Return of Private Foundation
or Section 4947(a)(1) Trust Treated as Private Foundation
Do not enter social security numbers on this form as it may be made public 912

One Publis Issues Form 990-PF

| Interna    | Il Revenue Service                        | Go to www irs                              | gov/Form990PF for insti         | uctions and t                | he latest infor | mation   | O                               | xen to Public <u>I</u> ⊓                   | rspection     |
|------------|---|--|---------------------------------|------------------------------|-----------------|----------|---------------------------------|--|---------------|
| For c      | alendar year 2019                         | or tax year beginning                      |                                 | , 2019                       | , and ending    | 3        |                                 |  | , <b>20</b>   |
| Name       | of foundation                             |  |                                 |                              | ·               | A Er     | nployer identifi                | cation number                              |               |
| <u>IOI</u> | WA WEST FOUND                             | ATION                                      |                                 |                              |                 | 4        | 2-139199                        | 0  |               |
| Numbe      | er and street (or PO bo                   | ox number if mail is not delivered t       | to street address)              |                              | Room/suite      | ВТе      | lephone numb                    | er (see instruction                        | ns)           |
|            |   |  |                                 |                              |                 |          |                                 |  |               |
| _420       | 01 RIVER'S ED                             | GE PARKWAY                                 |                                 |                              | 400             |          | (712) 30                        | 9-3010                                     |               |
| City or    | lown state or province                    | country and ZIP or foreign post            | al code                         |                              | -               |          |                                 |  |               |
|            |   |  |                                 |                              |                 | C If e   | exemption applice               | tion is                                    | ▶□            |
| COI        | UNCIL BLUFFS,                             | IA 51501                                   |                                 |                              |                 |          |                                 |  |               |
| G Ch       | eck all that apply                        | Initial return                             | Initial return                  | of a former p                | public charity  | D 1      | Foreign organizat               | ions check here                            | ▶∟            |
|            |   | Final return                               | Amended re                      | turn                         |                 |          | Foreign organiza                |  | _             |
|            |   | Address change                             | Name chang                      |                              |                 |          | 85% test check h<br>computation | ere and altach                             | ▶Ш            |
| H Ch       | eck type of organi                        | zation X Section 501                       | (c <u>)(3)</u> exempt private t | oundation                    | 7               | E        | ruele foundebor                 | status was termina                         | ated          |
|            | Section 4947(a)(1) r                      | nonexempt charitable trust                 | Other taxable pr                | ivate foun <mark>da</mark> t | tion } ~        |          |                                 | r status was termino<br>)(1)(A) check hen≏ | <b>&gt;</b>   |
| J Fa       | ır market value o                         | f all assets at J Acco                     | unting method C                 | ash 🗵 Acc                    | rual            |          |                                 | in a 60-mionth temil                       | nation        |
| en         | d of year (from Pa                        | ırt II, col (c), line 🔲 O                  | ther (specify)                  |                              |                 |          |                                 | (1)(8) check here                          | ▶             |
| 16         | <b>) ▶ \$</b> 429,                        | 464,869 (Part I                            | column (d) must be on co        | ash basis )                  |                 | -        |                                 | _  |               |
| Part       |   | venue and Expenses (The                    |                                 |                              |                 |          |                                 | (d) Disburs                                |               |
|            | total of amounts r                        | n columns (b), (c), and (d)                | expenses per                    | (b) Net inve                 |                 |          | usted net<br>come               | for charl                                  |               |
|            | column (a) (see in                        |  | books                           | incon.                       | .~              | шс       | ,                               | (cash basi                                 |               |
| ) <u>1</u> |   | ts etc received (ettach schedule)          | 11,052,933                      |                              |                 |          |                                 |  |               |
| 2          | Check In I If the                         | e foundation is not required to the Sch. B |                                 |                              |                 | _        |                                 |  |               |
| 3          |   | nd temporary cash investments              |                                 |                              |                 |          |                                 |  |               |
| 4          | _   | rest from securities                       | 6,550,407                       | 6,55                         | 0,407           |          |                                 |  |               |
| 5a         | Gross rents                               |  | 436,297                         | 43                           | 6,297           |          |                                 |  |               |
| b          | Net rental income or i                    | (loss) 436,297                             |                                 |                              |                 |          |                                 |  |               |
|            |   | m sale of assets not on line 10            | 8,705,041                       |                              |                 |          | BEC                             | 1/10                                       |               |
| Revenue    |   |  |                                 |                              |                 | _   _    | 1/1-04                          |  | 10            |
| 7          | -   | come (from Part IV line 2)                 |                                 | 8,70                         | 5,041           |          | 110116                          | 00000                                      | 2             |
| ř 8        | Net short-term cap                        | ` '  |                                 |                              |                 | <u> </u> | NOV (2)                         | <b>3)</b> 2020 -                           | <u>Ö</u>      |
| 9          | Income modification                       | •  |                                 |                              |                 | 14       |                                 |  | 图             |
| 10 a       | Gross sales less return<br>and allowances |  |                                 |                              |                 |          | OGDF                            | IN LIT                                     |               |
| h          | Less Cost of goods so                     | hic  |                                 |                              |                 |          |                                 | <del></del>                                |               |
|            | Gross profit or (loss                     |  |                                 | <del> </del>                 |                 |          | -                               |  |               |
| 11         |   | ch schedule) ATCH 1                        | 19,150,388                      | 3,37                         | 0,739           |          |                                 |  |               |
| 12         | Total Add lines 1 t                       | •  | <b>4</b> 5,895,066              | 19,06                        | I               |          | 0                               | ·  |               |
| 13         | Compensation of office                    | cers directors trustees etc                | 308,104                         | 1                            | 5,405           |          |                                 | _  | 92,699        |
| S 14       | Other employee sa                         |  | 597,551                         |                              | 7,289           |          |                                 |  | 08,519        |
|            | Pension plans em                          | · ·  | 343,811                         |                              | 1,157           |          |                                 | 3  | 39,526        |
| ₩ 16a      | Legal fees (attach s                      |  | 15,225                          |                              |                 |          |                                 |  | 15,225        |
|            |   | ittach schedule)ATCH 3                     | 170,484                         | 8                            | 5,242           |          |                                 |  | 85,242        |
| <b>≥</b> c | = :                                       | fees (attach schedule) [4]                 | 1,863,764                       | 1,82                         | 5,200           | _        |                                 |  | 22,361        |
| [ 17       | Interest ATCH                             |  | 616,316                         |                              |                 |          |                                 | 6  | 16,316        |
| 18         |   | dule) (see instructions) [6]               | 223,659                         |                              |                 |          | _                               |  |               |
| = 19       | •   | th schedule) and depletion                 | 1,589,737                       | ·                            |                 | -        |                                 |  |               |
| - 등 20     | Occupancy                                 |  | 287,249                         |                              |                 |          |                                 |  | 20,266        |
| Q 21       | Travel conferences                        | s and meetings                             | 39,539                          |                              |                 |          |                                 |  | 39,539        |
| E 22       | Printing and public                       | •  | 55,390                          |                              |                 |          |                                 |  | 55,390        |
| [23        | = :                                       | tach schedule) ATCH 7                      | 1,812,769                       | 38                           | 6,032           |          |                                 | 1,4  | 24,231        |
| = 24       | ·   | d administrative expenses                  |                                 |                              |                 |          |                                 |  |               |
| ē          | Add lines 13 throug                       | ·  | 7,923,598                       | 2,32                         | 0,325           |          |                                 |  | 19,314        |
| Ö 25       | Contributions gifts                       |  | 16,547,967                      |                              |                 | Αſ       | rCH 21                          | 22,5                                       | 29,743        |
| 26         | =   | ursements Add lines 24 and 25              | 24,471,565                      | 2,32                         | 0,325           |          | 0                               | 25,94                                      | 49,057        |
| 27         | Subtract line 26 fro                      |  |                                 |                              |                 |          |                                 |  |               |
| - 1        |   | er expenses and disbursements              | 21,423,501                      |                              |                 |          |                                 |  |               |
|            |   | come (if negative, enter -0-)              |                                 | 16,742                       | 2,159           |          |                                 | <del></del>                                |               |
|            |   | ne (if negative, enter -0-)                |                                 |                              |                 |          | 0                               |  | <del></del> - |
|            |   | Act Notice, see instructions               |                                 |                              |                 |          |                                 | Form 990-                                  | PF (2019)     |

Department of the Treasury

| Fc         | ım 99     | PF (2019) IOWA WEST FOUNDATION   |                            |                 | 42  | 2-1391990 Page <b>2</b>               |
|------------|-----------|--|----------------------------|-----------------|-----|---------------------------------------|
| J          | art I     | Balance Sheets Attached schedules and amounts in the                               | Beginning of year          | _               | End | of year                               |
| ~          |           | description column should be for end-of-year -<br>amounts only (See instructions ) | (a) Book Value             | (b) Book Value  | ,   | (c) Fair Market Value                 |
|            | 1         | Cash - non-interest-bearing  | 1,302,313                  | 882,            | 002 | 882,002                               |
|            | 2         | Savings and temporary cash investments   | 13,464,249                 | 9,962,          | 905 | 9,962,905                             |
|            | 3         | Accounts receivable  |                            | -               |     |                                       |
|            |           | Less allowance for doubtful accounts   |                            |                 |     |                                       |
|            | 4         | Pledges receivable ▶ 2,484,123   |                            |                 | -   |                                       |
|            |           | Less allowance for doubtful accounts   |                            | 2,484,          | 123 | 2,484,123                             |
|            | 5         | Grants receivable  |                            |                 |     |                                       |
|            | 6         | Receivables due from officers, directors, trustees, and other                      | <u>.</u>                   |                 |     |                                       |
|            |           | disqualified persons (attach schedule) (see instructions)                          |                            |                 |     |                                       |
|            | 7         | Other notes and loans receivable (attach schedule)                                 |                            | * 11,170,       | 758 | ATCH 8                                |
|            |           | Less allowance for doubtful accounts   |                            | 11,170,         | 758 | 11,170,758                            |
| ţ          | 8         | Inventories for sale or use  |                            |                 |     | · · · · · · · · · · · · · · · · · · · |
| ssets      | 9         | Prepaid expenses and deferred charges  | 286,455                    | 22,5            | 925 | 22,925                                |
| As         |           | Investments U.S. and state government obligations (attach schedule)                |                            |                 |     |                                       |
|            | ь         | Investments - corporate stock (attach schedule) ATCH 9                             | 108,315,312                | 122,124,7       | 732 | 122,124,732                           |
|            |           | Investments - corporate bonds (attach schedule) ATCH 10                            | 31,331,481                 | 34,779,9        |     | 34,779,911                            |
|            | 11        | Investments land buildings   | 02/002/102                 |                 |     | 31,,,3,311                            |
|            | ļ         | and equipment basis  Less accumulated depreciation                                 |                            |                 | ,   |                                       |
|            | İ         | (attach schedule)  |                            |                 |     |                                       |
|            | 12        | Investments - mortgage loans Investments - other (attach schedule)  ATCH 11        | 181,519,994                | 195,551,6       | :10 | 105 551 612                           |
|            | 13<br> 14 | Investments - other (attach schedule)  ATCH II Land buildings and                  | 101,319,994                | 193,331,6       | ,13 | 195,551,613                           |
|            |           | equipment basis Less accumulated depreciation                                      |                            |                 |     |                                       |
|            |           | (attach schedule)  | F.C. 0.F.B. 0.3.C          | 50 405 5        | 200 | 50 105 000                            |
|            | 15        | Other assets (describe ATCH 12 )   | 56,057,236                 | 52,485,9        | 900 | 52,485,900                            |
|            | 16        | Total assets (to be completed by all filers - see the                              |                            |                 |     |                                       |
| _          |           | instructions Also, see page 1, item l)   | 392,277,040                | 429,464,8       |     | 429,464,869                           |
|            | 17        | Accounts payable and accrued expenses  | 677,761                    | 473,7           |     |                                       |
| _          | 18        | Grants payable .   | 18,861,003                 | 13,207,0        | )48 |                                       |
| <u>e</u>   | 19        | Defetred revenue.  | 2,240,296                  |                 |     |                                       |
| abilities  | 20        | Loans from officers directors trustees and other disqualified persons              |                            |                 |     |                                       |
| 휻          | 21        | Mortgages and other notes payable (attach schedule)                                | 19,731,906                 | 21,614,6        | 99  | ATCH 13                               |
| J          | 22        | Other liabilities (describe >)   |                            |                 |     |                                       |
|            |           |  |                            |                 |     |                                       |
| _          | 23        | Total liabilities (add lines 17 through 22)  | 41,510,966                 | 35,295,5        | 05  | <u>.</u>                              |
| Ś          |           | Foundations that follow FASB ASC 958, check here                                   |                            |                 |     |                                       |
| ances      |           | and complete lines 24, 25, 29, and 30  |                            |                 |     |                                       |
| 盲          | 24        | Net assets without donor restrictions  | 350,766,074                | 394,169,3       | 64  |                                       |
| ö          | 25<br>26  | Net assets with donor restrictions .   |                            | ×               |     |                                       |
| 힏          |           | Foundations that do not follow FASB ASC 958, check here                            |                            |                 |     |                                       |
| 걊          |           | and complete lines 26 through 30   |                            |                 |     |                                       |
| 5          | 26        | Capital stock trust principal, or current funds                                    |                            |                 |     |                                       |
| ţ          | 27        | Paid-in or capital surplus or land bldg and equipment fund                         |                            |                 |     |                                       |
| Net Assets | 28        | Retained earnings accumulated income endowment or other funds                      |                            |                 |     |                                       |
| As         | 29        | Total net assets or fund balances (see instructions)                               | 350,766,074                | 394,169,3       | 64  |                                       |
| ŧ          | 30        | Total liabilities and net assets/fund balances (see                                |                            |                 |     |                                       |
| Z          |           | instructions)  | 392,277,040                | 429,464,8       | 69  |                                       |
| P          | art II    | Analysis of Changes in Net Assets or Fund Balan                                    | ces                        |                 |     |                                       |
|            |           | al net assets or fund balances at beginning of year - Part II                      | · <del>-</del>             | nust agree with |     |                                       |
|            |           | -of-year figure reported on prior year's return)                                   | . , ,,                     | Ĭ               | 1   | 350,766,074                           |
| 2          |           | er amount from Part I, line 27a  | •                          | İ               | 2   | 21,423,501                            |
| 3          |           | er increases not included in line 2 (itemize) ► ATCH 14                            | •                          |                 | 3   | 21,979,789                            |
| 4          |           | lines 1, 2, and 3  | ·                          |                 | 4   | 394,169,364                           |
|            |           | reases not included in line 2 (itemize) ▶  |                            |                 | 5   |                                       |
|            |           | al net assets or fund balances at end of year (line 4 minus li                     | ne 5) - Part II, column /h |                 | 6   | 394,169,364                           |
| <u> </u>   | . • •     | a not a coole or raina salamood at one or year time 4 million                      | of the condition           | 71 1110 200     |     | , <del> ,</del>                       |

Capital Gains and Losses for Tax on Investment Income

<sup>7</sup>Part IV

| _    | •  |
|------|----|
| Pane | .5 |

| b c d e (e) Gross:                                       | only for assets sho  | (f) Depreciation allowed (or allowable)  wing gain in column (h) and owner  (j) Adjusted basis as of 12/31/69 | (g) Cost or other basis plus expense of sale  d by the foundation on 12/31/69  (k) Excess of col (i) over col (j), if any |              | (h) Gain or (los<br>((e) plus (f) minu<br>(e) plus (f) minu<br>Gains (Col (h) ga<br>(k), but not less th<br>Losses (from col | in minus      |
|--|----------------------|---|---|--------------|--|---------------|
| c d e (e) Gross :  a b c d e Complete (i) FMV as a b c d | only for assets sho  | (or allowable)  wing gain in column (h) and owner  (i) Adjusted basis   | plus expense of sale  d by the foundation on 12/31/69  (k) Excess of col (i)  |              | ((e) plus (f) minu  Gains (Col (h) ga (k), but not less th   | is (g))       |
| d e (e) Gross:  a b c d e Complete (i) FMV as a b c      | only for assets sho  | (or allowable)  wing gain in column (h) and owner  (i) Adjusted basis   | plus expense of sale  d by the foundation on 12/31/69  (k) Excess of col (i)  |              | ((e) plus (f) minu  Gains (Col (h) ga (k), but not less th   | is (g))       |
| e (e) Gross :  a b c d e Complete (i) FMV as a b c d     | only for assets sho  | (or allowable)  wing gain in column (h) and owner  (i) Adjusted basis   | plus expense of sale  d by the foundation on 12/31/69  (k) Excess of col (i)  |              | ((e) plus (f) minu  Gains (Col (h) ga (k), but not less th   | is (g))       |
| (e) Gross s  a b c d e Complete (i) FMV as a b c         | only for assets sho  | (or allowable)  wing gain in column (h) and owner  (i) Adjusted basis   | plus expense of sale  d by the foundation on 12/31/69  (k) Excess of col (i)  |              | ((e) plus (f) minu  Gains (Col (h) ga (k), but not less th   | is (g))       |
| a b c d e Complete (I) FMV as a b c d                    | only for assets sho  | (or allowable)  wing gain in column (h) and owner  (i) Adjusted basis   | plus expense of sale  d by the foundation on 12/31/69  (k) Excess of col (i)  |              | ((e) plus (f) minu  Gains (Col (h) ga (k), but not less th   | is (g))       |
| b c d e Complete (i) FMV as a b c d                      |                      | (j) Adjusted basis  | (k) Excess of col (i)   |              | (k), but not less th   | nan 0)or      |
| c d e Complete (I) FMV as a b c                          |                      | (j) Adjusted basis  | (k) Excess of col (i)   |              | (k), but not less th   | nan 0)or      |
| d e Complete (i) FMV as a b c                            |                      | (j) Adjusted basis  | (k) Excess of col (i)   |              | (k), but not less th   | nan 0)or      |
| e Complete (i) FMV as a b c d                            |                      | (j) Adjusted basis  | (k) Excess of col (i)   |              | (k), but not less th   | nan 0)or      |
| Complete (i) FMV as a b c                                |                      | (j) Adjusted basis  | (k) Excess of col (i)   |              | (k), but not less th   | nan 0)or      |
| (I) FMV as<br>a<br>b<br>c<br>d                           |                      | (j) Adjusted basis  | (k) Excess of col (i)   |              | (k), but not less th   | nan 0)or      |
| a<br>b<br>c  | of 12/31/69          |   |   | col          |  |               |
| b<br>c<br>d  |                      |   |   |              |  |               |
| c<br>d   |                      |   |   |              |  |               |
| d  |                      |   | 1   | T .          | · · · · · · · · · · · · · · · · · · ·  |               |
|  |                      |   |   |              |  |               |
| e  |                      |   |   | -            |  | <del>_</del>  |
| ·  |                      |   | <u> </u>  | <del> </del> |  | <del></del> : |
| 2 Capital ga   | ain net income o     | r (net canital loss)  | gain also enter in Part I, line 7   |              |  |               |
|  |                      | ( II (  | loss) enter -0- in Part I, line 7   | 2            | 8,   | 705,041       |
|  |                      | n or (loss) as defined in sections  |   |              |  |               |
| Part Ing   |                      | ti, line 8, column (c) See ins  | structions If (loss), enter -0- in  |              |  | 0             |
|  |                      | der Seetien 4040(e) for Be  | duced Tax on Net Investment I   | 3            | <del></del>  | 0             |
|  |                      |   | ne section 4940(a) tax on net invest  |              |  |               |
|  |                      | e section 4942 tax on the distril<br>qualify under section_4940(e)=l  | butable amount of any year in the b<br>Do not complete this part  | ase penod    | j?   | Yes X No      |
| 1 Enter the  | appropriate amo      | ount in each column for each ye   | ar, see the instructions before make  | ng any en    | tries  |               |
| (a<br>Base peri<br>Calendar year (or la                  | od years             | (b) Adjusted qualifying distributions   | (c)<br>Net value of noncharitable use assets  |              | (d) Distribution rat (col. (b) divided by (  |               |
| 20   | 18                   | 25,9 <b>10</b> ,810   | 371,901,677   |              |  | 069671        |
| 20   | 17                   | 47,232,016  | 362,963,262   |              | (  | 130129        |
| 20   | 16                   | 16,122,991  | 359,538,945   |              | (  | 044844        |
| 20   |                      | 18,577,524  | 361,792,655   |              |  | 051349        |
| 20   | 14                   | 16,938,226  | 366,019,860   |              | (  | 046277        |
|  |                      |   | <u> </u>  |              |  | <u> </u>      |
| 2 Total of In  | ne 1, column (d)     |   |   | 2            | (  | 342270        |
| 3 Average of   | distribution ratio   | for the 5-year base period - divid  | de the total on line 2 by 5 0, or by  |              |  |               |
| the numb   | er of years the fo   | undation has been in existence  | ıf less than 5 years  | 3            | (  | 068454        |
|  |                      |   |   |              |  |               |
| 4 Enter the  | net value of non-    | charitable-use assets for 2019 t  | from Part X, line 5   | 4            | 364,9  | 900,970       |
|  |                      |   |   | _            | 04.0   | NEG 021       |
| 5 Multiply li  | ne 4 by line 3       | -   |   | 5            | 24,5   | 978,931       |
| 6 Enter 104  | of not invoctment    | st imagement (194 of Part I line 27h)   |   | 6            | ]  | 167,422       |
| ∪ ∈nter170   | or net investmer     | mino une (1760 i ranti, line 2/0)   |   |              |  | <del>-</del>  |
| 7 Add lines  | 5 and 6              |   |   | 7            | 25,1   | .46,353       |
| 8 Enter aua  | lifying distribution | ns from Part VII line 4   |   | 8            | 29.1   | .41,883       |
|  | equal to or gre      | ns from Part XII, line 4<br>ater than line 7_check the box  | ın Part VI, line 1b, and complete   |              |  |               |
| 6 Enter 1%   |                      | -<br>nt income (1% of Part I, line 27b)   | •   | 6 7          |  | .46,353       |

