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2019

Form 990-PF

Department of the Treasury Internal Revenue Service

Return of Private Foundation

or Section 4947(a)(1) Trust Treated as Private Foundation

▶ Do not enter social security numbers on this form as it may be made public. ▶ Go to <u>www.irs.gov/Form990PF</u> for instructions and the latest information.

Open to Public

| or | caler | ndar year 2019, or tax year beginning 01- | 01-20 | 019 | , aı | nd e | nding 12-31- | 2019 | |
|-------------------------|-----------|--|-----------|------------|--------------------------------------|----------|------------------------|--|---|
| | | indation EY BOWES FOUNDATION | | | | | A Employer id | entification numbe | er |
| 11 | IE PITINI | ET BOWES FOUNDATION | | | | | 20-0523317 | | |
| | | l street (or P.O. box number if mail is not delivered to street : MMER STREET 6TH FLOOR | address |) Roor | n/suite | | B Telephone nu | ımber (see instructio | ns) |
| | | | | | | | (203) 351-7656 | 5 | |
| | | , state or province, country, and ZIP or foreign postal code CT 06905 | | | | | C If exemption | application is pendin | ng, check here |
| Cł | neck al | l that apply: 🔲 Initial return 🔲 Initial retu | rn of a | forme | r public charity | | D 1. Foreign or | ganizations, check h | ere |
| | | ☐ Final return ☐ Amended | return | | | | | rganizations meeting k here and attach co | |
| | | Address change Name cha | | | | | | undation status was | · — |
| _ | , | pe of organization: ✓ Section 501(c)(3) exempt p | | | | | | n 507(b)(1)(A), chec | |
| | | 4947(a)(1) nonexempt charitable trust Uother (et value of all assets at end J Accounting met | | le priva | ate foundation ash 🗹 Accru | | E If the found | ation is in a 60-mont | h tarmination — |
| of | year (f | The column (c) State of the column (c) State of the column (c) State of the column (c) Paccounting metals and the column (c) Cart I, column (c) | ify) _ | | | ıaı | | n 507(b)(1)(B), chec | |
| Pa | rt I | Analysis of Revenue and Expenses (The to | otal | Ι | | | | | (d) Disbursements |
| | | of amounts in columns (b), (c), and (d) may not necessaria equal the amounts in column (a) (see instructions).) | | (a) | Revenue and expenses per books | (b) | Net investment income | (c) Adjusted net income | for charitable purposes (cash basis only) |
| | 1 | Contributions, gifts, grants, etc., received (attach schedule) | | | 2,820,000 | | | | |
| | 2 | Check ▶ ☐ if the foundation is not required to att Sch. B | ach | | | | | | |
| | 3 | Interest on savings and temporary cash investment | ts . | | | | | | |
| | 4 | Dividends and interest from securities . | | | 6,598 | | 6,598 | | |
| | 5a | Gross rents | | | | | | | |
| a) | b | Net rental income or (loss) | | - | | | | | |
| Ĕ | 6a | Net gain or (loss) from sale of assets not on line 10 | 1 | | | | | | |
| Revenue | b 7 | Gross sales price for all assets on line 6a Capital gain net income (from Part IV, line 2) . | | - | | | 0 | | |
| ~ | 8 | Net short-term capital gain | : : | | | | - | | |
| | 9 | Income modifications | | | | | | | |
| | 10a | Gross sales less returns and allowances | | | | | | | |
| | b | Less: Cost of goods sold | | | | | | | |
| | С | Gross profit or (loss) (attach schedule) | | | | | | | |
| | 11 | Other income (attach schedule) | | | | | | | |
| | 12 | Total. Add lines 1 through 11 | | | 2,826,598 | | 6,598 | | |
| | 13 | Compensation of officers, directors, trustees, etc. | | | 0 | | 0 | | C |
| | 14 | Other employee salaries and wages Pension plans, employee benefits | | | | | | | |
| Se. | 15 16a | Legal fees (attach schedule) | | | | | | | |
| = E | b | Accounting fees (attach schedule) | | % J | 9,200 | | 0 | | 0 |
| Ĭ | | Other professional fees (attach schedule) | | 9 | 5,881 | | 0 | | C |
| Administrative Expenses | 17 | Interest | | <u> </u> | | | | | |
| | 18 | Taxes (attach schedule) (see instructions) . | | | | | | | |
| Ē | 19 | Depreciation (attach schedule) and depletion . | | | | | | | |
| | 20 | Occupancy | | | | | | | |
| ₹ | 21 | Travel, conferences, and meetings | | | | | | | |
| BUB | 22 | Printing and publications | | L. | | | | | |
| <u>5</u> | 23 | Other expenses (attach schedule) | | 9 | 8,953 | | 0 | | C |
| Operating | 24 | Total operating and administrative expenses. | | | 24.25 | | _ | | _ |
| <u>ă</u> | 25 | Add lines 13 through 23 | | | 24,034 | <u> </u> | 0 | | 2,894,582 |
| | 26 | Total expenses and disbursements. Add lines 2: | 4 and | | 2,054,362 | | | | 2,074,302 |
| | | 25 | -r a∷iu | _ | 2,918,616 | | 0 | | 2,894,582 |
| | 27 | Subtract line 26 from line 12: | | | | | | | |
| | a | Excess of revenue over expenses and disbursements | | | -92,018 | L | | | |
| | ь | Net investment income (if negative, enter -0-) | | | | | 6,598 | | |
| | С | Adjusted net income (if negative, enter -0-) . | | 1 | | | | | |

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3 Other increases not included in line 2 (itemize) ▶ _

Decreases not included in line 2 (itemize) ▶ _

Total net assets or fund balances at end of year (line 4 minus line 5)—Part II, column (b), line 29

| Pa | Irt II | Balance Sheets | should be for end-of-year amounts only. (See instructions.) | (a) Book Value | (b) Boo | | (c) Fair Market Value |
|-------------|--------|------------------------|---|---------------------|----------------|---------|--|
| | 1 | Cash—non-interest | t-bearing | | | | |
| | 2 | Savings and tempo | orary cash investments | 580,277 | | 489,589 | 489,589 |
| | 3 | Accounts receivabl | e ▶ | | | | |
| | | Less: allowance for | r doubtful accounts > | | | | |
| | 4 | Pledges receivable | > | | | | |
| | | Less: allowance for | r doubtful accounts > | | | | |
| | 5 | Grants receivable | | | | | |
| | 6 | Receivables due fro | om officers, directors, trustees, and other | | | | |
| | | disqualified person | s (attach schedule) (see instructions) | | | | |
| | 7 | Other notes and lo | ans receivable (attach schedule) ▶ | | | | |
| | | | r doubtful accounts 🟲 | | | | |
| Ş | 8 | | e or use | | | | |
| Assets | 9 | Prepaid expenses a | and deferred charges | | | | |
| Ă | 10a | Investments—U.S. | and state government obligations (attach schedule) | | | | |
| | b | Investments—corp | orate stock (attach schedule) | | | | |
| | С | Investments—corp | orate bonds (attach schedule) | | | | |
| | 11 | | , buildings, and equipment: basis - | | | | |
| | | Less: accumulated | depreciation (attach schedule) ▶ | | | | |
| | 12 | | tgage loans | | | | |
| | 13 | | er (attach schedule) | 60,329 | % J | 67,607 | 67,607 |
| | 14 | | nd equipment: basis > | | | | |
| | | | depreciation (attach schedule) ▶ | | | | |
| | 15 | | ribe >) | | | | |
| | 16 | · | pe completed by all filers—see the | | | | |
| | | instructions. Also, | see page 1, item I) | 640,606 | | 557,196 | 557,196 |
| | 17 | Accounts payable a | and accrued expenses | 14,200 | | 11,700 | |
| | 18 | | | 77,800 | | 88,228 | |
| tie | 19 | Deferred revenue | | | | | |
| Liabilities | 20 | | s, directors, trustees, and other disqualified persons | | | | |
| Lia | 21 | | er notes payable (attach schedule) | | | | |
| | 22 | | escribe ►) | | | | |
| | 23 | Total liabilities(a | dd lines 17 through 22) | 92,000 | | 99,928 | |
| Sí | | Foundations that | t follow FASB ASC 958, check here 🕨 🗹 | | | | |
| nce | | | es 24, 25, 29 and 30. | | | | |
| Fund Bala | 24 | Net assets without | donor restrictions | 548,606 | | 457,268 | |
| ă | 25 | Net assets with do | nor restrictions | | | | |
| ă | | Foundations that | t do not follow FASB ASC 958, check here ▶ ☐ | | | | |
| | | | es 26 through 30. | | | | |
| S 0 | 26 | Capital stock, trust | principal, or current funds | | | | |
| Assets | 27 | Paid-in or capital s | urplus, or land, bldg., and equipment fund | | | | 1 |
| As | 28 | Retained earnings, | accumulated income, endowment, or other funds | | | | 1 |
| Net | 29 | Total net assets | or fund balances (see instructions) | 548,606 | | 457,268 | 1 |
| Z | 30 | Total liabilities a | nd net assets/fund balances (see instructions) . | 640,606 | | 557,196 | 1 |
| Pa | rt III | Analysis of Cl | hanges in Net Assets or Fund Balances | <u> </u> | | | <u>, </u> |
| 1 | | | balances at beginning of year—Part II, column (a), line | 29 (must agree with | I | | |
| _ | - | | on prior year's return) | | . 1 | - | 548,606 |
| 2 | | er amount from Part | | | . 2 | + | -92,018 680 |
| 3 | Othe | er increases not incli | uded in line 2 (itemize) 🕨 | | 1 3 | 1 | 000 |

457,268

4

5

6

Page 2

Page **3**

| Capital Gains | and Losses for Tax on Thivest | inent Income | | | |
|---|---|---|--|--|--|
| | pe the kind(s) of property sold (e.g., arehouse; or common stock, 200 shs | | (b) How acquired P—Purchase D—Donation | (c) Date acquired (mo., day, yr.) | (d) Date sold (mo., day, yr.) |
| 1a | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| (e) Gross sales price | (f) Depreciation allowed (or allowable) | (g Cost or ot plus exper | her basis | Gain c | h) r (loss)) minus (g) |
| a | | | | | |
| b | | | | | |
| - c d | | | | | |
| | | | | | |
| Complete only for asset | s showing gain in column (h) and ow | ned by the foundation or | 12/31/69 | (| 1) |
| (i) F.M.V. as of 12/31/69 | (j) | Excess o | f col. (i) | Gains (Col. (col. (k), but not | h) gain minus less than -0-) or om col.(h)) |
| a | | | | | |
| b | | | | | |
| c | | | | | |
| d | | | | | |
| e | | If gain, also enter in Par | 4 T 15 7 . | | |
| · | gain or (loss) as defined in sections 1 art I, line 8, column (c) (see instruction | . , , , , | } | 3 | |
| Part V Qualification | Under Section 4940(e) for Re | duced Tax on Net I | nvestment In | come | |
| | private foundations subject to the sec | | | | |
| If section 4940(d)(2) applies, | eave this part blank | | | | |
| Was the foundation liable for th | ne section 4942 tax on the distributal ot qualify under section 4940(e). Do | | n the base period | ? | es 🗸 No |
| | mount in each column for each year; | see instructions before r | naking any entrie | | |
| (a) Base period years Calendar year (or tax year beginning in) | (b) Adjusted qualifying distributions | (c) Net value of noncharitable | | (d) Distribution rat (col. (b) divided by c | ol. (c)) |
| 2018 | 3,077,041 | | 491,581 | | 6.259479 |
| 2017 2016 | 3,178,830 4,018,073 | | 529,608 2,817,851 | | 6.002232 1.425935 |
| 2016 | 1,781,853 | | 3,314,730 | | 0.537556 |
| 2014 | 3,497,248 | | 4,907,184 | | 0.712679 |
| 2 Total of line 1, column (| | | 2 | | 14.937881 |
| 3 Average distribution rati | o for the 5-year base period—divide t | the total on line 2 by 5.0 | | | |
| | ndation has been in existence if less to | | | | |
| | | • | | | |
| | ent income (1% of Part I, line 27b) | | 6 | | 66 |
| | | | 7 | | 1,657,292 |
| | ions from Part XII, line 4 , | | 8 | | 2,894,582 |
| . , , , , , , , , , , , , , , , , , , , | | | | | |
| | eater than line 7, check the box in Pa | art VI, line 1b, and comp | lete that part usi | ng a 1% tax rate. Se | e the Part VI |
| 3 Average distribution ration number of years the four 4 Enter the net value of not 5 Multiply line 4 by line 3 6 Enter 1% of net investm 7 Add lines 5 and 6 | o for the 5-year base period—divide to ndation has been in existence if less concharitable-use assets for 2019 from | the total on line 2 by 5.0 than 5 years n Part X, line 5 | , or by the 3 4 5 5 6 7 8 | | 2.987576 554,706 1,657,226 66 1,657,292 2,894,582 |

| | 990-F1 (2019) | | - 4-20.14 | — • • • • • • • • • • • • • • • • • • • | , | | P | age (|
|------|--|--|------------------------------|--|---------------|----------|----------|-------|
| श्च | | ing Activities for Which | Form 4720 May Be | Required (continued) | <i>)</i> | | | |
| ā | During the year did the foundation p | · | | | | | Yes | No |
| | (1) Carry on propaganda, or otherw | ☐ Yes ि | ✓ No | | | | | |
| | (2) Influence the outcome of any sp | | | | | | | |
| | on, directly or indirectly, any vot | er registration drive? | | · · 🗌 Yes 🛭 | ✓ No | | | |
| | (3) Provide a grant to an individual | for travel, study, or other sim | ilar purposes? | ☐ Yes ☐ | ▼ No | | | |
| | (4) Provide a grant to an organization | on other than a charitable, etc | , organization described | | <u> </u> | | | |
| | in section 4945/d\/4\/A\) See instructions | | | | | | | |
| | (5) Provide for any purpose other th | an religious, charitable, scien | tific, literary, or | · · L Yes | ⊻ No | | | |
| | educational purposes, or for the | prevention of cruelty to childr | en or animals? | | | | | |
| b | If any answer is "Yes" to $5a(1)-(5)$, | • | | Ceptions described in | ⊻ No | | | |
| | Regulations section 53.4945 or in a | • | | • | | 5b | | |
| | Organizations relying on a current no | | | _ | t | | | |
| _ | If the answer is "Yes" to question 5a | | | | ШΙ | | | |
| | tax because it maintained expenditu | • • • | • | | _ | | | |
| | If "Yes," attach the statement requir | | | ' ' | _ No | | | |
| | • | · - | | | | | | |
| ìа | Did the foundation, during the year, | , , , | | | | | | |
| | a personal benefit contract? | | | ⊔ Yes D | ✓ No | | | |
| b | Did the foundation, during the year, | pay premiums, directly or ind | lirectly, on a personal be | nefit contract? | | 6b | | No |
| | If "Yes" to 6b, file Form 8870. | | | | | | | |
| 'a | At any time during the tax year, was | the foundation a party to a p | prohibited tax shelter tra | nsaction? Yes | ✓ No | | | |
| b | If "Yes", did the foundation receive a | any proceeds or have any net | income attributable to the | | | 7b | | |
| 3 | Is the foundation subject to the sect | ion 4960 tax on payment(s) o | of more than \$1,000,000 | in remuneration or | | | | |
| | excess parachute payment during th | e year? | | · · 🗌 Yes | √ N° [| | | |
| | Information About O | fficers, Directors, Trust | tees. Foundation Ma | | | ees. | | |
| Pai | t VIII and Contractors | , 2, 11 | , | | , | ,, | | |
| 1 | List all officers, directors, trustee | s. foundation managers ar | nd their compensation | See instructions | | | | |
| | List an officers, an ectors, trustee | (b) Title, and average | (c) Compensation (If | (d) Contributions to | 1,, | _ | | |
| | (a) Name and address | hours per week | not paid, enter | employee benefit plans a | | | ise acci | |
| | | devoted to position | -0-) | deferred compensation | י ו | iller ai | lowanic | .63 |
| ee A | Additional Data Table | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 2 | Compensation of five highest-pai | d employees (other than t | l hose included on line : | l —see instructions). If ⊢ | none, er | ter "l | NONE. | 71 |
| | , , , | | | (d) Contributions to | 1 | | | • |
| a) | Name and address of each employee [| paid (b) Title, and average hours per week | (c) Compensation | employee benefit | | | se acco | |
| | more than \$50,000 | devoted to position | (c) compensation | plans and deferred | otl | ner all | owance | es |
| | | | | compensation | | | | |
| ONI | <u> </u> | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
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| | | | | | | | | |
| | | | | | | | | |
| nt2 | I number of other employees paid ove | r \$50 000. | | | | | | |
| Jid | . Hamber of other employees paid ove | | | | Farr | ~ QQ(| 0-PF (| 2010 |
| | | | | | LOL | □ プラし | 5-PF (| Z019 |

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|--|---------------------------------------|---------------------------|
| Part VIII Information About Officers, Directors, Trustees, and Contractors (continued) | Foundation Managers, Highly Pa | aid Employees, |
| 3 Five highest-paid independent contractors for professional servic | es (see instructions). If none, enter | "NONE". |
| (a) Name and address of each person paid more than \$50,000 | (b) Type of service | (c) Compensation |
| NONE | | |
| | | |
| | | |
| | | |
| | | |
| Total number of others receiving over \$50,000 for professional services | | • 0 |
| Part IX-A Summary of Direct Charitable Activities | | |
| List the foundation's four largest direct charitable activities during the tax year. Include rele organizations and other beneficiaries served, conferences convened, research papers produ | | r of Expenses |
| 1 | | |
| 2 | | |
| | | |
| 3 | | |
| | | |
| 4 | | |
| Part IX-B Summary of Program-Related Investments (see i | nstructions) | |
| Describe the two largest program-related investments made by the foundation during the | <u> </u> | Amount |
| 1 | , | |
| | | |
| 2 | | |
| All other program-related investments. See instructions. | | |
| 3 | | |
| Total. Add lines 1 through 3 | | • o |
| Total Add Mico Landagn 5 | | Form 990-PF (2019) |

Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign

Note: The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for

2a |

2b

Net value of noncharitable-use assets. Subtract line 4 from line 3. Enter here and on Part V. line 4

organizations check here

and do not complete this part.)

