

EXTENDED TO NOVEMBER 16, 2020

Form **990-PF****Return of Private Foundation**Department of the Treasury  
Internal Revenue Service

or Section 4947(a)(1) Trust Treated as Private Foundation  
 ▶ Do not enter social security numbers on this form as it may be made public.  
 ▶ Go to [www.irs.gov/Form990PF](http://www.irs.gov/Form990PF) for instructions and the latest information.

OMB No 1545-0047

**2019**

Open to Public Inspection

For calendar year 2019 or tax year beginning

, and ending

|                                                                                                                                                                                                                                                  |  |                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------|
| Name of foundation<br><b>THE MCGRATH FAMILY FOUNDATION</b>                                                                                                                                                                                       |  | A Employer identification number<br><b>33-0395053</b>                                                            |
| Number and street (or P.O. box number if mail is not delivered to street address)<br><b>4855 RUFFNER STREET, SUITE B</b>                                                                                                                         |  | B Telephone number<br><b>(858) 292-6000</b>                                                                      |
| City or town, state or province, country, and ZIP or foreign postal code<br><b>SAN DIEGO, CA 92111</b>                                                                                                                                           |  | C If exemption application is pending, check here <input type="checkbox"/>                                       |
| G Check all that apply<br><input type="checkbox"/> Initial return<br><input type="checkbox"/> Final return<br><input type="checkbox"/> Address change                                                                                            |  | D 1. Foreign organizations, check here <input type="checkbox"/>                                                  |
| <input type="checkbox"/> Initial return of a former public charity<br><input type="checkbox"/> Amended return<br><input type="checkbox"/> Name change                                                                                            |  | 2. Foreign organizations meeting the 85% test, check here and attach computation <input type="checkbox"/>        |
| H Check type of organization <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation<br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation |  | E If private foundation status was terminated under section 507(b)(1)(A), check here <input type="checkbox"/>    |
| I Fair market value of all assets at end of year (from Part II, col (c), line 16)<br><b>\$ 64,833,717.</b>                                                                                                                                       |  | F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here <input type="checkbox"/> |
| J Accounting method: <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) _____                                                                                                 |  |                                                                                                                  |

| Part I Analysis of Revenue and Expenses<br>(The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a).) |  | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| 1 Contributions, gifts, grants, etc., received                                                                                                      |  |                                    |                           |                         |                                                             |
| 2 Check <input checked="" type="checkbox"/> if the foundation is not required to attach Sch B                                                       |  |                                    |                           |                         |                                                             |
| 3 Interest on savings and temporary cash investments                                                                                                |  | 151,017.                           | 149,761.                  |                         | STATEMENT 1                                                 |
| 4 Dividends and interest from securities                                                                                                            |  | 1,806,598.                         | 1,806,598.                |                         | STATEMENT 2                                                 |
| 5a Gross rents                                                                                                                                      |  |                                    |                           |                         |                                                             |
| b Net rental income or (loss)                                                                                                                       |  |                                    |                           |                         |                                                             |
| 6a Net gain or (loss) from sale of assets not on line 10                                                                                            |  | -70,876.                           |                           |                         |                                                             |
| b Gross sales price for all assets on line 6a                                                                                                       |  | 14,007,862.                        |                           |                         |                                                             |
| 7 Capital gain net income (from Part IV, line 2)                                                                                                    |  |                                    | 0.                        |                         |                                                             |
| 8 Net short-term capital gain                                                                                                                       |  |                                    |                           |                         |                                                             |
| 9 Income modifications                                                                                                                              |  |                                    |                           |                         |                                                             |
| 10a Gross sales less returns and allowances                                                                                                         |  |                                    |                           |                         |                                                             |
| b Less Cost of goods sold                                                                                                                           |  |                                    |                           |                         |                                                             |
| c Gross profit or (loss)                                                                                                                            |  |                                    |                           |                         |                                                             |
| 11 Other income                                                                                                                                     |  |                                    |                           |                         |                                                             |
| 12 Total. Add lines 1 through 11                                                                                                                    |  | 1,886,739.                         | 1,956,359.                | 0.                      |                                                             |
| 13 Compensation of officers, directors, trustees, etc                                                                                               |  | 0.                                 | 0.                        | 0.                      | 0.                                                          |
| 14 Other employee salaries and wages                                                                                                                |  |                                    |                           |                         |                                                             |
| 15 Pension plans, employee benefits                                                                                                                 |  |                                    |                           |                         |                                                             |
| 16a Legal fees STMT 3                                                                                                                               |  | 1,785.                             | 0.                        | 0.                      | 1,785.                                                      |
| b Accounting fees STMT 4                                                                                                                            |  | 18,543.                            | 9,272.                    | 0.                      | 9,271.                                                      |
| c Other professional fees STMT 5                                                                                                                    |  | 228,105.                           | 228,105.                  | 0.                      | 0.                                                          |
| 17 Interest                                                                                                                                         |  |                                    |                           |                         |                                                             |
| 18 Taxes STMT 6                                                                                                                                     |  | 52,654.                            | 10,654.                   | 0.                      | 0.                                                          |
| 19 Depreciation and depletion                                                                                                                       |  |                                    |                           |                         |                                                             |
| 20 Occupancy                                                                                                                                        |  |                                    |                           |                         |                                                             |
| 21 Travel, conferences, and meetings                                                                                                                |  |                                    |                           |                         |                                                             |
| 22 Printing and publications                                                                                                                        |  |                                    |                           |                         |                                                             |
| 23 Other expenses STMT 7                                                                                                                            |  | 9,282.                             | 3,774.                    | 0.                      | 5,508.                                                      |
| 24 Total operating and administrative expenses. Add lines 13 through 23                                                                             |  | 310,369.                           | 251,805.                  | 0.                      | 16,564.                                                     |
| 25 Contributions, gifts, grants paid                                                                                                                |  | 2,405,354.                         |                           |                         | 2,405,354.                                                  |
| 26 Total expenses and disbursements. Add lines 24 and 25                                                                                            |  | 2,715,723.                         | 251,805.                  | 0.                      | 2,421,918.                                                  |
| 27 Subtract line 26 from line 12:                                                                                                                   |  |                                    |                           |                         |                                                             |
| a Excess of revenue over expenses and disbursements                                                                                                 |  | -828,984.                          |                           |                         |                                                             |
| b Net investment income (if negative, enter -0-)                                                                                                    |  |                                    | 1,704,554.                |                         |                                                             |
| c Adjusted net income (if negative, enter -0-)                                                                                                      |  |                                    |                           | 0.                      |                                                             |

