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## Return of Private Foundation

OMB No. 1545-0047

2019

Open to Public Inspection

Form 990-PF

AUG 04 2020

Department of the Treasury  
Internal Revenue ServiceDo not enter social security numbers on this form as it may be made public.  
Go to www.irs.gov/Form990PF for instructions and the latest information.

For calendar year 2019 or tax year beginning

, and ending

Name of foundation  
**FAIR PLAY FOUNDATION**

Number and street (or P.O. box number if mail is not delivered to street address)  
**SUITE 1010, 100 WEST 10TH STREET**

City or town, state or province, country, and ZIP or foreign postal code  
**WILMINGTON, DE 19801**

G Check all that apply:  
☐ Initial return  
☐ Final return  
☐ Address change  
☐ Initial return of a former public charity  
☐ Amended return  
☐ Name change

H Check type of organization:  
☒ Section 501(c)(3) exempt private foundation  
☐ Section 4947(a)(1) nonexempt charitable trust  
☐ Other taxable private foundation

I Fair market value of all assets at end of year (from Part II, col. (c), line 16)  
**\$ 13,946,064.**

J Accounting method:  
☐ Cash  
☒ Accrual  
☐ Other (specify) \_\_\_\_\_

A Employer identification number  
**51-6017779**

B Telephone number  
**302-777-4711**

C If exemption application is pending, check here ☐

D 1 Foreign organizations, check here ☐  
 2 Foreign organizations meeting the 85% test, check here and attach computation ☐

E If private foundation status was terminated under section 507(b)(1)(A), check here ☐

F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here ☐

**Part I Analysis of Revenue and Expenses**  
 (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a).)

|                                                                                                | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|------------------------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| 1 Contributions, gifts, grants, etc., received                                                 |                                    |                           | N/A                     |                                                             |
| 2 Check <input checked="" type="checkbox"/> if the foundation is not required to attach Sch. B |                                    |                           |                         |                                                             |
| 3 Interest on savings and temporary cash investments                                           |                                    |                           |                         |                                                             |
| 4 Dividends and interest from securities                                                       | 230,726.                           | 230,726.                  |                         | STATEMENT 1                                                 |
| 5a Gross rents                                                                                 | 7,000.                             | 7,000.                    |                         | STATEMENT 2                                                 |
| b Net rental income or (loss)                                                                  | 7,000.                             |                           |                         |                                                             |
| 6a Net gain or (loss) from sale of assets not on line 10                                       | 459,789.                           |                           |                         |                                                             |
| b Gross sales price for all assets on line 6a                                                  | 1,542,523.                         |                           |                         |                                                             |
| 7 Capital gain net income (from Part IV, line 2)                                               |                                    | 459,789.                  |                         |                                                             |
| 8 Net short-term capital gain                                                                  |                                    |                           |                         |                                                             |
| 9 Income modifications                                                                         |                                    |                           |                         |                                                             |
| 10a Gross sales less returns and allowances                                                    |                                    |                           |                         |                                                             |
| b Less Cost of goods sold                                                                      |                                    |                           |                         |                                                             |
| c Gross profit or (loss)                                                                       |                                    |                           |                         |                                                             |
| 11 Other income                                                                                | 3,580.                             | 0.                        |                         | STATEMENT 3                                                 |
| 12 Total. Add lines 1 through 11                                                               | 701,095.                           | 697,515.                  |                         |                                                             |
| 13 Compensation of officers, directors, trustees, etc                                          | 48,000.                            | 14,400.                   |                         | 33,600.                                                     |
| 14 Other employee salaries and wages                                                           |                                    |                           |                         |                                                             |
| 15 Pension plans, employee benefits                                                            |                                    |                           |                         |                                                             |
| 16a Legal fees                                                                                 |                                    |                           |                         |                                                             |
| b Accounting fees                                                                              | STMT 4 18,875.                     | 1,200.                    |                         | 17,675.                                                     |
| c Other professional fees                                                                      | STMT 5 88,705.                     | 88,705.                   |                         | 0.                                                          |
| 17 Interest                                                                                    |                                    |                           |                         |                                                             |
| 18 Taxes                                                                                       | STMT 6 43,271.                     | 3,469.                    |                         | 2,570.                                                      |
| 19 Depreciation and depletion                                                                  | 1,833.                             | 0.                        |                         |                                                             |
| 20 Occupancy                                                                                   | 15,503.                            | 0.                        |                         | 15,503.                                                     |
| 21 Travel, conferences, and meetings                                                           | 5,079.                             | 0.                        |                         | 5,079.                                                      |
| 22 Printing and publications                                                                   |                                    |                           |                         |                                                             |
| 23 Other expenses                                                                              | STMT 7 28,194.                     | 0.                        |                         | 28,194.                                                     |
| 24 Total operating and administrative expenses. Add lines 13 through 23                        | 249,460.                           | 107,774.                  |                         | 102,621.                                                    |
| 25 Contributions, gifts, grants paid                                                           | 663,000.                           |                           |                         | 663,000.                                                    |
| 26 Total expenses and disbursements. Add lines 24 and 25                                       | 912,460.                           | 107,774.                  |                         | 765,621.                                                    |
| 27 Subtract line 26 from line 12:                                                              |                                    |                           |                         |                                                             |
| a Excess of revenue over expenses and disbursements                                            | <211,365.>                         |                           |                         |                                                             |
| b Net investment income (if negative, enter -0-)                                               |                                    | 589,741.                  |                         |                                                             |
| c Adjusted net income (if negative, enter -0-)                                                 |                                    |                           | N/A                     |                                                             |

**Part II Balance Sheets**

Attached schedules and amounts in the description column should be for end-of-year amounts only

|                                                                                                  |                                                                                                                               | Beginning of year | End of year    |                       |
|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|-----------------------|
|                                                                                                  |                                                                                                                               | (a) Book Value    | (b) Book Value | (c) Fair Market Value |
| <b>Assets</b>                                                                                    | 1 Cash - non-interest-bearing                                                                                                 | 478,920.          | 269,870.       | 269,870.              |
|                                                                                                  | 2 Savings and temporary cash investments                                                                                      |                   |                |                       |
|                                                                                                  | 3 Accounts receivable ▶                                                                                                       |                   |                |                       |
|                                                                                                  | Less: allowance for doubtful accounts ▶                                                                                       |                   |                |                       |
|                                                                                                  | 4 Pledges receivable ▶                                                                                                        |                   |                |                       |
|                                                                                                  | Less: allowance for doubtful accounts ▶                                                                                       |                   |                |                       |
|                                                                                                  | 5 Grants receivable                                                                                                           |                   |                |                       |
|                                                                                                  | 6 Receivables due from officers, directors, trustees, and other disqualified persons                                          |                   |                |                       |
|                                                                                                  | 7 Other notes and loans receivable ▶                                                                                          |                   |                |                       |
|                                                                                                  | Less: allowance for doubtful accounts ▶                                                                                       |                   |                |                       |
|                                                                                                  | 8 Inventories for sale or use                                                                                                 |                   |                |                       |
|                                                                                                  | 9 Prepaid expenses and deferred charges                                                                                       | 20,107.           | 20,003.        | 20,003.               |
|                                                                                                  | 10a Investments - U.S. and state government obligations STMT 9                                                                | 6,023.            | 4,964.         | 5,408.                |
|                                                                                                  | b Investments - corporate stock STMT 10                                                                                       | 4,675,313.        | 4,814,893.     | 8,955,127.            |
|                                                                                                  | c Investments - corporate bonds STMT 11                                                                                       | 101,603.          | 50,053.        | 51,069.               |
|                                                                                                  | 11 Investments - land, buildings, and equipment basis ▶ 33,697.                                                               |                   |                |                       |
| Less accumulated depreciation ▶                                                                  | 33,697.                                                                                                                       | 33,697.           | 1,050,000.     |                       |
| 12 Investments - mortgage loans                                                                  |                                                                                                                               |                   |                |                       |
| 13 Investments - other STMT 12                                                                   | 3,469,262.                                                                                                                    | 3,407,737.        | 3,589,441.     |                       |
| 14 Land, buildings, and equipment: basis ▶ 110,586.                                              |                                                                                                                               |                   |                |                       |
| Less accumulated depreciation STMT 13 ▶ 110,586.                                                 | 1,833.                                                                                                                        | 0.                | 0.             |                       |
| 15 Other assets (describe ▶ STATEMENT 14)                                                        | 0.                                                                                                                            | 5,146.            | 5,146.         |                       |
| 16 Total assets (to be completed by all filers - see the instructions. Also, see page 1, item I) | 8,786,758.                                                                                                                    | 8,606,363.        | 13,946,064.    |                       |
| <b>Liabilities</b>                                                                               | 17 Accounts payable and accrued expenses                                                                                      |                   |                |                       |
|                                                                                                  | 18 Grants payable                                                                                                             |                   |                |                       |
|                                                                                                  | 19 Deferred revenue                                                                                                           |                   |                |                       |
|                                                                                                  | 20 Loans from officers, directors, trustees, and other disqualified persons                                                   |                   |                |                       |
|                                                                                                  | 21 Mortgages and other notes payable                                                                                          |                   |                |                       |
|                                                                                                  | 22 Other liabilities (describe ▶ STATEMENT 15)                                                                                | 53,076.           | 80,096.        |                       |
| 23 Total liabilities (add lines 17 through 22)                                                   | 53,076.                                                                                                                       | 80,096.           |                |                       |
| <b>Net Assets or Fund Balances</b>                                                               | Foundations that follow FASB ASC 958, check here ▶ <input checked="" type="checkbox"/> and complete lines 24, 25, 29, and 30. |                   |                |                       |
|                                                                                                  | 24 Net assets without donor restrictions                                                                                      | 8,733,682.        | 8,526,267.     |                       |
|                                                                                                  | 25 Net assets with donor restrictions                                                                                         |                   |                |                       |
|                                                                                                  | Foundations that do not follow FASB ASC 958, check here ▶ <input type="checkbox"/> and complete lines 26 through 30           |                   |                |                       |
|                                                                                                  | 26 Capital stock, trust principal, or current funds                                                                           |                   |                |                       |
|                                                                                                  | 27 Paid-in or capital surplus, or land, bldg, and equipment fund                                                              |                   |                |                       |
|                                                                                                  | 28 Retained earnings, accumulated income, endowment, or other funds                                                           |                   |                |                       |
|                                                                                                  | 29 Total net assets or fund balances                                                                                          | 8,733,682.        | 8,526,267.     |                       |
| 30 Total liabilities and net assets/fund balances                                                | 8,786,758.                                                                                                                    | 8,606,363.        |                |                       |