Tax on investment income for 2019 from Part VI, line 5.

Income tax for 2019. (This does not include the tax from Part VI.). . .

Qualifying Distributions (see instructions)

Amounts set aside for specific charitable projects that satisfy the:

the section 4940(e) reduction of tax in those years.

Distributable amount before adjustments. Subtract line 2c from line 1.

Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1. . .

Expenses, contributions, gifts, etc.—total from Part I, column (d), line 26.

Qualifying distributions. Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4

income. Enter 1% of Part I, line 27b. See instructions.

Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:

Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc.,

Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment

Page 8

554.706

27.735

27.735

27,669

27.669

27.669

2,894,582

2,894,582

2,894,516

Form 990-PF (2019)

66

66

5

6

2c

3

4

5

6

7

1a

1b

2

3a 3b

4

5

66

Form 990-PF (2019)

5

6

1

2a

3

4 5

6

1

2

3

4

5

b

Part XII

Part XI

27,669

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| rt | XIII | |
|----|------|--|
| | | |

| orm 990-PF (2 | 019) |
|---------------|------|
| Part XIII | Und |

| 90-PF (2 | 019) | |
|----------|----------------------|--------------------|
| t XIII | Undistributed Income | (see instructions) |

c From 2016. . . .

d From 2017.

e From 2018.

XII, line 4: ▶ \$

b Applied to undistributed income of prior years (Election required—see instructions). c Treated as distributions out of corpus (Election required—see instructions). **d** Applied to 2019 distributable amount. . . .

e Remaining amount distributed out of corpus

6 Enter the net total of each column as

b Prior years' undistributed income. Subtract c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed. **d** Subtract line 6c from line 6b. Taxable amount —see instructions e Undistributed income for 2018. Subtract line 4a from line 2a. Taxable amount—see instructions f Undistributed income for 2019. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2020 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions) 8 Excess distributions carryover from 2014 not

indicated below:

5 Excess distributions carryover applied to 2019. (If an amount appears in column (d), the

a Corpus. Add lines 3f, 4c, and 4e. Subtract line 5

applied on line 5 or line 7 (see instructions) . . .

Subtract lines 7 and 8 from line 6a

9 Excess distributions carryover to 2020.

10 Analysis of line 9: a Excess from 2015. . .

b Excess from 2016. .

c Excess from 2017. . . .

d Excess from 2018. . . e Excess from 2019. . .

same amount must be shown in column (a).)

- 1 Distributable amount for 2019 from Part XI, line 7 2 Undistributed income, if any, as of the end of 2019: a Enter amount for 2018 only.
- **b** Total for prior years: 20______, 20______
- 3 Excess distributions carryover, if any, to 2019:
- a From 2014.
- **b** From 2015.
 - 1,619,432
 - 3.268.933 3 877 846 3.152.950
 - 3,052,518
- f Total of lines 3a through e.
- 4 Qualifying distributions for 2019 from Part
- a Applied to 2018, but not more than line 2a

1.619.432 3,877,846

3.152.950

3,052,518

2.866.913

- 14.971.679

(a)

Corpus

(b)

Years prior to 2018

(c)

2018

2,866,913

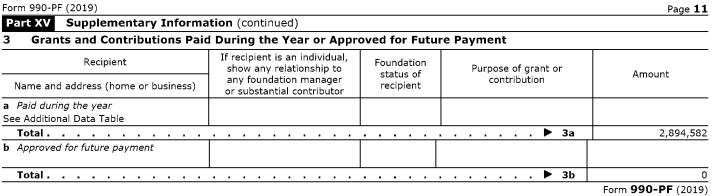
17,838,592

3,268,933

14,569,659

THAT HAVE NO RELIGIOUS AND NO POLITICAL AFFILIATIONS THAT SUPPORT EARLY CHILDHOOD EDUCATION, AFTER-SCHOOL, MENTORING, LITERACY, STEM AND JOB TRAINING PROGRAMS FOR UNDER-RESOURCED POPULATION IN THE AREAS WHERE WE OPERATE. DETAILED GUIDELINES CAN BE FOUND AT HTTPS://WWW.PITNEYBOWES.COM/CONTENT/DAM/PITNEYBOWES/US/EN/OUR-COMPANY/CORPOR ATE-

RESPONSIBILITY/PITNEY-BOWES-FOUNDATION-GRANT-GUIDELINES-AND-APPLICATION. PDF



| Part XV | I-A Analysis of Income-Producing s amounts unless otherwise indicated. | | usiness income | Excluded by section | n 512, 513, or 514 | (e) Related or exemp |
|---|--|---|----------------|------------------------------------|----------------------|-------------------------------------|
| - | n service revenue: | (a) Business code | (b) Amount | (c) Exclusion code | (d) Amount | function income (See instructions.) |
| _ | The service revenue. | Business code | Amount | Exclusion code | Allibune | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | and contracts from government agencies ership dues and assessments | | | | | |
| | st on savings and temporary cash | | | | | |
| 5 Net rei | nds and interest from securities ntal income or (loss) from real estate: | | | 14 | 6,598 | |
| | -financed property | | | | | |
| | debt-financed property | | | | | |
| 7 Other i | investment income | | | | | |
| B Gain o invento | r (loss) from sales of assets other than | | | | | |
| | come or (loss) from special events: | | | | | |
| | profit or (loss) from sales of inventory | | | | | |
| | revenue: a | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| . C | ral Add salumns (b) (d) and (a) | | | | C F00 | |
| . C | | | 0 | 1 | 6,598 3 | |
| 2 Subtot 3 Total. (See w | tal. Add columns (b), (d), and (e) Add line 12, columns (b), (d), and (e) orksheet in line 13 instructions to verify calcu | lations.) | | 1 | 6,598 3 | |
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| Form 990- | PF (2019) | | | | Pa | ge 13 |
|-----------------|---------------------------------|--|---|------------|--------|--------------|
| Part X\ | Information Re Exempt Organi | | ions and Relationships With Nonchari | table | | |
| | | ndirectly engage in any of the following with a organizations) or in section 527, relating to p | ny other organization described in section 501 political organizations? | | Yes | No |
| a Transfe | ers from the reporting four | ndation to a noncharitable exempt organizatio | on of: | | | |
| (1) C | ash . | | | 1a(1) | | No |
| (2) 0 | ther assets | | | 1a(2) | | No |
| b Other | transactions: | | | | | |
| (1) S | ales of assets to a nonchar | itable exempt organization | | 1b(1) | | No |
| (2) P | urchases of assets from a r | noncharitable exempt organization | | 1b(2) | | No |
| (3) R | ental of facilities, equipme | nt, or other assets | | 1b(3) | | No |
| (4) R | eimbursement arrangemer | nts | | 1b(4) | | No |
| (5) Lo | oans or loan guarantees. | | | 1b(5) | | No |
| (6) Pe | rformance of services or m | nembership or fundraising solicitations | | 1b(6) | | No |
| c Sharin | g of facilities, equipment, r | mailing lists, other assets, or paid employees. | | 1c | | No |
| in any | transaction or sharing arra | angement, show in column (d) the value of the | • , | | | |
| (a) Line No | . (b) Amount involved | (c) Name of noncharitable exempt organization | (d) Description of transfers, transactions, and sha | iring arra | ngemen | ts |
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| | oundation directly or indire | | | | |
|--------------------|------------------------------|---------------------|-----------------------------|-------|---------------------------------|
| describe | ed in section 501(c) (other | r than section 501(| c)(3)) or in section 527? . | | 🗌 Yes 🗹 No |
| b If "Yes," | " complete the following s | chedule. | | | |
| | (a) Name of organization | on | (b) Type of organiza | ntion | (c) Description of relationship |
| | | · | | | |
| | | | | | |
| | | | | | |

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge. May the IRS discuss this

Sign 2020-11-06 return Here with the preparer shown belo Signature of officer or trustee Title Date Print/Type preparer's name Preparer's Signature Date PTIN Check if selfemployed ▶ 🔲 PAMELA J MATOCHA

Paid **Preparer Use Only**

Firm's name ▶

T M BYXBEE COMPANY PC

HAMDEN, CT 06518

Firm's address ▶ P O BOX 187169

P00572001

Firm's EIN ▶06-1386456

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| e instr.) | ✓ γes | □No |
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| | | |

Phone no. (203) 281-4933

Form 990PF Part VIII Line 1 - List all officers, directors, trustees, foundation managers and their compensation (a) Name and address Title, and average (c) Compensation (If (d) Expense account, hours per week not paid, enter Contributions to (e) other allowances (b) devoted to position -0-) employee benefit plans and deferred compensation KATHLEEN RYAN MUFSON PRESIDENT/DIRECTOR 1.00 3001 SUMMER STREET 6TH FLOOR STAMFORD, CT 069260700 POLLY O'BRIEN MORROW VICE PRESIDENT/ **DIRECTOR** 3001 SUMMER STREET 6TH FLOOR 1.00 STAMFORD, CT 069260700 JOHNNA TORSONE DIRECTOR/CHAIR 1.00 3001 SUMMER STREET 6TH FLOOR STAMFORD, CT 069260700 BILL BORRELLE DIRECTOR n 1.00 3001 SUMMER STREET 6TH FLOOR STAMFORD, CT 069260700 STAN SUTULA TREASURER/DIRECTOR 1.00 3001 SUMMER STREET 6TH FLOOR STAMFORD, CT 069260700 DEBBIE D SALCE ASSISTANT 0 TREASURER/DIRECTOR 3001 SUMMER STREET 6TH FLOOR 1.00 STAMFORD, CT 069260700 JASON DIES DIRECTOR 0 1.00 3001 SUMMER STREET 6TH FLOOR STAMFORD, CT 069260700 MEGAN SHUTE **SECRETARY** 1.00 3001 SUMMER STREET 6TH FLOOR

STAMFORD, CT 069260700

Recipient If recipient is an individual, Foundation Purpose of grant or Amount contribution show any relationship to status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year

| ALBANY FUND FOR EDUCATION PO BOX 3110ALBANY NY 12203 ALBANY, NY 12203 | PC | D2E AT ARBOR HILL ELEMENTARY SCHOOL NOVEMBER 2019 | 1,000 |
|---|----|---|--------|
| APPLIED BEHAVIORAL REHABILITATION | PC | HOMES FOR THE BRAVE | 10,000 |

| NSTITUTE INC SSS PARK AVENUEBRIDGEPORT CT 06604 BRIDGEPORT, CT 06604 | PC | TRAINING FOR SUCCESS VOCATIONAL & EDUCATIONAL PROGRAM | |
|---|----|---|--|
| ARI OF CONNECTICUT INC .74 RICHMOND HILL | PC | PEER MENTORING AND JOB READINESS TRAINING | |

AVENUESTAMFORD CT

STAMFORD, CT 06902

06902

Total .

| INSTITUTE INC 655 PARK AVENUEBRIDGEPORT CT 06604 BRIDGEPORT, CT 06604 | | TRAINING FOR SUCCESS VOCATIONAL & EDUCATIONAL PROGRAM | , |
|---|----|---|-------|
| ARI OF CONNECTICUT INC | PC | PEER MENTORING AND JOB | 4,720 |

3a

2,894,582

Recipient If recipient is an individual, Foundation Purpose of grant or Amount contribution show any relationship to status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year ARMED SERVICES YMCA OF THE USA PC OPERATION LITTLE LEARNERS: 10,000 14040 CENTRAL LOOP SUITE A PARENT-CHILD INTERACTIVE

| BWOODBRIDG VA 22193 WOODBRIDGE, VA 22193 | | PROGRAM | |
|--|----|--|-----|
| ASSOCIATION FOR INDEPENDENT LIVING 2826 STOREY LANEDALLAS TX 75220 DALLAS, TX 75220 | PC | AFIL WAY PROGRAM: VOCATIONAL EDUCATION & MAINTENANCE | 5,0 |

| ASSOCIATION FOR INDEPENDENT LIVING 2826 STOREY LANEDALLAS TX 75220 DALLAS, TX 75220 | PC | AFIL WAY PROGRAM: VOCATIONAL EDUCATION & MAINTENANCE | 5,000 |
|--|----|--|--------|
| BARTLETT ARBORETUM & GARDENS 151 BROOKDALE ROADSTAMFORD CT | PC | SUMMER CAMP NATURE IMMERSION PROGRAM | 10,000 |

| 2826 STOREY LANEDALLAS TX 75220 DALLAS, TX 75220 | | MAINTENANCE | |
|--|----|---|-------|
| BARTLETT ARBORETUM & GARDENS 151 BROOKDALE ROADSTAMFORD CT 06903 | PC | SUMMER CAMP NATURE IMMERSION PROGRAM | 10,00 |

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2,894,582

STAMFORD, CT 06903

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year BEST FRIENDS OF NEENAH MENASHA PC YOUTH MENTORING 10,000

| INC 1331 AMERICAN DRIVENEENAH WI 54956 NEENAH, WI 54956 | | | |
|--|----|---|--------|
| BEYOND BASICS 18000 WEST NINE MILE ROAD SUITE | PC | LITERACY INITIATIVE FOR DETROIT HIGH SCHOOLS | 10,000 |

| BEYOND BASICS 18000 WEST NINE MILE ROAD SUITE 450SOUTHFIELD MI 48075 SOUTHFIELD, MI 48075 | PC | LITERACY INITIATIVE FOR DETROIT HIGH SCHOOLS | 10,000 |
|--|----|--|--------|
| BIG BROTHERS & SISTERS OF THE FOX VALLEY REGION INC 1331 AMERICAN DRIVENEENAH WI 54956 | PC | BIG BROTHERS BIG SISTERS - SITE-BASED MENTORING | 5,000 |

| Total | | ▶ 3a | 2,894,582 |
|---|------|--|-----------|
| BIG BROTHERS & SISTERS OF THE FOX VALLEY REGION INC 1331 AMERICAN DRIVENEENAH WI 54956 NEENAH, WI 54956 | PC | BIG BROTHERS BIG SISTERS - SITE-BASED MENTORING | 5,000 |
| SOUTHFIELD, MI 48075 | | | |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount contribution show any relationship to status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year RIG REATHERS RIG SISTERS OF SWICT DC SCHOOL BASED MENTOPING IN 5,000

| 2470 FAIRFIELD AVENUEBRIDGEPORT CT 06605 BRIDGEPORT, CT 06605 | FC | BRIDGEPORT | 3,00 |
|--|----|------------|------|
| BIG BROTHERS BIG SISTERS OF THE CAPITAL REGION | PC | MENTORING | 5,00 |

| BRIDGEPORT, CT 06605 | | | |
|--|----|-----------|-------|
| BIG BROTHERS BIG SISTERS OF THE CAPITAL REGION 1698 CENTRAL AVEALBANY NY 12205 ALBANY, NY 12205 | PC | MENTORING | 5,000 |
| BIG BROTHERS BIG SISTERS OF THE | PC | MENTORING | 5,000 |

| CAPITAL REGION 1698 CENTRAL AVEALBANY NY 12205 ALBANY, NY 12205 | | | |
|--|----|-----------|-------|
| BIG BROTHERS BIG SISTERS OF THE CAPITAL REGION 1698 CENTRAL AVEALBANY NY 12205 | PC | MENTORING | 5,000 |

| ALBANY, NY 12205 | | | |
|--|----|-----------|-------|
| BIG BROTHERS BIG SISTERS OF THE CAPITAL REGION 1698 CENTRAL AVEALBANY NY 12205 ALBANY, NY 12205 | PC | MENTORING | 5,000 |

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2,894,582

Recipient If recipient is an individual, Foundation Purpose of grant or Amount contribution show any relationship to status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year

| BOYS & GIRLS CLUB OF SPOKANE COUNTY 544 E PROVIDENCE AVESPOKANE WA 99207 SPOKANE, WA 99207 | PC | LEVEL UP - AN EXTENSION OF BE GREAT: PREP | 5,000 |
|--|----|--|--------|
| BOYS & GIRLS CLUBS OF ATHENS | PC | PROJECT LEARN | 10,000 |

| SPOKANE, WA 99207 | | | |
|--|----|-------------------------------------|--------|
| BOYS & GIRLS CLUBS OF ATHENS 705 FOURTH STATHENS GA 30601 ATHENS, GA 30601 | PC | PROJECT LEARN | 10,000 |
| BOYS AND GIRLS CLUBS OF GREAT DALLAS | PC | ACADEMIC SUCCESS - GRAND PRAIRIE | 20,000 |

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2,894,582

| 705 FOURTH STATHENS GA 30601 ATHENS, GA 30601 | | | |
|---|----|-------------------------------------|-------|
| BOYS AND GIRLS CLUBS OF GREAT DALLAS PO BOX 140189DALLAS TX 75214 DALLAS, TX 75214 | PC | ACADEMIC SUCCESS - GRAND PRAIRIE | 20,00 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor

a Paid during the year

Total .

| BRILLIANT DETROIT 5675 LARKINS STDETROIT MI 48210 DETROIT, MI 48210 | PC | | AFTER-SCHOOL, ONE-ON-ONE (HIGH DOSE) LITERACY INSTRUCTION IN BRILLIANT DETROIT HUBS | 12,500 |
|---|----|---|--|--------|
| BUILD ON 1111 SUMMER STREETSUITE | PC | _ | BUILDON SERVICE LEARNING PROGRAM AT BASSICK HIGH | 20,000 |

| BUILD ON 1111 SUMMER STREETSUITE 602ASTAMFOR CT 06902 STAMFORD, CT 06902 | PC | BUILDON SERVICE LEARNING PROGRAM AT BASSICK HIGH SCHOOL IN BRIDGEPORT, CT | 20,000 |
|--|----|---|--------|
| BUILD ON 1111 SUMMER STREETSUITE 602ASTAMFOR CT 06902 | | BUILDON SERVICE LEARNING PROGRAM AT WESTERN INTERNATIONAL HIGH SCHOOL IN DETROIT, MI | 20,000 |