| Pai | t VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see   | ınstrı         | uction | is)  |  |
|-----|--|----------------|--------|--|--|
|     | Exempt operating foundations described in section 4940(d)(2) check here and enter N/A on line 1  |                |        | <u> </u>   |  |
|     | Date of ruling or determination letter   |                |        |  |  |
| b   | Domestic foundations that meet the section 4940(e) requirements in Part V, check   |                | 167,   | 422  |  |
|     | here ► X and enter 1% of Part I line 27b   |                | •      |  |  |
| С   | All other domestic foundations enter 2% of line 27b Exempt foreign organizations, enter 4% of  |                |        |  |  |
| •   | Part I, line 12, col (b)   |                |        |  |  |
| 2   | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only, others enter -0-) 2  |                |        |  |  |
| 3   | Add lines 1 and 2  |                | 167,   | 422  |  |
| 4   | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only, others, enter -0-)   |                |        | 0  |  |
| 5   | Tax based on investment income Subtract line 4 from line 3. If zero or less, enter -0-   |                | 167,   | 422  |  |
| 6   | Credits/Payments   |                |        |  |  |
| a   | 2019 estimated tax payments and 2018 overpayment credited to 2019 6a 790, 618  |                |        |  |  |
| b   | Exempt foreign organizations - tax withheld at source 6b   |                |        |  |  |
| C   | Tax paid with application for extension of time to file (Form 8868)  6c  |                |        |  |  |
| ď   | Backup withholding erroneously withheld . 6d   |                |        |  |  |
| 7   | Total credits and payments Add lines 6a through 6d 7   |                | 790,   | 618  |  |
| 8   | Enter any penalty for underpayment of estimated tax. Check here if Form 2220 is attached 8   |                | _      |  |  |
| 9   | Tax due If the total of lines 5 and 8 is more than line 7, enter amount owed   |                |        |  |  |
| 10  | Overpayment If line 7 is more than the total of lines 5 and 8, enter the amount overpaid   |                | 623,   | 196  |  |
| 11  | Enter the amount of line 10 to be Credited to 2020 estimated tax   400,000 Refunded  11  |                | 223,   |  |  |
|     | t VII-A Statements Regarding Activities  |                |        |  |  |
|     | During the tax year, did the foundation attempt to influence any national state or local legislation or did it   | Τ              | Yes    | No   |  |
|     | participate or intervene in any political campaign?  | 1a             |        | X  |  |
| b   | Did it spend more than \$100 during the year (either directly or indirectly) for political purposes? See the   | <del> </del>   |        | <u> </u>   |  |
| _   | instructions for the definition  | 1 <sub>b</sub> |        | x  |  |
|     | If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials  | <u> </u>       |        | $\vdash$   |  |
|     | published or distributed by the foundation in connection with the activities   |                |        |  |  |
|     | Did the foundation file Form 1120-POL for this year?   | 1c             |        | X  |  |
|     | Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year  |                |        |  |  |
|     | (1) On the foundation  \$ (2) On foundation managers  \$   |                |        |  |  |
| е   | Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed  | 1              |        |  |  |
| •   | on foundation managers  \$   |                |        |  |  |
| 2   | Has the foundation engaged in any activities that have not previously been reported to the IRS?  | 2              |        | X  |  |
| -   | If 'Yes " attach a detailed description of the activities  | <u> </u>       |        |  |  |
| 3   | Has the foundation made any changes, not previously reported to the IRS in its governing instrument articles   |                |        |  |  |
| •   | of incorporation or bylaws or other similar instruments? If Yes," attach a conformed copy of the changes   | 3              | 1      | x  |  |
| A a | Did the foundation have unrelated business gross income of \$1,000 or more during the year?  | 4a             | х      |  |  |
|     | If "Yes ' has it filed a tax return on Form 990-T for this year?   | 4b             | Х      |  |  |
| 5   | Was there a liquidation termination dissolution or substantial contraction during the year?  | 5              |        | X  |  |
| ,   | If "Yes " attach the statement required by General Instruction T   |                |        | <del>                                     </del> |  |
| 6   | Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either   |                |        |  |  |
| J   | By language in the governing instrument or   |                |        |  |  |
|     | By state legislation that effectively amends the governing instrument so that no mandatory directions that   |                |        |  |  |
|     | conflict with the state law remain in the governing instrument?  | 6              | х      |  |  |
| 7   |  | 7              | х      | $\vdash$   |  |
| 7   | Did the foundation have at least \$5,000 in assets at any time during the year? If 'Yes," complete Part II col (c), and Part XV  |                |        |  |  |
| 8a  | Enter the states to which the foundation reports or with which it is registered. See instructions.   |                |        |  |  |
| L   |  |                |        |  |  |
| ь   | If the answer is "Yes to line 7 has the foundation furnished a copy of Form 990-PF to the Attorney General for decidents of each state as required by General Instruction G2 if the "latter by explanation." | 8b             | х      |  |  |
|     | (or designate) of each state as required by General Instruction G <sup>2</sup> If 'No," attach explanation   | 100            |        | <del></del>                                      |  |
| 9   | is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or  |                |        |  |  |
|     | 4942(j)(5) for calendar year 2019 or the tax year beginning in 2019? See the instructions for Part XIV if "Yes"  | 9              |        | x  |  |
|     | complete Part XIV  | -              |        | <del> </del>                                     |  |
| 10  | Did any persons become substantial contributors during the tax year? If "Yes" attach a schedule listing their  | 10             |        | x  |  |
|     | names and addresses .  | om 99          | n-PF   |  |  |
|     | F  | ショコ コブ         | V-1 1  | (2018)   |  |

| ĮРа | rt VII-A Statements Regarding Activities (continued)  | _        |           |    |
|-----|---|----------|-----------|----|
| •   |   | <u> </u> | Yes       | No |
| 11  | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the   |          |           |    |
|     | meaning of section 512(b)(13)? If "Yes " attach schedule See instructions .   | 11       |           | X  |
| 12  | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified  |          |           |    |
|     | person had advisory privileges? If "Yes" attach statement. See instructions   | 12       |           | Х  |
| 13  | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?   | 13       | Х         |    |
|     | Website address  WWW IOWAWESTFOUNDATION ORG   |          |           |    |
| 14  | The books are in care of ▶ MRS JACKIE DIX Telephone no ▶ 712-309-   | -301     | C         |    |
|     | Located at ▶4201 RIVER'S EDGE PKWY, STE 400 COUNCIL BLUFFS, IA ZIP+4 ▶ 51501  |          |           |    |
| 15  | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - check here   |          | <b></b>   |    |
|     | and enter the amount of tax-exempt interest received or accrued during the year . ▶ 15  |          |           |    |
| 16  | At any time during calendar year 2019 did the foundation have an interest in or a signature or other authority  |          | Yes       | No |
| -   | over a bank, securities or other financial account in a foreign country?  | 16       |           | Х  |
|     | See the instructions for exceptions and filing requirements for FinCEN Form 114 If 'Yes,' enter the name of   |          |           | Γ  |
|     | the foreign country   |          |           | 1  |
| Pai | t VII-B Statements Regarding Activities for Which Form 4720 May Be Required   |          |           |    |
|     | File Form 4720 if any item is checked in the "Yes" column, unless an exception applies  |          | Yes       | No |
| 1-  | During the year, did the foundation (either directly or indirectly)   |          |           |    |
| ıa  |   |          |           |    |
|     | ( ) I magazi in the same of orientary to the same person  |          |           |    |
|     | (2) Borrow money from lend money to or otherwise extend credit to (or accept it from) a disgualified person?  |          |           | l  |
|     | disqualified person.  |          |           |    |
|     | (a) Tallian goods, services, or radiates to (or accept them nonly a disqualitied person.  |          |           |    |
|     | (i) by companion of property of the application of |          |           |    |
|     | (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)?   |          |           |    |
|     | the periodic of assecting persons.  |          |           |    |
|     | (6) Agree to pay money or property to a government official? (Exception Check 'No" if the   |          |           |    |
|     | foundation agreed to make a grant to or to employ the official for a period after   |          |           |    |
|     | termination of government service, if terminating within 90 days )  |          |           |    |
| þ   | If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in  | ١        |           |    |
|     | Regulations section 53 4941(d)-3 or in a current notice regarding disaster assistance? See instructions   | 1b       |           |    |
|     | Organizations relying on a current notice regarding disaster assistance check here  |          | 1         |    |
| C   | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that  |          | i         |    |
|     | were not corrected before the first day of the tax year beginning in 2019?  | 1c       |           | X  |
| 2   | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private   |          |           |    |
|     | operating foundation defined in section 4942(j)(3) or 4942(j)(5))   | •        |           |    |
| а   | At the end of tax year 2019, did the foundation have any undistributed income (Part XIII, lines   |          |           |    |
|     | 6d and 6e) for tax year(s) beginning before 2019?   |          |           |    |
|     | If "Yes" list the years   |          |           |    |
| b   | Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2)  |          |           |    |
|     | (relating to incorrect valuation of assets) to the years undistributed income? (If applying section 4942(a)(2) to   |          | į         |    |
|     | all years listed answer "No" and attach statement - see instructions )  | 2b       |           |    |
| C   | If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here   |          |           |    |
|     | <b>)</b>  |          |           |    |
| 3a  | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise   |          |           |    |
|     | at any time during the year? ATCH 26  |          | 1         |    |
| b   | If "Yes" did it have excess business holdings in 2019 as a result of (1) any purchase by the foundation or  |          |           |    |
|     | disqualified persons after May 26, 1969 (2) the lapse of the 5-year period (or longer period approved by the  |          |           |    |
|     | Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of  |          |           |    |
|     | the 10-, 15- or 20-year first phase holding period? (Use Form 4720, Schedule C, to determine if the   |          |           |    |
|     | foundation had excess business holdings in 2019 )   | 3b       |           | Х  |
| 4a  | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?   | 4a       | _         | Х  |
|     | Did the foundation make any investment in a prior year (but after December 31 1969) that could jeopardize its   |          |           |    |
| _   | charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2019?  | 4b       |           | Х  |
|     |   | 00       | <u>nr</u> |    |

| <u>,</u> ,Par | t VII-B                | Statements Regarding Activities                        | for Which Form                           | 4720 May Be Red                     | quired (cor   | tinued)  |                       |   |          |
|---------------|------------------------|--|--|-------------------------------------|---|--|-----------------------|---|----------|
| 5a            | During the             | year, did the foundation pay or incur any am           | ount to                                  |                                     | <u>-</u>  |  | 1                     | Yes                                     | No       |
|               | (1) Carry              | on propaganda, or otherwise attempt to influ           | ence legislation (section                | on 49 <b>45(</b> e))?               | Yes   | X No   |                       |   |          |
|               | (2) Influer            | nce the outcome of any specific public ele             | ection (see section                      | 4955), or to carry or               | n,  |  |                       |   |          |
|               | dırecti                | y or indirectly, any voter registration drive?         |  |                                     | Yes   | X No   |                       |   |          |
|               | (3) Provid             | le a grant to an individual for travel, study, or o    | ther similar purposes                    | ?                                   | Yes   | X No   |                       |   |          |
|               | ·                      | e a grant to an organization other than a              | • •                                      |                                     | <br>ın  |  |                       |   |          |
|               |                        | n 4945(d)(4)(A)? See instructions                      | •  | ,                                   | X Yes   | No   |                       |   |          |
|               |                        | e for any purpose other than religious, cl             | naritable, scientific,                   | literary, or education              | al  |  |                       |   |          |
|               |                        | ses, or for the prevention of cruelty to children      |  | ••                                  | Yes   | X No   |                       |   | ĺ        |
| b             | If any an              | swer is "Yes" to 5a(1)-(5) did any of the              | transactions fail to                     | qualify under the e                 | exceptions de   | scribed in   |                       |   |          |
|               | -                      | is section 53 4945 or in a current notice regar        |  | •                                   | •   |  | 5b                    |   | х        |
|               | Organizati             | ons relying on a current notice regarding disa         | ster assistance, check                   | here                                |   | · ▶[   |                       |   | · · ·    |
| С             |                        | swer is "Yes" to question 5a(4), does the              |  |                                     | -<br>-  |  |                       |   |          |
|               |                        | maintained expenditure responsibility for the          |  | Acmpaon from the L                  | X   | No   |                       |   | 1        |
|               |                        | ttach the statement required by Regulations s          |  | ATCH 15                             |   |  |                       |   |          |
| 6a            |                        | oundation, during the year receive any fur             |  |                                     | ne  |  |                       |   |          |
|               |                        | nal benefit contract?                                  | ius, uncony or man                       | cony, to pay promise                | Yes   | X No   |                       |   |          |
| ь             |                        | undation, during the year, pay premiums, dire          | ectly or indirectly on a                 | nersonal benefit contra             |   |  | 6ь                    |   | х        |
| _             |                        | 6b file Form 8870                                      | only of maneony, on a                    | personal benefit contro             | 201   | -  | - 0.0                 | +                                       |          |
| 7a            |                        | e during the tax year, was the foundation a p          | arty to a prohibited to                  | v chalter transaction?              | Yes   | X No   |                       |   |          |
| b             | -                      | id the foundation receive any proceeds or ha           | •  |                                     | _   |  | 7b                    |   |          |
| 8             |                        | idation subject to the section 4960 tax on pay         | =  |                                     | IOII ·  |  | 7.5                   | +                                       |          |
| ٠             |                        | ion or excess parachute payment(s) during the          | •  | 11 000,000 14 11                    | Yes   | X No   |                       |   |          |
| Par           |                        | Information About Officers, Directo                    |  | indation Managers                   |   |  | ovees                 | نــــــــــــــــــــــــــــــــــــــ |          |
| _             |                        | and Contractors  |  |                                     |   | <u>-</u>   |                       |   |          |
| 1             | List all off           | icers, directors, trustees, and fou <mark>nd</mark> at | on managers and<br>(b) Title and average | (c) Compensation                    | See instruc   |  |                       |   |          |
|               |                        | (a) Name and address                                   | hours per week devoted to position       | (If not paid,<br>enter -0-)         | employee ber<br>and deferred co                                 | eff plans  | (e) Expen<br>other al | se accou<br>llowance                    |          |
|               |                        |  |  |                                     | , and acronec to  | paisaasii  |                       |   | _        |
| ATCH          | 16                     |  |  |                                     |   | - 1  |                       | 6.0                                     | 000      |
|               |                        |  |  | 302,1 <b>0</b> 4                    | 4:  | 9,191  |                       |   |          |
|               |                        | <del></del>  |  | 302,104                             | 4:  | 9,191  |                       |   |          |
|               |                        | ·  |  | 302,104                             | 4:  | 9,191  |                       |   |          |
|               |                        |  |  | 302,104                             | 4:  | 9,191  |                       |   | _        |
|               |                        |  |  | 302,104                             | 4:  | 9,191  |                       |   |          |
| _             |                        |  |  | 302,104                             | 4   | 9,191  |                       |   |          |
|               |                        |  |  | 302,104                             | 4   | 9,191  |                       |   |          |
| 2             | Compens                | atron of five highest-paid employees                   | (other than thos                         |                                     |   |  | ns) If n              |   | enter    |
|               | Compensa<br>"NONE"     | ation of five highest-paid employees                   | (other than thos                         |                                     | e 1 - see   | Instruction  | ns) If n              |   | enter    |
|               | "NONE "                |  | (b) Title and average                    | e included on line                  |   | Instruction to the state of the | ns) If n              | one, (                                  |          |
|               | "NONE "                | ation of five highest-paid employees                   | ·<br>                                    |                                     | e 1 - see   | Instruction  | <u> </u>              | one, (                                  | ını      |
|               | "NONE "                |  | (b) Title and average hours per week     | e included on line                  | e 1 - see   | Instruction  | (e) Expen             | one, (                                  | ını      |
| (a) l         | "NONE "<br>Name and ac |  | (b) Title and average hours per week     | e included on line                  | e 1 - see<br>(d) Contribu<br>employee<br>plans and c<br>compens | Instruction<br>itions to<br>benefit<br>benefit<br>atton  | (e) Expen             | one, (                                  | ını      |
| (a) l         | "NONE "<br>Name and ac |  | (b) Title and average hours per week     | e included on line (c) Compensation | e 1 - see<br>(d) Contribu<br>employee<br>plans and c<br>compens | Instruction  | (e) Expen             | one, (                                  | ınl<br>s |
|               | "NONE "<br>Name and ac |  | (b) Title and average hours per week     | e included on line (c) Compensation | e 1 - see<br>(d) Contribu<br>employee<br>plans and c<br>compens | Instruction<br>itions to<br>benefit<br>benefit<br>atton  | (e) Expen             | one, (                                  | ınl<br>s |
| (a) l         | "NONE "<br>Name and ac |  | (b) Title and average hours per week     | e included on line (c) Compensation | e 1 - see<br>(d) Contribu<br>employee<br>plans and c<br>compens | Instruction<br>itions to<br>benefit<br>benefit<br>atton  | (e) Expen             | one, (                                  | ınl<br>s |
| (a) l         | "NONE "<br>Name and ac |  | (b) Title and average hours per week     | e included on line (c) Compensation | e 1 - see<br>(d) Contribu<br>employee<br>plans and c<br>compens | Instruction<br>itions to<br>benefit<br>benefit<br>atton  | (e) Expen             | one, (                                  | unl<br>S |
| (a) l         | "NONE "<br>Name and ac |  | (b) Title and average hours per week     | e included on line (c) Compensation | e 1 - see<br>(d) Contribu<br>employee<br>plans and c<br>compens | Instruction<br>itions to<br>benefit<br>benefit<br>atton  | (e) Expen             | one, (                                  | unl<br>S |
| (a) l         | "NONE "<br>Name and ac |  | (b) Title and average hours per week     | e included on line (c) Compensation | e 1 - see<br>(d) Contribu<br>employee<br>plans and c<br>compens | Instruction<br>itions to<br>benefit<br>benefit<br>atton  | (e) Expen             | one, (                                  | ınl<br>s |
| (a) l         | "NONE "<br>Name and ac |  | (b) Title and average hours per week     | e included on line (c) Compensation | e 1 - see<br>(d) Contribu<br>employee<br>plans and c<br>compens | Instruction<br>itions to<br>benefit<br>benefit<br>atton  | (e) Expen             | one, (                                  | ınl<br>s |
| (a) l         | "NONE "<br>Name and ac |  | (b) Title and average hours per week     | e included on line (c) Compensation | e 1 - see<br>(d) Contribu<br>employee<br>plans and c<br>compens | Instruction<br>itions to<br>benefit<br>benefit<br>atton  | (e) Expen             | one, (                                  | ınl<br>s |
| (a)           | *NONE *                |  | (b) Title and average hours per week     | e included on line (c) Compensation | e 1 - see<br>(d) Contribu<br>employee<br>plans and c<br>compens | Instruction<br>itions to<br>benefit<br>benefit<br>atton  | (e) Expen             | one, (                                  | ınl<br>s |

Page **7** 

| 3 Five highest-paid independent contractors for professional services. See instructions. If none, enter  | "NONE "          |
|--|------------------|
| (a) Name and address of each person paid more than \$50 000 (b) Type of service  | (c) Compensation |
|  |                  |
| ATCH 18  | 4,662,205        |
|  |                  |
|  |                  |
|  |                  |
|  |                  |
|  |                  |
|  |                  |
|  |                  |
| Total number of others receiving over \$50,000 for professional services   | <b>•</b>         |
| Part IX-A Summary of Direct Charitable Activities  | <del></del>      |
| List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the numorganizations and other beneficiaries served, conferences convened research papers produced etc.  | nber of Expenses |
| 1 CITY OF COUNCIL BLUFFS STREETSCAPE MAINTENANCE (CASH PAID)   |                  |
|  |                  |
|  | 419,836          |
| 2  |                  |
|  |                  |
| 3  |                  |
|  |                  |
|  |                  |
| 4  |                  |
|  |                  |
| Death December of December of December 1   |                  |
| Part IX-B Summary of Program-Related Investments (see instructions)  Describe the two largest program related investments made by the foundation during the tax year on lines 1 and 2  | Amount           |
| 1 IOWA WEST SPORTS PLEX (CONSTUCTION COSTS - INDOOR FACILITY)  | Allidant         |
| · · · · · · · · · · · · · · · · · · ·  | <del></del>      |
|  | 3,192,826        |
| 2  |                  |
|  |                  |
| All all a constant and the constant of the con |                  |
| All other program related investments. See instructions  |                  |
| NONE   |                  |
|  | <del></del>      |
| Total. Add lines 1 through 3   | 3,192,826        |

Note The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation

Qualifying distributions Add lines 1a through 3b Enter here and on Part V line 8, and Part XIII, line 4

Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income

Form 990-PF (2019)

29,141,883

167,422 28,974,461

3b

4

6

Enter 1% of Part I, line 27b See instructions

Adjusted qualifying distributions Subtract line 5 from line 4

qualifies for the section 4940(e) reduction of tax in those years

Page 9

| Ρa | rt XIII Undistributed Income (see ii   | nstructions)                                  |                     |      |            |
|----|--|---|---------------------|------|------------|
|    |  | (a)   | (b)                 | (c)  | (d)        |
| 1  | Distributable amount for 2019 from Part  | XI, Corpus                                    | Years prior to 2018 | 2018 | 2019       |
|    | line 7   |   |                     |      | 18,077,627 |
| 2  | Undistributed income if any as of the end of 20  | 19  |                     |      |            |
| а  | Enter amount for 2018 only .   |   |                     |      |            |
| b  | Total for prior years $20\underline{17}$ , $20\underline{16}$ , $20\underline{15}$   | 5   |                     |      |            |
| 3  | Excess distributions carryover, if any, to 20  | 9   |                     |      |            |
| а  | From 2014  |   |                     |      |            |
| b  | From 2015 332,64   | 0   | İ                   |      |            |
| c  | From 2016 .  |   |                     |      |            |
| d  | From 2017 29,311,54  | 1   |                     |      |            |
| е  | From 2018 5, 928, 81   | 4   |                     |      |            |
| f  | Total of lines 3a through e  | 35,572,995                                    |                     |      |            |
| 4  | Qualifying distributions for 2019 from Part 2  | લા,   |                     |      |            |
|    | line 4 ▶ \$ 29,141,883   |   |                     |      |            |
| а  | Applied to 2018 but not more than line 2a  |   |                     |      |            |
| b  | Applied to undistributed income of prior year  | ars   |                     |      |            |
|    | (Election required - see instructions)   |   |                     |      |            |
| С  | Treated as distributions out of corpus (Elective required - see instructions)  | on  |                     |      |            |
| d  | Applied to 2019 distributable amount   |   |                     |      | 18,077,627 |
|    | Remaining amount distributed out of corpus   | 11,064,256                                    |                     |      |            |
| 5  | Excess distributions carryover applied to 20 (If an amount appears in column (d) the sai amount must be shown in column (a))                                       |   |                     |      |            |
| 6  | Enter the net total of each column indicated below   | as  |                     |      |            |
| а  | Corpus Add lines 3f, 4c and 4e Subtract line   | 46,637,251                                    |                     |      |            |
| b  | Prior years' undistributed income Subtra   | act   |                     |      |            |
|    | line 4b from line 2b   |   | <u></u>             |      |            |
| C  | Enter the amount of prior years undistribut income for which a notice of deficiency his been issued, or on which the section 4942 tax has been previously assessed | as  |                     |      |            |
| d  | Subtract line 6c from line 6b Taxal  | ble   |                     |      |            |
| ۵  | amount - see instructions Undistributed income for 2018 Subtract li  | ne  |                     |      |            |
| ·  | 4a from line 2a Taxable amount - s   |   |                     |      |            |
| f  | Undistributed income for 2019 Subtract lin<br>4d and 5 from line 1. This amount must<br>distributed in 2020  |   |                     |      |            |
| 7  | Amounts treated as distributions out of corp   | us  |                     |      |            |
|    | to satisfy requirements imposed by secti   |   |                     |      |            |
|    | 170(b)(1)(F) or 4942(g)(3) (Election may   | oe e  |                     |      |            |
|    | required - see instructions) .   |   |                     |      |            |
| 8  | Excess distributions carryover from 2014 napplied on line 5 or line 7 (see instructions)   | ot  |                     |      |            |
| 9  | Excess distributions carryover to 2026   | )   |                     |      |            |
|    | Subtract lines 7 and 8 from line 6a  | 46,637,251                                    |                     |      |            |
| 0  | Analysis of line 9   | <u>,                                     </u> |                     |      |            |
| а  | Excess from 2015 332, 64   | <u> </u>                                      |                     |      |            |
|    | Excess from 2016   |   |                     |      |            |
|    | Excess from 2017 29,311,543  | l l   | i                   |      | 1          |
|    | 11 064 254   |   |                     |      |            |
| е  | Excess from 2019 . 11,064,256  | ·   |                     |      |            |

