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NOV 16 2020

Form **990-PF**Return of Private Foundation  
or Section 4947(a)(1) Trust Treated as Private Foundation

OMB No 1545-0047

Department of the Treasury  
Internal Revenue Service

Do not enter social security numbers on this form as it may be made public.  
Go to [www.irs.gov/Form990PF](http://www.irs.gov/Form990PF) for instructions and the latest information.

**2019**

Open to Public Inspection

For calendar year 2019 or tax year beginning , and ending

|                                                                                                                                                                                                                                                                                                                 |                                                                                                                                           |                                                                                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of foundation<br><b>P. G. AND RUBY HOLLANDSWORTH<br/>MEMORIAL TRUST</b>                                                                                                                                                                                                                                    |                                                                                                                                           | A Employer identification number<br><b>26-6577320</b>                                                                                                                      |
| Number and street (or P.O. box number if mail is not delivered to street address)<br><b>P.O. BOX 2077</b>                                                                                                                                                                                                       | Room/suite                                                                                                                                | B Telephone number (see instructions)<br><b>304-677-8455</b>                                                                                                               |
| City or town, state or province, country, and ZIP or foreign postal code<br><b>CLARKSBURG WV 26302</b>                                                                                                                                                                                                          |                                                                                                                                           | C If exemption application is pending, check here <input type="checkbox"/>                                                                                                 |
| G Check all that apply.<br><input type="checkbox"/> Initial return<br><input type="checkbox"/> Final return<br><input type="checkbox"/> Address change<br><input type="checkbox"/> Initial return of a former public charity<br><input type="checkbox"/> Amended return<br><input type="checkbox"/> Name change |                                                                                                                                           | D 1 Foreign organizations, check here <input type="checkbox"/><br>2 Foreign organizations meeting the 85% test, check here and attach computation <input type="checkbox"/> |
| H Check type of organization <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation<br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation                                                                |                                                                                                                                           | E If private foundation status was terminated under section 507(b)(1)(A), check here <input type="checkbox"/>                                                              |
| I Fair market value of all assets at end of year (from Part II, col (c), line 16) <b>\$ 4,864,060</b>                                                                                                                                                                                                           | J Accounting method <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) | F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here <input type="checkbox"/>                                                           |

| Part I Analysis of Revenue and Expenses (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions)) |                                                                                                  | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| 1                                                                                                                                                                  | Contributions, gifts, grants, etc., received (attach schedule)                                   |                                    |                           |                         |                                                             |
| 2                                                                                                                                                                  | Check <input checked="" type="checkbox"/> if the foundation is not required to attach Schedule B |                                    |                           |                         |                                                             |
| 3                                                                                                                                                                  | Interest on savings and temporary cash investments                                               | 25,024                             | 17,067                    |                         |                                                             |
| 4                                                                                                                                                                  | Dividends and interest from securities                                                           | 112,252                            | 112,252                   |                         |                                                             |
| 5a                                                                                                                                                                 | Gross rents                                                                                      |                                    |                           |                         |                                                             |
| b                                                                                                                                                                  | Net rental income or (loss)                                                                      |                                    |                           |                         |                                                             |
| 6a                                                                                                                                                                 | Net gain or (loss) from sale of assets not on line 10 <b>STMT 1</b>                              | 121,911                            |                           |                         |                                                             |
| b                                                                                                                                                                  | Gross sales price for all assets on line 6a <b>2,061,583</b>                                     |                                    |                           |                         |                                                             |
| 7                                                                                                                                                                  | Capital gain net income (from Part IV, line 2)                                                   |                                    | 710                       |                         |                                                             |
| 8                                                                                                                                                                  | Net short-term capital gain                                                                      |                                    |                           | 0                       |                                                             |
| 9                                                                                                                                                                  | Income modifications                                                                             |                                    |                           |                         |                                                             |
| 10a                                                                                                                                                                | Gross sales less returns and allowances                                                          |                                    |                           |                         |                                                             |
| b                                                                                                                                                                  | Less Cost of goods sold                                                                          |                                    |                           |                         |                                                             |
| c                                                                                                                                                                  | Gross profit or (loss) (attach schedule)                                                         |                                    |                           |                         |                                                             |
| 11                                                                                                                                                                 | Other income (attach schedule)                                                                   |                                    |                           |                         |                                                             |
| 12                                                                                                                                                                 | Total. Add lines 1 through 11                                                                    | 259,187                            | 130,029                   | 0                       |                                                             |
| 13                                                                                                                                                                 | Compensation of officers, directors, trustees, etc                                               | 11,700                             |                           |                         | 11,700                                                      |
| 14                                                                                                                                                                 | Other employee salaries and wages                                                                |                                    |                           |                         |                                                             |
| 15                                                                                                                                                                 | Pension plans, employee benefits                                                                 |                                    |                           |                         |                                                             |
| 16a                                                                                                                                                                | Legal fees (attach schedule) <b>SEE STMT 2</b>                                                   | 8,152                              |                           |                         | 8,152                                                       |
| b                                                                                                                                                                  | Accounting fees (attach schedule)                                                                |                                    |                           |                         |                                                             |
| c                                                                                                                                                                  | Other professional fees (attach schedule) <b>STMT 3</b>                                          | 43,178                             | 43,178                    |                         |                                                             |
| 17                                                                                                                                                                 | Interest                                                                                         |                                    |                           |                         |                                                             |
| 18                                                                                                                                                                 | Taxes (attach schedule) (see instructions) <b>STMT 4</b>                                         | 6,887                              | 6,887                     |                         |                                                             |
| 19                                                                                                                                                                 | Depreciation (attach schedule) and depletion                                                     |                                    |                           |                         |                                                             |
| 20                                                                                                                                                                 | Occupancy                                                                                        |                                    |                           |                         |                                                             |
| 21                                                                                                                                                                 | Travel, conferences, and meetings                                                                |                                    |                           |                         |                                                             |
| 22                                                                                                                                                                 | Printing and publications                                                                        |                                    |                           |                         |                                                             |
| 23                                                                                                                                                                 | Other expenses (attach schedule)                                                                 |                                    |                           |                         |                                                             |
| 24                                                                                                                                                                 | Total operating and administrative expenses. Add lines 13 through 23                             | 69,917                             | 50,065                    | 0                       | 19,852                                                      |
| 25                                                                                                                                                                 | Contributions, gifts, grants paid                                                                | 209,250                            |                           |                         | 209,250                                                     |
| 26                                                                                                                                                                 | Total expenses and disbursements. Add lines 24 and 25                                            | 279,167                            | 50,065                    | 0                       | 229,102                                                     |
| 27                                                                                                                                                                 | Subtract line 26 from line 12                                                                    |                                    |                           |                         |                                                             |
| a                                                                                                                                                                  | Excess of revenue over expenses and disbursements                                                | -19,980                            |                           |                         |                                                             |
| b                                                                                                                                                                  | Net investment income (if negative, enter -0-)                                                   |                                    | 79,964                    |                         |                                                             |
| c                                                                                                                                                                  | Adjusted net income (if negative, enter -0-)                                                     |                                    |                           | 0                       |                                                             |

For Paperwork Reduction Act Notice, see instructions.