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2,894,582

| CT 06902 STAMFORD, CT 06902 | | SCHOOL IN BRIDGEPORT, CT | |
|--|----|---|------|
| BUILD ON 1111 SUMMER STREETSUITE 602ASTAMFOR CT 06902 STAMFORD, CT 06902 | PC | BUILDON SERVICE LEARNING PROGRAM AT WESTERN INTERNATIONAL HIGH SCHOOL IN DETROIT, MI | 20,0 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year

| BUILD ON 1111 SUMMER STREETSUITE 602ASTAMFOR CT 06902 STAMFORD, CT 06902 | PC | BUILDON SCHOOL-WIDE SERVICE PROJECTS IN DETROIT, MI | 4,000 |
|--|----|---|-------|
| BUILD ON | PC | BUILDON SCHOOL-WIDE | 4,000 |

| UILD ON 1111 SUMMER STREETSUITE 02ASTAMFOR T 06902 TAMFORD, CT 06902 | PC | SERVICE PROJECTS IN BRIDGEPORT, CT | |
|--|-----|---------------------------------------|--|
| LIDDOLICUS COMMUNITY CENTED INC | DC. | ENCLICH LANGUAGE SERVICES | |

BRIDGEPORT, CT 06605

Total . .

| CT 06902 STAMFORD, CT 06902 | | | |
|--|----|--------------------------------------|------|
| BURROUGHS COMMUNITY CENTER INC 2470 FAIRFIELD AVEBRIDGEPORT CT 06605 | PC | ENGLISH LANGUAGE SERVICES PROGRAM | 10,0 |

| CT 06902 STAMFORD, CT 06902 | | | |
|--|----|--------------------------------------|--------|
| BURROUGHS COMMUNITY CENTER INC 2470 FAIRFIELD AVEBRIDGEPORT CT 06605 | PC | ENGLISH LANGUAGE SERVICES PROGRAM | 10,000 |

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2,894,582

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business)

| · · | or substantial contributor | | | |
|--|----------------------------|----|-------------------|-------|
| a Paid during the year | | | | |
| CAREER RESOURCES INC 1000 LAFAYETTE | | PC | STRIVE BRIDGEPORT | 2,500 |

| BOULEVARDBRIDGEPORT CT 06604 BRIDGEPORT, CT 06604 | | | |
|---|----|--------------------------------------|--------|
| CAROLINE HOUSE 574 STILLMAN STREETBRIDGEPORT CT 06608 | PC | MOTHER AND CHILD LITERACY PROGRAM | 10,000 |

| CAROLINE HOUSE 574 STILLMAN STREETBRIDGEPORT CT 06608 BRIDGEPORT, CT 06608 | PC | MOTHER AND CHILD LITERACY PROGRAM | 10,000 |
|---|----|--------------------------------------|--------|
| CASA OF THE FOX CITIES 1500 N CASALOMA DR SUITE 200APPLETO WI 54913 | PC | COURT APPOINTED SPECIAL ADVOCATES | 7,500 |

| 06608 BRIDGEPORT, CT 06608 | | | |
|--|----|-----------------------------------|-------|
| CASA OF THE FOX CITIES 1500 N CASALOMA DR SUITE 200APPLETO WI 54913 APPLETON, WI 54913 | PC | COURT APPOINTED SPECIAL ADVOCATES | 7,500 |

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2,894,582

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient

| Name and address (home or business) | or substantial contributor | , corprend | | |
|--|----------------------------|------------|---|-------|
| a Paid during the year | | | | |
| CENTER FOR SEXUAL ASSAULT CRISIS COUNSELING AND EDUCATION THE ROWAN CENTER 1111 SUMMER STREET SUITE 202STAMFOR CT 06905 STAMFORD, CT 06905 | | PC | PREVENTION EDUCATION ACROSS LOWER FAIRFIELD COUNTY FOR YOUTH HEALTH AND SAFETY | 5,000 |
| CENTER STAGE THEATER AND EDUCATION CENTER | | PC | CONSTRUCTING LIGHTING / SOUND BOOTH TO HOUSE | 2,733 |

| ROWAN CENTER 1111 SUMMER STREET SUITE 202STAMFOR CT 06905 STAMFORD, CT 06905 | | COUNTY FOR YOUTH HEALTH AND SAFETY | |
|--|----|---|-------|
| CENTER STAGE THEATER AND EDUCATION CENTER 54 GROVE STSHELTON CT 06484 SHELTON, CT 06484 | PC | CONSTRUCTING LIGHTING / SOUND BOOTH TO HOUSE EQUIPMENT FOR COMMUNITY THEATER. | 2,733 |
| CENTRAL COMMUNITY CHEST OF JAPAN 3-3-2 KASUMIGASEKI CHIYODA- KUTOKYO 100-0013JAPAN TOKYO 100-0013 JA | PC | 2018-2019 EMPLOYEE GIVING MATCH CAMPAIGN - 260,955 YEN = \$2,382.52 USD USING FX RATE - SPOT PUBLISHED BY PB TREASURY FOR DEC 2018 0.00913 | 2,383 |

| CENTER STAGE THEATER AND EDUCATION CENTER 54 GROVE STSHELTON CT 06484 SHELTON, CT 06484 | PC | CONSTRUCTING LIGHTING / SOUND BOOTH TO HOUSE EQUIPMENT FOR COMMUNITY THEATER. | 2,733 |
|---|----|---|-----------|
| CENTRAL COMMUNITY CHEST OF JAPAN 3-3-2 KASUMIGASEKI CHIYODA- KUTOKYO 100-0013JAPAN TOKYO 100-0013 JA | PC | 2018-2019 EMPLOYEE GIVING MATCH CAMPAIGN - 260,955 YEN = \$2,382.52 USD USING FX RATE - SPOT PUBLISHED BY PB TREASURY FOR DEC 2018 0.00913 | 2,383 |
| Total | | ▶ 3a | 2,894,582 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year CHASES PLACE INC PC THERAPY FOR SEVERELY 2,500

DEVELOPMENTALLY DISABLED

▶ 3a

7,500

2,894,582

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| TX 75080 RICHARDSON, TX 75080 | | CHILDREN | |
|--|----|---|--|
| CHILD GUIDANCE CENTER 103 WEST BROAD STREETSTAMFORD | PC | FOSTERING HEALTHY DEVELOPMENT AND SCHOOL | |

| /EST BROAD STREETSTAMFORD | l | DEVELOPMENT AND SCHOOL SUCCESS (FHDSS) |
|---------------------------|---|---|
| 2 FORD, CT 06902 | | |

620 N COIT RD STE 2176RICHARDSON

| 06902 STAMFORD, CT 06902 | | 3000233 (111233) | |
|--|----|--|----|
| CHILDCAREGROUP 1420 WEST MOCKINGBIRD LANESUITE | PC | EARLY CHILDHOOD EDUCATION FOR CHILDREN IN POVERTY | 15 |

| 06902 STAMFORD, CT 06902 | | (| |
|---|----|---|-------|
| CHILDCAREGROUP 1420 WEST MOCKINGBIRD LANESUITE 300DALLAS TX 75247 | PC | EARLY CHILDHOOD EDUCATION FOR CHILDREN IN POVERTY | 15,00 |

| STAMFORD, CT 06902 | | | |
|---|--|---|--------|
| CHILDCAREGROUP 1420 WEST MOCKINGBIRD LANESUITE 300DALLAS TX 75247 | | EARLY CHILDHOOD EDUCATION FOR CHILDREN IN POVERTY | 15,000 |
| DALLAS. TX 75247 | | | |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor

7,500

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Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

a Paid during the year

| CHILDREN IN PLACEMENTCASA OF CT 155 EAST STREET SUITE 202NEW HAVEN CT 06511 NEW HAVEN, CT 06511 | PC | YOUTH SPONSORSHIP | 7,500 |
|---|----|-------------------------|--------|
| CHILDREN'S LEARNING CENTERS | PC | HEAD START EXTENDED DAY | 96,689 |

| CHILDREN'S LEARNING CENTERS 4 PALMERS HILL ROADSTAMFORD CT 16902 STAMFORD, CT 06902 | PC | HEAD START EXTENDED DAY PROGRAM | |
|--|----|---|--|
| CHILDREN'S LEARNING CENTERS 64 PALMERS HILL ROADSTAMFORD CT 16902 | PC | JANUARY 16 2020 FULL STEAM AHEAD D2E PROJECT AS PART OF GLOBAL CELEBRATION OF SERVICE FOR PR'S 100TH | |

| 06902 STAMFORD, CT 06902 | | TROGRAM | |
|--|----|---|-----|
| CHILDREN'S LEARNING CENTERS 64 PALMERS HILL ROADSTAMFORD CT 06902 STAMFORD, CT 06902 | PC | JANUARY 16 2020 FULL STEAM AHEAD D2E PROJECT AS PART OF GLOBAL CELEBRATION OF SERVICE FOR PB'S 100TH | 3,0 |

| STAMFORD, CT 06902 | | | |
|---|----|--|-------|
| CHILDREN'S LEARNING CENTERS 64 PALMERS HILL ROADSTAMFORD CT 06902 STAMFORD, CT 06902 | PC | JANUARY 16 2020 FULL STEAM AHEAD D2E PROJECT AS PART OF GLOBAL CELEBRATION OF SERVICE FOR PB'S 100TH ANNIVERSARY | 3,000 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor

| a Paid during the year | | | |
|---|----|--|-------|
| CHILDREN'S MUSEUM OF SCIENCE & TECHNOLOGY 250 JORDAN ROADTROY NY 12180 TROY, NY 12180 | PC | STEAMING INTO TROY - BRINGING STEAM EDUCATION INTO THE COMMUNITY | 5,000 |
| | | | |

| TROY, NY 12180 | | | |
|--|----|---|-------|
| CITY LIGHTS & COMPANY 130 ELM STBRIDGEPORT CT 06604 BRIDGEPORT, CT 06604 | PC | CITY LIGHTS CULTURAL ARTS INTEGRATION AND ENRICHMENT IN THE SCHOOLS | 7,500 |
| CITY YEAR INC | PC | WHOLE SCHOOL WHOLE CHILD | 5,000 |

| 130 ELM STBRIDGEPORT CT 06604 BRIDGEPORT, CT 06604 | | INTEGRATION AND ENRICHMENT IN THE SCHOOLS | |
|---|----|---|-------|
| CITY YEAR INC 1 FORD PLACE 1FDETROIT MI 48202 DETROIT, MI 48202 | PC | WHOLE SCHOOL WHOLE CHILD PROGRAM - LITERACY SERVICES | 5,000 |

Total .

2,894,582

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year CITYSOUARE PC CITYSQUARE FOOD (FORMERLY 5,000 1610 S MALCOLM X BLVDDALLAS TX FOOD ON THE MOVE) 75226 DALLAS, TX 75226

| COMMUNITIES IN SCHOOLS OF ATLANTA 260 PEACHTREE STREET SUITE 750ATLANTA GA 30303 ATLANTA, GA 30303 | PC | ENCOURAGING A PASSION FOR READING AND INCREASING ACCESS TO BOOKS FOR LOW- INCOME ELEMENTARY STUDENTS THROUGH COMMUNITIES IN SCHOOLS OF ATLANTA READ-A-THON EVENTS | 20,000 |
|--|----|---|--------|
| COMMUNITY CLOTHES CLOSET INC 1465B OPPORTUNITY WAYMENASHA WI 54952 | PC | CHILDREN'S SHOPPING FLOOR INCLUDING COOL FOR SCHOOL SUPPORT | 2,500 |

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2,894,582

MENASHA, WI 54952

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year COMMUNITY GUILDS INC PC SCALING STE(A)M TRUCK 12,500

| 501 DANCING FOX RDDECATUR GA 30032 DECATUR, GA 30032 | | | |
|---|----|----------------------------|--|
| COMPUTING TECHNOLOGY INDUSTRY ASSN EDUCATIONAL FOUNDATION INC 3500 LACEY ROAD SUITE 100DOWNERS GROVE IL 60515 DOWNERS GROVE. IL 60515 | PC | IT-READY PROGRAM EXPANSION | |

| ASSN EDUCATIONAL FOUNDATION INC 3500 LACEY ROAD SUITE 100DOWNERS GROVE IL 60515 DOWNERS GROVE, IL 60515 | | THEADT HOUNANT EXTANSION | 13,000 |
|---|----|---|-----------|
| CONNECTICUT ASSOCIATION FOR HUMAN SERVICES INC 110 BARTHOLOMEW AVENUESUITE 4020HARTFORD CT 06106 HARTFORD, CT 06106 | PC | FAMILY ECONOMIC SUCCESS IN FAIRFIELD COUNTY: CT MONEY SCHOOL (CMS)/YOUTH MONEY SCHOOL (YMS) | 4,000 |
| Total | | ▶ 3a | 2,894,582 |

15 000

Recipient If recipient is an individual, Foundation Purpose of grant or Amount contribution show any relationship to status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year

PC

NEXT GENERATION SCIENCE:

11 200

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

CONNECTICUT SCIENCE CENTER

| 250 COLUMBUS BOULEVARDHARTFORD CT 06103 HARTFORD, CT 06103 | | SHELTON PUBLIC SCHOOL PARTNERSHIP | 11,200 |
|--|----|--|--------|
| DANBURY SCHOOLS & BUSINESS COLLABORATIVE 63 BEAVER BROOK ROADDANBURY CT 06810 DANBURY CT 06810 | PC | SCHOOL BASED MENTORING AND SCHOLARSHIP PROGRAMS | 2,500 |

| DANBURY SCHOOLS & BUSINESS COLLABORATIVE 63 BEAVER BROOK ROADDANBURY CT 06810 DANBURY, CT 06810 | PC | SCHOOL BASED MENTORING AND SCHOLARSHIP PROGRAMS | 2,5 |
|---|----|--|-------|
| DANBURY YOUTH SERVICES | PC | KIDS LITERACY PROGRAM | 12,50 |

| COLLABORATIVE 63 BEAVER BROOK ROADDANBURY CT 06810 DANBURY, CT 06810 | | AND SCHOLARSHIP PROGRAMS | |
|--|----|--------------------------|-------|
| DANBURY YOUTH SERVICES | PC | KIDS LITERACY PROGRAM | 12,50 |

| 06810 DANBURY, CT 06810 | | | |
|--|----|-----------------------|--------|
| DANBURY YOUTH SERVICES 91 WEST STDANBURY CT 06810 | PC | KIDS LITERACY PROGRAM | 12,500 |

| DANDONI, CI 00010 | | | |
|---|----|-----------------------|--------|
| DANBURY YOUTH SERVICES 91 WEST STDANBURY CT 06810 DANBURY, CT 06810 | PC | KIDS LITERACY PROGRAM | 12,500 |
| | | | |

| DANBURY YOUTH SERVICES 91 WEST STDANBURY CT 06810 DANBURY, CT 06810 | PC | KIDS LITERACY PROGRAM | 12,50 |
|---|----|-----------------------|-----------|
| Total | | ▶ 3a | 2,894,582 |

Recipient

If recipient is an individual, show any relationship to any foundation manager or substantial contributor

Amount

Purpose of grant or contribution

recipient

a Paid during the year

| DISCOVERY MUSEUM 4450 PARK AVENUEBRIDGEPORT CT 06604 BRIDGEPORT, CT 06604 | PC | DISCOVERY STEM ENRICHMENT FUND | 27,000 |
|--|----|-------------------------------------|--------|
| DISCOVERY MUSEUM 4450 PARK AVENUEBRIDGEPORT CT 06604 | PC | SUMMER STEM LEARNING SPONSORSHIP | 2,500 |

| 4450 PARK AVENUEBRIDGEPORT CT 06604 BRIDGEPORT, CT 06604 | PC | SUMMER STEM LEARNING SPONSORSHIP | 2,500 |
|--|----|--|-------|
| DISCOVERY MUSEUM 4450 PARK AVENUEBRIDGEPORT CT 06604 BRIDGEPORT, CT 06604 | PC | D2E: 2019 DEDICATION TO EDUCATION AT BRIDGEPORT DISCOVERY MUSEUM | 5,750 |

2,894,582

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year

| DISCOVERY WORLD LTD 500 N HARBOR DRIVEMILWAUKEE WI 53202 MILWAUKEE, WI 53202 | PC | STEM EDUCATIONAL OPPORTUNITIES FOR UNDERSERVED GIRLS IN THE MILWAUKEE COMMUNITY | 5,000 |
|---|----|---|--------|
| DOMUS FOUNDATION 83 LOCKWOOD AVENUESTAMFORD CT 06902 | PC | LITERACY EFFORTS AT STAMFORD ACADEMY | 21,000 |

| DOMUS FOUNDATION 83 LOCKWOOD AVENUESTAMFORD CT 06902 STAMFORD, CT 06902 | PC | LITERACY EFFORTS AT STAMFORD ACADEMY | 21,000 |
|--|----|---|--------|
| EDUCATION IS FREEDOM FOUNDATION 1111 W MOCKINGBIRD LANE SUITE1300BD | PC | EDUCATION IS FREEDOMS COLLEGE, CAREER, AND LIFE READINESS | 7,500 |

| 06902 STAMFORD, CT 06902 | | STAMFORD ACADEMY | |
|--|----|---|------|
| EDUCATION IS FREEDOM FOUNDATION 1111 W MOCKINGBIRD LANE SUITE1300BD LLAS TX 75247 | PC | EDUCATION IS FREEDOMS COLLEGE, CAREER, AND LIFE READINESS | 7,50 |

Total .

| 31AM ORD, CT 00902 | | | |
|--|----|---|-------|
| EDUCATION IS FREEDOM FOUNDATION 1111 W MOCKINGBIRD LANE SUITE1300BD LLAS TX 75247 DALLAS, TX 75247 | PC | EDUCATION IS FREEDOMS COLLEGE, CAREER, AND LIFE READINESS | 7,500 |
| | | | |