|        | -   |                                      | s (see instructions ar    |                       |                   | NOT AP                           | PLICABLE       |
|--------|---|--------------------------------------|---------------------------|-----------------------|-------------------|----------------------------------|----------------|
| 1 a    | If the foundation has   | received a ruling or o               | determination letter that | it is a private ope   | rating            |                                  |                |
|        | foundation, and the rulin   | •                                    | •                         | •                     | ▶∟                |                                  |                |
|        | Check box to indicate   | whether the foundation               | is a private operating f  | oundation described i | in section        | 4942(j)(3) or                    | 4942(J)(5)     |
| 2 a    | Enter the lesser of the ad  | Tax year                             |                           | Prior 3 years         | <del></del>       |                                  | (e) Total      |
|        | justed net income from Part  I or the minimum investment  | (a) 2019                             | (b) 2018                  | (c) 2017              | (d) 2016          |                                  |                |
|        | return from Part X for each   |                                      |                           |                       |                   |                                  |                |
|        | year listed _   |                                      |                           |                       |                   |                                  |                |
| b      | 85% of line 2a  |                                      | <u> </u>                  |                       | <u> </u>          |                                  |                |
| С      | Qualifying distributions from Part<br>XII line 4 for each year listed   |                                      |                           |                       |                   |                                  |                |
| đ      | Amounts included in line 2c not used directly for active conduct of exempt activities   |                                      |                           |                       |                   |                                  |                |
| е<br>3 | Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c. Complete 3a b or c for the alternative test relied upon. |                                      |                           |                       |                   | ,                                | <u> </u>       |
| а      | Assets elternetive test enter   |                                      |                           |                       |                   |                                  |                |
|        | (1) Value of all assets   | _                                    |                           |                       | <u> </u>          |                                  |                |
|        | (2) Value of assets qualifying under section 4942(j)(3)(B)(i)   |                                      |                           |                       |                   |                                  |                |
| þ      | "Endowment" alternative test  |                                      |                           | <u> </u>              |                   |                                  |                |
|        | enter 2/3 of minimum invest   |                                      |                           |                       |                   |                                  |                |
|        | line 6 for each year listed   |                                      |                           |                       |                   |                                  |                |
| C      | "Support elternative test - enter   |                                      |                           | <u> </u>              |                   |                                  |                |
|        | (1) Total support other than  |                                      | i                         |                       |                   |                                  |                |
|        | gross investment income<br>(interest, dividends rents   |                                      |                           |                       |                   |                                  |                |
|        | payments on securibes   |                                      | İ                         |                       |                   |                                  |                |
|        | loans (section 512(a)(5))<br>or royalties)  |                                      |                           |                       |                   |                                  |                |
|        | (2) Support from general  |                                      |                           |                       |                   |                                  |                |
|        | public and 5 or more<br>exempt organizations as<br>provided in section 4942   |                                      |                           |                       |                   |                                  |                |
|        | ((X3)(B)(m)   |                                      |                           | <u>_</u>              | <u> </u>          |                                  |                |
|        | (3) Largest amount of sup-<br>port from an exempt   |                                      |                           |                       |                   |                                  |                |
|        | organutation (4) Gross investment income  |                                      |                           |                       | <del> </del>      |                                  |                |
| Pai    | • •   | tary Information (                   | Complete this part        | only if the found     | ation had \$5     | OOO or more                      | in assets at   |
| . Q    |   | uring the year - see                 |                           | only if the loans     | auon nau 40,      | ooo or more                      | iii assets at  |
| 1      | Information Regarding   |                                      |                           |                       |                   |                                  |                |
|        | List any managers of  | •                                    |                           | than 2% of the tot    | al contributions  | received by the                  | e foundation   |
|        | before the close of any   |                                      |                           |                       |                   |                                  |                |
|        | NONE  |                                      |                           |                       |                   |                                  |                |
| b      | List any managers of  | the foundation who                   | own 10% or more of        | the stock of a con    | poration (or an   | equally large p                  | ortion of the  |
|        | ownership of a partner  |                                      |                           |                       |                   |                                  |                |
|        |   |                                      |                           |                       |                   |                                  |                |
|        | NO <b>N</b> E   |                                      |                           |                       |                   |                                  |                |
| 2      | Information Regarding   | Contribution, Grant                  | , Gift, Loan, Scholarshij | p, etc , Programs     | _                 |                                  |                |
|        | Check here ▶  | he foundation only i                 | makes contributions t     | o preselected char    | ritable organizat | tions and does                   | not accept     |
|        | unsolicited requests for  | or funds If the found:               | ation makes gifts, grar   |                       |                   |                                  |                |
|        | complete items 2a, b, c   |                                      |                           |                       |                   |                                  |                |
| а      | The name, address, ar   | nd telephone number                  | or email address of the   | e person to whom ap   | plications should | be addressed                     |                |
|        | ATCH 19   |                                      |                           |                       |                   |                                  |                |
| b      | The form in which appl  | ications should be sub               | omitted and information   | n and materials they  | should include    |                                  |                |
|        | ATCH 24   |                                      |                           |                       |                   | · <del>- · · · ·</del> · · · · · |                |
| С      | Any submission deadlir  | nes                                  |                           |                       |                   |                                  |                |
|        | ATCH 24   |                                      |                           |                       |                   |                                  | _ <del>.</del> |
|        | Any restrictions or lift factors  | mitati <b>on</b> s on <b>awa</b> rds | , such as by geograp      | phical areas, charit  | able fields, kind | ds of institution                | ns, or other   |
|        | ATCH 24   |                                      |                           |                       |                   |                                  |                |

Page 11

| Agriculture Payment Recipient art XV Supplementary Information    | (continued)  |            |                                  | Page 11  |
|--|--------------------------------------|--|------------|----------------------------------|--|
| Total  b Approved for future payment  16,547,967   | 3 Grants and Contributions Book Down | ring the Veet of 4-                                | round fo-  | Eutura Daymant                   |  |
| Total  b Approved for future payment  16,547,967   | 5 Grants and Contributions Paid Dui  | Ing the rear or App                                | Foundation | ruture rayment                   | <del></del>                                      |
| Total  b Approved for future payment  16,547,967   | Name and address (home or humans)    | show any relationship to<br>any foundation manager | status of  | Purpose of grant or contribution | Amount   |
| Total  Total  Approved for future payment  Total  Total  Approved for future payment   | Poul during the year                 | or substantial contributor                         | recipient  |                                  | <del>                                     </del> |
| b Approved for future payment  | a. Paid duning the year              | or substantial contributor                         | recipient  | CONTRIBUTION                     |  |
| b Approved for future payment  |                                      |  |            |                                  | 16 547 067                                       |
|  |                                      | T  |            | <u>. ▶ 3a</u>                    | 16,547,967                                       |
| Total  | b Approved for future payment        |  |            |                                  |  |
|  | Total                                |  |            | <b>&gt;</b> 3b                   |  |

| Part XVIA Analysis of Income-Prod  | _                    |                                     | Evaluded by                                      | y section 512, 513, or 514                     | (e)                               |
|--|----------------------|-------------------------------------|--|--|-----------------------------------|
| Enter gross amounts unless otherwise indicated   | (a)<br>Business code | ed business income<br>(b)<br>Amount | (c)<br>Excluded by                               | (d) Amount                                     | Related or exempt function income |
| 1 Program service revenue  |                      |                                     |  |  | (See instructions)                |
| a  |                      | <u> </u>                            | <u> </u>   |  |                                   |
| b  |                      |                                     |  |  |                                   |
|  |                      |                                     | <del>                                     </del> | -  |                                   |
| <del> </del>   |                      |                                     |  |  |                                   |
| e  |                      |                                     |  | <del></del>                                    |                                   |
| g Fees and contracts from government agencies  |                      | <del></del>                         | · · · -  |  |                                   |
| •  |                      |                                     |  |  |                                   |
| 2 Membership dues and assessments 3 Interest on savings and temporary cash investments                   |                      | <del></del> .                       | -  |  |                                   |
| 4 Dividends and interest from securities   | 525990               | -72,241                             | 14   | 6,622,648                                      |                                   |
| 5 Net rental income or (loss) from real estate   |                      |                                     |  |  |                                   |
| a Debt-financed property   |                      |                                     |  |  |                                   |
| b Not debt-financed property   |                      |                                     | 16   | 436,297  |                                   |
| 6 Net rental income or (loss) from personal property   |                      |                                     |  |  |                                   |
| 7 Other investment income  |                      |                                     |  |  |                                   |
| 8 Gain or (loss) from sales of assets other than inventory   |                      |                                     | 18   | 8,705,041                                      |                                   |
| 9 Net income or (loss) from special events   |                      |                                     |  |  |                                   |
| 10 Gross profit or (loss) from sales of inventory  |                      |                                     |  |  |                                   |
| 11 Other revenue a   |                      |                                     |  |  |                                   |
| b ATCH 20  |                      |                                     |  | 18,268,803                                     | 881,585.                          |
| c  |                      |                                     |  |  |                                   |
| d  |                      |                                     |  |  |                                   |
| e  |                      |                                     |  |  |                                   |
| 12 Subtotal Add columns (b) (d), and (e)   |                      | -72,241                             |  | 34,032,789                                     | 881,585                           |
| 13 Total Add line 12, columns (b), (d), and (e)<br>(See worksheet in line 13 instructions to verify calc | •                    |                                     |  | 13   | 34,842,133                        |
| Explain below how each activit accomplishment of the foundation  | -                    | -                                   | -  | -  | •                                 |
|  |                      |                                     |  |  |                                   |
|  |                      |                                     |  |  |                                   |
|  |                      |                                     |  |  |                                   |
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|  |                      | · -                                 |  |  |                                   |
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|  |                      |                                     |  |  |                                   |
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| _  |                      |                                     |  |  | <u>-</u>                          |
|  |                      |                                     |  | <u>,                                      </u> | <u> </u>                          |
|  |                      |                                     |  |  |                                   |
|  |                      |                                     |  |  |                                   |
|  |                      |                                     |  |  |                                   |
|  |                      |                                     |  |  | Form <b>990-PF</b> (2019)         |

.₽art XVII Information Regarding Transfers to and Transactions and Relationships With Noncharitable Exempt Organizations

| 1     | Did the     | organization direct           | tly or indirectly      | engage in any of the                  | following with                        | any other orga     | anization described         | Y   | es No      |
|-------|-------------|-------------------------------|------------------------|---------------------------------------|---------------------------------------|--------------------|-----------------------------|---|------------|
|       | ın sec      | tion 501(c) (other            | than section           | 501(c)(3) organizati                  | ons) or in se                         | ection 527, re     | elating to political        |   |            |
|       | organiz     | zations?                      |                        |                                       |                                       |                    |                             |   |            |
| а     | Transfe     | ers from the reportin         | ng foundation to       | a noncharitable exen                  | npt organization                      | of                 |                             |   |            |
|       | (1) Cas     | sh                            |                        |                                       |                                       |                    |                             | 1a(1)                                       | X          |
|       | (2) Oth     | ner assets                    |                        | •                                     | •                                     |                    | •                           | 1a(2)                                       | Х          |
| b     | Other t     | ransactions                   |                        |                                       |                                       |                    |                             |   |            |
|       | (1) Sal     | es of assets to a no          | ncharitable exer       | npt organization                      |                                       |                    |                             | 1b(1)                                       | X          |
|       | (2) Pur     | chases of assets fro          | om a noncharita        | ble exempt organizatio                | n                                     | -                  |                             | 1b(2)                                       | X          |
|       | (3) Rei     | ntal of facilities, equi      | pment, or other        | assets                                |                                       |                    |                             | 1b(3)                                       | X          |
|       | (4) Rei     | mbursement arrange            | ements                 | •                                     |                                       |                    |                             | 1b(4)                                       | X          |
|       | (5) Loa     | ans or loan guarantee         | es .                   | •                                     |                                       |                    |                             | 1b(5)                                       | X          |
|       | (6) Per     | formance of service           | s or membersh          | ip or fundraising solici              | tations                               |                    | •                           | 1b(6)                                       | X          |
|       |             | -                             |                        | s, other assets, or par               |                                       |                    |                             | 1c  | X          |
| d     |             |                               |                        | s" complete the follo                 |                                       |                    |                             |   |            |
|       |             |                               |                        | ces given by the rep                  |                                       |                    |                             |   |            |
|       |             |                               | т                      | ement, show in colu                   | · · · · · · · · · · · · · · · · · · · |                    |                             |   |            |
| (a) L | ine no      | (b) Amount involved           | (c) Name of n          | oncharitable exempt organi            |                                       |                    | afers transactions and sh   | aring arrange                               | ments      |
|       |             | N/A                           |                        |                                       | N/                                    | Α                  |                             |   |            |
|       |             |                               |                        |                                       |                                       |                    |                             |   |            |
|       |             |                               |                        |                                       |                                       |                    |                             |   |            |
|       | -           |                               |                        | <del></del>                           |                                       |                    |                             |   |            |
|       |             |                               |                        |                                       |                                       |                    |                             | <del></del>                                 |            |
|       |             | •                             |                        |                                       |                                       |                    |                             |   |            |
|       | <del></del> |                               |                        |                                       | <u> </u>                              |                    | <del> </del>                |   |            |
|       |             | -                             |                        |                                       |                                       | <del></del>        |                             |   |            |
|       | -           | <del>-</del>                  |                        | <del></del>                           |                                       |                    |                             |   |            |
|       | -           |                               |                        |                                       | _                                     |                    |                             |   |            |
|       | -+          | <u> </u>                      |                        | <del> </del>                          | <del></del> -                         |                    |                             |   |            |
|       | +           |                               |                        | ·                                     |                                       |                    |                             |   |            |
|       | -+          | <u> </u>                      |                        |                                       |                                       |                    |                             |   |            |
|       |             |                               |                        |                                       |                                       |                    | <del></del>                 |   |            |
|       | -           | <del></del> ,                 |                        |                                       | <del>-</del>                          |                    |                             |   |            |
| 20    | le the      | foundation directly a         | or indirectly off      | iliated with, or relate               | d to one or m                         | nore tay-eyemn     | at organizations            |   |            |
| 24    |             | •                             | •                      | ction 501(c)(3)) or in s              |                                       | iore (av-evenile   | r organizations             | Yes [                                       | X No       |
| h     |             | " complete the follow         |                        | (C)(C)(C)(C)                          | ecdon ozr                             |                    | •                           |   |            |
|       | <u> 169</u> | (a) Name of organization      | <b>I</b>               | (b) Type of orga                      | nızatıon ——                           |                    | (c) Description of relation | ship  |            |
|       |             |                               |                        |                                       |                                       |                    | ···                         |   |            |
|       |             |                               |                        |                                       |                                       |                    |                             |   | -          |
|       |             | <del></del>                   |                        |                                       |                                       |                    |                             |   |            |
|       |             |                               |                        |                                       | <del>-</del>                          |                    |                             |   |            |
|       |             | •                             |                        | · · · · · · · · · · · · · · · · · · · |                                       |                    |                             |   |            |
|       | Under       | penalties of perjury I decia  | re that I have examin  | ed this return including acco         | mpanying schedules                    | and statements and | to the best of my knowled   | ge and belief                               | il is true |
| 2.4.  |             | t and complete Declaration of | preparer (om er man ta | expeyer) is based on all informati    | <b>.</b>                              | ias eny knowledge  | May about                   | C   |            |
| Sıgr  |             | Some Me                       | me -                   | 11-16-20                              | 20 CE                                 | )                  |                             | S discuss <b>ti</b><br>epar <u>er sho</u> w |            |
| -ler  |             | ature of officer or trustee   | 7                      | Date                                  | Title                                 |                    | See instruction             | ns X Ye                                     | s No       |
|       |             | •                             |                        |                                       |                                       |                    |                             |   |            |
| )-·   | 1           | Print/Type preparer's nar     | me                     | Preparer's signature                  | 1                                     | Date               | Cilcum ii                   | PTIN  |            |
| Paic  |             | DONALD NEAL 3                 | JR                     | Worsed heal                           | <u> </u>                              | 11/13/2020         | self-employed               | P00798                                      | 244        |
| , rel | oarer       | Firm s name KP                | MG LLP                 |                                       | ,                                     |                    | Firm's EIN ▶ 13 - 5         | 565207                                      |            |
| Jse   | Only        | Firm s address ▶ 12           | 12 N 96TH S            | ST, STE 300                           |                                       |                    |                             |   |            |
|       |             | _ OM                          | AHA, NE                |                                       |                                       | 8114               | T Helle He                  | 48-1450                                     |            |
|       |             |                               |                        |                                       |                                       |                    | г.                          | QQA_P                                       | E (2010)   |

### Schedule B

(Form 990, 990-EZ, or 990-PF)

Department of the Treasury Internal Revenue Service

### **Schedule of Contributors**

► Attach to Form 990, Form 990-EZ, or Form 990-PF ➤ Go to www irs gov/Form990 for the latest information OMB No 1545 0047

| Name of the organization IOWA WEST FOUNDATION   |   | Employer identification number                     |  |  |  |
|---|---|--|--|--|--|
|   |   | 42-1391990   |  |  |  |
| Organization type (check one)   |   | <del>-</del>                                       |  |  |  |
| Filers of   | Section   |  |  |  |  |
| Form 990 or 990-EZ  | 501(c)( ) (enter number) organization   |  |  |  |  |
|   | 4947(a)(1) nonexempt charitable trust not treated as a private fou  | ındatıon   |  |  |  |
|   | 527 political organization  |  |  |  |  |
| Form 990-PF   | X 501(c)(3) exempt private foundation   |  |  |  |  |
|   | 4947(a)(1) nonexempt charitable trust treated as a private foundate   | tion   |  |  |  |
|   | 501(c)(3) taxable private foundation  |  |  |  |  |
| Check if your organization is cov   | ered by the General Rule or a Special Rule  |  |  |  |  |
| Note Only a section 501(c)(7), (instructions  | 8), or (10) organization can check boxes for both the General Rule and a S  | Special Rule See                                   |  |  |  |
| General Rule  |   |  |  |  |  |
|   | ng Form 990, 990-EZ, or 990-PF that received, during the year contributoroperty) from any one contributor. Complete Parts I and II. See instructional ributions.  |  |  |  |  |
| Special Rules   |   |  |  |  |  |
| regulations under secti<br>13, 16a, or 16b, and th  | scribed in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/<br>ons 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 on<br>that received from any one contributor, during the year total contributions<br>are amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Co | or 990-EZ), Part II, line<br>of the greater of (1) |  |  |  |
| For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year total contributions of more than \$1 000 exclusively for religious, charitable, scientific literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I, II, and III   |   |  |  |  |  |
| For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions exclusively for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose. Don't complete any of the parts unless the General Rule applies to this organization because it received nonexclusively religious, charitable, etc., contributions totaling \$5,000 or more during the year. |   |  |  |  |  |
| 990-EZ, or 990-PF), but it must a   | It covered by the General Rule and/or the Special Rules doesn't file Scheinswer "No" on Part IV, line 2, of its Form 990, or check the box on line Hertify that it doesn't meet the filing requirements of Schedule B (Form 990,  | of its Form 990-EZ or on its                       |  |  |  |

For Paperwork Reduction Act Notice, see the instructions for Form 990, 990-EZ, or 990-PF

Schedule B (Form 990, 990-EZ, or 990-PF) (2019)

Schedule B (Form 990 990-EZ or 990 PF) (2019)
Name of organization IOWA WEST FOUNDATION

Employer identification number 42-1391990

| Part I    | Contributors (see instructions) Use duplicate cop                                | oles of Part I if additional space is n | eeded   |
|-----------|--|---|---|
| (a)<br>No | (b)<br>Name, address, and ZIP + 4  | (c) Total contributions                 | (d) Type of contribution  |
| 1         | IOWA WEST RACING ASSOCIATION  25 MAIN PLACE, SUITE 550  COUNCIL BLUFFS, IA 51503 | \$                                      | Person X Payroll Noncash (Complete Part II for noncash contributions)   |
| (a)<br>No | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions              | (d) Type of contribution  |
| 2         | WARREN DISTRIBUTION  950 S 10TH ST, SUITE 300  OMAHA, NE 68108                   | \$ 1,000,000                            | Person Payrol! Noncash (Complete Part II for noncash contributions)     |
| (a)<br>No | (b)<br>Name, address, and ZIP + 4  | (c) Total contributions                 | (d)<br>Type of contribution   |
| 3         | CB SOCCER CLUB  3260 MID AMERICA DRIVE  COUNCIL BLUFFS, IA 51501                 | \$\$ 3,252,933                          | Person X Payroll X Noncash (Complete Part II for noncash contributions) |
| (a)<br>No | (b)<br>Name, address, and ZtP + 4  | (c) Total contributions                 | (d) Type of contribution  |
|           |  | \$                                      | Person Payroll Noncash (Complete Part II for noncash contributions)     |
| (a)<br>No | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions              | (d)<br>Type of contribution   |
|           |  | \$                                      | Person Payroll Noncash (Complete Part II for noncash contributions)     |
| (a)<br>No | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions              | (d)<br>Type of contribution   |
|           |  | \$                                      | Person Payroll Noncash (Complete Part il for noncash contributions)     |

Employer identification number

42-1391990

| Partir                   | Noncash Property (see instructions) Use duplicate copies of                | reart in it additional space is fiel                               | eded                 |
|--------------------------|--|--|----------------------|
| (a) No<br>from<br>Part I | (b) Description of noncash property given                                  | (c) FMV (or estimate) (See instructions)                           | (d)<br>Date received |
| 3                        | LAND - ALL OF LOT 2, MORRIS SUBDIVISION REPLAT, CITY OF COUNCIL BLUFFS, IA |  | 02/07/2010           |
|                          |  | _ \$   | 02/07/2019           |
| (a) No<br>from<br>Part I | (b) Description of noncash property given                                  | (c) FMV (or estimate) (See instructions)                           | (d)<br>Date received |
|                          |  | <br>_<br>_   \$  |                      |
| (a) No<br>from<br>Part I | (b)  Description of noncash property given                                 | (c) FMV (or estimate) (See instructions)                           | (d)<br>Date received |
|                          |  | <br>_<br>_ \$  |                      |
| (a) No<br>from<br>Part I | (b)  Description of noncash property given                                 | (c) FMV (or estimate) (See instructions)                           | (d)<br>Date received |
|                          |  | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- |                      |
| (a) No<br>from<br>Part I | (b)  Description of noncash property given                                 | (c) FMV (or estimate) (See instructions)                           | (d)<br>Date received |
|                          |  |  |                      |
| (a) No<br>from<br>Part I | (b)  Description of noncash property given                                 | (c) FMV (or estimate) (See instructions)                           | (d)<br>Date received |
|                          |  | -  |                      |
|                          |  | _  |                      |
|                          |  | _  |                      |

Schedule B (Form 990 990-EZ, or 990 PF) (2019)
Name of organization IOWA WEST FOUNDATION

Employer Identification number

|                          |  |  | 42-1391990   |  |  |  |  |  |
|--------------------------|--|--|--|--|--|--|--|--|
| (<br>t                   | 10) that total more than \$1,000 for t | he year from any one contribuons completing Part III, enter the eyear (Enter this information on | described in section 501(c)(7), (8), or itor Complete columns (a) through (e) and total of exclusively religious, charitable, etc ce See instructions ) ▶ \$ |  |  |  |  |  |
| (a) No<br>from           | (b) Purpose of gift                    | (c) Use of gift  | (d) Description of how gift is held  |  |  |  |  |  |
| Part I                   |  |  |  |  |  |  |  |  |
|                          | <u>.</u>                               | (e) Transfer of gift   |  |  |  |  |  |  |
|                          | Transferee's name, address, and        | d ZIP + 4 R  | elationship of transferor to transferee  |  |  |  |  |  |
| (a) No<br>from<br>Part i | (b) Purpose of gift                    | (c) Use of grift   | (d) Description of how gift is held  |  |  |  |  |  |
|                          | Transferee's name, address, and        | (e) Transfer of grft   | elationship of transferor to transferee  |  |  |  |  |  |
| (a) No<br>from           | (b) Purpose of gift                    | (c) Use of gift  | (d) Description of how gift is held  |  |  |  |  |  |
| Part I                   |  |  |  |  |  |  |  |  |
|                          | (e) Transfer of gift                   |  |  |  |  |  |  |  |
|                          | Transferee's name, address, and        | 1 ZIP + 4 R  | elationship of transferor to transferee  |  |  |  |  |  |
| (a) No<br>from<br>Part I | (b) Purpose of gift                    | (c) Use of grft  | (d) Description of how gift is held  |  |  |  |  |  |
|                          |  | (e) ⊤ransfer of gift   |  |  |  |  |  |  |

