

EXTENDED TO MAY 15, 2020

Form **990-PF****Return of Private Foundation**

or Section 4947(a)(1) Trust Treated as Private Foundation

Department of the Treasury  
Internal Revenue Service

▶ Do not enter social security numbers on this form as it may be made public.  
▶ Go to [www.irs.gov/Form990PF](http://www.irs.gov/Form990PF) for instructions and the latest information.

OMB No 1545-0052

**2018**

Open to Public Inspection

For calendar year 2018 or tax year beginning

JUL 1, 2018

, and ending

JUN 30, 2019

Name of foundation

**THE SUMMERLEE FOUNDATION**

A Employer identification number

75-2252355

Number and street (or P.O. box number if mail is not delivered to street address)

**5556 CARUTH HAVEN LANE**

Room/suite

B Telephone number

(214) 363-9000

City or town, state or province, country, and ZIP or foreign postal code

**DALLAS, TX 75225**C If exemption application is pending, check here ☐

G Check all that apply:

☐ Initial return☐ Initial return of a former public charity☐ Final return☐ Amended return☐ Address change☐ Name changeD 1. Foreign organizations, check here ☐2. Foreign organizations meeting the 85% test, check here and attach computation ☐

H Check type of organization:

☒ Section 501(c)(3) exempt private foundation☐ Section 4947(a)(1) nonexempt charitable trust☐ Other taxable private foundationE If private foundation status was terminated under section 507(b)(1)(A), check here ☐

I Fair market value of all assets at end of year

(from Part II, col. (c), line 16)

J Accounting method:

☐ Cash☒ Accrual☐ Other (specify) \_\_\_\_\_F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here ☐

▶ \$ **69,960,356.** (Part I, column (d) must be on cash basis.)

**Part I Analysis of Revenue and Expenses**

(The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a).)

(a) Revenue and expenses per books

(b) Net investment income

(c) Adjusted net income

(d) Disbursements for charitable purposes (cash basis only)

1 Contributions, gifts, grants, etc., received

167.

2 Check ☒ if the foundation is not required to attach Sch B

3 Interest on savings and temporary cash investments

4 Dividends and interest from securities

771,845.

771,845.

STATEMENT 1

5a Gross rents

28,321.

28,321.

STATEMENT 2

b Net rental income or (loss) 28,321.

6a Net gain or (loss) from sale of assets not on line 10

215,610.

b Gross sales price for all assets on line 6a 22,129,586.

7 Capital gain net income (from Part IV, line 2)

215,610.

8 Net short-term capital gain

N/A

9 Income modifications

10a Gross sales less returns and allowances

b Less Cost of goods sold

c Gross profit or (loss)

11 Other income

1,841,344.

1,779,542.

STATEMENT 3

12 Total. Add lines 1 through 11

2,857,287.

2,795,318.

0.

13 Compensation of officers, directors, trustees, etc

304,690.

2,018.

0.

14 Other employee salaries and wages

104,287.

70,394.

0.

15 Pension plans, employee benefits

451,714.

56,144.

0.

16a Legal fees

b Accounting fees

STMT 4

51,496.

6,190.

0.

c Other professional fees

STMT 5

154,288.

154,339.

0.

17 Interest

18 Taxes

STMT 6

159,107.

35,839.

0.

19 Depreciation and depletion

59,858.

13,329.

0.

20 Occupancy

83,049.

38,665.

0.

21 Travel, conferences, and meetings

30,508.

8,369.

0.

22 Printing and publications

23 Other expenses

STMT 7

228,427.

63,193.

0.

24 Total operating and administrative expenses. Add lines 13 through 23

1,627,424.

448,480.

0.

25 Contributions, gifts, grants paid

1,278,355.

1,415,835.

26 Total expenses and disbursements. Add lines 24 and 25

2,905,779.

448,480.

0.

27 Subtract line 26 from line 12:

-48,492.

a Excess of revenue over expenses and disbursements

b Net investment income (if negative, enter -0-)

2,346,838.

c Adjusted net income (if negative, enter -0-)

0.

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JUN 20 2020

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**Part II Balance Sheets** Attached schedules and amounts in the description column should be for end-of-year amounts only

|                                                                                                  |                                                                                                                                           | Beginning of year | End of year    |                       |
|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|-----------------------|
|                                                                                                  |                                                                                                                                           | (a) Book Value    | (b) Book Value | (c) Fair Market Value |
| <b>Assets</b>                                                                                    | 1 Cash - non-interest-bearing                                                                                                             | 37.               | 37.            | 37.                   |
|                                                                                                  | 2 Savings and temporary cash investments                                                                                                  | 113,147.          | 161,083.       | 161,083.              |
|                                                                                                  | 3 Accounts receivable ▶                                                                                                                   |                   |                |                       |
|                                                                                                  | Less: allowance for doubtful accounts ▶                                                                                                   |                   |                |                       |
|                                                                                                  | 4 Pledges receivable ▶                                                                                                                    |                   |                |                       |
|                                                                                                  | Less: allowance for doubtful accounts ▶                                                                                                   |                   |                |                       |
|                                                                                                  | 5 Grants receivable                                                                                                                       |                   |                |                       |
|                                                                                                  | 6 Receivables due from officers, directors, trustees, and other disqualified persons                                                      |                   |                |                       |
|                                                                                                  | 7 Other notes and loans receivable ▶                                                                                                      |                   |                |                       |
|                                                                                                  | Less: allowance for doubtful accounts ▶                                                                                                   |                   |                |                       |
|                                                                                                  | 8 Inventories for sale or use                                                                                                             |                   |                |                       |
|                                                                                                  | 9 Prepaid expenses and deferred charges                                                                                                   | 69,809.           | 77,096.        | 77,096.               |
|                                                                                                  | 10a Investments - U.S. and state government obligations                                                                                   |                   |                |                       |
|                                                                                                  | b Investments - corporate stock STMT 8                                                                                                    | 32,909,328.       | 33,775,916.    | 33,775,916.           |
|                                                                                                  | c Investments - corporate bonds                                                                                                           |                   |                |                       |
|                                                                                                  | 11 Investments - land, buildings, and equipment basis ▶ 973,621.                                                                          |                   |                |                       |
| Less accumulated depreciation ▶ 112,435.                                                         | 869,214.                                                                                                                                  | 861,186.          | 861,186.       |                       |
| 12 Investments - mortgage loans                                                                  |                                                                                                                                           |                   |                |                       |
| 13 Investments - other STMT 9                                                                    | 33,197,707.                                                                                                                               | 33,758,895.       | 33,758,895.    |                       |
| 14 Land, buildings, and equipment basis ▶ 479,046.                                               |                                                                                                                                           |                   |                |                       |
| Less accumulated depreciation STMT 10 ▶ 298,046.                                                 | 207,723.                                                                                                                                  | 181,000.          | 181,000.       |                       |
| 15 Other assets (describe ▶ STATEMENT 11)                                                        | 1,214,632.                                                                                                                                | 1,145,143.        | 1,145,143.     |                       |
| 16 Total assets (to be completed by all filers - see the instructions. Also, see page 1, item I) | 68,581,597.                                                                                                                               | 69,960,356.       | 69,960,356.    |                       |
| <b>Liabilities</b>                                                                               | 17 Accounts payable and accrued expenses                                                                                                  | 86,277.           | 29,444.        |                       |
|                                                                                                  | 18 Grants payable                                                                                                                         | 534,494.          | 389,714.       |                       |
|                                                                                                  | 19 Deferred revenue                                                                                                                       |                   |                |                       |
|                                                                                                  | 20 Loans from officers, directors, trustees, and other disqualified persons                                                               |                   |                |                       |
|                                                                                                  | 21 Mortgages and other notes payable                                                                                                      |                   |                |                       |
|                                                                                                  | 22 Other liabilities (describe ▶ )                                                                                                        | 1,334,928.        | 1,540,915.     |                       |
|                                                                                                  | 23 Total liabilities (add lines 17 through 22)                                                                                            | 1,955,699.        | 1,960,073.     |                       |
| <b>Net Assets or Fund Balances</b>                                                               | Foundations that follow SFAS 117, check here and complete lines 24 through 26, and lines 30 and 31. ▶ <input checked="" type="checkbox"/> |                   |                |                       |
|                                                                                                  | 24 Unrestricted                                                                                                                           | 66,625,898.       | 68,000,283.    |                       |
|                                                                                                  | 25 Temporarily restricted                                                                                                                 |                   |                |                       |
|                                                                                                  | 26 Permanently restricted                                                                                                                 |                   |                |                       |
|                                                                                                  | Foundations that do not follow SFAS 117, check here and complete lines 27 through 31. ▶ <input type="checkbox"/>                          |                   |                |                       |
|                                                                                                  | 27 Capital stock, trust principal, or current funds                                                                                       |                   |                |                       |
|                                                                                                  | 28 Paid-in or capital surplus, or land, bldg., and equipment fund                                                                         |                   |                |                       |
|                                                                                                  | 29 Retained earnings, accumulated income, endowment, or other funds                                                                       |                   |                |                       |
|                                                                                                  | 30 Total net assets or fund balances                                                                                                      | 66,625,898.       | 68,000,283.    |                       |
|                                                                                                  | 31 Total liabilities and net assets/fund balances                                                                                         | 68,581,597.       | 69,960,356.    |                       |

**Part III Analysis of Changes in Net Assets or Fund Balances**

|                                                                                                                                                              |   |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------|
| 1 Total net assets or fund balances at beginning of year - Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return) | 1 | 66,625,898. |
| 2 Enter amount from Part I, line 27a                                                                                                                         | 2 | -48,492.    |
| 3 Other increases not included in line 2 (itemize) ▶ <b>NET UNREALIZED GAIN ON INVESTMENTS</b>                                                               | 3 | 1,422,877.  |
| 4 Add lines 1, 2, and 3                                                                                                                                      | 4 | 68,000,283. |
| 5 Decreases not included in line 2 (itemize) ▶                                                                                                               | 5 | 0.          |
| 6 Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30                                                      | 6 | 68,000,283. |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (for example, real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co.)                                         |                                            | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.)                                                            | (d) Date sold<br>(mo., day, yr.) |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------|
| <b>1a PUBLICLY TRADED SECURITIES</b>                                                                                                                                              |                                            | <b>P</b>                                         |                                                                                                 |                                  |
| b                                                                                                                                                                                 |                                            |                                                  |                                                                                                 |                                  |
| c                                                                                                                                                                                 |                                            |                                                  |                                                                                                 |                                  |
| d                                                                                                                                                                                 |                                            |                                                  |                                                                                                 |                                  |
| e                                                                                                                                                                                 |                                            |                                                  |                                                                                                 |                                  |
| (e) Gross sales price                                                                                                                                                             | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale  | (h) Gain or (loss)<br>((e) plus (f) minus (g))                                                  |                                  |
| a 22,129,586.                                                                                                                                                                     |                                            | 21,913,976.                                      | 215,610.                                                                                        |                                  |
| b                                                                                                                                                                                 |                                            |                                                  |                                                                                                 |                                  |
| c                                                                                                                                                                                 |                                            |                                                  |                                                                                                 |                                  |
| d                                                                                                                                                                                 |                                            |                                                  |                                                                                                 |                                  |
| e                                                                                                                                                                                 |                                            |                                                  |                                                                                                 |                                  |
| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69.                                                                                      |                                            |                                                  | (f) Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) or<br>Losses (from col. (h)) |                                  |
| (i) FMV as of 12/31/69                                                                                                                                                            | (j) Adjusted basis<br>as of 12/31/69       | (k) Excess of col. (i)<br>over col. (j), if any  |                                                                                                 |                                  |
| a                                                                                                                                                                                 |                                            |                                                  | 215,610.                                                                                        |                                  |
| b                                                                                                                                                                                 |                                            |                                                  |                                                                                                 |                                  |
| c                                                                                                                                                                                 |                                            |                                                  |                                                                                                 |                                  |
| d                                                                                                                                                                                 |                                            |                                                  |                                                                                                 |                                  |
| e                                                                                                                                                                                 |                                            |                                                  |                                                                                                 |                                  |
| 2 Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7 }                                               |                                            |                                                  | 2                                                                                               | 215,610.                         |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):<br>If gain, also enter in Part I, line 8, column (c).<br>If (loss), enter -0- in Part I, line 8 } |                                            |                                                  | 3                                                                                               | 215,610.                         |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank.