2,894,582

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year

| ESSENTIAL2LIFE INC PO BOX 620053ATLANTA GA 30548 ATLANTA, GA 30548 | PC | FIFTEEN YOUTH LEADERSHIP PROGRAM | 10,000 |
|--|----|--|--------|
| FAIRGATE FARMS C/O MELANIE RAUSCHHOOPES MORGENTHAL R RAUSCHCITYPLACE II185 ASYLUM STHA | PC | GARDENING - TREASURY DEPARTMENT TEAM VOLUNTEER PROJECT | 1,500 |

| C/O MELANIE RAUSCHHOOPES MORGENTHAL R RAUSCHCITYPLACE II185 ASYLUM STHA HARTFORD, CT 06105 | | DEPARTMENT TEAM VOLUNTEER PROJECT | 1,300 |
|---|----|--|--------|
| FAMILIES FIRST INC 80 JOSEPH E LOWERY BLVD NWATLANTA GA 30314 ATLANTA, GA 30314 | PC | THE LEARNING SPACE, AN EARLY LEARNING PROGRAM FOR LOW-INCOME AFRICAN-AMERICAN CHILDREN AGE 0-5 | 10,000 |

| STHA HARTFORD, CT 06105 | | | |
|---|----|--|-----------|
| FAMILIES FIRST INC 80 JOSEPH E LOWERY BLVD NWATLANTA GA 30314 ATLANTA, GA 30314 | PC | THE LEARNING SPACE, AN EARLY LEARNING PROGRAM FOR LOW-INCOME AFRICAN- AMERICAN CHILDREN AGE 0-5 | 10,000 |
| Total | | > 3a | 2,894,582 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount contribution show any relationship to status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year

| FERGUSON LIBRARY ONE PUBLIC LIBRARY PLAZASTAMFORD CT 06904 STAMFORD, CT 06904 | PC | DIMATTIA MAIN LIBRARY SUMMER SUNDAY HOURS | 35,000 |
|---|----|--|--------|
| a Falu during the year | | | |

| 06904 STAMFORD, CT 06904 | | | |
|---|----|--|--------|
| FOCUS HOPE 1200 OAKMAN BOULEVARDDETROIT MI 48238 DETROIT, MI 48238 | PC | KIDS: HOPE 21ST CENTURY COMMUNITY LEARNING PROGRAM | 10,000 |
| EDIENDS OF THE ANGONIA MATURE | DC | IT TEAM DOE VOLUNTEED | 1 020 |

| 1200 OAKMAN BOULEVARDDETROIT MI 48238 DETROIT, MI 48238 | | COMMUNITY LEARNING PROGRAM | 20,000 |
|--|----|---------------------------------|--------|
| FRIENDS OF THE ANSONIA NATURE CENTER 10 DEERFIELD LANEANSONIA CT 06401 | PC | IT TEAM D2E VOLUNTEER EFFORT | 1,928 |

| 48238 DETROIT, MI 48238 | | PROGRAM | |
|---|------|---------------------------------|-----------|
| FRIENDS OF THE ANSONIA NATURE CENTER 10 DEERFIELD LANEANSONIA CT 06401 ANSONIA, CT 06401 | PC | IT TEAM D2E VOLUNTEER EFFORT | 1,928 |
| Total | | ▶ 3a | 2,894,582 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor

| | or substantial contributor | | | |
|--|----------------------------|----|----------------------|-------|
| a Paid during the year | | | | |
| FUTURE 5 INC 135 ATLANTIC STREETSTAMFORD CT 06901 STAMFORD.CT 06901 | | PC | COLLEGE PREP PROGRAM | 4,750 |

| STAMFORD, CT 06901 | | | |
|---|----|-----------------------------------|--------|
| GIRL SCOUTS OF CONNECTICUT 340 WASHINGTON STHARTFORD CT 06106 HARTFORD, CT 06106 | PC | GIRL SCOUTS ROBOTICS PROGRAM | 10,000 |
| GIRL SCOUTS OF THE NORTHWESTERN GREAT LAKES INC 4693 NORTH LYNNDALE | PC | REACHING OUT IN THE FOX CITIES | 2,500 |

| GIRL SCOUTS OF THE NORTHWESTERN GREAT LAKES INC 4693 NORTH LYNNDALE DRIVEAPPLETON WI 54913 APPLETON, WI 54913 | 340 WASHINGTON STHARTFORD CT 06106 HARTFORD, CT 06106 | | PROGRAM | |
|---|---|----|---------|-------|
| | GREAT LAKES INC 4693 NORTH LYNNDALE DRIVEAPPLETON WI 54913 | PC | | 2,500 |

| HARTFORD, CT 06106 | | | |
|---|------|-----------------------------------|-----------|
| GIRL SCOUTS OF THE NORTHWESTERN GREAT LAKES INC 4693 NORTH LYNNDALE DRIVEAPPLETON WI 54913 APPLETON, WI 54913 | PC | REACHING OUT IN THE FOX CITIES | 2,500 |
| Total | | ▶ 3a | 2,894,582 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount contribution show any relationship to status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year GIRLS INCORPORATED OF GREATER PC GIRLS INC. LITERACY 5,000 ATLANTA INITIATIVE 461 MANGET STREET SEMARIETTA GA 30060

| MARIETTA, GA 30060 | | | |
|---|----|---|--------|
| GIRLS INCORPORATED OF METROPOLITAN DALLAS 2040 EMPIRE CENTRALDALLAS TX 75235 DALLAS, TX 75235 | PC | THE GIRLS INC. EXPERIENCE | 10,000 |
| GOVERNOR'S PREVENTION PARTNERSHIP 30 JORDAN LANEWETHERSFIELD CT 06109 WETHERSFIELD, CT 06109 | PC | ALIGNING CONNECTICUTS MENTORING PROGRAMS TO SERVE LGBTQQ* (LESBIAN, GAY, BISEXUAL, TRANSGENDER, QUEER & QUESTIONING) YOUTH IN CONNECTICUT | 49,855 |

3a

2,894,582

Total . .

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year

| GRAND RAPIDS CREATIVE YOUTH CENTER (CYC) 413 EASTERN AVE SEGRAND RAPIDS MI 49503 GRAND RAPIDS, MI 49503 | PC | AFTER SCHOOL CREATIVE WRITING PROGRAMS | 5,000 |
|---|----|---|-------|
| HEALTHY YOUTH USA FOUNDATION INC PO BOX 567014ATLANTA GA 31156 ATLANTA, GA 31156 | PC | 2019-20 AFTER SCHOOL CLUB | 5,000 |

| GRAND RAPIDS, MI 49503 | | | |
|---|------|---|-----------|
| HEALTHY YOUTH USA FOUNDATION INC PO BOX 567014ATLANTA GA 31156 ATLANTA, GA 31156 | PC | 2019-20 AFTER SCHOOL CLUB | 5,000 |
| HORIZONS NATIONAL STUDENT ENRICHMENT PROGRAM INC 120 POST ROAD WEST SUITE 202WESTPOR CT 06880 WESTPORT, CT 06880 | PC | ENGAGING READING SPECIALISTS TO EXPAND SOCIAL/EMOTIONAL DEVELOPMENT AND ACADEMIC LEARNING | 75,000 |
| Total | | ▶ 3a | 2,894,582 |

| PO BOX 567014ATLANTA GA 31156 ATLANTA, GA 31156 | | | |
|---|----|---|-------|
| HORIZONS NATIONAL STUDENT ENRICHMENT PROGRAM INC 120 POST ROAD WEST SUITE 202WESTPOR CT 06880 WESTPORT, CT 06880 | PC | ENGAGING READING SPECIALISTS TO EXPAND SOCIAL/EMOTIONAL DEVELOPMENT AND ACADEMIC LEARNING | 75,00 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment | | | | |
|---|---|----------------------|--|--------|
| Recipient | If recipient is an individual, show any relationship to | Foundation status of | Purpose of grant or contribution | Amount |
| Name and address (home or business) | any foundation manager or substantial contributor | recipient | | |
| a Paid during the year | | | | |
| HOUSATONIC COMMUNITY COLLEGE FOUNDATION INC 900 LAFAYETTE BOULEVARD BRIDGEPORT CT 06604BRIDGEPORT CT 06604-4704 BRIDGEPORT, CT 06604 | | PC | THE HOUSATONIC COMMUNITY COLLEGE (HCC) SCIENCE TECHNOLOGY ENGINEERING ART AND MATH (STEAM) CENTER OF EXCELLENCE | 17,500 |
| HUMANITIES WASHINGTON 130 NICKERSON ST SUITE 304SEATTLE WA 98109 SEATTLE, WA 98109 | | PC | PRIME TIME FAMILY READING | 10,000 |
| INTAKE ORGANIZATION INC DBA INTEMPO 58 CHURCH STREETSTAMFORD CT 06906 STAMFORD. CT 06906 | | PC | READING MUSIC, READING AT GRADE LEVEL: USING MUSIC EDUCATION AND READING TUTORING TO HELP UNDERPERFORMING CHILDREN | 2,500 |

Total . .

ACHIEVE LITERACY

▶ 3a

2,894,582

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year INTEL SCIENCE AND ENGINEERING PC GREATER CAPITAL REGION 2,500 FAIR OF THE GREATER CAPITAL REGION SCIENCE AND ENGINEERING

7 BLUEBIRD COURTSARATOGA SPRINGS FAIR 12866 SARATOGA SPRINGS, NY 12866 PC INTERNATIONAL INSTITUTE OF REFUGEE MENTOR PROGRAM CONNECTICUT INC. EXPANSION 670 CLINTON AVENUEBRIDGEPORT CT

NY

18,000

| 06605 BRIDGEPORT, CT 06605 | | | |
|---|------|---------------------|-----------|
| IRC (INTERNATIONAL RESCUE COMMITTEE) WASHINGTON DC REGIONAL RESETTLEMENT OF 2305 PARKLAKE DRIVE NE SUITE 100ATLANTA GA 30345 ATLANTA, GA 30345 | PC | MENTORS FOR SUCCESS | 10,000 |
| Total | | ▶ 3a | 2,894,582 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year

| JUNIOR ACHIEVEMENT OF GREATER FAIRFIELD COUNTY 835 MAIN STBRIDGEPORT CT 06606 BRIDGEPORT, CT 06606 | PC | JA IN A DAY AT JULIA A. STARK D2E PROJECT W/ INTERNAL AUDIT TEAM | 716 |
|---|----|--|-------|
| JUNIOR ACHIEVEMENT OF GREATER FAIRFIELD COUNTY INC (FORMERLY JUNIOR ACHIEVE | PC | JA STOCK MARKET CHALLENGE | 3,000 |

| UNIOR ACHIEVEMENT OF GREATER FAIRFIELD COUNTY INC (FORMERLY UNIOR ACHIEVE 135 MAIN STREETBRIDGEPORT CT 16604 18RIDGEPORT, CT 06604 | PC | JA STOCK MARKET CHALLENGE | |
|--|----|---------------------------|--|
| UNIOR ACHIEVEMENT OF GREATER | PC | CAREER READINESS PROGRAMS | |

| JUNIOR ACHIEVE 835 MAIN STREETBRIDGEPORT CT 06604 BRIDGEPORT, CT 06604 | | | |
|---|----|--|--------|
| JUNIOR ACHIEVEMENT OF GREATER FAIRFIELD COUNTY INC (FORMERLY JUNIOR ACHIEVE 835 MAIN STREETBRIDGEPORT CT | PC | CAREER READINESS PROGRAMS FOR STUDENTS IN STAMFORD AND SHELTON | 40,000 |

| 835 MAIN STREETBRIDGEPORT CT 06604 BRIDGEPORT, CT 06604 | | | |
|---|----|--|-------|
| JUNIOR ACHIEVEMENT OF GREATER FAIRFIELD COUNTY INC (FORMERLY JUNIOR ACHIEVE | PC | CAREER READINESS PROGRAMS FOR STUDENTS IN STAMFORD AND SHELTON | 40,00 |

| 06604 BRIDGEPORT, CT 06604 | | | |
|---|----|--|--------|
| JUNIOR ACHIEVEMENT OF GREATER FAIRFIELD COUNTY INC (FORMERLY JUNIOR ACHIEVE 835 MAIN STREETBRIDGEPORT CT | PC | CAREER READINESS PROGRAMS FOR STUDENTS IN STAMFORD AND SHELTON | 40,000 |

| JUNIOR ACHIEVEMENT OF GREATER FAIRFIELD COUNTY INC (FORMERLY | | CAREER READINESS PROGRAMS FOR STUDENTS IN STAMFORD | 40,000 |
|---|--|---|--------|
| JUNIOR ACHIEVE 835 MAIN STREETBRIDGEPORT CT | | AND SHELTON | |
| 06604 | | | |
| BRIDGEPORT, CT 06604 | | | |

| JUNIOR ACHIEVEMENT OF GREATER | I PC | CAREER READINESS PROGRAMS | 40,000 |
|--------------------------------|------|---------------------------|--------|
| FAIRFIELD COUNTY INC (FORMERLY | | FOR STUDENTS IN STAMFORD | |
| JUNIOR ACHIEVE | | AND SHELTON | |
| 835 MAIN STREETBRIDGEPORT CT | | | |
| 06604 | | | |
| BRIDGEPORT, CT 06604 | | | |
| | | | |

| Total | | ▶ 3a | 2,894,582 |
|---|--|-------------|-----------|
| JUNIOR ACHIEVE 835 MAIN STREETBRIDGEPORT CT 06604 | | AND SHELTON | |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor

| a Paid during the year | | | |
|---|----|---|-------|
| JUNIOR ACHIEVEMENT OF NORTHEASTERN NEW YORK INC 8 STANLEY CIRCLELATHAM NY 12110 LATHAM, NY 12110 | PC | JUNIOR ACHIEVEMENT- 100 YEARS OLD- PREPARING OUR CHILDREN TO BE 100% WORKFORCE READY | 3,000 |
| | 1 | | |

| KIDS HELPING KIDS INC 347 STILLWATER AVENUESTAMFORD CT 06902 STAMFORD, CT 06902 | PC | LAUNCHING LIBRARIES | 2,500 |
|--|----|---------------------|-------|
| LATHAM, NY 12110 | | WORKFORCE READY | |

| KIDS HELPING KIDS INC 347 STILLWATER AVENUESTAMFORD CT 06902 STAMFORD, CT 06902 | PC | LAUNCHING LIBRARIES | 2,500 |
|--|----|--------------------------|-------|
| KIDS IN CRISIS 1 SALEM STREETCOS COB CT 06807 | PC | KIC EDUCATIONAL SERVICES | 7,500 |

| 06902 STAMFORD, CT 06902 | | | |
|---|----|--------------------------|-------|
| KIDS IN CRISIS 1 SALEM STREETCOS COB CT 06807 COS COB, CT 06807 | PC | KIC EDUCATIONAL SERVICES | 7,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount contribution show any relationship to status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year LAHC-LEADERS ADVANCING AND PC YOUTH LEADERSHIP BRIDGE TO 10,000 HELPING COMMUNITIES COLLEGE PROGRAM 5275 KENILWORTH STREETDEARBORN ΜI 48126

| DEARBORN, MI 48126 | | | |
|--|----|--|--------|
| LAUREL HOUSE INC 1616 WASHINGTON BLVDSTAMFORD CT 06902 STAMFORD, CT 06902 | PC | TELE-EDUCATION SUPPORT (TEDS), ENHANCEMENT TO SUPPORTED EDUCATION PROGRAM. | 12,500 |
| LIFEBRIDGE COMMUNITY SERVICES INC (FORMERLY FAMILY SERVICES | PC | STEM/LITERACY ENRICHMENT PROGRAM | 5,000 |

| STAMFORD, CT 06902 | | PROGRAM. | |
|---|----|-------------------------------------|------|
| LIFEBRIDGE COMMUNITY SERVICES INC (FORMERLY FAMILY SERVICES WOODFIELD INC 475 CLINTON AVENUEBRIDGEPORT CT 06605 BRIDGEPORT, CT 06605 | PC | STEM/LITERACY ENRICHMENT PROGRAM | 5,00 |

▶ 3a

2,894,582

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year

| _ , | | | |
|--|----|--|--------|
| LIFTPO BOX 570159DALLAS TX 75357 DALLAS, TX 75357 | PC | LITERACY EDUCATION FOR LOW-INCOME ADULTS | 10,000 |
| LITERACY ACTION INC 231 PEACHTREE STREET NE SUITE M-100ATLANTA GA 30303 ATLANTA, GA 30303 | PC | EDUCATING ATLANTAS LOW- LITERATE ADULTS | 10,000 |
| | | | |

| LITERACY ACTION INC 231 PEACHTREE STREET NE SUITE M-100ATLANTA GA 30303 ATLANTA, GA 30303 | PC | EDUCATING ATLANTAS LOW- LITERATE ADULTS | 10,000 |
|---|----|--|--------|
| LITERACY CENTER OF WEST MICHIGAN 1120 MONROE AVENUE NWSUITE 240GRAND RAPIDS MI 49503 GRAND RAPIDS, MI 49503 | PC | FAMILY LITERACY PROGRAM | 10,000 |

Total .

