                                                                                                                     | 5b         |               |                                                  |
| C     | Substitutions only. Was the substitution the result of an event beyond the organization's control?                                                                                                                                                                                                                                                                                                                                                                        | 5c         |               |                                                  |
| 6     | Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (III) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in <b>Part VI</b> . | 6          | <u></u>       |                                                  |
| 7     | Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor                                                                                                                                                                                                                                                                                                                                                           | -          | <del> </del>  |                                                  |
| •     | (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity                                                                                                                                                                                                                                                                                                                                                           | [          | 1             | (                                                |
|       | with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).                                                                                                                                                                                                                                                                                                                                                                   | 7          |               |                                                  |
| 8     | Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7?                                                                                                                                                                                                                                                                                                                                                           |            |               |                                                  |
|       | If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).                                                                                                                                                                                                                                                                                                                                                                                                             | 8          |               |                                                  |
| 9a    | Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described                                                                                                                                                                                                                                                         |            |               |                                                  |
|       | in section 509(a)(1) or (2))? If "Yes," provide detail in <b>Part VI</b> .                                                                                                                                                                                                                                                                                                                                                                                                | 9a         | ļ             | <u> </u>                                         |
| b     | Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes," provide detail in <b>Part VI.</b>                                                                                                                                                                                                                                                                  | 9b         |               |                                                  |
| С     | Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in <b>Part VI</b> .                                                                                                                                                                                                                                      | 9c         |               |                                                  |
| 10a   | Was the organization subject to the excess business holdings rules of section 4943 because of section                                                                                                                                                                                                                                                                                                                                                                     |            |               |                                                  |
|       | 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer 10b below.                                                                                                                                                                                                                                                                                                          | 10a        |               |                                                  |
| b     | Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to                                                                                                                                                                                                                                                                                                                                                                    |            |               |                                                  |
|       | determine whether the organization had excess business holdings.)                                                                                                                                                                                                                                                                                                                                                                                                         | 10b        | I             | l                                                |

| Ρ | 'aa | e | 5 |
|---|-----|---|---|
|   |     |   |   |

. .

| Part  | V Supporting Organizations (continued)                                                                                                                                                                                               |               |          |          |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------|----------|
|       |                                                                                                                                                                                                                                      |               | Yes      | No       |
| 11    | Has the organization accepted a gift or contribution from any of the following persons?                                                                                                                                              |               |          |          |
| а     | A person who directly or indirectly controls, either alone or together with persons described in (b) and (c)                                                                                                                         |               |          | اــــا   |
|       | below, the governing body of a supported organization?                                                                                                                                                                               | 11a           |          |          |
|       | A family member of a person described in (a) above?                                                                                                                                                                                  | 11b<br>11c    |          | -        |
|       | A 35% controlled entity of a person described in (a) or (b) above? If "Yes" to a, b, or c, provide detail in Part VI.  on B. Type I Supporting Organizations                                                                         | 116           |          | L        |
| Jecu  | on B. Type I Supporting Organizations                                                                                                                                                                                                |               | Yes      | No       |
| 1     | Did the directors, trustees, or membership of one or more supported organizations have the power to                                                                                                                                  |               |          | 1        |
| •     | regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the                                                                                                                   |               |          | ]        |
|       | tax year? If "No," describe in Part VI how the supported organization(s) effectively operated, supervised, or                                                                                                                        |               |          |          |
|       | controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove directors or trustees were allocated among the supported                    |               |          |          |
|       | organizations and what conditions or restrictions, if any, applied to such powers during the tax year.                                                                                                                               |               |          |          |
| _     |                                                                                                                                                                                                                                      | 1             |          | <u> </u> |
| 2     | Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in Part                  | '             |          |          |
|       | VI how providing such benefit carried out the purposes of the supported organization(s) that operated,                                                                                                                               |               |          |          |
|       | supervised, or controlled the supporting organization.                                                                                                                                                                               | 2             |          |          |
| Secti | on C. Type II Supporting Organizations                                                                                                                                                                                               |               | <u> </u> | <u> </u> |
|       |                                                                                                                                                                                                                                      |               | Yes      | No       |
| 1     | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors                                                                                                                     |               |          |          |
|       | or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control                                                                                                                        |               |          |          |
|       | or management of the supporting organization was vested in the same persons that controlled or managed                                                                                                                               |               |          | ļl       |
| O4    | the supported organization(s).                                                                                                                                                                                                       | 1_            |          |          |
| Secu  | on D. All Type III Supporting Organizations                                                                                                                                                                                          |               | Yes      | No       |
| 1     | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the                                                                                                                       |               | 163      | 110      |
| •     | organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax                                                                                                                |               |          |          |
|       | year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the                                                                                                               |               |          |          |
|       | organization's governing documents in effect on the date of notification, to the extent not previously provided?                                                                                                                     | 1             |          |          |
| 2     | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported                                                                                                                     |               |          | 1 1      |
|       | organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how                                                                                                                   |               |          | <u></u>  |
| _     | the organization maintained a close and continuous working relationship with the supported organization(s).                                                                                                                          | 2             |          | <u> </u> |
| 3     | By reason of the relationship described in (2), did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's                     |               | Ì        |          |
|       | income or assets at all times during the tax year? If "Yes," describe in <b>Part VI</b> the role the organization's                                                                                                                  |               |          |          |
|       | supported organizations played in this regard.                                                                                                                                                                                       | 3             |          |          |
| Secti | on E. Type III Functionally Integrated Supporting Organizations                                                                                                                                                                      |               |          |          |
| 1     | Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see                                                                                                                   | instru        | ction    | s).      |
| а     | ☐ The organization satisfied the Activities Test. Complete line 2 below.                                                                                                                                                             |               |          |          |
| b     | The organization is the parent of each of its supported organizations. Complete line 3 below.                                                                                                                                        |               |          |          |
| C     | The organization supported a governmental entity. Describe in Part VI how you supported a government entity (                                                                                                                        | see in        |          |          |
| 2     | Activities Test. Answer (a) and (b) below.                                                                                                                                                                                           | $\overline{}$ | Yes      | NO       |
| а     | Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in <b>Part VI identify</b> |               |          | ;        |
|       | those supported organizations and explain how these activities directly furthered their exempt purposes,                                                                                                                             |               | ļ        |          |
|       | how the organization was responsive to those supported organizations, and how the organization determined                                                                                                                            |               | 1        |          |
|       | that these activities constituted substantially all of its activities.                                                                                                                                                               | 2a            |          |          |
| b     | Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more                                                                                                                  |               |          |          |
|       | of the organization's supported organization(s) would have been engaged in? If "Yes," explain in Part VI the                                                                                                                         |               |          |          |
|       | reasons for the organization's position that its supported organization(s) would have engaged in these                                                                                                                               |               |          |          |
|       | activities but for the organization's involvement.                                                                                                                                                                                   | 2b            |          | <u> </u> |
| 3     | Parent of Supported Organizations. <i>Answer (a) and (b) below.</i> Did the argenization have the newer to regularly appoint or clost a majority of the officers, directors, or                                                      |               |          |          |
| а     | Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? <i>Provide details in Part VI.</i>                                      | 3a            |          |          |
| b     | Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each                                                                                                                  | - Ja          |          | <u> </u> |
| IJ    | of its supported organizations? If "Ves " describe in Part VI the role played by the organization in this regard                                                                                                                     | 3h            | J        | ا'       |

| Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Org                                                                                                                  |              |                                                 |                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------|---------------------------------------------|
| <ol> <li>Check here if the organization satisfied the Integral Part Test as a qualifying<br/>instructions. All other Type III non-functionally integrated supporting organ</li> </ol> | tru<br>iizat | st on Nov. 20, 1970 (explons must complete Sect | lain in Part VI). See<br>tions A through E. |
| Section A—Adjusted Net Income                                                                                                                                                         |              | (A) Prior Year                                  | (B) Current Year<br>(optional)              |
| 1 Net short-term capital gain                                                                                                                                                         | 1            |                                                 |                                             |
| 2 Recoveries of prior-year distributions                                                                                                                                              | 2            |                                                 |                                             |
| 3 Other gross income (see instructions)                                                                                                                                               | 3            |                                                 |                                             |
| 4 Add lines 1 through 3.                                                                                                                                                              | 4            |                                                 |                                             |
| 5 Depreciation and depletion                                                                                                                                                          | 5            |                                                 |                                             |
| 6 Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or                                                     |              |                                                 |                                             |
| maintenance of property held for production of income (see instructions)                                                                                                              | 6            |                                                 |                                             |
| 7 Other expenses (see instructions)                                                                                                                                                   | 7            |                                                 |                                             |
| 8 Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)                                                                                                                        | 8            |                                                 |                                             |
| Section B—Minimum Asset Amount                                                                                                                                                        |              | (A) Prior Year                                  | (B) Current Year (optional)                 |
| Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year):                                                       |              |                                                 |                                             |
| a Average monthly value of secunties                                                                                                                                                  | 1a           | ·                                               | <u> </u>                                    |
| <b>b</b> Average monthly cash balances                                                                                                                                                | 1b           |                                                 |                                             |
| c Fair market value of other non-exempt-use assets                                                                                                                                    | 1c           |                                                 |                                             |
| d Total (add lines 1a, 1b, and 1c)                                                                                                                                                    | 1d           |                                                 |                                             |
| e Discount claimed for blockage or other                                                                                                                                              |              |                                                 |                                             |
| factors (explain in detail in Part VI):                                                                                                                                               |              |                                                 |                                             |
| 2 Acquisition indebtedness applicable to non-exempt-use assets                                                                                                                        | 2            |                                                 |                                             |
| 3 Subtract line 2 from line 1d.                                                                                                                                                       | 3            |                                                 |                                             |
| 4 Cash deemed held for exempt use. Enter 1-1/2% of line 3 (for greater amount, see instructions).                                                                                     | 4            |                                                 |                                             |
| 5 Net value of non-exempt-use assets (subtract line 4 from line 3)                                                                                                                    | 5            |                                                 |                                             |
| 6 Multiply line 5 by .035.                                                                                                                                                            | 6            |                                                 |                                             |
| 7 Recoveries of prior-year distributions                                                                                                                                              | 7            |                                                 |                                             |
| 8 Minimum Asset Amount (add line 7 to line 6)                                                                                                                                         | 8            |                                                 |                                             |
| Section C—Distributable Amount                                                                                                                                                        |              |                                                 | Current Year                                |
| 1 Adjusted net income for prior year (from Section A, line 8, Column A)                                                                                                               | 1            |                                                 |                                             |
| 2 Enter 85% of line 1.                                                                                                                                                                | 2            |                                                 |                                             |
| 3 Minimum asset amount for prior year (from Section B, line 8, Column A)                                                                                                              | 3            |                                                 |                                             |
| 4 Enter greater of line 2 or line 3.                                                                                                                                                  | 4            |                                                 |                                             |
| 5 Income tax imposed in prior year                                                                                                                                                    | 5            |                                                 |                                             |
| 6 Distributable Amount. Subtract line 5 from line 4, unless subject to                                                                                                                |              |                                                 |                                             |
| emergency temporary reduction (see instructions).                                                                                                                                     | 6            |                                                 |                                             |
| 7 Check here if the current year is the organization's first as a non-functional                                                                                                      | ly in        | tegrated Type III support                       | ing organization (see                       |
| instructions).                                                                                                                                                                        |              |                                                 |                                             |

|                | V Type III Non-Functionally Integrated 509(a)(3                                                                                                                                | 3) Supporting Organi                   | zations (continued)                    | Page                                      |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------|-------------------------------------------|
|                | ion D-Distributions                                                                                                                                                            | ,                                      | (00/111/1000)                          | Current Year                              |
|                |                                                                                                                                                                                | ······                                 |                                        | Ourrent real                              |
| 1              | Amounts paid to supported organizations to accomplish                                                                                                                          |                                        | ······································ |                                           |
| 2              | Amounts paid to perform activity that directly furthers exe                                                                                                                    | empt purposes of suppo                 | orted                                  |                                           |
|                | organizations, in excess of income from activity                                                                                                                               |                                        |                                        |                                           |
| 3              | Administrative expenses paid to accomplish exempt purp                                                                                                                         | ooses of supported orga                | inizations                             |                                           |
|                | Amounts paid to acquire exempt-use assets                                                                                                                                      |                                        |                                        |                                           |
| <u>5</u>       | Qualified set-aside amounts (prior IRS approval required)                                                                                                                      |                                        |                                        |                                           |
| <del>- 7</del> | Other distributions (describe in Part VI). See instructions.  Total annual distributions. Add lines 1 through 6.                                                               |                                        |                                        |                                           |
| <del></del> 8  | Distributions to attentive supported organizations to which                                                                                                                    | h the erganization is res              | noncivo                                | <del></del>                               |
| Ü              | (provide details in <b>Part VI</b> ). See instructions.                                                                                                                        | in the organization is res             | sponsive                               |                                           |
| 9              | Distributable amount for 2019 from Section C, line 6                                                                                                                           | ······································ |                                        |                                           |
| _ 10           | Line 8 amount divided by line 9 amount                                                                                                                                         |                                        |                                        |                                           |
| Sect           | ion E—Distribution Allocations (see instructions)                                                                                                                              | (i)<br>Excess Distributions            | (ii)<br>Underdistributions<br>Pre-2019 | (iii)<br>Distributable<br>Amount for 2019 |
| 1              | Distributable amount for 2019 from Section C, line 6                                                                                                                           |                                        |                                        |                                           |
| 2              | Underdistributions, if any, for years prior to 2019 (reasonable cause required—explain in <b>Part VI</b> ). See instructions.                                                  |                                        |                                        |                                           |
| 3              | Excess distributions carryover, if any, to 2019                                                                                                                                |                                        |                                        |                                           |
| a              | From 2014                                                                                                                                                                      |                                        |                                        |                                           |
| <u> </u>       | From 2015                                                                                                                                                                      |                                        |                                        |                                           |
| <u>C</u>       | From 2016                                                                                                                                                                      |                                        |                                        |                                           |
| <u>d</u>       | From 2017                                                                                                                                                                      |                                        |                                        |                                           |
| e              | From 2018                                                                                                                                                                      |                                        | · · · · · · · · · · · · · · · · · · ·  |                                           |
| f              | Total of lines 3a through e                                                                                                                                                    |                                        |                                        |                                           |
| <u>g</u>       | Applied to underdistributions of prior years                                                                                                                                   |                                        |                                        |                                           |
| <u>h</u>       | Applied to 2019 distributable amount                                                                                                                                           |                                        |                                        |                                           |
| <u>i</u> _     | Carryover from 2014 not applied (see instructions)                                                                                                                             |                                        |                                        |                                           |
| 4              | Remainder. Subtract lines 3g, 3h, and 3ı from 3f.  Distributions for 2019 from                                                                                                 |                                        |                                        |                                           |
| •              | Section D, line 7:                                                                                                                                                             |                                        |                                        |                                           |
| a              | Applied to underdistributions of prior years                                                                                                                                   |                                        |                                        |                                           |
| <u>_</u>       | Applied to 2019 distributable amount                                                                                                                                           |                                        |                                        | <u></u>                                   |
| С              | Remainder. Subtract lines 4a and 4b from 4.                                                                                                                                    |                                        |                                        |                                           |
| 5              | Remaining underdistributions for years prior to 2019, if any. Subtract lines 3g and 4a from line 2. For result greater than zero, explain in <b>Part VI.</b> See instructions. |                                        |                                        |                                           |
| 6              | Remaining underdistributions for 2019. Subtract lines 3h and 4b from line 1. For result greater than zero, explain in <b>Part VI.</b> See instructions.                        |                                        |                                        |                                           |
| 7              | Excess distributions carryover to 2020. Add lines 3j and 4c.                                                                                                                   |                                        |                                        |                                           |
| 8              | Breakdown of line 7:                                                                                                                                                           |                                        |                                        |                                           |
| а              | Excess from 2015                                                                                                                                                               |                                        |                                        |                                           |
| b              | Excess from 2016                                                                                                                                                               |                                        |                                        |                                           |
| <u>, с</u>     | Excess from 2017                                                                                                                                                               |                                        |                                        |                                           |
| ď              | Excess from 2018                                                                                                                                                               |                                        |                                        |                                           |
| е              | Excess from 2019                                                                                                                                                               | 1                                      |                                        |                                           |