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| Part II Balance Sheets                                                                           |                                                                                               | Beginning of year                                       |                | End of year           |  |
|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------|-----------------------|--|
|                                                                                                  |                                                                                               | (a) Book Value                                          | (b) Book Value | (c) Fair Market Value |  |
| Assets                                                                                           | 1 Cash - non-interest-bearing                                                                 | 3,060,481.                                              | 200,339.       | 200,339.              |  |
|                                                                                                  | 2 Savings and temporary cash investments                                                      |                                                         | 2,266,370.     | 2,165,198.            |  |
|                                                                                                  | 3 Accounts receivable ▶                                                                       |                                                         |                |                       |  |
|                                                                                                  | Less: allowance for doubtful accounts ▶                                                       |                                                         |                |                       |  |
|                                                                                                  | 4 Pledges receivable ▶                                                                        |                                                         |                |                       |  |
|                                                                                                  | Less: allowance for doubtful accounts ▶                                                       |                                                         |                |                       |  |
|                                                                                                  | 5 Grants receivable                                                                           |                                                         |                |                       |  |
|                                                                                                  | 6 Receivables due from officers, directors, trustees, and other disqualified persons          |                                                         |                |                       |  |
|                                                                                                  | 7 Other notes and loans receivable ▶                                                          |                                                         |                |                       |  |
|                                                                                                  | Less: allowance for doubtful accounts ▶                                                       |                                                         |                |                       |  |
|                                                                                                  | 8 Inventories for sale or use                                                                 |                                                         |                |                       |  |
|                                                                                                  | 9 Prepaid expenses and deferred charges                                                       |                                                         |                |                       |  |
|                                                                                                  | 10a Investments - U.S. and state government obligations                                       |                                                         |                |                       |  |
|                                                                                                  | b Investments - corporate stock STMT 9                                                        | 49,267,015.                                             | 49,820,879.    | 62,463,676.           |  |
|                                                                                                  | c Investments - corporate bonds                                                               |                                                         |                |                       |  |
|                                                                                                  | Liabilities                                                                                   | 11 Investments - land, buildings, and equipment basis ▶ |                |                       |  |
| Less accumulated depreciation ▶                                                                  |                                                                                               |                                                         |                |                       |  |
| 12 Investments - mortgage loans                                                                  |                                                                                               |                                                         |                |                       |  |
| 13 Investments - other                                                                           |                                                                                               |                                                         |                |                       |  |
| 14 Land, buildings, and equipment basis ▶                                                        |                                                                                               |                                                         |                |                       |  |
| Less accumulated depreciation ▶                                                                  |                                                                                               |                                                         |                |                       |  |
| 15 Other assets (describe ▶ STMT 10)                                                             |                                                                                               | 13,112.                                                 | 4,504.         | 4,504.                |  |
| 16 Total assets (to be completed by all filers - see the instructions. Also, see page 1, item I) |                                                                                               | 52,340,608.                                             | 52,292,092.    | 64,833,717.           |  |
| 17 Accounts payable and accrued expenses                                                         |                                                                                               |                                                         |                |                       |  |
| 18 Grants payable                                                                                |                                                                                               |                                                         |                |                       |  |
| Net Assets or Fund Balances                                                                      | 19 Deferred revenue                                                                           |                                                         |                |                       |  |
|                                                                                                  | 20 Loans from officers, directors, trustees, and other disqualified persons                   |                                                         |                |                       |  |
|                                                                                                  | 21 Mortgages and other notes payable                                                          |                                                         |                |                       |  |
|                                                                                                  | 22 Other liabilities (describe ▶)                                                             |                                                         |                |                       |  |
| 23 Total liabilities (add lines 17 through 22)                                                   | 0.                                                                                            | 0.                                                      |                |                       |  |
| Net Assets or Fund Balances                                                                      | Foundations that follow FASB ASC 958, check here ▶ <input type="checkbox"/>                   |                                                         |                |                       |  |
|                                                                                                  | 24 Net assets without donor restrictions                                                      |                                                         |                |                       |  |
|                                                                                                  | 25 Net assets with donor restrictions                                                         |                                                         |                |                       |  |
|                                                                                                  | Foundations that do not follow FASB ASC 958, check here ▶ <input checked="" type="checkbox"/> |                                                         |                |                       |  |
|                                                                                                  | 26 Capital stock, trust principal, or current funds                                           | 0.                                                      | 0.             |                       |  |
|                                                                                                  | 27 Paid-in or capital surplus, or land, bldg., and equipment fund                             | 0.                                                      | 0.             |                       |  |
|                                                                                                  | 28 Retained earnings, accumulated income, endowment, or other funds                           | 52,340,608.                                             | 52,292,092.    |                       |  |
|                                                                                                  | 29 Total net assets or fund balances                                                          | 52,340,608.                                             | 52,292,092.    |                       |  |
| 30 Total liabilities and net assets/fund balances                                                | 52,340,608.                                                                                   | 52,292,092.                                             |                |                       |  |

## Part III Analysis of Changes in Net Assets or Fund Balances

|                                                                                                                                                                 |   |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------|
| 1 Total net assets or fund balances at beginning of year - Part II, column (a), line 29<br>(must agree with end-of-year figure reported on prior year's return) | 1 | 52,340,608. |
| 2 Enter amount from Part I, line 27a                                                                                                                            | 2 | -828,984.   |
| 3 Other increases not included in line 2 (itemize) ▶ SEE STATEMENT 8                                                                                            | 3 | 780,468.    |
| 4 Add lines 1, 2, and 3                                                                                                                                         | 4 | 52,292,092. |
| 5 Decreases not included in line 2 (itemize) ▶                                                                                                                  | 5 | 0.          |
| 6 Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 29                                                         | 6 | 52,292,092. |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (for example, real estate, 2-story brick warehouse, or common stock, 200 shs. MLC Co.) |  | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|-------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------|--------------------------------------|----------------------------------|
| 1a PUBLICLY TRADED SECURITIES - #0300                                                                                                     |  | P                                                | 01/01/19                             | 12/31/19                         |
| b PUBLICLY TRADED SECURITIES - #0300                                                                                                      |  | P                                                | 12/31/18                             | 12/31/19                         |
| c PUBLICLY TRADED SECURITIES - #6031                                                                                                      |  | P                                                | 12/31/18                             | 12/31/19                         |
| d                                                                                                                                         |  |                                                  |                                      |                                  |
| e                                                                                                                                         |  |                                                  |                                      |                                  |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>((e) plus (f) minus (g)) |
|-----------------------|--------------------------------------------|-------------------------------------------------|------------------------------------------------|
| a 2,944,692.          |                                            | 2,950,692.                                      | -6,000.                                        |
| b 5,751,619.          |                                            | 4,879,746.                                      | 871,873.                                       |
| c 5,311,551.          |                                            | 6,248,300.                                      | -936,749.                                      |
| d                     |                                            |                                                 |                                                |
| e                     |                                            |                                                 |                                                |