За

2,894,582

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year

| 1400 16TH ST NWWASHINGTON DC 20036 WASHINGTON, DC 20036 | 1 | MILWAUKEE | 10,000 |
|---|----|---------------------|--------|
| LITERACY VOLUNTEERS OF AMERICA - | PC | PATHWAYS TO SUCCESS | 2,500 |

10 000

| LITERACY VOLUNTEERS OF AMERICA - DANBURY INC 248 MAIN STREETDANBURY CT 06810 DANBURY, CT 06810 | PC | PATHWAYS TO SUCCESS | 2,500 |
|---|----|--|-------|
| LITERACY VOLUNTEERS OF GREATER NEW HAVEN INC 5 SCIENCE PARKNEW HAVEN CT 06511 | PC | SUSTAINING LITERACY IN SHELTON & THE VALLEY | 5,000 |

| Total | | ▶ 3a | 2,894,582 |
|--|------|--|-----------|
| LITERACY VOLUNTEERS OF GREATER NEW HAVEN INC 5 SCIENCE PARKNEW HAVEN CT 06511 NEW HAVEN, CT 06511 | PC | SUSTAINING LITERACY IN SHELTON & THE VALLEY | 5,000 |
| DANBURY, CT 06810 | | | |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business)

| , | or substantial contributor | | | |
|---|----------------------------|----|--|--------|
| a Paid during the year | | | | |
| LITERACY VOLUNTEERS OF RENSSELAER COUNTY 65 FIRST STREETTROY NY 12180 TROY, NY 12180 | | PC | 2019 D2E AT CARROLL HILL ELEMENTARY | 1,000 |
| LITERACY VOLUNTEERS OF RENSSELAER COUNTY 65 FIRST STREETTROY NY 12180 TROY, NY 12180 | | PC | EVERYBODY WINS! POWER LUNCH | 2,750 |
| LIVERPOOL CHARITY AND VOLUNTARY | | PC | JAN-MAR 2019 - UK EMPLOYEE | 14,433 |

| TROY, NY 12180 | | | |
|---|----|--|--------|
| LITERACY VOLUNTEERS OF RENSSELAER COUNTY 65 FIRST STREETTROY NY 12180 TROY, NY 12180 | PC | EVERYBODY WINS! POWER LUNCH | 2,750 |
| LIVERPOOL CHARITY AND VOLUNTARY SERVICES POBOX 14LIVERPOOL L69 7AAUNITED KINGDOM LIVERPOOL L AA L69 7AA UK | PC | JAN-MAR 2019 - UK EMPLOYEE MATCH (ACTUAL INVOICE) 11,082.32 GBP @ 1.30230 FX RATE (FOR APRIL 2019 SPOT RATE PER PB TREASURY) | 14,433 |

2,894,582

| TROY, NY 12180 | | | |
|---|----|--|-------|
| LIVERPOOL CHARITY AND VOLUNTARY SERVICES POBOX 14LIVERPOOL L69 7AAUNITED KINGDOM LIVERPOOL L AA L69 7AA UK | PC | JAN-MAR 2019 - UK EMPLOYEE MATCH (ACTUAL INVOICE) 11,082.32 GBP @ 1.30230 FX RATE (FOR APRIL 2019 SPOT RATE PER PB TREASURY) | 14,43 |

Total . .

| Form 990PF Part XV Line 3 - Gran | ts and Contributions Paid | During the | Year or Approved for Future | Payment |
|---|---|-------------------------|--|---------|
| Recipient | If recipient is an individual, show any relationship to | Foundation status of | Purpose of grant or contribution | Amount |
| Name and address (home or business) | any foundation manager or substantial contributor | recipient | | |
| a Paid during the year | | | | |
| LIVERPOOL CHARITY AND VOLUNTARY SERVICES POBOX 14LIVERPOOL L69 7AAUNITED KINGDOM LIVERPOOL L AA L69 7AA UK | | PC | OCT - DEC 2018 - UK EMPLOYEE MATCH (ACTUAL INVOICE) 3124.70 GBP @ 1.27560 FX RATE (FOR DEC 2018 SPOT RATE PER PB TREASURY) | 3,986 |
| LIVERPOOL CHARITY AND VOLUNTARY SERVICES POBOX 14LIVERPOOL L69 7AAUNITED KINGDOM LIVERPOOL L AA L69 7AA UK | | PC | APR - JUN 2019 - UK EMPLOYEE MATCH (ACTUAL INVOICE) 4334.27 GBP @ 1.26930 FX RATE (FOR JUL 2019 SPOT RATE PER PB TREASURY) | 5,501 |
| LIVERPOOL CHARITY AND VOLUNTARY SERVICES POBOX 14LIVERPOOL L69 7AAUNITED KINGDOM LIVERPOOL L AA L69 7AA UK | | PC | JUL - SEP 2019 - UK EMPLOYEE MATCH (ACTUAL INVOICE) 5273.00 GBP @ 1.29460 FX RATE (FOR OCT 2019 SPOT RATE PER PB TREASURY) | 6,826 |

Total .

2,894,582

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Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year LIVERPOOL CHARITY AND VOLUNTARY PC UK INTERNATIONAL INDIVIDUAL 4,500 SERVICES **VOLUNTEER GRANTS** POBOX 14LIVERPOOL L69 7AAUNITED SUBMITTED BETWEEN

| KINGDOM LIVERPOOL L AA L69 7AA UK | | 12/21/2018 THRU 12/26/2019 (9 COMBINED) | |
|---|----|---|--------|
| MERCY LEARNING CENTER 637 PARK AVENUEBRIDGEPORT CT 06604 BRIDGEPORT, CT 06604 | PC | LITERACY AND LIFE SKILLS TUTORING PROGRAM | 5,000 |
| MIND RESEARCH INSTITUTE 5281 CALIFORNIA AVE SUITE 300IRVINE | PC | BRINGING THE POWER OF ST MATH TO PREK-8 STUDENTS | 60,000 |

▶ 3a

2,894,582

CA 92617 IRVINE, CA 92617

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year MPKIDS DBA MISSION POSSIBLE KIDS PC EMPOWERING TEENS TO BE 7,500 2220 COIT ROAD 480-137PLANO TX **FUTURE-READY** 75075

| PLANO, TX 75075 | | | |
|--|----|---|--------|
| NAMI OF CONNECTICUT INCORPORATED 1030 NEW BRITAIN AVEWEST HARTFORD CT 06110 WEST HARTFORD, CT 06110 | PC | ENHANCED STAMFORD SCHOOL OUTREACH AND EDUCATION FOR MENTAL HEALTH | 15,825 |
| | | | |

| INCORPORATED 1030 NEW BRITAIN AVEWEST HARTFORD CT 06110 WEST HARTFORD, CT 06110 | | OUTREACH AND EDUCATION FOR MENTAL HEALTH | |
|--|----|--|-----------|
| NATIONAL ACADEMY FOUNDATION 218 W 40TH STREET5TH FLOORNEW YORK NY 10018 NEW YORK, NY 10018 | PC | DEVELOPING AND DIVERSIFYING THE NEXT GENERATION OF ENGINEERS: NAF'S ACADEMIES OF ENGINEERING | 30,000 |
| Total | | ▶ 3a | 2,894,582 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor

| a Paid during the year | | | |
|--|----|--|-------|
| NATIONAL AUDUBON SOCIETY INC AUDUBON CONNECTICUT (GREENWICH) 613 RIVERSVILLE ROADGREENWICH CT 06831 | PC | AUDUBON CONNECTICUT'S SCHOOLYARD HABITAT PROGRAM | 2,500 |

7,000

| GREENWICH, CT 06831 | | | |
|---|----|---|--|
| NEIGHBORS LINK STAMFORD CORP BUILDING ONE COMMUNITY 75 SELLECK STREETSTAMFORD CT 06902 | PC | SUMMER READING PROGRAM FOR DISADVANTAGED IMMIGRANT CHILDREN | |

| BUILDING ONE COMMUNITY 75 SELLECK STREETSTAMFORD CT 06902 STAMFORD, CT 06902 | | FOR DISADVANTAGED IMMIGRANT CHILDREN | |
|--|----|--------------------------------------|-----|
| NETWORK FOR TEACHING ENTREPRENEURSHIP | PC | ENTREPRENEURSHIP IN EVERY SCHOOL | 100 |

| 75 SELLECK STREETSTAMFORD CT 06902 STAMFORD, CT 06902 | | IMMIGRANT CHILDREN | |
|---|----|----------------------------------|-------|
| NETWORK FOR TEACHING ENTREPRENEURSHIP | PC | ENTREPRENEURSHIP IN EVERY SCHOOL | 100,0 |

| 55902 STAMFORD, CT 06902 | | | |
|--|---|----------------------------------|--------|
| NETWORK FOR TEACHING ENTREPRENEURSHIP | l | ENTREPRENEURSHIP IN EVERY SCHOOL | 100,00 |

| NETWORK FOR TEACHING ENTREPRENEURSHIP 120 WALL STREETNEW YORK NY 10005 NEW YORK, NY 10005 | | ENTREPRENEURSHIP IN EVERY SCHOOL | 100,000 |
|--|--|----------------------------------|---------|
| | | | |

| ENTREPRENEURSHIP 120 WALL STREETNEW YORK NY 10005 NEW YORK, NY 10005 | | SCHOOL | · |
|--|------|--------|-----------|
| Total | | ▶ 3a | 2,894,582 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount contribution show any relationship to status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year NEW HAVEN SYMPHONY ORCHESTRA PC NHSO FAMILY CONCERTS IN 5,000 INC SHELTON CT

| NEW YORK HALL OF SCIENCE 47-01 111TH STCORONA / QUEENS NY 11368 CORONA QUEENS, NY 11368 | | MATCHING FOR PB BOARD MEMBER - LINDA SANFORDDATE OF GIFT: 7/19/2019 | 5,000 |
|--|--|---|-------|
| 4 HAMILTON STREETNEW HAVEN CT 06511 NEW HAVEN, CT 06511 | | | |

| NEW YORK HALL OF SCIENCE 47-01 111TH STCORONA / QUEENS NY 11368 CORONA QUEENS, NY 11368 | PC | MATCHING FOR PB BOARD MEMBER - LINDA SANFORDDATE OF GIFT: 7/19/2019 | 5,000 |
|--|----|---|--------|
| NORTH AMERICA WORLD LITERACY FOUNDATION PO BOX 44GRANDVILLE MI 49468 GRANDVILLE, MI 49468 | PC | MICHIGAN READS | 12,250 |

| CORONA QUEENS, NY 11368 | | | , , | |
|--|--|----|----------------|--------|
| NORTH AMERICA WORLD LITERACY FOUNDATION PO BOX 44GRANDVILLE MI 49468 GRANDVILLE, MI 49468 | | PC | MICHIGAN READS | 12,250 |
| Total | | | 2,894,582 | |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year NORTHWEST CHILDREN'S OUTREACH PC HYGIENE KITS FOR FAMILIES AT 250

| PO BOX 1604LAKE OSWEGO OR 97035 LAKE OSWEGO, OR 97035 | | PORTLAND CENTER VIA HANDS ON PORTLAND | |
|---|----|--|--------|
| NORWALK COMMUNITY COLLEGE FOUNDATION 188 RICHARDS AVENUESUITE E311NORWAL CT 06854 | PC | 2019 SUMMER BRIDGE MATH INTENSIVE PROGRAM | 20,000 |

| FOUNDATION 188 RICHARDS AVENUESUITE E311NORWAL CT 06854 NORWALK, CT 06854 | F. | INTENSIVE PROGRAM | 20,000 |
|---|----|-------------------|--------|
| ODYSSEY INC 1424 WEST PACES FERRY ROAD | PC | ODYSSEY 2019 | 7,000 |

| 188 RICHARDS AVENUESUITE E311NORWAL CT 06854 NORWALK, CT 06854 | | | |
|---|----|--------------|------|
| ODYSSEY INC 1424 WEST PACES FERRY ROAD | PC | ODYSSEY 2019 | 7,00 |

| CT 06854 NORWALK, CT 06854 | | | |
|---|----|--------------|-------|
| ODYSSEY INC 1424 WEST PACES FERRY ROAD NWATLANTA GA 30327 | PC | ODYSSEY 2019 | 7,000 |

| ODYSSEY INC | PC | ODYSSEY 2019 | 7,000 |
|----------------------------|----|--------------|-------|
| 1424 WEST PACES FERRY ROAD | | | |
| NWATLANTA GA 30327 | | | |
| ATLANTA, GA 30327 | | | |
| | | | |

| Total | | ▶ 3a | 2,894,582 |
|---|------|------|-----------|
| 1424 WEST PACES FERRY ROAD NWATLANTA GA 30327 ATLANTA, GA 30327 | | | |

Recipient If recipient is an individual, show any relationship to any foundation manager or substantial contributor

a Paid during the year

If recipient is an individual, show any relationship to any foundation manager or substantial contributor

Purpose of grant or contribution

any foundation manager or substantial contributor

| OPERATION OUTREACH-USA INC PO BOX 6039HOLLISTON MA 01746 HOLLISTON, MA 07146 | PC | | OPERATION OUTREACH LITERACY PROGRAM IN THE ALBANY, NY AND DETROIT, MI PUBLIC SCHOOLS | 14,000 |
|---|----|---|---|--------|
| PAGE AHEAD CHILDRENS LITERACY PROGRAM 1130 NW 85THSEATTLE WA 98117 SEATTLE, WA 98117 | PC | С | BOOK UP SUMMER (SPOKANE) | 7,500 |

| PROGRAM 1130 NW 85THSEATTLE WA 98117 SEATTLE, WA 98117 | 70 | BOOK OF SOMMER (SPORANE) | 7,300 |
|--|------|--------------------------|-----------|
| PARSIPPANY CHILD DAY CARE CENTER 300 BALDWIN ROADPARSIPPANY NJ 07054 PARSIPPANY, NJ 07054 | PC | D2E TEAM PROJECT | 1,028 |
| Total | | ▶ 3a | 2,894,582 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount contribution show any relationship to status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year

DEDCON TO DEDCON

| 1864 POST ROADDARIEN CT 06820 DARIEN, CT 06820 | PC | P2P SUMMER CAMPERSHIPS | 22,300 |
|--|----|---|--------|
| PROJECT TRANSFORMATION 4024 CARUTH BLVD2ND FLOORDALLAS TX 75225 | PC | PROJECT TRANSFORMATION SUMMER AND AFTER-SCHOOL PROGRAMS | 5,000 |

DOD CHMMED CAMPEDCHIDG

22 500

| PROJECT TRANSFORMATION 4024 CARUTH BLVD2ND FLOORDALLAS TX 75225 DALLAS, TX 75225 | PC | PROJECT TRANSFORMATION SUMMER AND AFTER-SCHOOL PROGRAMS | 5,000 |
|---|----|---|--------|
| PROLITERACY WORLDWIDE 101 WYOMING STREETSYRACUSE NY 13204 SYRACUSE, NY 13204 | PC | JOB SKILLS FOR ADULTS LEARNING THROUGH LIBRARIES (AKA JOB SKILLS FOR ALL) | 46,500 |

| Total | | > 3a | 2,894,582 |
|---|----|---|-----------|
| PROLITERACY WORLDWIDE 101 WYOMING STREETSYRACUSE NY 13204 SYRACUSE, NY 13204 | PC | JOB SKILLS FOR ADULTS LEARNING THROUGH LIBRARIES (AKA JOB SKILLS FOR ALL) | 46,500 |
| 75225 DALLAS, TX 75225 | | | |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year

5,000

7,500

| a Falu during the year | | | |
|---|----|---|---|
| RADY CHILDREN'S HOSPITAL - SAN DIEGO 3020 CHILDRENS WAYSAN DIEGO CA 92123 SAN DIEGO, CA 92123 | PC | MATCHING FOR PB BOARD MEMBER - STEWART HUTCHESONDATE OF GIFT: 12/20/2019 | 5 |

| SAN DIEGO, CA 92123 | | | |
|--|--|--|--|
| RAINBOW VILLAGE INC 3427 DULUTH HIGHWAY 120DULUTH GA 30096 DULUTH GA 30096 | | RAINBOW VILLAGES EDUCATION PROGRAMS ENSURE LONG-TERM SUCCESS | |

| GA 30096 DULUTH, GA 30096 | | SUCCESS | |
|--|----|---|-------|
| REACH OUT AND READ INC 89 SOUTH STREET STE 201BOSTON MA | PC | RX FOR EARLY LITERACY IN LOW-INCOME COMMUNITIES | 40,00 |

| GA 30096 DULUTH, GA 30096 | | SUCCESS | |
|--|----|---|-------|
| REACH OUT AND READ INC 89 SOUTH STREET STE 201BOSTON MA | PC | RX FOR EARLY LITERACY IN LOW-INCOME COMMUNITIES | 40,00 |

| DULUTH, GA 30096 | | | |
|---|----|---|--------|
| REACH OUT AND READ INC 89 SOUTH STREET STE 201BOSTON MA 02111 | PC | RX FOR EARLY LITERACY IN LOW-INCOME COMMUNITIES | 40,000 |
| | I | | |

| 70L01H, GA 30096 | | | |
|---|--|--|--------|
| REACH OUT AND READ INC 39 SOUTH STREET STE 201BOSTON MA 32111 30STON, MA 02111 | | RX FOR EARLY LITERACY IN LOW-INCOME COMMUNITIES | 40,000 |

| Total | | ▶ 3a | 2,894,582 |
|---|------|------------------------|-----------|
| 89 SOUTH STREET STE 201BOSTON MA 02111 BOSTON, MA 02111 | | LOW-INCOME COMMUNITIES | |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year 5,000

| REACH OUT AND READ MINNESOTA 3800 AMERICAN BLVD WESTSUITE 1500 - 8013BLOOMINGTON MN 55431 BLOOMINGTON, MN 55431 | PC | LITERACY AS A SOCIAL DETERMINANT OF HEALTH: EXPANDING AND STRENGTHENING THE IMPLEMENTATION OF REACH OUT AND READ | |
|---|----|--|--|
| READ TO A CHILD | PC | LUNCHTIME READING PROGRAM | |

| BLOOMINGTON, MN 55431 | | IMPLEMENTATION OF REACH OUT AND READ | |
|--|----|---|--------|
| READ TO A CHILD 20 WILLIAM STREET G25WELLESLEY MA 02481 WELLESLEY, MA 02481 | PC | LUNCHTIME READING PROGRAM STABILITY AND GROWTH | 40,000 |
| READ TO GROW INC 53 SCHOOL GROUND ROAD 3BRANFORD CT | PC | BUILDING LITERACY FROM BIRTH | 25,000 |

| READ TO A CHILD 20 WILLIAM STREET G25WELLESLEY MA 02481 WELLESLEY, MA 02481 | PC | LUNCHTIME READING PROGRAM STABILITY AND GROWTH | 40,00 |
|--|----|---|-------|
| READ TO GROW INC 53 SCHOOL GROUND ROAD 3BRANFORD CT | PC | BUILDING LITERACY FROM BIRTH | 25,00 |

| 20 WILLIAM STREET G25WELLESLEY MA 02481 WELLESLEY, MA 02481 | | STABILITY AND GROWTH | |
|--|--|---------------------------------|-------|
| READ TO GROW INC 53 SCHOOL GROUND ROAD 3BRANFORD CT 06405 | | BUILDING LITERACY FROM BIRTH | 25,00 |

| 02481 WELLESLEY, MA 02481 | | | |
|--|----|---------------------------------|--------|
| READ TO GROW INC 53 SCHOOL GROUND ROAD 3BRANFORD CT 06405 BRANFORD, CT 06405 | PC | BUILDING LITERACY FROM BIRTH | 25,000 |

| READ TO GROW INC 53 SCHOOL GROUND ROAD 3BRANFORD CT 06405 BRANFORD, CT 06405 | PC | BUILDING LITERACY FROM BIRTH | 25,000 |
|--|------|---------------------------------|-----------|
| Total | | ▶ 3a | 2,894,582 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year READING IS FUNDAMENTAL l PC D2E RIE SHARE THE MESSAGE 19,133

| 750 FIRST STREET NESUITE 920WASHIGN ON DC 20002 WASHIGNTON, DC 20002 | | READ AT DISCOVERY MUSEUM ON JULY 20, 2019 | |
|---|----|--|--|
| READING IS FUNDAMENTAL | PC | LITERACY KIT ASSEMBLY | |