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☒ No

If "Yes," the foundation doesn't qualify under section 4940(e). Do not complete this part.

1 Enter the appropriate amount in each column for each year; see the instructions before making any entries.

| (a)<br>Base period years<br>Calendar year (or tax year beginning in)                                                                                                             | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col. (b) divided by col. (c)) |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-------------------------------------------------------------|
| 2017                                                                                                                                                                             | 1,846,276.                               | 65,657,146.                                  | .028120                                                     |
| 2016                                                                                                                                                                             | 2,123,151.                               | 62,446,293.                                  | .034000                                                     |
| 2015                                                                                                                                                                             | 6,161,131.                               | 61,872,402.                                  | .099578                                                     |
| 2014                                                                                                                                                                             | 2,840,788.                               | 60,671,366.                                  | .046823                                                     |
| 2013                                                                                                                                                                             | 2,682,145.                               | 53,454,004.                                  | .050177                                                     |
| 2 Total of line 1, column (d)                                                                                                                                                    |                                          |                                              | 2 258698                                                    |
| 3 Average distribution ratio for the 5 year base period - divide the total on line 2 by 5.0, or by the number of years the foundation has been in existence if less than 5 years |                                          |                                              | 3 .051740                                                   |
| 4 Enter the net value of noncharitable-use assets for 2018 from Part X, line 5                                                                                                   |                                          |                                              | 4 65,525,716.                                               |
| 5 Multiply line 4 by line 3                                                                                                                                                      |                                          |                                              | 5 3,390,301.                                                |
| 6 Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                     |                                          |                                              | 6 23,468.                                                   |
| 7 Add lines 5 and 6                                                                                                                                                              |                                          |                                              | 7 3,413,769.                                                |
| 8 Enter qualifying distributions from Part XII, line 4                                                                                                                           |                                          |                                              | 8 2,242,324.                                                |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate.  
See the Part VI instructions.

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions)**

1a Exempt operating foundations described in section 4940(d)(2), check here ☐ and enter "N/A" on line 1.  
Date of ruling or determination letter: \_\_\_\_\_ (attach copy of letter if necessary-see instructions)

b Domestic foundations that meet the section 4940(e) requirements in Part V, check here ☐ and enter 1% of Part I, line 27b

c All other domestic foundations enter 2% of line 27b. Exempt foreign organizations, enter 4% of Part I, line 12, col. (b).

2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only; others, enter -0-)

3 Add lines 1 and 2

4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only; others, enter -0-)

5 **Tax based on investment income.** Subtract line 4 from line 3. If zero or less, enter -0-

6 Credits/Payments:

a 2018 estimated tax payments and 2017 overpayment credited to 2018

b Exempt foreign organizations - tax withheld at source

c Tax paid with application for extension of time to file (Form 8868)

d Backup withholding erroneously withheld

7 Total credits and payments. Add lines 6a through 6d

8 Enter any **penalty** for underpayment of estimated tax. Check here ☒ if Form 2220 is attached

9 **Tax due.** If the total of lines 5 and 8 is more than line 7, enter **amount owed**

10 **Overpayment.** If line 7 is more than the total of lines 5 and 8, enter the **amount overpaid**

11 Enter the amount of line 10 to be **Credited to 2019 estimated tax**

21,580. Refunded

**Part VII-A Statements Regarding Activities**

1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?

b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes? See the instructions for the definition. If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities.

c Did the foundation file Form 1120-POL for this year?

d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:

(1) On the foundation. \$ 0. (2) On foundation managers. \$ 0.

e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers. \$ 0.

2 Has the foundation engaged in any activities that have not previously been reported to the IRS?

If "Yes," attach a detailed description of the activities.

3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes

4a Did the foundation have unrelated business gross income of \$1,000 or more during the year?

b If "Yes," has it filed a tax return on Form 990-T for this year?

5 Was there a liquidation, termination, dissolution, or substantial contraction during the year?

If "Yes," attach the statement required by General Instruction T

6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:

• By language in the governing instrument, or

• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?

7 Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col. (c), and Part XV

8a Enter the states to which the foundation reports or with which it is registered. See instructions.

TX

b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation

9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2018 or the tax year beginning in 2018? See the instructions for Part XIV. If "Yes," complete Part XIV

10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses

**Part VII-A** Statements Regarding Activities (continued)

|                                                                                                                                                                                                                                                                                                                                    | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 11 At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule. See instructions                                                                                                                                          |     | X  |
| 12 Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement. See instructions                                                                                                                                         |     | X  |
| 13 Did the foundation comply with the public inspection requirements for its annual returns and exemption application?<br>Website address ► <u>WWW.SUMMERLEE.ORG</u>                                                                                                                                                               | X   |    |
| 14 The books are in care of ► <u>GARY N. SMITH</u> Telephone no. ► <u>(214) 363-9000</u><br>Located at ► <u>5556 CARUTH HAVEN LANE, DALLAS, TX</u> ZIP+4 ► <u>75225</u>                                                                                                                                                            |     |    |
| 15 Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - check here<br>and enter the amount of tax exempt interest received or accrued during the year                                                                                                                                          |     |    |
| 16 At any time during calendar year 2018, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?<br>See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes," enter the name of the foreign country ► |     | X  |

**Part VII-B** Statements Regarding Activities for Which Form 4720 May Be Required

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes                                                                 | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----|
| 1a During the year, did the foundation (either directly or indirectly):                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |    |
| (1) Engage in the sale or exchange, or leasing of property with a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                        | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                              | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |    |
| (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)?                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| (6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.)                                                                                                                                                                                                                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| b If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance? See instructions<br>Organizations relying on a current notice regarding disaster assistance, check here                                                                                                                                                                                       |                                                                     | X  |
| c Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2018?                                                                                                                                                                                                                                                                                                         |                                                                     | X  |
| 2 Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)):                                                                                                                                                                                                                                                                                                                  |                                                                     |    |
| a At the end of tax year 2018, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2018?<br>If "Yes," list the years ►                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| b Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions.)                                                                                                                                                                                       |                                                                     |    |
| c If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here.<br>►                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |    |
| 3a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year?                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| b If "Yes," did it have excess business holdings in 2018 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2018.) |                                                                     |    |
| 4a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                |                                                                     | X  |
| b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2018?                                                                                                                                                                                                                                                               |                                                                     | X  |

**Part VII** Statements Regarding Activities for Which Form 4720 May Be Required (continued)

5a During the year, did the foundation pay or incur any amount to:

(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?

☐ Yes ☒ No

(2) Influence the outcome of any specific public election (see section 4955); or to carry on, directly or indirectly, any voter registration drive?

☐ Yes ☒ No

(3) Provide a grant to an individual for travel, study, or other similar purposes?

☐ Yes ☒ No

(4) Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? See instructions

☐ Yes ☒ No

(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?

☐ Yes ☒ Nob If any answer is "Yes" to 5a(1) (5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance? See instructions  
Organizations relying on a current notice regarding disaster assistance, check here

N/A

☒

c If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?

N/A

☐ Yes ☐ No

If "Yes," attach the statement required by Regulations section 53.4945-5(d).

6a Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?

☐ Yes ☒ No

b Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?

If "Yes" to 6b, file Form 8870.

☐ Yes ☒ No

7a At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?

☐ Yes ☒ No

b If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction?

N/A

8 Is the foundation subject to the section 4060 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment(s) during the year?

☐ Yes ☒ No**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors

1 List all officers, directors, trustees, and foundation managers and their compensation.

| (a) Name and address | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|----------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| SEE STATEMENT 13     |                                                           | 304,690.                                  | 61,890.                                                               | 0.                                    |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |

2 Compensation of five highest-paid employees (other than those included on line 1). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| LYNNE STARNES - 5556 CARUTH HAVEN LANE, DALLAS, TX 75225      | DIRECTOR OF ADMINISTRATION<br>40.00                       | 104,287.         | 23,205.                                                               | 0.                                    |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

Total number of other employees paid over \$50,000

0

**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors (continued)**3** Five highest-paid independent contractors for professional services. If none, enter "NONE."

| (a) Name and address of each person paid more than \$50,000 | (b) Type of service | (c) Compensation |
|-------------------------------------------------------------|---------------------|------------------|
| NONE                                                        |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |

Total number of others receiving over \$50,000 for professional services

0

**Part IX-A** Summary of Direct Charitable Activities

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

|                                                                                                                                             | Expenses |
|---------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 1 EXPENSES ASSOCIATED WITH OPERATING COTTLE RANCH, A 316 ACRE RANCH THAT HOUSES THE FOUNDATION'S EQUINE POPULATION IN COTTLE COUNTY, TEXAS. | 164,695. |
| 2 SEE SCHEDULE 1                                                                                                                            | 199,057. |
| 3                                                                                                                                           |          |
| 4                                                                                                                                           |          |

**Part IX-B** Summary of Program-Related Investments

Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2.

|                                                            | Amount |
|------------------------------------------------------------|--------|
| 1 N/A                                                      |        |
| 2                                                          |        |
| 3 All other program-related investments. See instructions. |        |
|                                                            |        |
|                                                            |        |
|                                                            |        |
|                                                            |        |
|                                                            |        |
| <b>Total.</b> Add lines 1 through 3                        | 0.     |

**Part X** Minimum Investment Return (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|   |                                                                                                             |    |             |
|---|-------------------------------------------------------------------------------------------------------------|----|-------------|
| 1 | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes: |    |             |
| a | Average monthly fair market value of securities                                                             | 1a | 32,083,637. |
| b | Average of monthly cash balances                                                                            | 1b | 206,616.    |
| c | Fair market value of all other assets                                                                       | 1c | 34,233,317. |
| d | <b>Total</b> (add lines 1a, b, and c)                                                                       | 1d | 66,523,570. |
| e | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)   | 1e | 0.          |
| 2 | Acquisition indebtedness applicable to line 1 assets                                                        | 2  | 0.          |
| 3 | Subtract line 2 from line 1d                                                                                | 3  | 66,523,570. |
| 4 | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions)   | 4  | 997,854.    |
| 5 | <b>Net value of noncharitable use assets.</b> Subtract line 4 from line 3. Enter here and on Part V, line 4 | 5  | 65,525,716. |
| 6 | <b>Minimum investment return.</b> Enter 5% of line 5                                                        | 6  | 3,276,286.  |

**Part XI** Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations, check here ☐ and do not complete this part.)

|    |                                                                                                           |    |            |
|----|-----------------------------------------------------------------------------------------------------------|----|------------|
| 1  | Minimum investment return from Part X, line 6                                                             | 1  | 3,276,286. |
| 2a | Tax on investment income for 2018 from Part VI, line 5                                                    | 2a | 46,937.    |
| b  | Income tax for 2018. (This does not include the tax from Part VI.)                                        | 2b | 22,289.    |
| c  | Add lines 2a and 2b                                                                                       | 2c | 69,226.    |
| 3  | Distributable amount before adjustments. Subtract line 2c from line 1                                     | 3  | 3,207,060. |
| 4  | Recoveries of amounts treated as qualifying distributions                                                 | 4  | 0.         |
| 5  | Add lines 3 and 4                                                                                         | 5  | 3,207,060. |
| 6  | Deduction from distributable amount (see instructions)                                                    | 6  | 0.         |
| 7  | <b>Distributable amount</b> as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | 7  | 3,207,060. |

**Part XII** Qualifying Distributions (see instructions)

|   |                                                                                                                                   |    |            |
|---|-----------------------------------------------------------------------------------------------------------------------------------|----|------------|
| 1 | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:                                        |    |            |
| a | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26                                                     | 1a | 2,228,990. |
| b | Program-related investments - total from Part IX-B                                                                                | 1b | 0.         |
| 2 | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                         | 2  | 13,334.    |
| 3 | Amounts set aside for specific charitable projects that satisfy the:                                                              |    |            |
| a | Suitability test (prior IRS approval required)                                                                                    | 3a |            |
| b | Cash distribution test (attach the required schedule)                                                                             | 3b |            |
| 4 | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part V, line 8; and Part XIII, line 4                 | 4  | 2,242,324. |
| 5 | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b | 5  | 0.         |
| 6 | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4                                                             | 6  | 2,242,324. |