Relationship of transferor to transferee

Transferee's name, address, and ZIP + 4

2019 FORM 990-PF IOWA WEST FOUNDATION 42-1391990 FORM 990-PF - PART IV
CAPITAL GAINS AND LOSSES FOR TAX ON INVESTMENT INCOME

| Kind of Property               |                       | Description  |            |           |           | or Date |                  | Date sold   |
|--------------------------------|-----------------------|--------------|------------|-----------|-----------|---------|------------------|-------------|
| Gross sale                     | Depreciation          | Cost or      | FMV        | Adj basis | Excess of | 뮈       | acquired<br>Gain | <del></del> |
| price less<br>expenses of sale | allowed/<br>allowable | other        | as of      | asof      | FMV over  |         | ог               |             |
| expenses of sale               | allowable             | basis        | 12/31/69   | 12/31/69  | adı basıs | H       | (loss)           |             |
|                                |                       | MUTUAL FUNDS |            |           |           | P       | VAR              | VAR         |
|                                |                       | PROPERTY TY  | PE SECURIT | IES       |           |         | 198,893          |             |
|                                |                       |              |            |           |           |         |                  |             |
|                                |                       | MUTUAL FUNDS |            |           |           | P       | VAR              | VAR         |
|                                |                       |              |            |           |           |         | 8,433,422        |             |
| 1                              |                       | VAUGHN NELSO | N - SHORT  | TERM      |           | P       | VAR              | VAR         |
|                                |                       | PROPERTY TY  |            |           |           |         |                  |             |
|                                |                       |              |            |           |           |         | -81,957          |             |
|                                |                       | VAUGHN NELSO |            |           |           | P       | VAR              | VAR         |
|                                |                       | PROPERTY TY  | PE SECURIT | IES       |           |         | 154,683          |             |
|                                |                       |              |            |           |           |         | 154,663          |             |
|                                |                       |              | ATCH 25    |           |           |         |                  |             |
| TOTAL GAIN(L                   | oss)                  |              |            |           |           |         | 8,705,041        |             |
|                                |                       |              |            |           |           |         |                  |             |
|                                |                       |              |            |           |           |         |                  |             |
|                                |                       |              |            |           |           |         |                  |             |
|                                |                       |              |            |           |           |         |                  |             |
|                                |                       |              |            |           |           |         |                  |             |
|                                |                       |              |            |           |           |         |                  |             |
|                                |                       |              |            |           |           |         |                  |             |
|                                |                       |              |            |           |           |         |                  |             |
|                                |                       |              |            |           |           |         |                  |             |
|                                |                       |              |            |           |           |         |                  |             |
|                                |                       | 5            |            |           |           |         |                  |             |
|                                |                       |              |            |           |           | ŀ       |                  |             |
|                                |                       |              |            |           |           | İ       |                  |             |
|                                |                       |              |            |           |           |         |                  |             |
|                                |                       |              |            |           |           |         | ľ                |             |
|                                |                       |              |            |           |           | ŀ       |                  |             |
|                                |                       |              |            |           |           |         |                  |             |
|                                |                       |              |            |           |           |         |                  |             |
|                                |                       |              |            |           |           |         |                  |             |
|                                |                       |              |            |           |           |         |                  |             |
|                                |                       |              |            |           |           |         |                  |             |
|                                |                       |              |            |           |           | ١       |                  |             |
|                                |                       |              |            |           |           |         |                  |             |
| ISA                            |                       |              |            |           |           |         |                  |             |

## FORM 990PF, PART I - OTHER INCOME

| ADJUSTED<br>NET<br>INCOME                             |  |                 |  |   |   |  |   |
|---|--|-----------------|--|---|---|--|---|
| NET<br>INVESTMENT<br><u>INCOME</u><br>495,738.        | 31,47  | 569,51          | -282,206.<br>412,251   | 1,55  | 63,574<br>128<br>139,494  | 0,16<br>8,95<br>0,05<br>3,41                                       | 42,6<br>00,8<br>16,8<br>43,4  |
| REVENUE<br>AND<br>EXPENSES<br>PER BOOKS<br>2,179,954. | 20,070   | ) (<br>) (<br>1 | -81,833.<br>230,216.<br>-108,359<br>565,174.<br>3,484,205.   | 62,91<br>11,09<br>-15                       | ω O Γ΄  | 9,36<br>3,40<br>0,80<br>3,90                                       | -265,231.<br>328,492<br>-235,334<br>1,433,773<br>30,210<br>-14,331                  |
| DESCRIPTION<br>ACADIAN<br>ANCHORAGE CAPITAL PARTNERS  | ANCHORAGE SHORT CREDIT OFFSHORE<br>CANYON VALUE REALIZATION FUND<br>CROWN GLOBAL | $\circ$         | DW CAIALIST OFFSHOKE FOND, LID.<br>EUROPEAN STRATEGIC PARNTERS<br>GOLDMAN SACHS IV<br>J P MORGAN<br>MERCER NON-US EQUITY | MERCER PIP IV MERCER PIP V METROPOLITAN III | METROPOLITAN VI<br>MONDRIAN<br>MONTAUK TRIGUARD<br>NEUBERGER BERMAN SECONDARIES I | NB CROSSROADS<br>NEWLIN ENERGY<br>NEWLIN ENERGY II<br>NORTHGATE IV | PARK STREET III PARK STREET VIII PARK STREET V PARK STREET V PORTFOLIO ADVISORS III |

ATTACHMENT 1 (CONT'D)

42-1391990

### FORM 990PF, PART I - OTHER INCOME

| ADJUSTED<br>NET<br>INCOME               |  |                                   |                           |  |  |  |     |            |
|---|--|-----------------------------------|---------------------------|--|--|--|-----|------------|
| NET<br>INVESTMENT<br>INCOME             |  | 858'6-                            |                           | 360,280.<br>-197,444                     | -641,920.                                  |  |     | 3,370,739  |
| REVENUE<br>AND<br>EXPENSES<br>PER BOOKS | 15,087<br>39,396<br>572,596  | -327,828<br>2,625,538             |                           | 1,150,838                                | 32,316                                     | 514,725  | וסו | 19,150,388 |
|   |  |                                   |                           |  |  |  |     | TOTALS     |
| DESCRIPTION                             | PORTFOLIO ADVISORS V<br>PORTFOLIO ADVISORS VI<br>PORTFOLIO ADVISORS VIII | Q-BLK (FORMERLY QUELLOS)<br>SANDS | SHEPHERD INVETMENTS INT'L | STATE STREET<br>VALINOR CAPITAL OFFSHORE | VIKING GLOBAL III<br>RIVER'S EDGE ONE, LLC | INSURANCE CLAIM PROCEEDS<br>FIELDHOUSE - PROGRAM REVENTE | હ   |            |

FORM 990PF, PART I - LEGAL FEES

ATTACHMENT 2

| CHARITABLE<br><u>PURPOSES</u>           | 15,225        | 15,225 |
|---|---------------|--------|
| ADJUSTED<br>NET<br>INCOME               |               |        |
| NET<br>INVESTMENT<br>INCOME             |               |        |
| REVENUE<br>AND<br>EXPENSES<br>PER BOOKS | 15,225        | 15,225 |
|   |               | TOTALS |
| DESCRIPTION                             | ATTORNEY FEES |        |

| CCOUNTING FEES |   |
|----------------|---|
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|                |   |
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| PART           |   |
| 990PF,         |   |
| FORM           |   |

| CHARITABLE<br><u>PURPOSES</u>           | 85,242          | 85,242  |
|---|-----------------|---------|
| ADJUSTED<br>NET<br>INCOME               |                 |         |
| NET<br>INVESTMENT<br>INCOME             | 85,242          | 85,242. |
| REVENUE<br>AND<br>EXPENSES<br>PER BOOKS | 170,484.        | 170,484 |
|   |                 | TOTALS  |
| DESCRIPTION                             | ACCOUNTING FEES |         |

| EES            |  |
|----------------|--|
| PROFESSIONAL F |  |
| - OTHER P      |  |
| PART I         |  |
| 990PE,         |  |
| FORM           |  |

| CHARITABLE<br><u>PURPOSES</u>           | 22,361   | 22,361     |
|---|--|------------|
| ADJUSTED<br>NET<br>INCOME               |  |            |
| NET<br>INVESTMENT<br>INCOME             | 1,825,200  | 1,825,200  |
| REVENUE<br>AND<br>EXPENSES<br>PER BOOKS | 1,828,546<br>35,218                                | 1,863,764. |
| DESCRIPTION                             | INVESTMENT MANAGER FEES<br>OTHER PROFESSIONAL FEES | TOTALS     |

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| CHARITABLE<br>PURPOSES                  | 616,316. | 616,316. |
|---|----------|----------|
| ADJUSTED<br>NET<br>INCOME               |          |          |
| NET<br>INVESTMENT<br>INCOME             |          |          |
| REVENUE<br>AND<br>EXPENSES<br>PER BOOKS | 616,316. | 616,316  |
|   |          | TOTALS   |
| DESCRIPTION                             | INTEREST |          |

ATTACHMENT 6

| 1508 | 8 150 | 48 150   | 148 150 | 3148 150 |   |   |   |
|------|-------|----------|---------|----------|---|---|---|
| Ŋ    | 8 15  | 48 15    | 148 15  | 3148 15  | Q | C | į |
|      | 8     | 48       | 148 1   | 3148 1   | C | 3 |   |
| _    | α     | α        | 148     | 3148     |   |   |   |
|      |       | 4        | 4       | 314      | - |   |   |
|      |       | 4        | 4       | 314      |   |   |   |
|      |       |          | H       | 31       |   |   |   |
| ◂    |       |          |         | m        |   |   |   |
|      |       |          |         | $\Sigma$ |   |   |   |
| H    |       | m        |         | ×        | ſ | r | ١ |
| 31   | m     |          | ×       |          |   |   |   |
| K31  | K     | $\times$ |         | U,       |   |   |   |
|      |       |          | m       | K3       | _ | 1 |   |
| 31   | K     | $\times$ |         |          |   |   |   |

|         |     | Ä        |           |
|---------|-----|----------|-----------|
| REVENUE | AND | EXPENSES | PER BOOKS |

NVESTMENT INCOME

CHARITABLE PURPOSES

EXCISE TAXES

DESCRIPTION

223,659.

ADJUSTED NET INCOME

TOTALS

223,659.

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# FORM 990PF, PART I - OTHER EXPENSES

| CHARITABLE<br>PURPOSES                  | 31,740<br>32,568                                 | 2.311.                              | 14,735          | 16,154                 |                      | 1,140,207            | 12,406                | 14,509.                     |                            | 1,424,231 |
|---|--|-------------------------------------|-----------------|------------------------|----------------------|----------------------|-----------------------|-----------------------------|----------------------------|-----------|
| ADJUSTED<br>NET<br>INCOME               |  |                                     |                 |                        |                      |                      |                       |                             |                            |           |
| NET<br>INVESTMENT<br>INCOME             |  |                                     |                 |                        |                      | 345,669              |                       |                             | 40,363.                    | 386,032   |
| REVENUE<br>AND<br>EXPENSES<br>PER BOOKS | 31,740.<br>32,568.                               | 2,5062,311                          | 14,735          | 16,154                 | 159,601              | 1,485,876            | 12,406                | 14,509.                     | 40,363                     | 1,812,769 |
| DESCRIPTION                             | DEFERRED COMPENSATION<br>REPAIRS AND MAINTENANCE | PAYROLL PROCESSING FEE BANK CHARGES | OFFICE EXPENSES | DUES AND SUBSCRIPTIONS | PROPERTY TAXES - MAC | ARENA EXPENSES - MAC | MISCELLANEOUS EXPENSE | MISCELLANEOUS EXPENSE - MAC | MISCELLANEOUS EXPENSE - RF | TOTALS    |

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|                    |                                      | ATTACHMENT 8 |
|--------------------|--------------------------------------|--------------|
| FORM 990PF, PART I | I - OTHER NOTES AND LOANS RECEIVABLE | _            |
| BORROWER:          | CITY OF COUNCIL BLUFFS               |              |
| ENDING BALANCE DUE |                                      | . 11,170,758 |
| ENDING FAIR MARKET | VALUE                                | 11,170,758   |
| TOTAL ENDING BOOK  | - OTHER NOTES AND LOANS RECEIVABLE   | 11,170,758   |
| TOTAL ENDING FMV   | - OTHER NOTES AND LOANS RECEIVABLE   | 11,170,758   |

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| STOCK       |
|-------------|
| - CORPORATE |
| Ĭ<br>I      |
| PART        |
| 990PF,      |
| )RM         |

| ENDING<br><u>FMV</u>    | 122,124,732                             | 122,124,732  |
|-------------------------|---|--------------|
| ENDING<br>BOOK VALUE    | 122,124,732.                            | 122,124,732. |
| BEGINNING<br>BOOK VALUE | 108,315,312                             | 108,315,312  |
| DESCRIPTION             | VARIOUS<br>SEE ATTACHMENT 22 FOR DETAIL | TOTALS       |

| BONDS     |
|-----------|
| CORPORATE |
| - 1       |
| II        |
| PART      |
| 990PF,    |
| FORM      |

| BOND      |
|-----------|
| CORPORATE |
| - 1       |
| II        |
| PART      |
| 990PF,    |
| )RM       |

| BOOK VALUE  | 31,331,481                   |
|-------------|------------------------------|
|             | DETAIL                       |
|             | FOR                          |
|             | 2                            |
| DESCRIPTION | VARIOUS<br>SEE ATTACHMENT 22 |

TOTALS

| BOOK VALUE | 31,331,481. | 31,331,481. |
|------------|-------------|-------------|

| 911   | 911 |
|-------|-----|
| , 442 | 779 |
| 34,   | 3.4 |

ENDING FMV

| INVESTMENTS |
|-------------|
| - OTHER     |
| H           |
| PART        |
| 990PF,      |
| FORM        |

| ENDING<br>FMV           | 195,551,613.                 | 195,551,613 |
|-------------------------|------------------------------|-------------|
| ENDING<br>BOOK VALUE    | 195,551,613                  | 195,551,613 |
| BEGINNING<br>BOOK VALUE | 181,519,994                  | 181,519,994 |
| DESCRIPTION             | SEE ATTACHMENT 23 FOR DETAIL | TOTALS      |

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ATTACHMENT 12

42-1391990

| ASSETS |
|--------|
| OTHER  |
| 1      |
| 빔      |
| PART   |
| 990PF, |
| FORM   |

| ENDING<br><u>FMV</u>    | 119,092.<br>8,277,768.<br>19,502,696<br>17,443,457<br>1,409,684.<br>5,523,086.<br>-108,395.<br>173,246  | 52,485,900. |
|-------------------------|---|-------------|
| ENDING<br>BOOK VALUE    | 119,092<br>8,277,768<br>19,502,696.<br>17,443,457.<br>1,409,684.<br>5,523,086<br>-108,395.<br>173,246   | 52,485,900. |
| BEGINNING<br>BOOK VALUE | 128,556.<br>7,865,057.<br>26,168,390<br>13,821,884.<br>744,684<br>6,997,678<br>123,941  | 56,057,236  |
| DESCRIPTION             | DEFERRED BOND ISSUANCE COST ARTWORK, NET INVESTMENT - WHOLLY OWNED SUBS NOTES REC FROM AFFILIATE INTEREST REC FROM AFFILIATE INVESTMENTS IN AFFILIATES US BANK DERIVATIVE SWAP INTEREST RECEIVABLE - OTHER OTHER ASSETS | TOTALS      |

### FORM 990PF, PART II - MORTGAGES AND OTHER NOTES PAYABLE

| LENDER IOWA FINANCE AUTHORITY REVENUE BONDS ORIGINAL AMOUNT 15,000,000 INTEREST RATE: 1 1800 % MATURITY DATE: 01/01/2032 |                 |
|--|-----------------|
| PURPOSE OF LOAN STREETSCAPE CONSTRUCTION PROJECT/M.  | ARCC GRANT PROJ |
| BEGINNING BALANCE DUE  | 14,020,000.     |
| ENDING BALANCE DUE   | 13,230,000      |
| LENDER AMERICAN NATIONAL BANK INTEREST RATE: 5.2000 % PURPOSE OF LOAN. CONSTRUCTION LOAN                                 |                 |
| BEGINNING BALANCE DUE  | 5,711,906       |
| ENDING BALANCE DUE   | 8,384,699       |
| TOTAL BEGINNING MORTGAGES AND OTHER NOTES PAYABLE  | 19,731,906      |
| TOTAL ENDING MORTGAGES AND OTHER NOTES PAYABLE   | 21,614,699      |

### FORM 990PF, PART III - OTHER INCREASES IN NET WORTH OR FUND BALANCES

| DESCRIPTION  |       | AMOUNT   |
|--|-------|--|
|  |       |  |
| NET UNREALIZED GAIN - INVESTMENTS<br>NET UNREALIZED LOSS - IRH-CB<br>NET UNREALIZED LOSS - RE1<br>NET UNREALIZED SWAP LOSS |       | 23,686,717<br>-1,036,163<br>-438,429<br>-232,336 |
|  | TOTAL | 21,979,789                                       |

### FORM 990PF, PART VII-B, LINE 5C-EXPENDITURE RESPONSIBILITY STATEMENT

GRANTEE'S NAME.

SEE ATCH 26

GRANTEE'S ADDRESS

CITY, STATE & ZIP

GRANT DATE.

GRANT AMOUNT

GRANT PURPOSE

AMOUNT EXPENDED:

ANY DIVERSION?

NO

DATES OF REPORTS

VERIFICATION DATE

RESULTS OF VERIFICATION

EXPENSE ACCT
AND OTHER
ALLOWANCES

| FORM 990PF, PART VIII - LIST OF OF  | OFFICERS, DIRECTORS, AND TRUSTEES                       |              | ATTACHM                                 |
|---|---|--------------|---|
| NAME AND ADDRESS  | TITLE AND AVERAGE HOURS PER<br>WEEK DEVOTED TO POSITION | COMPENSATION | CONTRIBUTIONS TO EMPLOYEE BENEFIT PLANS |
| RICK D CROWL<br>4201 RIVER'S EDGE PARKWAY<br>400<br>COUNCIL BLUFFS, IA 51501                | CHAIRMAN<br>1 00  |              |   |
| MATT GRONSTAL<br>4201 RIVER'S EDGE PARKWAY<br>400<br>COUNCIL BLUFFS, IA 51501               | VICE CHAIRMAN<br>1 00                                   |              |   |
| KATE CUTLER<br>4201 RIVER'S EDGE PARKWAY<br>400<br>COUNCIL BLUFFS, IA 51501                 | BOARD MEMBER<br>1 00                                    |              |   |
| DR THERESA BARRON-MCKEAGNEY<br>4201 RIVER'S EDGE PARKWAY<br>400<br>COUNCIL BLUFFS, IA 51501 | BOARD MEMBER<br>1 00                                    |              |   |
| SUSAN M MILLER<br>4201 RIVER'S EDGE PARKWAY<br>400<br>COUNCIL BLUFFS, IA 51501              | BOARD MEMBER<br>1 00                                    |              |   |

FORM 990PF, PART VIII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEES

ATTACHMENT 16 (CONT'D)

| TITLE AND AVERAGE HOURS PER  WEEK DEVOTED TO POSITION  COMPENSATION  COMPENSATION  BENEFIT PLANS  ALLOWANCES | BOARD MEMBER<br>1 00   | BOARD MEMBER<br>1 00  |   |
|--|--|---|---|
| NAME AND ADDRESS   | ROBERT N SCHLOTT<br>4201 RIVER'S EDGE PARKWAY<br>400<br>COUNCIL BLUFFS, IA 51501 | RON DICKINSON<br>4201 RIVER'S EDGE PARKWAY<br>400<br>COUNCIL BLUFFS, IA 51501 | ! |

RACING ASSOCIATION PETE TULIPANA RECRIVED 80% OF HIS TOTAL SALARY FROM SOME IOWA WEST FOUNDATION EMPLOYEES ARE ALSO EMPLOYEES OF THE IOWA WEST THE IOWA WEST FOUNDATION AND 20% FROM THE IOWA WEST RACING ASSOCIATION

40 00

4201 RIVER'S EDGE PARKWAY

COUNCIL BLUFFS, IA 51501

400

TARA SLEVIN 4201 RIVER'S EDGE PARKWAY 400

SECRETARY/TREASURER 1 00

COUNCIL BLUFFS, IA 51501

2019 FORM 990-PF

FORM 990PF, PART VIII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEES

42-1391990 ATTACHMENT 16 (CONT'D)

NAME AND ADDRESS

TITLE AND AVERAGE HOURS PER

WEEK DEVOTED TO POSITION

BOARD MEMBER 1 00

4201 RIVER'S EDGE PARKWAY

PHIL REED

COUNCIL BLUFFS, IA 51501

SUITE 400

CONTRIBUTIONS TO EMPLOYEE

AND OTHER ALLOWANCES

EXPENSE ACCT

COMPENSATION

BENEFIT PLANS

49, 191

GRAND TOTALS

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990PF, PART VIII - COMPENSATION OF THE FIVE HIGHEST PAID EMPLOYEES

|   |  |                              | ATTACHMENT                                    | T 17                              |
|---|--|------------------------------|---|-----------------------------------|
| NAME AND ADDRESS  | TITLE AND AVERAGE<br>HOURS PER WEEK<br>DEVOTED TO POSITION | COMPENSATION                 | CONTRIBUTIONS<br>TO EMPLOYEE<br>BENEFIT PLANS | EXPENSE ACCT AND OTHER ALLOWANCES |
| MATTHEW HENKES  | VP OF GRANTS & ADM<br>40 00                                | 127,610                      | 26,852  | 0                                 |
| TIMOTHY GALLIGAN  | PROGRAM OFFICER<br>40 00                                   | 118,579                      | 41,585  | 0                                 |
| DEB DEBBAUT   | GRANTS DIRECTOR<br>40.00                                   | 93,490                       | 37,263  | 0                                 |
| JACKIE DIX  | CONTROLLER<br>40 00  | 72,892                       | 36,580.                                       | .0                                |
| JACKIE DIX RECEIVES 80% OF HER SALARY FROM THE<br>20% OF HER SALARY FROM THE IOWA WEST RACING ASS | IOWA WEST<br>OCIATION                                      | FOUNDATION AND               |   |                                   |
| NICOLE LINDQUIST  |  | 63,216                       | 23,816  |                                   |
| NICOLE LINDQUIST RECEIVES 85% OF HER SALAND 15% OF HER SALARY FROM THE IOWA WEST                  | ARY FROM THE<br>RACING ASSOC                               | IOWA WEST FOUNDATION IATION. | Ь   |                                   |
|   |  |                              |   |                                   |

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ATTACHMENT 17

166,096

475,787

TOTAL COMPENSATION

# 990PF, PART VIII- COMPENSATION OF THE FIVE HIGHEST PAID PROFESSIONALS

|   | ATTACHME            | NT 18        |
|---|---------------------|--------------|
| NAME AND ADDRESS  | TYPE OF SERVICE     | COMPENSATION |
| ANDERSEN CONSTRUCTION<br>3125 SOUTH 11TH STREET<br>COUNCIL BLUFFS, IA 51501           | CONSTRUCTION        | 2,815,784.   |
| STEENBLOCK CONSTRUCTION GROUP 725 NORTH 210TH STREET, STE 105 ELKHORN, NE 68022       | CONSTRUCTION        | 701,431      |
| OJB LANDSCAPE ARCHITECTURE<br>550 LOMAS SANTE FE DR<br>SOLANA BEACH, CA 92075         | DESIGN ARCHITECTS   | 465,326      |
| MULHALL'S<br>3615 N 120TH STREET<br>OMAHA, NE 68164                                   | CONSTRUCTION/MAINT  | 353,514.     |
| MERCER INVESTMENT CONSULTANTS<br>701 MARKET STREET, SUITE 1100<br>ST LOUIS, MO 631010 | INVESTMENT SERVICES | 326,150      |
| TOTAL C   | OMPENSATION         | 4,662,205    |