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69. |                                      |                                                 | (i) Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) or<br>Losses (from col. (h)) |
|----------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------|
| (i) FMV as of 12/31/69                                                                       | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any |                                                                                                 |
| a                                                                                            |                                      |                                                 | -6,000.                                                                                         |
| b                                                                                            |                                      |                                                 | 871,873.                                                                                        |
| c                                                                                            |                                      |                                                 | -936,749.                                                                                       |
| d                                                                                            |                                      |                                                 |                                                                                                 |
| e                                                                                            |                                      |                                                 |                                                                                                 |

|                                                                                                                                                                                 |                                                                                                                              |  |   |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|--|---|----------|
| 2 Capital gain net income or (net capital loss)                                                                                                                                 | <div> <div>If gain, also enter in Part I, line 7</div> <div>If (loss), enter -0- in Part I, line 7</div> </div>              |  | 2 | -70,876. |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):<br>If gain, also enter in Part I, line 8, column (c).<br>If (loss), enter -0- in Part I, line 8 | <div> <div>If gain, also enter in Part I, line 8, column (c).</div> <div>If (loss), enter -0- in Part I, line 8</div> </div> |  | 3 | 0.       |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank.

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☒ No

If "Yes," the foundation doesn't qualify under section 4940(e). Do not complete this part.

1 Enter the appropriate amount in each column for each year; see the instructions before making any entries.

| (a) Base period years<br>Calendar year (or tax year beginning in) | (b) Adjusted qualifying distributions | (c) Net value of noncharitable-use assets | (d) Distribution ratio<br>(col. (b) divided by col. (c)) |
|-------------------------------------------------------------------|---------------------------------------|-------------------------------------------|----------------------------------------------------------|
| 2018                                                              | 3,002,712.                            | 56,889,160.                               | .052782                                                  |
| 2017                                                              | 2,688,642.                            | 55,901,276.                               | .048096                                                  |
| 2016                                                              | 345,500.                              | 51,058,503.                               | .006767                                                  |
| 2015                                                              | 620,000.                              | 32,147,248.                               | .019286                                                  |
| 2014                                                              | 63,240.                               | 4,869,233.                                | .012988                                                  |

|                                                                                                                                                                                  |   |             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------|
| 2 Total of line 1, column (d)                                                                                                                                                    | 2 | .139919     |
| 3 Average distribution ratio for the 5-year base period - divide the total on line 2 by 5.0, or by the number of years the foundation has been in existence if less than 5 years | 3 | .027984     |
| 4 Enter the net value of noncharitable-use assets for 2019 from Part X, line 5                                                                                                   | 4 | 61,267,238. |
| 5 Multiply line 4 by line 3                                                                                                                                                      | 5 | 1,714,502.  |
| 6 Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                     | 6 | 17,046.     |
| 7 Add lines 5 and 6                                                                                                                                                              | 7 | 1,731,548.  |
| 8 Enter qualifying distributions from Part XII, line 4                                                                                                                           | 8 | 2,421,918.  |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate. See the Part VI instructions.

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions)**

|                                                                                                                                                                                                                                      |    |         |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------|---------|
| 1a Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1<br>Date of ruling or determination letter _____ (attach copy of letter if necessary-see instructions) |    |         |         |
| b Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input checked="" type="checkbox"/> and enter 1% of Part I, line 27b                                                                         |    | 1       | 17,046. |
| c All other domestic foundations enter 2% of line 27b Exempt foreign organizations, enter 4% of Part I, line 12, col (b)                                                                                                             |    |         |         |
| 2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only; others, enter -0-)                                                                                                                         |    | 2       | 0.      |
| 3 Add lines 1 and 2                                                                                                                                                                                                                  |    | 3       | 17,046. |
| 4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only; others, enter -0-)                                                                                                                       |    | 4       | 0.      |
| 5 Tax based on investment income Subtract line 4 from line 3. If zero or less, enter -0-                                                                                                                                             |    | 5       | 17,046. |
| 6 Credits/Payments:                                                                                                                                                                                                                  |    |         |         |
| a 2019 estimated tax payments and 2018 overpayment credited to 2019                                                                                                                                                                  | 6a | 51,199. |         |
| b Exempt foreign organizations - tax withheld at source                                                                                                                                                                              | 6b | 0.      |         |
| c Tax paid with application for extension of time to file (Form 8868)                                                                                                                                                                | 6c | 0.      |         |
| d Backup withholding erroneously withheld                                                                                                                                                                                            | 6d | 0.      |         |
| 7 Total credits and payments. Add lines 6a through 6d                                                                                                                                                                                | 7  | 51,199. |         |
| 8 Enter any penalty for underpayment of estimated tax. Check here <input checked="" type="checkbox"/> if Form 2220 is attached                                                                                                       | 8  | 0.      |         |
| 9 Tax due If the total of lines 5 and 8 is more than line 7, enter amount owed                                                                                                                                                       | 9  |         |         |
| 10 Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid                                                                                                                                         | 10 | 34,153. |         |
| 11 Enter the amount of line 10 to be: Credited to 2020 estimated tax <input checked="" type="checkbox"/> 34,153. Refunded <input type="checkbox"/>                                                                                   | 11 | 0.      |         |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                               | Yes | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?                                                                                                                                                                       |     | X  |
| b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes? See the instructions for the definition. If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities. |     | X  |
| c Did the foundation file Form 1120-POL for this year?                                                                                                                                                                                                                                                                                        |     | X  |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:<br>(1) On the foundation <input checked="" type="checkbox"/> \$ 0. (2) On foundation managers. <input checked="" type="checkbox"/> \$ 0.                                                                                                 |     |    |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers. <input checked="" type="checkbox"/> \$ 0.                                                                                                                                                             |     |    |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS?<br>If "Yes," attach a detailed description of the activities                                                                                                                                                                                |     | X  |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes                                                                                                                  |     | X  |
| 4a Did the foundation have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                                                                                |     | X  |
| b If "Yes," has it filed a tax return on Form 990-T for this year?                                                                                                                                                                                                                                                                            |     |    |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year?<br>If "Yes," attach the statement required by General Instruction T                                                                                                                                                                          |     | X  |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?          | X   |    |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col (c), and Part XV                                                                                                                                                                                                            | X   |    |
| 8a Enter the states to which the foundation reports or with which it is registered. See instructions. <input checked="" type="checkbox"/> CA                                                                                                                                                                                                  |     |    |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation                                                                                                                                 | X   |    |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2019 or the tax year beginning in 2019? See the instructions for Part XIV. If "Yes," complete Part XIV                                                                                         |     | X  |
| 10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses                                                                                                                                                                                                         |     | X  |