Total . .

| READING IS FUNDAMENTAL 750 FIRST STREET NESUITE 920WASHIGN ON DC 20002 WASHIGNTON, DC 20002 | PC | LITERACY KIT ASSEMBLY PROJECT FOR 2020 KICK OFF MEETINGS | |
|---|----|--|--|
| READING IS FUNDAMENTAL 750 FIRST STREET NESUITE | PC | BOOK DISTRIBUTION AT CLC | |

| 920WASHIGN ON DC 20002 WASHIGNTON, DC 20002 | | MEETINGS | |
|---|--|---|---|
| READING IS FUNDAMENTAL 750 FIRST STREET NESUITE 920WASHIGN ON DC 20002 | | BOOK DISTRIBUTION AT CLC JANUARY 16, 2020, AS PART OF D2E GLOBAL CELEBRATION OF SERVICE KICK-OFF | 3 |

| ON DC 20002 WASHIGNTON, DC 20002 | | MEETINGS | |
|---|----|---|-------|
| READING IS FUNDAMENTAL 750 FIRST STREET NESUITE 920WASHIGN ON DC 20002 WASHIGNTON, DC 20002 | PC | BOOK DISTRIBUTION AT CLC JANUARY 16, 2020, AS PART OF D2E GLOBAL CELEBRATION OF SERVICE KICK-OFF | 3,016 |

5,393

2,894,582

▶ 3a

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor

| | or substantial contributor | | | |
|---|----------------------------|----|--|--------|
| a Paid during the year | | | | |
| READWORKS INC 68 JAY STREET SUITE 426BROOKLYN NY 11201 BROOKLYN, NY 11201 | | PC | IMPROVING TEACHER EFFECTIVENESS AND STUDENT ACHIEVEMENT IN READING COMPREHENSION THROUGH EXPANDING READWORKS ARTICLE-A-DAY TO AFTER SCHOOL PROGRAMS IN STAMFORD AND/OR | 12,000 |

| | | SCHOOL PROGRAMS IN STAMFORD AND/OR BRIDGEPORT AND SUPPORTING IMPLEMENTATION OF THE PROGRAM | |
|---|----|--|---|
| RIDGEFIELD PLAYHOUSE 80 EAST RIDGE ROADRIDGEFIELD CT 06877 RIDGEFIELD CT 06877 | PC | ARTS IN EDUCATION OUTREACH AND TITLE I PROGRAM | 1 |

Total.

| | | IMPLEMENTATION OF THE PROGRAM | |
|--|-----|---|------|
| RIDGEFIELD PLAYHOUSE 80 EAST RIDGE ROADRIDGEFIELD CT 06877 RIDGEFIELD, CT 06877 | PC | ARTS IN EDUCATION OUTREACH AND TITLE I PROGRAM | 17,5 |
| SAINT IOSEBU DADENTING CENTED | DC. | STRENGTHENING FAMILIES | 5.00 |

| RIDGEFIELD PLAYHOUSE 80 EAST RIDGE ROADRIDGEFIELD CT 06877 RIDGEFIELD, CT 06877 | PC | ARTS IN EDUCATION OUTREACH AND TITLE I PROGRAM | 17,500 |
|--|----|--|--------|
| SAINT JOSEPH PARENTING CENTER 90 FAIRFIELD AVENUESTAMFORD CT | PC | STRENGTHENING FAMILIES THROUGH PARENT EDUCATION | 5,000 |

| 06877 RIDGEFIELD, CT 06877 | | AND THE THOUSAN | |
|--|----|--|-------|
| SAINT JOSEPH PARENTING CENTER 90 FAIRFIELD AVENUESTAMFORD CT 06902 STAMFORD, CT 06902 | PC | STRENGTHENING FAMILIES THROUGH PARENT EDUCATION | 5,000 |
| | | · · · · · · · · · · · · · · · · · · · | |

2,894,582

▶ 3a

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year

| SCHOOL FOR ETHICAL EDUCATION 326 WEST MAIN ST SUITE 204MILFORD CT 06460 MILFORD, CT 06460 | PC | SCHOOL GRANTS FOR SEE SERVICES | 4,900 |
|--|----|-----------------------------------|-------|
| SCHOOL VOLUNTEER ASSOCIATION BRIDGEPORT INCORPORATED | PC | READING ENRICHMENT PROGRAM | 7,500 |

| SCHOOL VOLUNTEER ASSOCIATION BRIDGEPORT INCORPORATED 180 TESINY AVENUEBRIDGEPORT CT 16606 BRIDGEPORT, CT 06606 | PC | READING ENRICHMENT PROGRAM | |
|--|----|-------------------------------|--|
| SCHOOL VOLUNTEER ASSOCIATION | PC | READING AND CRAFTS AT | |

| 280 TESINY AVENUEBRIDGEPORT CT 06606 BRIDGEPORT, CT 06606 | | | |
|--|----|--|----|
| SCHOOL VOLUNTEER ASSOCIATION BRIDGEPORT INCORPORATED 280 TESINY AVENUEBRIDGEPORT CT 06606 | PC | READING AND CRAFTS AT COLUMBUS SCHOOL - JANUARY 14, 2020 D2E | 47 |

| 280 TESINY AVENUEBRIDGEPORT CT 06606 BRIDGEPORT, CT 06606 | | | |
|---|----|--|---|
| SCHOOL VOLUNTEER ASSOCIATION BRIDGEPORT INCORPORATED 280 TESINY AVENUEBRIDGEPORT CT 06606 | PC | READING AND CRAFTS AT COLUMBUS SCHOOL - JANUARY 14, 2020 D2E | 4 |

| 06606 BRIDGEPORT, CT 06606 | | | |
|---|----|--|----|
| SCHOOL VOLUNTEER ASSOCIATION BRIDGEPORT INCORPORATED 280 TESINY AVENUEBRIDGEPORT CT | PC | READING AND CRAFTS AT COLUMBUS SCHOOL - JANUARY 14, 2020 D2E | 47 |

| BRIDGEPORT, CT 06606 | | | |
|--|----|--|-----|
| SCHOOL VOLUNTEER ASSOCIATION BRIDGEPORT INCORPORATED 280 TESINY AVENUEBRIDGEPORT CT 06606 BRIDGEPORT, CT 06606 | PC | READING AND CRAFTS AT COLUMBUS SCHOOL - JANUARY 14, 2020 D2E | 479 |

| BRIDGEPORT, CT 06606 | | | ▶ 3a | 2,894,582 |
|---|-----|----|---------------------------|-----------|
| 280 TESINY AVENUEBRIDGEPORT CT 06606 | | | 14, 2020 D2E | |
| BRIDGEPORT INCORPORATED | ļ | | COLUMBUS SCHOOL - JANUARY | |
| SCHOOL VOLUNTEER ASSOCIATION | i ' | PC | READING AND CRAFTS AT | 4/9 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor

| a Paid during the year | | | |
|---|----|-------------------------------|-------|
| SERVICE CORPS OF RETIRED EXECUTIVES 111 EAST AVE SUITE 317NORWALK CT 06851 | PC | SPONSORSHIP OF 3 WORKSHOPS | 4,800 |

| 06851 NORWALK, CT 06851 | | | |
|---|----|--------------------------------|--|
| SHAKESPEARE ON THE SOUND INC PO BOX 15NORWALK CT 06853 | PC | EDUCATION PROGRAM OFFERINGS | |

Total .

| | NORWALK, CT 06851 | | | |
|---|--|----|--------------------------------|----|
| | SHAKESPEARE ON THE SOUND INC PO BOX 15NORWALK CT 06853 NORWALK, CT 06853 | PC | EDUCATION PROGRAM OFFERINGS | 4, |
| 1 | | | | |

| SHAKESPEARE ON THE SOUND INC PO BOX 15NORWALK CT 06853 NORWALK, CT 06853 | PC | EDUCATION PROGRAM OFFERINGS | 4,500 |
|--|----|--------------------------------|--------|
| SOUNDWATERS | PC | SOUNDKIDS | 18,000 |

| PO BOX 15NORWALK CT 06853 NORWALK, CT 06853 | | OFFERINGS | |
|--|----|-----------|--------|
| SOUNDWATERS 1281 COVE ROADSTAMFORD CT 06902 | PC | SOUNDKIDS | 18,000 |
| CTAMEODD CT 06003 | | | |

| SOUNDWATERS 1281 COVE ROADSTAMFORD CT 06902 | PC | SOUNDKIDS | 18,000 |
|--|----|-----------|--------|
| STAMFORD, CT 06902 | | | |

За

2,894,582

Recipient If recipient is an individual, Foundation Purpose of grant or Amount contribution show any relationship to status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year SOUTHWEST ECONOMIC SOLUTIONS PC SWES: CAREER PATHWAYS 10,000 2835 BAGLEYSTE 800DETROIT MI NAVIGATOR

| 48216 DETROIT, MI 48216 | | | |
|--|-----|--|--------|
| SPOKANE HOPE SCHOOL (HEARING- ORAL PROGRAM OF EXCELLENCE) 502 E FIFTH AVESTE ASPOKANE WA 99202 SPOKANE, WA 99202 | PC | LISTENING AND SPOKEN LANGUAGE (LSL) EARLY LEARNING PROGRAM | 10,000 |
| CTAMEODD CENTED FOR THE ARTC | DC. | VOLING BLANGARDIGHTG FEGTIVAL | 7 500 |

| ORAL PROGRAM OF EXCELLENCE) 502 E FIFTH AVESTE ASPOKANE WA 99202 SPOKANE, WA 99202 | | LANGUAGE (LSL) EARLY LEARNING PROGRAM | 10,000 |
|--|----|--|--------|
| STAMFORD CENTER FOR THE ARTS 61 ATLANTIC STREETSTAMFORD CT | PC | YOUNG PLAYWRIGHTS FESTIVAL | 7,500 |

| 502 E FIFTH AVESTE ASPOKANE WA 99202 SPOKANE, WA 99202 | | LEARNING PROGRAM | |
|---|----|----------------------------|------|
| STAMFORD CENTER FOR THE ARTS 61 ATLANTIC STREETSTAMFORD CT | PC | YOUNG PLAYWRIGHTS FESTIVAL | 7,50 |

| 99202 SPOKANE, WA 99202 | | | |
|--|----|----------------------------|-------|
| STAMFORD CENTER FOR THE ARTS 61 ATLANTIC STREETSTAMFORD CT 06901 STAMFORD, CT 06901 | PC | YOUNG PLAYWRIGHTS FESTIVAL | 7,500 |

| STAPILORD CENTER FOR THE ARTS | rc j | TOUNG FLATWRIGHTS FLOTIVAL | 7,300 |
|-------------------------------|------|----------------------------|-------|
| 61 ATLANTIC STREETSTAMFORD CT | | | |
| 06901 | | | |
| STAMFORD, CT 06901 | | | |

| 06901 STAMFORD, CT 06901 | | | |
|-----------------------------|------|------|-----------|
| Total | | ▶ 3a | 2,894,582 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year STAMFORD PUBLIC EDUCATION PC THE 2019 STAMFORD ALL-4,900 **FOUNDATION** SCHOOL MUSICAL - ROALD 177 BROAD STREET 3RD DAHL'S "MATILDA THE MUSICAL" **FLOORSTAMFORD** CT 06901

| STAMFORD, CT 06901 | | | |
|--|----|--|--------|
| STAMFORD PUBLIC EDUCATION FOUNDATION 177 BROAD STREET 3RD FLOORSTAMFORD CT 06901 STAMFORD, CT 06901 | PC | ACHIEVING LASTING CHANGE THROUGH MENTORING | 30,000 |
| STAMFORD PUBLIC EDUCATION FOUNDATION 177 BROAD STREET 3RD FLOORSTAMFORD CT 06901 | PC | PARENT LEADERSHIP TRAINING INSTITUTE AND CHILDREN'S LEADERSHIP TRAINING INSTITUTE | 10,111 |

2,894,582

За

STAMFORD, CT 06901

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year

| a raid daring the year | | | |
|--|----|---------------------------------------|-------|
| STARFISH CONNECTION INC 1127 HIGH RIDGE ROAD 255STAMFORD CT 06905 STAMFORD, CT 06905 | PC | AFTER-SCHOOL AND SUMMER ENRICHMENT | 2,500 |
| | | | |

| 517 a 11 51 tb, 61 60505 | | | |
|---|----|--|--------|
| TEACH FOR AMERICA INC 370 JAMES STREETSUITE 404NEW HAVEN CT 06513 NEW HAVEN, CT 06513 | PC | GENERAL OPERATING SUPPORT FOR TEACH FOR AMERICA- CONNECTICUT | 12,500 |
| | | | |

| 370 JAMES STREETSUITE 404NEW HAVEN CT 06513 NEW HAVEN, CT 06513 | | FOR TEACH FOR AMERICA- CONNECTICUT | 12,550 |
|--|----|---------------------------------------|--------|
| TEAM INC | PC | TECH STARS COMPUTER | 20,000 |

| HAVEN CT 06513 NEW HAVEN, CT 06513 | | CONNECTICUT | |
|--|----|---------------------|------|
| TEAM INC | PC | TECH STARS COMPUTER | 20,0 |

| HAVEN CT 06513 NEW HAVEN, CT 06513 | | CONNECTICUT | |
|--|----|---------------------|-------|
| TEAM INC | PC | TECH STARS COMPUTER | 20,00 |

| CT 06513 NEW HAVEN, CT 06513 | | CONNECTICOT | |
|---|----|---|--------|
| TEAM INC 30 ELIZABETH STREETDERBY CT 06418 | PC | TECH STARS COMPUTER LITERACY PROGRAM | 20,000 |

| TEAM INC 30 ELIZABETH STREETDERBY CT 06418 DERBY, CT 06418 | PC | TECH STARS COMPUTER LITERACY PROGRAM | 20,000 |
|--|------|---|-----------|
| Total | | ▶ 3a | 2,894,582 |

| 30 ELIZABETH STREETDERBY CT 06418 DERBY, CT 06418 | LITERACY PROGRAM | |
|--|------------------|---------|
| Total | ▶ 3a | 2,894,5 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year 5,000

| THE FAIRFIELD COUNTY COMMUNITY FOUNDATION INC 40 RICHARDS AVENUENORWALK CT 06854-2320 NORWALK, CT 06854 | PC | CENTER FOR NONPROFIT EXCELLENCE | |
|---|----|---|--|
| THE NATIONAL CENTER ON ADDICTION AND SUBSTANCE ABUSE AT COLUMBIA UNIVERSITY | PC | MATCHING FOR PB BOARD MEMBER - MICHAEL ROTHDATE OF GIFT: 12/20/2018 | |

| THE NATIONAL CENTER ON ADDICTION AND SUBSTANCE ABUSE AT COLUMBIA UNIVERSITY 633 THIRD AVENUE 19TH FLOORNEW YORK NY 10017 NEW YORK, NY 10017 | PC | MATCHING FOR PB BOARD MEMBER - MICHAEL ROTHDATE OF GIFT: 12/20/2018 | 2,500 |
|---|----|---|-------|
| TRINITY RIVER MISSION INC | PC | TRM PROGRAMS FOR AT-RISK | 2,500 |

| UNIVERSITY 633 THIRD AVENUE 19TH FLOORNEW YORK NY 10017 NEW YORK, NY 10017 | | OF GIFT: 12/20/2018 | |
|--|----|---|------|
| TRINITY RIVER MISSION INC 2060 SINGLETON BLVD SUITE | PC | TRM PROGRAMS FOR AT-RISK K-12 STUDENTS | 2,50 |

| 533 THIRD AVENUE 19TH FLOORNEW YORK NY 10017 NEW YORK, NY 10017 | | 3.1 11 32, 23, 232 | |
|--|----|---|-------|
| TRINITY RIVER MISSION INC 2060 SINGLETON BLVD SUITE | PC | TRM PROGRAMS FOR AT-RISK K-12 STUDENTS | 2,500 |

| NY 10017 NEW YORK, NY 10017 | | | |
|---|--|---|-------|
| TRINITY RIVER MISSION INC 2060 SINGLETON BLVD SUITE 104DALLAS TX 75212 | | TRM PROGRAMS FOR AT-RISK K-12 STUDENTS | 2,500 |

| TRINITY RIVER MISSION INC 2060 SINGLETON BLVD SUITE | PC | TRM PROGRAMS FOR AT-RISK K-12 STUDENTS | 2, |
|---|----|---|----|
| 2060 SINGLETON BLVD SUITE | | K-12 STUDENTS | |
| 104DALLAS | | | |
| TX 75212 | | | |
| DALLAS TV 75212 | | | |

| TRINITY RIVER MISSION INC 2060 SINGLETON BLVD SUITE | F | TRM PROGRAMS FOR AT-RISK K-12 STUDENTS | 2 |
|--|---|---|---|
| 104DALLAS | | R 12 STODENTS | |
| TX 75212 | | | |
| DALLAS TV 75212 | | | |

| Total | ▶ 3a | 2,894,582 |
|------------------------------|---------------|-----------|
| TX 75212 DALLAS, TX 75212 | | |
| 104DALLAS | | |
| 2060 SINGLETON BLVD SUITE | K-12 STUDENTS | |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year UNITED JEWISH FEDERATION OF PC READING PARTNERS 2,500

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| 1035 NEWFIELD AVENUE2ND FLOORSTAMFO D CT 06905-2521 STAMFORD, CT 06905 | | | |
|--|----|---|-------|
| UNITED JEWISH FEDERATION OF STAMFORD 1035 NEWFIELD AVENUE2ND FLOORSTAMFO D CT 06905-2521 STAMFORD, CT 06905 | PC | MATCHING FOR PB BOARD MEMBER - MICHAEL ROTHDATE OF GIFT: 12/23/2019 | 2,500 |
| UNITED WAY AUSTRALIA | PC | GIVING CAMPAIGN MATCH FOR | 2,447 |

| STAMFORD, CT 06905 | | | |
|--|----|--|-------|
| UNITED JEWISH FEDERATION OF STAMFORD 1035 NEWFIELD AVENUE2ND FLOORSTAMFO D CT 06905-2521 STAMFORD, CT 06905 | PC | MATCHING FOR PB BOARD MEMBER - MICHAEL ROTHDATE OF GIFT: 12/23/2019 | 2,500 |
| UNITED WAY AUSTRALIA LEVEL 8 333 GEAORGE STSYDNEY 2000AUSTRALIA SYDNEY 2000 AS | PC | GIVING CAMPAIGN MATCH FOR 2018-2019 FOR AUSTRALIA AND NEW ZEALAND (USING DEC 2016 FX SPOT RATE PUBLISHED BY PB TREASURY OF 0.7056): AUSTRALIA = 3,468AUD =\$2,447.02USD AND NEW ZEALAND=0AUD=\$0USD | 2,447 |
| | | | |

2,894,582

Total . .