**Note:** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.



**Part XIII** Undistributed Income (see instructions)

|                                                                                                                                                                            | (a)<br>Corpus | (b)<br>Years prior to 2017 | (c)<br>2017 | (d)<br>2018 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2018 from Part XI, line 7                                                                                                                       |               |                            |             | 3,207,060.  |
| 2 Undistributed income, if any, as of the end of 2018                                                                                                                      |               |                            |             |             |
| a Enter amount for 2017 only                                                                                                                                               |               |                            | 0.          |             |
| b Total for prior years:                                                                                                                                                   |               | 0.                         |             |             |
| 3 Excess distributions carryover, if any, to 2018.                                                                                                                         |               |                            |             |             |
| a From 2013                                                                                                                                                                |               |                            |             |             |
| b From 2014                                                                                                                                                                |               |                            |             |             |
| c From 2015                                                                                                                                                                | 287,395.      |                            |             |             |
| d From 2016                                                                                                                                                                |               |                            |             |             |
| e From 2017                                                                                                                                                                |               |                            |             |             |
| f Total of lines 3a through e                                                                                                                                              | 287,395.      |                            |             |             |
| 4 Qualifying distributions for 2018 from Part XII, line 4: ▶ \$ 2,242,324.                                                                                                 |               |                            |             |             |
| a Applied to 2017, but not more than line 2a                                                                                                                               |               |                            | 0.          |             |
| b Applied to undistributed income of prior years (Election required - see instructions)                                                                                    |               | 0.                         |             |             |
| c Treated as distributions out of corpus (Election required - see instructions)                                                                                            | 0.            |                            |             |             |
| d Applied to 2018 distributable amount                                                                                                                                     |               |                            |             | 2,242,324.  |
| e Remaining amount distributed out of corpus                                                                                                                               | 0.            |                            |             |             |
| 5 Excess distributions carryover applied to 2018 (If an amount appears in column (d), the same amount must be shown in column (a))                                         | 287,395.      |                            |             | 287,395.    |
| 6 Enter the net total of each column as indicated below:                                                                                                                   |               |                            |             |             |
| a Corpus. Add lines 3f, 4c, and 4e. Subtract line 5                                                                                                                        | 0.            |                            |             |             |
| b Prior years' undistributed income. Subtract line 4b from line 2b                                                                                                         |               | 0.                         |             |             |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |               | 0.                         |             |             |
| d Subtract line 6c from line 6b. Taxable amount - see instructions                                                                                                         |               | 0.                         |             |             |
| e Undistributed income for 2017. Subtract line 4a from line 2a. Taxable amount - see instr.                                                                                |               |                            | 0.          |             |
| f Undistributed income for 2018. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2019                                                              |               |                            |             | 677,341.    |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions)       | 0.            |                            |             |             |
| 8 Excess distributions carryover from 2013 not applied on line 5 or line 7                                                                                                 | 0.            |                            |             |             |
| 9 Excess distributions carryover to 2019. Subtract lines 7 and 8 from line 6a                                                                                              | 0.            |                            |             |             |
| 10 Analysis of line 9:                                                                                                                                                     |               |                            |             |             |
| a Excess from 2014                                                                                                                                                         |               |                            |             |             |
| b Excess from 2015                                                                                                                                                         |               |                            |             |             |
| c Excess from 2016                                                                                                                                                         |               |                            |             |             |
| d Excess from 2017                                                                                                                                                         |               |                            |             |             |
| e Excess from 2018                                                                                                                                                         |               |                            |             |             |



**Part XV** Supplementary Information *(continued)*

| <b>3 Grants and Contributions Paid During the Year or Approved for Future Payment</b> |                                                                                                           |                                |                                  |            |
|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|------------|
| Recipient                                                                             | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount     |
| Name and address (home or business)                                                   |                                                                                                           |                                |                                  |            |
| <b>a Paid during the year</b>                                                         |                                                                                                           |                                |                                  |            |
| ANIMAL PROTECTION GRANTS (SEE SCHEDULE 4)                                             |                                                                                                           |                                |                                  | 703,580.   |
| TEXAS HISTORY GRANTS (SEE SCHEDULE 5)                                                 |                                                                                                           |                                |                                  | 712,255.   |
|                                                                                       |                                                                                                           |                                |                                  |            |
|                                                                                       |                                                                                                           |                                |                                  |            |
|                                                                                       |                                                                                                           |                                |                                  |            |
| <b>Total</b>                                                                          |                                                                                                           |                                | <b>3a</b>                        | 1,415,835. |
| <b>b Approved for future payment</b>                                                  |                                                                                                           |                                |                                  |            |
| SEE SCHEDULE 6                                                                        |                                                                                                           |                                |                                  | 392,500.   |
|                                                                                       |                                                                                                           |                                |                                  |            |
|                                                                                       |                                                                                                           |                                |                                  |            |
| <b>Total</b>                                                                          |                                                                                                           |                                | <b>3b</b>                        | 392,500.   |

## Part XVI-A Analysis of Income-Producing Activities

Enter gross amounts unless otherwise indicated.

| Enter gross amounts unless otherwise indicated.                      |                         | Unrelated business income |                               | Excluded by section 512, 513, or 514 |  | (e)<br>Related or exempt<br>function income |
|----------------------------------------------------------------------|-------------------------|---------------------------|-------------------------------|--------------------------------------|--|---------------------------------------------|
|                                                                      | (a)<br>Business<br>code | (b)<br>Amount             | (c)<br>Exclu-<br>sion<br>code | (d)<br>Amount                        |  |                                             |
| <b>1</b> Program service revenue:                                    |                         |                           |                               |                                      |  |                                             |
| a _____                                                              |                         |                           |                               |                                      |  |                                             |
| b _____                                                              |                         |                           |                               |                                      |  |                                             |
| c _____                                                              |                         |                           |                               |                                      |  |                                             |
| d _____                                                              |                         |                           |                               |                                      |  |                                             |
| e _____                                                              |                         |                           |                               |                                      |  |                                             |
| f _____                                                              |                         |                           |                               |                                      |  |                                             |
| g Fees and contracts from government agencies                        |                         |                           |                               |                                      |  |                                             |
| <b>2</b> Membership dues and assessments                             |                         |                           |                               |                                      |  |                                             |
| <b>3</b> Interest on savings and temporary cash<br>investments       |                         |                           |                               |                                      |  |                                             |
| <b>4</b> Dividends and interest from securities                      |                         |                           | 14                            | 771,845.                             |  |                                             |
| <b>5</b> Net rental income or (loss) from real estate:               |                         |                           |                               |                                      |  |                                             |
| a Debt-financed property                                             |                         |                           |                               |                                      |  |                                             |
| b Not debt-financed property                                         |                         |                           | 16                            | 22,821.                              |  |                                             |
| <b>6</b> Net rental income or (loss) from personal<br>property       |                         |                           | 17                            | 5,500.                               |  |                                             |
| <b>7</b> Other investment income                                     |                         |                           |                               |                                      |  |                                             |
| <b>8</b> Gain or (loss) from sales of assets other<br>than inventory |                         |                           | 18                            | 215,610.                             |  |                                             |
| <b>9</b> Net income or (loss) from special events                    |                         |                           |                               |                                      |  |                                             |
| <b>10</b> Gross profit or (loss) from sales of inventory             |                         |                           |                               |                                      |  |                                             |
| <b>11</b> Other revenue:                                             |                         |                           |                               |                                      |  |                                             |
| a SEE STATEMENT 14                                                   |                         | 61,802.                   |                               | 1,779,542.                           |  |                                             |
| b _____                                                              |                         |                           |                               |                                      |  |                                             |
| c _____                                                              |                         |                           |                               |                                      |  |                                             |
| d _____                                                              |                         |                           |                               |                                      |  |                                             |
| e _____                                                              |                         |                           |                               |                                      |  |                                             |
| <b>12</b> Subtotal. Add columns (b), (d), and (e)                    |                         | 61,802.                   |                               | 2,795,318.                           |  | 0.                                          |
| <b>13</b> Total. Add line 12, columns (b), (d), and (e)              |                         |                           |                               |                                      |  | 2,857,120.                                  |

(See worksheet in line 13 instructions to verify calculations.)

**Part XVI-B Relationship of Activities to the Accomplishment of Exempt Purposes**

[illegible]

**Part XVII Information Regarding Transfers to and Transactions and Relationships With Noncharitable Exempt Organizations**

|          |                                                                                                                                                                                                                                                                                                                                                                                              | Yes | No |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> | Did the organization directly or indirectly engage in any of the following with any other organization described in section 501(c) (other than section 501(c)(3) organizations) or in section 527, relating to political organizations?                                                                                                                                                      |     |    |
| <b>a</b> | Transfers from the reporting foundation to a noncharitable exempt organization of:                                                                                                                                                                                                                                                                                                           |     |    |
|          | (1) Cash                                                                                                                                                                                                                                                                                                                                                                                     |     | X  |
|          | (2) Other assets                                                                                                                                                                                                                                                                                                                                                                             |     | X  |
| <b>b</b> | Other transactions:                                                                                                                                                                                                                                                                                                                                                                          |     |    |
|          | (1) Sales of assets to a noncharitable exempt organization                                                                                                                                                                                                                                                                                                                                   |     | X  |
|          | (2) Purchases of assets from a noncharitable exempt organization                                                                                                                                                                                                                                                                                                                             |     | X  |
|          | (3) Rental of facilities, equipment, or other assets                                                                                                                                                                                                                                                                                                                                         |     | X  |
|          | (4) Reimbursement arrangements                                                                                                                                                                                                                                                                                                                                                               |     | X  |
|          | (5) Loans or loan guarantees                                                                                                                                                                                                                                                                                                                                                                 |     | X  |
|          | (6) Performance of services or membership or fundraising solicitations                                                                                                                                                                                                                                                                                                                       |     | X  |
| <b>c</b> | Sharing of facilities, equipment, mailing lists, other assets, or paid employees                                                                                                                                                                                                                                                                                                             |     | X  |
| <b>d</b> | If the answer to any of the above is "Yes," complete the following schedule. Column (b) should always show the fair market value of the goods, other assets, or services given by the reporting foundation. If the foundation received less than fair market value in any transaction or sharing arrangement, show in column (d) the value of the goods, other assets, or services received. |     |    |

[illegible]

**2a** Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) (other than section 501(c)(3)) or in section 527?

☐ Yes ☒ No

**b** If "Yes," complete the following schedule.

| (a) Name of organization | (b) Type of organization | (c) Description of relationship |
|--------------------------|--------------------------|---------------------------------|
| N/A                      |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |

**Sign  
Here**

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge.