#### SCHEDULE D (Form 990)

**Supplemental Financial Statements** 

► Complete if the organization answered "Yes" on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

► Attach to Form 990.
► Go to www.irs.gov/Form990 for instructions and the latest information.

Department of the Treasury Internal Revenue Service Name of the organization

ne latest information. Inspection

Employer identification number

OMB No. 1545-0047

Open to Public

| MARY' | S CENTER INC.                                                                                                |                                            |                    | 52-1710341                      |
|-------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------|---------------------------------|
| Par   |                                                                                                              |                                            | s or Ac            | counts.                         |
|       | Complete if the organization answered "                                                                      |                                            |                    |                                 |
|       | That a section of an inches                                                                                  | (a) Donor advised funds                    |                    | b) Funds and other accounts     |
| 1     | Total number at end of year                                                                                  | <u> </u>                                   |                    |                                 |
| 2     | Aggregate value of contributions to (during year) .                                                          |                                            |                    |                                 |
| 3     | Aggregate value of grants from (during year)                                                                 |                                            |                    |                                 |
| 4     | Aggregate value at end of year                                                                               |                                            |                    |                                 |
| 5     | Did the organization inform all donors and donor a                                                           |                                            |                    |                                 |
| •     | funds are the organization's property, subject to the                                                        |                                            |                    |                                 |
| 6     | Did the organization inform all grantees, donors, an<br>only for charitable purposes and not for the benefit |                                            |                    |                                 |
|       | conferring impermissible private benefit?                                                                    |                                            |                    |                                 |
| Pari  | Conservation Easements.                                                                                      |                                            |                    | les les                         |
|       | Complete if the organization answered "                                                                      | Ves" on Form 990 Part IV line 7            |                    |                                 |
| 1     | Purpose(s) of conservation easements held by the o                                                           |                                            |                    |                                 |
| •     | Preservation of land for public use (for example, recreations)                                               | •                                          | a hietor           | rically important land area     |
|       | Protection of natural habitat                                                                                | •                                          |                    | ied historic structure          |
|       | Preservation of open space                                                                                   | Freservation of                            | a Certiii          | ed historic structure           |
| 2     | Complete lines 2a through 2d if the organization heli                                                        | d a qualified conservation contribution    | in the f           | orm of a consensation           |
| _     | easement on the last day of the tax year.                                                                    | d a qualmed conservation contribution      | "" ""              | Held at the End of the Tax Year |
| а     | <b>-</b>                                                                                                     |                                            | . 2                | <del></del>                     |
| b     | Total acreage restricted by conservation easements                                                           |                                            |                    | <del></del>                     |
| C     | Number of conservation easements on a certified his                                                          |                                            |                    |                                 |
| ď     | Number of conservation easements included in (                                                               | • •                                        |                    | <del></del>                     |
| ŭ     |                                                                                                              |                                            | `.    <sub>2</sub> | d                               |
| 3     | Number of conservation easements modified, trans-                                                            | ferred, released, extinguished, or termi   | nated b            | ov the organization during the  |
|       | tax year ▶                                                                                                   | g                                          |                    | s, and organization coming and  |
| 4     | Number of states where property subject to conserv                                                           | vation easement is located ►               |                    |                                 |
| 5     | Does the organization have a written policy regardions, and enforcement of the conservation eas              |                                            |                    |                                 |
| 6     | Staff and volunteer hours devoted to monitoring, inspec                                                      |                                            |                    |                                 |
|       |                                                                                                              | ang, naramg or violations, and ornorong    | 00110011           | anon outsinome during and your  |
| 7     | Amount of expenses incurred in monitoring, inspecting                                                        | handling of violations, and enforcing or   | nserva             | tion easements during the year  |
| •     | <b>▶</b> \$                                                                                                  | ,, name of the analysis, and other only of |                    | non cassinoina cainig me year   |
| 8     | Does each conservation easement reported on line 2                                                           | (d) above satisfy the requirements of se   | ection 1           | 70/h)(4)(B)(i)                  |
| •     |                                                                                                              | · · · · · · · · · · · · · · · · · · ·      |                    | Yes . No                        |
| 9     | In Part XIII, describe how the organization reports co                                                       |                                            | nd expe            |                                 |
|       | balance sheet, and include, if applicable, the text of                                                       |                                            |                    |                                 |
|       | organization's accounting for conservation easemer                                                           | nts.                                       |                    |                                 |
| Part  | III Organizations Maintaining Collections                                                                    | of Art, Historical Treasures, or O         | ther S             | imilar Assets.                  |
|       | Complete if the organization answered "                                                                      | Yes" on Form 990, Part IV, line 8.         |                    |                                 |
| 1a    | If the organization elected, as permitted under FASI                                                         | B ASC 958, not to report in its revenue    | statem             | ent and balance sheet works     |
|       | of art, historical treasures, or other similar assets                                                        |                                            |                    |                                 |
|       | service, provide in Part XIII the text of the footnote to                                                    | o its financial statements that describes  | s these            | items.                          |
| b     | If the organization elected, as permitted under FAS                                                          | B ASC 958, to report in its revenue sta    | atemen             | t and balance sheet works of    |
|       | art, historical treasures, or other similar assets held                                                      |                                            | arch in            | furtherance of public service,  |
|       | provide the following amounts relating to these item                                                         | s:                                         |                    |                                 |
|       | (i) Revenue included on Form 990, Part VIII, line 1                                                          |                                            |                    | . > \$                          |
|       | (i) Revenue included on Form 990, Part VIII, line 1 (ii) Assets included in Form 990, Part X                 |                                            |                    | ▶ \$                            |
| 2     | If the organization received or held works of art,                                                           | historical treasures, or other similar a   | ssets f            | or financial gain, provide the  |
|       | following amounts required to be reported under FA                                                           |                                            |                    |                                 |
| a     | Revenue included on Form 990, Part VIII, line 1                                                              |                                            |                    | \$                              |
| b     | Assets included in Form 990, Part X                                                                          |                                            |                    | . <b>&gt;</b> S                 |