Form **990-PF** (2019)

DAA

60 Received In  
Batching Ogden

DEC 17 2020

SCANNED  
Operating and Administrative Expenses  
JUN 11 2021

SCANNED

678

| <b>Part II Balance Sheets</b> Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions) |                                                                                                                               | Beginning of year | End of year    |                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|-----------------------|
|                                                                                                                                                  |                                                                                                                               | (a) Book Value    | (b) Book Value | (c) Fair Market Value |
| <b>Assets</b>                                                                                                                                    | 1 Cash – non-interest-bearing                                                                                                 |                   |                |                       |
|                                                                                                                                                  | 2 Savings and temporary cash investments                                                                                      | 114,912           | 178,759        | 178,759               |
|                                                                                                                                                  | 3 Accounts receivable ▶<br>Less allowance for doubtful accounts ▶                                                             |                   |                |                       |
|                                                                                                                                                  | 4 Pledges receivable ▶<br>Less allowance for doubtful accounts ▶                                                              |                   |                |                       |
|                                                                                                                                                  | 5 Grants receivable                                                                                                           |                   |                |                       |
|                                                                                                                                                  | 6 Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions)     |                   |                |                       |
|                                                                                                                                                  | 7 Other notes and loans receivable (att. schedule) ▶<br>Less allowance for doubtful accounts ▶                                | 0                 |                |                       |
|                                                                                                                                                  | 8 Inventories for sale or use                                                                                                 |                   |                |                       |
|                                                                                                                                                  | 9 Prepaid expenses and deferred charges                                                                                       |                   |                |                       |
|                                                                                                                                                  | 10a Investments – U.S. and state government obligations (attach schedule) <b>STMT 5</b>                                       | 614,064           | 598,758        | 622,920               |
|                                                                                                                                                  | b Investments – corporate stock (attach schedule) <b>SEE STMT 6</b>                                                           | 2,686,954         | 2,666,880      | 3,485,241             |
|                                                                                                                                                  | c Investments – corporate bonds (attach schedule) <b>SEE STMT 7</b>                                                           | 179,221           | 140,435        | 147,811               |
|                                                                                                                                                  | 11 Investments – land, buildings, and equipment basis ▶<br>Less accumulated depreciation (attach sch.) ▶                      |                   |                |                       |
|                                                                                                                                                  | 12 Investments – mortgage loans                                                                                               |                   |                |                       |
|                                                                                                                                                  | 13 Investments – other (attach schedule) <b>SEE STATEMENT 8</b>                                                               | 438,277           | 428,616        | 429,329               |
|                                                                                                                                                  | 14 Land, buildings, and equipment basis ▶<br>Less accumulated depreciation (attach sch.) ▶                                    |                   |                |                       |
| 15 Other assets (describe ▶)                                                                                                                     |                                                                                                                               |                   |                |                       |
| 16 <b>Total assets</b> (to be completed by all filers – see the instructions. Also, see page 1, item I)                                          | 4,033,428                                                                                                                     | 4,013,448         | 4,864,060      |                       |
| <b>Liabilities</b>                                                                                                                               | 17 Accounts payable and accrued expenses                                                                                      |                   |                |                       |
|                                                                                                                                                  | 18 Grants payable                                                                                                             |                   |                |                       |
|                                                                                                                                                  | 19 Deferred revenue                                                                                                           |                   |                |                       |
|                                                                                                                                                  | 20 Loans from officers, directors, trustees, and other disqualified persons                                                   |                   |                |                       |
|                                                                                                                                                  | 21 Mortgages and other notes payable (attach schedule)                                                                        |                   |                |                       |
|                                                                                                                                                  | 22 Other liabilities (describe ▶)                                                                                             |                   |                |                       |
|                                                                                                                                                  | 23 <b>Total liabilities</b> (add lines 17 through 22)                                                                         | 0                 | 0              |                       |
| <b>Net Assets or Fund Balances</b>                                                                                                               | Foundations that follow FASB ASC 958, check here and complete lines 24, 25, 29, and 30. ▶ <input checked="" type="checkbox"/> |                   |                |                       |
|                                                                                                                                                  | 24 Net assets without donor restrictions                                                                                      | 4,033,428         | 4,013,448      |                       |
|                                                                                                                                                  | 25 Net assets with donor restrictions                                                                                         |                   |                |                       |
|                                                                                                                                                  | Foundations that do not follow FASB ASC 958, check here and complete lines 26 through 30. ▶ <input type="checkbox"/>          |                   |                |                       |
|                                                                                                                                                  | 26 Capital stock, trust principal, or current funds                                                                           |                   |                |                       |
|                                                                                                                                                  | 27 Paid-in or capital surplus, or land, bldg, and equipment fund                                                              |                   |                |                       |
|                                                                                                                                                  | 28 Retained earnings, accumulated income, endowment, or other funds                                                           |                   |                |                       |
|                                                                                                                                                  | 29 <b>Total net assets or fund balances</b> (see instructions)                                                                | 4,033,428         | 4,013,448      |                       |
| 30 <b>Total liabilities and net assets/fund balances</b> (see instructions)                                                                      | 4,033,428                                                                                                                     | 4,013,448         |                |                       |

**Part III Analysis of Changes in Net Assets or Fund Balances**

|                                                                                                                                                              |   |           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----------|
| 1 Total net assets or fund balances at beginning of year – Part II, column (a), line 29 (must agree with end-of-year figure reported on prior year's return) | 1 | 4,033,428 |
| 2 Enter amount from Part I, line 27a                                                                                                                         | 2 | -19,980   |
| 3 Other increases not included in line 2 (itemize) ▶                                                                                                         | 3 |           |
| 4 Add lines 1, 2, and 3                                                                                                                                      | 4 | 4,013,448 |
| 5 Decreases not included in line 2 (itemize) ▶                                                                                                               | 5 |           |
| 6 <b>Total net assets or fund balances at end of year</b> (line 4 minus line 5) – Part II, column (b), line 29                                               | 6 | 4,013,448 |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (for example, real estate, 2-story brick warehouse, or common stock, 200 shs MLC Co) | (b) How acquired<br>P – Purchase<br>D – Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------|----------------------------------|
| <b>1a MORGAN STANLEY CAP GAIN DIST</b>                                                                                                  |                                                  |                                      |                                  |
| <b>b</b>                                                                                                                                |                                                  |                                      |                                  |
| <b>c</b>                                                                                                                                |                                                  |                                      |                                  |
| <b>d</b>                                                                                                                                |                                                  |                                      |                                  |
| <b>e</b>                                                                                                                                |                                                  |                                      |                                  |

  

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>((e) plus (f) minus (g)) |
|-----------------------|--------------------------------------------|-------------------------------------------------|------------------------------------------------|
| <b>a 710</b>          |                                            |                                                 | <b>710</b>                                     |
| <b>b</b>              |                                            |                                                 |                                                |
| <b>c</b>              |                                            |                                                 |                                                |
| <b>d</b>              |                                            |                                                 |                                                |
| <b>e</b>              |                                            |                                                 |                                                |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

| (i) FMV as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any | (l) Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) or<br>Losses (from col. (h)) |
|------------------------|--------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------|
| <b>a</b>               |                                      |                                                 | <b>710</b>                                                                                      |
| <b>b</b>               |                                      |                                                 |                                                                                                 |
| <b>c</b>               |                                      |                                                 |                                                                                                 |
| <b>d</b>               |                                      |                                                 |                                                                                                 |
| <b>e</b>               |                                      |                                                 |                                                                                                 |

  

|                                                                                                                                                                                                        |          |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|
| <b>2 Capital gain net income or (net capital loss)</b> { If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7 }                                                             | <b>2</b> | <b>710</b> |
| <b>3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)</b><br>If gain, also enter in Part I, line 8, column (c). See instructions. If (loss), enter -0- in Part I, line 8 } | <b>3</b> |            |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank.

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☒ No

If "Yes," the foundation doesn't qualify under section 4940(e). Do not complete this part.