Signature of officer or trustee

4/1/2020  
Date

**PRESIDENT**

May the IRS discuss this return with the preparer shown below? See instr

**Paid  
Preparer  
Use Only**

Print/Type preparer's name

CURTIS MAXFIELD

Preparer's signature

Center W. Applefield

Date

3/31/20

Check ☐ self-employed

PTIN

P00445178

Firm's name ► WHITLEY PENN LLP

Firm's EIN ▶ 75-2393478

Firm's address ► 8343 DOUGLAS AVENUE, STE. 400  
DALLAS, TX 75225

Phone no. (214) 393-9300

Form **990-PF** (2018)

| FORM 990-PF             |                 | DIVIDENDS AND INTEREST FROM SECURITIES |                             |                                   | STATEMENT 1                   |
|-------------------------|-----------------|----------------------------------------|-----------------------------|-----------------------------------|-------------------------------|
| SOURCE                  | GROSS<br>AMOUNT | CAPITAL<br>GAINS<br>DIVIDENDS          | (A)<br>REVENUE<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME |
| COMERICA<br>INVESTMENTS | 771,845.        | 0.                                     | 771,845.                    | 771,845.                          | 0.                            |
| TO PART I, LINE 4       | 771,845.        | 0.                                     | 771,845.                    | 771,845.                          | 0.                            |

| FORM 990-PF                           |                    | RENTAL INCOME          |  | STATEMENT 2 |
|---------------------------------------|--------------------|------------------------|--|-------------|
| KIND AND LOCATION OF PROPERTY         | ACTIVITY<br>NUMBER | GROSS<br>RENTAL INCOME |  |             |
| LEASE INCOME - SARAHVILLE             | 1                  | 7,221.                 |  |             |
| RENT INCOME - ALTON HOKE              | 2                  | 5,500.                 |  |             |
| RENT INCOME - SGR FOUNDATION          | 3                  | 15,600.                |  |             |
| TOTAL TO FORM 990-PF, PART I, LINE 5A |                    |                        |  | 28,321.     |

| FORM 990-PF                                                                      |                             | OTHER INCOME                      |                               | STATEMENT 3 |
|----------------------------------------------------------------------------------|-----------------------------|-----------------------------------|-------------------------------|-------------|
| DESCRIPTION                                                                      | (A)<br>REVENUE<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME |             |
| OIL AND GAS ROYALTIES                                                            | 455,294.                    | 455,294.                          |                               |             |
| PASSTHROUGH FROM PARTNERSHIPS                                                    | 61,802.                     | 0.                                |                               |             |
| PASSTHROUGH FROM PARTNERSHIPS<br>ALLOCATED TO NET INVESTMENT INCOME<br>(NON-UBI) | 1,324,248.                  | 1,324,248.                        |                               |             |
| TOTAL TO FORM 990-PF, PART I, LINE 11                                            | 1,841,344.                  | 1,779,542.                        |                               |             |

## FORM 990-PF

## ACCOUNTING FEES

## STATEMENT 4

| DESCRIPTION                  | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| ACCOUNTING/AUDITING FEES     | 51,496.                      | 6,190.                            | 0.                            | 45,306.                       |
| TO FORM 990-PF, PG 1, LN 16B | 51,496.                      | 6,190.                            | 0.                            | 45,306.                       |

## FORM 990-PF

## OTHER PROFESSIONAL FEES

## STATEMENT 5

| DESCRIPTION                    | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|--------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| INVESTMENT MANAGEMENT FEES     | 132,236.                     | 132,287.                          | 0.                            | 0.                            |
| OIL AND GAS CONSULTING<br>FEES | 22,052.                      | 22,052.                           | 0.                            | 0.                            |
| TO FORM 990-PF, PG 1, LN 16C   | 154,288.                     | 154,339.                          | 0.                            | 0.                            |

## FORM 990-PF

## TAXES

## STATEMENT 6

| DESCRIPTION                 | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|-----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| FEDERAL EXCISE TAXES        | 123,268.                     | 0.                                | 0.                            | 0.                            |
| PROPERTY TAXES              | 19,595.                      | 19,595.                           | 0.                            | 0.                            |
| OIL AND GAS SEVERANCE TAX   | 16,244.                      | 16,244.                           | 0.                            | 0.                            |
| TO FORM 990-PF, PG 1, LN 18 | 159,107.                     | 35,839.                           | 0.                            | 0.                            |

## FORM 990-PF

## OTHER EXPENSES

## STATEMENT 7

| DESCRIPTION                 | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|-----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| INSURANCE                   | 41,389.                      | 19,873.                           | 0.                            | 21,516.                       |
| MEMBERSHIP DUES             | 609.                         | 0.                                | 0.                            | 609.                          |
| GENERAL AND ADMINISTRATIVE  | 40,807.                      | 23,731.                           | 0.                            | 17,491.                       |
| SARAHVILLE/FT. MILAM        | 10,808.                      | 10,808.                           | 0.                            | 0.                            |
| COTTLE COUNTY               | 126,033.                     | 0.                                | 0.                            | 125,145.                      |
| OTHER EXPENSES              | 8,781.                       | 8,781.                            | 0.                            | 0.                            |
| TO FORM 990-PF, PG 1, LN 23 | 228,427.                     | 63,193.                           | 0.                            | 164,761.                      |

## FORM 990-PF

## CORPORATE STOCK

## STATEMENT 8

| DESCRIPTION                             | BOOK VALUE  | FAIR MARKET<br>VALUE |
|-----------------------------------------|-------------|----------------------|
| COMERICA CASH                           | 33,775,916. | 33,775,916.          |
| TOTAL TO FORM 990-PF, PART II, LINE 10B | 33,775,916. | 33,775,916.          |



## FORM 990-PF

## OTHER INVESTMENTS

## STATEMENT 9

| DESCRIPTION                                       | VALUATION<br>METHOD | BOOK VALUE  | FAIR MARKET<br>VALUE |
|---------------------------------------------------|---------------------|-------------|----------------------|
| AMBERBROOK VI                                     | FMV                 | 1,253,092.  | 1,253,092.           |
| AMBERBROOK VII                                    | FMV                 | 1,156,896.  | 1,156,896.           |
| COLCHESTER                                        | FMV                 | 5,061,272.  | 5,061,272.           |
| COMMONFUND PARTNERSHIP                            | FMV                 | 706,957.    | 706,957.             |
| DAVIDSON KEMPNER                                  | FMV                 | 2,624,005.  | 2,624,005.           |
| ELLIOTT INTERNATIONAL PARTNERSHIP                 | FMV                 | 5,988,834.  | 5,988,834.           |
| FIR TREE                                          | FMV                 | 2,172,990.  | 2,172,990.           |
| GT OFFSHORE PARTNERSHIP                           | FMV                 | 2,819,839.  | 2,819,839.           |
| GT REAL PROPERTY PARTNERSHIP                      | FMV                 | 311,850.    | 311,850.             |
| MERIT ENERGY                                      | FMV                 | 1,985,790.  | 1,985,790.           |
| MERIT ENERGY J                                    | FMV                 | 741,536.    | 741,536.             |
| OIL AND GAS ROYALTY INTERESTS                     | FMV                 | 3,600,000.  | 3,600,000.           |
| SOMERSET                                          | FMV                 | 1,730,321.  | 1,730,321.           |
| THACKERAY PARTNERS REALTY FUND III<br>PARTNERSHIP | FMV                 | 480,231.    | 480,231.             |
| VONTOBEL                                          | FMV                 | 1,697,571.  | 1,697,571.           |
| WCP REAL ESTATE FUND PARTNERSHIP                  | FMV                 | 1,121,483.  | 1,121,483.           |
| THACKERAY PARTNERS REALTY FUND V<br>PARTNERSHIP   | FMV                 | 306,228.    | 306,228.             |
| TOTAL TO FORM 990-PF, PART II, LINE 13            |                     | 33,758,895. | 33,758,895.          |

## FORM 990-PF

## DEPRECIATION OF ASSETS NOT HELD FOR INVESTMENT

## STATEMENT 10

| DESCRIPTION                 | COST OR<br>OTHER BASIS | ACCUMULATED<br>DEPRECIATION | BOOK VALUE |
|-----------------------------|------------------------|-----------------------------|------------|
| AUTOS: CANNONBALL HAY BED   | 7,795.                 | 7,795.                      | 0.         |
| SARAHVILLE: FENCE           | 35,280.                | 30,071.                     | 5,209.     |
| SARAHVILLE: 4 TANKS         | 24,000.                | 20,457.                     | 3,543.     |
| SARAHVILLE: HOUSE & GARAGE  | 100,000.               | 32,158.                     | 67,842.    |
| SARAHVILLE: 2 HOUSES        | 20,500.                | 13,641.                     | 6,859.     |
| SARAHVILLE: FURNISHINGS     | 2,500.                 | 2,500.                      | 0.         |
| SARAHVILLE: TOOLS           | 2,200.                 | 2,200.                      | 0.         |
| SARAHVILLE: LAND            | 772,149.               | 0.                          | 772,149.   |
| SARAHVILLE: FENCE BULL HILL | 15,891.                | 10,542.                     | 5,349.     |

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|                                         |         |         |         |
|-----------------------------------------|---------|---------|---------|
| SARAHVILLE: PUP/MOTOR/<br>CONTROL       | 1,102.  | 866.    | 236.    |
| LHI: MILLWORK LIBRARY AND<br>OFFICE     | 95,746. | 22,197. | 73,549. |
| LHI: HUMIDIFICATION SYSTEM              | 13,252. | 3,073.  | 10,179. |
| LHI: RECESSED LIGHTING                  | 6,505.  | 1,509.  | 4,996.  |
| LHI: BOOKSHELVES                        | 5,000.  | 966.    | 4,034.  |
| LHI: BOOKSHELVES                        | 2,600.  | 503.    | 2,097.  |
| ADMIN F&F: CHAIR AND PAD                | 519.    | 519.    | 0.      |
| ADMIN F&F: PRINTERS DIGITAL             | 832.    | 832.    | 0.      |
| ADMIN F&F: COMPUTER                     | 1,586.  | 1,586.  | 0.      |
| ADMIN F&F: FLAT SCREEN<br>MONITOR       | 449.    | 449.    | 0.      |
| ADMIN F&F: COMPUTER TERMINAL<br>SERVER  | 3,094.  | 3,094.  | 0.      |
| ADMIN F&F: DINNERWARE                   | 655.    | 655.    | 0.      |
| ADMIN F&F: DIGITAL CAMERAS              | 469.    | 469.    | 0.      |
| ADMIN F&F: DELL COMPUTER                | 945.    | 945.    | 0.      |
| ADMIN F&F: ART PRINT - USS<br>TEXAS     | 29.     | 29.     | 0.      |
| ADMIN F&F: CANNON IMAGE<br>RUNNER       | 4,683.  | 4,683.  | 0.      |
| ADMIN F&F: GLOBE                        | 350.    | 350.    | 0.      |
| ADMIN F&F: SPACE SAVER FILING<br>SYSTEM | 26,680. | 26,680. | 0.      |
| ADMIN F&F: CONFERENCE TABLE &<br>CHAIRS | 13,959. | 13,959. | 0.      |
| ADMIN F&F: STATE SEAL RUG               | 7,000.  | 7,000.  | 0.      |
| ADMIN F&F: COMPUTER- LS                 | 1,018.  | 1,018.  | 0.      |
| ADMIN F&F: LAPTOP                       | 698.    | 698.    | 0.      |
| ADMIN F&F: COLOR PRINTER                | 597.    | 597.    | 0.      |
| ADMIN F&F: WINDOWS SERVER               | 4,875.  | 4,875.  | 0.      |
| ADMIN F&F: PHOTO FRAMING                | 523.    | 523.    | 0.      |
| ADMIN F&F: OFFICE DESK                  | 675.    | 530.    | 145.    |
| ADMIN F&F: CAMERA/CHINA                 | 1,012.  | 1,012.  | 0.      |
| ADMIN F&F: KITCHEN TABLE &<br>CHAIRS    | 378.    | 378.    | 0.      |
| ANIMAL F&F: COMPUTER DESK               | 406.    | 406.    | 0.      |
| ANIMAL F&F: COMPUTER CABLE              | 43.     | 43.     | 0.      |
| ANIMAL F&F: DELL NETWORK                | 3,737.  | 3,737.  | 0.      |
| ANIMAL F&F: FURNITURE<br>RESTORATION    | 3,548.  | 3,548.  | 0.      |
| ANIMAL F&F: GLASS TOP DESK              | 115.    | 115.    | 0.      |
| ANIMAL F&F: VACCUM CLEANER              | 170.    | 170.    | 0.      |
| ANIMAL F&F: MISCELLANEOUS               | 210.    | 210.    | 0.      |
| ANIMAL F&F: FURNITURE                   | 26,216. | 26,216. | 0.      |
| ANIMAL F&F: SLIDE PROJECTOR             | 621.    | 621.    | 0.      |
| ANIMAL F&F: PENTIUM 133                 | 4,763.  | 4,763.  | 0.      |
| ANIMAL F&F: LAPTOP & MOUSE              | 3,790.  | 3,790.  | 0.      |
| ANIMAL F&F: PRINTERS                    | 402.    | 402.    | 0.      |
| ANIMAL F&F: LAPTOP                      | 1,723.  | 1,723.  | 0.      |
| ANIMAL F&F: PRINTER/FAX/COPIER          | 600.    | 600.    | 0.      |
| ANIMAL F&F: SECRETARY DESK              | 770.    | 770.    | 0.      |
| ANIMAL F&F: COMPUTER<br>WORKSTATION     | 1,747.  | 1,747.  | 0.      |
| ANIMAL F&F: FURNITURE -<br>COLORADO     | 1,409.  | 1,409.  | 0.      |
| ANIMAL F&F: DIGITAL CAMERA              | 498.    | 498.    | 0.      |