N/A

**Part VII-A Statements Regarding Activities** (continued)

|                                                                                                                                                                                                                                                                                                                                             | Yes | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 11 At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule. See instructions.                                                                                                                                                  |     | X  |
| 12 Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement. See instructions.                                                                                                                                                 |     | X  |
| 13 Did the foundation comply with the public inspection requirements for its annual returns and exemption application?<br>Website address <b>N/A</b>                                                                                                                                                                                        | X   |    |
| 14 The books are in care of <b>THE MCGRATH FAMILY FOUNDATION</b> Telephone no <b>(858) 292-6000</b><br>Located at <b>4855 RUFFNER STREET, STE B, SAN DIEGO, CA</b> ZIP+4 <b>92111</b>                                                                                                                                                       |     |    |
| 15 Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - check here and enter the amount of tax-exempt interest received or accrued during the year <b>15</b> <b>N/A</b>                                                                                                                                 |     |    |
| 16 At any time during calendar year 2019, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?<br>See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes," enter the name of the foreign country <b>N/A</b> |     | X  |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the year, did the foundation (either directly or indirectly):<br>(1) Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>(4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |    |
| b If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance? See instructions. Organizations relying on a current notice regarding disaster assistance, check here <b>N/A</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     | X  |
| c Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2019?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     | X  |
| 2 Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)).<br>a At the end of tax year 2019, did the foundation have any undistributed income (Part XIII, lines 6d and 6e) for tax year(s) beginning before 2019? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes," list the years <b>N/A</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |    |
| b Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions.) <b>N/A</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |    |
| c If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here. <b>N/A</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |    |
| 3a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |    |
| b If "Yes," did it have excess business holdings in 2019 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Form 4720, Schedule C, to determine if the foundation had excess business holdings in 2019) <b>N/A</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |    |
| 4a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     | X  |
| b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2019?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     | X  |

Form 990-PF (2019)

**Part VII-B** Statements Regarding Activities for Which Form 4720 May Be Required (continued)

5a During the year, did the foundation pay or incur any amount to:

(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?

☐ Yes ☒ No

(2) Influence the outcome of any specific public election (see section 4955); or to carry on, directly or indirectly, any voter registration drive?

☐ Yes ☒ No

(3) Provide a grant to an individual for travel, study, or other similar purposes?

☐ Yes ☒ No

(4) Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? See instructions

☐ Yes ☒ No

(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?

☐ Yes ☒ No

b If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance? See instructions

N/A

Organizations relying on a current notice regarding disaster assistance, check here

☒

c If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?

N/A

☐ Yes ☐ No

If "Yes," attach the statement required by Regulations section 53.4945-5(d).

6a Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?

☐ Yes ☒ No

b Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?

If "Yes" to 6b, file Form 8870.

☐ Yes ☒ No

7a At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?

N/A

b If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction?

8 Is the foundation subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment(s) during the year?

☐ Yes ☒ No**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors

1 List all officers, directors, trustees, and foundation managers and their compensation.

| (a) Name and address                                                    | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|-------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| CARLEE MCGRATH<br>4855 RUFFNER STREET, STE, B<br>SAN DIEGO, CA 92111    | CHAIRMAN, TREASURER, SECRETARY                            | 0.10                                      | 0.                                                                    | 0.                                    |
| LAURIE C. MCGRATH<br>4855 RUFFNER STREET, STE, B<br>SAN DIEGO, CA 92111 | PRESIDENT, BOARD MEMBER                                   | 0.10                                      | 0.                                                                    | 0.                                    |
|                                                                         |                                                           |                                           |                                                                       |                                       |
|                                                                         |                                                           |                                           |                                                                       |                                       |
|                                                                         |                                                           |                                           |                                                                       |                                       |
|                                                                         |                                                           |                                           |                                                                       |                                       |
|                                                                         |                                                           |                                           |                                                                       |                                       |

2 Compensation of five highest-paid employees (other than those included on line 1). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

Total number of other employees paid over \$50,000

0

**Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors** (continued)

(continued)

|                  |  |
|------------------|--|
| (c) Compensation |  |
|------------------|--|

**NONE**

0

### Expenses

---

|   |     |
|---|-----|
| 1 | N/A |
|---|-----|

2

3

4

Amount

|   |     |
|---|-----|
| 1 | N/A |
|---|-----|

2

All other program-related investments. See instructions

3

0.

**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|   |                                                                                                             |    |             |
|---|-------------------------------------------------------------------------------------------------------------|----|-------------|
| 1 | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes: |    |             |
| a | Average monthly fair market value of securities                                                             | 1a | 61,937,733. |
| b | Average of monthly cash balances                                                                            | 1b | 262,509.    |
| c | Fair market value of all other assets                                                                       | 1c | 0.          |
| d | <b>Total</b> (add lines 1a, b, and c)                                                                       | 1d | 62,200,242. |
| e | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)   | 1e | 0.          |
| 2 | Acquisition indebtedness applicable to line 1 assets                                                        | 2  | 0.          |
| 3 | Subtract line 2 from line 1d                                                                                | 3  | 62,200,242. |
| 4 | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions)   | 4  | 933,004.    |
| 5 | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3. Enter here and on Part V, line 4 | 5  | 61,267,238. |
| 6 | <b>Minimum investment return.</b> Enter 5% of line 5                                                        | 6  | 3,063,362.  |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations, check here ☐ and do not complete this part.)

|    |                                                                                                           |    |            |
|----|-----------------------------------------------------------------------------------------------------------|----|------------|
| 1  | Minimum investment return from Part X, line 6                                                             | 1  | 3,063,362. |
| 2a | Tax on investment income for 2019 from Part VI, line 5                                                    | 2a | 17,046.    |
| b  | Income tax for 2019. (This does not include the tax from Part VI.)                                        | 2b |            |
| c  | Add lines 2a and 2b                                                                                       | 2c | 17,046.    |
| 3  | Distributable amount before adjustments. Subtract line 2c from line 1                                     | 3  | 3,046,316. |
| 4  | Recoveries of amounts treated as qualifying distributions                                                 | 4  | 0.         |
| 5  | Add lines 3 and 4                                                                                         | 5  | 3,046,316. |
| 6  | Deduction from distributable amount (see instructions)                                                    | 6  | 0.         |
| 7  | <b>Distributable amount</b> as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | 7  | 3,046,316. |

**Part XII Qualifying Distributions** (see instructions)

|   |                                                                                                                                   |    |            |
|---|-----------------------------------------------------------------------------------------------------------------------------------|----|------------|
| 1 | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:                                        |    |            |
| a | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26                                                     | 1a | 2,421,918. |
| b | Program-related investments - total from Part IX-B                                                                                | 1b | 0.         |
| 2 | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                         | 2  |            |
| 3 | Amounts set aside for specific charitable projects that satisfy the:                                                              |    |            |
| a | Suitability test (prior IRS approval required)                                                                                    | 3a |            |
| b | Cash distribution test (attach the required schedule)                                                                             | 3b |            |
| 4 | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part V, line 8; and Part XIII, line 4                 | 4  | 2,421,918. |
| 5 | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b | 5  | 17,046.    |
| 6 | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4                                                             | 6  | 2,404,872. |