**1** Enter the appropriate amount in each column for each year, see the instructions before making any entries

| (a)<br>Base period years<br>Calendar year (or tax year beginning in) | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col. (b) divided by col. (c)) |
|----------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-------------------------------------------------------------|
| 2018                                                                 | 270,440                                  | 4,588,122                                    | 0.058944                                                    |
| 2017                                                                 | 239,479                                  | 4,629,621                                    | 0.051728                                                    |
| 2016                                                                 | 225,853                                  | 4,382,348                                    | 0.051537                                                    |
| 2015                                                                 | 302,027                                  | 4,656,240                                    | 0.064865                                                    |
| 2014                                                                 | 108,150                                  | 4,856,229                                    | 0.022270                                                    |

  

|                                                                                                                                                                                                                             |          |                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|
| <b>2 Total of line 1, column (d)</b>                                                                                                                                                                                        | <b>2</b> | <b>0.249344</b>  |
| <b>3 Average distribution ratio for the 5-year base period – divide the total on line 2 by 5.0, or by the number of years the foundation has been in existence if less than 5 years</b>                                     | <b>3</b> | <b>0.049869</b>  |
| <b>4 Enter the net value of noncharitable-use assets for 2019 from Part X, line 5</b>                                                                                                                                       | <b>4</b> | <b>4,538,094</b> |
| <b>5 Multiply line 4 by line 3</b>                                                                                                                                                                                          | <b>5</b> | <b>226,310</b>   |
| <b>6 Enter 1% of net investment income (1% of Part I, line 27b)</b>                                                                                                                                                         | <b>6</b> | <b>800</b>       |
| <b>7 Add lines 5 and 6</b>                                                                                                                                                                                                  | <b>7</b> | <b>227,110</b>   |
| <b>8 Enter qualifying distributions from Part XII, line 4</b><br>If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate. See the Part VI instructions. | <b>8</b> | <b>229,102</b>   |

**Part VII Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 – see instructions)**

|           |                                                                                                                                                                                                                             |           |       |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|
| <b>1a</b> | Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1<br>Date of ruling or determination letter (attach copy of letter if necessary—see instructions) |           |       |
| <b>b</b>  | Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input checked="" type="checkbox"/> and enter 1% of Part I, line 27b                                                                  | <b>1</b>  | 800   |
| <b>c</b>  | All other domestic foundations enter 2% of line 27b. Exempt foreign organizations, enter 4% of Part I, line 12, col (b)                                                                                                     |           |       |
| <b>2</b>  | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only, others, enter -0-)                                                                                                                  | <b>2</b>  | 0     |
| <b>3</b>  | Add lines 1 and 2                                                                                                                                                                                                           | <b>3</b>  | 800   |
| <b>4</b>  | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only, others, enter -0-)                                                                                                                | <b>4</b>  | 0     |
| <b>5</b>  | <b>Tax based on investment income.</b> Subtract line 4 from line 3. If zero or less, enter -0-                                                                                                                              | <b>5</b>  | 800   |
| <b>6</b>  | <b>Credits/Payments</b>                                                                                                                                                                                                     |           |       |
| <b>a</b>  | 2019 estimated tax payments and 2018 overpayment credited to 2019                                                                                                                                                           | <b>6a</b> | 2,200 |
| <b>b</b>  | Exempt foreign organizations – tax withheld at source                                                                                                                                                                       | <b>6b</b> |       |
| <b>c</b>  | Tax paid with application for extension of time to file (Form 8868)                                                                                                                                                         | <b>6c</b> | 1,000 |
| <b>d</b>  | Backup withholding erroneously withheld                                                                                                                                                                                     | <b>6d</b> |       |
| <b>7</b>  | <b>Total credits and payments.</b> Add lines 6a through 6d                                                                                                                                                                  | <b>7</b>  | 3,200 |
| <b>8</b>  | Enter any <b>penalty</b> for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached                                                                                                    | <b>8</b>  |       |
| <b>9</b>  | <b>Tax due.</b> If the total of lines 5 and 8 is more than line 7, enter <b>amount owed</b>                                                                                                                                 | <b>9</b>  |       |
| <b>10</b> | <b>Overpayment.</b> If line 7 is more than the total of lines 5 and 8, enter the <b>amount overpaid</b>                                                                                                                     | <b>10</b> | 2,400 |
| <b>11</b> | Enter the amount of line 10 to be <b>Credited to 2020 estimated tax</b> <b>2,400</b> <b>Refunded</b>                                                                                                                        | <b>11</b> |       |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                                         | Yes      | No       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| <b>1a</b> During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?                                                                                                                                                                          |          | <b>X</b> |
| <b>1b</b> Did it spend more than \$100 during the year (either directly or indirectly) for political purposes? See the instructions for the definition.<br>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities |          | <b>X</b> |
| <b>1c</b> Did the foundation file <b>Form 1120-POL</b> for this year?                                                                                                                                                                                                                                                                                   |          | <b>X</b> |
| <b>d</b> Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:<br>(1) On the foundation <b>\$</b> _____ (2) On foundation managers <b>\$</b> _____                                                                                                                                                         |          |          |
| <b>e</b> Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers <b>\$</b> _____                                                                                                                                                                                           |          |          |
| <b>2</b> Has the foundation engaged in any activities that have not previously been reported to the IRS?<br>If "Yes," attach a detailed description of the activities                                                                                                                                                                                   |          | <b>X</b> |
| <b>3</b> Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes                                                                                                                     |          | <b>X</b> |
| <b>4a</b> Did the foundation have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                                                                                   |          | <b>X</b> |
| <b>4b</b> If "Yes," has it filed a tax return on <b>Form 990-T</b> for this year?                                                                                                                                                                                                                                                                       |          |          |
| <b>5</b> Was there a liquidation, termination, dissolution, or substantial contraction during the year?<br>If "Yes," attach the statement required by <i>General Instruction T</i>                                                                                                                                                                      |          | <b>X</b> |
| <b>6</b> Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?             | <b>X</b> |          |
| <b>7</b> Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col (c), and Part XV                                                                                                                                                                                                               | <b>X</b> |          |
| <b>8a</b> Enter the states to which the foundation reports or with which it is registered. See instructions <b>NONE</b>                                                                                                                                                                                                                                 |          |          |
| <b>8b</b> If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by <i>General Instruction G</i> ? If "No," attach explanation                                                                                                                           | <b>X</b> |          |
| <b>9</b> Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2019 or the tax year beginning in 2019? See instructions for Part XIV. If "Yes," complete Part XIV                                                                                                |          | <b>X</b> |
| <b>10</b> Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses                                                                                                                                                                                                            |          | <b>X</b> |

**Part VII-A Statements Regarding Activities (continued)**

|                                                                                                                                                                                                                                                                                                                                   | Yes      | No       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| 11 At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule See instructions                                                                                                                                          |          | <b>X</b> |
| 12 Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement See instructions                                                                                                                                         |          | <b>X</b> |
| 13 Did the foundation comply with the public inspection requirements for its annual returns and exemption application?<br>Website address ► <b>N/A</b>                                                                                                                                                                            | <b>X</b> |          |
| 14 The books are in care of ► <b>TERRING M. WEAVER</b><br><b>166 OLETA WAY</b><br>Located at ► <b>ST AUGUSTINE</b> <b>FL</b> ZIP+4 ► <b>32095</b><br>Telephone no ► <b>304-677-8455</b>                                                                                                                                           |          |          |
| 15 Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 – check here and enter the amount of tax-exempt interest received or accrued during the year ► <b>15</b>                                                                                                                                |          |          |
| 16 At any time during calendar year 2019, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?<br>See the instructions for exceptions and filing requirements for FinCEN Form 114 If "Yes," enter the name of the foreign country ► |          | <b>X</b> |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Yes                                                                 | No        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------|
| 1a During the year, did the foundation (either directly or indirectly)                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |           |
| (1) Engage in the sale or exchange, or leasing of property with a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |
| (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |
| (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |
| (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |
| (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)?                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |
| (6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days)                                                                                                                                                                                                                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |
| b If any answer is "Yes" to 1a(1)–(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance? See instructions Organizations relying on a current notice regarding disaster assistance, check here                                                                                                                                                                                         | <b>N/A</b>                                                          | <b>1b</b> |
| c Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2019?                                                                                                                                                                                                                                                                                                        | <b>N/A</b>                                                          | <b>1c</b> |
| 2 Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5))                                                                                                                                                                                                                                                                                                                  |                                                                     |           |
| a At the end of tax year 2019, did the foundation have any undistributed income (Part XIII, lines 6d and 6e) for tax year(s) beginning before 2019?<br>If "Yes," list the years ► 20 , 20 , 20 , 20                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |
| b Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement – see instructions)                                                                                                                                                                                       | <b>N/A</b>                                                          | <b>2b</b> |
| c If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here<br>► 20 , 20 , 20 , 20                                                                                                                                                                                                                                                                                                                                                         |                                                                     |           |
| 3a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year?                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |
| b If "Yes," did it have excess business holdings in 2019 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Form 4720, Schedule C, to determine if the foundation had excess business holdings in 2019) | <b>N/A</b>                                                          | <b>3b</b> |
| 4a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                               |                                                                     | <b>X</b>  |
| b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2019?                                                                                                                                                                                                                                                              |                                                                     | <b>X</b>  |