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|                                        |          |         |          |
|----------------------------------------|----------|---------|----------|
| ANIMAL F&F: FILE CABINETS              | 300.     | 300.    | 0.       |
| ANIMAL F&F: LAPTOP                     | 913.     | 913.    | 0.       |
| ANIMAL F&F: COMPUTER ML                | 1,018.   | 1,018.  | 0.       |
| ANIMAL F&F: COMPUTER PRINTER           | 678.     | 678.    | 0.       |
| HISTORY F&F: GLASS TOP DESK            | 420.     | 420.    | 0.       |
| HISTORY F&F: ALR PERSONAL PROPERTY     | 21,930.  | 21,930. | 0.       |
| HISTORY F&F: LIGHTING                  | 296.     | 296.    | 0.       |
| HISTORY F&F: RECORDERS                 | 300.     | 300.    | 0.       |
| HISTORY F&F: TELEPHONES                | 2,000.   | 2,000.  | 0.       |
| HISTORY F&F: COMPUTER                  | 1,109.   | 1,109.  | 0.       |
| HISTORY F&F: PRINTERS                  | 832.     | 832.    | 0.       |
| HISTORY F&F: LAPTOP                    | 3,772.   | 3,772.  | 0.       |
| HISTORY F&F: PALM PILOT                | 693.     | 693.    | 0.       |
| HISTORY F&F: DELL COMPUTER AND MONITOR | 1,219.   | 1,219.  | 0.       |
| HISTORY F&F: PENTIUM 133               | 2,353.   | 2,353.  | 0.       |
| HISTORY F&F: APPLE LAPTOP              | 1,399.   | 1,399.  | 0.       |
| HISTORY F&F: LAPTOP                    | 784.     | 784.    | 0.       |
| HISTORY F&F: FILE CABINETS             | 864.     | 864.    | 0.       |
| HISTORY F&F: IPAD                      | 857.     | 857.    | 0.       |
| HISTORY F&F: COMPUTER                  | 1,018.   | 1,018.  | 0.       |
| HISTORY F&F: LIGHTING                  | 2,148.   | 2,148.  | 0.       |
| HISTORY F&F: CHAIR AND PAD             | 1,184.   | 1,184.  | 0.       |
| HISTORY F&F: IPAD                      | 914.     | 807.    | 107.     |
| ADMIN F&F: WIRE SHELVES                | 1,761.   | 1,028.  | 733.     |
| AUTOS: 2015 FORD F-350                 | 58,923.  | 42,229. | 16,694.  |
| HISTORY F&F: GS CREDENZA               | 1,534.   | 712.    | 822.     |
| COTTLE: HOUSE                          | 178,000. | 17,496. | 160,504. |
| COTTLE: PERSONAL PROPERTY IN HOUSE     | 3,000.   | 1,643.  | 1,357.   |
| COTTLE: BIG BARN                       | 118,400. | 22,693. | 95,707.  |
| COTTLE: LITTLE BARN                    | 20,000.  | 3,833.  | 16,167.  |
| COTTLE: CHICKEN HOUSE                  | 5,000.   | 1,917.  | 3,083.   |
| COTTLE: PUMP HOUSE                     | 6,000.   | 2,300.  | 3,700.   |
| AUTOS: 2016 CHEVY TAHOE                | 50,000.  | 30,000. | 20,000.  |
| COTTLE: LAND                           | 291,454. | 0.      | 291,454. |
| ADMIN F&F: LAPTOP LYNNE                | 1,841.   | 828.    | 1,013.   |
| ADMIN F&F: KONICA/MINOLTA COPIER       | 4,147.   | 1,935.  | 2,212.   |
| ADMIN F&F: LAPTOP JOHN                 | 1,603.   | 668.    | 935.     |
| ANIMAL F&F: LAPTOP MELANIE             | 1,294.   | 518.    | 776.     |
| AUTOS: 2016 TOYOTA                     | 39,443.  | 20,379. | 19,064.  |
| HISTORY F&F: 2 PRINTERS & LAPTOP       | 1,589.   | 874.    | 715.     |
| HISTORY F&F: FILE CABINET              | 339.     | 142.    | 197.     |
| COTTLE F&F: DOG HOUSE                  | 820.     | 302.    | 518.     |
| COTTLE F&F: WIRE WELDER                | 570.     | 190.    | 380.     |
| COTTLE F&F: BACK BUMPER FOR HAY        | 850.     | 242.    | 608.     |
| COTTLE F&F: HOT WATER HEATER           | 1,343.   | 180.    | 1,163.   |
| ADMIN F&F: FILE CABINET                | 666.     | 111.    | 555.     |
| COTTLE F&F: TELEPHONE, PRINTER         | 207.     | 72.     | 135.     |
| COTTLE F&F: TRIMMER                    | 1,497.   | 375.    | 1,122.   |
| LHI: LH IMPROVEMENTS                   | 5,745.   | 184.    | 5,561.   |
| COTTLE: WELL                           | 6,500.   | 298.    | 6,202.   |
| COTTLE: GRASS                          | 800.     | 7.      | 793.     |

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|                                    |            |          |            |
|------------------------------------|------------|----------|------------|
| COTTLE: WELL                       | 7,440.     | 0.       | 7,440.     |
| COTTLE: PUMP FOR WELL              | 6,453.     | 0.       | 6,453.     |
| COTTLE F&F: SHREDDER               | 7,250.     | 0.       | 7,250.     |
| COTTLE F&F: TILLER                 | 1,900.     | 0.       | 1,900.     |
| HISTORY F&F: LAPTOP                | 826.       | 138.     | 688.       |
| AUTOS: 2006 FORD PICKUP            | 3,000.     | 150.     | 2,850.     |
| TOTAL TO FM 990-PF, PART II, LN 14 | 2,103,510. | 468,465. | 1,635,045. |

| FORM 990-PF                      | OTHER ASSETS                  |                           | STATEMENT 11         |
|----------------------------------|-------------------------------|---------------------------|----------------------|
| DESCRIPTION                      | BEGINNING OF<br>YR BOOK VALUE | END OF YEAR<br>BOOK VALUE | FAIR MARKET<br>VALUE |
| ART COLLECTION                   | 192,110.                      | 192,110.                  | 192,110.             |
| ARCHIVES                         | 234,719.                      | 235,060.                  | 235,060.             |
| ACCRUED INVESTMENT INCOME        | 44,869.                       | 125,112.                  | 125,112.             |
| COTTLE PROPERTY                  | 584,984.                      | 592,861.                  | 592,861.             |
| DISTRIBUTION RECEIVABLE          | 157,950.                      | 0.                        | 0.                   |
| TO FORM 990-PF, PART II, LINE 15 | 1,214,632.                    | 1,145,143.                | 1,145,143.           |

| FORM 990-PF                            | OTHER LIABILITIES |            | STATEMENT 12 |
|----------------------------------------|-------------------|------------|--------------|
| DESCRIPTION                            | BOY AMOUNT        | EOY AMOUNT |              |
| DEFINED BENEFIT PENSION OBLIGATION     | 1,030,531.        | 1,168,250. |              |
| DEFERRED FEDERAL EXCISE TAXES          | 273,554.          | 328,028.   |              |
| ACCRUED FEDERAL EXCISE TAX PAYABLE     | 30,843.           | 44,637.    |              |
| TOTAL TO FORM 990-PF, PART II, LINE 22 | 1,334,928.        | 1,540,915. |              |

FORM 990-PF

PART VIII - LIST OF OFFICERS, DIRECTORS  
TRUSTEES AND FOUNDATION MANAGERS

STATEMENT 13

| NAME AND ADDRESS                                               | TITLE AND<br>AVRG HRS/WK                      | COMPEN-<br>SATION | EMPLOYEE<br>BEN PLAN<br>CONTRIB | EXPENSE<br>ACCOUNT |
|----------------------------------------------------------------|-----------------------------------------------|-------------------|---------------------------------|--------------------|
| JOHN CRAIN<br>5556 CARUTH HAVEN LANE<br>DALLAS, TX 75225       | DIRECTOR/CHAIR OF THE BOARD<br>5.00           | 6,966.            | 1,467.                          | 0.                 |
| MELANIE ANDERSON<br>5556 CARUTH HAVEN LANE<br>DALLAS, TX 75225 | PROGRAM DIRECTOR-ANIMAL PROTECTION<br>40.00   | 144,650.          | 30,101.                         | 0.                 |
| GARY SMITH<br>5556 CARUTH HAVEN LANE<br>DALLAS, TX 75225       | PRESIDENT/PROGRAM DIRECTOR - TEXAS<br>40.00   | 153,074.          | 30,322.                         | 0.                 |
| DAVID JACKSON<br>5556 CARUTH HAVEN LANE<br>DALLAS, TX 75225    | FOUNDING DIRECTOR/ASSISTANT SECRETARY<br>5.00 | 0.                | 0.                              | 0.                 |
| RON TYLER<br>5556 CARUTH HAVEN LANE<br>DALLAS, TX 75225        | DIRECTOR<br>5.00                              | 0.                | 0.                              | 0.                 |
| NIKKI DESHAZO<br>5556 CARUTH HAVEN LANE<br>DALLAS, TX 75225    | DIRECTOR/SECRETARY<br>5.00                    | 0.                | 0.                              | 0.                 |
| JAMES BRUSETH<br>5556 CARUTH HAVEN LANE<br>DALLAS, TX 75225    | DIRECTOR/TREASURER<br>5.00                    | 0.                | 0.                              | 0.                 |
| JOAN CASEY<br>5556 CARUTH HAVEN LANE<br>DALLAS, TX 75225       | DIRECTOR<br>5.00                              | 0.                | 0.                              | 0.                 |
| MARY VOLCANSEK<br>5556 CARUTH HAVEN LANE<br>DALLAS, TX 75225   | DIRECTOR/VICE CHAIR<br>5.00                   | 0.                | 0.                              | 0.                 |

TOTALS INCLUDED ON 990-PF, PAGE 6, PART VIII

|          |         |    |
|----------|---------|----|
| 304,690. | 61,890. | 0. |
|----------|---------|----|

## FORM 990-PF

## OTHER REVENUE

## STATEMENT 14

| DESCRIPTION                                                                         | BUS<br>CODE | UNRELATED<br>BUSINESS INC | EXCL<br>CODE | EXCLUDED<br>AMOUNT | RELATED OR<br>EXEMPT FUNC-<br>TION INCOME |
|-------------------------------------------------------------------------------------|-------------|---------------------------|--------------|--------------------|-------------------------------------------|
| OIL AND GAS ROYALTIES<br>PASSTHROUGH FROM<br>PARTNERSHIPS                           | 523000      |                           | 15           | 455,294.           |                                           |
| PASSTHROUGH FROM<br>PARTNERSHIPS ALLOCATED TO<br>NET INVESTMENT INCOME<br>(NON-UBI) | 523000      | 61,802.                   | 14           |                    |                                           |
|                                                                                     |             |                           | 14           | 1,324,248.         |                                           |
| TOTAL TO FORM 990-PF, PG 12, LN 11                                                  |             | 61,802.                   |              | 1,779,542.         |                                           |