**Note:** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.



**Part XIII** Undistributed Income (see instructions)

|                                                                                                                                                                            | (a)<br>Corpus | (b)<br>Years prior to 2018 | (c)<br>2018 | (d)<br>2019 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2019 from Part XI, line 7                                                                                                                       |               |                            |             | 3,046,316.  |
| 2 Undistributed income, if any, as of the end of 2019                                                                                                                      |               |                            |             |             |
| a Enter amount for 2018 only                                                                                                                                               |               |                            | 2,016,871.  |             |
| b Total for prior years                                                                                                                                                    |               | 0.                         |             |             |
| 3 Excess distributions carryover, if any, to 2019:                                                                                                                         |               |                            |             |             |
| a From 2014                                                                                                                                                                |               |                            |             |             |
| b From 2015                                                                                                                                                                |               |                            |             |             |
| c From 2016                                                                                                                                                                |               |                            |             |             |
| d From 2017                                                                                                                                                                |               |                            |             |             |
| e From 2018                                                                                                                                                                |               |                            |             |             |
| f Total of lines 3a through e                                                                                                                                              | 0.            |                            |             |             |
| 4 Qualifying distributions for 2019 from Part XII, line 4: ▶ \$ 2,421,918.                                                                                                 |               |                            |             |             |
| a Applied to 2018, but not more than line 2a                                                                                                                               |               |                            | 2,016,871.  |             |
| b Applied to undistributed income of prior years (Election required - see instructions)                                                                                    |               | 0.                         |             |             |
| c Treated as distributions out of corpus (Election required - see instructions)                                                                                            | 0.            |                            |             |             |
| d Applied to 2019 distributable amount                                                                                                                                     |               |                            |             | 405,047.    |
| e Remaining amount distributed out of corpus                                                                                                                               | 0.            |                            |             |             |
| 5 Excess distributions carryover applied to 2019 (If an amount appears in column (d), the same amount must be shown in column (a).)                                        | 0.            |                            |             | 0.          |
| 6 Enter the net total of each column as indicated below:                                                                                                                   |               |                            |             |             |
| a Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                          | 0.            |                            |             |             |
| b Prior years' undistributed income. Subtract line 4b from line 2b                                                                                                         |               | 0.                         |             |             |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |               | 0.                         |             |             |
| d Subtract line 6c from line 6b. Taxable amount - see instructions                                                                                                         |               | 0.                         |             |             |
| e Undistributed income for 2018. Subtract line 4a from line 2a. Taxable amount - see instr.                                                                                |               |                            | 0.          |             |
| f Undistributed income for 2019 Subtract lines 4d and 5 from line 1. This amount must be distributed in 2020                                                               |               |                            |             | 2,641,269.  |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions)       | 0.            |                            |             |             |
| 8 Excess distributions carryover from 2014 not applied on line 5 or line 7                                                                                                 | 0.            |                            |             |             |
| 9 Excess distributions carryover to 2020. Subtract lines 7 and 8 from line 6a                                                                                              | 0.            |                            |             |             |
| 10 Analysis of line 9                                                                                                                                                      |               |                            |             |             |
| a Excess from 2015                                                                                                                                                         |               |                            |             |             |
| b Excess from 2016                                                                                                                                                         |               |                            |             |             |
| c Excess from 2017                                                                                                                                                         |               |                            |             |             |
| d Excess from 2018                                                                                                                                                         |               |                            |             |             |
| e Excess from 2019                                                                                                                                                         |               |                            |             |             |

N/A

- b**
- Check box to indicate whether the foundation is a private operating foundation described in section

☐ 4042(1)(3) or ☐ 4042(1)(5)

- (4) Gross investment income

[illegible]

d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors:

**Part XV. Supplementary Information** (continued)

| <b>3 Grants and Contributions Paid During the Year or Approved for Future Payment</b>               |                                                                                                                    |                                      |                                           |                   |
|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------|-------------------|
| Recipient<br>Name and address (home or business)                                                    | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution       | Amount            |
| <b>a Paid during the year</b>                                                                       |                                                                                                                    |                                      |                                           |                   |
| CALIFORNIA WOLF CENTER<br>P.O. BOX 1389<br>JULIAN, CA 92036                                         | NONE                                                                                                               | PC                                   | WOLF PRESERVATION                         | 500.              |
| FRIENDS OF HUMANE SOC DE TIJUANA<br>641 E SAN YSIDRO BLVD STE B3 # 431<br>SAN YSIDRO, CA 92173-3129 | NONE                                                                                                               | PC                                   | HUMANE TREATMENT OF<br>ANIMALS IN TIJUANA | 500.              |
| THE GOOD FOOD INSTITUTE<br>1380 MONROE ST. NW #229<br>WASHINGTON, DC 20010                          | NONE                                                                                                               | PC                                   | ALTERNATIVE<br>(NON-ANIMAL) FOODS         | 950.              |
| SAN DIEGO RIVER PARK FOUNDATION<br>P.O. BOX 08126<br>SAN DIEGO, CA 92138                            | NONE                                                                                                               | PC                                   | PROJECTS FOR A BETTER<br>SD RIVER REGION  | 1,000.            |
| PARK CITY COMMUNITY FOUNDATION<br>P.O. BOX 681499<br>PARK CITY, UT 84068                            | NONE                                                                                                               | PC                                   | SUPPORT PARK CITY<br>COMMUNITY            | 1,000.            |
| <b>Total</b>                                                                                        | <b>SEE CONTINUATION SHEET(S)</b>                                                                                   |                                      |                                           | <b>2,405,354.</b> |
| <b>b Approved for future payment</b>                                                                |                                                                                                                    |                                      |                                           |                   |
| NONE                                                                                                |                                                                                                                    |                                      |                                           |                   |
|                                                                                                     |                                                                                                                    |                                      |                                           |                   |
|                                                                                                     |                                                                                                                    |                                      |                                           |                   |
| <b>Total</b>                                                                                        |                                                                                                                    |                                      |                                           | <b>0.</b>         |