**Part VII-B** Statements Regarding Activities for Which Form 4720 May Be Required (continued)

|                                                                                                                                                                                                                                | Yes                          | No                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------------------------|
| <b>5a</b> During the year did the foundation pay or incur any amount to                                                                                                                                                        |                              |                                                          |
| (1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?                                                                                                                                      | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No                   |
| (2) Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive?                                                                            | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No                   |
| (3) Provide a grant to an individual for travel, study, or other similar purposes?                                                                                                                                             | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No                   |
| (4) Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? See instructions                                                                                        | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No                   |
| (5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?                                                          | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No                   |
| <b>b</b> If any answer is "Yes" to 5a(1)–(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance? See instructions | N/A                          | <b>5b</b>                                                |
| Organizations relying on a current notice regarding disaster assistance, check here                                                                                                                                            | <input type="checkbox"/>     |                                                          |
| <b>c</b> If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?                                                            | N/A                          | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| If "Yes," attach the statement required by Regulations section 53.4945–5(d)                                                                                                                                                    |                              |                                                          |
| <b>6a</b> Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                      | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No                   |
| <b>b</b> Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                            |                              | <b>6b</b>                                                |
| If "Yes" to 6b, file Form 8870                                                                                                                                                                                                 |                              | <input checked="" type="checkbox"/>                      |
| <b>7a</b> At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?                                                                                                                 | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No                   |
| <b>b</b> If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction?                                                                                                             | N/A                          | <b>7b</b>                                                |
| <b>8</b> Is the foundation subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment(s) during the year?                                                              | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No                   |

**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors**1** List all officers, directors, trustees, and foundation managers and their compensation. See instructions.

| (a) Name and address               | (b) Title, and average hours per week devoted to position | (c) Compensation (if not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|------------------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| TERRING M. WEAVER<br>166 OLETA WAY | ST AUGUSTINE<br>FL 32095<br>SOLE TRUSTEE                  | 10.00                                     | 11,700                                                                | 0                                     |
|                                    |                                                           |                                           |                                                                       |                                       |
|                                    |                                                           |                                           |                                                                       |                                       |
|                                    |                                                           |                                           |                                                                       |                                       |

**2** Compensation of five highest-paid employees (other than those included on line 1 – see instructions). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

Total number of other employees paid over \$50,000 **0**

**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors *(continued)***3** Five highest-paid independent contractors for professional services. See instructions. If none, enter "NONE."

| (a) Name and address of each person paid more than \$50,000 | (b) Type of service | (c) Compensation |
|-------------------------------------------------------------|---------------------|------------------|
| NONE                                                        |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |

Total number of others receiving over \$50,000 for professional services

**Part IX-A** Summary of Direct Charitable Activities

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

|                                                                                             | Expenses |
|---------------------------------------------------------------------------------------------|----------|
| <b>1</b> THE ORGANIZATION PROVIDES GRANTS AND SCHOLARSHIPS. FOR 2019, IT AWARDED \$209,250. |          |
| <b>2</b>                                                                                    |          |
| <b>3</b>                                                                                    |          |
| <b>4</b>                                                                                    |          |

**Part IX-B** Summary of Program-Related Investments (see instructions)

Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2

|                                                          | Amount |
|----------------------------------------------------------|--------|
| <b>1</b> N/A                                             |        |
| <b>2</b>                                                 |        |
| All other program-related investments. See instructions. |        |
| <b>3</b>                                                 |        |

Total. Add lines 1 through 3

**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|          |                                                                                                             |           |                  |
|----------|-------------------------------------------------------------------------------------------------------------|-----------|------------------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes  |           |                  |
| <b>a</b> | Average monthly fair market value of securities                                                             | <b>1a</b> | <b>4,478,626</b> |
| <b>b</b> | Average of monthly cash balances                                                                            | <b>1b</b> | <b>128,576</b>   |
| <b>c</b> | Fair market value of all other assets (see instructions)                                                    | <b>1c</b> | <b>0</b>         |
| <b>d</b> | <b>Total</b> (add lines 1a, b, and c)                                                                       | <b>1d</b> | <b>4,607,202</b> |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)   | <b>1e</b> | <b>0</b>         |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets                                                        | <b>2</b>  | <b>0</b>         |
| <b>3</b> | Subtract line 2 from line 1d                                                                                | <b>3</b>  | <b>4,607,202</b> |
| <b>4</b> | Cash deemed held for charitable activities. Enter 1½% of line 3 (for greater amount, see instructions)      | <b>4</b>  | <b>69,108</b>    |
| <b>5</b> | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3. Enter here and on Part V, line 4 | <b>5</b>  | <b>4,538,094</b> |
| <b>6</b> | <b>Minimum investment return.</b> Enter 5% of line 5                                                        | <b>6</b>  | <b>226,905</b>   |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations, check here ☐ and do not complete this part.)

|           |                                                                                                           |           |                |
|-----------|-----------------------------------------------------------------------------------------------------------|-----------|----------------|
| <b>1</b>  | Minimum investment return from Part X, line 6                                                             | <b>1</b>  | <b>226,905</b> |
| <b>2a</b> | Tax on investment income for 2019 from Part VI, line 5                                                    | <b>2a</b> | <b>800</b>     |
| <b>b</b>  | Income tax for 2019 (This does not include the tax from Part VI.)                                         | <b>2b</b> |                |
| <b>c</b>  | Add lines 2a and 2b                                                                                       | <b>2c</b> | <b>800</b>     |
| <b>3</b>  | Distributable amount before adjustments. Subtract line 2c from line 1                                     | <b>3</b>  | <b>226,105</b> |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions                                                 | <b>4</b>  |                |
| <b>5</b>  | Add lines 3 and 4                                                                                         | <b>5</b>  | <b>226,105</b> |
| <b>6</b>  | Deduction from distributable amount (see instructions)                                                    | <b>6</b>  |                |
| <b>7</b>  | <b>Distributable amount</b> as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | <b>7</b>  | <b>226,105</b> |

**Part XII Qualifying Distributions** (see instructions)

|          |                                                                                                                                                     |           |                |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes                                                           |           |                |
| <b>a</b> | Expenses, contributions, gifts, etc. – total from Part I, column (d), line 26                                                                       | <b>1a</b> | <b>229,102</b> |
| <b>b</b> | Program-related investments – total from Part IX-B                                                                                                  | <b>1b</b> |                |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                                           | <b>2</b>  |                |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the                                                                                 |           |                |
| <b>a</b> | Suitability test (prior IRS approval required)                                                                                                      | <b>3a</b> |                |
| <b>b</b> | Cash distribution test (attach the required schedule)                                                                                               | <b>3b</b> |                |
| <b>4</b> | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                                   | <b>4</b>  | <b>229,102</b> |
| <b>5</b> | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b. See instructions | <b>5</b>  | <b>800</b>     |
| <b>6</b> | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4                                                                               | <b>6</b>  | <b>228,302</b> |