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount contribution show any relationship to status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year UNITED WAY AUSTRALIA PC ADDITIONAL 30 BACKPACKS 1,592 LEVEL 8 333 GEAORGE STSYDNEY FOR JANUARY 2020 D2E KICK-2000AUSTRALIA OFF EVENT

| AS | | | |
|--|----|---|--------|
| UNITED WAY AUSTRALIA LEVEL 8 333 GEAORGE STSYDNEY 2000AUSTRALIA SYDNEY 2000 AS | PC | 2019 MACQUARIE PARK BUSINESS INITIATIVE VOLUNTEER PROGRAM MATERIALS AND SUPPLIES | 12,768 |
| | | | |

| 2000AUSTRALIA SYDNEY 2000 AS | | VOLUNTEER PROGRAM MATERIALS AND SUPPLIES | |
|--|----|--|-------|
| UNITED WAY BRASIL AVENIDA PAULISTA 807 - 23RD FLOORROOM 2315SAO PAULO 01311- 100BR SAO PAULO 01311-100 BR | PC | LIVE UNITED WAY / CHILDREN'S CENTER SPACE TRANSFORMATION | 3,744 |

▶ 3a

2,894,582

| | AS | | MATERIALS AND SOTTELES | |
|---|--|----|--|-------|
| I | UNITED WAY BRASIL AVENIDA PAULISTA 807 - 23RD FLOORROOM 2315SAO PAULO 01311- 100BR SAO PAULO 01311-100 BR | PC | LIVE UNITED WAY / CHILDREN'S CENTER SPACE TRANSFORMATION | 3,744 |

Total . .

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year

| a raid daring the year | | | |
|---|----|---|-------|
| UNITED WAY ISRAEL 33 YAAVETS STTEL AVIV 6525832ISRAEL TEL AVIV 6525832 IS | PC | GIRLS PROGRAM VOLUNTEER GRANTS - SPOT RATE 0.28775 | 2,760 |
| UNITED WAY ISRAEL | PC | BOYS PROGRAM VOLUNTEER | 3 011 |

| UNITED WAY ISRAEL 33 YAAVETS STTEL AVIV 6525832ISRAEL TEL AVIV 6525832 IS | PC | BOYS PROGRAM VOLUNTEER GRANT - SPOT RATE 0.28775 | 3 |
|---|----|---|---|
| | | | |

| IS | DC. | DOE TEAM DROJECT CRANT FOR | 1 |
|--|-----|----------------------------|----|
| 33 YAAVETS STTEL AVIV 6525832ISRAEL TEL AVIV 6525832 | | GRANT - SPOT RATE 0.28775 | |
| = 1 · · · · · · · · · · · · · · · · · · | 1 | | -, |

| 33 YAAVETS STTEL AVIV 6525832ISRAEL TEL AVIV 6525832 IS | | GRANT - SPOT RATE 0.28775 | |
|--|----|----------------------------|------|
| UNITED WAY OF CENTRAL OHIO | PC | D2E TEAM PROJECT GRANT FOR | 1.50 |

| TEL AVIV 6525832 IS | | | |
|---|----|---|-------|
| UNITED WAY OF CENTRAL OHIO 360 S 3RD STCOLUMBUS OH 43215 | PC | D2E TEAM PROJECT GRANT FOR FINANCIAL LITERACY KIT | 1,500 |

| | | | |
|---|----|--|-------|
| UNITED WAY OF CENTRAL OHIO 360 S 3RD STCOLUMBUS OH 43215 COLUMBUS, OH 43215 | PC | D2E TEAM PROJECT GRANT FOR FINANCIAL LITERACY KIT ASSEMBLY | 1,500 |
| | | | |

2,894,582

| UNITED WAY OF CENTRAL OHIO 360 S 3RD STCOLUMBUS OH 43215 COLUMBUS, OH 43215 | PC | D2E TEAM PROJECT GRANT FOR FINANCIAL LITERACY KIT ASSEMBLY | 1, |
|---|----|--|----|
| | | 1,1332,1321 | |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount contribution show any relationship to status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year UNITED WAY OF GREATER KANSAS PC ESTEAM VILLAGE BACKPACK 1,230 CITY **ASSEMBLY** 801 W 47TH STKANSAS CITY MO 64112

| KANSAS CITY, MO 64112 | | | |
|---|----|---|-------|
| UNITED WAY OF GREATER RICHMOND AND PETERSBURG PO BOX 11807RICHMOND VA 23230 RICHMOND, VA 23230 | PC | LITERACY KIT ASSEMBLY PROJECT | 446 |
| UNITED WAY OF METROPOLITAN CHICAGO | PC | D2E TEAM PROJECT GRANT FOR NAPERVILLE IL AT YMCA | 1,269 |

| PO BOX 11807RICHMOND VA 23230 RICHMOND, VA 23230 | | TROSECT | |
|---|----|---|-------|
| UNITED WAY OF METROPOLITAN CHICAGO 333 SOUTH WABASH AVENUE 30TH | PC | D2E TEAM PROJECT GRANT FOR NAPERVILLE IL AT YMCA | 1,269 |

▶ 3a

2,894,582

| RICHMOND, VA 23230 | | | |
|---|----|---|------|
| UNITED WAY OF METROPOLITAN CHICAGO 333 SOUTH WABASH AVENUE 30TH FLOORCHICAGO IL 60604 | PC | D2E TEAM PROJECT GRANT FOR NAPERVILLE IL AT YMCA | 1,26 |

CHICAGO, IL 60604

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year

| IN | | | |
|---------------------------------|----|----------------------------|-------|
| MUMBAI 400011 | | | |
| EST | | | |
| LANE DR E MOSES ROAD MAHALAKSHI | | | |
| 309 NIRMAN KENDRA FAMOUS STUDIO | | D2E | |
| UNITED WAY OF MUMBAI | PC | TEAM PROJECT GRANT - NOIDA | 1,028 |

| MUMBAI 400011 IN | | | |
|--|----|-----------------------------------|--|
| UNITED WAY OF PIERCE COUNTY 1501 PACIFIC AVENUE STE 400TACOMA WA 98402 TACOMA, WA 98402 | PC | CHICKEN SOUP CROCK POT PROJECT | |

Total .

| UNITED WAY OF PIERCE COUNTY 1501 PACIFIC AVENUE STE 400TACOMA WA 98402 TACOMA, WA 98402 | PC | CHICKEN SOUP CROCK POT PROJECT | 250 |
|--|----|-----------------------------------|-------|
| UNITED WAY OF THE PIEDMONT | PC | D2E DUNCAN SC BACKPACK | 2,334 |

| WA 98402 TACOMA, WA 98402 | | TROSECT | |
|---|----|---|-------|
| UNITED WAY OF THE PIEDMONT 203 E MAIN STSPARTANBURG SC 29306 SPARTANBURG SC 29306 | PC | D2E DUNCAN SC BACKPACK PROJECT FOR STUDENTS IN | 2,334 |

| TACOMA, WA 98402 | | | |
|--|----|---|-------|
| UNITED WAY OF THE PIEDMONT 203 E MAIN STSPARTANBURG SC 29306 SPARTANBURG, SC 29306 | PC | D2E DUNCAN SC BACKPACK PROJECT FOR STUDENTS IN DISTRICT 5 | 2,334 |

2,894,582

| | • | • | • | |
|-----------------------------------|---|----|-------------------------|------|
| SPARTANBURG, SC 29306 | | | DISTRICT 5 | |
| 203 E MAIN STSPARTANBURG SC 29306 | | | PROJECT FOR STUDENTS IN | |
| CNITED WAT OF THE FIEDMONT | | FC | DZE DONCAN SC BACKFACK | 2,55 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount contribution show any relationship to status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year UNITED WAY OF WESTERN PC **FARLY LITERACY** 3,750 CONNECTICUT PROGRAMMING: READY, SET, CORPORATE OFFICE301 MAIN STREET LET'S READ (PROGRAM CHANGED PER RREQUEST FROM STE 2-5DANBURY CT 06810 UWWC WITH PERMISSION FROM DANBURY, CT 06810 PB FOUNDATION) PC 30,000 UNITED WAY OF WESTERN STAMFORD CRADLE TO CAREER CONNECTION DATA CARACITY BUILDING 97 EC2M7ADUK LONDON EC2M7AD

| CONNECTICUT CORPORATE OFFICE301 MAIN STREET STE 2-5DANBURY CT 06810 DANBURY, CT 06810 | | DATA CAPACITY BUILDING | |
|---|----|--|------|
| UNITED WAY UK C/O FIRSTENERGY85 LONDON WALLLONDON | PC | HATFIELD UK DEDICATION TO EDUCATION TEAM PROJECT GRANT | 2,99 |

За

2,894,582

UK

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year UNITED WAY UK PC HARLOW DEDICATION TO 1,354 C/O FIRSTENERGY85 LONDON **FDUCATION VOLUNTEER GRANT**

WALLLONDON EC2M7ADUK LONDON FC2M7AD

UNITED WAY UK

WALLLONDON

C/O FIRSTENERGY85 LONDON

Total

UK

PC OFF

HOWE DELL LITERACY KITS FOR JANUARY D2E CENTENNIAL CELEBRATION OF SERVICE KICK PC DEDICATION TO EDUCATION PRESORT NATIONAL BACK TO

2,587

2,894,582

EC2M7ADUK LONDON FC2M7AD UK UNITED WAY WORLDWIDE 3,240 701 N FAIRFAX STREETALEXANDRIA VA 22314-2045 SCHOOL EFFORT 2019 -ALEXANDRIA, VA 22314 FISCHERS (GREENWOOD) IN NEWGISTICS

Recipient If recipient is an individual, Foundation Purpose of grant or Amount contribution show any relationship to status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year UNITED WAY WORLDWIDE PC DEDICATION TO EDUCATION 1,620 701 N FAIRFAX STREETALEXANDRIA VA PRESORT NATIONAL BACK TO

| 22314-2045 ALEXANDRIA, VA 22314 | | SCHOOL EFFORT 2019 - FISCHERS (GREENWOOD) IN NEWGISTICS | |
|---|----|---|-------|
| UNITED WAY WORLDWIDE 701 N FAIRFAX STREETALEXANDRIA VA 22314-2045 ALEXANDRIA, VA 22314 | PC | DEDICATION TO EDUCATION PRESORT NATIONAL BACK TO SCHOOL EFFORT 2019 - DETROIT / ROMULUS PRESORT | 4,050 |

| | | | NEWGISTICS | |
|---|---|-----|--|------|
| | UNITED WAY WORLDWIDE 701 N FAIRFAX STREETALEXANDRIA VA 22314-2045 ALEXANDRIA, VA 22314 | PC | DEDICATION TO EDUCATION PRESORT NATIONAL BACK TO SCHOOL EFFORT 2019 - DETROIT / ROMULUS PRESORT | 4,05 |
| 1 | LINITED WAY WORLDWIDE | DC. | DEDICATION TO EDUCATION | 1 63 |

| 22314-2045 ALEXANDRIA, VA 22314 | | SCHOOL EFFORT 2019 - DETROIT / ROMULUS PRESORT | |
|---|----|--|-------|
| UNITED WAY WORLDWIDE 701 N FAIRFAX STREETALEXANDRIA VA 22314-2045 ALEXANDRIA, VA 22314 | PC | DEDICATION TO EDUCATION PRESORT NATIONAL BACK TO SCHOOL EFFORT 2019 - CHARLOTTE NC | 1,620 |

▶ 3a

2,894,582

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year

PC

DEDICATION TO EDUCATION

▶ 3a

810

1,620

2,894,582

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| ı | 701 N FAIRFAX STREETALEXANDRIA VA 22314-2045 ALEXANDRIA, VA 22314 | | PRESORT NATIONAL BACK TO SCHOOL EFFORT 2019 - ELIZABETH NJ NEWGISTICS |
|---|---|----|---|
| П | UNITED WAY WORLDWIDE 701 N FAIRFAX STREETALEXANDRIA VA | PC | DEDICATION TO EDUCATION PRESORT NATIONAL BACK TO |

UNITED WAY WORLDWIDE

ALEXANDRIA, VA 22314

| | | NEWGISTICS SPARKS NV |
|--|----|---|
| | PC | DEDICATION TO EDUCATI PRESORT NATIONAL BACK SCHOOL EFFORT 2019 - CINCINNATI OH |

| 22314-2045 ALEXANDRIA, VA 22314 | | SCHOOL EFFORT 2019 - NEWGISTICS SPARKS NV | |
|---|----|---|-------|
| UNITED WAY WORLDWIDE 701 N FAIRFAX STREETALEXANDRIA VA 22314-2045 | PC | DEDICATION TO EDUCATION PRESORT NATIONAL BACK TO SCHOOL EFFORT 2019 - | 4,860 |

If recipient is an individual, Foundation Purpose of grant or Recipient Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year UNITED WAY WORLDWIDE PC DEDICATION TO EDUCATION 2,430

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

701 N FAIRFAX STREETALEXANDRIA VA

701 N FAIRFAX STREETALEXANDRIA VA

701 N FAIRFAX STREETALEXANDRIA VA

22314-2045

22314-2045

22314-2045

ALEXANDRIA, VA 22314

ALEXANDRIA, VA 22314

ALEXANDRIA, VA 22314

UNITED WAY WORLDWIDE

UNITED WAY WORLDWIDE

PRESORT NATIONAL BACK TO SCHOOL EFFORT 2019 -LANGHORNE & LEVITTOWN PA PC

DEDICATION TO EDUCATION PRESORT NATIONAL BACK TO SCHOOL EFFORT 2019 -NEWGISTICS AUSTIN TX PC DEDICATION TO EDUCATION PRESORT NATIONAL BACK TO

SCHOOL EFFORT 2019 -

NEWGISTICS GRAPEVINE TX

810

810

2,894,582

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year

| UNITED WAY WORLDWIDE 701 N FAIRFAX STREETALEXANDRIA VA 22314-2045 ALEXANDRIA, VA 22314 | PC | DEDICATION TO EDUCATION PRESORT NATIONAL BACK TO SCHOOL EFFORT 2019 - NEWGISTICS COMMERCE CA | 810 |
|--|----|--|-------|
| UNITED WAY WORLDWIDE 701 N FAIRFAX STREETALEXANDRIA VA | PC | DEDICATION TO EDUCATION PRESORT NATIONAL BACK TO | 1,620 |

| 7.2270 (17D1(2) () 771 22311 | | THE WOLD THOS COTTO LETTER OF CAR | |
|---|----|---|-----|
| UNITED WAY WORLDWIDE 701 N FAIRFAX STREETALEXANDRIA VA 22314-2045 ALEXANDRIA, VA 22314 | PC | DEDICATION TO EDUCATION PRESORT NATIONAL BACK TO SCHOOL EFFORT 2019 - NEWGISTICS SAN FRANCISCO / BRISBANE | 1,6 |
| UNITED WAY WORLDWIDE | PC | DEDICATION TO EDUCATION | 8 |

| 701 N FAIRFAX STREETALEXANDRIA VA 22314-2045 ALEXANDRIA, VA 22314 | | PRESORT NATIONAL BACK TO SCHOOL EFFORT 2019 - NEWGISTICS SAN FRANCISCO / BRISBANE | |
|---|----|--|----|
| UNITED WAY WORLDWIDE 701 N FAIRFAX STREETALEXANDRIA VA 22314-2045 | PC | DEDICATION TO EDUCATION PRESORT NATIONAL BACK TO SCHOOL EFFORT 2019 - WEST | 81 |

| ALEXANDRIA, VA 22314 | | NEWGISTICS SAN FRANCISCO / BRISBANE | |
|---|----|--|-----|
| UNITED WAY WORLDWIDE 701 N FAIRFAX STREETALEXANDRIA VA 22314-2045 ALEXANDRIA, VA 22314 | PC | DEDICATION TO EDUCATION PRESORT NATIONAL BACK TO SCHOOL EFFORT 2019 - WEST SACRAMENTO | 810 |

| ALEXANDRIA, VA 22314 | | SACRAMENTO | |
|-----------------------------------|--|---------------------------|--|
| 2314-2045 | | SCHOOL EFFORT 2019 - WEST | |
| '01 N FAIRFAX STREETALEXANDRIA VA | | PRESORT NATIONAL BACK TO | |

| 22314-2045 ALEXANDRIA, VA 22314 | | SCHOOL EFFORT 2019 - WEST SACRAMENTO | |
|------------------------------------|------|---|-----------|
| Total | | ▶ 3a | 2,894,582 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year UNITED WAY WORLDWIDE PC DEDICATION TO EDUCATION 810 701 N FAIRFAX STREETALEXANDRIA VA PRESORT NATIONAL BACK TO 22314-2045 SCHOOL EFFORT 2019 -

| ALEXANDRIA, VA 22314 | | NEWGISTICS SHELTON CT | |
|---|--|---|-------|
| UNITED WAY WORLDWIDE 701 N FAIRFAX STREETALEXANDRIA VA 22314-2045 ALEXANDRIA, VA 22314 | | RANCHO DOMINGUEZ PROJECT AS PART OF NATIONAL BACK TO SCHOOL SUPPLY ROLL OUT | 4,050 |

| 701 N FAIRFAX STREETALEXANDRIA VA 22314-2045 ALEXANDRIA, VA 22314 | FC | AS PART OF NATIONAL BACK TO SCHOOL SUPPLY ROLL OUT | 4,030 |
|---|----|--|-------|
| UNITED WAY WORLDWIDE 701 N FAIRFAX STREETALEXANDRIA VA 22314-2045 ALEXANDRIA, VA 22314 | PC | BACK TO SCHOOL PROJECT FOR MADISON WI - PART OF NATIONAL PRESORT EXPANSION | 6,480 |

Total .