**Part XV** Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)                                         | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution    | Amount     |
|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------|------------|
| STRAY CAT ALLIANCE<br>11812 SAN VICENTE BLVD STE 100<br>LOS ANGELES, CA 90049            | NONE                                                                                                               | PC                                   | VETERINARY CARE TO<br>NEUTER           | 1,000.     |
| ADVOCATS, INC.<br>P.O. BOX 4415<br>KAILUA-KONA, HI 96745                                 | NONE                                                                                                               | PC                                   | CAT RESCUE, SPAY &<br>NEUTER           | 1,000.     |
| WASATCH BACKCOUNTRY RESCUE<br>P.O. BOX 980266<br>PARK CITY, UT 94098                     | NONE                                                                                                               | PC                                   | WINTER RELATED RESUCE                  | 1,000.     |
| DOBERMANS IN A PINSCH<br>P.O. BOX 8232<br>NEWPORT BEACH, CA 92658                        | NONE                                                                                                               | PC                                   | ANIMAL RESCUE &<br>SANCTUARY           | 2,000.     |
| SAVING AMERICA'S MUSTANGS<br>2683 VIA DE LA VALLE #G313<br>DEL MAR, CA 92014             | NONE                                                                                                               | PC                                   | MUSTANG RESCUE &<br>SANCTUARY          | 2,000.     |
| NATIONAL ANTI-VIVISECTION SOCIETY<br>53 WEST JACKSON BLVD. STE 1552<br>CHICAGO, IL 60604 | NONE                                                                                                               | PC                                   | END ANIMAL TESTING                     | 2,000.     |
| FRIENDS OF CATS, INC.<br>15587 OLDE HIGHWAY 80<br>EL CAJON, CA 92021                     | NONE                                                                                                               | PC                                   | ANIMAL RESCUE                          | 2,000.     |
| FERAL CAT COALITION<br>9528 MIRAMAR ROAD PMB 160<br>SAN DIEGO, CA 92126                  | NONE                                                                                                               | PC                                   | SPAY & NEUTER FOR<br>HOMELESS CATS     | 2,000.     |
| BLIND COMMUNITY CENTER<br>1805 UPAS ST.<br>SAN DIEGO, CA 92103                           | NONE                                                                                                               | PC                                   | ASSISTANCE TO<br>PHYSICALLY CHALLENGED | 2,000.     |
| GREYHOUND ADOPTION CENTER<br>P.O. BOX 2433<br>LA MESA, CA 91943-2433                     | NONE                                                                                                               | PC                                   | ANIMAL PROTECTION &<br>WELFARE         | 2,500.     |
| Total from continuation sheets                                                           |                                                                                                                    |                                      |                                        | 2,401,404. |

**Part XV** Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)                                         | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution    | Amount |
|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------|--------|
| CHALLENGED ATHLETES INC.<br>9591 WAPLES STREET<br>SAN DIEGO, CA 92121                    | NONE                                                                                                               | PC                                   | ASSISTANCE TO<br>PHYSICALLY CHALLENGED | 2,500. |
| SAN DIEGO HUMANE SOCIETY<br>5500 GAINES STREET<br>SAN DIEGO, CA 92110                    | NONE                                                                                                               | PC                                   | ANIMAL WELFARE                         | 3,000. |
| EAST COUNTY ANIMAL RESCUE<br>P.O. BOX 1754<br>EL CAJON, CA 92022                         | NONE                                                                                                               | PC                                   | ANIMAL RESCUE &<br>SANCTUARY           | 3,000. |
| ASPCA<br>P.O. BOX 96929<br>WASHINGTON, DC 20077                                          | NONE                                                                                                               | PC                                   | PREVENTION OF CRUELTY<br>TO ANIMALS    | 4,000. |
| ASSOCIATED HUMANE SOCIETY<br>P.O. BOX 1002<br>FORKED RIVER, NJ 08731-1002                | NONE                                                                                                               | PC                                   | POPCORN PARK - ANIMAL<br>SANCTUARY     | 4,000. |
| DALLAS PUGH FOUNDATION<br>7676 HAZARD CENTERDRIVE STE 150<br>SAN DIEGO, CA 92108         | NONE                                                                                                               | PC                                   | MENTAL HEALTH -<br>SUICIDE PREVENTION  | 5,000. |
| ANIMAL DEFENDERS INTL, US<br>6100 WILSHIRE BLVD., STE 1150<br>LOS ANGELES, CA 90048-5111 | NONE                                                                                                               | PC                                   | ANIMAL PROTECTION &<br>WELFARE         | 5,000. |
| 4 PAWS FOR ABILITY<br>253 DAYTON AVE<br>XENIA, OH 45385                                  | NONE                                                                                                               | PC                                   | SERVICE DOGS FOR<br>INDEPENDENCE       | 5,000. |
| FARM SANCTUARY<br>3100 AIKENS ROAD<br>WATKINS GLEN, NY 14891                             | NONE                                                                                                               | PC                                   | ANIMAL RESCUE &<br>SANCTUARY           | 5,000. |
| EAST COUNTY YMCA<br>881 DALLAS STREET<br>LA MESA, CA 91942                               | NONE                                                                                                               | PC                                   | YOUTH PROGRAMS -<br>PADDLE RAISE       | 8,650. |
| Total from continuation sheets                                                           |                                                                                                                    |                                      |                                        |        |

**Part XV** Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)                                          | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution     | Amount  |
|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------|---------|
| HORSES OF TIR NA NOG<br>P.O. BOX 19131<br>SAN DIEGO, CA 92159                             | NONE                                                                                                               | PC                                   | HORSE & ANIMAL<br>SANCTUARY             | 10,000. |
| ANIMALS ASIA FOUNDATION<br>300 BROADWAY STE 32<br>SAN FRANCISCO, CA 94133                 | NONE                                                                                                               | PC                                   | ANIMAL RESUCE                           | 10,000. |
| SOI DOG FOUNDATION<br>2010 15TH STREET<br>SAN FRANCISCO, CA 94114                         | NONE                                                                                                               | PC                                   | IMPROVE LIVES OF DOGS<br>& CATS IN ASIA | 10,000. |
| JUST IN TIME FOSTER YOUTH<br>P.O. BOX 81292<br>SAN DIEGO, CA 92138                        | NONE                                                                                                               | PC                                   | ASSIST TRANSITION AGE<br>FOSTER YOUTH   | 10,000. |
| PHYSICIANS COMMITTEE FOR RESP MED<br>5100 WISCONSIN AV NW STE 400<br>WASHINGTON, DC 20016 | NONE                                                                                                               | PC                                   | END USE OF ANIMALS IN<br>RESEARCH       | 10,000. |
| CENTER FOR GREAT APES<br>P.O. BOX 488<br>WAUCHULA, FL 33873                               | NONE                                                                                                               | PC                                   | ANIMAL RESCUE &<br>SANCTUARY            | 15,000. |
| LIONS, TIGERS, & BEARS<br>24402 MARTIN WAY<br>ALPINE, CA 91901                            | NONE                                                                                                               | PC                                   | BIG ANIMAL SANCTUARY                    | 20,000. |
| MISSION VALLEY YMCA<br>5505 FRIARS ROAD<br>SAN DIEGO, CA 92110                            | NONE                                                                                                               | PC                                   | YOUTH PROGRAMS -<br>PADDLE RAISE        | 25,000. |
| NAT'L DISASTER SEARCH DOG FNDATION<br>501 EAST OJAI AVE<br>OJAI, CA 93023                 | NONE                                                                                                               | PC                                   | TRAIN RESCUE DOGS                       | 25,000. |
| THE SALVATION ARMY<br>2320 5TH AVE<br>SAN DIEGO, CA 92101                                 | NONE                                                                                                               | PC                                   | HOMELESSNESS,<br>VIOLENCE, & ABUSE      | 25,125. |
| Total from continuation sheets                                                            |                                                                                                                    |                                      |                                         |         |