**Note:** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

**Part XIII Undistributed Income (see instructions)**

|                                                                                                                                                                                   | (a)<br>Corpus | (b)<br>Years prior to 2018 | (c)<br>2018    | (d)<br>2019    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|----------------|----------------|
| <b>1</b> Distributable amount for 2019 from Part XI, line 7                                                                                                                       |               |                            |                | <b>226,105</b> |
| <b>2</b> Undistributed income, if any, as of the end of 2019                                                                                                                      |               |                            |                |                |
| <b>a</b> Enter amount for 2018 only                                                                                                                                               |               |                            | <b>100,339</b> |                |
| <b>b</b> Total for prior years 20____, 20____, 20____                                                                                                                             |               |                            |                |                |
| <b>3</b> Excess distributions carryover, if any, to 2019                                                                                                                          |               |                            |                |                |
| <b>a</b> From 2014                                                                                                                                                                |               |                            |                |                |
| <b>b</b> From 2015                                                                                                                                                                |               |                            |                |                |
| <b>c</b> From 2016                                                                                                                                                                |               |                            |                |                |
| <b>d</b> From 2017                                                                                                                                                                |               |                            |                |                |
| <b>e</b> From 2018                                                                                                                                                                |               |                            |                |                |
| <b>f</b> Total of lines 3a through e                                                                                                                                              |               |                            |                |                |
| <b>4</b> Qualifying distributions for 2019 from Part XII, line 4 ▶ \$ <b>229,102</b>                                                                                              |               |                            |                |                |
| <b>a</b> Applied to 2018, but not more than line 2a                                                                                                                               |               |                            | <b>100,339</b> |                |
| <b>b</b> Applied to undistributed income of prior years (Election required – see instructions)                                                                                    |               |                            |                |                |
| <b>c</b> Treated as distributions out of corpus (Election required – see instructions)                                                                                            |               |                            |                |                |
| <b>d</b> Applied to 2019 distributable amount                                                                                                                                     |               |                            |                | <b>128,763</b> |
| <b>e</b> Remaining amount distributed out of corpus                                                                                                                               |               |                            |                |                |
| <b>5</b> Excess distributions carryover applied to 2019 (If an amount appears in column (d), the same amount must be shown in column (a) )                                        |               |                            |                |                |
| <b>6</b> Enter the net total of each column as indicated below:                                                                                                                   |               |                            |                |                |
| <b>a</b> Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                          |               |                            |                |                |
| <b>b</b> Prior years' undistributed income Subtract line 4b from line 2b                                                                                                          |               |                            |                |                |
| <b>c</b> Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |               |                            |                |                |
| <b>d</b> Subtract line 6c from line 6b Taxable amount – see instructions                                                                                                          |               |                            |                |                |
| <b>e</b> Undistributed income for 2018 Subtract line 4a from line 2a Taxable amount – see instructions                                                                            |               |                            |                |                |
| <b>f</b> Undistributed income for 2019 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2020                                                                |               |                            |                | <b>97,342</b>  |
| <b>7</b> Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required—see instructions)         |               |                            |                |                |
| <b>8</b> Excess distributions carryover from 2014 not applied on line 5 or line 7 (see instructions)                                                                              |               |                            |                |                |
| <b>9</b> Excess distributions carryover to 2020. Subtract lines 7 and 8 from line 6a                                                                                              |               |                            |                |                |
| <b>10</b> Analysis of line 9                                                                                                                                                      |               |                            |                |                |
| <b>a</b> Excess from 2015                                                                                                                                                         |               |                            |                |                |
| <b>b</b> Excess from 2016                                                                                                                                                         |               |                            |                |                |
| <b>c</b> Excess from 2017                                                                                                                                                         |               |                            |                |                |
| <b>d</b> Excess from 2018                                                                                                                                                         |               |                            |                |                |
| <b>e</b> Excess from 2019                                                                                                                                                         |               |                            |                |                |



**Part XV** **Supplementary Information** (continued)**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient<br>Name and address (home or business)                              | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount         |
|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|----------------|
| <b>a Paid during the year</b>                                                 |                                                                                                                    |                                      |                                     |                |
| CLARKSBURG BAPTIST CHURCH<br>501 W. PIKE STREET<br>CLARKSBURG WV 26301        | NONE                                                                                                               |                                      | CONTRIBUTION                        | 14,000         |
| CLARKSBURG MISSION, INC.<br>312 N 4TH STREET<br>CLARKSBURG WV 26301           | NONE                                                                                                               |                                      | CONTRIBUTION                        | 14,000         |
| UNITED WAY OF HARRISON CO<br>301 W. MAIN ST., STE. 608<br>CLARKSBURG WV 26301 | NONE                                                                                                               |                                      | CONTRIBUTION                        | 14,000         |
| HARRISON CO YMCA<br>1 LOWNDES HILL PARK<br>CLARKSBURG WV 26302                | NONE                                                                                                               |                                      | CONTRIBUTION                        | 7,000          |
| BOY SCOUTS OF AMERICA<br>1831 SPEEDWAY ST.<br>FAIRMONT WV 26554               | NONE                                                                                                               |                                      | CONTRIBUTION                        | 7,000          |
| SALVATION ARMY<br>1000 S. CHESTNUT STREET<br>CLARKSBURG WV 26301              | NONE                                                                                                               |                                      | CONTRIBUTION                        | 7,000          |
| ALDERSON BROADDUS COLLEGE<br>101 COLLEGE PARK DR.<br>PHILIPPI WV 26416        | NONE                                                                                                               |                                      | CONTRIBUTION                        | 14,000         |
| LOGAN BAYS<br>905 BURR ROAD<br>MT.. LOOKOUT WV 26678                          | NONE                                                                                                               |                                      | SCHOLARSHIP                         | 4,000          |
| SAMUEL MARTINO<br>603 STANLEY AVENUE<br>CLARKSBURG WV 26301                   | NONE                                                                                                               |                                      | SCHOLARSHIP                         | 2,500          |
| GABRIELLE WAGNER<br>36 OVERLOOK DRIVE<br>BRIDGEPORT WV 26330                  | NONE                                                                                                               |                                      | SCHOLARSHIP                         | 2,500          |
| <b>Total</b>                                                                  |                                                                                                                    |                                      | <b>3a</b>                           | <b>209,250</b> |
| <b>b Approved for future payment</b>                                          |                                                                                                                    |                                      |                                     |                |
| N/A                                                                           |                                                                                                                    |                                      |                                     |                |
| <b>Total</b>                                                                  |                                                                                                                    |                                      | <b>3b</b>                           |                |

**Part XV** **Supplementary Information** (continued)**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|--------|
| Name and address (home or business)                                      |                                                                                                           |                                |                                  |        |
| <b>a</b> Paid during the year                                            |                                                                                                           |                                |                                  |        |
| <b>MAKALA DEAL</b><br>44 CIRCLE DRIVE<br>SUMMERSVILLE WV 26651           | NONE                                                                                                      |                                | SCHOLARSHIP                      | 2,500  |
| <b>STANLEY AMICK</b><br>8950 LEIVASY ROAD<br>LEIVASY WV 26676            | NONE                                                                                                      |                                | SCHOLARSHIP                      | 2,500  |
| <b>JOSEPH ELLIS</b><br>611 JAMES STREET<br>BRIDGEPORT WV 26330           | NONE                                                                                                      |                                | SCHOLARSHIP                      | 2,500  |
| <b>SUMMER SMITH</b><br>P.O. BOX 335<br>SUMMERSVILLE WV 26651             | NONE                                                                                                      |                                | SCHOLARSHIP                      | 2,000  |
| <b>MYKENZIE MARTIN</b><br>P.O. BOX 250<br>CANVAS WV 26662                | NONE                                                                                                      |                                | SCHOLARSHIP                      | 1,750  |
| <b>SARAH REPPERT</b><br>309 PEARCY AVENUE<br>BRIDGEPORT WV 26330         | NONE                                                                                                      |                                | SCHOLARSHIP                      | 5,000  |
| <b>MACKENZIE PERNELL</b><br>416 DEEGAN LAKE DRIVE<br>BRIDGEPORT WV 26330 | NONE                                                                                                      |                                | SCHOLARSHIP                      | 6,000  |
| <b>CAROLINE MCKEE</b><br>161 FOREST DRIVE<br>BRIDGEPORT WV 26330         | NONE                                                                                                      |                                | SCHOLARSHIP                      | 3,000  |
| <b>ELIJAH KNIGHT</b><br>2400 GOULD AVENUE<br>CLARKSBURG WV 26301         | NONE                                                                                                      |                                | SCHOLARSHIP                      | 8,000  |
| <b>COLE KALNA</b><br>P.O. BOX 340<br>CANVAS WV 26662                     | NONE                                                                                                      |                                | SCHOLARSHIP                      | 8,000  |
| <b>Total</b>                                                             |                                                                                                           |                                | <b>3a</b>                        |        |
| <b>b</b> Approved for future payment<br>N/A                              |                                                                                                           |                                |                                  |        |
| <b>Total</b>                                                             |                                                                                                           |                                | <b>3b</b>                        |        |

