

Form **990-PF****Return of Private Foundation**

OMB No 1545-0047

**2019**Department of the Treasury  
Internal Revenue Service

or Section 4947(a)(1) Trust Treated as Private Foundation

▶ Do not enter social security numbers on this form as it may be made public.

▶ Go to [www.irs.gov/Form990PF](http://www.irs.gov/Form990PF) for instructions and the latest information.

Open to Public Inspection

For calendar year 2019 or tax year beginning

, 2019, and ending

, 20

Name of foundation

HULL FAMILY FOUNDATION

Number and street (or P O box number if mail is not delivered to street address)

Room/suite

A Employer identification number

26-0170419

B Telephone number (see instructions)

(800) 839-1754

FOUNDATION SOURCE 501 SILVERSIDE RD

City or town, state or province, country, and ZIP or foreign postal code

WILMINGTON, DE 19809-1377

G Check all that apply

Initial return

Final return

Address change

Initial return of a former public charity

Amended return

Name change

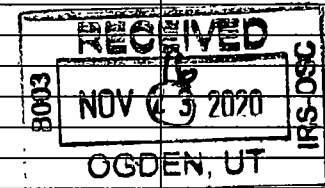
H Check type of organization

☒ Section 501(c)(3) exempt private foundation☐ Section 4947(a)(1) nonexempt charitable trust☐ Other taxable private foundationI Fair market value of all assets at  
end of year (from Part II, col (c), line  
16) ▶ \$ 22,735,748.J Accounting method ☒ Cash ☐ Accrual☐ Other (specify)

(Part I, column (d), must be on cash basis)

C If exemption application is  
pending, check here. ☐D 1 Foreign organizations, check here. ☐2 Foreign organizations meeting the  
85% test, check here and attach  
computation ☐E If private foundation status was terminated  
under section 507(b)(1)(A), check here. ☐F If the foundation is in a 60-month termination  
under section 507(b)(1)(B), check here. ☐**Part I Analysis of Revenue and Expenses** (The  
total of amounts in columns (b), (c), and (d)  
may not necessarily equal the amounts in  
column (a) (see instructions))(a) Revenue and  
expenses per  
books(b) Net investment  
income(c) Adjusted net  
income(d) Disbursements  
for charitable  
purposes  
(cash basis only)

|                                       |     |                                                                                                 |            |            |    |          |
|---------------------------------------|-----|-------------------------------------------------------------------------------------------------|------------|------------|----|----------|
| Revenue                               | 1   | Contributions, gifts, grants, etc., received (attach schedule)                                  |            |            |    |          |
|                                       | 2   | Check <input checked="" type="checkbox"/> if the foundation is not required to<br>attach Sch B. |            |            |    |          |
|                                       | 3   | Interest on savings and temporary cash investments                                              | 27,612.    | 27,612.    |    |          |
|                                       | 4   | Dividends and interest from securities                                                          | 206,445.   | 206,445.   |    |          |
|                                       | 5a  | Gross rents                                                                                     |            |            |    |          |
|                                       | b   | Net rental income or (loss)                                                                     |            |            |    |          |
|                                       | 6a  | Net gain or (loss) from sale of assets not on line 10                                           | 1,094,921. |            |    |          |
|                                       | b   | Gross sales price for all<br>assets on line 6a                                                  | 3,547,822. |            |    |          |
|                                       | 7   | Capital gain net income (from Part IV, line 2)                                                  |            | 1,094,921. |    |          |
|                                       | 8   | Net short-term capital gain                                                                     |            |            |    |          |
|                                       | 9   | Income modifications                                                                            |            |            |    |          |
|                                       | 10a | Gross sales less returns<br>and allowances                                                      |            |            |    |          |
| Operating and Administrative Expenses | b   | Less Cost of goods sold                                                                         |            |            |    |          |
|                                       | c   | Gross profit or (loss) (attach schedule)                                                        |            |            |    |          |
|                                       | 11  | Other income (attach schedule) <b>ATCH 1</b>                                                    | 275,483.   | 282,848.   |    |          |
|                                       | 12  | Total. Add lines 1 through 11                                                                   | 1,604,461. | 1,611,826. |    |          |
|                                       | 13  | Compensation of officers, directors, trustees, etc.                                             | 0.         |            |    |          |
|                                       | 14  | Other employee salaries and wages                                                               |            |            |    |          |
|                                       | 15  | Pension plans, employee benefits                                                                |            |            |    |          |
|                                       | 16a | Legal fees (attach schedule)                                                                    |            |            |    |          |
|                                       | b   | Accounting fees (attach schedule) <b>ATCH 2</b>                                                 | 3,284.     |            |    | 3,284.   |
|                                       | c   | Other professional fees (attach schedule) <b>[3]</b>                                            | 11,487.    | 11,487.    |    |          |
|                                       | 17  | Interest                                                                                        |            |            |    |          |
|                                       | 18  | Taxes (attach schedule) (see instructions) <b>[4]</b>                                           | 42,658.    | 2,741.     |    |          |
|                                       | 19  | Depreciation (attach schedule) and depletion                                                    |            |            |    |          |
|                                       | 20  | Occupancy                                                                                       |            |            |    |          |
|                                       | 21  | Travel, conferences, and meetings                                                               |            |            |    |          |
|                                       | 22  | Printing and publications                                                                       |            |            |    |          |
|                                       | 23  | Other expenses (attach schedule) <b>ATCH 5</b>                                                  | 235,308.   | 164,298.   |    | 74,151.  |
|                                       | 24  | Total operating and administrative expenses.<br>Add lines 13 through 23.                        | 292,737.   | 178,526.   |    | 77,435.  |
|                                       | 25  | Contributions, gifts, grants paid                                                               | 807,809.   |            |    | 807,809. |
|                                       | 26  | Total expenses and disbursements. Add lines 24 and 25                                           | 1,100,546. | 178,526.   | 0. | 885,244. |
|                                       | 27  | Subtract line 26 from line 12                                                                   |            |            |    |          |
|                                       | a   | Excess of revenue over expenses and disbursements                                               | 503,915.   |            |    |          |
|                                       | b   | Net investment income (if negative, enter -0-)                                                  |            | 1,433,300. |    |          |
|                                       | c   | Adjusted net income (if negative, enter -0-)                                                    |            |            |    |          |