**Part III Analysis of Changes in Net Assets or Fund Balances**

|                                                                                                                                                              |   |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------|
| 1 Total net assets or fund balances at beginning of year - Part II, column (a), line 29 (must agree with end-of-year figure reported on prior year's return) | 1 | 8,733,682. |
| 2 Enter amount from Part I, line 27a                                                                                                                         | 2 | <211,365.> |
| 3 Other increases not included in line 2 (itemize) ▶ SEE STATEMENT 8                                                                                         | 3 | 3,950.     |
| 4 Add lines 1, 2, and 3                                                                                                                                      | 4 | 8,526,267. |
| 5 Decreases not included in line 2 (itemize) ▶                                                                                                               | 5 | 0.         |
| 6 Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 29                                                      | 6 | 8,526,267. |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (for example, real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co.) | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------|----------------------------------|
| <b>1a PUBLIC TRADED SECURITIES</b>                                                                                                        |                                                  |                                      |                                  |
| <b>b CAPITAL GAINS DIVIDENDS</b>                                                                                                          |                                                  |                                      |                                  |
| c                                                                                                                                         |                                                  |                                      |                                  |
| d                                                                                                                                         |                                                  |                                      |                                  |
| e                                                                                                                                         |                                                  |                                      |                                  |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>((e) plus (f) minus (g)) |
|-----------------------|--------------------------------------------|-------------------------------------------------|------------------------------------------------|
| a 1,535,036.          |                                            | 1,082,734.                                      | 452,302.                                       |
| b 7,487.              |                                            |                                                 | 7,487.                                         |
| c                     |                                            |                                                 |                                                |
| d                     |                                            |                                                 |                                                |
| e                     |                                            |                                                 |                                                |

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69. |                                      |                                                 | (l) Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) or<br>Losses (from col. (h)) |
|----------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------|
| (i) FMV as of 12/31/69                                                                       | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any |                                                                                                 |
| a                                                                                            |                                      |                                                 | 452,302.                                                                                        |
| b                                                                                            |                                      |                                                 | 7,487.                                                                                          |
| c                                                                                            |                                      |                                                 |                                                                                                 |
| d                                                                                            |                                      |                                                 |                                                                                                 |
| e                                                                                            |                                      |                                                 |                                                                                                 |

|                                                                                                                                                                                 |                                                                                     |   |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---|----------|
| 2 Capital gain net income or (net capital loss)                                                                                                                                 | { If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7 } | 2 | 459,789. |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):<br>If gain, also enter in Part I, line 8, column (c).<br>If (loss), enter -0- in Part I, line 8 | { }                                                                                 | 3 | N/A      |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank.

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☒ No

If "Yes," the foundation doesn't qualify under section 4940(e). Do not complete this part.

1 Enter the appropriate amount in each column for each year; see the instructions before making any entries.

| (a)<br>Base period years<br>Calendar year (or tax year beginning in) | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col. (b) divided by col. (c)) |
|----------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-------------------------------------------------------------|
| 2018                                                                 | 784,585.                                 | 13,078,472.                                  | .059991                                                     |
| 2017                                                                 | 756,693.                                 | 12,515,230.                                  | .060462                                                     |
| 2016                                                                 | 734,094.                                 | 11,945,898.                                  | .061452                                                     |
| 2015                                                                 | 646,774.                                 | 12,620,035.                                  | .051250                                                     |
| 2014                                                                 | 641,672.                                 | 12,907,363.                                  | .049714                                                     |

|                                                                                                                                                                                  |   |             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------|
| 2 Total of line 1, column (d)                                                                                                                                                    | 2 | .282869     |
| 3 Average distribution ratio for the 5-year base period - divide the total on line 2 by 5.0, or by the number of years the foundation has been in existence if less than 5 years | 3 | .056574     |
| 4 Enter the net value of noncharitable-use assets for 2019 from Part X, line 5                                                                                                   | 4 | 13,484,486. |
| 5 Multiply line 4 by line 3                                                                                                                                                      | 5 | 762,871.    |
| 6 Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                     | 6 | 5,897.      |
| 7 Add lines 5 and 6                                                                                                                                                              | 7 | 768,768.    |
| 8 Enter qualifying distributions from Part XII, line 4                                                                                                                           | 8 | 765,621.    |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate.  
See the Part VI instructions.

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions)**

|                                                                                                                                                                                                                                                   |    |         |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------|---------|
| 1a Exempt operating foundations described in section 4940(d)(2), check here <input checked="" type="checkbox"/> and enter "N/A" on line 1.<br>Date of ruling or determination letter: _____ (attach copy of letter if necessary-see instructions) |    |         |         |
| b Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input type="checkbox"/> and enter 1% of Part I, line 27b                                                                                                 |    | 1       | 11,795. |
| c All other domestic foundations enter 2% of line 27b. Exempt foreign organizations, enter 4% of Part I, line 12, col. (b)                                                                                                                        |    |         |         |
| 2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only; others, enter -0-)                                                                                                                                      |    | 2       | 0.      |
| 3 Add lines 1 and 2                                                                                                                                                                                                                               |    | 3       | 11,795. |
| 4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only; others, enter -0-)                                                                                                                                    |    | 4       | 0.      |
| 5 Tax based on investment income Subtract line 4 from line 3. If zero or less, enter -0-                                                                                                                                                          |    | 5       | 11,795. |
| 6 Credits/Payments:                                                                                                                                                                                                                               |    |         |         |
| a 2019 estimated tax payments and 2018 overpayment credited to 2019                                                                                                                                                                               | 6a | 9,400.  |         |
| b Exempt foreign organizations - tax withheld at source                                                                                                                                                                                           | 6b | 0.      |         |
| c Tax paid with application for extension of time to file (Form 8868)                                                                                                                                                                             | 6c | 2,395.  |         |
| d Backup withholding erroneously withheld                                                                                                                                                                                                         | 6d | 0.      |         |
| 7 Total credits and payments. Add lines 6a through 6d                                                                                                                                                                                             | 7  | 11,795. |         |
| 8 Enter any penalty for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached                                                                                                                               | 8  | 0.      |         |
| 9 Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed                                                                                                                                                                   | 9  | 0.      |         |
| 10 Overpayment If line 7 is more than the total of lines 5 and 8, enter the amount overpaid                                                                                                                                                       | 10 |         |         |
| 11 Enter the amount of line 10 to be: Credited to 2020 estimated tax <input checked="" type="checkbox"/> Refunded <input type="checkbox"/>                                                                                                        | 11 |         |         |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                               | Yes | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?                                                                                                                                                                       |     | X  |
| b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes? See the instructions for the definition. If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities. |     | X  |
| c Did the foundation file Form 1120-POL for this year?                                                                                                                                                                                                                                                                                        |     | X  |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:<br>(1) On the foundation. <input checked="" type="checkbox"/> \$ 0. (2) On foundation managers. <input checked="" type="checkbox"/> \$ 0.                                                                                                |     |    |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers. <input checked="" type="checkbox"/> \$ 0.                                                                                                                                                             |     |    |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS?<br>If "Yes," attach a detailed description of the activities.                                                                                                                                                                               |     | X  |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes                                                                                                                  |     | X  |
| 4a Did the foundation have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                                                                                |     | X  |
| b If "Yes," has it filed a tax return on Form 990-T for this year?                                                                                                                                                                                                                                                                            |     |    |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year?<br>If "Yes," attach the statement required by General Instruction T.                                                                                                                                                                         |     | X  |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?          | X   |    |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col. (c), and Part XV                                                                                                                                                                                                           | X   |    |
| 8a Enter the states to which the foundation reports or with which it is registered. See instructions. <input checked="" type="checkbox"/> DE                                                                                                                                                                                                  |     |    |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation                                                                                                                                 | X   |    |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2019 or the tax year beginning in 2019? See the instructions for Part XIV. If "Yes," complete Part XIV                                                                                         |     | X  |
| 10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses                                                                                                                                                                                                         |     | X  |