**Part XV** | **Supplementary Information** (continued)**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient                                                        | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|--------|
| Name and address (home or business)                              |                                                                                                           |                                |                                  |        |
| <b>a</b> Paid during the year                                    |                                                                                                           |                                |                                  |        |
| DAKOTA BULL<br>64 PINEVIEW DRIVE<br>CLARKSBURG WV 26301          | NONE                                                                                                      |                                | SCHOLARSHIP                      | 5,000  |
| JOHN JORGENSEN, III<br>2223 HAMILL AVENUE<br>CLARKSBURG WV 26301 | NONE                                                                                                      |                                | SCHOLARSHIP                      | 5,000  |
| JACK TURNER<br>1414 AIRPORT ROAD<br>FENWICK WV 26202             | NONE                                                                                                      |                                | SCHOLARSHIP                      | 5,000  |
| KAITLYN MULLINS<br>P.O. BOX 1086<br>CRAIGSVILLE WV 26205         | NONE                                                                                                      |                                | SCHOLARSHIP                      | 6,000  |
| DERICKA BLANKENSHIP<br>211 MAPLE STREET<br>SUMMERSVILLE WV 26651 | NONE                                                                                                      |                                | SCHOLARSHIP                      | 4,000  |
| SHAYLA AMICK<br>8950 LEVASY ROAD<br>LEVASY WV 26651              | NONE                                                                                                      |                                | SCHOLARSHIP                      | 3,000  |
| CHARLES DAVISSON<br>408 4TH STREET<br>NUTTER FORT WV 26301       | NONE                                                                                                      |                                | SCHOLARSHIP                      | 2,000  |
| TYLER MEHR<br>25 FAIRWAY DRIVE<br>MOUNT CLARE WV 26408           | NONE                                                                                                      |                                | SCHOLARSHIP                      | 2,000  |
| JORDAN BOGGS<br>8 SUNSHINE VALLEY DRIVE<br>SHINNSTON WV 26431    | NONE                                                                                                      |                                | SCHOLARSHIP                      | 2,000  |
| CHASE RIGGS<br>6 MEADOW LANE<br>BRIDGEPORT WV 26330              | NONE                                                                                                      |                                | SCHOLARSHIP                      | 2,000  |
| <b>Total</b>                                                     |                                                                                                           |                                | <b>3a</b>                        |        |
| <b>b</b> Approved for future payment<br>N/A                      |                                                                                                           |                                |                                  |        |
| <b>Total</b>                                                     |                                                                                                           |                                | <b>3b</b>                        |        |

**Part XV** **Supplementary Information** (continued)**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient<br>Name and address (home or business)                   | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount |
|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|--------|
| <b>a</b> <i>Paid during the year</i>                               |                                                                                                                    |                                      |                                     |        |
| <b>BLAKE COOPER</b><br>2011 GOFF AVENUE<br>BRIDGEPORT WV 26301     | NONE                                                                                                               |                                      | SCHOLARSHIP                         | 4,000  |
| <b>DARLA HARRISON</b><br>1966 STINSON ROAD<br>CHLOE WV 25235       | NONE                                                                                                               |                                      | SCHOLARSHIP                         | 4,000  |
| <b>COLIN COLUMBO</b><br>6876 ELK CREED ROAD<br>PHILIPPI WV 26416   | NONE                                                                                                               |                                      | SCHOLARSHIP                         | 4,000  |
| <b>BRADLEY BORDELON</b><br>PO BOX 34<br>DRENNEN WV 26667           | NONE                                                                                                               |                                      | SCHOLARSHIP                         | 4,000  |
| <b>STACIE BESS</b><br>20 HEMLOCK STREET<br>RICHWOOD WV 26261       | NONE                                                                                                               |                                      | SCHOLARSHIP                         | 4,000  |
| <b>DALTON MYERS</b><br>PO BOX 672<br>SUMMERSVILLE WV 26551         | NONE                                                                                                               |                                      | SCHOLARSHIP                         | 2,000  |
| <b>ZOEY TYREE</b><br>2328 WIOGO-DIELE ROAD<br>BIRCH RIVER WV 26610 | NONE                                                                                                               |                                      | SCHOLARSHIP                         | 2,000  |
| <b>RACHEL REPPERT</b><br>309 PEARCY AVENUE<br>BRIDGEPORT WV 26330  | NONE                                                                                                               |                                      | SCHOLARSHIP                         | 2,000  |
| <b>JACOB MARTIN</b><br>1933 WAHOO ROAD<br>MT. NEBO WV 26679        | NONE                                                                                                               |                                      | SCHOLARSHIP                         | 2,000  |
| <b>MAYA DALTON</b><br>891 RIVER RON ROAD<br>FAIRMONT WV 26554      | NONE                                                                                                               |                                      | SCHOLARSHIP                         | 2,000  |
| <b>Total</b>                                                       |                                                                                                                    |                                      | <b>3a</b>                           |        |
| <b>b</b> <i>Approved for future payment</i><br>N/A                 |                                                                                                                    |                                      |                                     |        |
| <b>Total</b>                                                       |                                                                                                                    |                                      | <b>3b</b>                           |        |

**Part XV** **Supplementary Information** (continued)**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient<br>Name and address (home or business)                        | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|--------|
| <b>a</b> <i>Paid during the year</i>                                    |                                                                                                                    |                                      |                                     |        |
| <b>MARIELLE CARTER</b><br>53 RED MAPLE DRIVE<br>BRIDGEPORT WV 26330     | NONE                                                                                                               |                                      | SCHOLARSHIP                         | 2,000  |
| <b>RIVER MYERS</b><br>PO BOX 672<br>SUMMERSVILLE WV 26651               | NONE                                                                                                               |                                      | SCHOLARSHIP                         | 2,000  |
| <b>HANNAH MCNEMAR</b><br>1311 GEORGE AVENUE<br>CLARKSBURG WV 26301      |                                                                                                                    |                                      | SCHOLARSHIP                         | 2,000  |
| <b>JOSEPH PINTI</b><br>123 BOOTH ROAD<br>MT. CLARE WV 26408             | NONE                                                                                                               |                                      | SCHOLARSHIP                         | 2,000  |
| <b>MARINNA HEATH</b><br>13906 U.S. HWY 19 SOUTH<br>ROANOKE WV 26447     |                                                                                                                    |                                      | SCHOLARSHIP                         | 1,000  |
| <b>JEREMY HARDMAN</b><br>122 OAKWOOD DRIVE<br>SHINNSTON WV 26431        | NONE                                                                                                               |                                      | SCHOLARSHIP                         | 1,000  |
| <b>KRISTINE WADDELL</b><br>2306 PLEASANT VALLEY RD<br>FAIRMONT WV 26554 | NONE                                                                                                               |                                      | SCHOLARSHIP                         | 1,000  |
| <b>SETH MCMILLION</b><br>328 TURNPIKE ROAD<br>SUMMERSVILLE WV 26651     | NONE                                                                                                               |                                      | SCHOLARSHIP                         | 1,000  |
| <b>MACRAE MORRISTON</b><br>695 ASHLEY DRIVE<br>SUMMERSVILLE WV 26651    | NONE                                                                                                               |                                      | SCHOLARSHIP                         | 1,000  |
| <b>LAIKEN COOK</b><br>11 TIMBERCREST DRIVE<br>BRIDGEPORT WV 26330       | NONE                                                                                                               |                                      | SCHOLARSHIP                         | 1,000  |
| <b>Total</b>                                                            |                                                                                                                    |                                      | <b>3a</b>                           |        |
| <b>b</b> <i>Approved for future payment</i><br>N/A                      |                                                                                                                    |                                      |                                     |        |
| <b>Total</b>                                                            |                                                                                                                    |                                      | <b>3b</b>                           |        |