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| Part II Balance Sheets      |                                                                                               | Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions)              |                                                      | Beginning of year | End of year    |                       |
|-----------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------|----------------|-----------------------|
|                             |                                                                                               |                                                                                                                                 |                                                      | (a) Book Value    | (b) Book Value | (c) Fair Market Value |
| Assets                      | 1                                                                                             | Cash - non-interest-bearing . . . . .                                                                                           |                                                      | 861,693.          | 3,263,917.     | 3,263,917.            |
|                             | 2                                                                                             | Savings and temporary cash investments . . . . .                                                                                |                                                      |                   |                |                       |
|                             | 3                                                                                             | Accounts receivable ▶                                                                                                           |                                                      | 2,991.            |                |                       |
|                             |                                                                                               | Less allowance for doubtful accounts ▶                                                                                          |                                                      |                   |                |                       |
|                             | 4                                                                                             | Pledges receivable ▶                                                                                                            |                                                      |                   |                |                       |
|                             |                                                                                               | Less allowance for doubtful accounts ▶                                                                                          |                                                      |                   |                |                       |
|                             | 5                                                                                             | Grants receivable . . . . .                                                                                                     |                                                      |                   |                |                       |
|                             | 6                                                                                             | Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions) . . . . |                                                      |                   |                |                       |
|                             | 7                                                                                             | Other notes and loans receivable (attach schedule) ▶                                                                            |                                                      | 150,000.          | 150,000.       | 150,000.              |
|                             |                                                                                               | Less allowance for doubtful accounts ▶                                                                                          |                                                      |                   |                |                       |
|                             | 8                                                                                             | Inventories for sale or use . . . . .                                                                                           |                                                      |                   |                |                       |
|                             | 9                                                                                             | Prepaid expenses and deferred charges . . . . .                                                                                 |                                                      |                   |                |                       |
|                             | 10a                                                                                           | Investments - U S and state government obligations (attach schedule) . .                                                        |                                                      |                   |                |                       |
|                             | b                                                                                             | Investments - corporate stock (attach schedule) ATCH 7                                                                          |                                                      | 7,732,807.        | 5,772,345.     | 5,994,332.            |
|                             | c                                                                                             | Investments - corporate bonds (attach schedule) . . . . .                                                                       |                                                      |                   |                |                       |
|                             | Liabilities                                                                                   | 11                                                                                                                              | Investments - land, buildings, and equipment basis ▶ |                   |                |                       |
|                             |                                                                                               | Less accumulated depreciation (attach schedule) ▶                                                                               |                                                      |                   |                |                       |
| 12                          |                                                                                               | Investments - mortgage loans . . . . . ATCH 8                                                                                   |                                                      |                   |                |                       |
| 13                          |                                                                                               | Investments - other (attach schedule) . . . . . ATCH 8                                                                          |                                                      | 9,562,224.        | 9,637,368.     | 13,327,499.           |
| 14                          |                                                                                               | Land, buildings, and equipment basis ▶                                                                                          |                                                      |                   |                |                       |
|                             |                                                                                               | Less accumulated depreciation (attach schedule) ▶                                                                               |                                                      |                   |                |                       |
| 15                          |                                                                                               | Other assets (describe ▶)                                                                                                       |                                                      |                   |                |                       |
| 16                          |                                                                                               | Total assets (to be completed by all filers - see the instructions Also, see page 1, item I) . . . . .                          |                                                      | 18,309,715.       | 18,823,630.    | 22,735,748.           |
| 17                          |                                                                                               | Accounts payable and accrued expenses . . . . .                                                                                 |                                                      |                   |                |                       |
| 18                          |                                                                                               | Grants payable . . . . .                                                                                                        |                                                      |                   |                |                       |
| Net Assets or Fund Balances | 19                                                                                            | Deferred revenue . . . . .                                                                                                      |                                                      |                   |                |                       |
|                             | 20                                                                                            | Loans from officers, directors, trustees, and other disqualified persons . .                                                    |                                                      |                   |                |                       |
|                             | 21                                                                                            | Mortgages and other notes payable (attach schedule) . . . . .                                                                   |                                                      |                   |                |                       |
|                             | 22                                                                                            | Other liabilities (describe ▶ ATCH 9)                                                                                           |                                                      |                   | 10,000.        |                       |
| 23                          | Total liabilities (add lines 17 through 22) . . . . .                                         |                                                                                                                                 | 0.                                                   | 10,000.           |                |                       |
| Net Assets or Fund Balances | Foundations that follow FASB ASC 958, check here ▶ <input type="checkbox"/>                   |                                                                                                                                 |                                                      |                   |                |                       |
|                             | and complete lines 24, 25, 29, and 30.                                                        |                                                                                                                                 |                                                      |                   |                |                       |
|                             | 24                                                                                            | Net assets without donor restrictions . . . . .                                                                                 |                                                      |                   |                |                       |
|                             | 25                                                                                            | Net assets with donor restrictions . . . . .                                                                                    |                                                      |                   |                |                       |
|                             | Foundations that do not follow FASB ASC 958, check here ▶ <input checked="" type="checkbox"/> |                                                                                                                                 |                                                      |                   |                |                       |
|                             | and complete lines 26 through 30                                                              |                                                                                                                                 |                                                      |                   |                |                       |
|                             | 26                                                                                            | Capital stock, trust principal, or current funds . . . . .                                                                      |                                                      |                   |                |                       |
|                             | 27                                                                                            | Paid-in or capital surplus, or land, bldg, and equipment fund . . . . .                                                         |                                                      |                   |                |                       |
| 28                          | Retained earnings, accumulated income, endowment, or other funds . .                          |                                                                                                                                 | 18,309,715.                                          | 18,813,630.       |                |                       |
| 29                          | Total net assets or fund balances (see instructions) . . . . .                                |                                                                                                                                 | 18,309,715.                                          | 18,813,630.       |                |                       |
| 30                          | Total liabilities and net assets/fund balances (see instructions) . . . . .                   |                                                                                                                                 | 18,309,715.                                          | 18,823,630.       |                |                       |

## Part III Analysis of Changes in Net Assets or Fund Balances

|   |                                                                                                                                                                      |   |             |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------|
| 1 | Total net assets or fund balances at beginning of year - Part II, column (a), line 29 (must agree with end-of-year figure reported on prior year's return) . . . . . | 1 | 18,309,715. |
| 2 | Enter amount from Part I, line 27a . . . . .                                                                                                                         | 2 | 503,915.    |
| 3 | Other increases not included in line 2 (itemize) ▶                                                                                                                   | 3 |             |
| 4 | Add lines 1, 2, and 3 . . . . .                                                                                                                                      | 4 | 18,813,630. |
| 5 | Decreases not included in line 2 (itemize) ▶                                                                                                                         | 5 |             |
| 6 | Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 29 . . . .                                                        | 6 | 18,813,630. |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (for example, real estate, 2-story brick warehouse, or common stock, 200 shs MLC Co)                                                                         |                                            |                                                 | (b) How acquired<br>P - Purchase<br>D - Donation                                             | (c) Date acquired<br>(mo, day, yr) | (d) Date sold<br>(mo, day, yr) |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------|--------------------------------|
| <b>1 a</b> SEE PART IV SCHEDULE                                                                                                                                                                                 |                                            |                                                 |                                                                                              |                                    |                                |
| <b>b</b>                                                                                                                                                                                                        |                                            |                                                 |                                                                                              |                                    |                                |
| <b>c</b>                                                                                                                                                                                                        |                                            |                                                 |                                                                                              |                                    |                                |
| <b>d</b>                                                                                                                                                                                                        |                                            |                                                 |                                                                                              |                                    |                                |
| <b>e</b>                                                                                                                                                                                                        |                                            |                                                 |                                                                                              |                                    |                                |
| (e) Gross sales price                                                                                                                                                                                           | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>((e) plus (f) minus (g))                                               |                                    |                                |
| <b>a</b>                                                                                                                                                                                                        |                                            |                                                 |                                                                                              |                                    |                                |
| <b>b</b>                                                                                                                                                                                                        |                                            |                                                 |                                                                                              |                                    |                                |
| <b>c</b>                                                                                                                                                                                                        |                                            |                                                 |                                                                                              |                                    |                                |
| <b>d</b>                                                                                                                                                                                                        |                                            |                                                 |                                                                                              |                                    |                                |
| <b>e</b>                                                                                                                                                                                                        |                                            |                                                 |                                                                                              |                                    |                                |
| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69                                                                                                                     |                                            |                                                 |                                                                                              |                                    |                                |
| (i) FMV as of 12/31/69                                                                                                                                                                                          | (j) Adjusted basis<br>as of 12/31/69       | (k) Excess of col (i)<br>over col (j), if any   | (l) Gains (Col (h) gain minus<br>col (k), but not less than -0-) or<br>Losses (from col (h)) |                                    |                                |
| <b>a</b>                                                                                                                                                                                                        |                                            |                                                 |                                                                                              |                                    |                                |
| <b>b</b>                                                                                                                                                                                                        |                                            |                                                 |                                                                                              |                                    |                                |
| <b>c</b>                                                                                                                                                                                                        |                                            |                                                 |                                                                                              |                                    |                                |
| <b>d</b>                                                                                                                                                                                                        |                                            |                                                 |                                                                                              |                                    |                                |
| <b>e</b>                                                                                                                                                                                                        |                                            |                                                 |                                                                                              |                                    |                                |
| <b>2</b> Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7 }                                                                      |                                            |                                                 | <b>2</b>                                                                                     | 1,094,921.                         |                                |
| <b>3</b> Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)<br>If gain, also enter in Part I, line 8, column (c) See instructions If (loss), enter -0- in<br>Part I, line 8 . . . . . |                                            |                                                 | <b>3</b>                                                                                     | 0.                                 |                                |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income)

If section 4940(d)(2) applies, leave this part blank

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☒ No

If "Yes," the foundation doesn't qualify under section 4940(e) Do not complete this part