N/A

**Part VII-A Statements Regarding Activities** (continued)

|                                                                                                                                                                                                                                                                                                                                    | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 11 At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule. See instructions                                                                                                                                          |     | X  |
| 12 Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement. See instructions                                                                                                                                         |     | X  |
| 13 Did the foundation comply with the public inspection requirements for its annual returns and exemption application?<br>Website address ► N/A                                                                                                                                                                                    | X   |    |
| 14 The books are in care of ► MANAGEMENT Telephone no. ► 302-777-4711<br>Located at ► SUITE 1010, 100 W 10TH ST, WILIMINGTON, DE ZIP+4 ► 19801                                                                                                                                                                                     |     |    |
| 15 Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - check here and enter the amount of tax-exempt interest received or accrued during the year<br>► 15 N/A                                                                                                                                 |     |    |
| 16 At any time during calendar year 2019, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?<br>See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes," enter the name of the foreign country ► |     | X  |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the year, did the foundation (either directly or indirectly):                                                                                                                                                                                                                                                                                                                                                                                                                               |     |    |
| (1) Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                            |     |    |
| (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                    |     |    |
| (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                        |     |    |
| (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                              |     |    |
| (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                     |     |    |
| (6) Agree to pay money or property to a government official? (Exception Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                    |     |    |
| b If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance? See instructions<br>Organizations relying on a current notice regarding disaster assistance, check here<br>N/A ►                                                                                                                                                                                  | 1b  |    |
| c Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2019?                                                                                                                                                                                                                                                                                                             | 1c  | X  |
| 2 Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)):                                                                                                                                                                                                                                                                                                                      |     |    |
| a At the end of tax year 2019, did the foundation have any undistributed income (Part XIII, lines 6d and 6e) for tax year(s) beginning before 2019? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes," list the years ►                                                                                                                                                                                                                                                 |     |    |
| b Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions.) N/A                                                                                                                                                                                       | 2b  |    |
| c If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here.<br>►                                                                                                                                                                                                                                                                                                                                                                               |     |    |
| 3a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                     |     |    |
| b If "Yes," did it have excess business holdings in 2019 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Form 4720, Schedule C, to determine if the foundation had excess business holdings in 2019.) N/A | 3b  |    |
| 4a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                    | 4a  | X  |
| b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2019?                                                                                                                                                                                                                                                                   | 4b  | X  |

Form 990-PF (2019)

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required** (continued)

5a During the year, did the foundation pay or incur any amount to:

(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?

☐ Yes ☒ No

(2) Influence the outcome of any specific public election (see section 4955); or to carry on, directly or indirectly, any voter registration drive?

☐ Yes ☒ No

(3) Provide a grant to an individual for travel, study, or other similar purposes?

☐ Yes ☒ No

(4) Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? See instructions

☐ Yes ☒ No

(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?

☐ Yes ☒ No

b If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance? See instructions

N/A

Organizations relying on a current notice regarding disaster assistance, check here

☒

c If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?

N/A

☐ Yes ☐ No

If "Yes," attach the statement required by Regulations section 53.4945-5(d).

6a Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?

☐ Yes ☒ No

b Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?

If "Yes" to 6b, file Form 8870.

☐ Yes ☒ No

7a At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?

b If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction?

N/A

8 Is the foundation subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment(s) during the year?

☐ Yes ☒ No**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors**

1 List all officers, directors, trustees, and foundation managers and their compensation.

| (a) Name and address | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|----------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| SEE STATEMENT 16     |                                                           | 48,000.                                   | 0.                                                                    | 0.                                    |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |

2 Compensation of five highest-paid employees (other than those included on line 1). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

Total number of other employees paid over \$50,000

0

**Part VIII****Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors** (continued)**3** Five highest-paid independent contractors for professional services. If none, enter "NONE."

| (a) Name and address of each person paid more than \$50,000 | (b) Type of service | (c) Compensation |
|-------------------------------------------------------------|---------------------|------------------|
| NONE                                                        |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |

Total number of others receiving over \$50,000 for professional services

0

**Part IX-A Summary of Direct Charitable Activities**

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

|       | Expenses |
|-------|----------|
| 1 N/A |          |
|       | 0.       |
| 2     |          |
|       |          |
| 3     |          |
|       |          |
| 4     |          |
|       |          |

**Part IX-B Summary of Program-Related Investments**

Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2.

|                                                          | Amount |
|----------------------------------------------------------|--------|
| 1                                                        |        |
|                                                          |        |
| 2                                                        |        |
|                                                          |        |
| All other program-related investments. See instructions. |        |
| 3 N/A                                                    |        |
|                                                          |        |
|                                                          |        |
|                                                          |        |
|                                                          | 0.     |
| Total. Add lines 1 through 3                             | 0.     |

Form 990-PF (2019)

**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|   |                                                                                                             |    |             |
|---|-------------------------------------------------------------------------------------------------------------|----|-------------|
| 1 | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes: |    |             |
| a | Average monthly fair market value of securities                                                             | 1a | 12,103,169. |
| b | Average of monthly cash balances                                                                            | 1b | 536,664.    |
| c | Fair market value of all other assets                                                                       | 1c | 1,050,000.  |
| d | Total (add lines 1a, b, and c)                                                                              | 1d | 13,689,833. |
| e | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)   | 1e | 0.          |
| 2 | Acquisition indebtedness applicable to line 1 assets                                                        | 2  | 0.          |
| 3 | Subtract line 2 from line 1d                                                                                | 3  | 13,689,833. |
| 4 | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions)   | 4  | 205,347.    |
| 5 | Net value of noncharitable-use assets. Subtract line 4 from line 3. Enter here and on Part V, line 4        | 5  | 13,484,486. |
| 6 | Minimum investment return. Enter 5% of line 5                                                               | 6  | 674,224.    |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations, check here ☐ and do not complete this part.)

|    |                                                                                                    |    |          |
|----|----------------------------------------------------------------------------------------------------|----|----------|
| 1  | Minimum investment return from Part X, line 6                                                      | 1  | 674,224. |
| 2a | Tax on investment income for 2019 from Part VI, line 5                                             | 2a | 11,795.  |
| b  | Income tax for 2019. (This does not include the tax from Part VI.)                                 | 2b |          |
| c  | Add lines 2a and 2b                                                                                | 2c | 11,795.  |
| 3  | Distributable amount before adjustments. Subtract line 2c from line 1                              | 3  | 662,429. |
| 4  | Recoveries of amounts treated as qualifying distributions                                          | 4  | 0.       |
| 5  | Add lines 3 and 4                                                                                  | 5  | 662,429. |
| 6  | Deduction from distributable amount (see instructions)                                             | 6  | 0.       |
| 7  | Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | 7  | 662,429. |

**Part XII Qualifying Distributions** (see instructions)

|   |                                                                                                                                   |    |          |
|---|-----------------------------------------------------------------------------------------------------------------------------------|----|----------|
| 1 | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:                                        |    |          |
| a | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26                                                     | 1a | 765,621. |
| b | Program-related investments - total from Part IX-B                                                                                | 1b | 0.       |
| 2 | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                         | 2  |          |
| 3 | Amounts set aside for specific charitable projects that satisfy the:                                                              |    |          |
| a | Suitability test (prior IRS approval required)                                                                                    | 3a |          |
| b | Cash distribution test (attach the required schedule)                                                                             | 3b |          |
| 4 | Qualifying distributions. Add lines 1a through 3b. Enter here and on Part V, line 8; and Part XIII, line 4                        | 4  | 765,621. |
| 5 | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b | 5  | 0.       |
| 6 | Adjusted qualifying distributions. Subtract line 5 from line 4                                                                    | 6  | 765,621. |