# FORM 990PF, PART XV - NAME, ADDRESS AND PHONE FOR APPLICATIONS

IOWA WEST FOUNDATION 4201 RIVER'S EDGE PARKWAY, SUITE 400 COUNCIL BLUFFS, IA 51501 712-325-3133

> 716542 SK3148 1508

| REVENUE                      |   |
|------------------------------|---|
| OTHEN                        |   |
| Q                            |   |
| <ul> <li>ANALYSIS</li> </ul> |   |
| 1                            |   |
| XVI-A                        |   |
| PART                         |   |
| )-PF,                        |   |
| 99                           | ĺ |
| FORM                         |   |

|  | BUSINESS |        | EXCLUSION |           | TELATED OR EXEMPT |
|--|----------|--------|-----------|-----------|-------------------|
| DESCRIPTION                            | CODE     | AMOUNT | CODE      | AMOUNT    | FUNCTION INCOME   |
| ACADIAN                                |          |        | 81        | 2,179.954 |                   |
| COMMONEUND                             |          |        |           | 124,65    |                   |
| CROWN GLOBAL                           |          |        | 18        | ~         |                   |
| DW CATALYSI OFFSHORE FUND              |          |        | 18        | -81,833   |                   |
| EUROPEAN STRATEGIC                     |          |        | 18        | _         |                   |
| GOLDMAN SACHS IV                       |          |        |           | 08,3      |                   |
| J P MORGAN                             |          |        | 18        | 565,174   |                   |
| MERCER NON-US EQUITY                   |          |        | 18        | 3,484,205 |                   |
| MERCER PIP IV                          |          |        | 18        | 3,562,918 |                   |
| MERCER PIP V                           |          |        | 18        | 511,092   |                   |
| METROPOLITIAN III                      |          |        | 18        | -154      |                   |
| METROPOLITIAN VI                       |          |        | 18        | -16,487   |                   |
| MONDRIAN                               |          |        | 18        | 1,391,309 |                   |
| MONTAUK TRIGUARD                       |          |        | 18        | -163,273  |                   |
| NB CROSSROADS                          |          |        | 18        | 759,367   |                   |
| NEWLIN ENERGY                          |          |        | 18        | -53,408   |                   |
| NEWLIN II                              |          |        | 18        | -140,800  |                   |
| NORTHGATE IV                           |          |        | 18        | 103,906   |                   |
| PARK STREET III                        |          |        | 18        | -265,231  |                   |
| PARK STREET VIII                       |          |        | 18        | 328,492   |                   |
| PARK STREET V                          |          |        | 18        | -235,334  |                   |
| PARK STREET XI                         |          |        | 18        | 1,433,773 |                   |
| PORIFOLIO ADVISORS III                 |          |        | 18        | 30,210    |                   |
| PORIFOLIO ADVISORS IV                  |          |        | 18        | -14,331   |                   |
| PORTFOLIO ADVISORS V                   |          |        | 18        | 15,087    |                   |
| PORTFOLIO ADVISORS VI                  |          |        | 18        | 39,396    |                   |
| PORTFOLIO ADVISORS VIII                |          |        | 18        | 572,596   |                   |
| Q-BLK (FORMERLY QUELLOS)REAL ASSETS II |          |        | 18        | -327,828  |                   |
| SANDS                                  |          |        | 18        | 2,625,538 |                   |
| STATE STREET                           |          |        | 18        | 1,150,838 |                   |
| VIKING GLOBAL III                      |          |        | 18        | 32,316    |                   |
| INSURANCE CLAIM PROCEEDS               |          |        | 01        | 514,725   |                   |
| FIRLDHOUSE PROGRAM REVENUE             |          |        |           |           | 541,876           |
| HOTEL FEES & TAX                       |          |        |           |           | 339,709           |

42-1391990

716542

| ATTACHMENT 20 (CONT'D)                              | RELATED OR EXEMPT FUNCTION INCOME |
|---|-----------------------------------|
| ATTACHMENT  | AMOUNT                            |
|   | EXCLUSION                         |
|   | AMOUNT                            |
|   | BUSINESS                          |
| FORM 990-PF, PART XVI-A - ANALYSIS OF OTHER REVENUE | DESCRIPTION                       |

881,585 18,268,803

TOTALS

Page 1

Granis and Contributions Pald During the Year or Approved for Future Payment as of December 31, 2019

| Recipient Name and Address  | Relationship  | Foundation Status of Recipient | Purpose of Grant   | Balance 12/31/2018 | Grants Awarded Dunng<br>the Year | Adjustments<br>Write-Off /<br>Refund | Payments           | Balance                 | Expuration Date |
|---|---------------|--------------------------------|--|--------------------|----------------------------------|--------------------------------------|--------------------|-------------------------|-----------------|
| American Michest Balet<br>aMra Balet Nebraska<br>918 S. 37m St<br>Omaha NE 08105  | ۷<br>2        | ŭ                              | Mult-Year Funding Year 2                                   |                    | \$125 000 00                     |                                      | 00 005 E9 <b>S</b> | \$62 500 00             | 5/1/2020        |
| American Red Crose of the Omaha Council<br>Bluffs Wetro<br>2025 E Street<br>Washington DC   | ď<br>Ž        | S                              | 2019 Flood Relief Fremant County laws                      |                    | \$15 000 00                      |                                      | \$16 DNO DQ        | 00 0\$                  | 8/30/2018       |
| American Red Crose of the Omaha Council<br>Bluffs Metro<br>2028 E Street<br>Washington DC   | <b>4</b><br>2 | ñ                              | 2019 Flood Relief Harrison and Pottawattame Counties lower |                    | \$5 000 O                        |                                      | S+ 030 00          | 00 0 <b>\$</b>          | 9/30/2019       |
| Angels Among Us, inc<br>3858 Jones Street Suite A<br>Omena NE 68105   | ٩<br>٢        | <b>5</b>                       | Family Assistance Program Pottawettamie County Iowa        |                    | 00 008 81\$                      |                                      | \$18 900 00        | <b>\$</b> 0 0 <b>\$</b> | B/30/2020       |
| Audubon Recreation Foundation<br>aA/A ARC Audubon Recreation Center<br>800 Market Street<br>Audubon IA 50035-0000                   | <b>∢</b><br>Z | 5                              | Audubon Recreation Center                                  | 312 500 00         |                                  |                                      | \$12 500 00        | 00 03                   | 12/15/2018      |
| Blar Family YMCA<br>P ○ Box 384<br>Blar NE 68008-0364   | ď . z         | 5                              | Vitual Fitness Program                                     |                    | 315 abo ap                       |                                      |                    | \$15 000 00             | 11/30/2020      |
| Board of Regents of the University of Nebrasia<br>afks: University of Nebrasia at Cmaha<br>3835 Holdragae Street<br>Lincon NE 68503 | <b>₹</b>      | S.                             | MOEC (Mathematics at the High School) MATH Cohort          | 00 000 DS\$        |                                  |                                      | \$48 230 00        | \$1 770 00              | 12/15/2018      |
| Board of Regents of the University of Nebrasia<br>akks University of Nebrasia Chashs<br>3805 Holdredge Street<br>Lincon NE 89503    | ₹<br>Z        | ñ                              | Improving Secondary Math Proficency in MOEC Schools        |                    | \$50 000 00                      |                                      | \$37 500 00        | \$12 500 00             | 11/30/2020      |
| Boys & Girt Clubs of the Midands<br>815 N 19th St<br>Council Burts 1A 51501   | <u>ط</u><br>ک | ပူ                             | Math-Year Funding 2019                                     |                    | 00 000 28\$                      |                                      | Ses coo oo         | 00 OS                   | 5/1/2021        |
| Chankeler Ino<br>ak/a Chanbeler Communy Theater<br>830 Frankin Avenue<br>Council Buffa 14 51503                                     | 4<br>2        | PC                             | 2018 / 2019 Operating Budget                               | \$26 250 00        |                                  |                                      | 526 250 00         | 00 05                   | 12/15/2019      |

ATTACHMENT 21

Grants and Contributions Paid During the Year or Approved for Future Payment as of December 31, 2016

| Recipient Name and Address  | Refationship  | Foundation Status of Recipient | Purpose of Grant  | Balance 12/34/2018  | Grants Awarded Duning<br>the Year | Adjustments<br>Write-Off /<br>Refund | Payments          | Balance       | Expiration Date |
|---|---------------|--------------------------------|---|---------------------|-----------------------------------|--------------------------------------|-------------------|---------------|-----------------|
| City of Atlantic<br>aAAA Atlantic Public Library<br>23 East 4th Street<br>Atlantic 1A 50022 | 4 / Z         | ñ                              | Main Level Interor Renovation   | <b>\$</b> 30 000 00 |                                   |                                      |                   | \$30 000 00   | 12/15/2019      |
| Chy of Camel<br>112 East 5th Street<br>Carroll 1A 51401                                     | A/N           | ស្ព                            | Kelens Kingdom Cerrol s Fret Al-Incustre Playground   | \$10 000 00         |                                   |                                      | 510 000 00        | 00 03         | 6102/1/8        |
| Chy of Canter Lake<br>850 Locurt Street<br>Carter Lake 1A 51510                             | 4 / Z         | ñ                              | Carter Lake Renal inspection Program  |                     | \$14 500 00                       |                                      |                   | \$14 500 00   | 8/30/2020       |
| Chy of Clannoa<br>200 South 15th Street<br>Clannoa IA 51832                                 | Ψ/z           | Š.                             | Downtown Façade Revilalization Project  | \$55 975 00         |                                   | \$55 B75 On                          |                   | 00 05         | 5/31/2019       |
| Chy of Coon Repids<br>123 Third Avenue South<br>Coon Rapids. IA 50058                       | × 1 ×         | ð.                             | Quality Assurance Lab Renovation  |                     | 00 000 05\$                       |                                      |                   | \$50 000 00   | 11/30/2020      |
| City of Council Bluffs<br>209 Pearl Street<br>Council Bluffs   A 51503                      | ¥ .           | Š                              | Economic Development of Bass Pro Area   | \$679 507 00        |                                   |                                      | \$679 507 00      | 00 O <b>≴</b> | 12/31/2024      |
| Crty of Council Bluffs<br>209 Poarl Street<br>Council Bluffs 14 51503                       | 4 / Z         | 5                              | Communications Officer  | 56 803 25           |                                   |                                      | <b>S6 903 Z</b> e | \$0.00        | 10/21/2018      |
| Cry of Couneil Bluffs<br>209 Pearl Street<br>Council Bluffs 1A 51503                        | ∢<br>z        | ပ္                             | Al American Signage and Awareness   | <b>\$</b> 25 000 00 |                                   |                                      | \$25 000 00       | 00 O\$        | 4/15/2020       |
| City of Counel Buffs<br>209 Pearl Street<br>Council Buffs IA 51503                          | <b>∀</b><br>Z | តួ                             | Furthering interconnections. Rustalization. Straeticapes Transportation and Assilieries for a Vibrant Economy | \$200 000 00        |                                   |                                      | \$110 363 60      | 07°909 838    | 4/15/2020       |
| City of Council Buffs<br>209 Pearl Street<br>Council Buffe IA 61903                         | W / W         | ర్జ                            | West Broadway Phase II  | \$390 404 33        |                                   |                                      | 5390 404 33       | 00 0\$        | 12/31/2019      |
| City of Council Bluffs<br>209 Pearl Street<br>Council Bluffs 14 51503                       | ď N           | ပ္                             | Signage Mid-Amenta Center   | \$250 000 00        |                                   |                                      |                   | \$250 000 00  | 773172018       |
| City of Countal Burth<br>209 Peart Street<br>Countal Burth, IA 51503                        | ¥/ z          | ñ                              | Rwar's Edge Putking Gurage  |                     | 00 000 0008                       |                                      |                   | 00 000 0005   | 12/31/2037      |

Grants and Contributions Paid During the Year or Approved for Future Payment se of December 31 2019

|   |               |                                |  |                    |                                   |                       | -            |                     |                 |
|---|---------------|--------------------------------|--|--------------------|-----------------------------------|-----------------------|--------------|---------------------|-----------------|
| Recipient Name and Address  | Relationship  | Foundation Status of Recipient | Purpose of Gram  | Balance 12/31/2018 | Grants Awarded During<br>the Year | Write-Off /<br>Refund | Payments     | Balance             | Expiration Date |
| Oty of Council Bluffs<br>209 Pearl Street<br>Council Bluffs (A. 51502   | W / W         | ଦ                              | West Broadway Phase III  |                    | \$1 769 124 00                    |                       | \$876 411 11 | \$892 712 89        | 8/30/2020       |
| City of Council Bluffs<br>209 Pearl Street<br>Council Bluffs IA 51503   | ¥ / z         | 5<br>S                         | All America City Part 2  |                    | \$23 500 00                       |                       | \$23 500 60  | 00 08               | 11/40/2020      |
| City of Council Bluffs<br>209 Pearl Street<br>Council Bluffs 1A 61503   | ¥ / z         | <del>д</del>                   | Rwer's Edge Partong Garage (Tom Hanafan)   |                    | \$387 685 00                      |                       | \$387 685 00 | 00 0\$              | 11/15/2037      |
| City of Council Bluffs<br>200 Pearl Street<br>Countil Bluffs 1A 51503   | ₹<br>*        | ပူ                             | CVB Toursm Activation  |                    | 250 000 00                        |                       |              | \$50 000 00         | 11/30/2020      |
| City of Council Buffs Parks Recreation and Public Property Department 209 Pearl Street Council Buffs 14 51503   | 4 / z         | õ                              | MAC Entertainment Attraction   | 8100 000 00        |                                   | S60 306 60            | OP 568 653   | 00 <b>05</b>        | 1/30/2018       |
| City of Council Burits Parks Receation and Public Property Department 209 Pearl Street Council Burits 14 51503  | <u>۷</u><br>۲ | õ                              | River's Edge Park, Phase II landing park   | \$112.98           |                                   |                       | 5112 99      | 00 08               | 7/31/2017       |
| City of Council Bluffs Parcy Recreation and Public Property Department 700 Pearl Street Council Bluffs 14 51503 | ď<br>Z        | õ                              | Bayles Perk Holiday Lighting Phase 2   | \$5 000 00         |                                   | \$\$ 000 00           |              | 00 08               | 8/31/2018       |
| City of Council Bluffs Parks Recentation and Public Property Department 209 Feat Street Council Bluffs 1A 51503 | A/N           | ត                              | Furthering interconnections Revitalization. Structscapes Transportation and Aesthelics for a Vibrant Economy |                    | \$500 000 00                      |                       |              | 00 000 005 <b>3</b> | 5472020         |
| City of Council Bluffs Parks Recreation and Public Property Department 209 Pearl Street Council Bluffs 14 51503 | <u>«</u><br>2 | Š.                             | 2018 River's Edge Activation   |                    | \$250 000 00                      |                       |              | \$250 000 00        | 1231/2019       |
| City of Shelby<br>410 East Street<br>Shelby 1A 51570  | ¥ / N         | ę                              | Sewer System improvement   | \$150 000 00       |                                   |                       |              | \$150 000 00        | 4/15/2020       |

Grants and Contributions Paid During the Year or Approved for Future Payment as of December 31 2019

| Recipient Name and Address  | Relationship        | Foundation Status of Recipient | Purpose of Grant   | Balance 12/31/2018 | Grants Awarded During<br>the Year | Adjustments<br>Whte-Off /<br>Refund | Payments         | Balance             | Expiration Date   |
|---|---------------------|--------------------------------|--|--------------------|-----------------------------------|-------------------------------------|------------------|---------------------|-------------------|
| City of Tabor<br>626 Man Street<br>Tabor IA 51653   | ¥ / ¥               | ត                              | Tabor Public Library   |                    | \$50 000 00                       |                                     |                  | 00 000 05 <b>\$</b> | 8/30/2020         |
| Community of Christ Caring Ministries<br>axis Cering Ministries Thrift Store & Food<br>Partry<br>118 West Kanesville Boulevard<br>Council Bluffs 1A 51503 | ٩<br>٢              | ស្                             | Beaumfaniem Project  | 339 200 40         |                                   |                                     | 25 000 00        | \$14 299 40         | 12/15/2019        |
| Community Education Foundation Inc<br>300 VV Broatoway Suite 212<br>Council Burits 1A 51503   | <b>4</b> / z        | ភ                              | Teacher Classroom Grants 2018-17   | \$5 621 72         |                                   | 54 273 62                           | <b>S1</b> 348 10 | 00 0 <b>\$</b>      | 11/15/2017        |
| Community Education Foundation Inc<br>300 W Broadway Suite 212<br>Counct Bluffe 14 51503  | <b>∢</b> ; <b>z</b> | 5                              | STARS 2017 18  | \$226 398 59       |                                   |                                     | 579 043 84       | \$147 352 75        | 12/51/2019        |
| Community Education Foundation Inc<br>300 W Broadway Suite 212<br>Council Bluffs 1A 51503   | 4 / N               | δ.                             | Classroom Ganls for Teachers 2017 / 2018   | \$8 697 58         |                                   | 58 687 5 <b>8</b>                   |                  | 00 O <b>S</b>       | 12/18/2018        |
| Community Education Foundation Inc<br>300 W Broadway Suite 212<br>Council Birffs 1A 51503   | 4 / Z               | ပူ                             | STARS 2019-2020  |                    | \$345 000 00                      |                                     | \$130 124 79     | \$205 875 21        | 8731/2020         |
| Community Education Foundation Inc<br>300 W Broedway Suite 212<br>Council Bluffs, 1A 51503  | 4<br>2              | ૄ                              | Trade Works Academy (BCSF)   |                    | \$200 000 00                      |                                     | \$200 000 00     | 00 0\$              | 8/27/2018         |
| Completely Kids<br>2568 Sahri Mary's Avenue<br>Omaha NE 68105   | ď<br>Z              | ర్జ                            | Phoenix House Farmly Services  |                    | 00 000 25                         |                                     | 47 900 BO        | 00 <b>0\$</b>       | <b>823</b> 0/2020 |
| Council Buffs Community School District<br>300 West Broadway Suite 1600<br>Council Buffs. 1A 51503  | ¥ ; z               | ర్జ                            | School Administrative Managers Summer School and International Baccalaureate Program | \$487 367 61       |                                   |                                     | \$158 164 00     | \$329 203 61        | 1231/2020         |
| Cournel Bluffe Community School District<br>300 West Broadway Suite 1600<br>Cournel Bluffe 1A 51503   | W / W               | S                              | international Baconlaurate Middle Years Program Year 1                               | \$43 482 00        |                                   |                                     | \$43 492 00      | 00 08               | 11/15/2020        |
| Council Buffs Communy School District<br>300 West Broadway Suite 1600<br>Council Buffe 14, 51503  | W/W                 | S                              | Summer School 2017 and 2018  | \$688 942 27       |                                   |                                     | \$35v 000 00     | £332 842 27         | 8/1/2020          |
| Counci Bluffs Community School District<br>300 Wees: Broadway Suife 1900<br>Council Bluffs: IA 51503  | <b>∀</b>            | Su.                            | Bank V   | \$ 100 000 001     |                                   |                                     | \$100 000 00     | 00 0\$              | 10/31/2019        |

Grants and Contributions Paul During the Year or Approved for Future Payment as of December 31, 2019

| Recipient Name and Address  | Refationship        | Foundation Status of Recipient | Purpose of Grant                                       | Balance 12/31/2018 | Grants Awarded During<br>the Year | Adjustments<br>White-Off /<br>Refund | Payments     | Balance   | Expiration Date |
|---|---------------------|--------------------------------|--|--------------------|-----------------------------------|--------------------------------------|--------------|---|-----------------|
| Council Bluffs Community School District<br>300 Weet Broadway Suite 1600<br>Council Bluffs 14 51503                   | A/A                 | 5                              | international Baccalaurete Middle Years Program Year 3 | \$365 000 00       |                                   |                                      | \$35e 106 00 | \$8 892 00  | 12/15/2022      |
| Council Buths Community School Dietrict<br>300 West Broschary Sults 1800<br>Council Buths 1A 51503                    | ¥ / Z               | តួ                             | international Beccalaurate                             |                    | 5435 800 00                       |                                      |              | <b>5435</b> 800 00  | 10/15/2020      |
| Counci Buffs Community School District<br>300 West Broadway Sule 1600<br>Counci Buffs 1A 51503                        | ۷ / x               | ភូ                             | Bink VI  |                    | \$100 000 00                      |                                      | S50 000 00   | 00 000 05\$   | 10/31/2020      |
| Counci Buffs Goodfelows<br>535 West Broadway Sufe 300<br>Counci Buffs IA 51503  | ۷<br>۲              | õ                              | Council Buffs Goodfelows 2018                          | \$35 000 00        |                                   | 51 407 00                            | 533 593 00   | 80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>8 | 8/15/2019       |
| Countil Bluffe Goodfallowe<br>535 West Broadway Sulte 300<br>Council Bluffs 1A 51503                                  | <b>∀</b> / <i>R</i> | ភ                              | Council Buffs Goodfelows 2019                          |                    | \$25 000 00                       |                                      |              | \$25 000 00   | 11/30/2020      |
| Council Buffs Housing Trust Fund Inc<br>209 Pearl Street<br>Council Buffs 14 5:503                                    | ۷<br>۲              | ñ                              | Affordable Housing 7019                                | \$8 750 00         |                                   |                                      |              | \$8 750 00  | 6/31/2020       |
| Council Bluffs Youth Soccer Club Inc<br>alch Council Bluffs Soccer Club Inc<br>PO Box 1893<br>Council Bluffs IA 51502 | 4/ ×                | ភួ                             | lowa West Foundation Sports Plex                       |                    | \$766 809 50                      |                                      | 5768 809 50  | 00<br>9   | 12/31/2018      |
| El Centro Latino<br>a Ma Centro Latino of lova<br>600 South Man Street<br>Council Burits 1A 51503                     | <b>∀</b> / <b>Z</b> | ñ                              | General Operational Support 2018-2019                  | \$37 500 00        |                                   |                                      | 237 500 DO   | 00 0 <b>s</b>   | 8/01/2018       |
| El Centro Latino<br>ak/a Centro Latino of lova<br>600 South Mein Street<br>Councel Burth: IA 51503                    | 4 / Z               | S.                             | Dractor Search   | \$15 000 00        |                                   |                                      | 515 000 00   | 00 08   | 2/15/2016       |
| El Centro Latino<br>Likiz Certro Lutino of Jove<br>600 South Main Street<br>Council Bloths 1A 51503                   | <b>∀</b> / ⊼        | ទួ                             | Centro Laimo Operational Support 2019-2020             |                    | 875 000 00                        |                                      | 558 250 00   | \$18 750 00   | 8/30/2020       |
| FAMILY inc<br>3501 Harry Langdon Blvd Sute 150<br>Council Blytts 1A 51503   | <b>∀</b> / x        | ប្                             | General Operating Support                              | \$6 159 55         |                                   |                                      |              | \$6 159 55  | 7/30/2018       |
| FAMILY Inc<br>3501 Harry Langdon Blvd Suite 150<br>Council Bluffs 1A 51503  | ¥ / ¥               | ଧ                              | Raise Me io Read                                       | \$25 000 00        |                                   |                                      | \$25 BNO BO  | 00 <b>05</b>  | 6/30/2019       |