**1** Enter the appropriate amount in each column for each year, see the instructions before making any entries

| (a)<br>Base period years<br>Calendar year (or tax year beginning in)                                                                                                                                                                  | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col (b) divided by col (c)) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-----------------------------------------------------------|
| 2018                                                                                                                                                                                                                                  | 837,947.                                 | 20,949,286.                                  | 0.039999                                                  |
| 2017                                                                                                                                                                                                                                  | 896,703.                                 | 21,278,994.                                  | 0.042140                                                  |
| 2016                                                                                                                                                                                                                                  | 872,492.                                 | 19,487,569.                                  | 0.044772                                                  |
| 2015                                                                                                                                                                                                                                  | 857,403.                                 | 20,298,829.                                  | 0.042239                                                  |
| 2014                                                                                                                                                                                                                                  | 946,758.                                 | 18,394,979.                                  | 0.051468                                                  |
| <b>2</b> Total of line 1, column (d) . . . . .                                                                                                                                                                                        |                                          |                                              | <b>2</b> 0.220618                                         |
| <b>3</b> Average distribution ratio for the 5-year base period - divide the total on line 2 by 5 0, or by<br>the number of years the foundation has been in existence if less than 5 years . . . . .                                  |                                          |                                              | <b>3</b> 0.044124                                         |
| <b>4</b> Enter the net value of noncharitable-use assets for 2019 from Part X, line 5 . . . . .                                                                                                                                       |                                          |                                              | <b>4</b> 22,648,116.                                      |
| <b>5</b> Multiply line 4 by line 3. . . . .                                                                                                                                                                                           |                                          |                                              | <b>5</b> 999,325.                                         |
| <b>6</b> Enter 1% of net investment income (1% of Part I, line 27b). . . . .                                                                                                                                                          |                                          |                                              | <b>6</b> 14,333.                                          |
| <b>7</b> Add lines 5 and 6. . . . .                                                                                                                                                                                                   |                                          |                                              | <b>7</b> 1,013,658.                                       |
| <b>8</b> Enter qualifying distributions from Part XII, line 4. . . . .<br>If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate See the<br>Part VI instructions |                                          |                                              | <b>8</b> 885,244.                                         |

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions)**

|                                                                                                                                                                                                                                                  |    |         |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------|---------|
| 1a Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1 . . . . .<br>Date of ruling or determination letter _____ (attach copy of letter if necessary - see instructions) |    | 1       | 28,666. |
| b Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input type="checkbox"/> and enter 1% of Part I, line 27b . . . . .                                                                                      |    |         |         |
| c All other domestic foundations enter 2% of line 27b. Exempt foreign organizations, enter 4% of Part I, line 12, col (b) . . . . .                                                                                                              |    |         |         |
| 2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only, others, enter -0-)                                                                                                                                     |    | 2       |         |
| 3 Add lines 1 and 2 . . . . .                                                                                                                                                                                                                    |    | 3       | 28,666. |
| 4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only, others, enter -0-)                                                                                                                                   |    | 4       | 0.      |
| 5 Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0- . . . . .                                                                                                                                              |    | 5       | 28,666. |
| 6 Credits/Payments                                                                                                                                                                                                                               |    |         |         |
| a 2019 estimated tax payments and 2018 overpayment credited to 2019 . . . . .                                                                                                                                                                    | 6a | 31,700. |         |
| b Exempt foreign organizations - tax withheld at source . . . . .                                                                                                                                                                                | 6b |         |         |
| c Tax paid with application for extension of time to file (Form 8868) . . . . .                                                                                                                                                                  | 6c | 3,321.  |         |
| d Backup withholding erroneously withheld . . . . .                                                                                                                                                                                              | 6d |         |         |
| 7 Total credits and payments. Add lines 6a through 6d . . . . .                                                                                                                                                                                  | 7  | 35,021. |         |
| 8 Enter any penalty for underpayment of estimated tax. Check here <input checked="" type="checkbox"/> if Form 2220 is attached . . . . .                                                                                                         | 8  | 7.      |         |
| 9 Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed . . . . .                                                                                                                                                        | 9  |         |         |
| 10 Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid . . . . .                                                                                                                                           | 10 | 6,348.  |         |
| 11 Enter the amount of line 10 to be Credited to 2020 estimated tax <input type="checkbox"/> 6,348. Refunded <input type="checkbox"/> <input type="checkbox"/>                                                                                   | 11 |         |         |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                                          | Yes | No |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign? . . . . .                                                                                                                                                                        |     | X  |
| b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes? See the instructions for the definition . . . . .<br>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities |     | X  |
| c Did the foundation file Form 1120-POL for this year? . . . . .                                                                                                                                                                                                                                                                                         |     | X  |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year<br>(1) On the foundation <input type="checkbox"/> \$ _____ (2) On foundation managers <input type="checkbox"/> \$ _____                                                                                                                              |     |    |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers <input type="checkbox"/> \$ _____                                                                                                                                                                                 |     |    |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS? . . . . .<br>If "Yes," attach a detailed description of the activities                                                                                                                                                                                 |     | X  |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes . . . . .                                                                                                                   |     | X  |
| 4a Did the foundation have unrelated business gross income of \$1,000 or more during the year? . . . . .                                                                                                                                                                                                                                                 | X   |    |
| b If "Yes," has it filed a tax return on Form 990-T for this year? . . . . .                                                                                                                                                                                                                                                                             | X   |    |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year? . . . . .<br>If "Yes," attach the statement required by General Instruction T                                                                                                                                                                           |     | X  |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument? . . . . .            | X   |    |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col (c), and Part XV                                                                                                                                                                                                                       | X   |    |
| 8a Enter the states to which the foundation reports or with which it is registered. See instructions <input type="checkbox"/> IL, <input type="checkbox"/>                                                                                                                                                                                               |     |    |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation . . . . .                                                                                                                                  | X   |    |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2019 or the tax year beginning in 2019? See the instructions for Part XIV. If "Yes," complete Part XIV . . . . .                                                                                          |     | X  |
| 10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses . . . . .                                                                                                                                                                                                          |     | X  |



**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required (continued)**

|           |                                                                                                                                                                                                                        | Yes                          | No                                     |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------|
| <b>5a</b> | During the year, did the foundation pay or incur any amount to                                                                                                                                                         |                              |                                        |
| (1)       | Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?                                                                                                                                  | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| (2)       | Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive?                                                                        | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| (3)       | Provide a grant to an individual for travel, study, or other similar purposes?                                                                                                                                         | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| (4)       | Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? See instructions                                                                                    | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| (5)       | Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?                                                      | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| <b>b</b>  | If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance? See instructions. |                              |                                        |
|           | Organizations relying on a current notice regarding disaster assistance, check here                                                                                                                                    | <input type="checkbox"/>     |                                        |
| <b>c</b>  | If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?                                                             | <input type="checkbox"/> Yes | <input type="checkbox"/> No            |
|           | If "Yes," attach the statement required by Regulations section 53.4945-5(d)                                                                                                                                            |                              |                                        |
| <b>6a</b> | Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                        | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| <b>b</b>  | Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                             |                              |                                        |
|           | If "Yes" to 6b, file Form 8870                                                                                                                                                                                         |                              |                                        |
| <b>7a</b> | At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?                                                                                                                   | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| <b>b</b>  | If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction?                                                                                                              |                              |                                        |
| <b>8</b>  | Is the foundation subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment(s) during the year?                                                               | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors****1 List all officers, directors, trustees, and foundation managers and their compensation. See instructions.**

| (a) Name and address | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|----------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| ATCH 10              |                                                           | 0.                                        | 0.                                                                    | 0.                                    |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |

**2 Compensation of five highest-paid employees (other than those included on line 1 - see instructions). If none, enter "NONE."**

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

**Total number of other employees paid over \$50,000.**

**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors *(continued)*

**3 Five highest-paid independent contractors for professional services. See instructions. If none, enter "NONE."**

| (a) Name and address of each person paid more than \$50,000 | (b) Type of service | (c) Compensation |
|-------------------------------------------------------------|---------------------|------------------|
| ATCH 11                                                     |                     | 71,400.          |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |

**Total number of others receiving over \$50,000 for professional services . . . . .** ▶

**Part IX-A Summary of Direct Charitable Activities**

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

| List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc. |     | Expenses |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------|
| 1                                                                                                                                                                                                                                                      | N/A |          |
| 2                                                                                                                                                                                                                                                      |     |          |
| 3                                                                                                                                                                                                                                                      |     |          |
| 4                                                                                                                                                                                                                                                      |     |          |

|                  |                                                                  |
|------------------|------------------------------------------------------------------|
| <b>Part IX-B</b> | <b>Summary of Program-Related Investments</b> (see instructions) |
|------------------|------------------------------------------------------------------|

Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2

| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2 |      | Amount |
|------------------------------------------------------------------------------------------------------------------|------|--------|
| 1                                                                                                                | NONE |        |
|                                                                                                                  |      |        |
| 2                                                                                                                |      |        |
|                                                                                                                  |      |        |
| All other program-related investments See instructions                                                           |      |        |
| 3                                                                                                                | NONE |        |
| Total. Add lines 1 through 3 . . . . .                                                                           |      |        |

Form **990-PF** (2019)