| b if "Yes," explain the arrangement in Parl XIII and complete the following table:    C   Beginning balance   1   1   1   1   1   1   1   1   1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Par    | Urganizations Maintaining Col                | iections of Art,      | HIST       | orical i   | reasures                                | , or O        | iner Similar A         | sset         | s (cont                                       | inuea)      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------|-----------------------|------------|------------|-----------------------------------------|---------------|------------------------|--------------|-----------------------------------------------|-------------|
| a   Public exhibition   d   Loan or exchange program   b   Scholarly research   e   Other   c   Preservation for future generations   d   Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Pa XIII.  5 During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection?   Yes   N    Part IV   Escrow and Custodial Arrangements.  Complete if the organization answered "Yes" on Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.  1a Is the organization an agent, fustes, custodian or other intermediary for contributions or other assets not included on Form 990, Part X?   If "Yes," explain the arrangement in Part XIII and complete the following table:  □ Beginning balance .   10   G   □ Additions during the year   10   □ Beginning balance .   10   □ Beginning balance .   10   □ Beginning of year balance   10   □ Beginning of year balance   10   Commit year   10   □ Beginning of year balance   10   Commit year   10   Prov year   10   □ Beginning of year balance   10   Commit year   10   Prov year   10   Trems years back   (4) Trems  | 3.     |                                              | ssion, and other      | recor      | ds, chec   | k any of th                             | e follov      | ving that make         | signi        | ficant u                                      | se of its   |
| b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | а      |                                              |                       | <b>d</b> [ | Loan       | or exchang                              | e prog        | ram                    |              |                                               |             |
| c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ь      | Scholarly research                           |                       |            |            | _                                       |               |                        |              |                                               |             |
| A Provide a description of the organization's collections and explain how they further the organization's exempt purpose in PaxIII.  During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | С      |                                              |                       |            |            | *************************************** |               |                        |              |                                               |             |
| XII.  5 During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4      | _                                            | collections and       | expla      | in how th  | nev further                             | the or        | nanization's exe       | mpt i        | ourpose                                       | e in Part   |
| assets to be sold to raise funds rather than to be maintained as part of the organization's collection?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | •      |                                              |                       | ٠.١٦٠٠     |            | ,                                       |               | ga                     |              | <b>, , , , , , , , , , , , , , , , , , , </b> |             |
| assets to be sold to raise funds rather than to be maintained as part of the organization's collection?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5      | During the year, did the organization solid  | it or receive don     | ations     | s of art.  | historical tr                           | easure        | s. or other simi       | lar          |                                               |             |
| Secrow and Custodial Arrangements.   Complete if the organization answered "Yes" on Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.    1a   Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X?   Yes   N     b   If "Yes," explain the arrangement in Part XIII and complete the following table:   C   Beginning balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |                                              |                       |            |            |                                         |               |                        |              | ] Yes                                         | ☐ No        |
| Complete if the organization answered "Yes" on Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.    1a   Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X?   Yes   N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Part   |                                              |                       |            |            |                                         |               |                        |              |                                               |             |
| included on Form 990, Part X?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        | Complete if the organization ans             | wered "Yes" on        | Forr       | n 990, F   | Part IV, line                           | 9, or         | reported an a          | mour         | nt on F                                       | orm         |
| C Beginning balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1a     |                                              |                       |            |            |                                         |               |                        | _            | ] Yes                                         | ☐ No        |
| C Beginning balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | b      | If "Yes," explain the arrangement in Part XI | II and complete ti    | he fol     | lowing ta  | able:                                   |               |                        |              |                                               | _           |
| d Additions during the year e Distributions during the year f Ending balance 2a Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                                              |                       |            |            |                                         |               |                        | <b>\</b> mou | nt                                            |             |
| b Distributions during the year fending balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | С      | Beginning balance                            |                       |            |            |                                         | 10            | ;                      |              |                                               |             |
| b Distributions during the year fending balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | đ      | Additions during the year                    |                       |            |            |                                         | 10            | 1                      |              |                                               |             |
| f Ending balance . 2a Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | е      |                                              |                       |            |            |                                         | 16            | ,                      |              |                                               |             |
| 2a Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | f      |                                              |                       |            |            |                                         | 11            |                        |              |                                               |             |
| Part-V- Endowment Funds.  Complete if the organization answered "Yes" on Form 990, Part IV, line 10.    Complete if the organization answered "Yes" on Form 990, Part IV, line 10.    Beginning of year balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2a     |                                              |                       |            |            |                                         | ustodia       | I account liabilit     | y? [         | Yes                                           | ☐ No        |
| Complete if the organization answered "Yes" on Form 990, Part IV, line 10.    Beginning of year balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | _ b    | If "Yes," explain the arrangement in Part XI | II. Check here if the | he ex      | planation  | n has been                              | provid        | ed on Part XIII .      | •            |                                               |             |
| 1a   Beginning of year balance   (a) Current year   (b) Pnor year   (c) Two years back   (d) Three years back   (e) Four years back                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |                                              |                       |            |            | <u> </u>                                |               |                        |              |                                               | · · · · · · |
| Beginning of year balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        | Complete if the organization ans             | wered "Yes" on        | Forr       | n 990, F   | Part IV, line                           | e 10.         |                        |              |                                               |             |
| b Contributions c Net investment earnings, gains, and losses d Grants or scholarships e Other expenditures for facilities and programs f Administrative expenses g End of year balance Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as: a Board designated or quasi-endowment ▶ % b Permanent endowment ▶ % The percentages on lines 2a, 2b, and 2c should equal 100%.  3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by: (i) Unrelated organizations (ii) Related organizations (iii) Related organizations 5 If "Yes" on line 3a(ii), are the related organization's endowment funds.  Part VI Land, Buildings, and Equipment. Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.  Describe of property (a) Cost or other basis (b) Cost or other basis (c) Accumulated depreciation (d) Book value (d) Equipment (Equipment Stake) (Equipment Stake) (D) Cost or other basis (c) Accumulated (d) Book value (d) Equipment Stake) (Equipment Sta  |        | (a)                                          | Current year (        | (b) Pno    | r year     | (c) Two year                            | s back        | (d) Three years bad    | k (e         | ) Four year                                   | ars back    |
| b Contributions c Net investment earnings, gains, and losses d Grants or scholarships e Other expenditures for facilities and programs f Administrative expenses g End of year balance Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as: a Board designated or quasi-endowment ▶ % b Permanent endowment ▶ % The percentages on lines 2a, 2b, and 2c should equal 100%.  3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by: (i) Unrelated organizations (ii) Related organizations (iii) Related organizations 5 If "Yes" on line 3a(ii), are the related organization's endowment funds.  Part VI Land, Buildings, and Equipment. Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.  Describe of property (a) Cost or other basis (b) Cost or other basis (c) Accumulated depreciation (d) Book value (d) Equipment (Equipment Stake) (Equipment Stake) (D) Cost or other basis (c) Accumulated (d) Book value (d) Equipment Stake) (Equipment Sta  | 1a     | Beginning of year balance                    |                       |            |            |                                         |               |                        |              |                                               |             |
| c Net investment earnings, gains, and losses. d Grants or scholarships e Other expenditures for facilities and programs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | b      | <u> </u>                                     |                       |            |            |                                         |               |                        |              |                                               |             |
| d Grants or scholarships                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | C      | Net investment earnings, gains, and          |                       |            |            |                                         | <del></del> - |                        |              |                                               |             |
| e Other expenditures for facilities and programs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | d      |                                              |                       |            |            |                                         |               |                        | $\top$       |                                               |             |
| programs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        | •                                            |                       |            |            |                                         |               |                        | +            |                                               |             |
| f Administrative expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | •      |                                              |                       |            |            |                                         |               |                        | - 1          |                                               |             |
| g End of year balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | f      |                                              | <del></del>           |            |            |                                         |               |                        |              |                                               |             |
| Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:  Board designated or quasi-endowment ▶ %  Term endowment ▶ %  The percentages on lines 2a, 2b, and 2c should equal 100%.  3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by:  (i) Unrelated organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |                                              |                       |            |            |                                         |               |                        | -+-          |                                               |             |
| a Board designated or quasi-endowment ▶ %  b Permanent endowment ▶ %  Term endowment ▶ %  The percentages on lines 2a, 2b, and 2c should equal 100%.  3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by:  (i) Unrelated organizations (ii) Related organizations (iii) Related organizations (iii) Related organizations (iv) are the related organizations listed as required on Schedule R? (iv) According to the organization's endowment funds.  Part VI Land, Buildings, and Equipment.  Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.  Description of property (a) Cost or other basis (b) Cost or other basis (c) Accumulated depreciation (d) Book value depreciation (d) Book value (finvestment) (iv) (other) (a) Cost or other basis (b) Cost or other basis (c) Accumulated depreciation (d) Book value (d) Book value (d) Book value (d) Equipment (d) Equipmen  |        | <u> </u>                                     | rrent year and ha     | lance      | line 1a    | column (a                               | )) held       | ae:                    | ——           |                                               |             |
| b Permanent endowment  %  c Term endowment  %  The percentages on lines 2a, 2b, and 2c should equal 100%.  3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by:  (i) Unrelated organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        | · · · · · · · · · · · · · · · · · · ·        |                       | alai ice   | s (mile ig | , coluititi (a                          | )) Held       | as.                    |              |                                               |             |
| Term endowment ▶                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | _      |                                              |                       |            |            |                                         |               |                        |              |                                               |             |
| The percentages on lines 2a, 2b, and 2c should equal 100%.  3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by:  (i) Unrelated organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | _      |                                              | •                     |            |            |                                         |               |                        |              |                                               |             |
| Are there endowment funds not in the possession of the organization that are held and administered for the organization by:  (i) Unrelated organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | C      | 4-4-4                                        |                       |            |            |                                         |               |                        |              |                                               |             |
| organization by:  (i) Unrelated organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | _      |                                              | •                     |            |            |                                         |               |                        |              |                                               |             |
| (ii) Unrelated organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | За     | ·                                            | session of the or     | ganız      | ation tha  | at are held                             | and ac        | iministered for t      | ne           | ΓV.                                           | a Ma        |
| (ii) Related organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        | <del>-</del>                                 |                       |            |            |                                         |               |                        | [2           |                                               | SINO        |
| b If "Yes" on line 3a(ii), are the related organizations listed as required on Schedule R?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        | _                                            |                       |            | • •        |                                         |               |                        |              |                                               | →           |
| 4 Describe in Part XIII the intended uses of the organization's endowment funds.  Part VI Land, Buildings, and Equipment.  Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.  Description of property (a) Cost or other basis (other) (c) Accumulated depreciation (d) Book value (investment) (other) (d) Book value |        |                                              |                       |            |            |                                         |               |                        |              |                                               |             |
| Part VI Land, Buildings, and Equipment.  Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.  Description of property (a) Cost or other basis (other) (c) Accumulated depreciation (d) Book value (other) (d) Book value (d)  | b      | 1.7:                                         |                       | -          |            |                                         |               |                        | L            | 3b                                            | L           |
| Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.  Description of property  (a) Cost or other basis (other)  (investment)  (b) Cost or other basis (other)  (c) Accumulated depreciation  (d) Book value  (d) Book value  (d) Book value  (e) Cost or other basis (other)  (f) Equipment (other)  (g) Equipment (other)  (h) Cost or other basis (other)  (h) Cost or other basis (other)  (other)  (h) Cost or other basis (other)  (other)  (f) Equipment (other)  (g) Equipment (other)  (h) Equipment (oth |        |                                              |                       | endo       | wment fu   | ınds.                                   |               |                        |              |                                               |             |
| Description of property  (a) Cost or other basis (other)  (investment)  (b) Cost or other basis (other)  (c) Accumulated depreciation  (d) Book value  (d) Book value  (d) Book value  (e) Accumulated depreciation  (f) Book value  (g) Book value  (h) Cost or other basis (other)  (oth | Part   |                                              |                       | _          |            |                                         |               |                        | _            |                                               |             |
| (investment) (other) depreciation  1a Land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |                                              | wered "Yes" on        |            |            |                                         | e 11a.        | See Form 990           | , Par        | t X, line                                     | e 10.       |
| b         Buildings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        | Description of property                      |                       | asis       |            |                                         |               |                        | (d           | ) Book va                                     | alue<br>    |
| c Leasehold improvements       1750         d Equipment       51386         e Other       51386                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1a     | Land                                         |                       |            |            |                                         |               |                        |              |                                               |             |
| c Leasehold improvements       1750         d Equipment       51386         e Other       51386                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | b      | Buildings                                    |                       |            |            |                                         |               |                        |              |                                               |             |
| d Equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | С      |                                              |                       |            |            | 1750                                    |               | 1750                   |              |                                               | 0           |
| e Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | d      |                                              |                       |            |            |                                         |               |                        |              |                                               | 18169       |
| 7 A. I. A. I. I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | е      | Other                                        |                       |            |            |                                         |               |                        |              |                                               |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Total. |                                              | equal Form 990, F     | Part X     | , column   | (B), line 10                            | )c.) .        | <u>.</u> . <b>&gt;</b> |              |                                               | 18169       |