**Part XV Supplementary Information****3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)                                    | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution       | Amount     |
|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------|------------|
| SAVE THE CHIMPS<br>P.O. BOX 12220<br>FORT PIERCE, FL 34979                          | NONE                                                                                                               | PC                                   | ANIMAL SANCTUARY                          | 30,000.    |
| ST MADELEINE SOPHIE'S CENTER<br>2119 E. MADISON AVE<br>EL CAJON, CA 92019           | NONE                                                                                                               | PC                                   | PEOPLE WITH<br>DISABILITIES &<br>FAMILIES | 45,675.    |
| BOYS & GIRLS CLUB OF EAST COUNTY<br>8820 TEMBERLY WAY<br>SANTÉE, CA 92071           | NONE                                                                                                               | PC                                   | LA MESA CLUBHOUSE                         | 50,000.    |
| BEST FRIENDS ANIMAL SOCIETY<br>5001 ANGEL CANYON ROAD<br>KANAB, UT 84741-5000       | NONE                                                                                                               | PC                                   | ANIMAL SANCTUARY                          | 50,000.    |
| JUNIOR ACHIEVEMENT OF SAN DIEGO<br>4756 MISSION GORGE PLACE<br>SAN DIEGO, CA 92120  | NONE                                                                                                               | PC                                   | FINANCIAL EDUCATION                       | 50,000.    |
| PEACE HOUSE<br>1960 SIDEWINDER DR. # 208<br>PARK CITY, UT 84060                     | NONE                                                                                                               | PC                                   | 2ND & 3RD INSTALLMENT<br>- FINAL          | 200,000.   |
| PROJECT CHIMPS<br>P.O. BOX 2140<br>BLUE RIDGE, GA 30513                             | NONE                                                                                                               | PC                                   | MULTI-GROUP BUILDING<br>PAYMENT #2        | 200,893.   |
| GOOD FOOD INSTITUTE<br>1380 MONROE ST. NW #229<br>WASHINGTON, DC 20010              | NONE                                                                                                               | PC                                   | PLANT BASED MEAT<br>ALTERNATIVES          | 250,000.   |
| NATIONAL ABILITY CENTER<br>1000 ABILITY WAY<br>PARK CITY, UT 84060                  | NONE                                                                                                               | PC                                   | ASSISTANCE TO<br>PHYSICALLY CHALLENGED    | 251,305.   |
| HUMANE SOCIETY INTERNATIONAL<br>1255 #RD STREET, NW STE 450<br>WASHINGTON, DC 20037 | NONE                                                                                                               | PC                                   | ANIMAL WELFARE<br>DEVELOPING COUNTRIES    | 1,050,756. |
| Total from continuation sheets                                                      |                                                                                                                    |                                      |                                           |            |





## Part XVII

## Information Regarding Transfers to and Transactions and Relationships With Noncharitable Exempt Organizations

- | <p><b>1</b> Did the organization directly or indirectly engage in any of the following with any other organization described in section 501(c)(3) (other than section 501(c)(3) organizations) or in section 527, relating to political organizations?</p> <p><b>a</b> Transfers from the reporting foundation to a noncharitable exempt organization of:</p> <p>(1) Cash</p> <p>(2) Other assets</p> <p><b>b</b> Other transactions:</p> <p>(1) Sales of assets to a noncharitable exempt organization</p> <p>(2) Purchases of assets from a noncharitable exempt organization</p> <p>(3) Rental of facilities, equipment, or other assets</p> <p>(4) Reimbursement arrangements</p> <p>(5) Loans or loan guarantees</p> <p>(6) Performance of services or membership or fundraising solicitations</p> <p><b>c</b> Sharing of facilities, equipment, mailing lists, other assets, or paid employees</p> <p><b>d</b> If the answer to any of the above is "Yes," complete the following schedule. Column (b) should always show the fair market value of the goods, other assets, or services given by the reporting foundation. If the foundation received less than fair market value in any transaction or sharing arrangement, show in column (d) the value of the goods, other assets, or services received.</p> | <table border="1"> <thead> <tr> <th></th><th>Yes</th><th>No</th></tr> </thead> <tbody> <tr> <td><b>1a(1)</b></td><td></td><td>X</td></tr> <tr> <td><b>1a(2)</b></td><td></td><td>X</td></tr> <tr> <td><b>1b(1)</b></td><td></td><td>X</td></tr> <tr> <td><b>1b(2)</b></td><td></td><td>X</td></tr> <tr> <td><b>1b(3)</b></td><td></td><td>X</td></tr> <tr> <td><b>1b(4)</b></td><td></td><td>X</td></tr> <tr> <td><b>1b(5)</b></td><td></td><td>X</td></tr> <tr> <td><b>1b(6)</b></td><td></td><td>X</td></tr> <tr> <td><b>1c</b></td><td></td><td>X</td></tr> </tbody> </table> |    | Yes | No | <b>1a(1)</b> |  | X | <b>1a(2)</b> |  | X | <b>1b(1)</b> |  | X | <b>1b(2)</b> |  | X | <b>1b(3)</b> |  | X | <b>1b(4)</b> |  | X | <b>1b(5)</b> |  | X | <b>1b(6)</b> |  | X | <b>1c</b> |  | X |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|--------------|--|---|--------------|--|---|--------------|--|---|--------------|--|---|--------------|--|---|--------------|--|---|--------------|--|---|--------------|--|---|-----------|--|---|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | No |     |    |              |  |   |              |  |   |              |  |   |              |  |   |              |  |   |              |  |   |              |  |   |              |  |   |           |  |   |
| <b>1a(1)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | X  |     |    |              |  |   |              |  |   |              |  |   |              |  |   |              |  |   |              |  |   |              |  |   |              |  |   |           |  |   |
| <b>1a(2)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | X  |     |    |              |  |   |              |  |   |              |  |   |              |  |   |              |  |   |              |  |   |              |  |   |              |  |   |           |  |   |
| <b>1b(1)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | X  |     |    |              |  |   |              |  |   |              |  |   |              |  |   |              |  |   |              |  |   |              |  |   |              |  |   |           |  |   |
| <b>1b(2)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | X  |     |    |              |  |   |              |  |   |              |  |   |              |  |   |              |  |   |              |  |   |              |  |   |              |  |   |           |  |   |
| <b>1b(3)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | X  |     |    |              |  |   |              |  |   |              |  |   |              |  |   |              |  |   |              |  |   |              |  |   |              |  |   |           |  |   |
| <b>1b(4)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | X  |     |    |              |  |   |              |  |   |              |  |   |              |  |   |              |  |   |              |  |   |              |  |   |              |  |   |           |  |   |
| <b>1b(5)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | X  |     |    |              |  |   |              |  |   |              |  |   |              |  |   |              |  |   |              |  |   |              |  |   |              |  |   |           |  |   |
| <b>1b(6)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | X  |     |    |              |  |   |              |  |   |              |  |   |              |  |   |              |  |   |              |  |   |              |  |   |              |  |   |           |  |   |
| <b>1c</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | X  |     |    |              |  |   |              |  |   |              |  |   |              |  |   |              |  |   |              |  |   |              |  |   |              |  |   |           |  |   |