Grante and Contributions Pald During the Year or Approved for Future Payment as of December 31, 2019

| Recipient Name and Address  | Relationship | Foundation Status of Recipient | Purpose of Grant  | Balance 12/31/2018 | Grants Awarded Dunng<br>the Year | Adjustments<br>White-Off /<br>Refund | Payments       | Balance        | Expiration Date |
|---|--------------|--------------------------------|---|--------------------|----------------------------------|--------------------------------------|----------------|----------------|-----------------|
| FAMILY Inc<br>3501 Harry Langdon Blvd Suite 150<br>Council Bluffs 1A 51503  | <u>۷</u>     | S                              | Multi-Year Funding 2019   |                    | \$120 000 00                     |                                      | \$120 000 00   | 00 0\$         | 501/2021        |
| FAMILY Inc<br>3501 Harry Langdon Blvd Suke 150<br>Council Buffs 1A 51503  | A / A        | S.                             | Rules Me to Read  |                    | \$176,400.00                     |                                      | 260 000 00     | \$110 400 00   | 8730/2020       |
| Food Bank for the Hearland<br>10525 J Street<br>Ornsha, NE 69127  | A .          | S                              | 2019 Flood Relief Fremant Hamson Mils & Pottawatamle Counies lowa | ж                  | DO 000 05\$                      |                                      | \$-0 000 00    | 0D 0 <b>\$</b> | 9730/2019       |
| Four County Fair Association<br>PO Box 11<br>Duniap IA 51529  | ď            | 5                              | Eypo Bulding Renovations  | \$20 000 00        |                                  |                                      | 220 000 00     | 00 05          | 8731/2019       |
| Friencs of the Union Pacific Railroad Museum<br>safe Union Pacific Museum Association Union<br>Pacific Railroad Museum<br>2009 Pean Street<br>Councel Buffs 1A 51503-0825 | ۸<br>۲       | Ş                              | 2018 Community Anniversaries Celebration                          |                    | 00 000 09\$                      | \$25 000 00                          | \$25 000 00    | 00 08          | 12/31/2018      |
| Golden Hills Resource Conservation & Development PO Box 189 Oakland IA 51560  | W i w        | ភ                              | Loess Hills Masouri River Region Cabin Initiative                 |                    | \$350 000 00                     |                                      |                | \$350 000 00   | 8/30/2020       |
| Greater Omaha Chamber Foundation<br>1301 Hamay Street<br>Omaha NE 88102   | 4 i z        | ភ                              | Prosper Omaha Teveraging opportunities for the region             | \$200 000 00       |                                  |                                      | \$200 000 00   | 00 08          | 12/51/2018      |
| Greater Omaha Chamber Foundation<br>1301 Hamey Street<br>Omaha NE 88102   | ď<br>Z       | ប្ត                            | Prosper Omaha 2.0   | \$425 000 00       |                                  |                                      |                | \$425 000 00   | 12/15/2019      |
| Greater Omaha Chamber Foundston<br>1301 Hamey Street<br>Omaha NE 68102  | ¥/ z         | ę.                             | Council Bluffs Chamber - Workforce Development Infeative          | 99 000 525         |                                  |                                      |                | \$75 000 00    | 12/15/2019      |
| Green Hills Ares Education Agency<br>24997 Highway 92 PO Box 1109<br>Council Burts 1A 51502 1109  | 4 / 7        | S.                             | General Operating Support for Preschool                           | \$1 005 005 0      |                                  |                                      | \$1 00* 005 09 | 00 0\$         | 3/15/2019       |
| Green Hills Area Education Agency<br>24997 Highway 92 PO Box 1109<br>Council Bluffs 1A 51502-1109   | ۷<br>۲       | 5                              | Muh-Year Funding 2019   |                    | \$1 100 000 00                   |                                      | \$150 892 55   | \$949 107 45   | 57/7021         |
| Habhar for Humanity of Council Bluffs<br>1228 South Main Street<br>Council Bluffs 1A 51502  | ٧<br>٧       | S.                             | Neighborhood Network  | \$21 103 64        |                                  | 521 103 64                           |                | 00 0 <b>\$</b> | 8/30/2018       |

Grants and Contributions Paid During the Year or Approved for Future Payment se of December 31 2016

| Recipient Name and Address   | Relationship  | Foundation Status of Recipient | Purpose of Grant   | Balance 12/31/2018 | Grants Awarded During<br>the Year | Adjustments<br>Write-Off /<br>Refund | Payments          | Balance              | Expiration Date |
|--|---------------|--------------------------------|--|--------------------|-----------------------------------|--------------------------------------|-------------------|----------------------|-----------------|
| Habitat for Humanity of Council Buffs<br>1228 South Main Street<br>Council Bluffs IA 51502 | <b>∢</b><br>≥ | 28                             | Neighborhood Network (year 5)                                  | \$160 000 00       |                                   |                                      | \$6 640 T         | \$153 359 77         | 8/30/2019       |
| Heartland Family Service<br>2101 S. 42nd Street<br>Omaha, NE. 68105                        | ₹ 2           | S.                             | Lews Central Community Schools Onlidens Mental Haalth Inklains | \$67 759 38        |                                   |                                      | \$67 759 38       | 00 08                | 8/31/2018       |
| Heardand Family Service<br>2101 S. 42nd Street<br>Omaha, NE, 68105                         | ¥ / №         | S                              | Lews Central Children's Mental Health Program                  | 00 000 08 <b>5</b> |                                   |                                      | <b>980</b> 000 00 | 00 O\$               | 7/15/2019       |
| Hearfand Famly Service<br>2101 S. 42nd Street<br>Omaha. NE. 68105                          | ¥/ 2          | S.                             | Muh-Year Funding 2019  |                    | 5330 000 00                       |                                      | \$330 000 00      | 00 0\$               | 5/1/202/1       |
| Heartland Family Service<br>2101 S 42nd Street<br>Omaha NE 68105                           | ¥/ N          | ర్జ                            | HEAT 2020 (Housing and Emergency Assistance Taskforce)         |                    | \$170 000 00                      |                                      | \$170 000 00      | 00 OS                | 11/30/2020      |
| Hearliand Famby Service<br>2101 S. 42nd Street<br>Omahe. NE. 66105                         | N/A           | ត                              | Lews Central Children's Mental Heath Program 2019-2020         |                    | \$160 000 00                      |                                      |                   | \$160 000 00         | 11/15/2020      |
| Historic General Dodge House<br>805 S and Street<br>Council Burfis 1A 51503                | ¥             | 5                              | Summer Operations 2019   |                    | \$11 000 00                       |                                      | \$11 000 00       | 00 O\$               | 11302020        |
| Impact Hill<br>35742 Hickory Road<br>Cakland IA 51560                                      | W / W         | ប្ត                            | Operations for Impact HIII 2019-2020                           |                    | \$15 000 00                       |                                      | \$15 000 00       | 00 0\$               | 8/30/2020       |
| lowa College Foundation<br>505 Sth. Avenue #1034<br>Des Moines IA 80309                    | A) A          | សួ                             | Орропцику Scholarships   | 95 000 000         |                                   | 00 000 9 <b>S</b>                    |                   | 00 08                | 1231,2018       |
| Jowa College Foundation<br>505 5th Avenue #1034<br>Des Moines 1A 50309                     | W .           | ଧ                              | Opportunity Scholarships class of 2015                         | \$132 000 00       |                                   |                                      |                   | <b>\$</b> 132 000 00 | 12/01/2019      |
| lown Legal Ald<br>532 First Avenue Sute 300<br>Council Bluffs 1A 51503                     | ¥ ; Z         | ប្                             | Community Stabilization Project                                | \$17 702 25        |                                   |                                      | 319 080 00        | \$1 512.25           | 7/31/2020       |
| lowa Legal Ald<br>532 Frot Avenue Sute 300<br>Council Bluffe IA 51503                      | W (A          | សួ                             | Communty Stabitzabon Project                                   |                    | \$15 000 00                       |                                      | \$15 000 00       | 00 D <b>\$</b>       | 611/2020        |
| iowa Legal Ad<br>532 Frst Avenue Sute 300<br>Counci Bluffs 1A 51503                        | W/W           | 8                              | 2091 Flood Relief Southwest lows                               |                    | \$25 000 00                       |                                      | \$25,000.00       | 00 0 <b>\$</b>       | 9/30/2019       |

Grants and Contributions Paid During the Year or Approved for Future Payment as of December 31 2019

| Recipient Name and Address   | Relationship    | Foundation Status of Recipient | Purpose of Grant   | Balance 12/31/2018 | Grants Awarded Dunng<br>the Year | Adjustments<br>White-Off /<br>Refund | Payments           | Balance             | Expiration Date |
|--|-----------------|--------------------------------|--|--------------------|----------------------------------|--------------------------------------|--------------------|---------------------|-----------------|
| lowa West Foundation initiative<br>4201 River's Edge Parkway Suite 400<br>Council Bluffs (A. 51501 | . A.            | ٦ <del>.</del>                 | City of Council Buills Streetscape Construction and Public Art | \$200 151 36       |                                  |                                      | \$1 200 00         | \$204 951 36        | ,<br>K          |
| lowa West Foundation initiative<br>4201 River's Edge Parkway Suste 400<br>Council Bluffis IA 51501 | ۷<br>۲          | Ö                              | City of Council Bluffs Public Art                              | \$514 494 83       |                                  |                                      | \$133 507 92       | \$380 BB 61         | ď<br>Z          |
| lowe West Foundation Intrative<br>4201 River's Edge Parkway Suite 400<br>Council Bluffis IA 51501  | ď<br>Ž          | Q                              | Arts and Culture District                                      | \$65 335 07        |                                  |                                      | <b>S</b> o5 335 07 | 80 GS               | 4730/2019       |
| lowa West Foundahon Indraiwe<br>4201 River's Edge Parkway Suite 400<br>Council Burth. IA 51501     | <b>∢</b><br>≥   | O d                            | Rwer's Edge One Phase II                                       | \$314 838 75       |                                  |                                      | 5314 938 78        | 00 0%               | AA              |
| lows West Foundation inflative<br>4201 River's Edge Parkway Sute 430<br>Council Buffs. IA 51501    | ۷<br>۲          | ŭ                              | Downtown Cultural Traf   |                    | \$50 000 00                      | \$25 000 00                          | \$43 714 11        | \$31 265 69         | Υ<br>V          |
| kwa West Foundation Indative<br>4201 Rver's Edge Parkway Sute 400<br>Couriel Buffe 1A 51501        | ۷ / x           | Ö                              | Rivertont Revialization  |                    | \$500 000 00                     |                                      | 2200 000 00        | D0 0\$              | N<br>N          |
| lowa West Foundation indiative<br>4201 River's Edge Parkway Sute 400<br>Council Burfs: IA 51501    | ۷<br>۲          | ñ                              | Rivertont Revialization  |                    | X 03 000 00                      |                                      | 286 852 87         | \$108 047 03        | NA              |
| lows West Foundation initiative<br>4201 River's Edge Parkway Subs 400<br>Counci Bluffe. IA 51501   | <b>∀</b><br>/ z | Q.                             | Downtown Aft / Cultural Thall                                  |                    | \$125 000 00                     |                                      |                    | \$125 000 00        | ¥               |
| lowa West Foundation Initiative<br>4201 River's Edge Parkway Suite 400<br>Council Bluffe 1A 51501  | α ; z           | S<br>S                         | Riverfront Restalization                                       |                    | 2300 000 000                     |                                      |                    | \$300 000 00        | Υ ×             |
| lows West Foundation Indiatore<br>4201 River's Edge Parkway Sinte 400<br>Council Bluffs. IA 51501  | ۷<br>2          | S.                             | Southwest lova Nonprofit for Collective Impact (SINC)          |                    | \$25 000 00                      |                                      | <b>52</b> 913 60   | \$22 086 50         | ¥ ×             |
| lows Wettern Community College Foundation<br>2700 College Road<br>Council Bluffs 1A 51503          | ¥ / z           | ñ                              | Pottawatzmie Promise   | \$278 834 72       |                                  |                                      | \$278 934 72       | 00 D <b>S</b>       | 7/31/2018       |
| lowa Western Community College Foundation<br>2700 College Road<br>Council Bluffin 1A 51903         | A / A           | ð.                             | Firness and Weliness Center                                    | \$500 000 000      |                                  |                                      | \$500 000 00       | 00 0 <b>\$</b>      | 8/1/2019        |
| lowa Western Community College Foundation<br>2700 College Road<br>Council Bluffs 14 51503          | ď.              | õ                              | Pottawatramie Promise 2018-2019                                | \$585 000 00       |                                  |                                      | <b>3483 943 96</b> | <b>8</b> 111 056 04 | 8431/2019       |

Grants and Contributions Paid During the Year or Approved for Future Payment as of December 31 2019

| Recipient Name and Address  | Refationship | Foundation Status of Recipient | Purpose of Grant                                      | Balance 12/31/2018 | Grants Awarded Dunng<br>the Year | Adjustments<br>White-Off /<br>Refund | Payments           | Balance           | Expiration Date |
|---|--------------|--------------------------------|---|--------------------|----------------------------------|--------------------------------------|--------------------|-------------------|-----------------|
| lows Western Continuity Colege Foundation<br>2700 College Road<br>Council Bluffs, 1A 51503                      | ¥ / ¥        | S.                             | Pottawaltamie Promise 2018-2019                       | \$483 928 00       |                                  |                                      |                    | \$463 928 00      | 1205/2021       |
| love Western Community College Foundation<br>2700 College Road<br>Counci Bluffs 1A 51503                        | ¥ / ¥        | 5                              | MuthYear Funding Year 2                               |                    | 230 000 00                       |                                      | \$30 000 00        | 00 05             | 5/1/2020        |
| lowa Western Community Colege Foundation<br>2700 College Road<br>Council Bluffe 1A 51503                        | ¥/,          | PC                             | Pottawadamie Promise 2019-2020                        |                    | \$700 000 000 <b>\$</b>          |                                      |                    | \$700 000 00      | Ā               |
| Joshn At Museum<br>2200 Dodge Street<br>Omaha NE 68102-1292   | 4 2          | δ                              | Muth-Year Funding Year 2                              |                    | \$25 000 00                      |                                      | 225 000 00         | 00 0 <b>5</b>     | 5/1/2020        |
| Justice for Our Neighbors Nebraska<br>2414 E Street<br>Omaha NE 68107 1762                                      | A / A        | ပ္                             | Vurl-Year Funding 2019                                |                    | 00 000 <b>505</b>                |                                      | 285 000 00         | 00 0\$            | 5/1/2021        |
| Lutheran Family Services of Nebraska Inc<br>124.5 24th Street, Se 230<br>Omaha, NE, 08102                       | A / A        | S                              | Muh-Year Funding 2019                                 |                    | \$50 000 00                      |                                      | \$50 000 00        | 00 O <b>\$</b>    | 5/1/2021        |
| MAC Vertures LLC<br>4201 River's Edge Parkvay Suite 400<br>Council Bluffs TA 51501                              | K<br>Z       | S.                             | Pokte Bari  | 00 000 03C\$       |                                  |                                      | 3350 000 00        | 00 O\$            | 10/21/2019      |
| MAC Venturas LLC<br>4201 River's Edge Parkway Suite 400<br>Counci Bluffs IA 51501                               | ¥/ N         | õ                              | Pickie Ball   |                    | \$250 000 00                     | \$727 49                             | \$244 45 76        | <b>\$6</b> 259 73 | 10/31/2019      |
| Make-A-Vvish Foundabn of lowaline<br>3009 100th Street<br>Urbandale 1A 50322                                    | 4 / Z        | បួ                             | Masion Support. Wish Granting in Portawattamic County |                    | 81 000 00                        |                                      | <b>5</b> 10 000 00 | 00 08             | 11/30/2020      |
| Manning Betterment Foundation<br>aska Manning Child Care Center<br>123 Mari Street Suta A.<br>Manning IA. 51455 | 4/ z         | ñ                              | Playground Safe Surfacing Tile Updates                |                    | 00 00D <b>63</b>                 |                                      | \$3 000 00         | 00 a <b>s</b>     | 54/2020         |
| MICAH House Corporation<br>1415 Avenue J<br>Counci Burts 1A 51501   | 4/2          | S                              | MICAH House Shelter Remagned Campaign                 | \$212 500 60       |                                  |                                      | 4212 400 00        | 00 05             | 12/18/2018      |
| MICAH House Corporation<br>1415 Avenue J<br>Council Burts 1A 51501  | 4 / Z        | S                              | Nutl-Year Funding 2019                                |                    | 00 000 085                       |                                      | 00 000 065         | 00 0\$            | 5/1/2021        |

Grants and Contributions Paul During the Year or Approved for Future Payment as of December 31, 2019

| Recipient Name and Address   | Refationship        | Foundation Status of Recipient | Purpose of Gent                                      | Balance 12/31/2018 | Grants Awarded During<br>the Year | Adjustments<br>Write-Off /<br>Refund | Payments           | Balance       | Expiration Date |
|--|---------------------|--------------------------------|--|--------------------|-----------------------------------|--------------------------------------|--------------------|---------------|-----------------|
| Mils County Public Heath<br>212 Independence PO Box 209<br>Glenwood IA 51534   | 4/2                 | స                              | 2010 Flood Relief Shetters in Mils County lowa       |                    | \$15 000 00                       |                                      |                    | \$15 000 00   | 2728/2020       |
| Necis Betterment Corporation<br>104 3rd Street PO Box 143<br>Necis IA 51559-0143   | ۷ / ۲<br>۲          | ភួ                             | Senior Houring Plus                                  |                    | 00 000 002 <b>5</b>               |                                      |                    | \$200 000 000 | 5472020         |
| New Community Development Corporation<br>222 S 6th Street<br>Council Bluffa 1A \$1501  | ۷<br>۲              | ភូ                             | Construction Trades Parmership                       | <b>\$62</b> 500 00 |                                   | 511 383 64                           | S51 116 96         | 00 05         | 7/18/2019       |
| New Community Development Corporation<br>222 S 8th Street<br>Council Bluffe 1A 51501   | ۷<br>2              | ភូ                             | In Sourcing NIVMA'S Financial & Accounting Functions |                    | \$24 625 00                       |                                      | 00 979 P75         | 00 04         | 11/20/2020      |
| New Visions Homeiers Services<br>1435 N 15th Street<br>Courtel Bluffs, 1A 51501  | ۷ / z               | ñ                              | Case Management & Services for the Homeless          |                    | \$100,000,00                      |                                      | 375 000 00         | \$26 000 00   | 5472020         |
| New Visions Homeless Services<br>1435 N 15th Street<br>Council Bluffe 1A 51501   | <b>∢</b><br>≥       | 5                              | Council Bluffs Services for the Homeless             |                    | \$115 000 00                      |                                      | 22, 500 00         | \$57 500 00   | 11/30/2020      |
| Nishna Valley Family YMCA<br>1100 Maple Street<br>Atjanbe 1A 50022   | <b>∀</b> / <b>z</b> | ñ                              | Childeare and Cardiac Rehab Expansion                |                    | \$32,500,00                       |                                      |                    | \$32 500 00   | 1173072020      |
| Omaha Area Youth Orchestras Inc<br>1805 Hamey Street Suite 630<br>Omaha NE 68102   | ď<br>Z              | S                              | fmpact lowa  | \$7 232 27         |                                   | \$7 232 27                           |                    | 00 0\$        | 11/15/2017      |
| Omaha Botanical Cemer Inc<br>100 Bancrof, Street<br>Omaha, NE, 69108   | <b>∀</b> / z        | 5                              | Müh-Year Fundng Year 2 (Launken Gardens)             |                    | \$12 500 60                       |                                      | \$12,500.00        | 00 0\$        | 54/2020         |
| Omaha Bolanical Center Inc<br>100 Bancroft Street<br>Omaha NE 69108  | W / M               | S                              | Mult-Year Funding - Year 2 (Railroad Days)           |                    | \$25 000 00                       |                                      | <b>5</b> ~5 000 00 | 00 OS         | 5/1/2020        |
| Omaha Bridges Out of Poverty Inc<br>akis Omaha / Council Bluffs Bridges Out of<br>Poverty.<br>PO Box 560338<br>Omaha NE GB154-0338 | <b>₹</b>            | Q                              | Counsi Bluffe Poverty Allevisiton intlative          |                    | \$100 000 001                     |                                      | \$100 000 00       | 00 D\$        | 511,2020        |
| Omaha Children a Museum<br>500 South 20th Street<br>Omaha NE 68102 2508  | <b>∀</b>            | ត                              | Muh-Year Funding Year 2                              |                    | \$45 000 00                       |                                      | <b>54</b> 5 000 00 | 80 <b>05</b>  | 5/1/2020        |

Grants and Contributions Paid During the Year or Approved for Future Payment as of December 31 2019

| Recipient Name and Address  | Relationship | Foundation Status of Recipient | Purpose of Grant   | Balance 12/34/2018 | Grants Awarded During<br>the Year | Adjustments<br>Write-Off /<br>Refund | Payments           | Balance       | Expiration Date |
|---|--------------|--------------------------------|--|--------------------|-----------------------------------|--------------------------------------|--------------------|---------------|-----------------|
| Omaha Community Foundation<br>302 S. 38th Street. Suite 100<br>Omaha. NE. 66131 3845                                    | ¥/ ¥         | ଧ                              | Pottawatamie Gwes 2019   |                    | 228 000 00                        |                                      | 229 000 00         | 00 O\$        | 10/21/2019      |
| Omaha Community Foundation<br>302.5. 36th Street. Suite 100<br>Omaha. NE. 68131-3845                                    | <b>₹</b>     | ပ္ရ                            | 2019 Flood Rafiel Framont County Community Foundation (IA)       |                    | \$25 000 00                       |                                      | \$25 000 00        | 00 08         | 34/2020         |
| Ontata Community Foundation<br>302 S. 36th Street. Sure 100<br>Omana. NE. 66131-3845                                    | 4 / X        | ర్జ                            | 2018 Flood Reirer Harrson County Community Foundaton (IA)        |                    | \$25 000 00                       |                                      | \$25 000 00        | 00 0 <b>s</b> | 3472020         |
| Omaha Cemmunity Foundation<br>302 S. 36th Speet. Suite 100<br>Omaha. NE. 68(31-3845                                     | ۷<br>۲       | S.                             | 2018 Flood Relief Mils County Community Foundation (IA)          |                    | \$25,000,00                       |                                      | \$24 009 00        | 00 OS         | 9/30/2019       |
| Omeha Conservatory of Music<br>7023 Cass Street<br>Omeha NE 66132   | 4/2          | ភ                              | Council Burth String Sproun                                      |                    | \$33 000 00                       |                                      | \$24 750 00        | 19 250 00     | 11/50/2020      |
| Omaha-Council Bluffs Metropolizan Area<br>Planning Agency<br>ackin MAPA<br>2222 Cumhing Street<br>Omaha NE 68102        | W / W        | ũ                              | Heardand 2050 Implementation / Close the Gap                     | \$16 250 00        |                                   |                                      | \$16 250 00        | 00<br>00      | 12/3//2018      |
| Omana-Counci Bluff Metropolian Area<br>Pannog Agency<br>Luda MARA<br>2222 Cuming Street<br>Omana NE 69102               | ¥ / Z        | S.                             | Heartland 2050 Close the Gap 2010                                |                    | \$27 500 00                       |                                      | \$20 625 00        | \$6 875 00    | 8/30/2020       |
| Omaha Development Foundation<br>axis Greater Omaha Chambar of Commerce<br>808 Consgra Drive Suite 400<br>Omaha NE 68102 | <b>4</b> /₹  | ភូ                             | Small Business and Entrepreneural Development for Southwest lowa |                    | \$100 000 00                      |                                      | S75 000 00         | \$25 000 00   | 54/2020         |
| Omaha Sports Commission<br>1004 Farram Street Sute 102<br>Omaha NE 86102  | <u>ح</u>     | ភូ                             | 2020 U.S. Olympic Swm Trais Rights Fee                           | \$12 500 00        |                                   |                                      |                    | \$12 500 00   | 12/15/2019      |
| Omaha Symphony Association<br>1605 Howard Street<br>Omaha NE 68102 2705   | X X          | 2                              | MultYear Funding Year 2  |                    | \$25 000 00                       |                                      | <b>8</b> °5 000 00 | 00 OS         | 5472020         |
| Omaha Theater Company<br>2001 Farram Street<br>Omaha NE 68102   | ¥) N         | S.                             | Mult-Year Funding Year 2   |                    | \$25 000 00                       |                                      | \$25 000 00        | 00 0\$        | 54/2020         |