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| Asset No | Description                          | Date Acquired | Method | Life | C on v | Line No | Unadjusted Cost Or Basis | Bus % Excl | Section 179 Expense | Reduction In Basis | Basis For Depreciation | Beginning Accumulated Depreciation | Current Sec 179 Expense | Current Year Deduction | Ending Accumulated Depreciation |
|----------|--------------------------------------|---------------|--------|------|--------|---------|--------------------------|------------|---------------------|--------------------|------------------------|------------------------------------|-------------------------|------------------------|---------------------------------|
| 20       | ADMIN F&F: CHAIR AND PAD             | 09/30/98      | SL     | 7.00 |        | 16      | 519.                     |            |                     |                    | 519.                   | 519.                               |                         | 0.                     | 519.                            |
| 21       | ADMIN F&F: PRINTERS - DIGITAL        | 07/25/00      | SL     | 5.00 |        | 16      | 832.                     |            |                     |                    | 832.                   | 832.                               |                         | 0.                     | 832.                            |
| 22       | ADMIN F&F: COMPUTER                  | 07/09/01      | SL     | 5.00 |        | 16      | 1,586.                   |            |                     |                    | 1,586.                 | 1,586.                             |                         | 0.                     | 1,586.                          |
| 23       | ADMIN F&F: FLAT SCREEN MONITOR       | 05/29/03      | SL     | 5.00 |        | 16      | 449.                     |            |                     |                    | 449.                   | 449.                               |                         | 0.                     | 449.                            |
| 24       | ADMIN F&F: COMPUTER                  | 08/07/03      | SL     | 5.00 |        | 16      | 3,094.                   |            |                     |                    | 3,094.                 | 3,094.                             |                         | 0.                     | 3,094.                          |
| 25       | TERMINAL SERVER                      | 11/20/03      | SL     | 7.00 |        | 16      | 655.                     |            |                     |                    | 655.                   | 655.                               |                         | 0.                     | 655.                            |
| 26       | ADMIN F&F: DIGITAL CAMERAS           | 05/24/05      | SL     | 5.00 |        | 16      | 469.                     |            |                     |                    | 469.                   | 469.                               |                         | 0.                     | 469.                            |
| 27       | ADMIN F&F: DELL COMPUTER             | 08/12/05      | SL     | 5.00 |        | 16      | 945.                     |            |                     |                    | 945.                   | 945.                               |                         | 0.                     | 945.                            |
| 28       | ADMIN F&F: ART PRINT - USS TEXAS     | 06/30/06      | SL     | 7.00 |        | 16      | 29.                      |            |                     |                    | 29.                    | 29.                                |                         | 0.                     | 29.                             |
| 29       | ADMIN F&F: CANNON IMAGE RUNNER       | 11/26/07      | SL     | 5.00 |        | 16      | 4,683.                   |            |                     |                    | 4,683.                 | 4,683.                             |                         | 0.                     | 4,683.                          |
| 30       | ADMIN F&F: GLOBE                     | 09/24/08      | 200DB  | 7.00 |        | HM17    | 350.                     |            |                     |                    | 350.                   | 350.                               |                         | 0.                     | 350.                            |
| 31       | ADMIN F&F: SPACE SAVER FILING SYSTEM | 12/03/09      | 200DB  | 7.00 |        | HM17    | 26,680.                  |            |                     |                    | 26,680.                | 26,680.                            |                         | 0.                     | 26,680.                         |
| 32       | ADMIN F&F: CONFERENCE TABLE & CHAIRS | 02/08/10      | 200DB  | 7.00 |        | HM17    | 13,959.                  |            |                     |                    | 13,959.                | 13,959.                            |                         | 0.                     | 13,959.                         |
| 33       | ADMIN F&F: STATE SEAL RUG            | 06/25/10      | 200DB  | 7.00 |        | HM17    | 7,000.                   |            |                     |                    | 7,000.                 | 7,000.                             |                         | 0.                     | 7,000.                          |
| 34       | ADMIN F&F: COMPUTER - LS             | 01/04/11      | 200DB  | 5.00 |        | HM17    | 1,018.                   |            |                     |                    | 1,018.                 | 1,018.                             |                         | 0.                     | 1,018.                          |
| 35       | ADMIN F&F: LAPTOP                    | 01/04/11      | 200DB  | 5.00 |        | HM17    | 698.                     |            |                     |                    | 698.                   | 698.                               |                         | 0.                     | 698.                            |
| 36       | ADMIN F&F: LAPTOP                    | 01/04/11      | 200DB  | 5.00 |        | HM17    | 698.                     |            |                     |                    | 698.                   | 698.                               |                         | 0.                     | 698.                            |
| 37       | ADMIN F&F: COLOR PRINTER             | 01/04/11      | 200DB  | 5.00 |        | HM17    | 597.                     |            |                     |                    | 597.                   | 597.                               |                         | 0.                     | 597.                            |
| 38       | ADMIN F&F: WINDOWS SERVER            | 04/08/11      | 200DB  | 5.00 |        | HM17    | 4,875.                   |            |                     |                    | 4,875.                 | 4,875.                             |                         | 0.                     | 4,875.                          |

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(D) - Asset disposed

\* ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

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| Asset No | Description                       | Date Acquired | Method | Life | Conv | Line No | Unadjusted Cost Or Basis | Bus % Excl | Section 179 Expense | Reduction In Basis | Basis For Depreciation | Beginning Accumulated Depreciation | Current Sec 179 Expense | Current Year Deduction | Ending Accumulated Depreciation |
|----------|-----------------------------------|---------------|--------|------|------|---------|--------------------------|------------|---------------------|--------------------|------------------------|------------------------------------|-------------------------|------------------------|---------------------------------|
| 39       | ADMIN F&F: PHOTO FRAMING          | 08/18/11      | SL     | 7.00 |      | 16      | 523.                     |            |                     |                    | 523.                   | 486.                               |                         | 37.                    | 523.                            |
| 40       | ADMIN F&F: OFFICE DESK            | 10/08/13      | SL     | 7.00 |      | 16      | 675.                     |            |                     |                    | 675.                   | 414.                               |                         | 96.                    | 530.                            |
| 41       | ADMIN F&F: CAMERA/CHINA           | 07/25/01      | SL     | 5.00 |      | 16      | 1,012.                   |            |                     |                    | 1,012.                 | 1,012.                             |                         | 0.                     | 1,012.                          |
| 42       | ADMIN F&F: KITCHEN TABLE & CHAIRS | 06/25/10      | 200DB  | 7.00 |      | 17      | 378.                     |            |                     |                    | 378.                   | 378.                               |                         | 0.                     | 378.                            |
| 116      | ADMIN F&F: WIRE SHELVES           | 05/27/15      | SL     | 7.00 |      | 16      | 1,761.                   |            |                     |                    | 1,761.                 | 776.                               |                         | 252.                   | 1,028.                          |
| 128      | ADMIN F&F: LAPTOP LYNNE           | 04/13/17      | SL     | 5.00 |      | 16      | 1,841.                   |            |                     |                    | 1,841.                 | 460.                               |                         | 368.                   | 928.                            |
| 129      | ADMIN F&F: KONICA/MINOLTA COPIER  | 03/13/17      | SL     | 5.00 |      | 16      | 4,147.                   |            |                     |                    | 4,147.                 | 1,106.                             |                         | 829.                   | 1,935.                          |
| 130      | ADMIN F&F: LAPTOP JOHN            | 05/25/17      | SL     | 5.00 |      | 16      | 1,603.                   |            |                     |                    | 1,603.                 | 347.                               |                         | 321.                   | 668.                            |
| 140      | ADMIN F&F: FILE CABINET           | 04/20/18      | SL     | 7.00 |      | 16      | 666.                     |            |                     |                    | 666.                   | 16.                                |                         | 95.                    | 111.                            |
| 43       | ANIMAL F&F: COMPUTER DESK         | 08/14/11      | SL     | 7.00 |      | 16      | 406.                     |            |                     |                    | 406.                   | 406.                               |                         | 0.                     | 406.                            |
| 44       | ANIMAL F&F: COMPUTER CABLE        | 09/10/11      | SL     | 7.00 |      | 16      | 43.                      |            |                     |                    | 43.                    | 43.                                |                         | 0.                     | 43.                             |
| 45       | ANIMAL F&F: DELL NETWORK          | 10/21/11      | SL     | 5.00 |      | 16      | 3,737.                   |            |                     |                    | 3,737.                 | 3,737.                             |                         | 0.                     | 3,737.                          |
| 46       | ANIMAL F&F: FURNITURE RESTORATION | 12/09/11      | SL     | 7.00 |      | 16      | 3,548.                   |            |                     |                    | 3,548.                 | 3,548.                             |                         | 0.                     | 3,548.                          |
| 47       | ANIMAL F&F: GLASS TOP DESK        | 12/23/11      | SL     | 7.00 |      | 16      | 115.                     |            |                     |                    | 115.                   | 115.                               |                         | 0.                     | 115.                            |
| 48       | ANIMAL F&F: VACUUM CLEANER        | 10/12/12      | SL     | 7.00 |      | 16      | 170.                     |            |                     |                    | 170.                   | 170.                               |                         | 0.                     | 170.                            |
| 49       | ANIMAL F&F: MISCELLANEOUS         | 04/12/13      | SL     | 7.00 |      | 16      | 210.                     |            |                     |                    | 210.                   | 210.                               |                         | 0.                     | 210.                            |
| 50       | ANIMAL F&F: FURNITURE             | 08/30/14      | SL     | 7.00 |      | 16      | 26,216.                  |            |                     |                    | 26,216.                | 26,216.                            |                         | 0.                     | 26,216.                         |

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| Asset No | Description                      | Date Acquired | Method | Life | Conv | Line No | Unadjusted Cost Or Basis | Bus % Excl | Section 179 Expense | Reduction In Basis | Basis For Depreciation | Beginning Accumulated Depreciation | Current Sec 179 Expense | Current Year Deduction | Ending Accumulated Depreciation |
|----------|----------------------------------|---------------|--------|------|------|---------|--------------------------|------------|---------------------|--------------------|------------------------|------------------------------------|-------------------------|------------------------|---------------------------------|
| 51       | ANIMAL F&F: SLIDE PROJECTOR      | 06/21/95      | SL     | 7.00 |      | 16      | 621.                     |            |                     |                    | 621.                   | 621.                               |                         | 0.                     | 621.                            |
| 52       | ANIMAL F&F: PENTIUM 133          | 01/03/96      | SL     | 3.00 |      | 16      | 4,763.                   |            |                     |                    | 4,763.                 | 4,763.                             |                         | 0.                     | 4,763.                          |
| 53       | ANIMAL F&F: LAPTOP & MOUSE       | 07/25/00      | 200DB  | 5.00 | HM17 | 17      | 3,790.                   |            |                     |                    | 3,790.                 | 3,790.                             |                         | 0.                     | 3,790.                          |
| 54       | ANIMAL F&F: PRINTERS             | 07/25/00      | 200DB  | 5.00 | HM17 | 17      | 402.                     |            |                     |                    | 402.                   | 402.                               |                         | 0.                     | 402.                            |
| 55       | ANIMAL F&F: LAPTOP               | 11/20/00      | 200DB  | 5.00 | HM17 | 17      | 1,723.                   |            |                     |                    | 1,723.                 | 1,723.                             |                         | 0.                     | 1,723.                          |
| 56       | ANIMAL F&F: PRINTER/FAX/COPIER   | 08/17/01      | SL     | 5.00 | 16   | 16      | 600.                     |            |                     |                    | 600.                   | 600.                               |                         | 0.                     | 600.                            |
| 57       | ANIMAL F&F: SECRETARY DESK       | 04/11/03      | 200DB  | 7.00 | HM17 | 17      | 770.                     |            |                     |                    | 770.                   | 770.                               |                         | 0.                     | 770.                            |
| 58       | ANIMAL F&F: COMPUTER WORKSTATION | 05/29/03      | SL     | 7.00 | 16   | 16      | 1,747.                   |            |                     |                    | 1,747.                 | 1,747.                             |                         | 0.                     | 1,747.                          |
| 59       | ANIMAL F&F: FURNITURE - COLORADO | 08/24/05      | SL     | 7.00 | 16   | 16      | 1,409.                   |            |                     |                    | 1,409.                 | 1,409.                             |                         | 0.                     | 1,409.                          |
| 60       | ANIMAL F&F: DIGITAL CAMERA       | 05/24/05      | SL     | 7.00 | 16   | 16      | 498.                     |            |                     |                    | 498.                   | 498.                               |                         | 0.                     | 498.                            |
| 61       | ANIMAL F&F: FILE CABINETS        | 03/09/92      | SL     | 7.00 | 16   | 16      | 300.                     |            |                     |                    | 300.                   | 300.                               |                         | 0.                     | 300.                            |
| 62       | ANIMAL F&F: LAPTOP               | 10/30/07      | SL     | 5.00 | 16   | 16      | 913.                     |            |                     |                    | 913.                   | 913.                               |                         | 0.                     | 913.                            |
| 63       | ANIMAL F&F: COMPUTER ML          | 01/04/11      | 200DB  | 5.00 | HM17 | 17      | 1,018.                   |            |                     |                    | 1,018.                 | 1,018.                             |                         | 0.                     | 1,018.                          |
| 64       | ANIMAL F&F: COMPUTER PRINTER     | 03/26/13      | 200DB  | 5.00 | HM17 | 17      | 678.                     |            |                     |                    | 678.                   | 678.                               |                         | 0.                     | 678.                            |
| 131      | ANIMAL F&F: LAPTOP MELANIE       | 06/30/17      | SL     | 5.00 | 16   | 16      | 1,294.                   |            |                     |                    | 1,294.                 | 1,294.                             |                         | 259.                   | 518.                            |
| 132      | 990-PF PG 1 TOTAL                |               |        |      |      |         | 50,971.                  |            |                     |                    | 54,971.                | 53,936.                            |                         | 259.                   | 57,195.                         |
| 1        | (D) AUTOS: 2006 HONDA PILOT      | 05/24/06      | SL     | 5.00 | 16   | 16      | 30,910.                  |            |                     |                    | 30,910.                | 30,910.                            |                         | 0.                     | 30,910.                         |
| 2        | AUTOS: CANNONBALL HAY BED        | 08/25/72      | SL     | 5.00 | 16   | 16      | 7,795.                   |            |                     |                    | 7,795.                 | 7,795.                             |                         | 0.                     | 7,795.                          |