**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions)

|          |                                                                                                                               |           |             |
|----------|-------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes                    |           |             |
| <b>a</b> | Average monthly fair market value of securities . . . . .                                                                     | <b>1a</b> | 7,168,453.  |
| <b>b</b> | Average of monthly cash balances . . . . .                                                                                    | <b>1b</b> | 2,346,182.  |
| <b>c</b> | Fair market value of all other assets (see instructions). . . . .                                                             | <b>1c</b> | 13,478,376. |
| <b>d</b> | <b>Total</b> (add lines 1a, b, and c) . . . . .                                                                               | <b>1d</b> | 22,993,011. |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation) . . . . . <b>1e</b> |           |             |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets . . . . .                                                                | <b>2</b>  |             |
| <b>3</b> | Subtract line 2 from line 1d. . . . .                                                                                         | <b>3</b>  | 22,993,011. |
| <b>4</b> | Cash deemed held for charitable activities Enter 1 1/2% of line 3 (for greater amount, see instructions). . . . .             | <b>4</b>  | 344,895.    |
| <b>5</b> | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3 Enter here and on Part V, line 4                    | <b>5</b>  | 22,648,116. |
| <b>6</b> | <b>Minimum investment return.</b> Enter 5% of line 5 . . . . .                                                                | <b>6</b>  | 1,132,406.  |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations, check here ☐ and do not complete this part)

|           |                                                                                                                  |           |            |
|-----------|------------------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b>  | Minimum investment return from Part X, line 6 . . . . .                                                          | <b>1</b>  | 1,132,406. |
| <b>2a</b> | Tax on investment income for 2019 from Part VI, line 5 . . . . . <b>2a</b>                                       |           | 28,666.    |
| <b>b</b>  | Income tax for 2019 (This does not include the tax from Part VI). . . . . <b>2b</b>                              |           |            |
| <b>c</b>  | Add lines 2a and 2b. . . . .                                                                                     | <b>2c</b> | 28,666.    |
| <b>3</b>  | Distributable amount before adjustments Subtract line 2c from line 1. . . . .                                    | <b>3</b>  | 1,103,740. |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions. . . . .                                               | <b>4</b>  |            |
| <b>5</b>  | Add lines 3 and 4 . . . . .                                                                                      | <b>5</b>  | 1,103,740. |
| <b>6</b>  | Deduction from distributable amount (see instructions). . . . .                                                  | <b>6</b>  |            |
| <b>7</b>  | <b>Distributable amount</b> as adjusted Subtract line 6 from line 5 Enter here and on Part XIII, line 1. . . . . | <b>7</b>  | 1,103,740. |

**Part XII Qualifying Distributions** (see instructions)

|          |                                                                                                                                                            |           |          |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes                                                                  |           |          |
| <b>a</b> | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26. . . . .                                                                     | <b>1a</b> | 885,244. |
| <b>b</b> | Program-related investments - total from Part IX-B. . . . .                                                                                                | <b>1b</b> |          |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes. . . . .                                         | <b>2</b>  |          |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the                                                                                        |           |          |
| <b>a</b> | Suitability test (prior IRS approval required) . . . . .                                                                                                   | <b>3a</b> |          |
| <b>b</b> | Cash distribution test (attach the required schedule) . . . . .                                                                                            | <b>3b</b> |          |
| <b>4</b> | <b>Qualifying distributions</b> Add lines 1a through 3b Enter here and on Part V, line 8, and Part XIII, line 4                                            | <b>4</b>  | 885,244. |
| <b>5</b> | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income Enter 1% of Part I, line 27b See instructions. . . . . | <b>5</b>  | 0.       |
| <b>6</b> | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4 . . . . .                                                                            | <b>6</b>  | 885,244. |

**Note:** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years

**Part XIII Undistributed Income (see instructions)**

|                                                                                                                                                                                      | (a)<br>Corpus | (b)<br>Years prior to 2018 | (c)<br>2018 | (d)<br>2019 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2019 from Part XI, line 7 . . . . .                                                                                                                       |               |                            |             | 1,103,740.  |
| 2 Undistributed income, if any, as of the end of 2019                                                                                                                                |               |                            |             |             |
| a Enter amount for 2018 only. . . . .                                                                                                                                                |               |                            | 497,032.    |             |
| b Total for prior years 20 <u>17</u> , 20 <u>16</u> , 20 <u>15</u>                                                                                                                   |               |                            |             |             |
| 3 Excess distributions carryover, if any, to 2019                                                                                                                                    |               |                            |             |             |
| a From 2014 . . . . .                                                                                                                                                                |               |                            |             |             |
| b From 2015 . . . . .                                                                                                                                                                |               |                            |             |             |
| c From 2016 . . . . .                                                                                                                                                                |               |                            |             |             |
| d From 2017 . . . . .                                                                                                                                                                |               |                            |             |             |
| e From 2018 . . . . .                                                                                                                                                                |               |                            |             |             |
| f Total of lines 3a through e . . . . .                                                                                                                                              |               |                            |             |             |
| 4 Qualifying distributions for 2019 from Part XII, line 4 ▶ \$ <u>885,244.</u>                                                                                                       |               |                            |             |             |
| a Applied to 2018, but not more than line 2a . . .                                                                                                                                   |               |                            | 497,032.    |             |
| b Applied to undistributed income of prior years (Election required - see instructions). . . . .                                                                                     |               |                            |             |             |
| c Treated as distributions out of corpus (Election required - see instructions) . . . . .                                                                                            |               |                            |             |             |
| d Applied to 2019 distributable amount. . . . .                                                                                                                                      |               |                            |             | 388,212.    |
| e Remaining amount distributed out of corpus. . .                                                                                                                                    |               |                            |             |             |
| 5 Excess distributions carryover applied to 2019 (If an amount appears in column (d), the same amount must be shown in column (a) ) . . . . .                                        |               |                            |             |             |
| 6 Enter the net total of each column as indicated below:                                                                                                                             |               |                            |             |             |
| a Corpus. Add lines 3f, 4c, and 4e. Subtract line 5                                                                                                                                  |               |                            |             |             |
| b Prior years' undistributed income. Subtract line 4b from line 2b. . . . .                                                                                                          |               |                            |             |             |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed . . . . . |               |                            |             |             |
| d Subtract line 6c from line 6b. Taxable amount - see instructions. . . . .                                                                                                          |               |                            |             |             |
| e Undistributed income for 2018. Subtract line 4a from line 2a. Taxable amount - see instructions . . . . .                                                                          |               |                            |             |             |
| f Undistributed income for 2019. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2020. . . . .                                                               |               |                            |             | 715,528.    |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions) . . . . .       |               |                            |             |             |
| 8 Excess distributions carryover from 2014 not applied on line 5 or line 7 (see instructions) . . .                                                                                  |               |                            |             |             |
| 9 Excess distributions carryover to 2020. Subtract lines 7 and 8 from line 6a . . . . .                                                                                              | 0.            |                            |             |             |
| 10 Analysis of line 9                                                                                                                                                                |               |                            |             |             |
| a Excess from 2015 . . .                                                                                                                                                             |               |                            |             |             |
| b Excess from 2016 . . .                                                                                                                                                             |               |                            |             |             |
| c Excess from 2017 . . .                                                                                                                                                             |               |                            |             |             |
| d Excess from 2018 . . .                                                                                                                                                             |               |                            |             |             |
| e Excess from 2019 . . .                                                                                                                                                             |               |                            |             |             |

**Part XIV Private Operating Foundations** (see instructions and Part VII-A, question 9)

NOT APPLICABLE

**1a** If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2019, enter the date of the ruling . . . . .

|                                                                                                       |               |            |
|-------------------------------------------------------------------------------------------------------|---------------|------------|
| b Check box to indicate whether the foundation is a private operating foundation described in section | 4942(i)(3) or | 4942(i)(5) |
|-------------------------------------------------------------------------------------------------------|---------------|------------|

**2 a** Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed . . . . .

**b** 85% of line 2a . . . . .

**C** Qualifying distributions from Part XII, line 4, for each year listed .

**d** Amounts included in line 2c not used directly for active conduct of exempt activities . . . . .

**e** Qualifying distributions made directly for active conduct of exempt activities Subtract line 2d from line 2c

**3** Complete 3a, b, or c for the alternative test relied upon . . .

**a** "Assets" alternative test - enter

(1) Value of all assets. . . .

(2) Value of assets qualifying under section

4942(j)(3)(B)(i) . . . . .

**b** "Endowment" alternative test—enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed . . .

**C "Support" alternative test - enter**

(1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties).

(2) Support from general public and 5 or more exempt organizations as provided in section 4942 (Y3)(B)(ii)

(3) Largest amount of support from an exempt organization. . . .