| Part VII              | Investments—Other Securities.                                                                                                             | 000 5-484                                        | 444 0 5 0                             | 20 0 1 1 1 10                         |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------|---------------------------------------|
| <del>,</del>          | Complete if the organization answered "Yes" on For                                                                                        | <del></del>                                      |                                       |                                       |
|                       | (a) Description of security or category (including name of security)                                                                      | (b) Book value                                   |                                       | of valuation<br>year market value     |
| (1) Financial         |                                                                                                                                           |                                                  | <u></u>                               |                                       |
|                       | neld equity interests                                                                                                                     |                                                  |                                       |                                       |
| (3) Other             |                                                                                                                                           |                                                  |                                       |                                       |
|                       |                                                                                                                                           |                                                  |                                       |                                       |
|                       |                                                                                                                                           |                                                  |                                       |                                       |
|                       |                                                                                                                                           |                                                  |                                       |                                       |
|                       |                                                                                                                                           |                                                  |                                       |                                       |
|                       |                                                                                                                                           |                                                  |                                       | <del></del>                           |
|                       |                                                                                                                                           |                                                  |                                       | _ <del></del>                         |
| (G)<br>(H)            |                                                                                                                                           |                                                  | <del></del>                           |                                       |
|                       | mn (b) must equal Form 990, Part X, col. (B) line 12.) . ▶                                                                                |                                                  |                                       |                                       |
| Part VIII             | Investments—Program Related.                                                                                                              |                                                  |                                       |                                       |
| -11.                  | Complete if the organization answered "Yes" on For                                                                                        | m 990. Part IV. lin                              | e 11c. See Form 99                    | 00. Part X. line 13.                  |
|                       | (a) Description of investment                                                                                                             | (b) Book value                                   | (c) Method                            | of valuation<br>year market value     |
| /4\                   |                                                                                                                                           | ļ                                                | 0031 01 0110-01-                      | your market valoo                     |
| (1)                   |                                                                                                                                           |                                                  |                                       | <del> </del>                          |
| (3)                   |                                                                                                                                           |                                                  |                                       |                                       |
| (4)                   |                                                                                                                                           |                                                  |                                       | <u></u>                               |
| <del>(5)</del><br>(5) |                                                                                                                                           | <del></del>                                      | **                                    | ***                                   |
| (6)                   | <del></del>                                                                                                                               | <del>                                     </del> |                                       |                                       |
| (7)                   |                                                                                                                                           |                                                  |                                       |                                       |
| (8)                   |                                                                                                                                           |                                                  |                                       |                                       |
| (9)                   |                                                                                                                                           |                                                  | <del></del>                           | ·                                     |
| Total. (Colu          | mn (b) must equal Form 990, Part X, col. (B) line 13.) .                                                                                  |                                                  |                                       |                                       |
| Part IX               | Other Assets.                                                                                                                             | <u> </u>                                         |                                       |                                       |
|                       | Complete if the organization answered "Yes" on For                                                                                        | m 990, Part IV, lin                              | e 11d. See Form 99                    | 90, Part X, line 15.                  |
|                       | (a) Description                                                                                                                           |                                                  |                                       | (b) Book value                        |
| (1)                   |                                                                                                                                           |                                                  |                                       | ·                                     |
| (2)                   |                                                                                                                                           |                                                  |                                       |                                       |
| (3)                   |                                                                                                                                           |                                                  |                                       |                                       |
| (4)                   |                                                                                                                                           | <del></del>                                      | <del></del>                           | · · · · · · · · · · · · · · · · · · · |
| (5)                   |                                                                                                                                           |                                                  |                                       |                                       |
| (6)                   |                                                                                                                                           |                                                  |                                       |                                       |
| <u>(7)</u>            |                                                                                                                                           |                                                  | <del></del>                           |                                       |
| (8)                   |                                                                                                                                           |                                                  | <del></del>                           |                                       |
| (9)                   | mn (b) must equal Form 990, Part X, col. (B) line 15.)                                                                                    |                                                  |                                       |                                       |
| Part X                | Other Liabilities.                                                                                                                        | · · · · · · · ·                                  | · · · · · · · · · · · · · · · · · · · |                                       |
|                       | Complete if the organization answered "Yes" on For line 25.                                                                               | m 990, Part IV, lin                              | e 11e or 11f. See F                   | orm 990, Part X,                      |
| 1.                    | (a) Description of liability                                                                                                              | . —                                              |                                       | (b) Book value                        |
| (1) Federal in        | come taxes                                                                                                                                |                                                  |                                       |                                       |
| (2)                   |                                                                                                                                           |                                                  |                                       |                                       |
| (3)                   |                                                                                                                                           |                                                  |                                       |                                       |
| (4)                   |                                                                                                                                           |                                                  |                                       |                                       |
| (5)                   |                                                                                                                                           |                                                  |                                       |                                       |
| (6)                   |                                                                                                                                           |                                                  |                                       |                                       |
| <u>(7)</u>            |                                                                                                                                           |                                                  |                                       |                                       |
| (8)                   |                                                                                                                                           |                                                  |                                       |                                       |
| (9)                   |                                                                                                                                           |                                                  |                                       |                                       |
|                       | mn (b) must equal Form 990, Part X, col. (B) line 25.)                                                                                    | <u> </u>                                         | <u> ▶  </u>                           |                                       |
| Liability for         | uncertain tax positions. In Part XIII, provide the text of the footn<br>s liability for uncertain tax positions under FASB ASC 740. Check | ote to the organization                          | rs financial statements               | inat reports the                      |
| organization :        | s navinty for uncertain tax positions under FASB ASC 740. Check                                                                           | ל זוסוב זו נוום נפצו 10 (196                     | noonnote has been pro                 | vided iii Fait Alli . 🗀               |