**Note:** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

**Part XIII Undistributed Income** (see instructions)

|                                                                                                                                                                            | (a)<br>Corpus | (b)<br>Years prior to 2018 | (c)<br>2018 | (d)<br>2019 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2019 from Part XI, line 7                                                                                                                       |               |                            |             | 662,429.    |
| 2 Undistributed income, if any, as of the end of 2019                                                                                                                      |               |                            |             |             |
| a Enter amount for 2018 only                                                                                                                                               |               |                            | 0.          |             |
| b Total for prior years:                                                                                                                                                   |               | 0.                         |             |             |
| 3 Excess distributions carryover, if any, to 2019:                                                                                                                         |               |                            |             |             |
| a From 2014                                                                                                                                                                | 10,441.       |                            |             |             |
| b From 2015                                                                                                                                                                | 25,568.       |                            |             |             |
| c From 2016                                                                                                                                                                | 140,119.      |                            |             |             |
| d From 2017                                                                                                                                                                | 141,835.      |                            |             |             |
| e From 2018                                                                                                                                                                | 149,453.      |                            |             |             |
| f Total of lines 3a through e                                                                                                                                              | 467,416.      |                            |             |             |
| 4 Qualifying distributions for 2019 from Part XII, line 4: ► \$                                                                                                            | 765,621.      |                            |             |             |
| a Applied to 2018, but not more than line 2a                                                                                                                               |               |                            | 0.          |             |
| b Applied to undistributed income of prior years (Election required - see instructions)                                                                                    |               | 0.                         |             |             |
| c Treated as distributions out of corpus (Election required - see instructions)                                                                                            | 0.            |                            |             |             |
| d Applied to 2019 distributable amount                                                                                                                                     |               |                            |             | 662,429.    |
| e Remaining amount distributed out of corpus                                                                                                                               | 103,192.      |                            |             |             |
| 5 Excess distributions carryover applied to 2019 (If an amount appears in column (d), the same amount must be shown in column (a))                                         | 0.            |                            |             | 0.          |
| 6 Enter the net total of each column as indicated below:                                                                                                                   |               |                            |             |             |
| a Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                          | 570,608.      |                            |             |             |
| b Prior years' undistributed income. Subtract line 4b from line 2b                                                                                                         |               | 0.                         |             |             |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |               | 0.                         |             |             |
| d Subtract line 6c from line 6b. Taxable amount - see instructions                                                                                                         |               | 0.                         |             |             |
| e Undistributed income for 2018. Subtract line 4a from line 2a. Taxable amount - see instr.                                                                                |               |                            | 0.          |             |
| f Undistributed income for 2019. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2020                                                              |               |                            |             | 0.          |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions)       | 0.            |                            |             |             |
| 8 Excess distributions carryover from 2014 not applied on line 5 or line 7                                                                                                 | 10,441.       |                            |             |             |
| 9 Excess distributions carryover to 2020 Subtract lines 7 and 8 from line 6a                                                                                               | 560,167.      |                            |             |             |
| 10 Analysis of line 9:                                                                                                                                                     |               |                            |             |             |
| a Excess from 2015                                                                                                                                                         | 25,568.       |                            |             |             |
| b Excess from 2016                                                                                                                                                         | 140,119.      |                            |             |             |
| c Excess from 2017                                                                                                                                                         | 141,835.      |                            |             |             |
| d Excess from 2018                                                                                                                                                         | 149,453.      |                            |             |             |
| e Excess from 2019                                                                                                                                                         | 103,192.      |                            |             |             |

N/A

- ☐ 4942(1)(3) or ☒ 4942(1)(5)

- (4) Gross investment income

[illegible]

**Part XV** **Supplementary Information (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year-see instructions.)**

### 1 Information Regarding Foundation Managers:

- a List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000). (See section 507(d)(2).)

NONE

- b** List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest.

NONE

**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ☐ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc., to individuals or organizations under other conditions, complete items 2a, b, c, and d.

- a. The name, address, and telephone number or email address of the person to whom applications should be addressed:

BLAINE T. PHILLIPS, JR. EXECUTIVE DIRECTOR, 302-777-4711  
STE 1010, 100 WEST 10TH ST., WILMINGTON, DE 19801

- b. The form in which applications should be submitted and information and materials they should include:**

### LETTER EXPLAINING NEEDS

- c Any submission deadlines:**

APPLICATIONS ACCEPTED AT ANY TIME

- d. Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors:

NONE

**Part XV** Supplementary Information *(continued)***3** Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient<br>Name and address (home or business) | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount   |
|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|----------|
| <b>a</b> Paid during the year                    |                                                                                                                    |                                      |                                     |          |
| SEE SCHEDULE NO. 5                               |                                                                                                                    |                                      |                                     | 663,000. |
|                                                  |                                                                                                                    |                                      |                                     |          |
|                                                  |                                                                                                                    |                                      |                                     |          |
|                                                  |                                                                                                                    |                                      |                                     |          |
|                                                  |                                                                                                                    |                                      |                                     |          |
|                                                  |                                                                                                                    |                                      |                                     |          |
| <b>Total</b>                                     |                                                                                                                    |                                      | <b>▶ 3a</b>                         | 663,000. |
| <b>b</b> Approved for future payment             |                                                                                                                    |                                      |                                     |          |
| NONE                                             |                                                                                                                    |                                      |                                     |          |
|                                                  |                                                                                                                    |                                      |                                     |          |
|                                                  |                                                                                                                    |                                      |                                     |          |
| <b>Total</b>                                     |                                                                                                                    |                                      | <b>▶ 3b</b>                         | 0.       |



## Part XVII

## Information Regarding Transfers to and Transactions and Relationships With Noncharitable Exempt Organizations

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| <p><b>1</b> Did the organization directly or indirectly engage in any of the following with any other organization described in section 501(c) (other than section 501(c)(3) organizations) or in section 527, relating to political organizations?</p> <p><b>a</b> Transfers from the reporting foundation to a noncharitable exempt organization of:</p> <p>(1) Cash</p> <p>(2) Other assets</p> <p><b>b</b> Other transactions:</p> <p>(1) Sales of assets to a noncharitable exempt organization</p> <p>(2) Purchases of assets from a noncharitable exempt organization</p> <p>(3) Rental of facilities, equipment, or other assets</p> <p>(4) Reimbursement arrangements</p> <p>(5) Loans or loan guarantees</p> <p>(6) Performance of services or membership or fundraising solicitations</p> <p><b>c</b> Sharing of facilities, equipment, mailing lists, other assets, or paid employees</p> <p><b>d</b> If the answer to any of the above is "Yes," complete the following schedule. Column <b>(b)</b> should always show the fair market value of the goods, other assets, or services given by the reporting foundation. If the foundation received less than fair market value in any transaction or sharing arrangement, show in column <b>(d)</b> the value of the goods, other assets, or services received.</p> | <p><b>Yes</b></p>   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <p><b>1a(1)</b></p> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <p><b>1a(2)</b></p> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <p><b>1b(1)</b></p> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <p><b>1b(2)</b></p> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <p><b>1b(3)</b></p> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <p><b>1b(4)</b></p> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <p><b>1b(5)</b></p> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <p><b>1b(6)</b></p> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <p><b>1c</b></p>    |

|       | Yes | No |
|-------|-----|----|
| 1a(1) |     | X  |
| 1a(2) |     | X  |
| 1b(1) |     | X  |
| 1b(2) |     | X  |
| 1b(3) |     | X  |
| 1b(4) |     | X  |
| 1b(5) |     | X  |
| 1b(6) |     | X  |
| 1c    |     | X  |

[illegible]

- 2a** Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) (other than section 501(c)(3)) or in section 527? ☐ Yes ☒ No
- b** If "Yes," complete the following schedule.

| (a) Name of organization | (b) Type of organization | (c) Description of relationship |
|--------------------------|--------------------------|---------------------------------|
| N/A                      |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |

**Sign  
Here**

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge.

Signature of officer or trustee

7/28/20  
Date

► President  
Title

May the IRS discuss this return with the preparer shown below? See instr

☒ Yes ☐ No

**Paid  
Preparer  
Use Only**

Print/Type preparer's name

MICHAEL A. TROLIO

Preparer's signature

*[Handwritten signature]*

Date

07-2020

Check ☐ self-employed

PTIN

P00357423

Firm's name ► GUNNIP & COMPANY LLP

Firm's EIN ► 51-0076769

Firm's address ► 2751 CENTERVILLE RD., STE. 300  
WILMINGTON, DE 19808

Phone no. 302-225-5000

Form **990-PF** (2019)

|             |                                        |           |   |
|-------------|----------------------------------------|-----------|---|
| FORM 990-PF | DIVIDENDS AND INTEREST FROM SECURITIES | STATEMENT | 1 |
|-------------|----------------------------------------|-----------|---|

| SOURCE                    | GROSS<br>AMOUNT | CAPITAL<br>GAINS<br>DIVIDENDS | (A)<br>REVENUE<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME |
|---------------------------|-----------------|-------------------------------|-----------------------------|-----------------------------------|-------------------------------|
| M&T BANK                  | 3.              | 0.                            | 3.                          | 3.                                |                               |
| MORGAN STANLEY<br>#010930 | 53,699.         | 4,866.                        | 48,833.                     | 48,833.                           |                               |
| MORGAN STANLEY<br>#081962 | 127,196.        | 2,621.                        | 124,575.                    | 124,575.                          |                               |
| MORGAN STANLEY<br>#095541 | 57,315.         | 0.                            | 57,315.                     | 57,315.                           |                               |
| TO PART I, LINE 4         | 238,213.        | 7,487.                        | 230,726.                    | 230,726.                          |                               |

|             |               |           |   |
|-------------|---------------|-----------|---|
| FORM 990-PF | RENTAL INCOME | STATEMENT | 2 |
|-------------|---------------|-----------|---|

| KIND AND LOCATION OF PROPERTY         | ACTIVITY<br>NUMBER | GROSS<br>RENTAL INCOME |
|---------------------------------------|--------------------|------------------------|
| RENTAL INCOME                         | 2                  | 7,000.                 |
| TOTAL TO FORM 990-PF, PART I, LINE 5A |                    | 7,000.                 |

|             |              |           |   |
|-------------|--------------|-----------|---|
| FORM 990-PF | OTHER INCOME | STATEMENT | 3 |
|-------------|--------------|-----------|---|

| DESCRIPTION                           | (A)<br>REVENUE<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME |
|---------------------------------------|-----------------------------|-----------------------------------|-------------------------------|
| NON DIVIDEND DISTRIBUTIONS            | 3,580.                      | 0.                                |                               |
| TOTAL TO FORM 990-PF, PART I, LINE 11 | 3,580.                      | 0.                                |                               |

|             |                 |           |   |
|-------------|-----------------|-----------|---|
| FORM 990-PF | ACCOUNTING FEES | STATEMENT | 4 |
|-------------|-----------------|-----------|---|