(4) Gross investment income .

**Part XV** **Supplementary Information (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year - see instructions.)**

### 1 Information Regarding Foundation Managers:

a List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000). (See section 507(d)(2).)

BLAIR HULL.

**b** List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest

N/A

**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ☒ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc., to individuals or organizations under other conditions, complete items 2a, b, c, and d. See instructions.

**a** The name, address, and telephone number or email address of the person to whom applications should be addressed

**b The form in which applications should be submitted and information and materials they should include**

**c Any submission deadlines**

d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors

**Part XV** **Supplementary Information** *(continued)***3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient<br>Name and address (home or business) | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount   |
|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|----------|
| <b>a Paid during the year</b><br><br>ATCH 12     |                                                                                                                    |                                      |                                     |          |
| <b>Total</b> . . . . .                           |                                                                                                                    |                                      | <b>3a</b>                           | 807,809. |
| <b>b Approved for future payment</b>             |                                                                                                                    |                                      |                                     |          |
| <b>Total</b> . . . . .                           |                                                                                                                    |                                      | <b>3b</b>                           |          |

**Part XVI-A      Analysis of Income-Producing Activities**

Enter gross amounts unless otherwise indicated

| Enter gross amounts unless otherwise indicated             |                      | Unrelated business income |                       | Excluded by section 512, 513, or 514 |    | (e)<br>Related or exempt<br>function income<br>(See instructions ) |
|------------------------------------------------------------|----------------------|---------------------------|-----------------------|--------------------------------------|----|--------------------------------------------------------------------|
|                                                            | (a)<br>Business code | (b)<br>Amount             | (c)<br>Exclusion code | (d)<br>Amount                        |    |                                                                    |
| 1 Program service revenue                                  |                      |                           |                       |                                      |    |                                                                    |
| a _____                                                    |                      |                           |                       |                                      |    |                                                                    |
| b _____                                                    |                      |                           |                       |                                      |    |                                                                    |
| c _____                                                    |                      |                           |                       |                                      |    |                                                                    |
| d _____                                                    |                      |                           |                       |                                      |    |                                                                    |
| e _____                                                    |                      |                           |                       |                                      |    |                                                                    |
| f _____                                                    |                      |                           |                       |                                      |    |                                                                    |
| g Fees and contracts from government agencies              |                      |                           |                       |                                      |    |                                                                    |
| 2 Membership dues and assessments . . . . .                |                      |                           |                       |                                      |    |                                                                    |
| 3 Interest on savings and temporary cash investments .     |                      |                           | 14                    | 27,612.                              |    |                                                                    |
| 4 Dividends and interest from securities . . . . .         |                      |                           | 14                    | 206,445.                             |    |                                                                    |
| 5 Net rental income or (loss) from real estate             |                      |                           |                       |                                      |    |                                                                    |
| a Debt-financed property . . . . .                         |                      |                           |                       |                                      |    |                                                                    |
| b Not debt-financed property . . . . .                     |                      |                           |                       |                                      |    |                                                                    |
| 6 Net rental income or (loss) from personal property       |                      |                           |                       |                                      |    |                                                                    |
| 7 Other investment income . . . . .                        |                      |                           |                       |                                      |    |                                                                    |
| 8 Gain or (loss) from sales of assets other than inventory |                      |                           | 18                    | 1,094,921.                           |    |                                                                    |
| 9 Net income or (loss) from special events . . . . .       |                      |                           |                       |                                      |    |                                                                    |
| 10 Gross profit or (loss) from sales of inventory . .      |                      |                           |                       |                                      |    |                                                                    |
| 11 Other revenue a <u>K-1 INC/LOSS</u>                     | 525990               | -7,365.                   | 14                    | 282,848.                             |    |                                                                    |
| b _____                                                    |                      |                           |                       |                                      |    |                                                                    |
| c _____                                                    |                      |                           |                       |                                      |    |                                                                    |
| d _____                                                    |                      |                           |                       |                                      |    |                                                                    |
| e _____                                                    |                      |                           |                       |                                      |    |                                                                    |
| 12 Subtotal Add columns (b), (d), and (e) . . . . .        |                      | -7,365.                   |                       | 1,611,826.                           |    |                                                                    |
| 13 Total Add line 12, columns (b), (d), and (e) . . . . .  |                      |                           |                       |                                      | 13 | 1,604,461.                                                         |

## Part XVI-B Relationship of Activities to the Accomplishment of Exempt Purposes

[illegible]



ATTACHMENT 1FORM 990PF, PART I - OTHER INCOME.

| DESCRIPTION                              | REVENUE<br>AND<br>EXPENSES<br>PER BOOKS | NET<br>INVESTMENT<br>INCOME |
|------------------------------------------|-----------------------------------------|-----------------------------|
| K-1 INC/LOSS BARAK FUND SPC LIMITED      | 131,949.                                | 131,949.                    |
| K-1 INC/LOSS CONSERVATION FORESTRY CAPIT | 49.                                     | 49.                         |
| K-1 INC/LOSS ELEVAR EQUITY III, LP       | 882.                                    | 882.                        |
| K-1 INC/LOSS LEAPFROG FINANCIAL INCLUSIO | 2,288.                                  | 2,288.                      |
| K-1 INC/LOSS MICROVEST SHORT DURATION FU | 115,215.                                | 115,215.                    |
| K-1 INC/LOSS SARONA FRONTIER MARKETS INT | 34,484.                                 | 34,484.                     |
| K-1 INC/LOSS SJF VENTURES III, L.P       | 205.                                    | 205.                        |
| K-1 INC/LOSS VIRTU MULTIFAMILY OPPORTUNI | -9,589.                                 | -2,224.                     |
| TOTALS                                   | <u>275,483.</u>                         | <u>282,848.</u>             |

ATTACHMENT 2FORM 990PF, PART I - ACCOUNTING FEES

| <u>DESCRIPTION</u>    | <u>REVENUE<br/>AND<br/>EXPENSES<br/>PER BOOKS</u> | <u>NET<br/>INVESTMENT<br/>INCOME</u> | <u>ADJUSTED<br/>NET<br/>INCOME</u> | <u>CHARITABLE<br/>PURPOSES</u> |
|-----------------------|---------------------------------------------------|--------------------------------------|------------------------------------|--------------------------------|
| GENERAL CONSULTATIONS | 3,284.                                            |                                      |                                    | 3,284.                         |
| TOTALS                | <u>3,284.</u>                                     |                                      |                                    | <u>3,284.</u>                  |

ATTACHMENT 3

FORM 990PF, PART I - OTHER PROFESSIONAL FEES

| <u>DESCRIPTION</u>             | <u>REVENUE<br/>AND<br/>EXPENSES<br/>PER BOOKS</u> | <u>NET<br/>INVESTMENT<br/>INCOME</u> |
|--------------------------------|---------------------------------------------------|--------------------------------------|
| INVESTMENT MANAGEMENT SERVICES | 11,487.                                           | 11,487.                              |
| TOTALS                         | <u>11,487.</u>                                    | <u>11,487.</u>                       |

ATTACHMENT 4

FORM 990PF, PART I - TAXES

| <u>DESCRIPTION</u>            | <u>REVENUE<br/>AND<br/>EXPENSES<br/>PER BOOKS</u> | <u>NET<br/>INVESTMENT<br/>INCOME</u> |
|-------------------------------|---------------------------------------------------|--------------------------------------|
| 990-PF ESTIMATED TAX FOR 2019 | 31,700.                                           |                                      |
| 990-PF EXTENSION FOR 2018     | 3,599.                                            |                                      |
| FOREIGN TAX PAID              | 2,741.                                            | 2,741.                               |
| IRS MISCELLANEOUS FEE         | 4,618.                                            |                                      |
| TOTALS                        | <u>42,658.</u>                                    | <u>2,741.</u>                        |