| 1 2     |                                                                                                                                      | Part IV lin  | Δ 172              |                                                  |        |
|---------|--------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|--------------------------------------------------|--------|
|         | Complete if the organization answered "Yes" on Form 990,<br>Total revenue, gains, and other support per audited financial statements |              |                    | 1                                                | 211102 |
|         | Amounts included on line 1 but not on Form 990, Part VIII, line 12:                                                                  | •            |                    | <del> </del> -                                   | 211103 |
| a       | Net unrealized gains (losses) on investments                                                                                         | 2a           | 0                  |                                                  |        |
| b       | Donated services and use of facilities                                                                                               |              | 0                  | 1                                                |        |
| C       | Recoveries of prior year grants                                                                                                      |              | 0                  |                                                  |        |
| q       | Other (Describe in Part XIII.)                                                                                                       |              |                    |                                                  |        |
| e       | Add lines 2a through 2d                                                                                                              |              |                    | 2e                                               | O      |
| 3       | Subtract line 2e from line 1                                                                                                         |              |                    | 3                                                |        |
| 4       | Amounts included on Form 990, Part VIII, line 12, but not on line 1:                                                                 | i . i .      | • • • • •          | <del>                                     </del> | 211103 |
| a       | Investment expenses not included on Form 990, Part VIII, line 7b                                                                     | 4a           | •                  |                                                  |        |
| b       | Other (Describe in Part XIII.)                                                                                                       |              |                    | [                                                |        |
| C       | Add lines 4a and 4b                                                                                                                  |              |                    | 4c                                               | a      |
| 5       | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line                                                           |              |                    | 5                                                |        |
|         | XII Reconciliation of Expenses per Audited Financial States                                                                          |              |                    |                                                  | 211103 |
|         | Complete if the organization answered "Yes" on Form 990,                                                                             |              |                    | i netam.                                         |        |
| 1       | Total expenses and losses per audited financial statements                                                                           |              |                    | 1                                                | 180527 |
| 2       | Amounts included on line 1 but not on Form 990, Part IX, line 25:                                                                    |              |                    | <del>  </del>                                    | 160327 |
| a       | Donated services and use of facilities                                                                                               | 2a           | 0                  | 1                                                |        |
| b       | Prior year adjustments                                                                                                               | ·            |                    | 1                                                | •      |
| C       | Other losses                                                                                                                         |              |                    |                                                  |        |
| ď       | Other (Describe in Part XIII.)                                                                                                       |              | 0                  |                                                  |        |
| e       | Add lines 2a through 2d                                                                                                              |              |                    | 2e                                               |        |
| 3       | Subtract line 2e from line 1                                                                                                         |              |                    | 3                                                | 180527 |
| 4       | Amounts included on Form 990, Part IX, line 25, but not on line 1:                                                                   | i i i i      |                    | - <b>-</b> -                                     | 100327 |
| a       | Investment expenses not included on Form 990, Part VIII, line 7b                                                                     | 4a           | 0                  |                                                  |        |
| b       | Other (Describe in Part XIII.)                                                                                                       |              |                    | 1                                                |        |
| c       | Add lines 4a and 4b                                                                                                                  | <del></del>  |                    | 4c                                               | 0      |
| 5       | Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, lin                                                           |              |                    | 5                                                | 180527 |
|         | XIII Supplemental Information.                                                                                                       |              |                    | <u> </u>                                         | 100027 |
| -, i ai | t XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this par                                                         | t to provide | arry additional in |                                                  |        |
|         |                                                                                                                                      |              |                    |                                                  |        |
|         |                                                                                                                                      |              |                    |                                                  |        |
|         |                                                                                                                                      |              |                    |                                                  |        |
|         |                                                                                                                                      |              |                    |                                                  |        |
|         |                                                                                                                                      |              |                    |                                                  |        |
|         |                                                                                                                                      |              |                    |                                                  |        |

# **SCHEDULE 1** (Form 990)

Department of the Treasury internal Revenue Service Name of the organization

Grants and Other Assistance to Organizations, Governments, and Individuals in the United States Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

► Attach to Form 990.