Grante and Contributions Pald During the Year or Approved for Future Payment as of December 31, 2019

| Recipient Name and Address  | Refationship | Foundation Stalus of Recipient | Purpose of Grant   | Balance 12/31/2018   | Grants Awarded Dunng<br>the Year | Adjustments<br>Write-Off /<br>Refund | Payments       | Balance        | Expiration Date |
|---|--------------|--------------------------------|--|----------------------|----------------------------------|--------------------------------------|----------------|----------------|-----------------|
| Ornaha Zoologcal Society akka Ornaha's Henry Doorty Zoo and Aquanum 3701 S. 10th Street Cmaha NE 99107        | ¥ , z        | S.                             | Asian Highlands  | 350 000 05 <b>\$</b> |                                  |                                      |                | \$50 000 00    | 12/17/2019      |
| Omaha Zoologicai Soziety<br>ak/a Omaha s Henry Doorly Zoo and Aquanum<br>3701 S 10th Street<br>Omaha NE 68107 | ¥<br>¥       | S                              | Carousei Paza  | \$12 500 00          |                                  |                                      | \$12.500.00    | 00 02          | 8/31/2016       |
| One lowe<br>950 Office Park Road Sute 240<br>West Des Moires IA 50285   | 4 . 7        | ပူ                             | Improving LGBTQ Workplace Culture in Western lows  |                      | \$10 000 00<br>00 000 00         |                                      |                | 318 000 00     | 8/30/2020       |
| Opera Omaha<br>1850 Famam Street<br>Omaha NE 89102  | Z<br>4       | 5                              | Muh-Year Funding Year 2  |                      | \$25 000 00                      |                                      | \$25 000 00    | 00 D <b>\$</b> | 5/1/2020        |
| Pheasants Forever Inc<br>1783 Buericle Cycle<br>SP Paul MN 55110  | ď<br>Z       | ñ                              | Integrating Precision Agriculture Technology with Economic<br>Development                          | \$44 202 60          |                                  | 515 029 24                           | 528 173 36     | 00 as          | 3/30/2019       |
| Pheasants Forever inc<br>1783 Buerkle Circle<br>Sr Paul MN 55110  | ¥;<br>2      | 5                              | Strangthening Quality of Life and Rural Economies through Growing Outdoor Recreation Opportunities |                      | <b>\$44</b> 759 60               |                                      | \$33 568 70    | \$11 189 90    | 541/2020        |
| Potawatamie Arts Culture & Emertainment<br>P.O. Box 795<br>Council Bluffs 1A 51502                            | 4 / Z        | ပူ                             | Arts and Culture District - Funding 2  | \$2 325 368 00       |                                  |                                      | \$2 325 369 OD | 00 08          | 11/15/2020      |
| Poltawaltamie Arts Culture & Emertainment<br>P.O. 80x 785<br>Council Bluffa 1A 51502                          | A/N          | តួ                             | Arts and Culture District   Funding 3  | \$1 266 436 00       |                                  |                                      | 51 266 436 00  | 00 0 <b>\$</b> | 3/31/2021       |
| Poltawatramie Arts Culture & Enfertamment<br>P.O. Box 795<br>Council Buffs 1A 51502                           | ¥ / v        | ភួ                             | Arts and Culture District   Funding 4  | <b>14</b> 08 185 00  |                                  |                                      | \$409 185 20   | 8              | 3/51/2021       |
| Pottawattamie Arte Cuture & Entertainment<br>P.O. Box 795<br>Council Birffs 1A 51502                          | <b>d</b> / z | ភួ                             | Arts and Culture District   Funding 5  | 00 000 00 <b>95</b>  |                                  |                                      | 2900 000 00    | 00 OS          | 3/31/2021       |
| Pottawattamie Arts Cuture & Entertainment<br>P.O. Box 795<br>Council Burhs 1A 51502                           | N/A          | ૄ                              | Arts and Culture District   Funding 8  | \$1 400 000 00       |                                  |                                      | \$1 400 600 00 | 00 0\$         | 11/15/2020      |
| Pottawattamie Arts Culture & Enfertainment<br>P.O. Box 185<br>Council Burts IA 51502                          | AIN          | ភួ                             | Arts and Culture District   Funding ?  |                      | \$2 000 000 00                   |                                      | ¢1 751 157 00  | \$238 843 00   | 1231/2020       |

Grants and Contributions Paid During the Year or Approved for Future Payment

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| Recipient Name and Address  | Relationship    | Foundation Status of Recipient | Purpose of Grant                                  | Balance 12/31/2018         | Grants Awarded Duning<br>the Year | Adjustments<br>White-Off /<br>Refund | Payments     | Balance       | Expiration Date |
|---|-----------------|--------------------------------|---|----------------------------|-----------------------------------|--------------------------------------|--------------|---------------|-----------------|
| Potawatame County Board Supervisors<br>227 South 8th Street<br>Council Bluffs. IA. 51501        | N/A             | S G                            | 2016 CITES Program Re-Captalization               | \$5 448 84                 |                                   |                                      |              | 25 448 64     | 3/15/2021       |
| Potawalternie County Board Supervisora<br>227 South 6th Street<br>Countol Bluffs 1A 51501       | ¥ / z           | ပ                              | 2017 CITIES Program Re-Captalenton                | \$278 854 03               |                                   |                                      | \$14 292 82  | \$264 601 21  | 5/2020          |
| Pothawattamie County Board Supervisors<br>227 South 6th Street<br>Council Bluffe 14 51501       | W / W           | ပ္                             | Rural Recycling Center                            | <b>544</b> 500 00          |                                   |                                      | \$44 500 00  | 00 O\$        | 9/15/2018       |
| Pertewartamie County Board Supervisors<br>127 South 6th Street<br>Council Bluffs 14, 51501      | ¥ / z           | သ                              | 2018 CITIES Program Re-Capitalization             | \$457 278 50               |                                   |                                      | S191 448 32  | \$265 832 18  | 5/15/2020       |
| Potrawatiamie County Board Supervisors<br>227 South 8th Street<br>Council Buffs, 1A 51501       | ٠<br>2          | S.                             | 2019 CITIES Program Re-Capitalization             |                            | \$63.765.00                       |                                      |              | \$63 765 00   | 5/1/2020        |
| Potrawatiamie County Board Supervisors<br>227 South 6th Street<br>Council Buffe 1A 51501        | NIA             | S                              | Anfits  |                            | \$20 000 00                       |                                      | \$20,000,00  | \$0 D\$       | 5712020         |
| Potrawatlamie County Community Foundation<br>536 East Broadway<br>Counci Bluffs 1A 51503        | A / A           | ည                              | Building Endowments for Community Betterment      | \$162 631 96               |                                   |                                      | \$132 631 66 | \$0 D\$       | 5/15/2019       |
| Potrawatiamie County Community Foundation<br>536 East Broadway<br>Council Buill's 14, 51503     | A / A           | S.                             | Women s Fund of Southwest lows and Matching Funds |                            | \$201 867 00                      |                                      |              | \$291 867 00  | 6/30/2020       |
| Potrawattamie County Conservation Board<br>225 South 8th Street<br>Council Bluffs IA 51501      | A ! A           | <u>δ</u>                       | Regional Trais infraince                          | \$1 125 000 00             |                                   |                                      | 55,4 000 00  | \$550 000 00  | 12/3//2019      |
| Potrawattame County Development Corporation PO BOX 1565<br>Council Bluffs (A 61502 1565         | K Z             | 5<br>2                         | 100 Block Redevelopment Project                   | <b>3</b> 62 A <b>97</b> 71 |                                   | \$62 497 71                          |              | 90 O <b>S</b> | 8/30/2020       |
| Potawatamie County Frefighters Association<br>25 Man Place Suite 550<br>Council Bluffs IA 51503 | ۷ / ۲<br>۲      | ភួ                             | Equipment Fund                                    | \$21 606 33                |                                   |                                      | \$21 606 33  | 00 D\$        | g<br>Z          |
| Pottawatamie County Firefighters Assocation<br>25 Main Place Sufe 550<br>Council Blufs 1A 51503 | <b>∀</b><br>? z | S.                             | Equipment Fund                                    | \$175 000 00               |                                   |                                      | 546 362 62   | \$128 697.36  | <b>4</b>        |

Grants and Contributions Pald During the Year or Approved for Future Payment as of December 31, 2019

| Reciptert Name and Address   | Relationship       | Foundation Status of Recipient | Purpose of Grant  | Balance 12/31/2018 | Grants Awarded During<br>the Year | Adjustments<br>Write-Off /<br>Refund | Payments                   | Balance        | Expiration Date |
|--|--------------------|--------------------------------|---|--------------------|-----------------------------------|--------------------------------------|----------------------------|----------------|-----------------|
| Red Cak Grand Theatre Inc<br>410 East Cookaugh Streel<br>Red Cak IA 51565        | ¥ / ¥              | 5                              | Phase II Theatre  | 00 000 08\$        |                                   |                                      |                            | 00 000 08\$    | 81307018        |
| 712 inhlative<br>PO BOX 1565<br>Council Bluffs 1A 51502 15 <del>05</del>         | <u>ح</u><br>2      | õ                              | Downtown Rewhalzation Fund                                    | \$217 615 03       |                                   |                                      |                            | \$217 515 03   | 1251/2020       |
| 712 Inhative<br>PO BOX 1565<br>Council Burff 14, 51502 1565                      | ¥ ? Z              | ጽ                              | Place-making Consortium                                       | \$500 000 00       |                                   |                                      | 3,00 000 00<br>3,00 000 00 | 00 <b>05</b>   | 3/31/2021       |
| 712 Indative<br>PO BOX 1665<br>Council Buffs 1A 51502 1565                       | <b>∀</b><br>?<br>z | 5                              | Place-making Consortum  |                    | 00 000 00\$\$                     |                                      |                            | 00 000 005\$   | 11/15/2020      |
| 712 intliative<br>PO BOX 1565<br>Counce Builts 1A 51502 1565                     | ۷<br>2             | <b>2</b>                       | The Good Neighbor   |                    | \$25 000 00                       |                                      |                            | \$25 000 00    | 6/30/2020       |
| 712 inhaitve<br>PO BOX 1565<br>Council Bluffs 1A 51502-1565                      | A .                | S                              | Downtown Revitalization Fund Worth & 100 W B                  |                    | \$1 000 000 00                    |                                      |                            | \$1 000 000 00 | 11/30/2020      |
| Share Omaha<br>10340 North 84th Street<br>Omaha NE 66122-2216                    | <b>∢</b>           | <sup>Ω</sup>                   | Year 1 Operations   |                    | <b>35</b> 0 000 00                |                                      | \$50 000 00                | 00 OS          | 511/2020        |
| Sheby County Historical Society<br>1805 Morte Avenue<br>Harlan 1A 51537          | <b>₹</b>           | õ                              | Wilbry Shibt Hail   | \$8 250 00         |                                   |                                      | \$6 250 00                 | 00 O <b>S</b>  | 11/20/2010      |
| Strategic Air Command & Aerospace Museum<br>28210 W Perk Hwy<br>Ashland NE 69003 | A I N              | ည                              | Aftersohaol STEM Enrohment and STEM is the Cry Event          |                    | 517 000 00                        |                                      | \$17 000 00                | 00 OS          | 11/30/2020      |
| The Aim Institute<br>1905 Hamey Street Suite 700<br>Omaha NE 68102               | Z<br>4             | S                              | NVF CAP Scholarship Program Class of 2018                     | 00 005\$           |                                   | \$500 00                             |                            | 00 CS          | 12/31/2018      |
| The Durham Museum<br>601.5 10th Street<br>Omaha NE 68108-3299                    | Z<br>A             | ត                              | Esterior Regionation Intelline                                |                    | \$50 000 00                       |                                      | \$37 500 00                | \$12 500 00    | 12312020        |
| The Durham Museum<br>801 S. 10th Street<br>Omaha NE 68108-3280                   | N CA               | ਨ                              | Mult.Year Funding - Year 2                                    |                    | \$25 000.00                       |                                      | \$25,000,00                | \$0 00         | 511/2020        |
| The Nature Conservancy<br>8175 Camden Avenue<br>Omaha NE 88134                   | N / A              | ଧ                              | Acquire 508-Acce Loess Hills Natural Area near Council Bluffs | \$200 000 00       |                                   |                                      |                            | 00'000 002\$   | 5/15/2020       |

Grants and Contributions Paid During the Year or Approved for Future Payment ea of December 31 2019

| Recipsort Name and Address   | Relationship   | Foundation Status of Recipient  | Purpose of Grant  | Balance 12/31/2018  | Grants Awarded During<br>the Year  | Adjustments<br>Write-Off /          | Payments  | Balance  | Expiration Date |
|--|--|---|---|---|--|-------------------------------------|---|--|-----------------|
| The Salvation Army Council Bluffs Corps<br>715 North 16th Street<br>Council Bluffs 1A 51502  | <b>∀</b> / <b>Z</b>  | D.  | 2019 Flood Rallef Southwest lows  |   | \$15 000 00  | \$275.08                            | \$14 724 92   | 00 0\$   | 9/30/2019       |
| United Way of the Midlands<br>2201 Fartum Sheet Suke 200<br>Omaha NE 68102                   | ¥? z   | S   | UVVM Community Care Fund – Investing in a Nework of Supports for Onaha Council Bluffs (2018-19) |   | \$285 500 00   |                                     | \$255 600 00  | 8<br>8   | 5//2020         |
| Women's Fund of Greater Omaha Inc<br>1111 North 13th Street Suite 106<br>Omaha NE 68102-4216 | 4 / Z  | õ   | STD Awareness Potrawallamie County  |   | \$100 000 00   |                                     | <b>575 000 30</b>   | \$25 000 00  | 51172020        |
| YMCA of Greater Omaha<br>430 South 20th Street<br>Omaha NE 68102                             | ¥<br>2   | õ   | Caunot Buffs YMCA / The Center Nerger   | \$53 794 75   |  |                                     | So 3 794 75   | 00 0 <b>\$</b>                                       | 8/21/2019       |
| YMCA of Greater Omeha<br>430 South 20th Street<br>Cmaha NE 66102                             | ₹<br>Z   | ភ   | Charles E Lakin YMCA Park Project   |   | \$200 000 00   |                                     |   | \$200 000 00   | 8/30/2020       |
| YMCA of Greater Omaha<br>430 South 20th Street<br>Omaha NE 68102                             | 4 / z  | S   | YMCA Healiby Living Center Program Support  |   | <b>3</b> 60 000 00   |                                     | S45 000 00  | \$15 000,00  | 11/30/2020      |
| Total Grants Psysble<br>Grants Psysble Discount  | ř £  |   |   | \$10.451.724.24<br>(\$590.720.01)<br>\$10.801.003.30  | \$10 632,335 10  | 5258 943 29 <b>-5</b> 22 109 906 67 | 522 109 906 67  | \$13 715 209 35<br>(\$508 181 38)<br>\$13 207 047 87 |                 |
| Те in to Върепзе   | 2019 Program Addeons Steetscape Main Adjustments Wintenfa Re Adjustments MCC Vanture Total expense here Discount on Grants Payable Expense par gri | 2019 Program Addenors Streetscape Maintenance Adjustments Winkooffe / Retunds Adjustments McC Ventures expenditures Total expense here Discount on Genats Payable Expense par gif | 16 532 335<br>416 836<br>(288 643)<br>(327 820)<br>16 465 408<br>82 560<br>16 547 887           | Cast 135 Cast 14 (1838 Chy 1538 Bat) Chy 1538 Bat) Chy 1538 Bat) 16 465 408 Bat 16 55 Form 880, Part I Line 25, Col a | Cash Payments Reported Above City of Council Blums Streetveape Maintenance Total | ove<br>Sabe Meltionance             | 22 109 807<br>416 836<br>22 528 743<br>Form 999 Part I<br>Line 25 Col d |  |                 |

## **IOWA WEST FOUNDATION'S GRANT APPLICATION POLICIES & PROCEDURES**

#### **FOUNDATION FOCUS AREAS**

The lowa West Foundation seeks to create a community where families want to live and businesses choose to locate because of its quality of life and standard of living. To accomplish this, the Foundation implements a responsive grant program that addresses key strategic priorities in place-making, economic development, education and healthy families. Proposals are accepted three (3) times a year for program, general operating, and capital project support. Please note that we do not fund endowments.

In addition to the grants program, the Foundation takes a proactive funding approach to community concerns through Initiatives. Specifically, Initiatives enable the lowa West Foundation to proactively implement strategies that result in long-term, community-level outcomes and transformative impact. An Initiative has three key components. 1) it meets a critical need voiced by the community, 2) it supports a strategic focus area established by the Foundation, and, 3) community leaders work in partnership to develop a comprehensive response to the stated need. Funding proposals are not accepted for Initiatives.

### Place-making

The Foundation seeks to promote place-making by supporting efforts that make the region a desirable place for families to live and to work. To that end, the Foundation supports the following

- 1 Neighborhood development and revitalization
- 2 Housing
- 3 Recreational amenities and trails
- 4 Arts and culture
- 5 Community beautification
- 6 Latino culture

## **Economic Development**

A critical Foundation goal is to increase the standard of living and economic competitiveness of southwest lowa and the Council Bluffs-Omaha metropolitan area. Key strategies to achieve this goal include

- 1 Developing a world-class workforce
- 2 Promoting job readiness and workforce training/preparedness
- 3 Strategic job creation
- 4 Supporting entrepreneurship
- 5 Developing new businesses in the region

#### Education

The Foundation's overall goals in education are broad-based and intended to 1) increase kindergarten readiness and decrease educational inequity due to socioeconomic factors, 2) increase high school completion rates, 3) decrease high school dropout rates, and, 4) increase post-secondary opportunities. To achieve these goals, the Foundation supports

- 1 Preschool
- 2 Early childhood development
- 3 Children's mental health
- 4 Summer school
- 5 Post-secondary readiness and access

#### **Healthy Families**

The Foundation places a priority on programs that strengthen families, foster essential life skills and

address critical human/social service needs in our community while helping individuals reach their full potential. Examples of such programs include proposals that address the following, family stability, hunger, emergency/transitional housing, teenage pregnancy prevention, child abuse and mental health.

#### **TYPES OF SUPPORT**

The Foundation accepts proposals, three (3) times a year, for the following types of grants

**Program Grants.** A majority of the Foundation's grants support a specific program Program grants are given to support activities aligned with the Foundation's funding priorities and related to the mission of the organization receiving funding. Program grants are restricted grants and must be used solely for the proposed program. Program grants may not be used for general administration of the organization. They must be used to cover costs directly related to running a program such as education outreach, program materials, and/or personnel (only as it relates to supporting a particular program or project)

- Programmatic grants are limited to a total of six (6) consecutive years. Moreover, in any
  eight (8) year period of time, a grantee may only receive a maximum of six (6) years of
  funding
- The Foundation will work with grantees who apply for programmatic funding, annually, to develop a plan to rely less on the Foundation's funding in subsequent years

General Operating Grants. This type of grant can be used to support the general (administrative or core) expenses of operating an organization, including staff and other expenses such as rent, utilities, etc. All general support requests must describe how the funding support will contribute to the organization's sustainability; describe how the organization advances the Foundation's strategic priorities, and, identify the organization's strategic goals and plans for moving the organization forward

- General support grant applications may only be submitted by organizations located in Pottawattamie County
- General operating support grants are limited to a total of six (6) consecutive years
   Moreover, in any eight (8) year period of time, a grantee may only receive a maximum of six (6) years of funding
- The Foundation will work with grantees who apply for general operating funding, annually, to develop a plan to rely less on the Foundation's funding in subsequent years

Capital Grants. There are two types of capital grants in philanthropy 1) facilities and equipment grants, and, 2) endowment grants. The lowa West Foundation funds facilities and equipment grants but it does not make endowment grants.

• Facilities and Equipment Grants This type of capital grant helps an organization acquire and/or meet the needs of a physical asset (e.g. a new building, phone system, or van). The applicant organization must make the case that the new acquisition will help it serve its clients better. Foundation consideration of capital requests will focus on both the applicant's current activities and financial health, and financial and programmatic plans for the next several years. For example, the Foundation wants to ensure that if it helps an organization move into a permanent space then the organization will have the resources to manage it.

## GEOGRAPHIC FUNDING AREA

The Foundation's geographic funding area is southwest lowa and eastern Nebraska, with the primary focus area being Council Bluffs and Pottawattamie County A secondary area of focus includes counties that are contiguous to Pottawattamie County Those counties in Iowa are Cass, Harrison, Mills, Montgomery and Shelby, and, the Nebraska counties of Douglas, Sarpy and Washington Other eligible

lowa counties are Adams, Audubon, Carroll, Crawford, Fremont, Monona, Page and Taylor Proposals may be submitted by organizations from counties not listed above, but the applications may only be for projects/activities undertaken in eligible counties. Please note that while counties that are contiguous to contiguous to Pottawattamie County receive some funding, those counties are not a primary focus area for the Foundation and, therefore, funding is limited.

#### **GRANT PERIOD**

Grants are awarded for a twelve (12) month period. Multi-year grants are awarded on a case-by-case basis and only in special situations. If you intend to apply for multi-year funding, please contact the Foundation prior to submitting your organization's Letter of Inquiry

#### **Eligible Organizations**

Applicants must be either a public charity or a governmental entity, and more specifically as follows an IRS-approved tax-exempt non-profit public charity qualifying under section 501(a) of the Internal Revenue Code ("IRC") as described in IRC 501(c)(3), and furthermore a "public charity" qualifying under Sections 509(a), and specifically under 509(a)(1) or 509(a)(2) [but not 509(a)(3)], and, finally, specifically not a private foundation as described in IRC 509(a); or, a school or school district applying through the local area education agency, or another governmental entity. (The above information is contained in every agency's formal IRS letter-notification of tax-exempt status.) No grant application will be approved that is inconsistent with the charitable tax-exempt status of the Foundation.

## INFLIGIBLE PROPOSALS/ORGANIZATIONS

The Foundation will not accept proposals that

- Seek to fund obligations (e.g., deficits, building costs, mortgages and other loans) incurred prior to grant notification
- Participate in, or intervening in (including the publishing or distributing of statements), any
  political campaign on behalf of (or in opposition to) any candidate for public office [within the
  meaning of section 501(c)(3) of the Internal Revenue Code ("IRC")]
- Carry out propaganda or otherwise attempting to influence legislation [within the meaning of section 4945(d) of the IRC]
- Seek to influence the outcome of any specific public election or carrying on, directly or indirectly, any voter registration drive [within the meaning of section 4945(d)(2) of the IRC]
- Make any "donative" grant (i.e., grants through a re-granting program) to any organization or individual (including scholarships)
- Undertake any activity for any non-charitable purpose or to the extent that use of grant funds
  would constitute a "taxable expenditure" [within the meaning of section 4945(d) of the IRC] or in
  any other manner which would jeopardize or cause the Foundation to lose its status as an
  organization exempt from federal income tax under section 501(c)(3) of the IRC
- Discriminate against any individual or group based on race, religious beliefs, ethnic or national origin, or otherwise legally impermissible criteria
- Benefit for-profit businesses

- Support private foundations as described in IRC 509(a), as well as organizations qualifying under 509(a)(3)
- Fund projects outside of Southwest lowa or Eastern Nebraska
- Benefit church-affiliated organizations for religious purposes (however, support may be provided to non-religious programs like childcare, meal centers, etc.)
- Provide support for benefits and fundraising events, such as but not limited to galas, golf tournaments, and school dinners
- Fund campaigns or any fundraising effort that supports an organization's endowment
- Fund public safety facilities (police and fire stations) or public safety vehicles
- Fund medical facilities (including hospitals, assisted living projects, nursing homes, independent care, and extended care facilities), medical research, medical equipment, medical education, and/or, hospital charity care assistance
- Finance publications, films, books, seminars, symposia and conferences
- Fund proposals that were declined by the Foundation within the previous 12 months

#### PEST PICTIONS

Proposals from schools/school districts Proposals from individual schools, in our geographic area (see counties previously identified), must be submitted through the Green Hills Area Education Agency (formerly Loess Hills AEA 13) Proposals for capital improvements to school property will not be considered

Regional Proposals IWF is committed to working across the region to develop a robust economic climate and amenities that are attractive to families and to business. To that end, the Foundation is primarily interested in focusing its support regionally in two of our strategic areas. Economic Development and Place-making. The Foundation recognizes the symbiotic relationship inherent to our metro area and is supportive of programs in the aforementioned strategic focus areas that both realize that interdependence and strengthen it

Consecutive years of funding. Grantees may receive programmatic and general operating funds for up to six (6) years consecutively. Moreover, in any eight (8) year period of time, a grantee may only receive a maximum of six (6) years of funding. Additionally, the Foundation will work with grantees who apply for general operating or programmatic funding, annually and on an ongoing basis, to develop a plan to rely less on the Foundation's funding in subsequent years.