| DESCRIPTION                  | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| GUNNIP & COMPANY             | 17,675.                      | 0.                                |                               | 17,675.                       |
| APPRAISAL FEE                | 1,200.                       | 1,200.                            |                               | 0.                            |
| TO FORM 990-PF, PG 1, LN 16B | 18,875.                      | 1,200.                            |                               | 17,675.                       |

|             |                         |           |   |
|-------------|-------------------------|-----------|---|
| FORM 990-PF | OTHER PROFESSIONAL FEES | STATEMENT | 5 |
|-------------|-------------------------|-----------|---|

| DESCRIPTION                  | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| INVESTMENT FEES              | 88,705.                      | 88,705.                           |                               | 0.                            |
| TO FORM 990-PF, PG 1, LN 16C | 88,705.                      | 88,705.                           |                               | 0.                            |

|             |       |           |   |
|-------------|-------|-----------|---|
| FORM 990-PF | TAXES | STATEMENT | 6 |
|-------------|-------|-----------|---|

| DESCRIPTION                 | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|-----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| REAL ESTATE TAXES           | 1,347.                       | 1,347.                            |                               | 0.                            |
| PAYROLL TAXES               | 3,672.                       | 1,102.                            |                               | 2,570.                        |
| FEDERAL EXCISE TAXES        | 37,232.                      | 0.                                |                               | 0.                            |
| FOREIGN TAXES               | 1,020.                       | 1,020.                            |                               | 0.                            |
| TO FORM 990-PF, PG 1, LN 18 | 43,271.                      | 3,469.                            |                               | 2,570.                        |

| FORM 990-PF                 | OTHER EXPENSES               |                                   |                               | STATEMENT                     | 7 |
|-----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|---|
| DESCRIPTION                 | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |   |
| INSURANCE                   | 24,411.                      | 0.                                |                               | 24,411.                       |   |
| OFFICE                      | 2,881.                       | 0.                                |                               | 2,881.                        |   |
| DUES AND SUBSCRIPTIONS      | 902.                         | 0.                                |                               | 902.                          |   |
| TO FORM 990-PF, PG 1, LN 23 | 28,194.                      | 0.                                |                               | 28,194.                       |   |

| FORM 990-PF                              | OTHER INCREASES IN NET ASSETS OR FUND BALANCES |  |  | STATEMENT | 8 |
|------------------------------------------|------------------------------------------------|--|--|-----------|---|
| DESCRIPTION                              | AMOUNT                                         |  |  |           |   |
| ADJUSTMENT TO FUND BALANCE - FMV TO BOOK | 3,950.                                         |  |  |           |   |
| TOTAL TO FORM 990-PF, PART III, LINE 3   | 3,950.                                         |  |  |           |   |

| FORM 990-PF                                      | U.S. AND STATE/CITY GOVERNMENT OBLIGATIONS |                |            | STATEMENT            | 9 |
|--------------------------------------------------|--------------------------------------------|----------------|------------|----------------------|---|
| DESCRIPTION                                      | U.S.<br>GOV'T                              | OTHER<br>GOV'T | BOOK VALUE | FAIR MARKET<br>VALUE |   |
| SEE SCHEDULE NO. 1                               | X                                          |                | 4,964.     | 5,408.               |   |
| TOTAL U.S. GOVERNMENT OBLIGATIONS                |                                            |                | 4,964.     | 5,408.               |   |
| TOTAL STATE AND MUNICIPAL GOVERNMENT OBLIGATIONS |                                            |                |            |                      |   |
| TOTAL TO FORM 990-PF, PART II, LINE 10A          |                                            |                | 4,964.     | 5,408.               |   |

| FORM 990-PF                             | CORPORATE STOCK |  | STATEMENT            | 10 |
|-----------------------------------------|-----------------|--|----------------------|----|
| DESCRIPTION                             | BOOK VALUE      |  | FAIR MARKET<br>VALUE |    |
| SEE SCHEDULE NO. 1                      | 4,814,893.      |  | 8,955,127.           |    |
| TOTAL TO FORM 990-PF, PART II, LINE 10B | 4,814,893.      |  | 8,955,127.           |    |

|             |                 |              |
|-------------|-----------------|--------------|
| FORM 990-PF | CORPORATE BONDS | STATEMENT 11 |
|-------------|-----------------|--------------|

| DESCRIPTION                             | BOOK VALUE | FAIR MARKET VALUE |
|-----------------------------------------|------------|-------------------|
| SEE SCHEDULE NO. 1                      | 50,053.    | 51,069.           |
| TOTAL TO FORM 990-PF, PART II, LINE 10C | 50,053.    | 51,069.           |

|             |                   |              |
|-------------|-------------------|--------------|
| FORM 990-PF | OTHER INVESTMENTS | STATEMENT 12 |
|-------------|-------------------|--------------|

| DESCRIPTION                            | VALUATION METHOD | BOOK VALUE | FAIR MARKET VALUE |
|----------------------------------------|------------------|------------|-------------------|
| SEE SCHEDULE NO. 3                     | COST             | 3,407,737. | 3,589,441.        |
| TOTAL TO FORM 990-PF, PART II, LINE 13 |                  | 3,407,737. | 3,589,441.        |

|             |                                                |              |
|-------------|------------------------------------------------|--------------|
| FORM 990-PF | DEPRECIATION OF ASSETS NOT HELD FOR INVESTMENT | STATEMENT 13 |
|-------------|------------------------------------------------|--------------|

| DESCRIPTION                        | COST OR OTHER BASIS | ACCUMULATED DEPRECIATION | BOOK VALUE |
|------------------------------------|---------------------|--------------------------|------------|
| FURNITURE & FIXTURES               | 87,286.             | 87,286.                  | 0.         |
| PICTURE LIGHTS                     | 1,300.              | 1,300.                   | 0.         |
| 2014 HONDA CIVIC                   | 22,000.             | 22,000.                  | 0.         |
| TOTAL TO FM 990-PF, PART II, LN 14 | 110,586.            | 110,586.                 | 0.         |

|             |              |              |
|-------------|--------------|--------------|
| FORM 990-PF | OTHER ASSETS | STATEMENT 14 |
|-------------|--------------|--------------|

| DESCRIPTION                      | BEGINNING OF YR BOOK VALUE | END OF YEAR BOOK VALUE | FAIR MARKET VALUE |
|----------------------------------|----------------------------|------------------------|-------------------|
| PREPAID EXCISE TAXES             | 0.                         | 5,146.                 | 5,146.            |
| TO FORM 990-PF, PART II, LINE 15 | 0.                         | 5,146.                 | 5,146.            |

|             |                   |              |
|-------------|-------------------|--------------|
| FORM 990-PF | OTHER LIABILITIES | STATEMENT 15 |
|-------------|-------------------|--------------|

| DESCRIPTION                            | BOY AMOUNT | EOY AMOUNT |
|----------------------------------------|------------|------------|
| ACCRUED EXPENSE                        | 2,582.     | 0.         |
| DEFERRED EXCISE TAX PAYABLE            | 48,304.    | 80,096.    |
| EXCISE TAX PAYABLE                     | 2,190.     | 0.         |
| TOTAL TO FORM 990-PF, PART II, LINE 22 | 53,076.    | 80,096.    |

|             |                                                                             |              |
|-------------|-----------------------------------------------------------------------------|--------------|
| FORM 990-PF | PART VIII - LIST OF OFFICERS, DIRECTORS<br>TRUSTEES AND FOUNDATION MANAGERS | STATEMENT 16 |
|-------------|-----------------------------------------------------------------------------|--------------|

| NAME AND ADDRESS                                                               | TITLE AND<br>AVRG HRS/WK            | COMPEN-<br>SATION | EMPLOYEE<br>BEN PLAN CONTRIB | EXPENSE<br>ACCOUNT |
|--------------------------------------------------------------------------------|-------------------------------------|-------------------|------------------------------|--------------------|
| BLAINE T. PHILLIPS, JR.<br>848 PHEASANT RUN ROAD<br>WEST CHESTER, PA 19382     | TRUSTEE, EXECUTIVE DIRECTO<br>30.00 | 48,000.           | 0.                           | 0.                 |
| BLAINE T. PHILLIPS<br>100 WEST 10TH STREET, SUITE 1010<br>WILMINGTON, DE 19801 | TRUSTEE<br>0.00                     | 0.                | 0.                           | 0.                 |
| KRISTIN L DEMESSE<br>2509 TEAL ROAD BROOKMEADE I<br>WILMINGTON, DE 19805       | TRUSTEE<br>0.00                     | 0.                | 0.                           | 0.                 |
| GREGORY A. INSKIP<br>109 MARSHALL BRIDGE RD.<br>KENNETT SQUARE, PA 19348       | TRUSTEE, SECRETARY<br>0.00          | 0.                | 0.                           | 0.                 |
| MILBREY R. JACOBS<br>900 BURNT MILL ROAD<br>WILMINGTON, DE 19807               | TRUSTEE<br>0.00                     | 0.                | 0.                           | 0.                 |
| W. HALSEY SPRUANCE, JR.<br>85 BULLOCK ROAD<br>CHADDS FORD, PA 19317            | VICE PRESIDENT<br>0.00              | 0.                | 0.                           | 0.                 |
| JEANNE S. GAZZILLO<br>500 DELAWARE AVE., STE. 1500<br>WILMINGTON, DE 19801     | TRUSTEE<br>0.00                     | 0.                | 0.                           | 0.                 |

FAIR PLAY FOUNDATION

51-6017779

BRENT DUPONT  
5701 KENNETT PIKE  
CENTERVILLE, DE 19807

TRUSTEE  
0.00

0.