**Part XV** **Supplementary Information** *(continued)***3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient<br>Name and address (home or business)                                                            | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount |
|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|--------|
| <b>a</b> <i>Paid during the year</i><br><b>BRAYDEN HORNSBY</b><br>205 MAPLE STREET<br>SUMMERSVILLE WV 26651 | NONE                                                                                                               |                                      | SCHOLARSHIP                         | 500    |
| <b>MADELINE GRIFFITH</b><br>406 ST. MARY'S AVENUE<br>CLARKSBURG WV 26301                                    | NONE                                                                                                               |                                      | SCHOLARSHIP                         | 500    |
| <b>MAKAYLA POSEY</b><br>2321 GOFF AVENUE<br>CLARKSBURG WV 26301                                             | NONE                                                                                                               |                                      | SCHOLARSHIP                         | 1,000  |
| <b>Total</b>                                                                                                |                                                                                                                    |                                      | <b>3a</b>                           |        |
| <b>b</b> <i>Approved for future payment</i><br><b>N/A</b>                                                   |                                                                                                                    |                                      |                                     |        |
| <b>Total</b>                                                                                                |                                                                                                                    |                                      | <b>3b</b>                           |        |

|            |                                         |
|------------|-----------------------------------------|
| Part XVI-A | Analysis of Income-Producing Activities |
|------------|-----------------------------------------|

Enter gross amounts unless otherwise indicated

| Part VII-A Analysis of Income-Producing Activities                |               |                                      |                |                                                                   |
|-------------------------------------------------------------------|---------------|--------------------------------------|----------------|-------------------------------------------------------------------|
| Enter gross amounts unless otherwise indicated                    |               |                                      |                |                                                                   |
| Unrelated business income                                         |               | Excluded by section 512, 513, or 514 |                | (e)<br>Related or exempt<br>function income<br>(See instructions) |
| (a)<br>Business code                                              | (b)<br>Amount | (c)<br>Exclusion<br>code             | (d)<br>Amount  |                                                                   |
| <b>1</b> Program service revenue                                  |               |                                      |                |                                                                   |
| a                                                                 |               |                                      |                |                                                                   |
| b                                                                 |               |                                      |                |                                                                   |
| c                                                                 |               |                                      |                |                                                                   |
| d                                                                 |               |                                      |                |                                                                   |
| e                                                                 |               |                                      |                |                                                                   |
| f                                                                 |               |                                      |                |                                                                   |
| <b>g</b> Fees and contracts from government agencies              |               |                                      |                |                                                                   |
| <b>2</b> Membership dues and assessments                          |               |                                      |                |                                                                   |
| <b>3</b> Interest on savings and temporary cash investments       |               |                                      |                |                                                                   |
|                                                                   |               | <b>14</b>                            | <b>25,024</b>  |                                                                   |
| <b>4</b> Dividends and interest from securities                   |               |                                      |                |                                                                   |
|                                                                   |               | <b>14</b>                            | <b>112,252</b> |                                                                   |
| <b>5</b> Net rental income or (loss) from real estate             |               |                                      |                |                                                                   |
| a Debt-financed property                                          |               |                                      |                |                                                                   |
| b Not debt-financed property                                      |               |                                      |                |                                                                   |
| <b>6</b> Net rental income or (loss) from personal property       |               |                                      |                |                                                                   |
| <b>7</b> Other investment income                                  |               |                                      |                |                                                                   |
| <b>8</b> Gain or (loss) from sales of assets other than inventory |               |                                      |                |                                                                   |
|                                                                   |               | <b>14</b>                            | <b>710</b>     | <b>121,201</b>                                                    |
| <b>9</b> Net income or (loss) from special events                 |               |                                      |                |                                                                   |
| <b>10</b> Gross profit or (loss) from sales of inventory          |               |                                      |                |                                                                   |
| <b>11</b> Other revenue a                                         |               |                                      |                |                                                                   |
| b                                                                 |               | <b>0</b>                             |                |                                                                   |
| c                                                                 |               |                                      |                |                                                                   |
| d                                                                 |               |                                      |                |                                                                   |
| e                                                                 |               |                                      |                |                                                                   |
| <b>12</b> Subtotal. Add columns (b), (d), and (e)                 |               |                                      |                |                                                                   |
|                                                                   |               | <b>0</b>                             | <b>137,986</b> | <b>121,201</b>                                                    |
| <b>13</b> Total. Add line 12, columns (b), (d), and (e)           |               |                                      |                |                                                                   |
|                                                                   |               |                                      | <b>13</b>      | <b>259,187</b>                                                    |

(See worksheet in line 13 instructions to verify calculations )

**Part XVI-B Relationship of Activities to the Accomplishment of Exempt Purposes**

[illegible]



## Federal Statements

## Statement 1 - Form 990-PF, Part I, Line 6a - Sale of Assets

| Description           |                |           | How Received |          | Cost    | Expense | Depreciation | Net Gain / Loss |
|-----------------------|----------------|-----------|--------------|----------|---------|---------|--------------|-----------------|
| Whom Sold             | Date Acquired  | Date Sold | Sale Price   |          |         |         |              |                 |
| MORGAN STANLEY 034043 | LT (SEE ATTACH | VARIOUS   | \$ 128,262   | PURCHASE | 135,042 | \$      | \$           | -6,780          |
| MORGAN STANLEY 110000 | LT (SEE ATTACH | VARIOUS   | 31,625       | PURCHASE | 31,643  | 94      |              | -112            |
| MORGAN STANLEY 110000 | LT (SEE ATTACH | VARIOUS   | 337          | PURCHASE | 354     |         |              | -17             |
| MORGAN STANLEY 110000 | LT (SEE ATTACH | VARIOUS   | 226          | PURCHASE |         |         |              | 226             |
| MORGAN STANLEY 110028 | LT (SEE ATTACH | VARIOUS   | 193,852      | PURCHASE | 191,216 | 705     |              | 1,931           |
| MORGAN STANLEY 110028 | LT (SEE ATTACH | VARIOUS   | 312,094      | PURCHASE | 306,988 | 809     |              | 4,297           |
| MORGAN STANLEY 109997 | LT (SEE ATTACH | VARIOUS   | 482,495      | PURCHASE | 395,603 |         |              | 86,892          |
| MORGAN STANLEY 109998 | LT (SEE ATTACH | VARIOUS   | 159,374      | PURCHASE | 156,825 |         |              | 2,549           |
| MORGAN STANLEY 109999 | LT (SEE ATTACH | VARIOUS   | 247,972      | PURCHASE | 203,544 |         |              | 44,428          |
| MORGAN STANLEY 034043 | ST (SEE ATTACH | VARIOUS   | 11,410       | PURCHASE | 11,467  |         |              | -57             |
| MORGAN STANLEY 110000 | ST (SEE ATTACH | VARIOUS   | 6,370        | PURCHASE | 6,513   | 15      |              | -158            |
| MORGAN STANLEY 110000 | ST (SEE ATTACH | VARIOUS   | 268          | PURCHASE | 282     |         |              | -14             |
| MORGAN STANLEY 110028 | ST (SEE ATTACH | VARIOUS   | 117,577      | PURCHASE | 115,772 | 104     |              | 1,701           |
| MORGAN STANLEY 109997 | ST (SEE ATTACH | VARIOUS   | 330,045      | PURCHASE | 341,618 |         |              | -11,573         |
| MORGAN STANLEY 109998 | ST (SEE ATTACH | VARIOUS   | 25,157       | PURCHASE | 25,814  |         |              | -657            |
| MORGAN STANLEY 109999 | ST (SEE ATTACH | VARIOUS   | 13,809       | PURCHASE | 15,264  |         |              | -1,455          |

