



**Part II**

**Balance Sheets** (see the instructions for Part II)  
Check if the organization used Schedule O to respond to any question in this Part II ☐

|                                                                                              | (A) Beginning of year |           | (B) End of year |
|----------------------------------------------------------------------------------------------|-----------------------|-----------|-----------------|
| <b>22</b> Cash, savings, and investments . . . . .                                           | 13,134                | <b>22</b> | 33,925          |
| <b>23</b> Land and buildings . . . . .                                                       |                       | <b>23</b> |                 |
| <b>24</b> Other assets (describe in Schedule O) . . . . .                                    |                       | <b>24</b> |                 |
| <b>25 Total assets</b> . . . . .                                                             | 13,134                | <b>25</b> | 33,925          |
| <b>26 Total liabilities</b> (describe in Schedule O). . . . .                                |                       | <b>26</b> | 4,966           |
| <b>27 Net assets or fund balances</b> (line 27 of column (B) <b>must</b> agree with line 21) | 13,134                | <b>27</b> | 28,959          |

**Part III**  
**Statement of Program Service Accomplishments** (see the instructions for Part III)  
Check if the organization used Schedule O to respond to any question in this Part III ☐  
What is the organization's primary exempt purpose?  
PROVIDING SCHOLARSHIPS TO COLLEGE BOBUND FINE ARTS STUDENTS & SPREADING CULTURAL AWARENESS OF GOSPEL MUSIC NEGRO SPIRITUALS, BLUES AND THE AFRICAN AMERICAN CONTRIBUTIONS TO MUSIC  
Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. In a clear and concise manner, describe the services provided, the number of persons benefited, and other relevant information for each program title  
**28**  
See Additional Data Table  
(Grants \$ ) If this amount includes foreign grants, check here ☐  
**29** See Additional Data Table  
(Grants \$ ) If this amount includes foreign grants, check here ☐  
**30**  
(Grants \$ ) If this amount includes foreign grants, check here ☐  
**31** Other program services (describe in Schedule O) . . . . .  
(Grants \$ ) If this amount includes foreign grants, check here ☐  
**32 Total program service expenses** (add lines 28a through 31a) **32** 8,600

**Expenses**  
(Required for section 501(c)(3) and 501(c)(4) organizations, optional for others )

**Part IV**

**List of Officers, Directors, Trustees, and Key Employees** (list each one even if not compensated — see the instructions for Part IV)  
Check if the organization used Schedule O to respond to any question in this Part IV. ☐

| (a) Name and title | (b) Average hours per week devoted to position | (c) Reportable compensation (Forms W-2/1099-MISC) (if not paid, enter -0-) | (d) Health benefits, contributions to employee benefit plans, and deferred compensation | (e) Estimated amount of other compensation |
|--------------------|------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------|
| KENNETH ANDERSON   | 20 00                                          | 1,099                                                                      | 0                                                                                       | 0                                          |
| DIRECTOR           |                                                |                                                                            |                                                                                         |                                            |
| ARNESSA RICKETT    | 20 00                                          | 0                                                                          | 0                                                                                       | 0                                          |
| VICE CHAIRPERSON   |                                                |                                                                            |                                                                                         |                                            |
| BILLIE COLLINS     | 20 00                                          | 0                                                                          | 0                                                                                       | 0                                          |
| TREASURER          |                                                |                                                                            |                                                                                         |                                            |
| CHERRY ARNOLD-VERY | 20 00                                          | 0                                                                          | 0                                                                                       | 0                                          |
| CHAIRPERSON        |                                                |                                                                            |                                                                                         |                                            |
| LYNN NEAL          | 20 00                                          | 0                                                                          | 0                                                                                       | 0                                          |
| SECRETARY          |                                                |                                                                            |                                                                                         |                                            |
|                    |                                                |                                                                            |                                                                                         |                                            |
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