0.

0.

TOTALS INCLUDED ON 990-PF, PAGE 6, PART VIII

48,000.

, 0.

0.

FORM 990-PF PAGE 1

[illegible]

\* ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

## FAIR PLAY FOUNDATION

SCHEDULE NO. 1  
ID NO. 51-6017779  
YEAR ENDED 12-31-19

## PART II LINE 10 - INVESTMENTS

|                                               | Book<br>Value | Fair Market<br>Value |
|-----------------------------------------------|---------------|----------------------|
| 250,000 GNMA PL#468342 SF 6.000% Due 09-15-28 | \$ 1,450      | \$ 1,608             |
| 250,000 GNMA PL#518574 SF 7.000% Due 11-15-29 | 796           | 821                  |
| 53,000 GNMA PL#628032 SF 5.000% Due 03-15-34  | 1,614         | 1,713                |
| 58,000 GNMA PL#658297 SF 5.500% Due 02-15-37  | 1,104         | 1,266                |

Total Form 990-PF, Page 2, Line 10a

|          |          |
|----------|----------|
| \$ 4,964 | \$ 5,408 |
|----------|----------|

**Morgan Stanley #095541**

|                                 |           |           |
|---------------------------------|-----------|-----------|
| 650 ABBOTT LABORATORIES         | \$ 46,862 | \$ 56,459 |
| 600 ACCENTURE PLC               | 65,602    | 126,342   |
| 450 ADOBE SYSTEMS               | 17,077    | 148,415   |
| 500 AIR PROD & CHEM INC         | 81,417    | 117,495   |
| 100 ALPHABET INC CL A           | 30,766    | 133,939   |
| 70 AMAZON                       | 57,670    | 129,349   |
| 400 ANSYS INC                   | 64,012    | 102,964   |
| 775 APPLE INC                   | 15,627    | 227,579   |
| 1,200 CANADIAN NATL RAILWAY     | 25,809    | 108,540   |
| 400 CINTAS CORP                 | 55,150    | 107,632   |
| 1,300 CISCO SYS INC             | 54,333    | 62,348    |
| 600 CME GROUP INC               | 61,997    | 120,432   |
| 650 COSTCO WHOLSALE             | 76,393    | 191,048   |
| 600 CROWN CASTLE INTL           | 56,507    | 85,290    |
| 510 DOLLAR GENERAL CORP         | 58,010    | 79,550    |
| 650 DOVER CORP                  | 72,689    | 74,919    |
| 1,000 ESTEE LAUDER CO INC       | 61,973    | 206,540   |
| 1,100 EXXON MOBIL               | 65,923    | 76,758    |
| 500 FACEBOOK                    | 101,239   | 102,625   |
| 500 FIRST REPUBLIC BANK         | 50,689    | 58,725    |
| 600 HOME DEPOT                  | 47,439    | 131,028   |
| 600 HONEYWELL INTERNATIONAL INC | 90,076    | 106,200   |
| 345 INTUIT INC                  | 83,720    | 90,365    |
| 110 INTUITIVE SURGICAL INC      | 51,092    | 65,026    |
| 480 MICROSOFT                   | 40,723    | 75,695    |
| 500 MOTOROLA SOLUTIONS INC      | 87,737    | 80,570    |
| 1,150 PAYPAL HLDGS INC          | 47,724    | 124,395   |
| 850 PROCTER & GAMBLE            | 96,168    | 106,164   |
| 1,200 PROGRESSIVE CORP OHIO     | 49,441    | 86,867    |
| 230 ROPER TECHNOLOGIES          | 51,967    | 81,473    |
| 250 S&P GLOBAL                  | 64,662    | 68,263    |

## FAIR PLAY FOUNDATION

SCHEDULE NO. 1  
ID NO. 51-6017779  
YEAR ENDED 12-31-19

## PART II LINE 10 - INVESTMENTS

|                              | Book<br>Value       | Fair Market<br>Value |
|------------------------------|---------------------|----------------------|
| 675 STRYKER CORP             | 74,066              | 141,710              |
| 450 THERMO FISHER SCIENTIFIC | 63,279              | 146,192              |
| 2,200 TJX COS INC NEW        | 24,616              | 134,332              |
| 580 V F CORPORATION          | 38,733              | 57,803               |
| 250 VERTEX PHARMACEUTICALS   | 40,406              | 54,738               |
| 725 VISA INC                 | 33,323              | 136,228              |
| 650 WALT DISNEY              | 95,749              | 94,010               |
| 1,000 XILINK INC             | 74,206              | 97,770               |
| 1,000 ZOETIS INC             | 64,498              | 132,350              |
|                              | <u>\$ 2,339,370</u> | <u>\$ 4,328,128</u>  |

**Morgan Stanley #010930**

|                              |           |           |
|------------------------------|-----------|-----------|
| 1,000 ABBOTT LABORATORIES    | \$ 33,668 | \$ 86,860 |
| 400 AIR PROD & CHEM INC      | 17,688    | 93,996    |
| 1,200 AMERICAN CAMPUS CMMTYS | 27,426    | 56,436    |
| 300 AMGEN INC                | 33,514    | 72,321    |
| 800 BAXTER INTL INC          | 8,444     | 66,896    |
| 1,200 DEVON ENERGY CORP      | 32,409    | 31,164    |
| 500 DIAGEO PLC SPON ADR      | 33,805    | 84,210    |
| 333 DOW INC                  | 11,001    | 18,225    |
| 333 DUPONT DE NEMOURS INC    | 16,144    | 21,379    |
| 700 EATON CORP               | 27,684    | 66,304    |
| 1,000 ENBRIDGE INC           | 42,334    | 39,770    |
| 700 FISERV INC WISCONSIN     | 13,027    | 80,941    |
| 1,910 JOHNSON CTLS INTL PLC  | 38,027    | 77,756    |
| 700 JPMORGAN CHASE & CO      | 28,619    | 97,580    |
| 500 KIMBERLY CLARK CORP      | 31,108    | 68,775    |
| 400 L3HARRIS TECHNOLOGIES    | 37,066    | 79,148    |
| 700 LEIDOS HGDLS INC         | 37,853    | 68,523    |
| 1,500 METLIFE INCORPORATED   | 63,263    | 76,455    |
| 500 MICROSOFT                | 14,813    | 78,850    |
| 1,200 ORACLE CORP            | 28,137    | 63,576    |
| 1,000 PENTAIR PLC            | 30,650    | 45,870    |
| 2,000 PFIZER INC             | 69,092    | 78,360    |
| 400 PHILLIPS 66 COM          | 37,068    | 44,564    |
| 400 SIMON PPTY GROUP INC     | 14,016    | 59,584    |
| 700 TE CONNECTIVITY          | 43,261    | 67,088    |
| 300 THERMO FISHER SCIENTIFIC | 9,392     | 97,461    |
| 500 TRAVELERS COMPANIES      | 61,516    | 68,475    |

## FAIR PLAY FOUNDATION

SCHEDULE NO. 1  
ID NO. 51-6017779  
YEAR ENDED 12-31-19

## PART II LINE 10 - INVESTMENTS

|                           | Book<br>Value       | Fair Market<br>Value |
|---------------------------|---------------------|----------------------|
| 1,200 U S BANCORP         | 65,453              | 71,148               |
| 600 UNITED PARCEL SER INC | 45,748              | 70,236               |
| 500 UNITED TECHNOLOGIES   | 37,493              | 74,880               |
| 800 V F CORPORATION       | 10,358              | 79,728               |
| 1,000 W P CARNEY INC      | 24,485              | 80,040               |
| 2,500 WEYERHAEUSER CO     | 81,873              | 75,500               |
|                           | <u>\$ 1,106,435</u> | <u>\$ 2,242,099</u>  |

## Morgan Stanley #081962

|                            |          |           |
|----------------------------|----------|-----------|
| 80 ADOBE SYSTEMS           | \$ 8,267 | \$ 26,385 |
| 333 ALIBABA GROUP          | 28,763   | 70,629    |
| 26 ALPHABET INC CL A       | 15,658   | 34,824    |
| 49 ALPHABET INC CL C       | 26,822   | 65,514    |
| 60 AMAZON                  | 19,692   | 110,870   |
| 193 AMERIPRISE FINCL INC   | 22,573   | 32,150    |
| 100 APPIAN CORPORATION     | 3,664    | 3,821     |
| 354 BALL CORPORATION       | 14,672   | 22,893    |
| 2,319 BANK OF AMERICA      | 59,008   | 81,675    |
| 35 BOOKING HOLDINGS INC    | 45,551   | 71,881    |
| 503 BRIGHT HORIZONS FAMILY | 20,206   | 75,596    |
| 86 BROADCOM INC            | 21,317   | 27,178    |
| 558 BROWN FORMAN           | 20,219   | 37,720    |
| 305 BWX TECHNOLOGIES INC   | 18,894   | 18,934    |
| 673 CARMAX                 | 39,520   | 59,002    |
| 665 CHARLES SCHWAB NEW     | 17,765   | 31,627    |
| 221 CIMAREX ENERGY CO      | 20,978   | 11,600    |
| 1,100 CONAGRA BRANDS       | 38,940   | 37,664    |
| 582 DANAHER CORPORATION    | 42,273   | 89,325    |
| 736 DELTA AIR LINES INC    | 38,511   | 43,041    |
| 245 ECOLAB                 | 25,658   | 47,283    |
| 264 ELECTRONIC ARTS INC    | 29,028   | 28,383    |
| 380 EOG RESOURCES INC      | 29,093   | 31,829    |
| 383 FACEBOOK INC           | 44,532   | 78,611    |
| 558 FLOWSERVE CORP         | 25,176   | 27,772    |
| 297 FORTIVE CORP           | 17,339   | 22,688    |
| 231 GENL DYNAMICS          | 32,873   | 40,737    |
| 184 GUIDEWIRE SOFTWARE     | 10,762   | 20,198    |
| 354 HEICO CORP NEW         | 9,625    | 40,409    |
| 120 INTUITIVE SURGICAL INC | 17,173   | 70,938    |