BEFORE YOU APPLY IMPORTANT GUIDELINES AND CONSIDERATIONS

Please note that the lowa West Foundation takes the following factors into consideration when reviewing applications:

Research-based proposals. The proposed program should be research-based and strongly aligned with our strategic priorities.

Support outside of the Foundation Sufficient local and other financial support exists to ensure the project or program will be implemented and will continue after the grant period. Our goal is to help excellent nonprofits achieve a high level of effectiveness and impact. Our objective is not to sustain any individual nonprofit indefinitely. A grant award should not be perceived as any indication of future or recurring funding.

**Organizational effectiveness.** For full consideration, an organization must demonstrate strong leadership, financial health, and establish that staff possess an appropriate level of knowledge and understanding to effectively implement a program or service for which the organization seeks funding

Impact and evaluation. Grant applications must demonstrate impact and a clear evaluation plan with measurable outcomes that will be reported at the end of the grant period

Leveraging Funds. The Foundation strongly encourages applicants to leverage its grant awards. Grant requests to the Foundation may not exceed 50% of total program or project costs. Applicants must secure, at a minimum, a dollar-for-dollar match for their grant requests. Though organizations are able to request as much as 50% of a program or project, a lower ask is viewed more favorably.

Number of grant cycles in a year. Organizations may submit applications a maximum of two (2) grant cycles per calendar year

### APPLICATION PROCESS

The Foundation has three (3) grant cycles per year. The grant application process is entirely online. If you do not have access to the internet, please visit the public library in your community. The application steps are as follows.

- 1 **Eligibility Quiz.** The first step in applying is determining eligibility. Prospective applicants take the brief Eligibility Quiz online at <a href="https://www.iowawestfoundation.org">www.iowawestfoundation.org</a>
- 2 Letter of Inquiry. The immediate next step is submitting the required pre-application Letter of Inquiry (LOI). Foundation staff review Letters of Inquiry to confirm the eligibility under our guidelines for both the applicant and the proposed used of funds, and then notifies each prospective applicant. The LOI period opens fifteen (15) days prior to the Letter of Intent deadline listed below under "Filing Deadlines."
  - a Applications for capital grants must include evidence (e.g., feasibility study, planning process, analysis) that demonstrates you have carefully studied your organization's projected success. In cases where the applicant knows what capital expenses will be incurred (e.g., office furniture, office technology, equipment), an applicant must submit two bids or quotes when the LOI is submitted.
- 3. Application. Once an applicant's Letter of Inquiry is approved by the Foundation, grant applicants are able to submit a grant application.
  - a In-kind support. In-kind support may be part of the match, but it cannot exceed 15% of total program or project costs
  - b Number of Applications. Organizations may submit a maximum of two (2) applications per calendar year

4 Notification. Approximately three months after an application is submitted, the Foundation will notify all grant applicants. Not all applications are funded. If an organization is not funded, a brief explanation will be provided. If the Board has awarded funding to an organization, Foundation staff will work with the organization to establish the evaluative indicators that the organization will use to measure the grantee's impact.

LETTER OF INQUIRY (LOI) AND APPLICATION FILING DEADLINES

| Grant Period         | 1 <sup>st</sup> | 2 <sup>nd</sup> | 314         |
|----------------------|-----------------|-----------------|-------------|
| LOI Opens            | March 1         | July 1          | November 1  |
| Letter of Intent due | March 15        | July 15         | November 15 |
| Application due      | April 15        | August 15       | December 15 |
| GRC Meeting          | June            | October         | February    |
| Grant Contracts      | Mid-July        | Mid-November    | Mid-March   |

We strictly adhere to a **5.00 PM deadline on the filing deadline dates** (When the 15<sup>th</sup> of the month falls on a weekend/holiday, the deadline moves to the next business day ) Applications submitted after 5 PM on the deadline date will not be considered

#### TECHNICAL ASSISTANC

Applicants may contact Foundation staff for technical assistance in refining their proposals and/or navigating the grants review process. First-time applicants are strongly encouraged to contact the Foundation for assistance. All applicants are encouraged to attend any grant workshops held to learn about the grants process and understand the critical facets of the application.

#### GRANTEE RECUIREMENTS POST A. ARD

**Grant award agreement.** Grant recipients will be expected to sign and return a grant award agreement within thirty (30) days from the date that they are notified of their grant award

**Evaluation** Grant recipients will evaluate their work. Specifically, once an organization's grant application is approved by the Board, Foundation staff will work with the organization to develop key indicators that the organization will measure and report on when the grant term expires.

- a Organizations that receive large programmatic grants (generally \$250,000 or more) will utilize an external evaluator (unless the organization has the expertise in-house) to assess the success of the program
- b Any evaluation of IWF grant funded work/programs/activities, whether it is completed by an internal or external evaluator, is and will be considered co-owned by the Foundation and the grantee organization.
- c Each organization is required to submit an impact report which includes evaluative indicators at the end of their grant or according to the terms stipulated in the grant contract. Please note that current grantees must submit an interim evaluation/impact report prior to applying for. (1) renewed funding for the same program or (2) funding for a brand new program.

**Grant extensions.** At the discretion of the Foundation, grant extensions are permissible with a limit of two one-year grant extensions per program or project. A grantee must submit a letter requesting an extension at least sixty (60) days prior to the grant expiration date.

Use of funds. The funding awarded to an organization and how that funding can be used is clearly detailed in the grant agreement. Any use of funds outside of what is prescribed in the grant agreement is not

allowed if an organization uses iWF funds for anything outside of what is dictated in the grant agreement, the organization will be required to refund the Foundation for all funds spent improperly

Change in grant objectives/deliverables. If grant objectives or deliverables change after an applicant is awarded a grant, the grantee MUST immediately request approval from the Foundation in order to use IWF funds. Grantees must write a letter to the Foundation stating what changed and why. The Foundation reserves the right, if the intent/outcome/purpose of the grant changes materially, to deny further funding and request a full refund of expended grant funds.

Change in program size. If a project or program decreases in size and scope post award, organizations must ensure that the IWF-funded portion does not exceed the original percentage of total funding as was stated in the grant application and agreement. For example, an organization has a \$100,000 program budget and IWF's funding totals \$20,000 (20%) of the program. Post award, the organization reduces the program. The new budget totals \$50,000 IWF's portion is \$10,000 (20%), not the originally committed \$20,000 (40%). The difference, in this case, \$10,000 must be returned to the Foundation.

## IOWA WEST FOUNDATION 42-1391990 2019 FORM 990-PF PART VII-B, LINE 3A

Internal Revenue Code Sections (IRC §)4943 states that the permitted holdings of any private foundation in an incorporated business enterprise is 20 percent of the voting stock, reduced by the percentage of the voting stock owned by all disqualified persons. In addition, a business which derives more than 95 percent of its gross income from passive sources will not constitute a business enterprise within the meaning of IRC §4943, and a foundation's investments in such an entity will not constitute an IRC §4943 business holding. Iowa West Foundation holds various ownership in incorporated business enterprises, however, each holding meets the above discussed exceptions relating to excess business holdings.

### FORM 990-PF, PART VII-B, LINE 5C

## (i) NAME AND ADDRESS OF THE GRANTEE

FAST BREAK SPORTS IOWA, LLC (D/B/A OMAHA SPORTS ACADEMY) (OSA) 5 ARENA WAY COUNCIL BLUFFS, IA 51501

## (ii) DATE AND AMOUNT OF THE GRANT

THE GRANT IS PROVIDED IN THE FORM OF A \$1 PER YEAR LEASE OF A FIELDHOUSE FACILITY CONSTRUCTED AND BUILT BY IOWA WEST FOUNDATION, WITH FUNDING FROM THE CITY OF COUNCIL BLUFFS, TO BE OPERATED BY OSA AS A COMMUNITY RECREATIONAL CENTER IN A CHARITABLE MANNER THE LEASED PROPERTY CONSISTS OF 66,150 USABLE SQUARE FEET AND ASSOCIATED PARKING AREA, FOR A PERIOD OF FIVE YEARS FOR A BASE RENT OF \$1 PER YEAR, PLUS PAYMENT OF ALL UTILITIES ASSOCIATED WITH OPERATION OF THE FACILITY

## (iii) PURPOSE OF THE GRANT

THE ARRANGEMENT WITH OSA WAS MADE IN COMPLIANCE WITH IOWA WEST FOUNDATION'S COMMITMENT TO THE CITY OF COUNCIL BLUFFS UNDER AN AGREEMENT FOR PRIVATE DEVELOPMENT TO DEVELOP A DECLINING AREA IN THE CITY KNOWN AS THE MID-AMERICA CENTER THE GRANT OF NOMINAL RENT UNDER THE SPORTS LEASE AND OPERATING AGREEMENT, EXECUTED IN JANUARY, 2017, ALONG WITH A SUPPLEMENTAL COMPLIANCE AGREEMENT, WAS MADE, WITH APPROVAL OF THE CITY, TO REQUIRE OSA TO OPERATE THE FACILITY IN A NONDISCRIMINATORY, NONCOMMERCIAL MANNER FOR THE BENEFIT OF THE PUBLIC, AND IN COMPLIANCE WITH IWF'S EXPENDITURE RESPONSIBILITIES

- OSA WILL NOT ENGAGE IN LEGISLATIVE OR POLITICAL ACTIVITIES AND WILL NOT PERMIT VOTER REGISTRATION ACTIVITIES TO BE CONDUCTED ON THE PROPERTY
- OSA'S FIELDHOUSE OPERATIONAL BOOKS AND RECORDS SHALL BE SUBJECT TO AN ANNUAL IWF AUDIT
- OSA SHALL MAKE ITS BOOKS AND RECORDS AVAILABLE TO IWF TO VERIFY THAT THE
  FIELDHOUSE IS OPERATING CONSISTENT WITH COMMUNITY RECREATIONAL PURPOSES
  AND SHALL PROVIDE A REPORT WITHIN 60 DAYS AFTER THE END OF EACH FISCAL YEAR
  DESCRIBING ITS ACCOMPLISHMENTS IN MEETING THE TERMS OF THE COMPLIANCE
  AGREEMENT FURTHER, IF IWF DETERMINES AT ANY TIME THAT IT IS IN VIOLATION OF
  ANY PROVISIONS, UPON REASONABLE NOTICE, IT WILL DISCONTINUE THE
  NONCOMPLIANCE ACTIVITY AND REPAY TO IWF AN AMOUNT REASONABLY
  DETERMINED TO BE COMMENSURATE WITH THE VIOLATION, UP TO THE FULL FAIR
  MARKET VALUE OF THE LEASE IN THE NONCOMPLIANT YEAR

- OSA WILL OPERATE THE FACILITY IN VERY CLEAN CONDITION AS A "FIRST CLASS"

  SPORTS FACILITY, WELL RUN AND MAINTAINED, AND IN COMPLIANCE WITH FEDERAL LAW. INCLUDING HAZARDOUS MATERIALS WASTE DISPOSAL REQUIREMENTS
- OSA WILL OPEN THE FACILITY YEAR ROUND, EXCEPT MAJOR HOLIDAYS, AND MUST PERMIT IWF 24-HOUR ACCESS TO THE FACILITY FOR INSPECTION
- OSA SHALL OFFER INDOOR LEAGUE SPORTS, INCLUDING BASKETBALL, VOLLEYBALL, AND FUTSAL, ALL SPORTS CAMPS, BASEBALL, SOFTBALL, BIRTHDAY PARTIES, BOOT CAMPS, CHEERLEADING, CLUB VOLLEYBALL, CORPORATE EVENTS, DODGE BALL, LOCK-INS, PERFORMANCE TRAINING, TAEKWONDO, AND GYMNASTICS
- OSA WILL USE REASONABLE EFFORTS TO INSURE THAT CITY SPORTS TEAMS HAVE ACCESS TO THE FIELDHOUSE FACILITIES, WILL WORK WITH IWF TO SUPPORT SCHOLARSHIPS FOR THOSE WHO CANNOT PAY FULL PRICE, AND WILL MAINTAIN DOCUMENTATION OF ALL SUCH EFFORTS
- OSA WILL WORK WITH THE CITY PARKS AND RECREATION DEPARTMENT AND COUNCIL BLUFFS YMCA TO FACILITATE ADULT AND YOUTH RECREATION LEAGUES AND COURT TIME
- OSA WILL ACCOMMODATE GYM TIME FOR ORGANIZATIONS SERVING POOR AND DISADVANTAGED YOUTH SUCH AS BOYS AND GIRLS CLUB AT NONPEAK TIMES FOR NO MORE THAN A NOMINAL FEE
- OSA WILL PROVIDE COURT RENTAL FOR CITY AND WESTERN IOWA YOUTH LEAGUES
   AND WILL INCLUDE AT LEAST ONE FULL-TIME STAFF MEMBER AT THE USAGE TIMES
- OSA WILL WORK WITH AREA SCHOOL DISTRICTS TO RENT OUT GYM SPACE FOR SCHOOL TEAM PRACTICES AT REASONABLE FEES
- IN ADDITION TO BASKETBALL ACTIVITIES, OSA WILL PROMOTE THE USE OF THE FACILITY BY VOLLEYBALL LEAGUES / PLAYERS
- OSA WILL WORK WITH SMALL ORGANIZATIONS CURRENTLY USING CHURCH AND SCHOOL GYMS FOR VOLLEYBALL AND BASKETBALL ACTIVITIES, ACCOMMODATING USE FOR LEAGUE GAMES AND TOURNAMENTS FOR FEES WITHIN THE FINANCIAL REACH OF THESE GROUPS
- OSA AGREES TO MEET WITH IWF ANNUALLY TO DISCUSS COMMUNITY USE OF THE FIELDHOUSE FACILITY.
- OSA WILL MONITOR USE OF THE FACILITY TO PRECLUDE USE IN VIOLATION OF THE LAW

- OSA WILL EMPLOY ADEQUATE STAFFING, AND SHALL RECRUIT AND HIRE COUNCIL BLUFFS AND WESTERN IOWA COMMUNITY RESIDENTS IN PREFERENCE TO NON-RESIDENTS PROVIDED THEY ARE COMPARABLY QUALIFIED AND EXPERIENCED
- THE LEASE AGREEMENT BETWEEN OSA AND IWF ACKNOWLEDGES THAT THE
   AGREEMENT FOR PRIVATE DEVELOPMENT BETWEEN IWF AND THE CITY TAKES
   PRECEDENT SHOULD A CONFLICT ARISE CONCERNING THE OPERATION OF THE
   FIELDHOUSE AND INCLUDES A PROVISION WHEREBY THE PARTIES AGREE TO AMEND
   ANY PROVISION OF THE AGREEMENT SHOULD THE IRS ASSERT THAT SUCH PROVISION IS
   INCONSISTENT WITH IWF'S CHARITABLE PURPOSES
- (IV) AMOUNTS EXPENDED BY THE GRANTEE (BASED ON THE MOST RECENT REPORT)

  THE GRANTEE WAS NOT PROVIDED A MONETARY GRANT HOWEVER, IWF MONITORS THE OPERATIONS OF THE FIELDHOUSE, PROVIDED TO OSA UNDER A \$1 PER YEAR LEASE AGREEMENT, TO ENSURE THAT OSA IS COMPLYING WITH ITS AGREEMENT TO OPERATE THE FIELDHOUSE FOR CHARITABLE PURPOSES
- (v) WHETHER THE GRANTEE HAS DIVERTED ANY PORTION OF THE FUNDS FOR THE PURPOSE

  OF THE GRANT

  THE GRANTEE, OSA, IS IN FULL COMPLIANCE WITH ITS AGREEMENTS WITH IWF, AND THERE
  IS NO DIVERSION OF THE USE OF THE FACILITY FOR NON-CHARITABLE PURPOSES
- (vi) DATES OF ANY REPORTS RECEIVED BY THE GRANTEE

  COMMUNITY USE REPORTS ARE SUBMITTED QUARTERLY AND REVIEWED BY THE BOARD

  AND FACILITIES COMMITTEE (SEE ANNUAL REPORT SUMMARY ON NEXT PAGE)
- (vii) DATE OF THE RESULTS OF ANY VERIFICATION OF THE GRANTEE'S REPORTS UNDERTAKEN PURSUANT TO, AND TO THE EXTENT REQUIRED AT THE END OF THE ACCOUNTING PERIOD. THE GRANTEE'S REPORTS WERE PRESENTED AT THE FACILITIES COMMITTEE MEETINGS HELD ON JANUARY 14, 2019 AND JULY 25, 2019 IWF MADE QUARTERLY INSPECTIONS OF THE FIELDHOUSE ON MARCH 22, 2019, JUNE 21, 2019, SEPTEMBER 11, 2019, AND DECEMBER 11, 2019 AT THAT TIME, OSA'S REPORTS WERE VERIFIED AS ACCURATE AND IN COMPLIANCE WITH THE GRANT REQUIREMENTS



| TOCK HOURS  TOCK HOURS  TOCK HOURS  January  January  TOCK HOURS  200 00 hrs  200 00 hrs  S8 400  TOCK HOURS  January  January  TOCK HOURS  S8 400  S8 200  TOCK SAWINGS   | Aarch   | Sporis Academy Test Foundation April S8 990 April April April April | M8/<br>00 hrs<br>159 920<br>M6y<br>M6y                   | 3242 00 hrs  | Cennennity Us  235 0D hrs  59 440  Ceuneil Bluffe Scho  1bly  53 2770            | Community Use Hours at No Cost  July Augus!  235.00 hrs 294.00 hrs 86.  39.440 \$11,750  Council Bluffs Schools Use Hours at No Cost  Luly August  65.00 hrs 42.00 hrs 165. | 13,440                | ,<br>  1<br>  2<br>  2<br>  3 | 14. 3. 4. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. |                       |  |                    |
|--|---|---|--|--------------|--|---|-----------------------|-------------------------------|--|-----------------------|--|--------------------|
| REPORTING PERIOD January Februar January Februar St 400 St 200 hrs February Februar  | March March March March March March March March March | , B   | May May May May May May May May May May                  | Jung         | Centemunity the July 235 00 hrs 59 440 Council Bluffe Scho luly 65 00 hrs 82,720 | Augus Augus St1,760 St1,760 Augus Augus Augus Augus St 680  | 33,440                | ,                             | 4, ° 1   | で と                   |  |                    |
| January February January February St 400 St 200 St 200 St 200 St 200 St 200  | March March   | {   | May May May May May May May May May May                  | י            | Community Life July 236.00 hrs 59.440 Council Bluffs Scho 1uly 58.00 hrs         | Augusi<br>294 00 hrs<br>211,760<br>Augusi<br>Augusi<br>51 680   | 33,440                | ,                             |  |                       |  |                    |
| January February Stato S | March   | [ \$   d  | May May May May May May May May May May                  | June         | Cemmunity the July 236 00 hrs 59 440 Council Bluffs Scho lujy 68 00 hrs 82,720   | Augusi<br>294 00 hrs<br>211,760<br>Augusi<br>Augusi<br>51 680   | 33,440                | 3                             | 1 2 2  | A                     |  |                    |
| January February January February 50 00 hrs 53 200   | March   | de ¦  | May May May 6170 1170 1170 1170 1170 1170 1170 1170      | Jung         | 236 00 hrs<br>59 440<br>Council Bluffs Scho<br>16 00 hrs<br>52,720               | Augusi<br>S11,760<br>ols Use Hours at No<br>Augusi<br>Az 00 hre   | 23,440                | )                             |  | 1                     | 10000000000000000000000000000000000000 | · ·                |
| January February 800 hrs 53 200 553 20 | March   | ' i 💆 i   | 89 920 Mey Mey Can San San San San San San San San San S |              | 236 00 hrs<br>59 440<br>Council Bluffe Scho<br>68 00 hrs<br>52,720               | 284 00 hrs<br>\$11,760<br>ools Use Hours at No<br>August<br>42 00 hrs<br>\$1 660  | 33,440                | September                     | Oclober  | November              | December                               | Year to Date       |
| January February 600 hs 52 200   | <br>March   | April   | \$9 920<br>\$ 00 hrs                                     | Wing         | S9 440<br>Council Bjufe Scho<br>Iuly<br>68 00 hrs<br>\$2,720                     | S11,760<br>rols Use Hours at No<br>Augusi<br>42 00 hrs<br>S1 680  | 53,440                | 260 00 hrs                    | ra 336 00 hrs                                    | 1                     | 277 00 hrs 245 00 hrs                  | 173 2866 00 hrs    |
| Be 00 hrs sy 200   | March   | April   | 8 00 hrs   | ¥n r         | 68 00 hrs<br>\$2,720   | Augusl  |                       | \$10,400                      | , į  | \$13.440 \$1          | \$11.080 99.800                        | 00 PB 1415         |
| EN 000 PS  |   |   | <b>80</b> 1  |              | 68 00 hrs<br>\$2,720   | 42 00 hrs   |                       | September                     | October  | November              | December                               | Year to Date       |
| ) s.   | 1   |   | - 2215   |              | \$2,720  | 51 680  | 16 00 hrs             | 1                             | 76.00 hrs 100.00 hrs                             | 100 00 hrs            | 0 hrs 120 00 hrs                       | rrs 669 00 hrs     |
|  | \$520 \$1   | \$1 440   | 0707   |              | Community Use Hours - CB/SW form Groups/Pald                                     | CB/SW love Group  | S640                  | \$3.040<br>\$1.55.74          | 3  | 54 000 S              | 54,000 S4,800                          | 00 \$26,760        |
| January February   | March   | April   | May  | June         | July   | August  |                       | September                     | October  | November              | December                               | Year to Date       |
| 819 00 hrs   | 125 00 hrs 725 00 hrs                                 | hirs 1164   | 100 hrs  | 567 00 hrs   | 798 00 hrs<br>Vumber of People Thro  | 798 00 hrs 1143 00 hrs 24 00 h<br>Number of Paople Through Facility (weekly rentals)  | 24 00 hrs<br>rentels) | 32.00 hrs                     | 3 274 00 hrs                                     | hrs 1264 00 hrs       | 0 hrs 926 50 hrs                       | rs 8598 50 hrs     |
| January February   | March   | April   | May  | June         | July   | August  |                       | September                     | Oclober  | November              | Dесеmbеr                               | Year to Date       |
| Total Pappin 15 354 Patrons 41 532 Patrons   | 4 1   | 32 514 Patrons 38,597   | Patrons  | 1 Parcons 40 | 27.331 Patrons 40 097 Partons 48 448 Patrons Employment                          | ,   | 1952 Patrons          |                               | S 080 Patrons 14,330 Patrons                     | trons 40 145 Petrons  | trons 22 463 Patrons                   | ms 147,882 Patrons |
| January February   | March   | April   | May  | June         | ylul,  | August  |                       | September                     | October  | November              | Овсетрег                               | Year to Date       |
| Total Hours 1104 45 hrs  | 174 50 hrs 774 50 hrs                                 | }   | 1109 75 hrs 8  | 832 00 hrs   | 1164 92 hrs<br>HOTEL R   | HOTEL ROOM NIGHTS   | 281 50 hrs            | 281 50 hrs 288 47 hrs         | £ 137  | 419.75 hrs G78.75 hrs | Shrs 664.75 hrs                        | 15 9597 B5 hrs     |
| January February   | March   | April   | May  | June         | ylut   | August  |                       | September                     | October  | November              | December                               | Year to Date       |