ATTACHMENT 5FORM 990FF, PART I - OTHER EXPENSES

| DESCRIPTION                    | REVENUE<br>AND<br>EXPENSES<br>PER BOOKS | NET<br>INVESTMENT<br>INCOME | CHARITABLE<br>PURPOSES |
|--------------------------------|-----------------------------------------|-----------------------------|------------------------|
| ADMINISTRATIVE FEES            | 71,400.                                 |                             | 71,400.                |
| BANK CHARGES                   | 1,487.                                  | 1,487.                      |                        |
| FOUNDATION DUES & MEMBERSHIPS  | 2,625.                                  |                             | 2,625.                 |
| K-1 EXP BARAK FUND SPC LIMITED | 48,035.                                 | 48,035.                     |                        |
| K-1 EXP CONSERVATION FORESTRY  | 4,319.                                  | 4,319.                      |                        |
| K-1 EXP ELEVAR EQUITY III, LP  | 8,220.                                  | 8,214.                      |                        |
| K-1 EXP LEAPFROG FINANCIAL INC | 4,683.                                  | 4,683.                      |                        |
| K-1 EXP LIBERATION CAPITAL REN | 85.                                     | 3,232.                      |                        |
| K-1 EXP MICROVEST SHORT DURATI | 46,269.                                 | 46,269.                     |                        |
| K-1 EXP SARONA FRONTIER MARKET | 38,048.                                 | 38,048.                     |                        |
| K-1 EXP SJF VENTURES III, L.P  | 10,011.                                 | 10,011.                     |                        |
| STATE OR LOCAL FILING FEES     | 126.                                    |                             | 126.                   |
| TOTALS                         | 235,308.                                | 164,298.                    | 74,151.                |

ATTACHMENT 6FORM 990PF, PART II - OTHER NOTES AND LOANS RECEIVABLE

BORROWER: EVRNU, SPC  
ORIGINAL AMOUNT: 150,000.  
INTEREST RATE: 6.0000 %  
DATE OF NOTE: 07/26/2018  
MATURITY DATE: 11/04/2022  
REPAYMENT TERMS: PRINCIPAL AND INTEREST PAID UPON MATURITY  
SECURITY PROVIDED: NONE  
PURPOSE OF LOAN: INVESTMENT  
DESCRIPTION AND FMV OF CONSIDERATION: NONE

BEGINNING BALANCE DUE ..... 150,000.

ENDING BALANCE DUE ..... 150,000.

ENDING FAIR MARKET VALUE ..... 150,000.

TOTAL BEGINNING OTHER NOTES AND LOANS RECEIVABLE 150,000.

TOTAL ENDING BOOK - OTHER NOTES AND LOANS RECEIVABLE 150,000.

TOTAL ENDING FMV - OTHER NOTES AND LOANS RECEIVABLE 150,000.

FORM 990PF, PART II - CORPORATE STOCKATTACHMENT 7

| <u>DESCRIPTION</u>             | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
|--------------------------------|------------------------------|-----------------------|
| SEVENTY SEVEN ENERGY INC       | 63.                          |                       |
| TIAA CREF SOCIAL CHOICE BOND F | 5,772,282.                   | 5,994,332.            |
| TOTALS                         | <u>5,772,345.</u>            | <u>5,994,332.</u>     |

FORM 990PF, PART II - OTHER INVESTMENTSATTACHMENT 8

| <u>DESCRIPTION</u>             | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
|--------------------------------|------------------------------|-----------------------|
| BARAK FUND SPC LIMITED         | 1,015,790.                   | 979,537.              |
| CONSERVATION FORESTRY CAPITAL  | 388,238.                     | 478,953.              |
| ELEVAR EQUITY III, LP          | 255,903.                     | 484,493.              |
| GENERATION IM CLIMATE SOLUTION | 433,564.                     | 768,132.              |
| GENERATION IM GLOBAL EQUITY -  | 2,477,100.                   | 6,803,235.            |
| GLOBAL ENERGY EFFICIENCY AND R | 478,368.                     | 384,424.              |
| HULL RENEWABLE HOLDING CORP    | 1,500,000.                   |                       |
| LEAPFROG FINANCIAL INCLUSION F | 180,633.                     | 212,583.              |
| LIBERATION CAPITAL RENEWABLE E | 208,049.                     | 250,007.              |
| MICROVEST SHORT DURATION FUND  | 2,011,411.                   | 1,910,265.            |
| SARONA FRONTIER MARKETS INTERN | 361,985.                     | 531,262.              |
| SJF VENTURES III, L.P          | 326,327.                     | 524,608.              |
| TOTALS                         | <u>9,637,368.</u>            | <u>13,327,499.</u>    |

ATTACHMENT 9FORM 990PF, PART II - OTHER LIABILITIESDESCRIPTIONENDING  
BOOK VALUE

ERRONEOUS TRANSFER

10,000.

TOTALS

10,000.

**FORM 990-PF - PART IV**  
**CAPITAL GAINS AND LOSSES FOR TAX ON INVESTMENT INCOME**

| Kind of Property                             |                                       | Description                                      |                          |                                |                                    | P<br>or<br>D | Date<br>acquired     | Date sold  |
|----------------------------------------------|---------------------------------------|--------------------------------------------------|--------------------------|--------------------------------|------------------------------------|--------------|----------------------|------------|
| Gross sale<br>price less<br>expenses of sale | Depreciation<br>allowed/<br>allowable | Cost or<br>other<br>basis                        | FMV<br>as of<br>12/31/69 | Adj basis<br>as of<br>12/31/69 | Excess of<br>FMV over<br>adj basis |              | Gain<br>or<br>(loss) |            |
| 3,547,822.                                   |                                       | PUBLICLY-TRADED SECURITIES<br>2,648,442.         |                          |                                |                                    |              | 899,380.             |            |
|                                              |                                       | PASSTHROUGH K1 CAPITAL GAIN/(LOSS)               |                          |                                |                                    |              | 195,497.             |            |
|                                              |                                       | VIRTUIII - VIRTU MULTIFAMILY OPPORTUNITY<br>-44. |                          |                                |                                    | P            | 12/27/2012<br>44.    | 11/14/2019 |
| TOTAL GAIN (LOSS) .....                      |                                       |                                                  |                          |                                |                                    |              | <u>1,094,921.</u>    |            |

FORM 990PF, PART VIII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEESATTACHMENT 10

| <u>NAME AND ADDRESS</u>                                                           | <u>TITLE AND AVERAGE HOURS PER<br/>WEEK DEVOTED TO POSITION</u> | <u>COMPENSATION</u> | <u>CONTRIBUTIONS<br/>TO EMPLOYEE<br/>BENEFIT PLANS</u> | <u>EXPENSE ACCT<br/>AND OTHER<br/>ALLOWANCES</u> |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------|--------------------------------------------------------|--------------------------------------------------|
| BLAIR HULL<br>FOUNDATION SOURCE 501 SILVERSIDE RD<br>WILMINGTON, DE 19809-1377    | DIR, MEMBER, SEC, PRES<br>1.00                                  | 0.                  | 0.                                                     | 0.                                               |
| JEFFREY HULL<br>FOUNDATION SOURCE 501 SILVERSIDE RD<br>WILMINGTON, DE 19809-1377  | DIR<br>1.00                                                     | 0.                  | 0.                                                     | 0.                                               |
| MEGAN HULL<br>FOUNDATION SOURCE 501 SILVERSIDE RD<br>WILMINGTON, DE 19809-1377    | DIR<br>1.00                                                     | 0.                  | 0.                                                     | 0.                                               |
| COURTNEY HULL<br>FOUNDATION SOURCE 501 SILVERSIDE RD<br>WILMINGTON, DE 19809-1377 | DIR<br>1.00                                                     | 0.                  | 0.                                                     | 0.                                               |
| EDWARD CHEZ<br>FOUNDATION SOURCE 501 SILVERSIDE RD<br>WILMINGTON, DE 19809-1377   | TREASURER<br>1.00                                               | 0.                  | 0.                                                     | 0.                                               |
| GRAND TOTALS                                                                      |                                                                 | <u>0.</u>           | <u>0.</u>                                              | <u>0.</u>                                        |