## Federal Statements

## Statement 1 - Form 990-PF, Part I, Line 6a - Sale of Assets (continued)

| Whom Sold | Description | Date Acquired | Date Sold | How Received |    | Cost         | Expense  | Depreciation | Net Gain / Loss |
|-----------|-------------|---------------|-----------|--------------|----|--------------|----------|--------------|-----------------|
|           |             |               |           | Sale Price   |    |              |          |              |                 |
| TOTAL     |             |               |           | \$ 2,060,873 | \$ | \$ 1,937,945 | \$ 1,727 | \$ 0         | \$ 121,201      |

## Statement 2 - Form 990-PF, Part I, Line 16a - Legal Fees

| Description            | Total    | Net Investment | Adjusted Net | Charitable Purpose |
|------------------------|----------|----------------|--------------|--------------------|
|                        |          |                |              |                    |
| STEPTOE & JOHNSON PLLC | \$ 8,152 | \$             | \$           | \$ 8,152           |
| TOTAL                  | \$ 8,152 | \$ 0           | \$ 0         | \$ 8,152           |

## Statement 3 - Form 990-PF, Part I, Line 16c - Other Professional Fees

| Description         | Total     | Net Investment | Adjusted Net | Charitable Purpose |
|---------------------|-----------|----------------|--------------|--------------------|
|                     |           |                |              |                    |
| INVESTMENT ADVISORY | \$ 43,178 | \$ 43,178      | \$           | \$                 |
| TOTAL               | \$ 43,178 | \$ 43,178      | \$ 0         | \$ 0               |

## Statement 4 - Form 990-PF, Part I, Line 18 - Taxes

| Description                            | Total    | Net Investment | Adjusted Net | Charitable Purpose |
|----------------------------------------|----------|----------------|--------------|--------------------|
|                                        |          |                |              |                    |
| INTERNAL REVENUE SERVICE FOREIGN TAXES | \$ 3,000 | \$ 3,000       | \$           | \$                 |
| REFUND - INTERNAL REVENUE SERVICE      | 3,887    | 3,887          |              |                    |
| TOTAL                                  | \$ 6,887 | \$ 6,887       | \$ 0         | \$ 0               |

26-6577320

## Federal Statements

## Form 990-PF, Part I, Line 23 - Amortization

| Description       |           | Date<br>Acquired | Cost<br>Basis | Prior Year<br>Amortization | Life | Current Year<br>Amortization | Net Investment<br>Income | Adjusted Net<br>Income | COGS |
|-------------------|-----------|------------------|---------------|----------------------------|------|------------------------------|--------------------------|------------------------|------|
| US TSY BOND       | 912810PZ5 | 3/20/12          | \$            | 532                        |      | \$                           | \$                       |                        |      |
| CATERPILLAR       | 149123BV2 | 3/20/12          |               | 280                        |      |                              |                          |                        |      |
| JOHN DEERE CAP CO |           | 3/02/12          |               | 16                         |      |                              |                          |                        |      |
| FNMA              | 3135G0GY3 | 3/26/13          |               | 138                        |      |                              |                          |                        |      |
| FHLMC             | 3137EACW7 | 7/17/12          |               | 173                        |      |                              |                          |                        |      |
| ORACLE CORP       | 68389XAN5 | 1/25/13          |               | 1                          |      |                              |                          |                        |      |
| PROCTOR & GAMBLE  | 742718DN5 | 4/03/09          |               | 44                         |      |                              |                          |                        |      |
| TEXAS INSTRUMENT  | 882508AR5 | 7/27/01          |               | 21                         |      |                              |                          |                        |      |
| US TSY NOTE       | 912828GS3 | 4/03/09          |               | 18                         |      |                              |                          |                        |      |
| US TSY NOTE       | 912828MP2 | 12/27/12         |               | 320                        |      |                              |                          |                        |      |
| US TSY NOTE       | 912828QX1 | 10/22/13         |               | 168                        |      |                              |                          |                        |      |
| US TSY NOTE       | 912828SD3 | 11/19/12         |               | 243                        |      |                              |                          |                        |      |
| WELLS FARGO       | 949746NX5 | 9/05/12          |               | 1,509                      |      |                              |                          |                        |      |
| US TSY NOTE       | 912828RR3 | 5/21/13          |               | 70                         |      |                              |                          |                        |      |
| US TSY NOTE       | 912828TE0 | 10/13/12         |               | 177                        |      |                              |                          |                        |      |
| TOTAL             |           |                  | \$ 0          | \$ 3,710                   |      | \$ 0                         | \$ 0                     | \$ 0                   | \$ 0 |

## Federal Statements

Statement 5 - Form 990-PF, Part II, Line 10a - US and State Government Investments

| Description                         | Beginning<br>of Year | End of<br>Year | Basis of<br>Valuation | Fair Market<br>Value |
|-------------------------------------|----------------------|----------------|-----------------------|----------------------|
| SEE ATTACHED- GOVERNMENT SECURITIES | \$ 614,064           | \$ 598,758     | COST                  | \$ 622,920           |
| TOTAL                               | \$ 614,064           | \$ 598,758     |                       | \$ 622,920           |

Statement 6 - Form 990-PF, Part II, Line 10b - Corporate Stock Investments

| Description                    | Beginning<br>of Year | End of<br>Year | Basis of<br>Valuation | Fair Market<br>Value |
|--------------------------------|----------------------|----------------|-----------------------|----------------------|
| CORPORATE STOCK - SEE ATTACHED | \$ 2,651,100         | \$ 2,644,665   | COST                  | \$ 3,461,298         |
| EXCHANGE-TRADED & CLOSED       | 35,854               | 22,215         | COST                  | 23,943               |
| TOTAL                          | \$ 2,686,954         | \$ 2,666,880   |                       | \$ 3,485,241         |

Statement 7 - Form 990-PF, Part II, Line 10c - Corporate Bond Investments

| Description                    | Beginning<br>of Year | End of<br>Year | Basis of<br>Valuation | Fair Market<br>Value |
|--------------------------------|----------------------|----------------|-----------------------|----------------------|
| CORPORATE BONDS - SEE ATTACHED | \$ 179,221           | \$ 140,435     | COST                  | \$ 147,811           |
| TOTAL                          | \$ 179,221           | \$ 140,435     |                       | \$ 147,811           |

Statement 8 - Form 990-PF, Part II, Line 13 - Other Investments

| Description                    | Beginning<br>of Year | End of<br>Year | Basis of<br>Valuation | Fair Market<br>Value |
|--------------------------------|----------------------|----------------|-----------------------|----------------------|
| MUTUAL FUNDS                   | \$ 438,277           | \$ 428,616     | COST                  | \$ 429,329           |
| EXCHANGE TRADED & CLOSED FUNDS |                      |                | COST                  |                      |
| TOTAL                          | \$ 438,277           | \$ 428,616     |                       | \$ 429,329           |

**Federal Statements****Statement 9 - Form 990-PF, Part XV, Line 2b - Application Format and Required Contents****Description**

SEE ATTACHED - SCHOLARSHIP APPLICATION & SCHOLARSHIP  
APPLICATION RENEWAL FORM

**Statement 10 - Form 990-PF, Part XV, Line 2c - Submission Deadlines****Description**

COMPLETED APPLICATION PACKETS MUST BE RECEIVED OR  
POSTMARKED FROM MARCH - MAY OF EACH YEAR.

**Statement 11 - Form 990-PF, Part XV, Line 2d - Award Restrictions or Limitations****Description**

SCHOLARSHIPS WILL BE AWARDED, BASED ON FINANCIAL NEED AND  
ACADEMIC PERFORMANCE, TO GRADUATING SENIORS IN NORTH  
CENTRAL WEST VIRGINIA WITH PREFERENCE GIVEN TO GRADUATING  
SENIORS IN HARRISON AND NICHOLAS COUNTIES IN WEST VIRGINIA  
WITH AN OVERALL PREFERENCE GIVEN TO STUDENTS WITH PHYSICAL  
IMPAIRMENTS AS DEFINED BY THE AMERICANS WITH DISABILITIES  
ACT.