► Go to www.irs.gov/Form990 for the latest information.

| 1545-0047 | σ   |
|-----------|-----|
| OMB No.   | 000 |

Open to Public 

| MARY"S CE  | MARY"S CENTER INC.                                                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                                       |                                                                     |                                                                                                | 52-1710341                                                                                                                                                                                                                                                             |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Part I     | General Information on Grants and Assistance                                                                                                                         | on Grants and                      | Assistance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                       |                                       |                                                                     |                                                                                                |                                                                                                                                                                                                                                                                        |
| 1 Doe      | Does the organization maintain records to substantiate the arther or assistance?                                                                                     | in records to subsigned the grants | stantiate the amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | int of the grants or                  | assistance, the gi                    | rantees' eligibility fo                                             | nount of the grants or assistance, the grantees' eligibility for the grants or assistance, and | e, and                                                                                                                                                                                                                                                                 |
| 2 Des      | Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.                                                        | zation's procedur                  | res for monitoring t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | he use of grant fur                   | ds in the United                      |                                                                     |                                                                                                | 3                                                                                                                                                                                                                                                                      |
| Part II    | Grants and Other As:<br>Part IV, line 21, for any                                                                                                                    | sistance to Do                     | mestic Organizate control of the con | ations and Dom<br>an \$5,000. Part II | estic Govemm<br>I can be duplica      | ents. Complete if ted if additional s                               | the organization answ<br>pace is needed.                                                       | Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. |
| 1 (a) Namı | (a) Name and address of organization or government                                                                                                                   | ( <b>e</b> ) EIN                   | (c) IRC section (if applicable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (d) Amount of cash<br>grant           | (e) Amount of non-<br>cash assistance | (e) Amount of non-<br>cash assistance (book, FMV, appraisal, other) | (g) Description of noncash assistance                                                          | (h) Purpose of grant or assistance                                                                                                                                                                                                                                     |
| <b>(1)</b> |                                                                                                                                                                      |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                                       |                                                                     |                                                                                                |                                                                                                                                                                                                                                                                        |
| (2)        |                                                                                                                                                                      |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                                       |                                                                     |                                                                                                |                                                                                                                                                                                                                                                                        |
| (2)        |                                                                                                                                                                      |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                                       |                                                                     |                                                                                                |                                                                                                                                                                                                                                                                        |
| <b>(4)</b> |                                                                                                                                                                      |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                                       |                                                                     |                                                                                                |                                                                                                                                                                                                                                                                        |
| (2)        |                                                                                                                                                                      |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                                       |                                                                     |                                                                                                |                                                                                                                                                                                                                                                                        |
| (9)        |                                                                                                                                                                      |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                                       |                                                                     |                                                                                                |                                                                                                                                                                                                                                                                        |
| Ø          |                                                                                                                                                                      |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                                       |                                                                     |                                                                                                |                                                                                                                                                                                                                                                                        |
| (8)        |                                                                                                                                                                      |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                                       |                                                                     |                                                                                                |                                                                                                                                                                                                                                                                        |
| (6)        |                                                                                                                                                                      |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                                       |                                                                     |                                                                                                |                                                                                                                                                                                                                                                                        |
| (10)       |                                                                                                                                                                      |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                                       |                                                                     |                                                                                                |                                                                                                                                                                                                                                                                        |
| (11)       |                                                                                                                                                                      |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                                       |                                                                     |                                                                                                |                                                                                                                                                                                                                                                                        |
| (12)       |                                                                                                                                                                      |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                                       |                                                                     | į                                                                                              |                                                                                                                                                                                                                                                                        |
| o e        | Enter total number of section 501(c)(3) and government organizations listed in the line 1 table Enter total number of other organizations listed in the line 1 table | 501(c)(3) and gor                  | vernment organiza<br>d in the line 1 table                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | tions listed in the li                | ine 1 table                           |                                                                     |                                                                                                | <b>A</b> . <b>A</b> .                                                                                                                                                                                                                                                  |

Schedule I (Form 990) (2019)

Cat No. 50055P

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

| Schedule I (F | Schedule I (Form 990) (2019)                              |
|---------------|-----------------------------------------------------------|
| Part III      | . Complete if the organization answered                   |
|               | Part III can be duplicated if additional space is needed. |

| Free material assistance to women in need                  |   |                                        | 81723                                 | FMV                                                                                     | Clothing, Blankets, Formula  |
|------------------------------------------------------------|---|----------------------------------------|---------------------------------------|-----------------------------------------------------------------------------------------|------------------------------|
|                                                            |   |                                        |                                       |                                                                                         | and other essential items.   |
|                                                            |   |                                        |                                       | ;                                                                                       |                              |
|                                                            |   |                                        |                                       | ï                                                                                       |                              |
|                                                            |   |                                        |                                       |                                                                                         |                              |
|                                                            |   |                                        |                                       |                                                                                         |                              |
|                                                            |   |                                        |                                       |                                                                                         |                              |
| Part IV. Supplemental Information. Provide the information |   | equired in Part I, Iir                 | ne 2; Part III, columr                | required in Part I, line 2; Part III, column (b); and any other additional information. | ional information.           |
|                                                            |   |                                        |                                       |                                                                                         |                              |
|                                                            |   |                                        |                                       |                                                                                         |                              |
|                                                            | , |                                        |                                       |                                                                                         |                              |
|                                                            |   |                                        |                                       |                                                                                         |                              |
|                                                            |   | ;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;; | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                                                                                         |                              |
|                                                            |   |                                        |                                       |                                                                                         |                              |
|                                                            |   |                                        |                                       |                                                                                         |                              |
|                                                            |   |                                        |                                       |                                                                                         |                              |
|                                                            |   |                                        |                                       |                                                                                         |                              |
|                                                            |   |                                        |                                       |                                                                                         |                              |
|                                                            |   |                                        |                                       |                                                                                         | Schedule I (Form 990) (2019) |

#### SCHEDULE M (Form 990)

**Noncash Contributions** 

OMB No 1545-0047

2019

Open to Public

Department of the Treasury Internal Revenue Service Name of the organization ▶ Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.

► Attach to Form 990.

▶ Go to www.irs.gov/Form990 for instructions and the latest information.