## FAIR PLAY FOUNDATION

SCHEDULE NO. 1  
ID NO. 51-6017779  
YEAR ENDED 12-31-19

## PART II LINE 10 - INVESTMENTS

|                                           | Book<br>Value       | Fair Market<br>Value |
|-------------------------------------------|---------------------|----------------------|
| 287 JB HUNT TRANS SERV                    | 21,580              | 33,516               |
| 339 JPMORGAN CHASE & CO                   | 31,309              | 47,257               |
| 1,218 KKR & CO INC                        | 32,539              | 35,529               |
| 421 LOWES COMPANIES INC                   | 39,043              | 50,419               |
| 717 MICROSOFT                             | 45,324              | 113,071              |
| 1,070 NATIONAL VISION HOLDINGS INC        | 33,262              | 34,700               |
| 458 NIKE                                  | 18,305              | 46,400               |
| 1,955 NOMAD HLDGS LTD                     | 31,544              | 43,733               |
| 984 PINTEREST                             | 20,647              | 18,342               |
| 372 SALESFORCE.COM, INC                   | 21,983              | 60,502               |
| 181 SBA COMMUNICATNS                      | 18,122              | 43,619               |
| 231 STARBUCKS CORP                        | 9,047               | 20,310               |
| 575 STERICYCLE INC                        | 27,217              | 36,691               |
| 274 SUNCOR ENERGY INC                     | 9,168               | 8,987                |
| 470 TAIWAN SMCNDCTR MFG                   | 17,139              | 27,307               |
| 159 THERMO FISHER SCIENTIFIC              | 19,863              | 51,654               |
| 625 UNILEVER NV NY SH                     | 24,551              | 35,913               |
| 245 UNITED TECHNOLOGIES                   | 29,300              | 36,691               |
| 210 UNITEDHEALTH GP INC                   | 45,558              | 61,736               |
| 723 VISA INC                              | 40,699              | 135,852              |
| 310 WALMART INC                           | 27,061              | 36,840               |
| 830 WELLS FARGO & CO NEW                  | 41,275              | 44,654               |
|                                           | <u>\$ 1,369,088</u> | <u>\$ 2,384,900</u>  |
| Total Form 990-PF, Page 2, Line 10b       | <u>\$ 4,814,893</u> | <u>\$ 8,955,127</u>  |
| 50,000 Cisco Systems Inc,4.450%, 01-15-20 | \$ 50,053           | \$ 51,069            |
| Total Form 990-PF, Page 2, Line 10c       | <u>\$ 50,053</u>    | <u>\$ 51,069</u>     |

FAIR PLAY FOUNDATION

SCHEDULE NO. 2  
ID NO. 51-6017779  
YEAR ENDED 12-31-19

PART II LINE 11 - INVESTMENTS

Book  
Value

Market  
Value

Land - 140.4 +/- acres - Milford Hundred,  
Kent County

33,697 4600.01 1,050,000 4500.02

33,697

1,050,000

## FAIR PLAY FOUNDATION

SCHEDULE NO. 3  
ID NO. 51-6017779  
YEAR ENDED 12-31-19

## PART II LINE 13 - INVESTMENTS

|                                      | Book<br>Value           | Fair Market<br>Value    |
|--------------------------------------|-------------------------|-------------------------|
| 156,538 BROWN ADV INTERM INC INV     | 1,642,676               | 1,687,476               |
| 21,596 INVESCO EUROPEAN GROWTH       | 741,377                 | 865,794                 |
| 12,021 MATTHEWS ASIAN GRWTH INC INST | 195,092                 | 188,732                 |
| 81,799 VOYA INTERMEDIATE BOND I      | <u>828,592</u>          | <u>847,439</u>          |
| Total Form 990-PF, Page 2, Line 13   | <u><u>3,407,737</u></u> | <u><u>3,589,441</u></u> |

## FAIR PLAY FOUNDATION

SCHEDULE NO. 4  
ID NO. 51-6017779  
YEAR ENDED 12-31-19PART VIII - INFORMATION ABOUT OFFICERS, DIRECTORS, TRUSTEES,  
FOUNDATION MANAGERS, HIGHLY PAID EMPLOYEES AND CONTRACTORS

| NAME AND ADDRESS                                                                               | TITLE                                             | CONTRIBUTIONS TO EMPLOYEE<br>BENEFIT PLANS, EXPENSE<br>ACCOUNTS, OTHER ALLOWANCES<br>COMPENSATION |
|------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------------------------------------------------------|
| Blaine T. Phillips, Jr.<br>848 Pheasant Run Road<br>West Chester, PA 19382                     | Trustee<br>Executive Director<br>30 Hrs. per week | \$ 48,000                                                                                         |
| Blaine T. Phillips<br>100 West 10th Street, Suite 1010<br>Wilmington, DE 19801                 | Trustee                                           | -0-                                                                                               |
| Kristin L DeMesse<br>2509 Teal Road<br>Brookmeade I<br>Wilmington, DE 19805                    | Trustee                                           | -0-                                                                                               |
| Brent duPont<br>5701 Kennett Pike<br>Centerville, DE 19807                                     | Trustee                                           | -0-                                                                                               |
| Gregory A. Inskip<br>109 Marshall Bridge Rd.<br>Kennett Square, PA 19348                       | Trustee<br>Secretary                              | -0-                                                                                               |
| Milbrey R. Jacobs<br>900 Burnt Mill Road<br>Wilmington, DE 19807                               | Trustee                                           | -0-                                                                                               |
| W. Halsey Spruance, Jr.<br>85 Bullock Road<br>Chadds Ford, PA 19317                            | Trustee<br>Vice President                         | -0-                                                                                               |
| Jeanne S. Gazzillo<br>Morris James LLP<br>500 Delaware Ave., Ste. 1500<br>Wilmington, DE 19801 | Trustee                                           | -0-                                                                                               |

## FAIR PLAY FOUNDATION

SCHEDULE NO 5  
 EIN 51-6017779  
 YEAR ENDED 12-31-19

## PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| RECIPIENT                                                                                                    | RELATIONSHIP | STATUS | PURPOSE                                                                                                                                          | AMOUNT |
|--------------------------------------------------------------------------------------------------------------|--------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Amboselli Trust For Elephants<br>10 State Street<br>Newburyport, MA 01950-0807                               | N/A          | Public | To support Cynthia Moss' continued research of the population of elephants at the foot of Mt. Kilimanjaro, with emphasis on eliminating poaching | 5,000  |
| Atlantic Salmon Federation<br>P O Box 807<br>Calais, ME 04619-0807                                           | N/A          | Public | Support for land- based, closed containment salmon aquaculture as a viable alternative to open net pens in the ocean                             | 2,500  |
| Berkana Center for Media and Education, Inc<br>2215 Mill Lane<br>Wilmington, DE 19810                        | N/A          | Public | Delaware to the Moon The First State's role in the Apollo 11 Mission                                                                             | 6,000  |
| Brandywine Conservancy<br>P O Box 141<br>Chadds Ford, PA 19317                                               | N/A          | Public | For Brandywine Watershed Stewards program in partnership with First State National Historic Park                                                 | 7,500  |
| Brandywine Red Clay Alliance<br>1760 Unionville Wawaset Rd<br>West Chester, PA 19382                         | N/A          | Public | Brandywine watershed monitoring and education initiatives                                                                                        | 5,000  |
| Camp Arrowhead<br>35268 Homestead Way<br>Lewes, DE 19958                                                     | N/A          | Public | For the Ring the Bell campaign and community outreach initiatives                                                                                | 5,000  |
| Chadds Ford Historical Society<br>P O Box 27<br>Chadds Ford, PA 19317                                        | N/A          | Public | For general operating costs                                                                                                                      | 2,500  |
| Chesapeake Bay Foundation<br>Phillip Merrill Environmental Center<br>6 Herndon Avenue<br>Annapolis, MD 21403 | N/A          | Public | For Chesapeake Bay outdoor education programs                                                                                                    | 7,500  |
| Chesapeake Media Service<br>619 Oakwood Drive<br>Seven Valleys, PA 17360                                     | N/A          | Public | Continued support of "Bay Journal" publication                                                                                                   | 2,500  |
| Bay Journal Media<br>619 Oakwood Drive<br>Seven Valleys, PA 17360                                            | N/A          | Public | To support Tom Horton and David Harp's film project featuring rverkeepers and the rvers they protect From the Nassawango to the Sassafras        | 10,000 |
| Conservation Fund<br>1655 North Fort Myer Drive, Suite 1300<br>Arlington, VA 22209                           | N/A          | Public | Continued support for highly successful Mid-Atlantic land protection efforts                                                                     | 75,000 |
| Delaware Historical Society<br>505 N Market Street<br>Wilmington, DE 19801                                   | N/A          | Public | General operations                                                                                                                               | 1,000  |
| Delaware Museum of Natural History<br>P O Box 3937<br>Wilmington, DE 19807                                   | N/A          | Public | Museum Metamorphosis<br>Connecting Delaware to our world                                                                                         | 55,000 |
| Delaware Wild Lands<br>315 Main Street<br>Odessa, DE 19730                                                   | N/A          | Public | To enhance water quality and facilitate adaptation of wildlife at Taylor's Bridge                                                                | 55,000 |
| Delmarva Ornithological Society<br>P O Box 4247<br>Greenville, DE 19807                                      | N/A          | Public | In honor of Bill Stewart and his effort to protect Mispillion Harbor                                                                             | 10,000 |
| Down Syndrome Association of Delaware<br>P O Box 747<br>Middletown, DE 19709                                 | N/A          | Public | To support education programs and general operations                                                                                             | 10,000 |