990PF, PART VIII- COMPENSATION OF THE FIVE HIGHEST PAID PROFESSIONALSATTACHMENT 11

| <u>NAME AND ADDRESS</u>                                            | <u>TYPE OF SERVICE</u> | <u>COMPENSATION</u> |
|--------------------------------------------------------------------|------------------------|---------------------|
| FOUNDATION SOURCE<br>55 WALLS DRIVE, 3RD FL<br>FAIRFIELD, CT 06824 | ADMINISTRATIVE         | 71,400.             |
| TOTAL COMPENSATION                                                 |                        | <u>71,400.</u>      |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| ATTACHMENT 12                                                                                  |                                                                                  |                                           |        |
|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------|--------|
| RECIPIENT NAME AND ADDRESS                                                                     | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT | PURPOSE OF GRANT OR CONTRIBUTION          | AMOUNT |
| ALLIANCE FOR YOUTH ORGANIZING<br>915 5TH ST NW<br>WASHINGTON, DC 20061                         | N/A<br>PC                                                                        | GENERAL & UNRESTRICTED                    | 25,000 |
| AMERICAN CIVIL LIBERTIES UNION FOUNDATION INC<br>125 BROAD ST, 18TH FL<br>NEW YORK, NY 10004   | N/A<br>PC                                                                        | GENERAL & UNRESTRICTED                    | 15,000 |
| AMERICAN MEDICAL WOMENS ASSOCIATION INC<br>1100 E WOODFIELD RD STE 350<br>SCHAUMBURG, IL 60173 | N/A<br>PC                                                                        | SEX & GENDER HEALTH COLLABORATIVE EFFORTS | 5,000  |
| BEYOND RESCUE INC<br>9 GELLERT DR<br>SAN FRANCISCO, CA 94132                                   | N/A<br>PC                                                                        | GENERAL & UNRESTRICTED                    | 15,000 |
| BRAVE NEW FOUNDATION<br>10510 CULVER BLVD<br>CULVER CITY, CA 90232                             | N/A<br>PC                                                                        | BRAVE NEW FILMS                           | 10,000 |
| CAT TOWN<br>4126 REDDING ST<br>OAKLAND, CA 94619                                               | N/A<br>PC                                                                        | GENERAL & UNRESTRICTED                    | 1,000  |

ATTACHMENT 12

ATTACHMENT 12

FORM 990PF, PART XJ - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| RECIPIENT NAME AND ADDRESS                                                                          | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT |    | PURPOSE OF GRANT OR CONTRIBUTION            | AMOUNT |
|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----|---------------------------------------------|--------|
|                                                                                                     |                                                                                  |    |                                             |        |
| CHICAGO LAWYERS COMMITTEE FOR CIVIL RIGHTS UNDER L<br>100 N LASALLE ST STE 600<br>CHICAGO, IL 60606 | N/A                                                                              | PC | GENERAL & UNRESTRICTED                      | 15,000 |
| CHICAGO VOTES<br>234 S WABASH AVE 6TH FL<br>CHICAGO, IL 60604                                       | N/A                                                                              | PC | GENERAL & UNRESTRICTED                      | 20,000 |
| CLAUSEN HOUSE INC<br>88 VERNON ST<br>OAKLAND, CA 94610                                              | N/A                                                                              | PC | GENERAL & UNRESTRICTED                      | 5,000  |
| CLEAN PRODUCTION ACTION<br>1310 BROADWAY STE 101<br>SOMERVILLE, MA 02144                            | N/A                                                                              | PC | GENERAL & UNRESTRICTED                      | 5,000  |
| COMMONREAL<br>PO BOX 316<br>BOLINAS, CA 94924                                                       | N/A                                                                              | PC | COLLABORATIVE ON HEALTH AND THE ENVIRONMENT | 10,000 |
| CONSERVATION VOTERS FOR IDAHO EDUCATION FUND<br>PO BOX 2802<br>BOISE, ID 83701                      | N/A                                                                              | PC | GENERAL & UNRESTRICTED                      | 10,000 |

ATTACHMENT 12 (CONT'D)

FORM 990PF, PART X' - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| RECIPIENT NAME AND ADDRESS                                                      |  |  | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT |  | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
|---------------------------------------------------------------------------------|--|--|----------------------------------------------------------------------------------|--|----------------------------------|--------|
| DREAM CORPS<br>436 14TH ST STE 92C<br>OAKLAND, CA 94612                         |  |  | N/A<br>PC                                                                        |  | #CUT50 PROGRAM                   | 15,000 |
| EAST BAY UNITED SOCCER CLUB<br>312 CLAY ST STE 30C<br>OAKLAND, CA 94607         |  |  | N/A<br>PC                                                                        |  | GENERAL & UNRESTRICTED           | 1,000  |
| ENGAGE IDAHO INC<br>PO BOX 876<br>BOISE, ID 83701                               |  |  | N/A<br>PC                                                                        |  | GENERAL & UNRESTRICTED           | 15,000 |
| GEORGE MARK CHILDRENS FUND<br>2121 GEORGE MARK LA<br>SAN LEANDRO, CA 94578      |  |  | N/A<br>PC                                                                        |  | GENERAL & UNRESTRICTED           | 35,000 |
| GREEN SCIENCE POLICY INSTITUTE<br>1400 SHATTUCK AVE STE 8<br>BERKELEY, CA 94709 |  |  | N/A<br>PC                                                                        |  | GENERAL & UNRESTRICTED           | 15,000 |
| HALLIE HILL ANIMAL SANCTUARY<br>5604 NEW RD<br>HOLLYWOOD, SC 29449              |  |  | N/A<br>PC                                                                        |  | GENERAL & UNRESTRICTED           | 1,000  |

ATTACHMENT 12 (CONT'D)

## FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| RECIPIENT NAME AND ADDRESS                                                           |  | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT |  | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
|--------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------|--|----------------------------------|--------|
| HEAD COUNT INC<br>104 W 29TH ST 11TH FL<br>NEW YORK, NY 10001                        |  | N/A<br>PC                                                                        |  | GENERAL & UNRESTRICTED           | 15,000 |
|                                                                                      |  |                                                                                  |  |                                  |        |
| HEALTHY BUILDING NETWORK<br>1710 CONNECTICUT AVE, NW, 4TH FL<br>WASHINGTON, DC 20009 |  | N/A<br>PC                                                                        |  | GENERAL & UNRESTRICTED           | 10,000 |
|                                                                                      |  |                                                                                  |  |                                  |        |
| HUDSON LINK FOR HIGHER EDUCATION IN PRISON INC<br>PO BOX 862<br>OSSINING, NY 10562   |  | N/A<br>PC                                                                        |  | SKILLS TO BUILD                  | 20,000 |
|                                                                                      |  |                                                                                  |  |                                  |        |
| INSTITUTE FOR AMERICA'S FUTURE INC<br>1825 K ST NW STE 4C0<br>WASHINGTON, DC 20006   |  | N/A<br>PC                                                                        |  | PUBLIC LEADERSHIP INSTITUTE      | 25,000 |
|                                                                                      |  |                                                                                  |  |                                  |        |
| IRANIAN ALLIANCES ACROSS BORDERS<br>154 GRAND ST<br>NEW YORK, NY 10013               |  | N/A<br>PC                                                                        |  | GENERAL & UNRESTRICTED           | 10,000 |
|                                                                                      |  |                                                                                  |  |                                  |        |
| KHAN ACADEMY INC<br>PO BOX 1630<br>MOUNTAIN VIEW, CA 94042                           |  | N/A<br>PC                                                                        |  | GENERAL & UNRESTRICTED           | 5,000  |
|                                                                                      |  |                                                                                  |  |                                  |        |

ATTACHMENT 12 (CONT'D)

FORM 990PF, PART X' - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 12 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                                    | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND |  | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
|-----------------------------------------------------------------------------------------------|------------------------------------------------|--|----------------------------------|--------|
|                                                                                               | FOUNDATION STATUS OF RECIPIENT                 |  |                                  |        |
| KIDSAVE INTERNATIONAL INC<br>4622 WISCONSIN AVE NW STE 202<br>WASHINGTON, DC 20016            | N/A<br>PC                                      |  | GENERAL & UNRESTRICTED           | 15,000 |
| MAINE PEOPLES RESOURCE CENTER<br>565 CONGRESS ST STE 200<br>PORTLAND, ME 04101                | N/A<br>PC                                      |  | GENERAL & UNRESTRICTED           | 25,000 |
| MULTIDISCIPLINARY ASSOCIATION FOR PSYCHEDELIC STUD<br>1115 MISSION ST<br>SANTA CRUZ, CA 95060 | N/A<br>PC                                      |  | GENERAL & UNRESTRICTED           | 15,000 |
| NEO PHILANTHROPY INC<br>45 W 36TH ST 6TH FL<br>NEW YORK, NY 10018                             | N/A<br>PC                                      |  | FCCP PROGRAM                     | 5,000  |
| NEO PHILANTHROPY INC<br>45 W 36TH ST 6TH FL<br>NEW YORK, NY 10018                             | N/A<br>PC                                      |  | OPEN PROGRAM                     | 15,000 |
| NEO PHILANTHROPY INC<br>45 W 36TH ST 6TH FL<br>NEW YORK, NY 10018                             | N/A<br>PC                                      |  | YOUTH ENGAGEMENT FUND            | 25,000 |