[illegible]

- 2a** Is the foundation directly or indirectly affiliated with, or related to, one or more tax exempt organizations described in section 501(c) (other than section 501(c)(3)) or in section 527? ☐ Yes ☒ No
- b** If "Yes," complete the following schedule.

| (a) Name of organization | (b) Type of organization | (c) Description of relationship |
|--------------------------|--------------------------|---------------------------------|
| N/A                      |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |

**Sign  
Here**

Under penalties of perjury I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge.

Signature of officer or trustee

Date \_\_\_\_\_

► **PRESIDENT**

Title

May the IRS discuss this return with the preparer shown below? See instructions.

☒ Yes ☐ No

**Paid  
Preparer  
Use Only**

Print/Type preparer's name

Preparer's signature \_\_\_\_\_

Date

Check ☐ self-employed

PTIN

MICHAEL SALES

10/29/2020

P01770943

Firm's name ▶ ERNST &amp; YOUNG U.S., LLP

Firm's EIN ► 34-6565596

Firm's address ► 99 WOOD AVENUE SOUTH  
ISELIN, NJ 08830

Phone no. 732-516-4200

## FORM 990-PF INTEREST ON SAVINGS AND TEMPORARY CASH INVESTMENTS STATEMENT 1

| SOURCE                       | (A)<br>REVENUE<br>PER BOOKS | (B)<br>NET INVESTMENT<br>INCOME | (C)<br>ADJUSTED<br>NET INCOME |
|------------------------------|-----------------------------|---------------------------------|-------------------------------|
| CITY NATIONAL BANK 478460300 | 151,017.                    | 149,761.                        | 0.                            |
| TOTAL TO PART I, LINE 3      | 151,017.                    | 149,761.                        | 0.                            |

## FORM 990-PF DIVIDENDS AND INTEREST FROM SECURITIES STATEMENT 2

| SOURCE                          | GROSS<br>AMOUNT | CAPITAL<br>GAINS<br>DIVIDENDS | (A)<br>REVENUE<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME |
|---------------------------------|-----------------|-------------------------------|-----------------------------|-----------------------------------|-------------------------------|
| CITY NATIONAL BANK<br>478460300 | 1,806,598.      | 0.                            | 1,806,598.                  | 1,806,598.                        | 0.                            |
| TO PART I, LINE 4               | 1,806,598.      | 0.                            | 1,806,598.                  | 1,806,598.                        | 0.                            |

## FORM 990-PF LEGAL FEES STATEMENT 3

| DESCRIPTION                | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| LEGAL                      | 1,785.                       | 0.                                | 0.                            | 1,785.                        |
| TO FM 990-PF, PG 1, LN 16A | 1,785.                       | 0.                                | 0.                            | 1,785.                        |

## FORM 990-PF ACCOUNTING FEES STATEMENT 4

| DESCRIPTION                  | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| ACCOUNTING FEES              | 18,543.                      | 9,272.                            | 0.                            | 9,271.                        |
| TO FORM 990-PF, PG 1, LN 16B | 18,543.                      | 9,272.                            | 0.                            | 9,271.                        |

## FORM 990-PF

## OTHER PROFESSIONAL FEES

## STATEMENT 5

| DESCRIPTION                  | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| INVESTMENT SERVICE FEES      | 228,105.                     | 228,105.                          | 0.                            | 0.                            |
| TO FORM 990-PF, PG 1, LN 16C | 228,105.                     | 228,105.                          | 0.                            | 0.                            |

## FORM 990-PF

## TAXES

## STATEMENT 6

| DESCRIPTION                 | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|-----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| FOREIGN TAX                 | 10,654.                      | 10,654.                           | 0.                            | 0.                            |
| FEDERAL TAXES               | 42,000.                      | 0.                                | 0.                            | 0.                            |
| TO FORM 990-PF, PG 1, LN 18 | 52,654.                      | 10,654.                           | 0.                            | 0.                            |

## FORM 990-PF

## OTHER EXPENSES

## STATEMENT 7

| DESCRIPTION                 | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|-----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| LICENSE & FEES              | 295.                         | 0.                                | 0.                            | 295.                          |
| OTHER EXPENSE               | 5,203.                       | 0.                                | 0.                            | 5,203.                        |
| CAM REIMBURSEMENT EXPENSE   | 3,774.                       | 3,774.                            | 0.                            | 0.                            |
| STATE FILING FEE            | 10.                          | 0.                                | 0.                            | 10.                           |
| TO FORM 990-PF, PG 1, LN 23 | 9,282.                       | 3,774.                            | 0.                            | 5,508.                        |

## FORM 990-PF

## OTHER INCREASES IN NET ASSETS OR FUND BALANCES

## STATEMENT 8

| DESCRIPTION                            | AMOUNT   |
|----------------------------------------|----------|
| UNREALIZED GAIN ON DONATION OF STOCK   | 780,468. |
| TOTAL TO FORM 990-PF, PART III, LINE 3 | 780,468. |

| FORM 990-PF                                      | CORPORATE STOCK | STATEMENT 9       |
|--------------------------------------------------|-----------------|-------------------|
| DESCRIPTION                                      | BOOK VALUE      | FAIR MARKET VALUE |
| CNB - EQUITIES - STOCKS (SEE ATTACHED STATEMENT) | 49,820,879.     | 62,463,676.       |
| TOTAL TO FORM 990-PF, PART II, LINE 10B          | 49,820,879.     | 62,463,676.       |

| FORM 990-PF                      | OTHER ASSETS               |                        | STATEMENT 10      |
|----------------------------------|----------------------------|------------------------|-------------------|
| DESCRIPTION                      | BEGINNING OF YR BOOK VALUE | END OF YEAR BOOK VALUE | FAIR MARKET VALUE |
| ORGANIZATIONAL COSTS             | 4,504.                     | 4,504.                 | 4,504.            |
| OTHER RECEIVABLES                | 8,608.                     | 0.                     | 0.                |
| TO FORM 990-PF, PART II, LINE 15 | 13,112.                    | 4,504.                 | 4,504.            |