## FAIR PLAY FOUNDATION

SCHEDULE NO 5  
 EIN 51-6017779  
 YEAR ENDED 12-31-19

## PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| RECIPIENT                                                                                                                                      | RELATIONSHIP | STATUS | PURPOSE                                                                                                         | AMOUNT |
|------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------|-----------------------------------------------------------------------------------------------------------------|--------|
| Ducks Unlimited - Brandywine Chapter<br>c/o Dave Lyons<br>P O Box 4569<br>Wilmington, DE 19807                                                 | N/A          | Public | Continued restoration efforts in Delaware                                                                       | 7,500  |
| Endangered Wolf Center<br>P O Box 760<br>Eureka, MO 63025                                                                                      | N/A          | Public | For endangered wolf protection                                                                                  | 1,000  |
| Faithful Friends Animal Society<br>12 Germay Drive<br>Wilmington, DE 19804                                                                     | N/A          | Public | For construction of a new state-of-the-art animal shelter in Delaware                                           | 20,000 |
| Friends of First State, Inc<br>5807 Kennett Pike<br>Wilmington, DE 19807                                                                       | N/A          | Public | To complete renovations at Beaver Valley property and transfer property to First State National Historical Park | 40,000 |
| 1103 Market Street Foundation<br>John A Herdeg<br>P O Box 433<br>Wilmington, DE 19899                                                          | N/A          | Public | Preservation of Wilmington's oldest mansion house - the Merrick House at 1103 Market Street, Wilmington, DE     | 10,000 |
| Fauna and Flora International<br>c/o Mark Rose, CEO<br>The David Attenborough Building<br>Pembroke Street, Cambridge<br>CB2 3QZ United Kingdom | N/A          | Public | For program support and operations within discretion of CEO                                                     | 30,000 |
| Greater Lewes Community Village<br>16686 Kings Highway, Suite B<br>Lewes, DE 19958                                                             | N/A          | Public | For program support for growing community of older adults in Eastern Sussex County                              | 7,500  |
| Hagley Museum & Library<br>David A Cole, Executive Director<br>P O Box 3630<br>Wilmington, DE 19807                                            | N/A          | Public | For assistance with transportation needs throughout museum's property                                           | 40,000 |
| Historic Odessa Foundation<br>P O Box 697<br>Odessa, DE 19730                                                                                  | N/A          | Public | Continued maintenance of historic trees and shrubs                                                              | 7,500  |
| Intercollegiate Studies Institute<br>Charlie Copeland, President<br>3901 Centerville Road<br>Wilmington, DE 19807                              | N/A          | Public | To help college students discover and advance America's founding principles                                     | 7,500  |
| Thomas Jefferson Foundation<br>P O Box 217<br>Charlottesville, VA 22902                                                                        | N/A          | Public | Continued historical research at Monticello                                                                     | 5,000  |
| Longwood Fire Company<br>1001 E Baltimore Pike<br>Kennett Square, PA 19348                                                                     | N/A          | Public | For gear and equipment for fire fighters                                                                        | 10,000 |
| Mary Campbell Center<br>4641 Weldin Road<br>Wilmington, DE 19803                                                                               | N/A          | Public | Providing residential facilities for persons with disabilities                                                  | 7,500  |
| The Nature Conservancy, Delaware Chapter<br>100 W 10th St<br>Suite 1107<br>Wilmington, DE 19801                                                | N/A          | Public | For general operations to support the Delaware Chapter                                                          | 10,000 |
| Ocean View Historical Society                                                                                                                  | N/A          | Public | Historical renovation of Society owned structures                                                               | 5,000  |

## FAIR PLAY FOUNDATION

SCHEDULE NO 5  
EIN 51-6017779  
YEAR ENDED 12-31-19

## PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| RECIPIENT                                                                                                                                                    | RELATIONSHIP | STATUS | PURPOSE                                                                                                                                                                                     | AMOUNT |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| c/o Dr Richard Nippes, Vice President<br>P O Box 576<br>Ocean View, DE 19970                                                                                 |              |        |                                                                                                                                                                                             |        |
| Paige S Tibbetts Legacy Fund<br>Sidney Kimmel Cancer Center<br>Blueemle Life Sciences Building<br>233 South 10th Street Suite 1050<br>Philadelphia, PA 19107 | N/A          | Public | To help young people in their battle against cancer                                                                                                                                         | 5,000  |
| Serviam Girls Academy<br>14 Halcyon Dr<br>New Castle, DE 19720                                                                                               | N/A          | Public | To support the educational needs of a deserving student                                                                                                                                     | 5,000  |
| Shore Rivers<br>114 South Washington Street Suite 301<br>Easton, MD 21601                                                                                    | N/A          | Public | To help protect and restore Eastern Shore waterways<br>through science-based advocacy, restoration and education                                                                            | 5,000  |
| Southern Environmental Law Center<br>201 West Main Street, Sute 14<br>Charlottesville, VA 22902                                                              | N/A          | Public | For the Law Fellow program                                                                                                                                                                  | 10,000 |
| Stroud Water Research Center<br>970 Spencer Road<br>Avondale, PA 19311                                                                                       | N/A          | Public | \$5000 For Water's Edge event and support for stream program<br>\$10,000 to launch Meaningful Watershed Educational<br>Experiences                                                          | 15,000 |
| Trout Unlimited/Coldwater Conservation Fund<br>Chns Wood, President and CEO<br>1777 N Kent Street, Suite 100<br>Arlington, VA 22209                          | N/A          | Public | Coldwater Conservation Fund projects to protect<br>wild trout and the streams they inhabit                                                                                                  | 10,000 |
| U S Sportsmen's Alliance Foundation<br>Kingsmill Parkway<br>Columbus, OH 43229                                                                               | N/A          | Public | Protection of the American heritage of hunting and fishing<br>against the aggressive and well financed efforts to curtail<br>or destroy it by animal rights groups                          | 15,000 |
| University of Virginia Law School Foundation<br>Helen M Snyder<br>580 Massie Road<br>Charlottesville, VA 22903                                               | N/A          | Public | Environmental law program                                                                                                                                                                   | 25,000 |
| University of Virginia<br>Jeffersonian Grounds Initiative<br>P O Box 400807<br>Charlottesville, VA 22904                                                     | N/A          | Public | To support the Blaine T Phillips Lawn Tree Endowment<br>Fund                                                                                                                                | 35,000 |
| Waterfowl Festival/Waterfowl Chesapeake<br>40 S Harrison Street<br>Easton, MD 21601                                                                          | N/A          | Public | For continued support of annual waterfowl festival                                                                                                                                          | 2,500  |
| Wild Earth Allies (formerly FFI)<br>Katie Frohardt, Edecutive Director<br>2 Wisconsin Circle, Suite 900<br>Chevy Chase, MD 20815                             | N/A          | Public | Support for continuing work with Asian elephants, great<br>apes, manne sea turtles, threatened trees, and new<br>initiatives to increase protection for endangered wildlife and<br>habitats | 40,000 |
| Wild and Scenic Film Festival<br>Trail Creek Outfitters<br>Ed Camelli, Owner<br>487 Wilmington Pike<br>Glen Mills, PA 19342                                  | N/A          | Public | To support Wild and Scenic film festival                                                                                                                                                    | 2,500  |
| Winterthur<br>Carol Cadou, Director<br>5105 Kennett Pike<br>Winterthur, Delaware 19735                                                                       | N/A          | Public | To support efforts to dredge a pond and improve hydrology                                                                                                                                   | 25,000 |

FAIR PLAY FOUNDATION

SCHEDULE NO 5  
EIN 51-6017779  
YEAR ENDED 12-31-19

PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

|       | RECIPIENT | RELATIONSHIP | STATUS | PURPOSE | AMOUNT         |
|-------|-----------|--------------|--------|---------|----------------|
| Total |           |              |        |         | <u>663,000</u> |