FORM 990PF, PART X7 - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 12 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                                    | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND |    | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
|-----------------------------------------------------------------------------------------------|------------------------------------------------|----|----------------------------------|--------|
|                                                                                               | FOUNDATION STATUS OF RECIPIENT                 |    |                                  |        |
| NEW VENTURE FUND<br>1201 CONNECTICUT AVE NW STE 300<br>WASHINGTON, DC 20006                   | N/A                                            | PC | DEMAND JUSTICE INITIATIVE        | 15,000 |
| NEW VENTURE FUND<br>1201 CONNECTICUT AVE NW STE 300<br>WASHINGTON, DC 20006                   | N/A                                            | PC | DEMAND PROGRESS INITIATIVE       | 15,000 |
| NEW VENTURE FUND<br>1201 CONNECTICUT AVE NW STE 300<br>WASHINGTON, DC 20006                   | N/A                                            | PC | DEMAND JUSTICE INITIATIVE        | 15,000 |
| OPERATION DIGNITY INC<br>3850 SAN PABLO AVE STE 102<br>EMERYVILLE, CA 94608                   | N/A                                            | PC | GENERAL & UNRESTRICTED           | 20,000 |
| PIRG NEW VOTERS PROJECT INC<br>294 WASHINGTON ST<br>BOSTON, MA 02108                          | N/A                                            | PC | STUDENT PIRGS                    | 15,000 |
| PLANNED PARENTHOOD FEDERATION OF AMERICA INC<br>123 WILLIAMS ST 10TH FL<br>NEW YORK, NY 10038 | N/A                                            | PC | GENERAL & UNRESTRICTED           | 15,000 |

FORM 990EF, PART X/- GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| RECIPIENT NAME AND ADDRESS                                                             | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT |  | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--|----------------------------------|--------|
|                                                                                        |                                                                                  |  |                                  |        |
| PLUS FUND PAID LEAVE FOR THE UNITED STATES<br>PO BOX 411075<br>SAN FRANCISCO, CA 94141 | N/A<br>PC                                                                        |  | GENERAL & UNRESTRICTED           | 15,000 |
| PROGRESSNOW EDUCATION<br>614 SEYMOUR AVE<br>LANSING, MI 48933                          | N/A<br>PC                                                                        |  | BETTER IDAHO                     | 15,000 |
| PROTEUS FUND INC<br>15 RESEARCH DR STE B<br>AMHERST, MA 01002                          | N/A<br>PC                                                                        |  | SOLIDAIRE                        | 15,000 |
| PERDUE UNIVERSITY<br>610 PERDUE MALL<br>WEST LAFAYETTE, IN 47907                       | NONE<br>PC                                                                       |  | GENERAL & UNRESTRICTED           | 10,000 |
| STARLINGS VOLLEYBALL CLUBS USA<br>5857 OWENS AVE STE 300<br>CARLSBAD, CA 92008         | N/A<br>PC                                                                        |  | GENERAL & UNRESTRICTED           | 15,000 |
| STATE VOICES<br>1616 P ST NW STE 220<br>WASHINGTON, DC 20036                           | N/A<br>PC                                                                        |  | IDAHO PROJECT                    | 10,000 |

ATTACHMENT 12 (CONT'D)

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| RECIPIENT NAME AND ADDRESS                                                             |  | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT |  | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
|----------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------|--|----------------------------------|--------|
| STUDENT-LED SUSTAINABLE INITIATIVES INC<br>1 WASHINGTON ST STE 3123<br>DOVER, NH 03820 |  | N/A<br>PC                                                                        |  | PLAN 2019                        | 5,000  |
| SUN VALLEY CENTER FOR THE ARTS INC<br>PO BOX 656<br>SUN VALLEY, ID 83353               |  | N/A<br>PC                                                                        |  | CHARITABLE EVENT                 | 19,209 |
| SUN VALLEY PERFORMING ARTS CENTER INC<br>PO BOX 4921<br>KETCHUM, ID 83340              |  | N/A<br>PC                                                                        |  | GENERAL & UNRESTRICTED           | 10,000 |
| SUN VALLEY SUMMER SYMPHONY INC<br>PO BOX 1914<br>SUN VALLEY, ID 83353                  |  | N/A<br>PC                                                                        |  | GENERAL & UNRESTRICTED           | 18,900 |
| SUN VALLEY WRITERS CONFERENCE INC<br>PO BOX 551<br>MONTEREY, CA 93942                  |  | N/A<br>PC                                                                        |  | GENERAL & UNRESTRICTED           | 4,100  |
| THE 5 GYRES INSTITUTE<br>5792 W JEFFERSON BLVD<br>LOS ANGELES, CA 90016                |  | N/A<br>PC                                                                        |  | GENERAL & UNRESTRICTED           | 15,000 |

ATTACHMENT 12 (CONT'D)

FORM 990PF, PART X1 - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| RECIPIENT NAME AND ADDRESS                                                                    | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT | PURPOSE OF GRANT OR CONTRIBUTION                                                              | AMOUNT |
|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------|
|                                                                                               |                                                                                  |                                                                                               |        |
| THE CARTER CENTER INC<br>453 FREEDOM PKWY NE ONE COPENHILL<br>ATLANTA, GA 30307               | N/A<br>PC                                                                        | GENERAL & UNRESTRICTED                                                                        | 5,000  |
| THE VOTER PARTICIPATION CENTER<br>1707 L ST NW STE 950<br>WASHINGTON, DC 20036                | N/A<br>PC                                                                        | GENERAL & UNRESTRICTED                                                                        | 15,000 |
| TIDES FOUNDATION<br>PO BOX 399389<br>SAN FRANCISCO, CA 94139                                  | N/A<br>PC                                                                        | COMMUNITY JUSTICE REFORM COALITION                                                            | 10,000 |
| TIDES FOUNDATION<br>PO BOX 399389<br>SAN FRANCISCO, CA 94139                                  | N/A<br>PC                                                                        | NEW MEDIA VENTURES EDUCATION FUND                                                             | 30,000 |
| TIDES FOUNDATION<br>PO BOX 399389<br>SAN FRANCISCO, CA 94139                                  | N/A<br>PC                                                                        | SUM OF US EDUCATION FUND                                                                      | 15,000 |
| UNIVERSITY OF CALIFORNIA SANTA BARBARA<br>4219 CHEADLE HALL 4TH FL<br>SANTA BARBARA, CA 93106 | N/A<br>PC                                                                        | DEPARTMENT OF STATISTICS AND APPLIED PROBABILITY<br>FOR HULL FAMILY FOUNDATION PHD FELLOWSHIP | 27,000 |

ATTACHMENT 12 (CONT'D)

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 12 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                               | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND |    | PURPOSE OF GRANT OR CONTRIBUTION            | AMOUNT |
|------------------------------------------------------------------------------------------|------------------------------------------------|----|---------------------------------------------|--------|
|                                                                                          | FOUNDATION STATUS OF RECIPIENT                 |    |                                             |        |
| UPSTREAM POLICY INSTITUTE INC<br>PO BOX 1352<br>DAMARISCOTTA, ME 04543                   | N/A                                            | PC | GENERAL & UNRESTRICTED                      | 7,500  |
| VIRGINIA ORGANIZING INC<br>703 CONCORD AVE<br>CHARLOTTESVILLE, VA 22903                  | N/A                                            | PC | HEALTH & ENVIRONMENT FUNDERS NETWORK (HEFN) | 10,000 |
| WASHINGTON PEACE CENTER<br>2237 MOUNT VIEW PL SE<br>WASHINGTON, DC 20020                 | N/A                                            | PC | BOOKS TO DC PRISONS                         | 15,000 |
| WASHINGTON PEACE CENTER<br>2237 MOUNT VIEW PL SE<br>WASHINGTON, DC 20020                 | N/A                                            | PC | DC BOOKS TO PRISONS                         | 15,000 |
| WOOD RIVER COMMUNITY YOUNG MENS CHRISTIAN ASSOCIAT<br>1177 W STATE ST<br>BOISE, ID 83702 | N/A                                            | PC | GENERAL & UNRESTRICTED                      | 2,000  |
| WOOD RIVER WOMEN'S CHARITABLE FUND<br>PO BOX 8143<br>BOISE, ID 83707                     | N/A                                            | PC | GENERAL & UNRESTRICTED                      | 1,100  |

FORM 990PF, PART XJ - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 12 (CONT'D)

RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR  
AND  
FOUNDATION STATUS OF RECIPIENT

RECIPIENT NAME AND ADDRESS

PURPOSE OF GRANT OR CONTRIBUTION

AMOUNT

YOUTH RADIO  
1701 BROADWAY  
OAKLAND, CA 94612

N/A  
PC

GENERAL & UNRESTRICTED

5,000

TOTAL CONTRIBUTIONS PAID

807,809