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| Asset No | Description                        | Date Acquired | Method | Life  | C o n v | Line No | Unadjusted Cost Or Basis | Bus % Excl | Section 179 Expense | Reduction In Basis | Basis For Depreciation | Beginning Accumulated Depreciation | Current Sec 179 Expense | Current Year Deduction | Ending Accumulated Depreciation |
|----------|------------------------------------|---------------|--------|-------|---------|---------|--------------------------|------------|---------------------|--------------------|------------------------|------------------------------------|-------------------------|------------------------|---------------------------------|
| 3        | (D)AUTOS: 2010 FORD F350           | 12/01/09      | 200DB  | 5.00  |         | 17      | 31,083.                  |            |                     |                    | 31,083.                | 31,083.                            |                         | 0.                     | 31,083.                         |
| 5        | (D)AUTOS: 1999 FORD PICKUP         | 03/05/14      | SL     | 5.00  |         | 16      | 8,572.                   |            |                     |                    | 8,572.                 | 8,572.                             |                         | 857.                   | 8,572.                          |
| 117      | AUTOS: 2015 FORD F-350             | 12/01/15      | SL     | 5.00  |         | 16      | 58,923.                  |            |                     |                    | 58,923.                | 30,444.                            |                         | 11,785.                | 42,229.                         |
| 126      | AUTOS: 2016 CHEVY TAHOE            | 06/30/16      | SL     | 5.00  |         | 16      | 50,000.                  |            |                     |                    | 50,000.                | 20,000.                            |                         | 10,000.                | 30,000.                         |
| 132      | AUTOS: 2016 TOYOTA                 | 11/30/16      | SL     | 5.00  |         | 16      | 39,443.                  |            |                     |                    | 39,443.                | 12,490.                            |                         | 7,889.                 | 20,379.                         |
| 151      | AUTOS: 2006 FORD PICKUP            | 04/08/19      | SL     | 5.00  |         | 16      | 39,000.                  |            |                     |                    | 39,000.                |                                    |                         | 150.                   | 150.                            |
|          | * 990-PF PG 1 TOTAL -              |               |        |       |         |         | 229,726.                 |            |                     |                    | 229,726.               | 140,437.                           |                         | 30,681.                | 171,118.                        |
| 120      | COTTLE HOUSE                       | 09/01/15      | SL     | 39.00 |         | 16      | 178,000.                 |            |                     |                    | 178,000.               | 12,932.                            |                         | 4,564.                 | 17,496.                         |
| 121      | COTTLE: PERSONAL PROPERTY IN HOUSE | 09/01/15      | SL     | 7.00  |         | 16      | 3,000.                   |            |                     |                    | 3,000.                 | 1,214.                             |                         | 429.                   | 1,643.                          |
| 122      | COTTLE: BIG BARN                   | 09/01/15      | SL     | 20.00 |         | 16      | 118,400.                 |            |                     |                    | 118,400.               | 16,773.                            |                         | 5,920.                 | 22,693.                         |
| 123      | COTTLE: LITTLE BARN                | 09/01/15      | SL     | 20.00 |         | 16      | 20,000.                  |            |                     |                    | 20,000.                | 2,833.                             |                         | 1,000.                 | 3,833.                          |
| 124      | COTTLE: CHICKEN HOUSE              | 09/01/15      | SL     | 10.00 |         | 16      | 5,000.                   |            |                     |                    | 5,000.                 | 1,417.                             |                         | 500.                   | 1,917.                          |
| 125      | COTTLE: PUMP HOUSE                 | 09/01/15      | SL     | 10.00 |         | 16      | 6,000.                   |            |                     |                    | 6,000.                 | 1,700.                             |                         | 600.                   | 2,300.                          |
| 127      | COTTLE: LAND                       | 09/01/15      | SL     | 3.00  |         |         | 291,454.                 |            |                     |                    | 291,454.               |                                    |                         | 0.                     |                                 |
| 136      | COTTLE F&F: DOG HOUSE              | 12/12/16      | SL     | 7.00  |         | 16      | 820.                     |            |                     |                    | 820.                   | 185.                               |                         | 117.                   | 302.                            |
| 137      | COTTLE F&F: WIRE WELDER            | 03/13/17      | SL     | 7.00  |         | 16      | 570.                     |            |                     |                    | 570.                   | 109.                               |                         | 81.                    | 190.                            |
| 138      | COTTLE F&F: BACK BUMPER FOR HAY    | 06/30/17      | SL     | 7.00  |         | 16      | 850.                     |            |                     |                    | 850.                   | 121.                               |                         | 121.                   | 242.                            |
| 139      | COTTLE F&F: HOT WATER HEATER       | 06/30/17      | SL     | 15.00 |         | 16      | 1,343.                   |            |                     |                    | 1,343.                 | 90.                                |                         | 90.                    | 180.                            |

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|----------|------------------------------------|---------------|--------|-------|------|---------|--------------------------|------------|---------------------|--------------------|------------------------|------------------------------------|-------------------------|------------------------|---------------------------------|
| 141      | COTTLE F&F: TELEPHONE, PRINTER     | 10/10/17      | SL     | 5.00  |      | 16      | 207.                     |            |                     |                    | 207.                   | 31.                                |                         | 41.                    | 72.                             |
| 142      | COTTLE F&F: TRIMMER                | 04/11/18      | SL     | 5.00  |      | 16      | 1,497.                   |            |                     |                    | 1,497.                 | 75.                                |                         | 300.                   | 375.                            |
| 144      | COTTLE: WELL                       | 08/07/18      | SL     | 20.00 |      | 16      | 6,500.                   |            |                     |                    | 6,500.                 |                                    |                         | 298.                   | 298.                            |
| 145      | COTTLE: GRASS                      | 05/02/19      | SL     | 20.00 |      | 16      | 800.                     |            |                     |                    | 800.                   |                                    |                         | 7.                     | 7.                              |
| 146      | COTTLE: WELL                       | 06/25/19      | SL     | 20.00 |      | 16      | 7,440.                   |            |                     |                    | 7,440.                 |                                    |                         | 0.                     | 0.                              |
| 147      | COTTLE: PUMP FOR WELL              | 06/28/19      | SL     | 20.00 |      | 16      | 6,453.                   |            |                     |                    | 6,453.                 |                                    |                         | 0.                     | 0.                              |
| 148      | COTTLE F&F: SHREDDER               | 06/25/19      | SL     | 10.00 |      | 16      | 7,250.                   |            |                     |                    | 7,250.                 |                                    |                         | 0.                     | 0.                              |
| 149      | COTTLE F&F: TILLER                 | 06/25/19      | SL     | 10.00 |      | 16      | 1,900.                   |            |                     |                    | 1,900.                 |                                    |                         | 0.                     | 0.                              |
|          | * 990-PF PG 1 TOTAL -              |               |        |       |      |         | 657,484.                 |            |                     |                    | 657,484.               | 37,480.                            |                         | 14,068.                | 51,548.                         |
| 65       | HISTORY F&F: GLASS TOP DESK        | 01/29/91      | SL     | 7.00  |      | 16      | 420.                     |            |                     |                    | 420.                   | 420.                               |                         | 0.                     | 420.                            |
| 66       | HISTORY F&F: ALR PERSONAL PROPERTY | 01/01/92      | SL     | 7.00  |      | 16      | 21,930.                  |            |                     |                    | 21,930.                | 21,930.                            |                         | 0.                     | 21,930.                         |
| 67       | HISTORY F&F: LIGHTING              | 02/10/92      | SL     | 7.00  |      | 16      | 296.                     |            |                     |                    | 296.                   | 296.                               |                         | 0.                     | 296.                            |
| 68       | HISTORY F&F: RECORDERS             | 06/01/92      | SL     | 7.00  |      | 16      | 300.                     |            |                     |                    | 300.                   | 300.                               |                         | 0.                     | 300.                            |
| 69       | HISTORY F&F: TELEPHONES            | 04/22/93      | SL     | 7.00  |      | 16      | 2,000.                   |            |                     |                    | 2,000.                 | 2,000.                             |                         | 0.                     | 2,000.                          |
| 70       | HISTORY F&F: COMPUTER              | 07/01/00      | 200DE  | 5.00  |      | H17     | 1,109.                   |            |                     |                    | 1,109.                 | 1,109.                             |                         | 0.                     | 1,109.                          |
| 71       | HISTORY F&F: PRINTERS              | 07/25/00      | 200DE  | 5.00  |      | H17     | 832.                     |            |                     |                    | 832.                   | 832.                               |                         | 0.                     | 832.                            |
| 72       | HISTORY F&F: LAPTOP                | 08/24/00      | 200DE  | 5.00  |      | H17     | 3,772.                   |            |                     |                    | 3,772.                 | 3,772.                             |                         | 0.                     | 3,772.                          |
| 73       | HISTORY F&F: PALM PILOT            | 01/23/03      | SL     | 5.00  |      | 16      | 693.                     |            |                     |                    | 693.                   | 693.                               |                         | 0.                     | 693.                            |