2,894,582

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year URBAN IMPACT OF BLACK ROCK PC D2E: TEAM PROJECT GRANT FOR 700 INCORPORATED XLR8 TUTORING PROGRAM 30 HIGH NOON ROADWESTON CT 06883 WESTON, CT 06883 --- ---

| URBAN IMPACT OF BLACK ROCK INCORPORATED 30 HIGH NOON ROADWESTON CT 06883 WESTON, CT 06883 | PC | IN-SCHOOL AND AFTER-SCHOOL TUTORING AND MENTORING PROGRAM FOR AT-RISK YOUTH | 5,000 |
|--|----|---|-------|
| URBAN LEAGUE OF SOUTHERN CONNECTICUT INC 1000 LAFAYETTE BLVDBRIDGEPORT CT 06604 BRIDGEPORT, CT 06604 | PC | URBAN YOUTH EMPOWERMENT PROGRAMS/STEAM FOR URBAN YOUTH (SUY) | 2,000 |

▶ 3a

2,894,582

Recipient If recipient is an individual, show any relationship to any foundation manager or substantial contributor

Recipient If recipient is an individual, show any relationship to any foundation manager or substantial contributor

Foundation Purpose of grant or contribution recipient

a Paid during the year

Total .

| a raid during the year | | | |
|---|----|--|--------|
| VALLEY SHAKESPEARE FESTIVAL 6 HAYFIELD ROADSHELTON CT 06484 SHELTON, CT 06484 | PC | FREE SUMMER OUTDOOR PRODUCTION OF HENRY VIII | 4,500 |
| VALLEY UNITED WAY 54 GROVE STREETSHELTON CT 06484 SHELTON, CT 06484 | PC | D2E GROW YOUR GARDEN IN PARTNERSHIP WITH VALLEY UNITED WAY | 701 |
| VALLEY UNITED WAY 54 GROVE STREETSHELTON CT 06484 | PC | CAMP JEWELL EDUCATION AND LEADERSHIP TRIPS AND | 10,000 |

▶ 3a

2,894,582

| | SHELTON, CT 06484 | | PARTNERSHIP WITH VALLEY UNITED WAY | |
|---|---|----|--|---|
| ı | VALLEY UNITED WAY 54 GROVE STREETSHELTON CT 06484 SHELTON, CT 06484 | PC | CAMP JEWELL EDUCATION AND LEADERSHIP TRIPS AND BEGINNING A PITNEY BOWES IN-HOUSE A QUARTERLY EDUCATION ZONE FOR OUR YOUTH LEADERS | 1 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year

| VALLEY UNITED WAY 54 GROVE STREETSHELTON CT 06484 SHELTON, CT 06484 | PC | SNACK ATTACK D2E TEAM VOLUNTEER PROJECT | 2,000 |
|---|----|--|-------|
| VOLUNTEER IRELAND 18 EUSTACE STDUBLIN 1 DO2 WR53 DUBLIN D02 WR53 | PC | VOLUNTEER PROJECT FOR PB DUBLIN EMPLOYEESSPOT RATE TO USE FOR OCTOBER FOR EUR TS 1 08990 | 3,320 |

| • | | | |
|--|----|---|--------|
| VOLUNTEER IRELAND 18 EUSTACE STDUBLIN 1 DO2 WR53 DUBLIN D02 WR53 EI | PC | VOLUNTEER PROJECT FOR PB DUBLIN EMPLOYEESSPOT RATE TO USE FOR OCTOBER FOR EUR IS 1.08990 | 3,320 |
| WAKEMAN MEMORIAL ASSOCIATION INC 268 POST ROAD 2ND FLOORFAIRFIELD CT 06824 FAIRFIELD CT 06824 | PC | SMILOW-BURROUGHS CLUBHOUSE AFTER SCHOOL PROGRAM | 15,000 |

▶ 3a

2,894,582

| EI | | IS 1.08990 | |
|---|----|---|-------|
| WAKEMAN MEMORIAL ASSOCIATION INC 268 POST ROAD 2ND FLOORFAIRFIELD CT 06824 FAIRFIELD, CT 06824 | PC | SMILOW-BURROUGHS CLUBHOUSE AFTER SCHOOL PROGRAM | 15,00 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor

| a Paid during the year | | | |
|---|----|---|-------|
| WELLSPRING 16742 LAMPHEREDETROIT MI 48219 DETROIT, MI 48219 | PC | ACADEMIC & YOUTH DEVELOPMENT PROGRAM | 5,000 |

| DETROIT, MI 40219 | | | |
|--|----|-------------------------------|--------|
| WILKINSON CENTER PO BOX 720248DALLAS TX 75372 DALLAS, TX 75372 | PC | ADULT EDUCATION PROGRAM (AEP) | 10,000 |
| WINGS FOR KIDS | PC | SURMOUNTING THE | 5,000 |

| PO BOX 720248DALLAS TX 75372 DALLAS, TX 75372 | | (AEP) | 25,555 |
|--|----|---|--------|
| WINGS FOR KIDS 1465 NORTHSIDE DRIVE SUITE 212ATLANTA GA 30318 ATLANTA, GA 30318 | PC | SURMOUNTING THE ACHIEVEMENT GAP WITH WINGS AFTER SCHOOL | 5,000 |

| DALLAS, TX 75372 | | | |
|--|----|---|-----------|
| WINGS FOR KIDS 1465 NORTHSIDE DRIVE SUITE 212ATLANTA GA 30318 ATLANTA, GA 30318 | PC | SURMOUNTING THE ACHIEVEMENT GAP WITH WINGS AFTER SCHOOL | 5,000 |
| Total | | ▶ 3a | 2,894,582 |

Recipient If recipient is an individual, show any relationship to any foundation manager or substantial contributor

Purpose of grant or contribution

Purpose of grant or contribution

Purpose of grant or contribution

a Paid during the year

WOMEN'S MENTORING NETWORK INC

| 141 FRANKLIN STREETSTAMFORD CT 06901-1014 STAMFORD, CT 06901 | | (EDUCATION, EMPLOYMENT, ECONOMIC SECURITY, EMPOWERMENT) | ŕ |
|---|----|--|--------|
| YMCA CHICAGO 1030 WEST VAN BUREN STREETCHICAGO IL 60607 CHICAGO, IL 60607 | PC | D2E: DEDICATION TO EDUCATION AT YMCA CAMP AT YOUNG ELEMENTARY SCHOOL IN AURORA IL | -1,269 |

PC

E TO THE 4TH POWER PROGRAM

12,500

| 1030 WEST VAN BUREN STREETCHICAGO IL 60607 CHICAGO, IL 60607 | | EDUCATION AT YMCA CAMP AT YOUNG ELEMENTARY SCHOOL IN AURORA IL | · |
|---|----|--|-----------|
| YMCA CHICAGO 1030 WEST VAN BUREN STREETCHICAGO IL 60607 CHICAGO, IL 60607 | PC | D2E: DEDICATION TO EDUCATION AT YMCA CAMP AT YOUNG ELEMENTARY SCHOOL IN AURORA IL | 1,269 |
| Total | | ▶ 3a | 2,894,582 |

Recipient If recipient is an individual, show any relationship to any foundation manager or substantial contributor

Recipient If recipient is an individual, show any relationship to any foundation manager or substantial contributor

Purpose of grant or contribution

recipient

| a Paid during the year | | | |
|---|----|--|--------|
| YMCA OF STAMFORD 10 BELL STREETSTAMFORD CT 06901 STAMFORD, CT 06901 | PC | LEAD ACADEMY AFTER SCHOOL ENRICHMENT PROGRAM | 18,000 |
| YOUTH GO INC 213 NICOLET BOULEVARDNEENAH WI 54956 NEENAH, WI 54956 | PC | E SQUARED - EXPAND AND ENHANCE MIDDLE SCHOOL TUTORING PROGRAMS | 10,000 |
| YOUTH VILLAGE RESOURCES OF | PC | JOB TRAINING AND CAREER | 7,000 |

| 213 NICOLET BOULEVARDNEENAH WI 54956 NEENAH, WI 54956 | | ENHANCE MIDDLE SCHOOL TUTORING PROGRAMS | |
|---|----|--|-------|
| YOUTH VILLAGE RESOURCES OF DALLAS INC 6333 E MOCKINGBIRD LANE SUITE 147-872DALLAS TX 75214 DALLAS, TX 75214 | PC | JOB TRAINING AND CAREER PLANNING | 7,000 |
| | | | |

2,894,582

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year

| 826 MICHIGAN 115 E LIBERTY STANN ARBOR MI 48104 ANN ARBOR, MI 48104 | PC | IN SCHOOL PROJECTS FOR DETROIT PUBLIC AND CHARTER SCHOOLS | 4,000 |
|---|----|---|---------|
| GLOBAL IMPACT 1199 N FAIRFAX STREET STE 300 | PC | US EMPLOYEE GIVING MATCHING | 955,562 |

| GLOBAL IMPACT 1199 N FAIRFAX STREET STE 300 ALEXANDRIA, VA 22314 | PC | US EMPLOYEE GIVING MATCHING | 955,562 |
|---|----|---|---------|
| UNITED WAY GREATER TORONTO 26WELLINGTON ST E 12TH FLOOR TORONTO, ON CA | PC | EMPLOYEE GIVING MATCH 18 19 CAMPAIGN | 4,977 |

| 1199 N FAIRFAX STREET STE 300 ALEXANDRIA, VA 22314 | | MATCHING | , |
|---|------|---|-----------|
| UNITED WAY GREATER TORONTO 26WELLINGTON ST E 12TH FLOOR TORONTO, ON CA | PC | EMPLOYEE GIVING MATCH 18 19 CAMPAIGN | 4,977 |
| Total | | ▶ 3a | 2,894,582 |

| efile GRAPHIC print - DO NOT P | ROCESS As Filed I | Data - | C | LN: 93491317000100 | | | |
|---|-------------------|--------------------------|------------------------|---|--|--|--|
| TY 2019 Accounting Fees Schedule | | | | | | | |
| - | | | | | | | |
| Name: THE PITNEY BOWES FOUNDATION EIN: 20-0523317 | | | | | | | |
| Category | Amount | Net Investment Income | Adjusted Net Income | Disbursements for Charitable Purposes | | | |
| AUDIT FEES | 9,200 | 0 | | 0 | | | |

| efile GRAPHIC print - DO NOT PROCESS | As Filed Data - | DLN: 93491317000100 |
|--------------------------------------|-------------------------|---------------------|
| TY 2019 Investments - Other | Schedule | |
| Name: | THE PITNEY BOWES FOUNDA | TION |
| EIN: | 20-0523317 | |
| Investments Other Schedule 2 | | 4 |

| Investments Other Schedule 2 | | | | | |
|------------------------------|-----------------------|------------|----------------------------------|--|--|
| Category/ Item | Listed at Cost or FMV | Book Value | End of Year Fair Market Value | | |
| MUTUAL FUND | FMV | 67,607 | 67,607 | | |

| efile GRAPHIC print - DO NOT PROCESS | As Filed Data - | | DLN | : 93491317000100 | | | |
|--------------------------------------|--------------------------------------|--------------------------|------------------------|---|--|--|--|
| TY 2019 Other Expenses Schedule | | | | | | | |
| | | | | | | | |
| Name: | THE PITNEY BO | WES FOUNDATIO | N | | | | |
| EIN: 20-0523317 | | | | | | | |
| Other Expenses Schedule | | | | | | | |
| Description | Revenue and Expenses per Books | Net Investment Income | Adjusted Net Income | Disbursements for Charitable Purposes | | | |
| INSURANCE | 3,682 | 0 | | 0 | | | |
| BANK FEES | 5,092 | 0 | | 0 | | | |

179

MISCELLANEOUS

| efile GRAPHIC print - DO NOT PROCESS | As Filed Data - | | DLN: 93491317000100 | | | | |
|--------------------------------------|-----------------|-----------------|---------------------|--|--|--|--|
| TY 2019 Other Increases Schedule | | | | | | | |
| | | | | | | | |
| Name: | THE PITNEY B | OWES FOUNDATION | | | | | |
| EIN: | 20-0523317 | | | | | | |
| De | escription | | Amount | | | | |
| | | | | | | | |

UNREALIZED GAIN ON INVESTMENTS

| efile GRAPHIC print - DO NOT PROCESS As Filed Data - DLN: 93491317000100 TY 2019 Other Professional Fees Schedule | | | | | | |
|--|--------|--------------------------|------------------------|---------------------------------|--|--|
| Name: THE PITNEY BOWES FOUNDATION | | | | | | |
| EIN: 20-0523317 | | | | | | |
| Category | Amount | Net Investment Income | Adjusted Net Income | Disbursements for Charitable | | |

| Category | Amount | Net Investment Income | Adjusted Net Income | Disbursements for Charitable Purposes |
|-------------------------|--------|--------------------------|------------------------|---|
| OTHER PROFESSIONAL FEES | 3,381 | 0 | | 0 |

2,500

CONSULTING

| efile GRAPHIC print - DO | NOT PROCESS As Filed Data | - | | DLN: 93491317000100 | | |
|---|---|---|---|--|--|--|
| Schedule B | Schee | Schedule of Contributors | | OMB No. 1545-0047 | | |
| (Form 990, 990-EZ, or 990-PF) Department of the Treasury Internal Revenue Service | P90-PF) ► Attach to Form 990, 990-EZ, or 990-PF. artment of the Treasury ► Go to <u>www.irs.gov/Form990</u> for the latest information. | | | 2019 | | |
| Name of the organization THE PITNEY BOWES FOUNI | DATION | | Employer i | dentification number | | |
| Organization type (chec | k one): | | 20-0523317 | , | | |
| | , | | | | | |
| Filers of: | Section: | | | | | |
| Form 990 or 990-EZ | 501(c)() (enter number |) organization | | | | |
| | 4947(a)(1) nonexempt ch | naritable trust not treated as a p | orivate foundation | | | |
| | ☐ 527 political organization | | | | | |
| Form 990-PF | ✓ 501(c)(3) exempt private | foundation | | | | |
| | 4947(a)(1) nonexempt ch | 4947(a)(1) nonexempt charitable trust treated as a private foundation | | | | |
| | 501(c)(3) taxable private foundation | | | | | |
| | ion filing Form 990, 990-EZ, or 990 property) from any one contributor. | | | | | |
| Special Rules | | | | | | |
| under sections 50 received from any | on described in section 501(c)(3) fil 9(a)(1) and 170(b)(1)(A)(vi), that c one contributor, during the year, t 1h, or (ii) Form 990-EZ, line 1. Co | hecked Schedule A (Form 990 otal contributions of the greater | or 990-EZ), Part II, line 13 | , 16a, or 16b, and that | | |
| during the year, to | on described in section 501(c)(7), (otal contributions of more than \$1,0 ne prevention of cruelty to children | 000 <i>exclusively</i> for religious, cha | aritable, scientific, literary, | | | |
| during the year, c If this box is chec purpose. Don't co | on described in section 501(c)(7), (contributions exclusively for religious ked, enter here the total contribution mplete any of the parts unless the le, etc., contributions totaling \$5,00 | s, charitable, etc., purposes, buns that were received during the General Rule applies to this or | it no such contributions tot ne year for an <i>exclusively</i> ro rganization because it rece | aled more than \$1,000. eligious, charitable, etc., ived <i>nonexclusively</i> | | |
| 990-EZ, or 990-PF), but i | that isn't covered by the General I t must answer "No" on Part IV, line rt I, line 2, to certify that it doesn't r | 2, of its Form 990; or check th | e box on line H of its Form | | | |
| For Paperwork Reduction Ac | t Notice, see the Instructions | Cat. No. 30613X | Schedule B (Form 99 | D, 990-EZ, or 990-PF) (2019) | | |

for Form 990, 990-EZ, or 990-PF.

Employer identification number

| THE PITNEY BOW | ES FOUNDATION | 20-0523317 | |
|------------------------|--|----------------------------|--|
| Part I Contributors | Contributors (see instructions). Use duplicate copies of Part I if add | ditional space is needed. | |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| 1 | PITNEY BOWES INC 3001 SUMMER STREET STAMFORD, CT 06905 | \$ 2,820,000 | Person Payroll Noncash (Complete Part II for noncash contributions.) |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| | | \$ | Person Payroll Noncash (Complete Part II for noncash contributions.) |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| | | | Person Payroll Noncash (Complete Part II for noncash contributions.) |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| | | \$ | Person Payroll Noncash (Complete Part II for noncash contributions.) |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| | | \$ | Person Payroll Noncash (Complete Part II for noncash contributions.) |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| | | \$ | Person Payroll Noncash (Complete Part II for noncash contributions.) |

| Schedule | B (Form 990, 990-EZ, or 990-PF) (2019) | | Page 4 |
|---------------------------|---|--|---|
| | rganization TY BOWES FOUNDATION | | Employer identification number 20-0523317 |
| Part III | than \$1,000 for the year from any one contributo | r. Complete columns (a) the of exclusively religious, cha actions.) ► \$ | oed in section 501(c)(7), (8), or (10) that total more rough (e) and the following line entry. For aritable, etc., contributions of \$1,000 or less for |
| (a) No. from Part I | (b) Purpose of gift | (c) Use of gift | (d) Description of how gift is held |
| | Transferee's name, address, and ZIP 4 | (e) Transfer of gift | elationship of transferor to transferee |
| | | | |
| (a) No. from Part I | (b) Purpose of gift | (c) Use of gift | (d) Description of how gift is held |
| | Transferee's name, address, and ZIP 4 | elationship of transferor to transferee | |
| (a) No. from Part I | (b) Purpose of gift | c) Use of gift | (d) Description of how gift is held |
| | | | |
| | Transferee's name, address, and ZIP 4 | (e) Transfer of gift Re | elationship of transferor to transferee |
| (a) No. from Part I | (b) Purpose of gift | c) Use of gift | (d) Description of how gift is held |
| | Transferee's name, address, and ZIP 4 | (e) Transfer of gift Re | elationship of transferor to transferee |
| | | _ | Schedule B (Form 990, 990-EZ, or 990-PF) (2019) |