Open to Public Inspection

| Name o | f the organization                                                      |                               |                                                  |                                                         | Employer id   | entification nu | mber        |      |              |
|--------|-------------------------------------------------------------------------|-------------------------------|--------------------------------------------------|---------------------------------------------------------|---------------|-----------------|-------------|------|--------------|
| MARY'  | S CENTER INC                                                            |                               |                                                  |                                                         |               | 52-17103        | 41          |      |              |
| Part   |                                                                         |                               |                                                  |                                                         |               |                 |             |      |              |
|        |                                                                         | (a)<br>Check if<br>applicable | (b) Number of contributions or items contributed | (c)<br>Noncash cont<br>amounts repo<br>Form 990, Part \ | rted on       | Method o        |             |      |              |
| 1      | Art—Works of art                                                        |                               |                                                  |                                                         |               |                 |             |      |              |
| 2      | Art—Historical treasures                                                |                               |                                                  |                                                         |               | <br>            |             |      |              |
| 3      | Art—Fractional interests                                                | <u> </u>                      |                                                  |                                                         |               |                 |             |      |              |
| 4      | Books and publications                                                  | <u> </u>                      |                                                  |                                                         |               |                 |             |      |              |
| 5      | Clothing and household goods                                            | 1                             |                                                  |                                                         | 50229         | FMV             |             | _    |              |
| 6      | Cars and other vehicles                                                 |                               |                                                  |                                                         |               |                 |             |      |              |
| 7      | Boats and planes                                                        |                               |                                                  |                                                         |               |                 |             |      |              |
| 8      | Intellectual property                                                   |                               |                                                  |                                                         |               |                 |             |      |              |
| 9      | Securities-Publicly traded                                              |                               |                                                  |                                                         |               |                 |             |      |              |
| 10     | Securities—Closely held stock .                                         |                               |                                                  |                                                         |               |                 |             |      |              |
| 11     | Securities—Partnership, LLC, or trust interests                         |                               |                                                  |                                                         |               |                 |             |      |              |
| 12     | Securities-Miscellaneous                                                |                               |                                                  | ····                                                    |               |                 |             |      |              |
| 13     | Qualified conservation contribution—Historic                            |                               |                                                  |                                                         |               |                 |             | •    | -            |
|        | structures                                                              |                               |                                                  | ·                                                       |               |                 |             |      |              |
| 14     | Qualified conservation contribution—Other                               |                               |                                                  |                                                         |               |                 |             | 2/74 |              |
| 15     | Real estate - Residential                                               |                               |                                                  |                                                         |               |                 |             |      |              |
| 16     | Real estate—Commercial                                                  |                               |                                                  |                                                         |               | <u></u>         |             |      |              |
| 17     | Real estate—Other                                                       |                               |                                                  |                                                         |               |                 |             |      |              |
| 18     | Collectibles                                                            |                               |                                                  |                                                         |               |                 |             |      |              |
| 19     | Food inventory                                                          |                               |                                                  |                                                         |               |                 |             |      | _            |
| 20     | Drugs and medical supplies                                              |                               |                                                  |                                                         |               |                 |             |      |              |
| 21     | Taxidermy                                                               |                               |                                                  |                                                         |               |                 |             |      |              |
| 22     | Historical artifacts                                                    |                               |                                                  |                                                         |               |                 |             |      |              |
| 23     | Scientific specimens                                                    |                               |                                                  |                                                         |               |                 |             |      |              |
| 24     | Archeological artifacts                                                 |                               |                                                  |                                                         |               |                 |             |      |              |
| 25     | Other ► ()                                                              |                               |                                                  |                                                         |               |                 |             |      |              |
| 26     | Other ▶ ()                                                              |                               |                                                  |                                                         |               |                 |             |      |              |
| 27     | Other ► (                                                               |                               |                                                  |                                                         |               |                 |             |      |              |
| 28     | Other ► (                                                               |                               |                                                  |                                                         |               |                 |             |      |              |
| 29     | Number of Forms 8283 received                                           | by the ord                    | anization during the tax y                       | ear for contribu                                        | tions for     |                 |             |      |              |
|        | which the organization completed                                        |                               |                                                  |                                                         |               | 29              |             |      |              |
|        |                                                                         |                               |                                                  |                                                         | ·             | -               |             | Yes  | No           |
| 30a    | During the year, did the organizat                                      | ion receive                   | by contribution any prope                        | erty reported in f                                      | Part I. lines | 1 through       |             |      |              |
|        | 28, that it must hold for at least the to be used for exempt purposes f | hree years                    | from the date of the initial                     | contribution, and                                       | d which isr   | 't required     | 30a         |      | <del> </del> |
| b      | If "Yes," describe the arrangement                                      |                               | . 91                                             | · · · · · ·                                             | • •           | -               |             |      | 1            |
| 31     | Does the organization have a                                            |                               | stance nolicy that require                       | es the review                                           | of any no     | nstandard       |             |      |              |
| J.     | contributions?                                                          |                               |                                                  |                                                         |               | , istanuaru     | 31          | 1    | <del>ا</del> |
| 32a    | Does the organization hire or use                                       |                               |                                                  |                                                         |               | ll noncash      | <del></del> | Ė    | <u> </u>     |
| J_6    |                                                                         |                               |                                                  |                                                         |               |                 | 32a         |      | 1            |
| b      | If "Yes," describe in Part II.                                          |                               |                                                  | · ·                                                     | •             | • •             |             |      |              |
| 33     | If the organization didn't report an describe in Part II.               | amount in                     | column (c) for a type of pro                     | perty for which o                                       | olumn (a) i   | s checked,      |             |      |              |

#### SCHEDULE O (Form 990 or 990-EZ)

Department of the Treasury Internal Revenue Service

### Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

► Attach to Form 990 or 990-EZ.

► Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047

2019

Open to Public Inspection

| Name of the organization                                                                     | Employer Identification number              |
|----------------------------------------------------------------------------------------------|---------------------------------------------|
| MARY'S CENTER INC.                                                                           | 52-1710341                                  |
|                                                                                              |                                             |
| Form 990 Page 6, Part VI, Line 11 B, Process To Review IRS Form 990:                         |                                             |
| After the year end audit by an independent CPA Firm, the accountant for Mary's Center pre    | epares a draft copy of the IRS Form 990 and |
| required schedules. The director and accountant then review the draft copy and send copi     | es of the form 990 to all board members to  |
| determine if there are any questions or concerns that need to be addressed by the board of   | f directors before the Form 990 is signed   |
| and sent to the Internal Revenue Service.                                                    |                                             |
| Form 990 Page 6, Part VI Section B, Line 12c, Monitor and enforce compliance with conflic    | t of interest policy:                       |
| The director keeps in close contact with all board members and officers to insure and enfo   | orce compliance.                            |
| The organization does not have any key employees at this time.                               |                                             |
| ****                                                                                         |                                             |
| Form 990 Page 6, Part VI Section B, Line 15a and 15b, Process for determining compensat      | ion:                                        |
| The director works with the accountant to make a presentation to the board of directors.     |                                             |
| This presentation would include a job description and a comparison of salaries for a similar | ar position in                              |
| other non profit organizations in the general area.                                          |                                             |
|                                                                                              |                                             |
| Form 990 Page 6, Part VI Section C, Line 19:                                                 |                                             |
| All Corporate Documents including the IRS Form 990, Audited Financial Statements, Gove       | rning Documents, Conflict of Interest       |
| Policy etc. are available to the public upon written request.                                |                                             |
|                                                                                              |                                             |
|                                                                                              |                                             |
|                                                                                              |                                             |
|                                                                                              |                                             |
| ***************************************                                                      |                                             |
|                                                                                              |                                             |
|                                                                                              |                                             |