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| Asset No | Description                            | Date Acquired | Method | Life  | Conv | Line No | Unadjusted Cost Or Basis | Bus % Excl | Section 179 Expense | Reduction In Basis | Basis For Depreciation | Beginning Accumulated Depreciation | Current Sec 179 Expense | Current Year Deduction | Ending Accumulated Depreciation |
|----------|----------------------------------------|---------------|--------|-------|------|---------|--------------------------|------------|---------------------|--------------------|------------------------|------------------------------------|-------------------------|------------------------|---------------------------------|
| 74       | HISTORY F&F: DELL COMPUTER AND MONITOR | 08/12/05      | SL     | 5.00  |      | 16      | 1,219.                   |            |                     |                    | 1,219.                 | 1,219.                             |                         | 0.                     | 1,219.                          |
| 75       | HISTORY F&F: PENTIUM 133               | 01/01/96      | SL     | 5.00  |      | 16      | 2,353.                   |            |                     |                    | 2,353.                 | 2,353.                             |                         | 0.                     | 2,353.                          |
| 76       | HISTORY F&F: APPLE LAPTOP              | 07/30/08      | 200DE  | 5.00  |      | HM17    | 1,399.                   |            |                     |                    | 1,399.                 | 1,399.                             |                         | 0.                     | 1,399.                          |
| 77       | HISTORY F&F: LAPTOP                    | 07/30/08      | SL     | 5.00  |      | 16      | 784.                     |            |                     |                    | 784.                   | 784.                               |                         | 0.                     | 784.                            |
| 78       | HISTORY F&F: FILE CABINETS             | 04/22/10      | 200DE  | 7.00  |      | HM17    | 864.                     |            |                     |                    | 864.                   | 864.                               |                         | 0.                     | 864.                            |
| 79       | HISTORY F&F: IPAD                      | 10/27/10      | 200DE  | 5.00  |      | HM17    | 857.                     |            |                     |                    | 857.                   | 857.                               |                         | 0.                     | 857.                            |
| 80       | HISTORY F&F: COMPUTER                  | 01/04/11      | 200DE  | 5.00  |      | HM17    | 1,018.                   |            |                     |                    | 1,018.                 | 1,018.                             |                         | 0.                     | 1,018.                          |
| 81       | HISTORY F&F: LIGHTING                  | 12/16/91      | SL     | 7.00  |      | 16      | 2,148.                   |            |                     |                    | 2,148.                 | 2,148.                             |                         | 0.                     | 2,148.                          |
| 82       | HISTORY F&F: CHAIR AND PAD             | 12/18/91      | SL     | 5.00  |      | 16      | 1,184.                   |            |                     |                    | 1,184.                 | 1,184.                             |                         | 0.                     | 1,184.                          |
| 115      | HISTORY F&F: IPAD                      | 01/21/15      | SL     | 5.00  |      | 16      | 914.                     |            |                     |                    | 914.                   | 624.                               |                         | 183.                   | 807.                            |
| 118      | HISTORY F&F: GS CREDENZA               | 03/25/16      | SL     | 7.00  |      | 16      | 1,534.                   |            |                     |                    | 1,534.                 | 493.                               |                         | 219.                   | 712.                            |
| 133      | HISTORY F&F: 2-PRINTERS & LAPTOP       | 10/05/16      | SL     | 5.00  |      | 16      | 1,589.                   |            |                     |                    | 1,589.                 | 556.                               |                         | 318.                   | 874.                            |
| 134      | HISTORY F&F: FILE CABINET              | 06/08/17      | SL     | 5.00  |      | 16      | 339.                     |            |                     |                    | 339.                   | 74.                                |                         | 68.                    | 142.                            |
| 150      | HISTORY F&F: LAPTOP                    | 08/29/18      | SL     | 5.00  |      | 16      | 826.                     |            |                     |                    | 826.                   |                                    |                         | 138.                   | 138.                            |
|          | * 990-PF PG 1 TOTAL -                  |               |        |       |      |         | 48,380.                  |            |                     |                    | 48,380.                | 44,925.                            |                         | 926.                   | 45,851.                         |
| 151      | LHI: MILLWORK LIBRARY AND OFFICE       | 06/28/10      | SL     | 39.00 |      | MM16    | 95,746.                  |            |                     |                    | 95,746.                | 39,742.                            |                         | 5,455.                 | 22,197.                         |
| 16       | LHI: HUMIDIFICATION SYSTEM             | 06/28/10      | SL     | 39.00 |      | MM16    | 13,252.                  |            |                     |                    | 13,252.                | 2,733.                             |                         | 340.                   | 3,073.                          |
| 17       | LHI: RECESSED LIGHTING                 | 06/28/10      | SL     | 39.00 |      | MM16    | 6,505.                   |            |                     |                    | 6,505.                 | 1,342.                             |                         | 167.                   | 1,509.                          |

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| Asset No | Description                        | Date Acquired | Method | Life  | C o n v | Line No | Unadjusted Cost Or Basis | Bus % Excl | Section 179 Expense | Reduction In Basis | Basis For Depreciation | Beginning Accumulated Depreciation | Current Sec 179 Expense | Current Year Deduction | Ending Accumulated Depreciation |
|----------|------------------------------------|---------------|--------|-------|---------|---------|--------------------------|------------|---------------------|--------------------|------------------------|------------------------------------|-------------------------|------------------------|---------------------------------|
| 18       | LHI: BOOKSHELVES                   | 12/08/11      | SL     | 39.00 | MM      | 16      | 5,000.                   |            |                     |                    | 5,000.                 | 838.                               |                         | 128.                   | 966.                            |
| 19       | LHI: BOOKSHELVES                   | 12/22/11      | SL     | 39.00 | MM      | 16      | 2,600.                   |            |                     |                    | 2,600.                 | 436.                               |                         | 67.                    | 503.                            |
| 143      | LHI: LH IMPROVEMENTS               | 03/31/18      | SL     | 39.00 | MM      | 16      | 5,745.                   |            |                     |                    | 5,745.                 | 37.                                |                         | 147.                   | 184.                            |
|          | * 990-PF PG 1 TOTAL                |               |        |       |         |         | 128,848.                 |            |                     |                    | 128,848.               | 25,128.                            |                         | 3,304.                 | 28,432.                         |
| 83       | (D)MM F&E: FILE CABINETS           | 03/09/92      | SL     | 7.00  |         | 16      | 697.                     |            |                     |                    | 697.                   | 697.                               |                         | 0.                     | 697.                            |
| 84       | (D)MM F&E: 84 FORD BRONCO          | 06/30/94      | SL     | 7.00  |         | 16      | 4,722.                   |            |                     |                    | 4,722.                 | 4,722.                             |                         | 0.                     | 4,722.                          |
| 87       | (D)MM F&E: JOHN DEERE LX 76        | 10/19/06      | SL     | 3.00  |         | 16      | 4,390.                   |            |                     |                    | 4,390.                 | 4,390.                             |                         | 0.                     | 4,390.                          |
| 89       | (D)MM F&E: JOHN DEERE 575Z         | 07/17/03      | SL     | 3.00  |         | 16      | 7,922.                   |            |                     |                    | 7,922.                 | 7,922.                             |                         | 0.                     | 7,922.                          |
| 92       | (D)MM F&E: 150 RUBBER TRACK LOADER | 05/12/09      | 200DB  | 7.00  | HY      | 17      | 39,582.                  |            |                     |                    | 39,582.                | 39,582.                            |                         | 0.                     | 39,582.                         |
| 96       | (D)MM F&E: TRAILER                 | 10/15/10      | 200DB  | 7.00  | HY      | 17      | 8,510.                   |            |                     |                    | 8,510.                 | 8,510.                             |                         | 0.                     | 8,510.                          |
| 107      | (D)MM F&E: TRACKS FOR SKID LOADER  | 11/12/08      | 200DB  | 7.00  | HY      | 17      | 2,697.                   |            |                     |                    | 2,697.                 | 2,697.                             |                         | 0.                     | 2,697.                          |
| 119      | (D)MM F&E: RIDING MOWER            | 08/10/15      | SL     | 3.00  |         | 16      | 10,500.                  |            |                     |                    | 10,500.                | 10,208.                            |                         | 292.                   | 10,500.                         |
| 135      | (D)MM F&E: BRUSH GRAPPLE           | 07/14/16      | SL     | 7.00  |         | 16      | 2,123.                   |            |                     |                    | 2,123.                 | 607.                               |                         | 303.                   | 910.                            |
|          | * 990-PF PG 1 TOTAL                |               |        |       |         |         | 81,143.                  |            |                     |                    | 81,143.                | 79,335.                            |                         | 595.                   | 79,930.                         |
| 6        | SARAHVILLE: FENCE                  | 12/20/06      | 150DB  | 15.00 | HY      | 17      | 35,280.                  |            |                     |                    | 35,280.                | 27,988.                            |                         | 2,083.                 | 30,071.                         |
| 7        | SARAHVILLE: 4 TANKS                | 12/20/06      | 150DB  | 15.00 | HY      | 17      | 24,000.                  |            |                     |                    | 24,000.                | 19,040.                            |                         | 417.                   | 20,457.                         |
| 8        | SARAHVILLE: HOUSE & GARAGE         | 12/20/06      | SL     | 39.00 | MM      | 16      | 100,000.                 |            |                     |                    | 100,000.               | 29,594.                            |                         | 2,564.                 | 32,158.                         |
| 9        | SARAHVILLE: 2 HOUSES               | 12/20/06      | 150DB  | 20.00 | HY      | 17      | 20,500.                  |            |                     |                    | 20,500.                | 12,376.                            |                         | 1,915.                 | 22,411.                         |

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(D) - Asset disposed

\* ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

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| Asset No | Description                           | Date Acquired | Method | Life  | C o n v | Line No | Unadjusted Cost Or Basis | Bus % Excl | Section 179 Expense | Reduction In Basis | Basis For Depreciation | Beginning Accumulated Depreciation | Current Sec 179 Expense | Current Year Deduction | Ending Accumulated Depreciation |
|----------|---------------------------------------|---------------|--------|-------|---------|---------|--------------------------|------------|---------------------|--------------------|------------------------|------------------------------------|-------------------------|------------------------|---------------------------------|
| 10       | SARAHVILLE: FURNISHINGS               | 12/20/06      | 200DB  | 7.00  |         | HY17    | 2,500.                   |            |                     |                    | 2,500.                 | 2,500.                             |                         | 0.                     | 2,500.                          |
| 11       | SARAHVILLE: TOOLS                     | 12/20/06      | 200DB  | 7.00  |         | HY17    | 2,200.                   |            |                     |                    | 2,200.                 | 2,200.                             |                         | 0.                     | 2,200.                          |
| 12       | SARAHVILLE: LAND                      | 12/20/06      | L      | .000  |         |         | 772,149.                 |            |                     |                    | 772,149.               |                                    |                         | 0.                     |                                 |
| 13       | SARAHVILLE: FENCE; BULD. HILL         | 06/23/10      | 150DB  | 15.00 |         | HY17    | 15,891.                  |            |                     |                    | 15,891.                | 9,651.                             |                         | 891.                   | 10,542.                         |
| 14       | SARAHVILLE: PUP/MOTOR/CONTROL         | 04/04/14      | SL     | 7.00  |         | 16      | 1,102.                   |            |                     |                    | 1,102.                 | 709.                               |                         | 157.                   | 866.                            |
|          | * 990-PF PG 1 TOTAL                   |               |        |       |         |         | 973,622.                 |            |                     |                    | 973,622.               | 104,408.                           |                         | 8,027.                 | 112,435.                        |
|          | * GRAND TOTAL 990-PF PG 1 DEPR        |               |        |       |         |         | 2,255,218.               |            |                     |                    | 2,255,218.             | 559,102.                           |                         | 59,858.                | 618,960.                        |
|          | CURRENT YEAR ACTIVITY                 |               |        |       |         |         |                          |            |                     |                    |                        |                                    |                         |                        |                                 |
|          | BEGINNING BALANCE                     |               |        |       |         |         | 221,049.                 |            |                     | 0.                 | 221,049.               | 559,102.                           |                         |                        | 618,960.                        |
|          | ACQUISITIONS                          |               |        |       |         |         | 34,169.                  |            |                     | 0.                 | 34,169.                | 0.                                 |                         |                        | 593.                            |
|          | DISPOSITIONS                          |               |        |       |         |         | 151,708.                 |            |                     | 0.                 | 151,708.               | 149,043.                           |                         |                        | 150,495.                        |
|          | ENDING BALANCE                        |               |        |       |         |         | 2,103,510.               |            |                     | 0.                 | 2,103,510.             | 410,059.                           |                         |                        | 468,465.                        |
|          | ENDING ACCUM. DEPR. LESS DISPOSITIONS |               |        |       |         |         |                          |            |                     |                    |                        | 468,465.                           |                         |                        |                                 |
|          | ENDING BOOK VALUE                     |               |        |       |         |         |                          |            |                     |                    |                        | 1,635,045.                         |                         |                        |                                 |

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(D) - Asset disposed

\* ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone