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Form 990

Department of the Treasury  
Internal Revenue Service

Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

Do not enter social security numbers on this form as it may be made public.

Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

2018

Open to Public Inspection

A For the 2019 calendar year, or tax year beginning 07-01-2018 , and ending 06-30-2019

B Check if applicable:  
☐ Address change  
☐ Name change  
☐ Initial return  
☐ Final return/terminated  
☐ Amended return  
☐ Application pending

C Name of organization  
St Joseph's Hospital Foundation  
  
Doing business as  
CHI St Alexius Health Dickinson Foundation  
  
Number and street (or P.O. box if mail is not delivered to street address) Room/suite  
2500 Fairway Street  
  
City or town, state or province, country, and ZIP or foreign postal code  
Dickinson, ND 58601

F Name and address of principal officer:  
William Ermann  
2500 Fairway Street  
Dickinson, ND 58601

H(a) Is this a group return for subordinates?  
☐ Yes ☒ No  
H(b) Are all subordinates included?  
☐ Yes ☐ No  
If "No," attach a list. (see instructions)  
H(c) Group exemption number ▶

D Employer identification number  
36-3418207  
  
E Telephone number  
(701) 456-4000  
  
G Gross receipts \$ 703,660

I Tax-exempt status: ☒ 501(c)(3) ☐ 501(c) ( ) ◀ (insert no.) ☐ 4947(a)(1) or ☐ 527

J Website: ▶ [www.chistalexiushealth.org/dickinson-foundation](http://www.chistalexiushealth.org/dickinson-foundation)

K Form of organization: ☒ Corporation ☐ Trust ☐ Association ☐ Other ▶

L Year of formation: 1984

M State of legal domicile: ND

Part I Summary

Activities & Governance

1 Briefly describe the organization's mission or most significant activities:  
THE PRIMARY PURPOSE OF ST. JOSEPH'S HOSPITAL FOUNDATION IS TO SUPPORT AND ENHANCE THE MISSION OF ST. JOSEPH'S HOSPITAL AND HEALTH CENTER OF DICKINSON, NORTH DAKOTA.

2 Check this box ☐ if the organization discontinued its operations or disposed of more than 25% of its net assets.

3 Number of voting members of the governing body (Part VI, line 1a) 11

4 Number of independent voting members of the governing body (Part VI, line 1b) 10

5 Total number of individuals employed in calendar year 2018 (Part V, line 2a) 0

6 Total number of volunteers (estimate if necessary) 30

7a Total unrelated business revenue from Part VIII, column (C), line 12 808

7b Net unrelated business taxable income from Form 990-T, line 34 0

Revenue

8 Contributions and grants (Part VIII, line 1h) 355,179

9 Program service revenue (Part VIII, line 2g) 13,200

10 Investment income (Part VIII, column (A), lines 3, 4, and 7d ) 366,176

11 Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e) -69,852

12 Total revenue—add lines 8 through 11 (must equal Part VIII, column (A), line 12) 664,703

13 Grants and similar amounts paid (Part IX, column (A), lines 1–3 ) 412,140

14 Benefits paid to or for members (Part IX, column (A), line 4) 0

15 Salaries, other compensation, employee benefits (Part IX, column (A), lines 5–10) 0

16a Professional fundraising fees (Part IX, column (A), line 11e) 0

b Total fundraising expenses (Part IX, column (D), line 25) ▶13,805

17 Other expenses (Part IX, column (A), lines 11a–11d, 11f–24e) 161,663

18 Total expenses. Add lines 13–17 (must equal Part IX, column (A), line 25) 573,803

19 Revenue less expenses. Subtract line 18 from line 12 90,900

Expenses

13 Grants and similar amounts paid (Part IX, column (A), lines 1–3 ) 412,140

14 Benefits paid to or for members (Part IX, column (A), line 4) 0

15 Salaries, other compensation, employee benefits (Part IX, column (A), lines 5–10) 0

16a Professional fundraising fees (Part IX, column (A), line 11e) 0

b Total fundraising expenses (Part IX, column (D), line 25) ▶13,805

17 Other expenses (Part IX, column (A), lines 11a–11d, 11f–24e) 161,663

18 Total expenses. Add lines 13–17 (must equal Part IX, column (A), line 25) 573,803

19 Revenue less expenses. Subtract line 18 from line 12 90,900

Net Assets or Fund Balances

20 Total assets (Part X, line 16) 9,162,220

21 Total liabilities (Part X, line 26) 3,057,737

22 Net assets or fund balances. Subtract line 21 from line 20 6,104,483

Part II Signature Block

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

Sign Here

Signature of officer  
JOSEPH RUARK VP OF OPERATIONAL FINANCE

2020-07-15  
Date

Paid Preparer Use Only

Print/Type preparer's name  
Firm's name ▶ CommonSpirit Health  
Firm's address ▶ 198 INVERNESS DRIVE WEST  
ENGLEWOOD, CO 80112

Preparer's signature  
Date

Check ☐ if self-employed  
PTIN P00642127  
Firm's EIN ▶ 47-0617373  
Phone no. (303) 298-9100

May the IRS discuss this return with the preparer shown above? (see instructions)

☒ Yes ☐ No

For Paperwork Reduction Act Notice, see the separate instructions.

Cat. No. 11282Y

Form 990 (2018)

**Part III Statement of Program Service Accomplishments**Check if Schedule O contains a response or note to any line in this Part III ☐**1** Briefly describe the organization's mission:

See Schedule O

**2** Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? ☐ Yes ☒ No

If "Yes," describe these new services on Schedule O.

**3** Did the organization cease conducting, or make significant changes in how it conducts, any program services? ☐ Yes ☒ No

If "Yes," describe these changes on Schedule O.

**4** Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported.

|           |                                                                                     |
|-----------|-------------------------------------------------------------------------------------|
| <b>4a</b> | (Code: ) (Expenses \$ 190,094 including grants of \$ 159,510 ) (Revenue \$ 13,200 ) |
|           | See Additional Data                                                                 |

|           |                                                              |
|-----------|--------------------------------------------------------------|
| <b>4b</b> | (Code: ) (Expenses \$ including grants of \$ ) (Revenue \$ ) |
|-----------|--------------------------------------------------------------|

|           |                                                              |
|-----------|--------------------------------------------------------------|
| <b>4c</b> | (Code: ) (Expenses \$ including grants of \$ ) (Revenue \$ ) |
|-----------|--------------------------------------------------------------|

|           |                                                     |
|-----------|-----------------------------------------------------|
| <b>4d</b> | Other program services (Describe in Schedule O.)    |
|           | (Expenses \$ including grants of \$ ) (Revenue \$ ) |

|           |                                                 |
|-----------|-------------------------------------------------|
| <b>4e</b> | <b>Total program service expenses</b> ▶ 190,094 |
|-----------|-------------------------------------------------|

**Part IV Checklist of Required Schedules**

|                                                                                                                                                                                                                                                                                                                    | Yes            | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----|
| <b>1</b> Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes," complete Schedule A                                                                                                                                                                         | <b>1</b> Yes   |    |
| <b>2</b> Is the organization required to complete Schedule B, Schedule of Contributors (see instructions)?                                                                                                                                                                                                         | <b>2</b> Yes   |    |
| <b>3</b> Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I                                                                                                                      | <b>3</b>       | No |
| <b>4 Section 501(c)(3) organizations.</b><br>Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? If "Yes," complete Schedule C, Part II                                                                                                           | <b>4</b>       | No |
| <b>5</b> Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III                                                                               | <b>5</b>       |    |
| <b>6</b> Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I                                                    | <b>6</b>       | No |
| <b>7</b> Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                                                                                            | <b>7</b>       | No |
| <b>8</b> Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III                                                                                                                                                         | <b>8</b>       | No |
| <b>9</b> Did the organization report an amount in Part X, line 21 for escrow or custodial account liability; serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part IV             | <b>9</b>       | No |
| <b>10</b> Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V                                                                                                     | <b>10</b> Yes  |    |
| <b>11</b> If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable.                                                                                                                                                          |                |    |
| <b>a</b> Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VI.                                                                                                                                                                      | <b>11a</b> Yes |    |
| <b>b</b> Did the organization report an amount for investments—other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII                                                                                                     | <b>11b</b> Yes |    |
| <b>c</b> Did the organization report an amount for investments—program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII                                                                                                     | <b>11c</b>     | No |
| <b>d</b> Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part IX                                                                                                                      | <b>11d</b>     | No |
| <b>e</b> Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X                                                                                                                                                                                     | <b>11e</b> Yes |    |
| <b>f</b> Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X                                                            | <b>11f</b> Yes |    |
| <b>12a</b> Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Parts XI and XII                                                                                                                                                        | <b>12a</b>     | No |
| <b>b</b> Was the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional                                                                           | <b>12b</b> Yes |    |
| <b>13</b> Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                                                                                                                                                                                        | <b>13</b>      | No |
| <b>14a</b> Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                                                                                             | <b>14a</b>     | No |
| <b>b</b> Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV | <b>14b</b>     | No |
| <b>15</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? If "Yes," complete Schedule F, Parts II and IV                                                                                                           | <b>15</b>      | No |
| <b>16</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV                                                                                                     | <b>16</b>      | No |
| <b>17</b> Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I (see instructions)                                                                                            | <b>17</b>      | No |
| <b>18</b> Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II                                                                                                                           | <b>18</b> Yes  |    |
| <b>19</b> Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," complete Schedule G, Part III                                                                                                                                                     | <b>19</b>      | No |
| <b>20a</b> Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H                                                                                                                                                                                                             | <b>20a</b>     | No |
| <b>b</b> If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                                                                                                                              | <b>20b</b>     |    |
| <b>21</b> Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II                                                                                            | <b>21</b> Yes  |    |
| <b>22</b> Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III                                                                                                                | <b>22</b> Yes  |    |

**Part IV Checklist of Required Schedules** (continued)

|            |                                                                                                                                                                                                                                                                                                                            | Yes           | No |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----|
| <b>23</b>  | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If "Yes," complete Schedule J</i> . . . . .                                                      | <b>23</b> Yes |    |
| <b>24a</b> | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? <i>If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25a</i> . . . . .                            |               | No |
| <b>b</b>   | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? . . . .                                                                                                                                                                                                                  | <b>24b</b>    |    |
| <b>c</b>   | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds? . . . . .                                                                                                                                                                       | <b>24c</b>    |    |
| <b>d</b>   | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? . . . .                                                                                                                                                                                                            | <b>24d</b>    |    |
| <b>25a</b> | <b>Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations.</b><br>Did the organization engage in an excess benefit transaction with a disqualified person during the year? <i>If "Yes," complete Schedule L, Part I</i> . . . . .                                                                                      | <b>25a</b>    | No |
| <b>b</b>   | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ?<br><i>If "Yes," complete Schedule L, Part I</i> . . . . .                                    | <b>25b</b>    | No |
| <b>26</b>  | Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons?<br><i>If "Yes," complete Schedule L, Part II</i> . . . . .                              | <b>26</b>     | No |
| <b>27</b>  | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member of any of these persons? <i>If "Yes," complete Schedule L, Part III</i> . . . . . | <b>27</b>     | No |
| <b>28</b>  | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions):                                                                                                                              |               |    |
| <b>a</b>   | A current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                                                                                                                                                                   | <b>28a</b>    | No |
| <b>b</b>   | A family member of a current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                                                                                                                                                | <b>28b</b>    | No |
| <b>c</b>   | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or direct or indirect owner? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                                                    | <b>28c</b>    | No |
| <b>29</b>  | Did the organization receive more than \$25,000 in non-cash contributions? <i>If "Yes," complete Schedule M</i> . . . . .                                                                                                                                                                                                  | <b>29</b> Yes |    |
| <b>30</b>  | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If "Yes," complete Schedule M</i> . . . . .                                                                                                                                  | <b>30</b>     | No |
| <b>31</b>  | Did the organization liquidate, terminate, or dissolve and cease operations? <i>If "Yes," complete Schedule N, Part I</i> . . . . .                                                                                                                                                                                        | <b>31</b>     | No |
| <b>32</b>  | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets?<br><i>If "Yes," complete Schedule N, Part II</i> . . . . .                                                                                                                                                                   | <b>32</b>     | No |
| <b>33</b>  | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If "Yes," complete Schedule R, Part I</i> . . . . .                                                                                                                      | <b>33</b>     | No |
| <b>34</b>  | Was the organization related to any tax-exempt or taxable entity? <i>If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1</i> . . . . .                                                                                                                                                                  | <b>34</b> Yes |    |
| <b>35a</b> | Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                                                                                                    | <b>35a</b>    | No |
| <b>b</b>   | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? <i>If "Yes," complete Schedule R, Part V, line 2</i> . . . . .                                                                                         | <b>35b</b>    |    |
| <b>36</b>  | <b>Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? <i>If "Yes," complete Schedule R, Part V, line 2</i> . . . . .                                                                                                                           | <b>36</b>     | No |
| <b>37</b>  | Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI</i>                                                                                       | <b>37</b>     | No |
| <b>38</b>  | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19? <b>Note.</b> All Form 990 filers are required to complete Schedule O. . . . .                                                                                                                               | <b>38</b> Yes |    |

**Part V Statements Regarding Other IRS Filings and Tax Compliance**Check if Schedule O contains a response or note to any line in this Part V . . . . . ☐

|           |                                                                                                                                                                    | Yes       | No |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----|
| <b>1a</b> | Enter the number reported in Box 3 of Form 1096 Enter -0- if not applicable . . . . .                                                                              | <b>1a</b> | 0  |
| <b>b</b>  | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable . . . . .                                                                          | <b>1b</b> | 0  |
| <b>c</b>  | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners? . . . . . | <b>1c</b> |    |

Form **990** (2018)

**Part VI Governance, Management, and Disclosure** For each "Yes" response to lines 2 through 7b below, and for a "No" response to lines 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.  
Check if Schedule O contains a response or note to any line in this Part VI ☒

## Section A. Governing Body and Management

|                                                                                                                                                                                                                              |              | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----|----|
| <b>1a</b> Enter the number of voting members of the governing body at the end of the tax year                                                                                                                                | <b>1a</b> 11 |     |    |
| If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain in Schedule O.            |              |     |    |
| <b>b</b> Enter the number of voting members included in line 1a, above, who are independent                                                                                                                                  | <b>1b</b> 10 |     |    |
| <b>2</b> Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee?                                               | <b>2</b>     |     | No |
| <b>3</b> Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors or trustees, or key employees to a management company or other person? | <b>3</b>     |     | No |
| <b>4</b> Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                                                                                                    | <b>4</b>     |     | No |
| <b>5</b> Did the organization become aware during the year of a significant diversion of the organization's assets?                                                                                                          | <b>5</b>     |     | No |
| <b>6</b> Did the organization have members or stockholders?                                                                                                                                                                  | <b>6</b>     | Yes |    |
| <b>7a</b> Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body?                                                                 | <b>7a</b>    | Yes |    |
| <b>b</b> Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?                                                           | <b>7b</b>    | Yes |    |
| <b>8</b> Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:                                                                                   |              |     |    |
| <b>a</b> The governing body?                                                                                                                                                                                                 | <b>8a</b>    | Yes |    |
| <b>b</b> Each committee with authority to act on behalf of the governing body?                                                                                                                                               | <b>8b</b>    | Yes |    |
| <b>9</b> Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O        | <b>9</b>     |     | No |

## Section B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)

|                                                                                                                                                                                                                                                                                                       | Yes        | No  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----|
| <b>10a</b> Did the organization have local chapters, branches, or affiliates?                                                                                                                                                                                                                         | <b>10a</b> | No  |
| <b>b</b> If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?                                                                   | <b>10b</b> |     |
| <b>11a</b> Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?                                                                                                                                                                | <b>11a</b> | Yes |
| <b>b</b> Describe in Schedule O the process, if any, used by the organization to review this Form 990.                                                                                                                                                                                                |            |     |
| <b>12a</b> Did the organization have a written conflict of interest policy? If "No," go to line 13                                                                                                                                                                                                    | <b>12a</b> | Yes |
| <b>b</b> Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?                                                                                                                                                          | <b>12b</b> | Yes |
| <b>c</b> Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this was done                                                                                                                                           | <b>12c</b> | Yes |
| <b>13</b> Did the organization have a written whistleblower policy?                                                                                                                                                                                                                                   | <b>13</b>  | Yes |
| <b>14</b> Did the organization have a written document retention and destruction policy?                                                                                                                                                                                                              | <b>14</b>  | Yes |
| <b>15</b> Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                        |            |     |
| <b>a</b> The organization's CEO, Executive Director, or top management official                                                                                                                                                                                                                       | <b>15a</b> | No  |
| <b>b</b> Other officers or key employees of the organization                                                                                                                                                                                                                                          | <b>15b</b> | No  |
| If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions).                                                                                                                                                                                                                   |            |     |
| <b>16a</b> Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?                                                                                                                                      | <b>16a</b> | No  |
| <b>b</b> If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? | <b>16b</b> |     |

## Section C. Disclosure

**17** List the States with which a copy of this Form 990 is required to be filed **ND**

**18** Section 6104 requires an organization to make its Form 1023 (or 1024-A if applicable), 990, and 990-T (501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.  
☐ Own website ☐ Another's website ☒ Upon request ☐ Other (explain in Schedule O)

**19** Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year.

**20** State the name, address, and telephone number of the person who possesses the organization's books and records:  
 ► Joseph Ruark 2500 Fairway Street Dickinson, ND 58601 (701) 456-4277

Part VII

Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII . . . . . ☐

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

**1a** Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
- List all of the organization's **current** key employees, if any. See instructions for definition of "key employee."
- List the organization's five **current** highest compensated employees (other than an officer, director, trustee or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, or highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

☐ Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

| (A)<br>Name and Title                          | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W- 2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                            |                                                                                               |
| (1) REED REYMAN<br>DIRECTOR/SJH PRESIDENT/CEO  | 1.0<br>.....<br>50.0                                                                       | X                                                                                                         |                       | X       |              |                              |        | 0                                                                    | 336,222                                                                    | 24,424                                                                                        |
| (2) Kathy Olin<br>CHAIR                        | 1.0<br>.....<br>0                                                                          | X                                                                                                         |                       | X       |              |                              |        | 0                                                                    | 0                                                                          | 0                                                                                             |
| (3) JASON HOPFAUF<br>VICE CHAIR (Partial year) | 1.0<br>.....<br>0                                                                          | X                                                                                                         |                       | X       |              |                              |        | 0                                                                    | 0                                                                          | 0                                                                                             |
| (4) JUDI SCHNELL<br>VICE CHAIR (Partial Year)  | 1.0<br>.....<br>0                                                                          | X                                                                                                         |                       | X       |              |                              |        | 0                                                                    | 0                                                                          | 0                                                                                             |
| (5) SUSIE LEFOR<br>SECRETARY / TREASURER       | 1.0<br>.....<br>0                                                                          | X                                                                                                         |                       | X       |              |                              |        | 0                                                                    | 0                                                                          | 0                                                                                             |
| (6) TAMMIE BRAUN<br>Director                   | 1.0<br>.....<br>0                                                                          | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                          | 0                                                                                             |
| (7) Mark Hardy<br>Director                     | 1.0<br>.....<br>0                                                                          | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                          | 0                                                                                             |
| (8) Cill Skabo<br>Director                     | 1.0<br>.....<br>0                                                                          | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                          | 0                                                                                             |
| (9) NIC STEVENSON<br>Director                  | 1.0<br>.....<br>0                                                                          | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                          | 0                                                                                             |
| (10) ZARED LEFOR<br>DIRECTOR                   | 1.0<br>.....<br>0                                                                          | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                          | 0                                                                                             |
| (11) TERI LYNN NJOS<br>DIRECTOR                | 1.0<br>.....<br>0                                                                          | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                          | 0                                                                                             |
| (12) PETER BAZIN<br>DIRECTOR                   | 1.0<br>.....<br>0                                                                          | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                          | 0                                                                                             |
| (13) JODI BOSCH<br>FOUNDATION DIRECTOR         | 40.0<br>.....<br>0.0                                                                       |                                                                                                           |                       | X       |              |                              |        | 0                                                                    | 50,521                                                                     | 26,828                                                                                        |
| (14) JOSEPH RUARK<br>SJH CFO                   | 1.0<br>.....<br>50.0                                                                       |                                                                                                           |                       | X       |              |                              |        | 0                                                                    | 181,649                                                                    | 35,819                                                                                        |
|                                                |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                            |                                                                                               |
|                                                |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                            |                                                                                               |
|                                                |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                            |                                                                                               |

## Part VII

|                                                                 |   |         |        |
|-----------------------------------------------------------------|---|---------|--------|
| <b>1b Sub-Total</b>                                             |   |         |        |
| <b>1c Total from continuation sheets to Part VII, Section A</b> |   |         |        |
| <b>1d Total (add lines 1b and 1c)</b>                           | 0 | 568,392 | 87,071 |

2 Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization ► 0

|   |                                                                                                                                                                                                                                               | Yes | No  |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
| 3 | Did the organization list any <b>former</b> officer, director or trustee, key employee, or highest compensated employee on line 1a? <i>If "Yes," complete Schedule J for such individual</i> . . . . .                                        | 3   | No  |
| 4 | For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? <i>If "Yes," complete Schedule J for such individual</i> . . . . . | 4   | Yes |
| 5 | Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? <i>If "Yes," complete Schedule J for such person</i> . . . . .                       | 5   | No  |

## Section B. Independent Contractors

Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| (A)                       | (B)                     | (C)          |
|---------------------------|-------------------------|--------------|
| Name and business address | Description of services | Compensation |
|                           |                         |              |
|                           |                         |              |
|                           |                         |              |
|                           |                         |              |

2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization ▶ 0

**Part VIII Statement of Revenue**Check if Schedule O contains a response or note to any line in this Part VIII ☐**Contributions, Gifts, Grants and Other Similar Amounts**

|                                                                                                         |           | (A)<br>Total revenue | (B)<br>Related or<br>exempt<br>function<br>revenue | (C)<br>Unrelated<br>business<br>revenue | (D)<br>Revenue<br>excluded from<br>tax under sections<br>512 - 514 |
|---------------------------------------------------------------------------------------------------------|-----------|----------------------|----------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------|
| <b>1a</b> Federated campaigns . . . . .                                                                 | <b>1a</b> | 0                    |                                                    |                                         |                                                                    |
| <b>b</b> Membership dues . . . . .                                                                      | <b>1b</b> | 0                    |                                                    |                                         |                                                                    |
| <b>c</b> Fundraising events . . . . .                                                                   | <b>1c</b> | 113,498              |                                                    |                                         |                                                                    |
| <b>d</b> Related organizations . . . . .                                                                | <b>1d</b> | 0                    |                                                    |                                         |                                                                    |
| <b>e</b> Government grants (contributions) . . . . .                                                    | <b>1e</b> | 0                    |                                                    |                                         |                                                                    |
| <b>f</b> All other contributions, gifts, grants,<br>and similar amounts not included<br>above . . . . . | <b>1f</b> | 299,191              |                                                    |                                         |                                                                    |
| <b>g</b> Noncash contributions included<br>in lines 1a - 1f:\$ _____                                    |           | 51,450               |                                                    |                                         |                                                                    |
| <b>h Total.</b> Add lines 1a-1f . . . . .                                                               |           | 412,689              |                                                    |                                         |                                                                    |

**Program Service Revenue**

|                                                      | Business Code |        |        |   |   |
|------------------------------------------------------|---------------|--------|--------|---|---|
| <b>2a</b> Rental Income . . . . .                    | 900099        | 13,200 | 13,200 | 0 | 0 |
| <b>b</b> . . . . .                                   |               | 0      | 0      | 0 | 0 |
| <b>c</b> . . . . .                                   |               | 0      | 0      | 0 | 0 |
| <b>d</b> . . . . .                                   |               | 0      | 0      | 0 | 0 |
| <b>e</b> . . . . .                                   |               | 0      | 0      | 0 | 0 |
| <b>f</b> All other program service revenue . . . . . |               | 0      | 0      | 0 | 0 |
| <b>g Total.</b> Add lines 2a-2f . . . . .            |               | 13,200 |        |   |   |

**Other Revenue**

|                                                                                                                                              |                |               |         |     |         |
|----------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|---------|-----|---------|
| <b>3</b> Investment income (including dividends, interest, and other similar amounts) . . . . .                                              |                | 127,194       | 0       | 808 | 126,386 |
| <b>4</b> Income from investment of tax-exempt bond proceeds . . . . .                                                                        |                | 0             | 0       | 0   | 0       |
| <b>5</b> Royalties . . . . .                                                                                                                 |                | 3,527         | 0       | 0   | 3,527   |
| <b>6a</b> Gross rents . . . . .                                                                                                              | (i) Real       | (ii) Personal |         |     |         |
|                                                                                                                                              | 0              | 0             |         |     |         |
| <b>b</b> Less: rental expenses . . . . .                                                                                                     | 0              | 0             |         |     |         |
| <b>c</b> Rental income or (loss) . . . . .                                                                                                   | 0              | 0             |         |     |         |
| <b>d</b> Net rental income or (loss) . . . . .                                                                                               |                |               | 0       | 0   | 0       |
| <b>7a</b> Gross amount from sales of assets other than inventory . . . . .                                                                   | (i) Securities | (ii) Other    |         |     |         |
|                                                                                                                                              | 66,863         | 0             |         |     |         |
| <b>b</b> Less: cost or other basis and sales expenses . . . . .                                                                              | 0              | 0             |         |     |         |
| <b>c</b> Gain or (loss) . . . . .                                                                                                            | 66,863         | 0             |         |     |         |
| <b>d</b> Net gain or (loss) . . . . .                                                                                                        |                |               | 66,863  | 0   | 66,863  |
| <b>8a</b> Gross income from fundraising events (not including \$ _____ of contributions reported on line 1c). See Part IV, line 18 . . . . . | <b>a</b>       | 64,118        |         |     |         |
| <b>b</b> Less: direct expenses . . . . .                                                                                                     | <b>b</b>       | 95,420        |         |     |         |
| <b>c</b> Net income or (loss) from fundraising events . . . . .                                                                              |                |               | -31,302 | 0   | -31,302 |
| <b>9a</b> Gross income from gaming activities. See Part IV, line 19 . . . . .                                                                | <b>a</b>       | 12,420        |         |     |         |
| <b>b</b> Less: direct expenses . . . . .                                                                                                     | <b>b</b>       | 12,324        |         |     |         |
| <b>c</b> Net income or (loss) from gaming activities . . . . .                                                                               |                |               | 96      | 0   | 96      |
| <b>10a</b> Gross sales of inventory, less returns and allowances . . . . .                                                                   | <b>a</b>       | 0             |         |     |         |
| <b>b</b> Less: cost of goods sold . . . . .                                                                                                  | <b>b</b>       | 0             |         |     |         |
| <b>c</b> Net income or (loss) from sales of inventory . . . . .                                                                              |                |               | 0       | 0   | 0       |
| Miscellaneous Revenue . . . . .                                                                                                              | Business Code  |               |         |     |         |
| <b>11a</b> Services Sold . . . . .                                                                                                           | 900099         | 3,649         | 0       | 0   | 3,649   |
| <b>b</b> . . . . .                                                                                                                           |                | 0             | 0       | 0   | 0       |
| <b>c</b> . . . . .                                                                                                                           |                | 0             | 0       | 0   | 0       |
| <b>d</b> All other revenue . . . . .                                                                                                         |                | 0             | 0       | 0   | 0       |
| <b>e Total.</b> Add lines 11a-11d . . . . .                                                                                                  |                | 3,649         |         |     |         |
| <b>12 Total revenue.</b> See Instructions. . . . .                                                                                           |                | 595,916       | 13,200  | 808 | 169,219 |

**Part IX Statement of Functional Expenses**

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

Check if Schedule O contains a response or note to any line in this Part IX ☐

|                                                                                                                                                                                                                                                      | (A)<br>Total expenses | (B)<br>Program service expenses | (C)<br>Management and general expenses | (D)<br>Fundraising expenses |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|----------------------------------------|-----------------------------|
| <b>Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.</b>                                                                                                                                                                |                       |                                 |                                        |                             |
| <b>1</b> Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21                                                                                                                                        | 142,290               | 142,290                         |                                        |                             |
| <b>2</b> Grants and other assistance to domestic individuals. See Part IV, line 22                                                                                                                                                                   | 17,220                | 17,220                          |                                        |                             |
| <b>3</b> Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, line 15 and 16.                                                                                                            |                       |                                 |                                        |                             |
| <b>4</b> Benefits paid to or for members                                                                                                                                                                                                             |                       |                                 |                                        |                             |
| <b>5</b> Compensation of current officers, directors, trustees, and key employees . . . . .                                                                                                                                                          |                       |                                 |                                        |                             |
| <b>6</b> Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B) . . . . .                                                                                     |                       |                                 |                                        |                             |
| <b>7</b> Other salaries and wages                                                                                                                                                                                                                    |                       |                                 |                                        |                             |
| <b>8</b> Pension plan accruals and contributions (include section 401 (k) and 403(b) employer contributions) . . . . .                                                                                                                               |                       |                                 |                                        |                             |
| <b>9</b> Other employee benefits . . . . .                                                                                                                                                                                                           |                       |                                 |                                        |                             |
| <b>10</b> Payroll taxes . . . . .                                                                                                                                                                                                                    |                       |                                 |                                        |                             |
| <b>11</b> Fees for services (non-employees):                                                                                                                                                                                                         |                       |                                 |                                        |                             |
| <b>a</b> Management . . . . .                                                                                                                                                                                                                        |                       |                                 |                                        |                             |
| <b>b</b> Legal . . . . .                                                                                                                                                                                                                             |                       |                                 |                                        |                             |
| <b>c</b> Accounting . . . . .                                                                                                                                                                                                                        |                       |                                 |                                        |                             |
| <b>d</b> Lobbying . . . . .                                                                                                                                                                                                                          |                       |                                 |                                        |                             |
| <b>e</b> Professional fundraising services. See Part IV, line 17                                                                                                                                                                                     |                       |                                 |                                        |                             |
| <b>f</b> Investment management fees . . . . .                                                                                                                                                                                                        |                       |                                 |                                        |                             |
| <b>g</b> Other (If line 11g amount exceeds 10% of line 25, column (A) amount, list line 11g expenses on Schedule O)                                                                                                                                  | 4,494                 | 4,239                           | 255                                    | 0                           |
| <b>12</b> Advertising and promotion . . . . .                                                                                                                                                                                                        | 2,352                 |                                 | 2,352                                  |                             |
| <b>13</b> Office expenses . . . . .                                                                                                                                                                                                                  | 16,541                | 5,293                           | 2,316                                  | 8,932                       |
| <b>14</b> Information technology . . . . .                                                                                                                                                                                                           |                       |                                 |                                        |                             |
| <b>15</b> Royalties . . . . .                                                                                                                                                                                                                        |                       |                                 |                                        |                             |
| <b>16</b> Occupancy . . . . .                                                                                                                                                                                                                        | 2,643                 | 2,643                           |                                        |                             |
| <b>17</b> Travel . . . . .                                                                                                                                                                                                                           | 826                   |                                 |                                        | 826                         |
| <b>18</b> Payments of travel or entertainment expenses for any federal, state, or local public officials . . . . .                                                                                                                                   |                       |                                 |                                        |                             |
| <b>19</b> Conferences, conventions, and meetings . . . . .                                                                                                                                                                                           | 4,047                 |                                 |                                        | 4,047                       |
| <b>20</b> Interest . . . . .                                                                                                                                                                                                                         |                       |                                 |                                        |                             |
| <b>21</b> Payments to affiliates . . . . .                                                                                                                                                                                                           |                       |                                 |                                        |                             |
| <b>22</b> Depreciation, depletion, and amortization . . . . .                                                                                                                                                                                        | 5,644                 | 5,644                           |                                        |                             |
| <b>23</b> Insurance . . . . .                                                                                                                                                                                                                        |                       |                                 |                                        |                             |
| <b>24</b> Other expenses. Itemize expenses not covered above (List miscellaneous expenses in line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O.)                                          |                       |                                 |                                        |                             |
| <b>a</b> Miscellaneous Expenses                                                                                                                                                                                                                      | 7,579                 | 7,579                           |                                        |                             |
| <b>b</b> Education                                                                                                                                                                                                                                   | 2,950                 | 2,950                           |                                        |                             |
| <b>c</b> Repairs and maintenance                                                                                                                                                                                                                     | 1,988                 | 1,988                           |                                        |                             |
| <b>d</b> Dues & subscriptions                                                                                                                                                                                                                        | 248                   | 248                             |                                        |                             |
| <b>e</b> All other expenses                                                                                                                                                                                                                          | 0                     | 0                               | 0                                      | 0                           |
| <b>25 Total functional expenses.</b> Add lines 1 through 24e                                                                                                                                                                                         | 208,822               | 190,094                         | 4,923                                  | 13,805                      |
| <b>26 Joint costs.</b> Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation.<br>Check here <input type="checkbox"/> if following SOP 98-2 (ASC 958-720). |                       |                                 |                                        |                             |

**Part X Balance Sheet**Check if Schedule O contains a response or note to any line in this Part IX ☐

|                                                                                      |                                                                                                                                                                                                                                                                                                                                                 | (A)<br>Beginning of year |           | (B)<br>End of year |
|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------|--------------------|
| <b>Assets</b>                                                                        | <b>1</b> Cash—non-interest-bearing . . . . .                                                                                                                                                                                                                                                                                                    | 0                        | <b>1</b>  | 749                |
|                                                                                      | <b>2</b> Savings and temporary cash investments . . . . .                                                                                                                                                                                                                                                                                       | 3,101,068                | <b>2</b>  | 3,308,043          |
|                                                                                      | <b>3</b> Pledges and grants receivable, net . . . . .                                                                                                                                                                                                                                                                                           | 471,000                  | <b>3</b>  | 328,000            |
|                                                                                      | <b>4</b> Accounts receivable, net . . . . .                                                                                                                                                                                                                                                                                                     | 0                        | <b>4</b>  | 0                  |
|                                                                                      | <b>5</b> Loans and other receivables from current and former officers, directors, trustees, key employees, and highest compensated employees. Complete Part II of Schedule L . . . . .                                                                                                                                                          | 0                        | <b>5</b>  | 0                  |
|                                                                                      | <b>6</b> Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers and sponsoring organizations of section 501(c)(9) voluntary employees' beneficiary organizations (see instructions) Complete Part II of Schedule L . . . . . |                          | <b>6</b>  | 0                  |
|                                                                                      | <b>7</b> Notes and loans receivable, net . . . . .                                                                                                                                                                                                                                                                                              | 0                        | <b>7</b>  | 0                  |
|                                                                                      | <b>8</b> Inventories for sale or use . . . . .                                                                                                                                                                                                                                                                                                  | 0                        | <b>8</b>  | 0                  |
|                                                                                      | <b>9</b> Prepaid expenses and deferred charges . . . . .                                                                                                                                                                                                                                                                                        | 0                        | <b>9</b>  | 0                  |
|                                                                                      | <b>10a</b> Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D                                                                                                                                                                                                                                                  | <b>10a</b> 297,976       |           |                    |
|                                                                                      | <b>b</b> Less: accumulated depreciation                                                                                                                                                                                                                                                                                                         | <b>10b</b> 252,849       | 50,771    | <b>10c</b> 45,127  |
|                                                                                      | <b>11</b> Investments—publicly traded securities . . . . .                                                                                                                                                                                                                                                                                      | 54,032                   | <b>11</b> | 56,676             |
|                                                                                      | <b>12</b> Investments—other securities. See Part IV, line 11 . . . . .                                                                                                                                                                                                                                                                          | 5,470,949                | <b>12</b> | 5,869,812          |
|                                                                                      | <b>13</b> Investments—program-related. See Part IV, line 11 . . . . .                                                                                                                                                                                                                                                                           | 0                        | <b>13</b> |                    |
|                                                                                      | <b>14</b> Intangible assets . . . . .                                                                                                                                                                                                                                                                                                           | 14,400                   | <b>14</b> | 14,400             |
|                                                                                      | <b>15</b> Other assets. See Part IV, line 11 . . . . .                                                                                                                                                                                                                                                                                          | 0                        | <b>15</b> | 0                  |
| <b>16</b> <b>Total assets.</b> Add lines 1 through 15 (must equal line 34) . . . . . | 9,162,220                                                                                                                                                                                                                                                                                                                                       | <b>16</b>                | 9,622,807 |                    |
| <b>Liabilities</b>                                                                   | <b>17</b> Accounts payable and accrued expenses . . . . .                                                                                                                                                                                                                                                                                       | 0                        | <b>17</b> | 3,000              |
|                                                                                      | <b>18</b> Grants payable . . . . .                                                                                                                                                                                                                                                                                                              | 0                        | <b>18</b> | 0                  |
|                                                                                      | <b>19</b> Deferred revenue . . . . .                                                                                                                                                                                                                                                                                                            | 0                        | <b>19</b> | 0                  |
|                                                                                      | <b>20</b> Tax-exempt bond liabilities . . . . .                                                                                                                                                                                                                                                                                                 | 0                        | <b>20</b> | 0                  |
|                                                                                      | <b>21</b> Escrow or custodial account liability. Complete Part IV of Schedule D                                                                                                                                                                                                                                                                 | 0                        | <b>21</b> | 0                  |
|                                                                                      | <b>22</b> Loans and other payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons. Complete Part II of Schedule L . . . . .                                                                                                                                        |                          | <b>22</b> | 0                  |
|                                                                                      | <b>23</b> Secured mortgages and notes payable to unrelated third parties . . . . .                                                                                                                                                                                                                                                              | 0                        | <b>23</b> | 0                  |
|                                                                                      | <b>24</b> Unsecured notes and loans payable to unrelated third parties . . . . .                                                                                                                                                                                                                                                                | 0                        | <b>24</b> | 0                  |
|                                                                                      | <b>25</b> Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17 - 24). Complete Part X of Schedule D                                                                                                                                                               | 3,057,737                | <b>25</b> | 3,063,748          |
|                                                                                      | <b>26</b> <b>Total liabilities.</b> Add lines 17 through 25 . . . . .                                                                                                                                                                                                                                                                           | 3,057,737                | <b>26</b> | 3,066,748          |
| <b>Net Assets or Fund Balances</b>                                                   | <b>Organizations that follow SFAS 117 (ASC 958), check here <input checked="" type="checkbox"/> and complete lines 27 through 29, and lines 33 and 34.</b>                                                                                                                                                                                      |                          |           |                    |
|                                                                                      | <b>27</b> Unrestricted net assets                                                                                                                                                                                                                                                                                                               | 3,828,559                | <b>27</b> | 4,075,170          |
|                                                                                      | <b>28</b> Temporarily restricted net assets . . . . .                                                                                                                                                                                                                                                                                           | 1,721,161                | <b>28</b> | 1,831,412          |
|                                                                                      | <b>29</b> Permanently restricted net assets                                                                                                                                                                                                                                                                                                     | 554,763                  | <b>29</b> | 649,477            |
|                                                                                      | <b>Organizations that do not follow SFAS 117 (ASC 958), check here <input type="checkbox"/> and complete lines 30 through 34.</b>                                                                                                                                                                                                               |                          |           |                    |
|                                                                                      | <b>30</b> Capital stock or trust principal, or current funds . . . . .                                                                                                                                                                                                                                                                          |                          | <b>30</b> |                    |
|                                                                                      | <b>31</b> Paid-in or capital surplus, or land, building or equipment fund . . . . .                                                                                                                                                                                                                                                             |                          | <b>31</b> |                    |
|                                                                                      | <b>32</b> Retained earnings, endowment, accumulated income, or other funds                                                                                                                                                                                                                                                                      |                          | <b>32</b> |                    |
| <b>33</b> Total net assets or fund balances . . . . .                                | 6,104,483                                                                                                                                                                                                                                                                                                                                       | <b>33</b>                | 6,556,059 |                    |
| <b>34</b> Total liabilities and net assets/fund balances . . . . .                   | 9,162,220                                                                                                                                                                                                                                                                                                                                       | <b>34</b>                | 9,622,807 |                    |

**Part XI Reconciliation of Net Assets**Check if Schedule O contains a response or note to any line in this Part XI ☒

|           |                                                                                                                |           |           |
|-----------|----------------------------------------------------------------------------------------------------------------|-----------|-----------|
| <b>1</b>  | Total revenue (must equal Part VIII, column (A), line 12)                                                      | <b>1</b>  | 595,916   |
| <b>2</b>  | Total expenses (must equal Part IX, column (A), line 25)                                                       | <b>2</b>  | 208,822   |
| <b>3</b>  | Revenue less expenses. Subtract line 2 from line 1                                                             | <b>3</b>  | 387,094   |
| <b>4</b>  | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))                      | <b>4</b>  | 6,104,483 |
| <b>5</b>  | Net unrealized gains (losses) on investments                                                                   | <b>5</b>  | 139,531   |
| <b>6</b>  | Donated services and use of facilities                                                                         | <b>6</b>  |           |
| <b>7</b>  | Investment expenses                                                                                            | <b>7</b>  |           |
| <b>8</b>  | Prior period adjustments                                                                                       | <b>8</b>  |           |
| <b>9</b>  | Other changes in net assets or fund balances (explain in Schedule O)                                           | <b>9</b>  | -75,049   |
| <b>10</b> | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 33, column (B)) | <b>10</b> | 6,556,059 |

**Part XII Financial Statements and Reporting**Check if Schedule O contains a response or note to any line in this Part XII ☐

|                                                                                                                                                                                                                                                                                                                                                                                                                                     | Yes | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Accounting method used to prepare the Form 990: <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual <input type="checkbox"/> Other _____<br>If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O.                                                                                                                                        |     |    |
| <b>2a</b> Were the organization's financial statements compiled or reviewed by an independent accountant?<br>If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both:<br><input type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis |     | No |
| <b>b</b> Were the organization's financial statements audited by an independent accountant?<br>If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both:<br><input type="checkbox"/> Separate basis <input checked="" type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis                 | Yes |    |
| <b>c</b> If "Yes," to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant?<br>If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O.                                                                     | Yes |    |
| <b>3a</b> As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133?                                                                                                                                                                                                                                                                  |     | No |
| <b>b</b> If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits.                                                                                                                                                                                                      |     |    |

# Additional Data

**Software ID:** 18007697  
**Software Version:** 2018v3.1  
**EIN:** 36-3418207  
**Name:** St Joseph's Hospital Foundation

Form 990 (2018)

**Form 990, Part III, Line 4a:**

SEE SCHEDULE O

SCHEDULE A  
(Form 990 or 990EZ)

Department of the Treasury  
Internal Revenue Service

Public Charity Status and Public Support

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.  
▶ Attach to Form 990 or Form 990-EZ.  
▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.

OMB No. 1545-0047

2018

Open to Public Inspection

Name of the organization  
St Joseph's Hospital Foundation

Employer identification number  
36-3418207

Part I Reason for Public Charity Status (All organizations must complete this part.) See instructions.

The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.)

- 1

☐

A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i).**
- 2

☐

A school described in **section 170(b)(1)(A)(ii).** (Attach Schedule E (Form 990 or 990-EZ).)
- 3

☐

A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii).**
- 4

☐

A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii).** Enter the hospital's name, city, and state: \_\_\_\_\_
- 5

☐

An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv).** (Complete Part II.)
- 6

☐

A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v).**
- 7

☐

An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi).** (Complete Part II.)
- 8

☐

A community trust described in **section 170(b)(1)(A)(vi).** (Complete Part II.)
- 9

☐

An agricultural research organization described in **170(b)(1)(A)(ix)** operated in conjunction with a land-grant college or university or a non-land grant college of agriculture. See instructions. Enter the name, city, and state of the college or university: \_\_\_\_\_
- 10

☐

An organization that normally receives: (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions—subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See **section 509(a)(2).** (Complete Part III.)
- 11

☐

An organization organized and operated exclusively to test for public safety. See **section 509(a)(4).**
- 12

☒

An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in **section 509(a)(1)** or **section 509(a)(2).** See **section 509(a)(3).** Check the box in lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g.
- a

☒

**Type I.** A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. **You must complete Part IV, Sections A and B.**
- b

☐

**Type II.** A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). **You must complete Part IV, Sections A and C.**
- c

☐

**Type III functionally integrated.** A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). **You must complete Part IV, Sections A, D, and E.**
- d

☐

**Type III non-functionally integrated.** A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). **You must complete Part IV, Sections A and D, and Part V.**
- e

☐

Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization.
- f

Enter the number of supported organizations

1
- g

Provide the following information about the supported organization(s).

| (i) Name of supported organization         | (ii) EIN  | (iii) Type of organization (described on lines 1- 10 above (see instructions)) | (iv) Is the organization listed in your governing document? |    | (v) Amount of monetary support (see instructions) | (vi) Amount of other support (see instructions) |
|--------------------------------------------|-----------|--------------------------------------------------------------------------------|-------------------------------------------------------------|----|---------------------------------------------------|-------------------------------------------------|
|                                            |           |                                                                                | Yes                                                         | No |                                                   |                                                 |
| (A) ST JOSEPH'S HOSPITAL AND HEALTH CENTER | 450226429 | 3                                                                              | Yes                                                         |    | 142,201                                           | 0                                               |
|                                            |           |                                                                                |                                                             |    |                                                   |                                                 |
| Total                                      | 1         |                                                                                |                                                             |    | 142,201                                           | 0                                               |

Part II

Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv), 170(b)(1)(A)(vi), and 170(b)(1)(A)(ix)

(Complete only if you checked the box on line 5, 7, 8, or 9 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

Section A. Public Support

|   | Calendar year<br>(or fiscal year beginning in) ▶                                                                                                                                                         | (a) 2014 | (b) 2015 | (c) 2016 | (d) 2017 | (e) 2018 | (f) Total |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| 1 | Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grant.") . . .                                                                                                  |          |          |          |          |          |           |
| 2 | Tax revenues levied for the organization's benefit and either paid to or expended on its behalf. . . .                                                                                                   |          |          |          |          |          |           |
| 3 | The value of services or facilities furnished by a governmental unit to the organization without charge..                                                                                                |          |          |          |          |          |           |
| 4 | <b>Total.</b> Add lines 1 through 3                                                                                                                                                                      |          |          |          |          |          |           |
| 5 | The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f). . . |          |          |          |          |          |           |
| 6 | <b>Public support.</b> Subtract line 5 from line 4.                                                                                                                                                      |          |          |          |          |          |           |

Section B. Total Support

|    | Calendar year<br>(or fiscal year beginning in) ▶                                                                                                                                                                                 | (a)2014 | (b)2015 | (c)2016 | (d)2017 | (e)2018 | (f)Total |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|---------|---------|---------|----------|
| 7  | Amounts from line 4. . .                                                                                                                                                                                                         |         |         |         |         |         |          |
| 8  | Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources. . . .                                                                                            |         |         |         |         |         |          |
| 9  | Net income from unrelated business activities, whether or not the business is regularly carried on. . .                                                                                                                          |         |         |         |         |         |          |
| 10 | Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.). . .                                                                                                                             |         |         |         |         |         |          |
| 11 | <b>Total support.</b> Add lines 7 through 10                                                                                                                                                                                     |         |         |         |         |         |          |
| 12 | Gross receipts from related activities, etc. (see instructions) . . . . .                                                                                                                                                        |         |         |         |         | 12      |          |
| 13 | <b>First five years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and <b>stop here</b> . . . . . ▶ <input type="checkbox"/> |         |         |         |         |         |          |

Section C. Computation of Public Support Percentage

|    |                                                                                                  |    |  |
|----|--------------------------------------------------------------------------------------------------|----|--|
| 14 | Public support percentage for 2018 (line 6, column (f) divided by line 11, column (f)) . . . . . | 14 |  |
| 15 | Public support percentage for 2017 Schedule A, Part II, line 14 . . . . .                        | 15 |  |

16a

33 1/3% support test—2018. If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and **stop here.** The organization qualifies as a publicly supported organization . . . . . ▶ ☐

b

33 1/3% support test—2017. If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and **stop here.** The organization qualifies as a publicly supported organization . . . . . ▶ ☐

17a

10%-facts-and-circumstances test—2018. If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and **stop here.** Explain in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization . . . . . ▶ ☐

b

10%-facts-and-circumstances test—2017. If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and **stop here.** Explain in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization . . . . . ▶ ☐

18

Private foundation. If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions . . . . . ▶ ☐

Schedule A (Form 990 or 990-EZ) 2018

**Part III Support Schedule for Organizations Described in Section 509(a)(2)**

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

**Section A. Public Support**

| Calendar year<br>(or fiscal year beginning in) ►                                                                                                                                  | (a) 2014 | (b) 2015 | (c) 2016 | (d) 2017 | (e) 2018 | (f) Total |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") .                                                                     |          |          |          |          |          |           |
| <b>2</b> Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose |          |          |          |          |          |           |
| <b>3</b> Gross receipts from activities that are not an unrelated trade or business under section 513 . . .                                                                       |          |          |          |          |          |           |
| <b>4</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf. . .                                                                     |          |          |          |          |          |           |
| <b>5</b> The value of services or facilities furnished by a governmental unit to the organization without charge                                                                  |          |          |          |          |          |           |
| <b>6 Total.</b> Add lines 1 through 5                                                                                                                                             |          |          |          |          |          |           |
| <b>7a</b> Amounts included on lines 1, 2, and 3 received from disqualified persons                                                                                                |          |          |          |          |          |           |
| <b>b</b> Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year.          |          |          |          |          |          |           |
| <b>c</b> Add lines 7a and 7b. .                                                                                                                                                   |          |          |          |          |          |           |
| <b>8 Public support.</b> (Subtract line 7c from line 6.)                                                                                                                          |          |          |          |          |          |           |

**Section B. Total Support**

| Calendar year<br>(or fiscal year beginning in) ►                                                                                             | (a) 2014 | (b) 2015 | (c) 2016 | (d) 2017 | (e) 2018 | (f) Total |
|----------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>9</b> Amounts from line 6. . .                                                                                                            |          |          |          |          |          |           |
| <b>10a</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources. . |          |          |          |          |          |           |
| <b>b</b> Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975.                            |          |          |          |          |          |           |
| <b>c</b> Add lines 10a and 10b.                                                                                                              |          |          |          |          |          |           |
| <b>11</b> Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on.       |          |          |          |          |          |           |
| <b>12</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) . .                                |          |          |          |          |          |           |
| <b>13 Total support.</b> (Add lines 9, 10c, 11, and 12.) . .                                                                                 |          |          |          |          |          |           |

**14 First five years.** If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and **stop here.** . . . . . ☐

**Section C. Computation of Public Support Percentage**

|                                                                                                            |           |  |
|------------------------------------------------------------------------------------------------------------|-----------|--|
| <b>15</b> Public support percentage for 2018 (line 8, column (f) divided by line 13, column (f)) . . . . . | <b>15</b> |  |
| <b>16</b> Public support percentage from 2017 Schedule A, Part III, line 15 . . . . .                      | <b>16</b> |  |

**Section D. Computation of Investment Income Percentage**

|                                                                                                                        |           |  |
|------------------------------------------------------------------------------------------------------------------------|-----------|--|
| <b>17</b> Investment income percentage for <b>2018</b> (line 10c, column (f) divided by line 13, column (f)) . . . . . | <b>17</b> |  |
| <b>18</b> Investment income percentage from <b>2017</b> Schedule A, Part III, line 17 . . . . .                        | <b>18</b> |  |

**19a 33 1/3% support tests—2018.** If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and **stop here.** The organization qualifies as a publicly supported organization . . . . . ☐

**b 33 1/3% support tests—2017.** If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3% and line 18 is not more than 33 1/3%, check this box and **stop here.** The organization qualifies as a publicly supported organization . . . . . ☐

**20 Private foundation.** If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions . . . . . ☐

**Part IV Supporting Organizations**

(Complete only if you checked a box on line 12 of Part I. If you checked 12a of Part I, complete Sections A and B. If you checked 12b of Part I, complete Sections A and C. If you checked 12c of Part I, complete Sections A, D, and E. If you checked 12d of Part I, complete Sections A and D, and complete Part V.)

**Section A. All Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Are all of the organization's supported organizations listed by name in the organization's governing documents? <i>If "No," describe in <b>Part VI</b> how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.</i>                                                                                                                                                                                                                |     |    |
| <b>2</b> Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? <i>If "Yes," explain in <b>Part VI</b> how the organization determined that the supported organization was described in section 509(a)(1) or (2).</i>                                                                                                                                                                                                                                             |     |    |
| <b>3a</b> Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? <i>If "Yes," answer (b) and (c) below.</i>                                                                                                                                                                                                                                                                                                                                                                                              |     |    |
| <b>b</b> Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? <i>If "Yes," describe in <b>Part VI</b> when and how the organization made the determination.</i>                                                                                                                                                                                                                                                           |     |    |
| <b>c</b> Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? <i>If "Yes," explain in <b>Part VI</b> what controls the organization put in place to ensure such use.</i>                                                                                                                                                                                                                                                                                                    |     |    |
| <b>4a</b> Was any supported organization not organized in the United States ("foreign supported organization")? <i>If "Yes" and if you checked 12a or 12b in Part I, answer (b) and (c) below.</i>                                                                                                                                                                                                                                                                                                                                                |     |    |
| <b>b</b> Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? <i>If "Yes," describe in <b>Part VI</b> how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.</i>                                                                                                                                                                                                        |     |    |
| <b>c</b> Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? <i>If "Yes," explain in <b>Part VI</b> what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.</i>                                                                                                                                                                           |     |    |
| <b>5a</b> Did the organization add, substitute, or remove any supported organizations during the tax year? <i>If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in <b>Part VI</b>, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).</i> |     |    |
| <b>b</b> <b>Type I or Type II only.</b> Was any added or substituted supported organization part of a class already designated in the organization's organizing document?                                                                                                                                                                                                                                                                                                                                                                         |     |    |
| <b>c</b> <b>Substitutions only.</b> Was the substitution the result of an event beyond the organization's control?                                                                                                                                                                                                                                                                                                                                                                                                                                |     |    |
| <b>6</b> Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? <i>If "Yes," provide detail in <b>Part VI</b>.</i>                                                          |     |    |
| <b>7</b> Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? <i>If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ) .</i>                                                                                                                                                                                             |     |    |
| <b>8</b> Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? <i>If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).</i>                                                                                                                                                                                                                                                                                                                                                     |     |    |
| <b>9a</b> Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? <i>If "Yes," provide detail in <b>Part VI</b>.</i>                                                                                                                                                                                                                                      |     |    |
| <b>b</b> Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? <i>If "Yes," provide detail in <b>Part VI</b>.</i>                                                                                                                                                                                                                                                                                                                          |     |    |
| <b>c</b> Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? <i>If "Yes," provide detail in <b>Part VI</b>.</i>                                                                                                                                                                                                                                                                                               |     |    |
| <b>10a</b> Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? <i>If "Yes," answer line 10b below.</i>                                                                                                                                                                                                                                                     |     |    |
| <b>b</b> Did the organization have any excess business holdings in the tax year? <i>(Use Schedule C, Form 4720, to determine whether the organization had excess business holdings).</i>                                                                                                                                                                                                                                                                                                                                                          |     |    |

Part IV

Supporting Organizations (continued)

|                                                                                                                                                                       | Yes | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 11 Has the organization accepted a gift or contribution from any of the following persons?                                                                            |     |    |
| a A person who directly or indirectly controls, either alone or together with persons described in (b) and (c) below, the governing body of a supported organization? |     |    |
| b A family member of a person described in (a) above?                                                                                                                 |     |    |
| c A 35% controlled entity of a person described in (a) or (b) above? If "Yes" to a, b, or c, provide detail in Part VI.                                               |     |    |
| 11a                                                                                                                                                                   |     | No |
| 11b                                                                                                                                                                   |     | No |
| 11c                                                                                                                                                                   |     | No |

Section B. Type I Supporting Organizations

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Yes | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1 Did the directors, trustees, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the tax year? If "No," describe in Part VI how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove directors or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year. |     |    |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Yes |    |
| 2 Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised or controlled the supporting organization.                                                                                                                                                                                                                                                                              |     |    |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     | No |

Section C. Type II Supporting Organizations

|                                                                                                                                                                                                                                                                                                                                                                        | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1 Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s). |     |    |
| 1                                                                                                                                                                                                                                                                                                                                                                      |     |    |

Section D. All Type III Supporting Organizations

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1 Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided? |     |    |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |
| 2 Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization (s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how the organization maintained a close and continuous working relationship with the supported organization(s).                                                                                                                             |     |    |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |
| 3 By reason of the relationship described in (2), did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's supported organizations played in this regard.                                                                                                 |     |    |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |

Section E. Type III Functionally-Integrated Supporting Organizations

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1 Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions):                                                                                                                                                                                                                                                                                                                                                                                       |     |    |
| a <input type="checkbox"/> The organization satisfied the Activities Test. Complete line 2 below.                                                                                                                                                                                                                                                                                                                                                                                                                         |     |    |
| b <input type="checkbox"/> The organization is the parent of each of its supported organizations. Complete line 3 below.                                                                                                                                                                                                                                                                                                                                                                                                  |     |    |
| c <input type="checkbox"/> The organization supported a governmental entity. Describe in Part VI how you supported a government entity (see instructions)                                                                                                                                                                                                                                                                                                                                                                 |     |    |
| 2 Activities Test. Answer (a) and (b) below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Yes | No |
| a Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities. |     |    |
| 2a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |    |
| b Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in Part VI the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.                                                                                                                              |     |    |
| 2b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |    |
| 3 Parent of Supported Organizations. Answer (a) and (b) below.                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |    |
| a Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? Provide details in Part VI.                                                                                                                                                                                                                                                                                                                                |     |    |
| 3a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |    |
| b Did the organization exercise a substantial degree of direction over the policies, programs and activities of each of its supported organizations? If "Yes," describe in Part VI the role played by the organization in this regard.                                                                                                                                                                                                                                                                                    |     |    |
| 3b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |    |

|                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                          |                |                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------|
| <b>Part V</b> <b>Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations</b>                                                                                                                                                                                                                                           |                                                                                                                                                                                                          |                |                                |
| <div><div>1</div><div><input type="checkbox"/></div><div>Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970 (explain in Part VI). <b>See instructions.</b> All other Type III non-functionally integrated supporting organizations must complete Sections A through E.</div></div> |                                                                                                                                                                                                          |                |                                |
| <b>Section A - Adjusted Net Income</b>                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                          | (A) Prior Year | (B) Current Year<br>(optional) |
| 1                                                                                                                                                                                                                                                                                                                                      | Net short-term capital gain                                                                                                                                                                              | 1              |                                |
| 2                                                                                                                                                                                                                                                                                                                                      | Recoveries of prior-year distributions                                                                                                                                                                   | 2              |                                |
| 3                                                                                                                                                                                                                                                                                                                                      | Other gross income (see instructions)                                                                                                                                                                    | 3              |                                |
| 4                                                                                                                                                                                                                                                                                                                                      | Add lines 1 through 3                                                                                                                                                                                    | 4              |                                |
| 5                                                                                                                                                                                                                                                                                                                                      | Depreciation and depletion                                                                                                                                                                               | 5              |                                |
| 6                                                                                                                                                                                                                                                                                                                                      | Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) | 6              |                                |
| 7                                                                                                                                                                                                                                                                                                                                      | Other expenses (see instructions)                                                                                                                                                                        | 7              |                                |
| 8                                                                                                                                                                                                                                                                                                                                      | <b>Adjusted Net Income</b> (subtract lines 5, 6 and 7 from line 4)                                                                                                                                       | 8              |                                |
| <b>Section B - Minimum Asset Amount</b>                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                          | (A) Prior Year | (B) Current Year<br>(optional) |
| 1                                                                                                                                                                                                                                                                                                                                      | Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year):                                                                          | 1              |                                |
| a                                                                                                                                                                                                                                                                                                                                      | Average monthly value of securities                                                                                                                                                                      | 1a             |                                |
| b                                                                                                                                                                                                                                                                                                                                      | Average monthly cash balances                                                                                                                                                                            | 1b             |                                |
| c                                                                                                                                                                                                                                                                                                                                      | Fair market value of other non-exempt-use assets                                                                                                                                                         | 1c             |                                |
| d                                                                                                                                                                                                                                                                                                                                      | <b>Total</b> (add lines 1a, 1b, and 1c)                                                                                                                                                                  | 1d             |                                |
| e                                                                                                                                                                                                                                                                                                                                      | <b>Discount</b> claimed for blockage or other factors (explain in detail in Part VI):                                                                                                                    |                |                                |
| 2                                                                                                                                                                                                                                                                                                                                      | Acquisition indebtedness applicable to non-exempt use assets                                                                                                                                             | 2              |                                |
| 3                                                                                                                                                                                                                                                                                                                                      | Subtract line 2 from line 1d                                                                                                                                                                             | 3              |                                |
| 4                                                                                                                                                                                                                                                                                                                                      | Cash deemed held for exempt use. Enter 1-1/2% of line 3 (for greater amount, see instructions).                                                                                                          | 4              |                                |
| 5                                                                                                                                                                                                                                                                                                                                      | Net value of non-exempt-use assets (subtract line 4 from line 3)                                                                                                                                         | 5              |                                |
| 6                                                                                                                                                                                                                                                                                                                                      | Multiply line 5 by .035                                                                                                                                                                                  | 6              |                                |
| 7                                                                                                                                                                                                                                                                                                                                      | Recoveries of prior-year distributions                                                                                                                                                                   | 7              |                                |
| 8                                                                                                                                                                                                                                                                                                                                      | <b>Minimum Asset Amount</b> (add line 7 to line 6)                                                                                                                                                       | 8              |                                |
| <b>Section C - Distributable Amount</b>                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                          |                | Current Year                   |
| 1                                                                                                                                                                                                                                                                                                                                      | Adjusted net income for prior year (from Section A, line 8, Column A)                                                                                                                                    | 1              |                                |
| 2                                                                                                                                                                                                                                                                                                                                      | Enter 85% of line 1                                                                                                                                                                                      | 2              |                                |
| 3                                                                                                                                                                                                                                                                                                                                      | Minimum asset amount for prior year (from Section B, line 8, Column A)                                                                                                                                   | 3              |                                |
| 4                                                                                                                                                                                                                                                                                                                                      | Enter greater of line 2 or line 3                                                                                                                                                                        | 4              |                                |
| 5                                                                                                                                                                                                                                                                                                                                      | Income tax imposed in prior year                                                                                                                                                                         | 5              |                                |
| 6                                                                                                                                                                                                                                                                                                                                      | <b>Distributable Amount.</b> Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions)                                                                             | 6              |                                |
| 7                                                                                                                                                                                                                                                                                                                                      | <div><div><input type="checkbox"/></div><div>Check here if the current year is the organization's first as a non-functionally-integrated Type III supporting organization (see instructions)</div></div> |                |                                |

Part V

Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations (continued)

| Section D - Distributions                                                                                                                   | Current Year |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 1 Amounts paid to supported organizations to accomplish exempt purposes                                                                     |              |
| 2 Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity     |              |
| 3 Administrative expenses paid to accomplish exempt purposes of supported organizations                                                     |              |
| 4 Amounts paid to acquire exempt-use assets                                                                                                 |              |
| 5 Qualified set-aside amounts (prior IRS approval required)                                                                                 |              |
| 6 Other distributions (describe in Part VI). See instructions                                                                               |              |
| 7 Total annual distributions. Add lines 1 through 6.                                                                                        |              |
| 8 Distributions to attentive supported organizations to which the organization is responsive (provide details in Part VI). See instructions |              |
| 9 Distributable amount for 2018 from Section C, line 6                                                                                      |              |
| 10 Line 8 amount divided by Line 9 amount                                                                                                   |              |

| Section E - Distribution Allocations (see instructions)                                                                                                                         | (i)<br>Excess Distributions | (ii)<br>Underdistributions<br>Pre-2018 | (iii)<br>Distributable<br>Amount for 2018 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------|-------------------------------------------|
| 1 Distributable amount for 2018 from Section C, line 6                                                                                                                          |                             |                                        |                                           |
| 2 Underdistributions, if any, for years prior to 2018 (reasonable cause required-- explain in Part VI). See instructions.                                                       |                             |                                        |                                           |
| 3 Excess distributions carryover, if any, to 2018:                                                                                                                              |                             |                                        |                                           |
| a From 2013. . . . .                                                                                                                                                            |                             |                                        |                                           |
| b From 2014. . . . .                                                                                                                                                            |                             |                                        |                                           |
| c From 2015. . . . .                                                                                                                                                            |                             |                                        |                                           |
| d From 2016. . . . .                                                                                                                                                            |                             |                                        |                                           |
| e From 2017. . . . .                                                                                                                                                            |                             |                                        |                                           |
| f Total of lines 3a through e                                                                                                                                                   |                             |                                        |                                           |
| g Applied to underdistributions of prior years                                                                                                                                  |                             |                                        |                                           |
| h Applied to 2018 distributable amount                                                                                                                                          |                             |                                        |                                           |
| i Carryover from 2013 not applied (see instructions)                                                                                                                            |                             |                                        |                                           |
| j Remainder. Subtract lines 3g, 3h, and 3i from 3f.                                                                                                                             |                             |                                        |                                           |
| 4 Distributions for 2018 from Section D, line 7:                                                                                                                                |                             |                                        |                                           |
| \$                                                                                                                                                                              |                             |                                        |                                           |
| a Applied to underdistributions of prior years                                                                                                                                  |                             |                                        |                                           |
| b Applied to 2018 distributable amount                                                                                                                                          |                             |                                        |                                           |
| c Remainder. Subtract lines 4a and 4b from 4.                                                                                                                                   |                             |                                        |                                           |
| 5 Remaining underdistributions for years prior to 2018, if any. Subtract lines 3g and 4a from line 2. If the amount is greater than zero, explain in Part VI. See instructions. |                             |                                        |                                           |
| 6 Remaining underdistributions for 2018. Subtract lines 3h and 4b from line 1. If the amount is greater than zero, explain in Part VI. See instructions.                        |                             |                                        |                                           |
| 7 Excess distributions carryover to 2019. Add lines 3j and 4c.                                                                                                                  |                             |                                        |                                           |
| 8 Breakdown of line 7:                                                                                                                                                          |                             |                                        |                                           |
| a Excess from 2014. . . . .                                                                                                                                                     |                             |                                        |                                           |
| b Excess from 2015. . . . .                                                                                                                                                     |                             |                                        |                                           |
| c Excess from 2016. . . . .                                                                                                                                                     |                             |                                        |                                           |
| d Excess from 2017. . . . .                                                                                                                                                     |                             |                                        |                                           |
| e Excess from 2018. . . . .                                                                                                                                                     |                             |                                        |                                           |

## Additional Data

**Software ID:** 18007697

**Software Version:** 2018v3.1

**EIN:** 36-3418207

**Name:** St Joseph's Hospital Foundation

Schedule A (Form 990 or 990-EZ) 2018

Page **8**

**Part VI** **Supplemental Information.** Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a and 3b; Part V, line 1; Part V, Section B, line 1e; Part V Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions).

**Facts And Circumstances Test**

SCHEDULE D  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Supplemental Financial Statements

► Complete if the organization answered "Yes," on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.  
► Attach to Form 990.  
► Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.

OMB No. 1545-0047

2018

Open to Public Inspection

Name of the organization  
St Joseph's Hospital Foundation

Employer identification number  
36-3418207

Part I

Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts.

Complete if the organization answered "Yes" on Form 990, Part IV, line 6.

|                                                     | (a) Donor advised funds | (b) Funds and other accounts |
|-----------------------------------------------------|-------------------------|------------------------------|
| 1 Total number at end of year . . . . .             |                         |                              |
| 2 Aggregate value of contributions to (during year) |                         |                              |
| 3 Aggregate value of grants from (during year)      |                         |                              |
| 4 Aggregate value at end of year . . . . .          |                         |                              |

5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control? . . . . .

☐ Yes ☐ No

6 Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit? . . . . .

☐ Yes ☐ No

Part II

Conservation Easements.

Complete if the organization answered "Yes" on Form 990, Part IV, line 7.

1 Purpose(s) of conservation easements held by the organization (check all that apply).

☐ Preservation of land for public use (e.g., recreation or education)

☐ Preservation of an historically important land area

☐ Protection of natural habitat

☐ Preservation of a certified historic structure

☐ Preservation of open space

2 Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year.

|                                                                                                                                                      | Held at the End of the Year |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| a Total number of conservation easements . . . . .                                                                                                   | 2a                          |
| b Total acreage restricted by conservation easements . . . . .                                                                                       | 2b                          |
| c Number of conservation easements on a certified historic structure included in (a) . . . . .                                                       | 2c                          |
| d Number of conservation easements included in (c) acquired after 7/25/06, and not on a historic structure listed in the National Register . . . . . | 2d                          |

3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year ►

4 Number of states where property subject to conservation easement is located ►

5 Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds? . . . . .

☐ Yes ☐ No

6 Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year ►

7 Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year ► \$

8 Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)? . . . . .

☐ Yes ☐ No

9 In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements.

Part III

Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.

Complete if the organization answered "Yes" on Form 990, Part IV, line 8.

1a If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIII, the text of the footnote to its financial statements that describes these items.

b If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items:

(i) Revenue included on Form 990, Part VIII, line 1 . . . . . ► \$

(ii) Assets included in Form 990, Part X . . . . . ► \$

2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 (ASC 958) relating to these items:

a Revenue included on Form 990, Part VIII, line 1 . . . . . ► \$

b Assets included in Form 990, Part X . . . . . ► \$

Part III

Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets (continued)

3

Using the organization's acquisition, accession, and other records, check any of the following that are a significant use of its collection items (check all that apply):

a

☐ Public exhibition

b

☐ Scholarly research

c

☐ Preservation for future generations

d

☐ Loan or exchange programs

e

☐ Other .....

4

Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII.

5

During the year, did the organization solicit or receive donations of art, historical treasures or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection? . . .

☐ Yes

☐ No

Part IV

Escrow and Custodial Arrangements.

Complete if the organization answered "Yes" on Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

1a

Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X? . . . . .

☐ Yes

☐ No

b

If "Yes," explain the arrangement in Part XIII and complete the following table:

c

Beginning balance . . . . .

d

Additions during the year . . . . .

e

Distributions during the year . . . . .

f

Ending balance . . . . .

|    | Amount |
|----|--------|
| 1c |        |
| 1d |        |
| 1e |        |
| 1f |        |

2a

Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability? . . .

☐ Yes

☐ No

b

If "Yes," explain the arrangement in Part XIII. Check here if the explanation has been provided in Part XIII . . . .

☐

Part V

Endowment Funds. Complete if the organization answered "Yes" on Form 990, Part IV, line 10.

|                                                            | (a)Current year | (b)Prior year | (c)Two years back | (d)Three years back | (e)Four years back |
|------------------------------------------------------------|-----------------|---------------|-------------------|---------------------|--------------------|
| 1a Beginning of year balance . . . . .                     | 553,923         | 475,340       | 470,340           | 428,520             | 251,020            |
| b Contributions . . . . .                                  | 75,000          | 62,000        | 5,000             | 41,820              | 177,500            |
| c Net investment earnings, gains, and losses               | 19,714          | 16,583        |                   | 0                   | 0                  |
| d Grants or scholarships . . . . .                         |                 |               |                   |                     |                    |
| e Other expenditures for facilities and programs . . . . . |                 |               |                   |                     |                    |
| f Administrative expenses . . . . .                        |                 |               |                   |                     |                    |
| g End of year balance . . . . .                            | 648,637         | 553,923       | 475,340           | 470,340             | 428,520            |

2

Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:

a

Board designated or quasi-endowment ▶ 0 %

b

Permanent endowment ▶ 100 %

c

Temporarily restricted endowment ▶ 0 %

The percentages on lines 2a, 2b, and 2c should equal 100%.

3a

Are there endowment funds not in the possession of the organization that are held and administered for the organization by:

(i)

unrelated organizations . . . . .

(ii)

related organizations . . . . .

b

If "Yes" on 3a(ii), are the related organizations listed as required on Schedule R? . . . . .

|        | Yes | No |
|--------|-----|----|
| 3a(i)  |     | No |
| 3a(ii) |     | No |
| 3b     |     |    |

4

Describe in Part XIII the intended uses of the organization's endowment funds.

Part VI

Land, Buildings, and Equipment.

Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.

| Description of property                                                                                  | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|----------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------|------------------------------|----------------|
| 1a Land . . . . .                                                                                        |                                      | 28,700                          |                              | 28,700         |
| b Buildings . . . . .                                                                                    |                                      | 251,926                         | 236,862                      | 15,064         |
| c Leasehold improvements                                                                                 |                                      | 0                               | 0                            | 0              |
| d Equipment . . . . .                                                                                    |                                      | 15,969                          | 14,606                       | 1,363          |
| e Other . . . . .                                                                                        |                                      | 1,381                           | 1,381                        | 0              |
| Total. Add lines 1a through 1e.(Column (d) must equal Form 990, Part X, column (B), line 10(c).) . . . ▶ |                                      |                                 |                              | 45,127         |

Schedule D (Form 990) 2018

Part VII

Investments—Other Securities. Complete if the organization answered "Yes" on Form 990, Part IV, line 11b.  
See Form 990, Part X, line 12.

| (a) Description of security or category<br>(including name of security) | (b) Book value | (c) Method of valuation:<br>Cost or end-of-year market value |
|-------------------------------------------------------------------------|----------------|--------------------------------------------------------------|
| (1) Financial derivatives . . . . .                                     |                |                                                              |
| (2) Closely-held equity interests . . . . .                             |                |                                                              |
| (3) Other _____                                                         |                |                                                              |
| (A) CHI OIP                                                             | 5,869,812      | F                                                            |
| (B)                                                                     |                |                                                              |
| (C)                                                                     |                |                                                              |
| (D)                                                                     |                |                                                              |
| (E)                                                                     |                |                                                              |
| (F)                                                                     |                |                                                              |
| (G)                                                                     |                |                                                              |
| (H)                                                                     |                |                                                              |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line 12.) ▶    | 5,869,812      |                                                              |

Part VIII

Investments—Program Related.  
Complete if the organization answered 'Yes' on Form 990, Part IV, line 11c. See Form 990, Part X, line 13.

| (a) Description of investment                                       | (b) Book value | (c) Method of valuation:<br>Cost or end-of-year market value |
|---------------------------------------------------------------------|----------------|--------------------------------------------------------------|
| (1)                                                                 |                |                                                              |
| (2)                                                                 |                |                                                              |
| (3)                                                                 |                |                                                              |
| (4)                                                                 |                |                                                              |
| (5)                                                                 |                |                                                              |
| (6)                                                                 |                |                                                              |
| (7)                                                                 |                |                                                              |
| (8)                                                                 |                |                                                              |
| (9)                                                                 |                |                                                              |
| Total. (Column (b) must equal Form 990, Part X, col.(B) line 13.) ▶ |                |                                                              |

Part IX

Other Assets. Complete if the organization answered 'Yes' on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.

| (a) Description                                                               | (b) Book value |
|-------------------------------------------------------------------------------|----------------|
| (1)                                                                           |                |
| (2)                                                                           |                |
| (3)                                                                           |                |
| (4)                                                                           |                |
| (5)                                                                           |                |
| (6)                                                                           |                |
| (7)                                                                           |                |
| (8)                                                                           |                |
| (9)                                                                           |                |
| Total. (Column (b) must equal Form 990, Part X, col.(B) line 15.) . . . . . ▶ |                |

Part X

Other Liabilities. Complete if the organization answered 'Yes' on Form 990, Part IV, line 11e or 11f.  
See Form 990, Part X, line 25.

| 1. (a) Description of liability                                     | (b) Book value |  |
|---------------------------------------------------------------------|----------------|--|
| (1) Federal income taxes                                            |                |  |
| Intercompany Payables                                               | 3,063,748      |  |
| (2)                                                                 |                |  |
| (3)                                                                 |                |  |
| (4)                                                                 |                |  |
| (5)                                                                 |                |  |
| (6)                                                                 |                |  |
| (7)                                                                 |                |  |
| (8)                                                                 |                |  |
| (9)                                                                 |                |  |
| Total. (Column (b) must equal Form 990, Part X, col.(B) line 25.) ▶ | 3,063,748      |  |

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FIN 48 (ASC 740). Check here if the text of the footnote has been provided in Part XIII ☒

**Part XI Reconciliation of Revenue per Audited Financial Statements With Revenue per Return**

Complete if the organization answered 'Yes' on Form 990, Part IV, line 12a.

|          |                                                                                                          |           |           |  |
|----------|----------------------------------------------------------------------------------------------------------|-----------|-----------|--|
| <b>1</b> | Total revenue, gains, and other support per audited financial statements . . . . .                       |           | <b>1</b>  |  |
| <b>2</b> | Amounts included on line 1 but not on Form 990, Part VIII, line 12:                                      |           |           |  |
| <b>a</b> | Net unrealized gains (losses) on investments . . . . .                                                   | <b>2a</b> |           |  |
| <b>b</b> | Donated services and use of facilities . . . . .                                                         | <b>2b</b> |           |  |
| <b>c</b> | Recoveries of prior year grants . . . . .                                                                | <b>2c</b> |           |  |
| <b>d</b> | Other (Describe in Part XIII.) . . . . .                                                                 | <b>2d</b> |           |  |
| <b>e</b> | Add lines <b>2a</b> through <b>2d</b> . . . . .                                                          |           | <b>2e</b> |  |
| <b>3</b> | Subtract line <b>2e</b> from line <b>1</b> . . . . .                                                     |           | <b>3</b>  |  |
| <b>4</b> | Amounts included on Form 990, Part VIII, line 12, but not on line <b>1</b> :                             |           |           |  |
| <b>a</b> | Investment expenses not included on Form 990, Part VIII, line 7b . . . . .                               | <b>4a</b> |           |  |
| <b>b</b> | Other (Describe in Part XIII.) . . . . .                                                                 | <b>4b</b> |           |  |
| <b>c</b> | Add lines <b>4a</b> and <b>4b</b> . . . . .                                                              |           | <b>4c</b> |  |
| <b>5</b> | Total revenue. Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 12.) . . . . . |           | <b>5</b>  |  |

**Part XII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return.**

Complete if the organization answered 'Yes' on Form 990, Part IV, line 12a.

|          |                                                                                                           |           |           |  |
|----------|-----------------------------------------------------------------------------------------------------------|-----------|-----------|--|
| <b>1</b> | Total expenses and losses per audited financial statements . . . . .                                      |           | <b>1</b>  |  |
| <b>2</b> | Amounts included on line 1 but not on Form 990, Part IX, line 25:                                         |           |           |  |
| <b>a</b> | Donated services and use of facilities . . . . .                                                          | <b>2a</b> |           |  |
| <b>b</b> | Prior year adjustments . . . . .                                                                          | <b>2b</b> |           |  |
| <b>c</b> | Other losses . . . . .                                                                                    | <b>2c</b> |           |  |
| <b>d</b> | Other (Describe in Part XIII.) . . . . .                                                                  | <b>2d</b> |           |  |
| <b>e</b> | Add lines <b>2a</b> through <b>2d</b> . . . . .                                                           |           | <b>2e</b> |  |
| <b>3</b> | Subtract line <b>2e</b> from line <b>1</b> . . . . .                                                      |           | <b>3</b>  |  |
| <b>4</b> | Amounts included on Form 990, Part IX, line 25, but not on line <b>1</b> :                                |           |           |  |
| <b>a</b> | Investment expenses not included on Form 990, Part VIII, line 7b . . . . .                                | <b>4a</b> |           |  |
| <b>b</b> | Other (Describe in Part XIII.) . . . . .                                                                  | <b>4b</b> |           |  |
| <b>c</b> | Add lines <b>4a</b> and <b>4b</b> . . . . .                                                               |           | <b>4c</b> |  |
| <b>5</b> | Total expenses. Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 18.) . . . . . |           | <b>5</b>  |  |

**Part XIII Supplemental Information**

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

| Return Reference          | Explanation |
|---------------------------|-------------|
| See Additional Data Table |             |
|                           |             |
|                           |             |
|                           |             |
|                           |             |
|                           |             |
|                           |             |

**Part XIII** Supplemental Information *(continued)*

| Return Reference | Explanation |
|------------------|-------------|
|                  |             |
|                  |             |
|                  |             |
|                  |             |
|                  |             |
|                  |             |
|                  |             |
|                  |             |
|                  |             |

**Additional Data**

**Software ID:** 18007697  
**Software Version:** 2018v3.1  
**EIN:** 36-3418207  
**Name:** St Joseph's Hospital Foundation

**Supplemental Information**

| Return Reference                                               | Explanation                                                                                                                                                                                                                                                                                                          |
|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Schedule D, Part V, Line 4<br>Intended uses of endowment funds | IN ORDER TO ENABLE ST. JOSEPH'S HOSPITAL AND HEALTH CENTER TO SECURE THE PROMISE OF QUALITY COMPASSIONATE HEALTHCARE, ST. JOSEPH'S FOUNDATION HAS ESTABLISHED ST. JOSEPH'S FUTURE ENDOWMENT. THIS ENDOWMENT WILL ENSURE A STABLE BASE OF SUPPORT THAT WILL FOREVER SERVE TO PROVIDE RESOURCES THE MINISTRY REQUIRES. |

**Supplemental Information**

| Return Reference                                     | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Schedule D, Part X, Line 2 FIN 48 (ASC 740) footnote | <p>St. Joseph's Hospital Foundation's financial information is included in the consolidated audited financial statements of CommonSpirit Health, a related organization. CommonSpirit Health's FIN 48 (ASC 740) footnote for the year ended June 30, 2019, reads as follows: "CommonSpirit has established its status as an organization exempt from income taxes under the Internal Revenue Code Section 501(c)(3) and the laws of the states in which it operates, and as such, is generally not subject to federal or state income taxes. However, CommonSpirit's exempt organizations are subject to income taxes on net income derived from a trade or business, regularly carried on, which does not further the organizations' exempt purposes. No significant income tax provision has been recorded in the accompanying consolidated financial statements for net income derived from unrelated trade or business. CommonSpirit's for-profit subsidiaries account for income taxes related to their operations. The for-profit subsidiaries recognize deferred tax assets and liabilities for temporary differences between the financial reporting basis and the tax basis of their assets and liabilities, along with net operating loss and tax credit carryovers, for tax positions that meet the more-likely-than-not recognition criteria. Changes in recognition or measurement are reflected in the period in which the change in judgement occurs. Income tax interest and penalties are recorded as income tax expense. For the years ended June 30, 2019 and 2018, CommonSpirit's taxable entities recorded an immaterial amount of interest and penalties as part of the provision for income taxes. CommonSpirit's taxable entities did not have any material unrecognized income tax benefits as of June 30, 2019 and 2018. CommonSpirit reviews its tax positions quarterly and has determined that there are no material uncertain tax positions that require recognition in the accompanying consolidated financial statements".</p> |



**Part II Fundraising Events.** Complete if the organization answered "Yes" on Form 990, Part IV, line 18, or reported more than \$15,000 of fundraising event contributions and gross income on Form 990-EZ, lines 1 and 6b. List events with gross receipts greater than \$5,000.

| Revenue         |                                                                                    | (a) Event #1<br><u>CHARITY BALL</u><br>(event type) | (b) Event #2<br><u>GOLF</u><br>(event type) | (c) Other events<br>(total number) | (d)<br>Total events<br>(add col. (a) through<br>col. (c)) |
|-----------------|------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------|------------------------------------|-----------------------------------------------------------|
|                 |                                                                                    |                                                     |                                             |                                    |                                                           |
| Revenue         | <b>1</b> Gross receipts . . . . .                                                  | 145,764                                             | 31,852                                      |                                    | 177,616                                                   |
|                 | <b>2</b> Less: Contributions . . . . .                                             | 88,871                                              | 24,627                                      |                                    | 113,498                                                   |
|                 | <b>3</b> Gross income (line 1 minus<br>line 2) . . . . .                           | 56,893                                              | 7,225                                       | 0                                  | 64,118                                                    |
| Direct Expenses | <b>4</b> Cash prizes . . . . .                                                     |                                                     | 400                                         |                                    | 400                                                       |
|                 | <b>5</b> Noncash prizes . . . . .                                                  | 48,703                                              | 2,747                                       |                                    | 51,450                                                    |
|                 | <b>6</b> Rent/facility costs . . . . .                                             |                                                     | 3,807                                       |                                    | 3,807                                                     |
|                 | <b>7</b> Food and beverages . . . . .                                              | 10,636                                              | 1,811                                       |                                    | 12,447                                                    |
|                 | <b>8</b> Entertainment . . . . .                                                   | 3,800                                               |                                             |                                    | 3,800                                                     |
|                 | <b>9</b> Other direct expenses . . . . .                                           | 22,064                                              | 1,452                                       |                                    | 23,516                                                    |
|                 | <b>10</b> Direct expense summary. Add lines 4 through 9 in column (d) . . . . . ▶  |                                                     |                                             |                                    | 95,420                                                    |
|                 | <b>11</b> Net income summary. Subtract line 10 from line 3, column (d) . . . . . ▶ |                                                     |                                             |                                    | -31,302                                                   |

**Part III Gaming.** Complete if the organization answered "Yes" on Form 990, Part IV, line 19, or reported more than \$15,000 on Form 990-EZ, line 6a.

| Revenue         |                                                                                         | (a) Bingo                                                           | (b) Pull tabs/Instant<br>bingo/progressive bingo                    | (c) Other gaming                                                    | (d) Total gaming (add<br>col.(a) through col.(c)) |
|-----------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------|
|                 |                                                                                         |                                                                     |                                                                     |                                                                     |                                                   |
| Direct Expenses | <b>1</b> Gross revenue . . . . .                                                        |                                                                     |                                                                     |                                                                     |                                                   |
|                 | <b>2</b> Cash prizes . . . . .                                                          |                                                                     |                                                                     |                                                                     |                                                   |
|                 | <b>3</b> Noncash prizes . . . . .                                                       |                                                                     |                                                                     |                                                                     |                                                   |
|                 | <b>4</b> Rent/facility costs . . . . .                                                  |                                                                     |                                                                     |                                                                     |                                                   |
|                 | <b>5</b> Other direct expenses . . . . .                                                |                                                                     |                                                                     |                                                                     |                                                   |
|                 | <b>6</b> Volunteer labor . . . . .                                                      | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No |                                                   |
|                 | <b>7</b> Direct expense summary. Add lines 2 through 5 in column (d) . . . . . ▶        |                                                                     |                                                                     |                                                                     |                                                   |
|                 | <b>8</b> Net gaming income summary. Subtract line 7 from line 1, column (d) . . . . . ▶ |                                                                     |                                                                     |                                                                     |                                                   |

**9** Enter the state(s) in which the organization conducts gaming activities: \_\_\_\_\_

**a** Is the organization licensed to conduct gaming activities in each of these states? . . . . . ☐ Yes ☐ No

**b** If "No," explain: \_\_\_\_\_

**10a** Were any of the organization's gaming licenses revoked, suspended or terminated during the tax year? . . . . . ☐ Yes ☐ No

**b** If "Yes," explain: \_\_\_\_\_

**11** Does the organization conduct gaming activities with nonmembers? ☐ Yes ☐ No

**12** Is the organization a grantor, beneficiary or trustee of a trust or a member of a partnership or other entity formed to administer charitable gaming? ☐ Yes ☐ No

**13** Indicate the percentage of gaming activity conducted in:

|                                      |            |   |
|--------------------------------------|------------|---|
| <b>a</b> The organization's facility | <b>13a</b> | % |
| <b>b</b> An outside facility         | <b>13b</b> | % |

**14** Enter the name and address of the person who prepares the organization's gaming/special events books and records:

Name ► .....

Address ► .....

**15a** Does the organization have a contract with a third party from whom the organization receives gaming revenue? ☐ Yes ☐ No

**b** If "Yes," enter the amount of gaming revenue received by the organization ► \$ ..... and the amount of gaming revenue retained by the third party ► \$ .....

**c** If "Yes," enter name and address of the third party:

Name ► .....

Address ► .....

**16** Gaming manager information:

Name ► .....

Gaming manager compensation ► \$ .....

Description of services provided ► .....

☐ Director/officer                      ☐ Employee                      ☐ Independent contractor

**17** Mandatory distributions:

**a** Is the organization required under state law to make charitable distributions from the gaming proceeds to retain the state gaming license? ☐ Yes ☐ No

**b** Enter the amount of distributions required under state law distributed to other exempt organizations or spent in the organization's own exempt activities during the tax year ► \$ .....

**Part IV Supplemental Information.** Provide the explanations required by Part I, line 2b, columns (iii) and (v); and Part III, lines 9, 9b, 10b, 15b, 15c, 16, and 17b, as applicable. Also provide any additional information. See instructions.

| Return Reference | Explanation |
|------------------|-------------|
|------------------|-------------|

Note: To capture the full content of this document, please select landscape mode (11" x 8.5") when printing.

Schedule I  
(Form 990)

Grants and Other Assistance to Organizations,  
Governments and Individuals in the United States

Complete if the organization answered "Yes," on Form 990, Part IV, line 21 or 22.

▶ Attach to Form 990.

▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.

OMB No. 1545-0047

2018

Open to Public  
Inspection

Department of the  
Treasury  
Internal Revenue Service

Name of the organization  
St Joseph's Hospital Foundation

Employer identification number  
36-3418207

Part I General Information on Grants and Assistance

- 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? . . . . . ☒ Yes ☐ No
- 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| (a) Name and address of organization or government                                          | (b) EIN    | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
|---------------------------------------------------------------------------------------------|------------|---------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------|------------------------------------|
| (1)<br>ST JOSEPH'S HOSPITAL AND HEALTH CENTER<br>2500 FAIRWAY STREET<br>DICKINSON, ND 58601 | 45-0226429 | 501(C)(3)                       | 142,201                  |                                   |                                                       |                                       | PROGRAM SUPPORT                    |

- 2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table . . . . . ▶ 1
- 3 Enter total number of other organizations listed in the line 1 table . . . . . ▶ 0

**Part III Grants and Other Assistance to Domestic Individuals.** Complete if the organization answered "Yes" on Form 990, Part IV, line 22.

Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance       | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of noncash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of noncash assistance |
|---------------------------------------|--------------------------|--------------------------|----------------------------------|-------------------------------------------------------|---------------------------------------|
| (1) Financial Assistance to Employees | 23                       | 17,220                   |                                  |                                                       |                                       |
| (2)                                   |                          |                          |                                  |                                                       |                                       |
| (3)                                   |                          |                          |                                  |                                                       |                                       |
| (4)                                   |                          |                          |                                  |                                                       |                                       |
| (5)                                   |                          |                          |                                  |                                                       |                                       |
| (6)                                   |                          |                          |                                  |                                                       |                                       |
| (7)                                   |                          |                          |                                  |                                                       |                                       |

**Part IV Supplemental Information.** Provide the information required in Part I, line 2; Part III, column (b); and any other additional information.

| Return Reference                                                            | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Schedule I, Part III                                                        | Employee Helping Employee assistance - donations to employees in need                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Schedule I, Part I, Line 2<br>Procedures for monitoring use of grant funds. | Requests for grants to be paid to individuals or organizations are sent to the manager of communications and/or the foundation director for approval. These requests are reviewed to ensure their purpose benefits the community and are in line with the Foundation's mission and values. Large grant fund requests are reviewed and signed off on by the President/CEO. The foundation director is responsible for working with each grantee to meet their reporting guidelines as stipulated to ensure grant awards are used according to the contract signed by both parties. Grant contracts are maintained in MediTract with reminders of expiration dates to ensure timely reporting and completion. GRANTS made TO AFFILIATE 501(C)(3) ORGANIZATIONS TO BE USED TO FUND OPERATIONS THAT PROMOTE THE CHARITABLE PURPOSES DO NOT REQUIRE ACCOUNTING FOR THE GRANT MONIES, SINCE THE RECIPIENT ORGANIZATIONS ARE REQUIRED, AS IRC SEC 501(C)(3) ORGANIZATIONS, TO USE THE FUNDS IN FURTHERANCE OF EXEMPT PURPOSES. |

|                                                                                                                   |                                                             |                                              |
|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------|
| Schedule J<br>(Form 990)                                                                                          | Compensation Information                                    | OMB No. 1545-0047                            |
|                                                                                                                   |                                                             | 2018                                         |
|                                                                                                                   |                                                             |                                              |
| For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees                       |                                                             |                                              |
| ▶ Complete if the organization answered "Yes" on Form 990, Part IV, line 23.                                      |                                                             |                                              |
| ▶ Attach to Form 990.                                                                                             |                                                             |                                              |
| ▶ Go to <a href="http://www.irs.gov/Form990">www.irs.gov/Form990</a> for instructions and the latest information. |                                                             |                                              |
| Department of the Treasury<br>Internal Revenue Service                                                            | Name of the organization<br>St Joseph's Hospital Foundation | Employer identification number<br>36-3418207 |

| Part I Questions Regarding Compensation                                                                                                                                                                                                                                                                                              |                                                                          | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-----|----|
| <b>1a</b> Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.                                                                                          |                                                                          |     |    |
| <input type="checkbox"/> First-class or charter travel                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Housing allowance or residence for personal use |     |    |
| <input type="checkbox"/> Travel for companions                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Payments for business use of personal residence |     |    |
| <input type="checkbox"/> Tax idemnification and gross-up payments                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Health or social club dues or initiation fees   |     |    |
| <input type="checkbox"/> Discretionary spending account                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Personal services (e.g., maid, chauffeur, chef) |     |    |
| <b>b</b> If any of the boxes in line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain                                                                                                      | <b>1b</b>                                                                |     |    |
| <b>2</b> Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors, trustees, officers, including the CEO/Executive Director, regarding the items checked in line 1a?                                                                                                          | <b>2</b>                                                                 |     |    |
| <b>3</b> Indicate which, if any, of the following the filing organization used to establish the compensation of the organization's CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director, but explain in Part III. |                                                                          |     |    |
| <input type="checkbox"/> Compensation committee                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> Written employment contract                     |     |    |
| <input type="checkbox"/> Independent compensation consultant                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Compensation survey or study                    |     |    |
| <input type="checkbox"/> Form 990 of other organizations                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Approval by the board or compensation committee |     |    |
| <b>4</b> During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing organization or a related organization:                                                                                                                                                                        |                                                                          |     |    |
| <b>a</b> Receive a severance payment or change-of-control payment?                                                                                                                                                                                                                                                                   | <b>4a</b>                                                                |     | No |
| <b>b</b> Participate in, or receive payment from, a supplemental nonqualified retirement plan?                                                                                                                                                                                                                                       | <b>4b</b>                                                                | Yes |    |
| <b>c</b> Participate in, or receive payment from, an equity-based compensation arrangement?                                                                                                                                                                                                                                          | <b>4c</b>                                                                |     | No |
| If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.                                                                                                                                                                                                                        |                                                                          |     |    |
| <b>Only 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.</b>                                                                                                                                                                                                                                              |                                                                          |     |    |
| <b>5</b> For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of:                                                                                                                                                                            |                                                                          |     |    |
| <b>a</b> The organization?                                                                                                                                                                                                                                                                                                           | <b>5a</b>                                                                |     | No |
| <b>b</b> Any related organization?                                                                                                                                                                                                                                                                                                   | <b>5b</b>                                                                |     | No |
| If "Yes," on line 5a or 5b, describe in Part III.                                                                                                                                                                                                                                                                                    |                                                                          |     |    |
| <b>6</b> For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of:                                                                                                                                                                        |                                                                          |     |    |
| <b>a</b> The organization?                                                                                                                                                                                                                                                                                                           | <b>6a</b>                                                                |     | No |
| <b>b</b> Any related organization?                                                                                                                                                                                                                                                                                                   | <b>6b</b>                                                                |     | No |
| If "Yes," on line 6a or 6b, describe in Part III.                                                                                                                                                                                                                                                                                    |                                                                          |     |    |
| <b>7</b> For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments not described in lines 5 and 6? If "Yes," describe in Part III.                                                                                                                                            | <b>7</b>                                                                 |     | No |
| <b>8</b> Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III.                                                                                                | <b>8</b>                                                                 |     | No |
| <b>9</b> If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(c)?                                                                                                                                                                                    | <b>9</b>                                                                 |     |    |

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that are not listed on Form 990, Part VII.

**Note.** The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

[illegible]

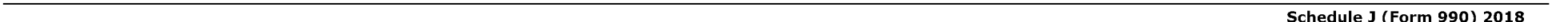
**Part III**   **Supplemental Information**

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

| Return Reference                                         | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Schedule J, Part I, Line 4a Severance and Deferred Comp. | During the calendar year 2018, post-termination payments are addressed in executive employment agreements for Catholic Health Initiatives (CHI) and related organizations' employees at the level of Vice President and above, including the MBO CEOs. These employment agreements require that in order for the executive to receive post-termination payments, these individuals must execute a general release and settlement agreement. Post-termination payment arrangements are periodically reviewed for overall reasonableness in light of the executive's overall compensation package. |

| Return Reference                                                                                    | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Schedule J, Part I, Line 3 Arrangement used to establish the top management official's compensation | During the calendar year 2018, compensation for the top management official was established and paid by Catholic Health Initiatives ("CHI"), a related organization. CHI used the following to establish the top management official's compensation: (1) Compensation Committee; (2) Independent Compensation Consultant; (3) Written Employment Contracts; (4) Compensation Survey or Study; (5) Approval by the Board or Compensation Committee. |

| Return Reference                                                         | Explanation                                                                                                                                                                                                                                                                                                                                                                           |
|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Schedule J, Part I, Line 4b<br>Supplemental nonqualified retirement plan | During the 2018 calendar year, Catholic Health Initiatives ("CHI"), a related organization, maintained a supplemental non-qualified deferred compensation plan for MBO CEOs/Presidents and other CHI employees at the level of Senior Vice President and above. During 2018 the following distributions were made by CHI from the deferred compensation plan: Reed Reymann - \$13,655 |



Name of the organization  
St Joseph's Hospital Foundation

Employer identification number  
36-3418207

Part ITypes of Property

|                                                                            | (a)<br>Check if<br>applicable | (b)<br>Number of contributions or<br>items contributed | (c)<br>Noncash contribution<br>amounts reported on<br>Form 990, Part VIII, line<br>1g | (d)<br>Method of determining<br>noncash contribution amounts |
|----------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------|
| 1 Art—Works of art . . . . .                                               |                               |                                                        |                                                                                       |                                                              |
| 2 Art—Historical treasures . . . . .                                       |                               |                                                        |                                                                                       |                                                              |
| 3 Art—Fractional interests . . . . .                                       |                               |                                                        |                                                                                       |                                                              |
| 4 Books and publications . . . . .                                         |                               |                                                        |                                                                                       |                                                              |
| 5 Clothing and household<br>goods . . . . .                                |                               |                                                        |                                                                                       |                                                              |
| 6 Cars and other vehicles . . . . .                                        |                               |                                                        |                                                                                       |                                                              |
| 7 Boats and planes . . . . .                                               |                               |                                                        |                                                                                       |                                                              |
| 8 Intellectual property . . . . .                                          |                               |                                                        |                                                                                       |                                                              |
| 9 Securities—Publicly traded . . . . .                                     |                               |                                                        |                                                                                       |                                                              |
| 10 Securities—Closely held stock . . . . .                                 |                               |                                                        |                                                                                       |                                                              |
| 11 Securities—Partnership, LLC,<br>or trust interests . . . . .            |                               |                                                        |                                                                                       |                                                              |
| 12 Securities—Miscellaneous . . . . .                                      |                               |                                                        |                                                                                       |                                                              |
| 13 Qualified conservation<br>contribution—Historic<br>structures . . . . . |                               |                                                        |                                                                                       |                                                              |
| 14 Qualified conservation<br>contribution—Other . . . . .                  |                               |                                                        |                                                                                       |                                                              |
| 15 Real estate—Residential . . . . .                                       |                               |                                                        |                                                                                       |                                                              |
| 16 Real estate—Commercial . . . . .                                        |                               |                                                        |                                                                                       |                                                              |
| 17 Real estate—Other . . . . .                                             |                               |                                                        |                                                                                       |                                                              |
| 18 Collectibles . . . . .                                                  |                               |                                                        |                                                                                       |                                                              |
| 19 Food inventory . . . . .                                                |                               |                                                        |                                                                                       |                                                              |
| 20 Drugs and medical supplies . . . . .                                    |                               |                                                        |                                                                                       |                                                              |
| 21 Taxidermy . . . . .                                                     |                               |                                                        |                                                                                       |                                                              |
| 22 Historical artifacts . . . . .                                          |                               |                                                        |                                                                                       |                                                              |
| 23 Scientific specimens . . . . .                                          |                               |                                                        |                                                                                       |                                                              |
| 24 Archeological artifacts . . . . .                                       |                               |                                                        |                                                                                       |                                                              |
| 25 Other ► ( _____ )<br>Items Donated for Charity<br>Auctions ( _____ )    | X                             | 130                                                    | 51,450                                                                                | Market value                                                 |
| 26 Other ► ( _____ )                                                       |                               |                                                        |                                                                                       |                                                              |
| 27 Other ► ( _____ )                                                       |                               |                                                        |                                                                                       |                                                              |
| 28 Other ► ( _____ )                                                       |                               |                                                        |                                                                                       |                                                              |

29 Number of Forms 8283 received by the organization during the tax year for contributions for which the organization completed Form 8283, Part IV, Donee Acknowledgement

290

|                                                                                                                                                                                                                                                                                                                | Yes | No |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 30a During the year, did the organization receive by contribution any property reported in Part I, lines 1 through 28, that it must hold for at least three years from the date of the initial contribution, and which is not required to be used for exempt purposes for the entire holding period? . . . . . |     | No |
| b If "Yes," describe the arrangement in Part II.                                                                                                                                                                                                                                                               |     |    |
| 31 Does the organization have a gift acceptance policy that requires the review of any nonstandard contributions?                                                                                                                                                                                              |     | No |
| 32a Does the organization hire or use third parties or related organizations to solicit, process, or sell noncash contributions? . . . . .                                                                                                                                                                     |     | No |
| b If "Yes," describe in Part II.                                                                                                                                                                                                                                                                               |     |    |
| 33 If the organization did not report an amount in column (c) for a type of property for which column (a) is checked, describe in Part II.                                                                                                                                                                     |     |    |

**Part II****Supplemental Information.**

Provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information.

Return Reference

Explanation

|                                                             |                                                                                                                                                                                                                                                                                                                                            |                                                  |                                  |
|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------|
| efile GRAPHIC print - DO NOT PROCESS                        |                                                                                                                                                                                                                                                                                                                                            | As Filed Data -                                  | DLN: 93493197019530              |
| <b>SCHEDULE O</b><br>(Form 990 or 990-EZ)                   | <b>Supplemental Information to Form 990 or 990-EZ</b><br>Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.<br>▶ Attach to Form 990 or 990-EZ.<br>▶ Go to <u><a href="http://www.irs.gov/Form990">www.irs.gov/Form990</a></u> for the latest information. |                                                  | OMB No. 1545-0047                |
|                                                             |                                                                                                                                                                                                                                                                                                                                            |                                                  | <b>2018</b>                      |
| Department of the Treasury<br>Internal Revenue Service      |                                                                                                                                                                                                                                                                                                                                            |                                                  | <b>Open to Public Inspection</b> |
| Name of the organization<br>St Joseph's Hospital Foundation |                                                                                                                                                                                                                                                                                                                                            | Employer identification number<br><br>36-3418207 |                                  |

**990 Schedule O, Supplemental Information**

| Return<br>Reference                                                    | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990,<br>Part III, Line<br>4a<br>Community<br>Benefit<br>Narrative | <p>ORGANIZATION'S MISSION, VISION, AND TAX-EXEMPT PURPOSE As the first Catholic hospital to serve the community, CHI ST. ALEXIUS HEALTH-DICKINSON embraced the mission of the founding religious congregation, which has since joined with other religious congregations to form Catholic Health Initiatives. The mission of CHI ST. ALEXIUS HEALTH-DICKINSON is to nurture the healing ministry of the Church, supported by education and research. Fidelity to the Gospel urges us to emphasize human dignity and social justice as we create healthier communities. We continue to create healthier communities and provide care to all in need. The hospital has a board of directors that is comprised of independent community representatives. Catholic healthcare has had a long-standing tradition of service to the poor. CHI ST. ALEXIUS HEALTH-DICKINSON defines the poor in many ways, not just economic. The poor can include individuals who experience deficits in their lives physiologically, spiritually, and/or emotionally. We give assistance and support to those who are the disadvantaged of our society, which helps their ability to realize their true potential in their environment. From a mission perspective, we strive to bring the healing presence of God to our community. The activities that we engage in aid the community directly and flow from our mission statement. CHI ST. ALEXIUS HEALTH-DICKINSON serves all persons in the community on a non-discriminatory basis. We operate a 24-hour emergency room 365 days per year that is available to all individuals regardless of ability to pay. CHI ST. ALEXIUS HEALTH-DICKINSON has an open medical staff which participates in Medicare and Medicaid, and has an active charity care program. Community service has always been at the core of CHI ST. ALEXIUS HEALTH-DICKINSON activities. The programs and services described throughout this report not only serve the community, but also reduce the burdens on the government. CHI ST. ALEXIUS HEALTH-DICKINSON is included in the official Catholic directory as a tax-exempt hospital. Community Benefit Approach Located in Dickinson, ND, CHI ST. ALEXIUS HEALTH-DICKINSON serves Stark County and the surrounding area, encompassing numerous counties in Southwest North Dakota and Eastern Montana, and covers a population of approximately 50,000 people in the eight North Dakota and five Montana counties it serves. Stark County: 2018 census - population: 30,997 Percent change from 2010 to 2018 - 28.1% Median household income: \$ 75,708 Percentage of persons living below the poverty level: 8.8% Health insurance coverage: percent uninsured 9.1% Stark County: 2016 estimate - population: 27,238 Percent change from April 1, 2011 to July 1, 2016 - 26.9% Median household income: \$ 70,099 Percentage of persons living below the poverty level: 7.2% Health insurance coverage: percent uninsured 8.9% Source: www.ndworkforceintelligence.com Much of the surrounding area, including most of the surrounding counties, are designated as</p> |

## 990 Schedule O, Supplemental Information

| Return Reference                                           | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990, Part III, Line 4a<br>Community Benefit Narrative | <p>primary care health professional shortage areas (HPSA) and medically underserved areas (MU A) populations. Qualitative description of community benefit Community education and outreach CHI ST. ALEXIUS HEALTH-DICKINSON partners with both high schools and the university in our area in academics, athletics and fine arts. We offer training to nursing students from our local college, Dickinson State University. These students are provided "hands on" training in several areas of our hospital. Not only will they be educated in regards to using patient equipment, but will benefit by training alongside a nurse giving patient care. This type of setting is crucial to their long term success in a health care career. High school students are offered job shadowing at our facility while taking a "medical explorers" class at their school. This opportunity allows them to see and experience things in a hospital and clinic setting before actually attending college. CHI ST. ALEXIUS HEALTH-DICKINSON offers community education and screenings for a variety of different topics in our hospital and in the community. Some are held in public schools, surrounding communities, businesses, and television spots called "Health Talks". We offer a six week grief-loss recovery series which is sponsored by our local hospice department. This series includes an overview of the natural responses to grief and an introduction to aid in the adjustment to grief and loss. Our obstetrics department educates expectant mother's classes about Lamaze and breast feeding which also includes a tour of our obstetrics area. We also offer free hearing tests on infants after they are born. Community outreach for the broader community CHI ST. ALEXIUS HEALTH-DICKINSON provides wellness information to the public while attending local health fairs. Some of the fairs include, but are not limited to, Southwest District Health Unit's annual Kids Health &amp; Safety Expo, and the GO RED campaign for women's heart health and breast cancer awareness in October. We also partner with other rural communities for annual health fairs, including one of the biggest in, the Wibaux Health Fair in Wibaux, MT, located just on the other side of the ND/MT border. We partner with the Eagles Club Auxiliary and are co-sponsors for the community run/walk for diabetes education. In house, we offer Wellness seminars, diabetic education and preparation of advanced directives, junior volunteering opportunities, as well as a job shadowing program and medical explorers for students who are considering careers in the health field. We are major sponsors for several non-profits in our area and possess membership in Healthy 8, an eight county health coalition, SASA (Southwest Area Safety Association), the Homeless Coalition, SW Disaster Coalition, Community and Rotary Club. CHI ST. ALEXIUS HEALTH-DICKINSON partners with both high schools and the university in our area in academics, athletics and fine arts. In addition to all of this we are als</p> |

**990 Schedule O, Supplemental Information**

| Return<br>Reference                                                    | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990,<br>Part III, Line<br>4a<br>Community<br>Benefit<br>Narrative | <p>o closely aligned with the Dickinson Area Domestic Violence and Rape Crisis Center and help them in a number of ways throughout the year. A few of our employees are also certified in the "Within My Reach" program, which seeks to educate the community about healthy relationships to help stem domestic violence in the area. They provide education at local schools and the women's prison in New England, a community located south of Dickinson. CHI ST. ALEXIUS HEALTH-DICKINSON's three major Mission sponsorships are providing education and support for Intimate Partner Abuse and Violence, Community Education and Outreach. Charity Care At our hospital we have a longstanding commitment to assist those who seek our care, regardless of ability to pay. If you are unable to pay for all or part of the care you receive from our hospital, you may be eligible for free or discounted services. Any patient seeking emergency care will be treated without regard to ability to pay. In fiscal year 2019 we helped 1,249 patients for a Cost of Charity Care of \$1,696,034.</p> |

## 990 Schedule O, Supplemental Information

| Return Reference                                           | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990, Part III,<br>Line 1<br>ORGANIZATION'S<br>MISSION | As an affiliate of CommonSpirit Health, we make the healing presence of God known in our world by improving the health of the people we serve, especially those who are vulnerable, while we advance social justice for all. TO FULFILL THIS MISSION, THE CORPORATION, AS A VALUES-BASED ORGANIZATION, WILL ASSURE THE INTEGRITY OF THE MINISTRY IN BOTH CURRENT AND DEVELOPING ORGANIZATIONS AND ACTIVITIES; RESEARCH AND DEVELOP NEW MINISTRIES THAT INTEGRATE HEALTH, EDUCATION, PASTORAL, AND SOCIAL SERVICES; PROMOTE LEADERSHIP DEVELOPMENT AND FORMATION FOR MINISTRY THROUGHOUT THE ENTIRE ORGANIZATION; ADVOCATE FOR SYSTEMIC CHANGES WITH SPECIFIC CONCERN FOR PERSONS WHO ARE POOR, ALIENATED, AND UNDERSERVED; AND STEWARD RESOURCES BY GENERAL OVERSIGHT OF THE ENTIRE ORGANIZATION. |

## 990 Schedule O, Supplemental Information

| Return<br>Reference                                         | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990,<br>Part VI, Line<br>15a Executive<br>Compensation | During the tax year ended 6/30/2019, no officers, directors or trustees received compensation from the organization. Any executive compensation paid to officers, directors or trustees by related organizations was set by the related organization's compensation committee utilizing both an independent consultant and comparability studies to determine compensation. Therefore, these questions are more appropriately answered as N/A. |

## 990 Schedule O, Supplemental Information

| Return Reference                                                          | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990,<br>Part VI, Line<br>12c<br>CONFLICT<br>OF<br>INTEREST<br>POLICY | <p>b) If it is determined that a potential or actual conflict may exist, I. In the case of board or committee members or officers, issues are elevated to the executive committee of the board or board chair. II. In the case of other persons, conflicts issues are elevated to the conflicts of interest review committee ("C-CIRC"). C. Conflicts determination and management: 1. Matters elevated to C-CIRC: a) The C-CIRC determines whether a disclosed or otherwise identified interest is a conflict of interest. If the C-CIRC determines that a COI exists, and adequate controls are not in place to mitigate the conflict, the C-CIRC facilitates development of a COI management plan designed to mitigate the conflict. Designated entity staff are responsible for monitoring the COI management plan and for documenting monitoring activities. Notwithstanding the foregoing, at its sole discretion, an entity may reject a person's request to enter into the relationship in question, or require the relationship be sufficiently altered to avoid a potential conflict of interest. b) Appeal - if a person does not agree with a determination made by the C-CIRC, its interpretation of the COI policy, still seeks an exemption or exception, or seeks further clarification of the C-CIRC's decision, the individual may appeal the decision through his or her manager for reconsideration by the C-CIRC, and the C-CIRC will review and issue a final determination based upon any new or additional information presented. 2. Matters elevated to the executive committee or board chair: a) Determination of existence of conflict - the board chair or his or her designee performs any further investigation of any conflict of interest disclosures as he or she may deem appropriate. If the conflict involves the board chair, the vice chair assumes the chair's role outlined in the COI policy. Based on review and evaluation of the relevant facts and circumstances, the board chair makes an initial determination as to whether a conflict of interest exists and whether, pursuant to the COI policy, review and approval or other action by the board is required. A written record of the board chair's determination, including relevant facts and circumstances, is made. The board chair then makes an appropriate report to the executive committee of the board concerning the COI review, evaluation and determination. If a difference of opinion exists between the board chair and another trustee as to whether the facts and circumstances of a given situation constitute a conflict of interest or whether board review and approval or other action is required under the COI policy, the matter is submitted to the board's executive committee, which makes a final determination as to the matter presented. That determination, including relevant facts and circumstances, is reflected in the executive committee minutes and is reported to the board. b) Board evaluation of transactions involving an officer / board member conflict of interest -</p> |

**990 Schedule O, Supplemental Information**

| Return<br>Reference                                                       | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990,<br>Part VI, Line<br>12c<br>CONFLICT<br>OF<br>INTEREST<br>POLICY | <p>I. The board carefully scrutinizes and must in good faith approve or disapprove any transaction in which CHI or a CHI entity is a party and in which the trustee or a corporate officer either: 1. Has a material financial interest; or 2. Is a trustee or corporate officer of the other party (other than a CHI affiliated organization). II. The board must approve the transaction by a majority of the trustees on the board (not counting any interested trustee). In reviewing such transactions between CHI or CHI entities and vendors or other contractors who are, or are affiliated with, trustees or corporate officers, the board acts no more or less favorably than it would in reviewing transactions with unrelated third parties. The transaction is not approved unless the board determines that the transaction is fair to CHI or the CHI entity. III. A conflicted trustee or corporate officer is not permitted to use his or her personal influence with respect to the approval or disapproval of the conflicted transaction. However, if requested, such trustee or corporate officer is not prevented from briefly stating his or her position in the matter, nor from answering pertinent questions from trustees, as his or her knowledge may be relevant. The trustee or corporate officer is excused from the meeting during discussion and vote on the conflict of interest. c) Board evaluation of non-transactional conflicts - I. The board carefully reviews and scrutinizes any non-transactional conflict of interest (e.g., disclosure of nonpublic information, competition with CHI or a CHI entity, failure to disclose a corporate opportunity, excessive gifts or entertainment, etc.). II. In such circumstances, by a majority vote of the disinterested trustees, the board takes whatever action is deemed appropriate with respect to the trustee or corporate officer under the circumstances (including possible disciplinary or corrective action) to best protect the interests of CHI or the CHI entity. The board is encouraged to consult with the general counsel of CHI or his or her designee when considering disciplinary or corrective action. III. The conflicted trustee or corporate officer is not permitted to use his or her personal influence with respect to the conflict matter. However, if requested, such trustee or corporate officer is not prevented from briefly stating his or her position in the matter, nor from answering pertinent questions from trustees, as his or her knowledge may be relevant. The trustee or corporate officer is excused from the meeting during discussion and vote on the conflict of interest. d) Record of proceedings - with respect to board member and officer conflicts of interest, minutes of the board are expected to reflect the identity of the individual making the disclosure, the nature of the disclosure, discussion regarding any proposed transaction, the decision made by the board, and that the interested trustee or corporate officer was excused during the discussion, and</p> |

**990 Schedule O, Supplemental Information**

| Return<br>Reference                                                       | Explanation                                                                                                                                                           |
|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990,<br>Part VI, Line<br>12c<br>CONFLICT<br>OF<br>INTEREST<br>POLICY | that the interested trustee abstained from voting. D. Conflicts reporting: All conflicts of interest are reported by CHI as required by law, regulations, and policy. |

**990 Schedule O, Supplemental Information**

| Return<br>Reference                                                               | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990,<br>Part VI, Line<br>1a Delegate<br>broad<br>authority to a<br>committee | <p>Pursuant to Section 8.6 of the Bylaws of St. Joseph's Hospital Foundation, the Executive Committee is composed of the board chair, the board vice chair, the President and CEO, each of whom shall serve as an ex officio voting member of the Executive Committee, and two voting members appointed by the Board of Directors. Each individual appointed to the Executive Committee shall serve for a term of one year or until his or her successor is duly appointed by the Board of Directors. The Executive Committee shall consist of only directors of the Corporation. Pursuant to Section 8.1 of the Corporation's bylaws, committees, such as the executive committee, that are granted the authority to act on behalf of the board of directors may include only directors of the corporation. Further, pursuant to Section 8.6 of the Corporation's bylaws, the executive committee has and may exercise such powers as may be delegated to it by the board of directors. The Executive Committee also possesses the power to transact routine business of the corporation in the interim period between regularly scheduled meetings of the board of directors.</p> |

**990 Schedule O, Supplemental Information**

| Return<br>Reference                                                      | Explanation                                                                                                                                                             |
|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990,<br>Part VI, Line<br>6 Classes of<br>members or<br>stockholders | According to the Bylaws of St. Joseph's Hospital Foundation the entity's sole member is ST. JOSEPH'S HOSPITAL AND HEALTH CENTER, a North Dakota nonprofit organization. |

**990 Schedule O, Supplemental Information**

| Return<br>Reference                                                                                           | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990,<br>Part VI, Line<br>7a Members<br>or<br>stockholders<br>electing<br>members of<br>governing<br>body | <p>According to the organization's bylaws, directors shall be appointed or refused by the corporate member. The corporate member may appoint one or more individuals to the board of directors, and may at any time remove, with or without cause, any member of the board of directors. According to the organization's bylaws, directors of the corporation shall be appointed by the corporate member no later than June 30 of each year. The names and qualifications of each individual accepted by the board of directors shall be submitted to the corporate member, who shall appoint or refuse each nominee in accordance with the corporate member's bylaws and with endorsement of the senior vice president of operations. The corporate member may unilaterally appoint one or more individuals to the board of directors should the board fail to furnish the corporate member with a list of individuals qualified to serve on the board of directors of the corporation. Except as otherwise provided in the Corporation's Articles of Incorporation or the laws of the State of organization, Catholic Health Care Federation ("CHCF") shall have such rights as are reserved to the Corporate Member, acting in its capacity as the membership body of CHCF, under the Governance Matrix.</p> |

**990 Schedule O, Supplemental Information**

| Return<br>Reference                                                                                  | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990,<br>Part VI, Line<br>7b Decisions<br>requiring<br>approval by<br>members or<br>stockholders | <p>THE ORGANIZATION'S SOLE CORPORATE MEMBER IS ST. JOSEPH'S HOSPITAL AND HEALTH CENTER. PURSUANT TO SECTION 5.4 OF THE ORGANIZATION'S BYLAWS, BOTH ST. JOSEPH'S HOSPITAL AND HEALTH CENTER AND Commonspirit Health (ST. JOSEPH'S HOSPITAL AND HEALTH CENTER'S SOLE CORPORATE MEMBER) HAVE RESERVED POWERS AS OUTLINED IN THE Commonspirit Health GOVERNANCE MATRIX. PURSUANT TO THE GOVERNANCE MATRIX THE FOLLOWING RIGHTS ARE HELD BY THE ST. JOSEPH'S HOSPITAL AND HEALTH CENTER BOARD: * APPROVE MEMBERS OF THE ST. JOSEPH'S HOSPITAL FOUNDATION ("SJHF") BOARD * AMENDMENT OF THE CORPORATE DOCUMENTS OF SJHF * APPROVE REMOVAL OF A MEMBER OF THE GOVERNING BODY OF SJHF * ADOPTION OF LONG RANGE AND STRATEGIC PLANS FOR SJHF The following rights are reserved to the CommonSpirit Health Board directly or through powers delegated to the CommonSpirit Health Chief Executive Officer: * SUBSTANTIAL CHANGE IN THE MISSION OR PHILOSOPHY OF SJHF * REMOVAL OF A MEMBER OF THE GOVERNING BODY OF SJHF * APPROVAL OF ISSUANCE OF DEBT BY SJHF * APPROVAL OF PARTICIPATION OF SJHF IN A JOINT VENTURE * APPROVAL OF FORMATION OF A NEW CORPORATION BY SJHF * APPROVAL OF A MERGER INVOLVING SJHF * APPROVAL OF THE SALE OF ALL OR SUBSTANTIALLY ALL OF THE ASSETS OF SJHF * TO REQUIRE THE TRANSFER OF ASSETS BY SJHF TO CommonSpirit Health to accomplish CommonSpirit Health's goals and objectives, and to satisfy CommonSpirit Health debts. PURSUANT TO SECTION 5.5 OF THE ORGANIZATION'S BYLAWS, ST. JOSEPH'S HOSPITAL AND HEALTH CENTER OR COMMONSPIRIT HEALTH MAY, IN EXERCISE OF THEIR APPROVAL POWERS, GRANT OR WITHHOLD APPROVAL IN WHOLE OR IN PART, OR MAY, IN ITS COMPLETE DISCRETION, AFTER CONSULTATION WITH THE BOARD AND ITS PRESIDENT AND THE CHIEF EXECUTIVE OFFICER OF THE ORGANIZATION, RECOMMEND SUCH OTHER OR DIFFERENT ACTIONS AS IT DEEMS APPROPRIATE. Except as otherwise provided in the Corporation's Articles of Incorporation or the laws of the State of organization, Catholic Health Care Federation ("CHCF") shall have such rights as are reserved to the Corporate Member, acting in its capacity as the membership body of CHCF, under the Governance Matrix.</p> |

## 990 Schedule O, Supplemental Information

| Return Reference                                                 | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990, Part VI, Line 11b Review of form 990 by governing body | Once the return is prepared, the return is reviewed by the President and VP of Operational Finance OF ST. JOSEPH'S HOSPITAL AND HEALTH CENTER, THE ORGANIZATION'S SOLE CORPORATE MEMBER. THE FORM 990 IS THEN PROVIDED TO THE BOARD OF DIRECTORS. Subsequent to the return being provided to the board, the tax department files the return with the appropriate federal and state agencies, making any non-substantive changes necessary to effect e-filing. Any such changes are not re-submitted to the board. |

**990 Schedule O, Supplemental Information**

| Return Reference                                        | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990, Part VI, Line 12c Conflict of interest policy | <p>The organization has a conflicts of interest ("COI") policy (the "policy") in place to maintain the integrity of its activities. Through February 7, 2019, conflicts were administered solely through Catholic Health Initiatives' ("CHI") Governance Policy No. 1 (described below). On February 8, 2019, in connection with the alignment of the Catholic Health Ministries of CHI and Dignity Health, the CommonSpirit Health Board of Stewardship Trustees approved CommonSpirit Health Corporate Responsibility Policy No. G-001, a CommonSpirit Health conflicts of interest policy. This policy stipulates that, at minimum, the pre-closing CHI COI policies and pre-closing Dignity Health COI policies identify the individuals that are covered under the new policy. In addition, subject to certain exceptions, pre-closing CHI COI policies shall continue to apply to the CHI entities and the individuals who were subject to the Pre-Closing CHI COI policies; and the Pre-Closing Dignity Health COI policies shall continue to apply to the Dignity Health entities and the individuals who were subject to the Pre-Closing Dignity Health COI policies. Until CommonSpirit Health adopts a single process for identifying and managing conflicts of interest for all system entities, the following individuals shall be subject to the Pre-Closing CHI COI policies from and after the effective date of Corporate Responsibility Policy No. G-001: 1. Members of the CommonSpirit Health Board of Stewardship Trustees and members of the committees of the Board of Stewardship Trustees; 2. Corporate officers of CommonSpirit Health; 3. Members of the Board of Directors of Dignity Health and members of the committees of the Board of Directors of Dignity Health. CHI Governance Policy No. 1: The policy applies to the following persons: members of the CHI board of stewardship trustees and its committees; members of any CHI direct affiliate or subsidiary (each a CHI entity) board and their committees; employees of CHI entities, and all CHI researchers (as defined in the policy). Disclosure, review and management of perceived, potential or actual conflicts of interest are accomplished through a defined COI disclosure review process. A. Disclosure obligations: 1. Ongoing: Each person is required to promptly and fully disclose to his/her direct manager, supervisor, medical staff office, board or board committee chair any situation or circumstance that may create a conflict of interest. The person must disclose the actual or potential conflict as soon as she/he becomes aware of it. In any situation in which the person is in doubt it is expected that full disclosure be made to permit an impartial and objective determination as to the existence of a conflict. 2. Periodic written: In addition to the ongoing disclosure obligation, periodic written conflict of interest disclosure forms must be completed as follows: a) Initially: 1) Upon hiring (employees), 2) Appointment (board / committee members), 3) Upon consideration</p> |

**990 Schedule O, Supplemental Information**

| Return<br>Reference                                                 | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990,<br>Part VI, Line<br>12c Conflict<br>of interest<br>policy | <p>of affiliation with research sponsor (researchers). b) Annually: 1) Board / committee members, 2) Employees at the level vice president or above, 3) Researchers, 4) Supply chain employees at the level of vice president and above and those employees involved in contracting regardless of employment level, 5) Other employees as determined by CommonSpirit Health leadership.</p> <p>3. Failure to disclose - an individual who fails to disclose a perceived, potential, or actual conflict of interest, or all material facts surrounding an actual or potential conflict or fails to abide by the final decision regarding the conflict may be subject to disciplinary or corrective actions such as termination of employment, removal from a board or committee, loss or restriction of clinical privileges, or restrictions on research activities in accordance with applicable laws, regulations, rules, contracts, and bylaws. B. Conflicts review: 1. No disclosed conflicts: In the absence of perceived, potential or actual conflicts of interest, no follow-up conflicts review is required or performed. 2. Disclosure of perceived, potential or actual conflicts: a) Are initially reviewed by national or regional legal or corporate responsibility team members (depending upon the role of the individual disclosing the actual or potential conflict) to determine whether an actual or potential for a conflict may exist.</p> |

# 990 Schedule O, Supplemental Information

| Return Reference                                                      | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990, Part VI, Line 19 Required documents available to the public | The organization's financial statements, conflict of interest policy and governing documents are available to the public upon request. The organization's financial statements are included in CommonSpirit Health's consolidated audited financial statements that are available at <a href="http://www.commonspirit.org">www.commonspirit.org</a> or <a href="http://www.catholichealthinitiatives.org">www.catholichealthinitiatives.org</a> . |

**990 Schedule O, Supplemental Information**

| Return<br>Reference                                                                      | Explanation                    |
|------------------------------------------------------------------------------------------|--------------------------------|
| Form 990,<br>Part XI, Line<br>9 Other<br>changes in<br>net assets or<br>fund<br>balances | CHANGE IN NET ASSETS - -75049; |

SCHEDULE R  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Related Organizations and Unrelated Partnerships

▶ Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.  
▶ Attach to Form 990.  
▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

2018

Open to Public Inspection

Name of the organization  
St Joseph's Hospital Foundation

Employer identification number  
36-3418207

Part I Identification of Disregarded Entities

Complete if the organization answered "Yes" on Form 990, Part IV, line 33.

| (a)<br>Name, address, and EIN (if applicable) of disregarded entity | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Total income | (e)<br>End-of-year assets | (f)<br>Direct controlling entity |
|---------------------------------------------------------------------|-------------------------|--------------------------------------------------|---------------------|---------------------------|----------------------------------|
|                                                                     |                         |                                                  |                     |                           |                                  |
|                                                                     |                         |                                                  |                     |                           |                                  |
|                                                                     |                         |                                                  |                     |                           |                                  |
|                                                                     |                         |                                                  |                     |                           |                                  |
|                                                                     |                         |                                                  |                     |                           |                                  |

Part II Identification of Related Tax-Exempt Organizations

Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related tax-exempt organizations during the tax year.

See Additional Data Table

| (a)<br>Name, address, and EIN of related organization | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity | (g)<br>Section 512(b)(13) controlled entity? |    |
|-------------------------------------------------------|-------------------------|--------------------------------------------------|----------------------------|-----------------------------------------------------|----------------------------------|----------------------------------------------|----|
|                                                       |                         |                                                  |                            |                                                     |                                  | Yes                                          | No |
|                                                       |                         |                                                  |                            |                                                     |                                  |                                              |    |
|                                                       |                         |                                                  |                            |                                                     |                                  |                                              |    |
|                                                       |                         |                                                  |                            |                                                     |                                  |                                              |    |
|                                                       |                         |                                                  |                            |                                                     |                                  |                                              |    |
|                                                       |                         |                                                  |                            |                                                     |                                  |                                              |    |
|                                                       |                         |                                                  |                            |                                                     |                                  |                                              |    |

**Part III Identification of Related Organizations Taxable as a Partnership** Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a partnership during the tax year.

See Additional Data Table

| (a)<br>Name, address, and EIN of<br>related organization | (b)<br>Primary<br>activity | (c)<br>Legal<br>domicile<br>(state<br>or<br>foreign<br>country) | (d)<br>Direct<br>controlling<br>entity | (e)<br>Predominant<br>income(related,<br>unrelated,<br>excluded from<br>tax under<br>sections 512-<br>514) | (f)<br>Share of<br>total income | (g)<br>Share of<br>end-of-year<br>assets | (h)<br>Disproportionate<br>allocations? |    | (i)<br>Code V-UBI<br>amount in box<br>20 of<br>Schedule K-1<br>(Form 1065) | (j)<br>General or<br>managing<br>partner? |    | (k)<br>Percentage<br>ownership |
|----------------------------------------------------------|----------------------------|-----------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------|-----------------------------------------|----|----------------------------------------------------------------------------|-------------------------------------------|----|--------------------------------|
|                                                          |                            |                                                                 |                                        |                                                                                                            |                                 |                                          | Yes                                     | No |                                                                            | Yes                                       | No |                                |
|                                                          |                            |                                                                 |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
|                                                          |                            |                                                                 |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
|                                                          |                            |                                                                 |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
|                                                          |                            |                                                                 |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
|                                                          |                            |                                                                 |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
|                                                          |                            |                                                                 |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |

**Part IV Identification of Related Organizations Taxable as a Corporation or Trust** Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a corporation or trust during the tax year.

See Additional Data Table

| (a)<br>Name, address, and EIN of<br>related organization | (b)<br>Primary activity | (c)<br>Legal<br>domicile<br>(state or foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Type of entity<br>(C corp, S corp,<br>or trust) | (f)<br>Share of total<br>income | (g)<br>Share of end-of-<br>year<br>assets | (h)<br>Percentage<br>ownership | (i)<br>Section 512(b)<br>(13) controlled<br>entity? |    |
|----------------------------------------------------------|-------------------------|-----------------------------------------------------------|-------------------------------------|--------------------------------------------------------|---------------------------------|-------------------------------------------|--------------------------------|-----------------------------------------------------|----|
|                                                          |                         |                                                           |                                     |                                                        |                                 |                                           |                                | Yes                                                 | No |
|                                                          |                         |                                                           |                                     |                                                        |                                 |                                           |                                |                                                     |    |
|                                                          |                         |                                                           |                                     |                                                        |                                 |                                           |                                |                                                     |    |
|                                                          |                         |                                                           |                                     |                                                        |                                 |                                           |                                |                                                     |    |
|                                                          |                         |                                                           |                                     |                                                        |                                 |                                           |                                |                                                     |    |
|                                                          |                         |                                                           |                                     |                                                        |                                 |                                           |                                |                                                     |    |
|                                                          |                         |                                                           |                                     |                                                        |                                 |                                           |                                |                                                     |    |

Part V

Transactions With Related Organizations

Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.

Note. Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.

1 During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV?

|   |                                                                                                           |    |     |    |
|---|-----------------------------------------------------------------------------------------------------------|----|-----|----|
| a | Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity . . . . . | 1a |     | No |
| b | Gift, grant, or capital contribution to related organization(s) . . . . .                                 | 1b | Yes |    |
| c | Gift, grant, or capital contribution from related organization(s) . . . . .                               | 1c |     | No |
| d | Loans or loan guarantees to or for related organization(s) . . . . .                                      | 1d |     | No |
| e | Loans or loan guarantees by related organization(s) . . . . .                                             | 1e |     | No |
| f | Dividends from related organization(s) . . . . .                                                          | 1f |     | No |
| g | Sale of assets to related organization(s) . . . . .                                                       | 1g |     | No |
| h | Purchase of assets from related organization(s) . . . . .                                                 | 1h |     | No |
| i | Exchange of assets with related organization(s) . . . . .                                                 | 1i |     | No |
| j | Lease of facilities, equipment, or other assets to related organization(s) . . . . .                      | 1j |     | No |
| k | Lease of facilities, equipment, or other assets from related organization(s) . . . . .                    | 1k |     | No |
| l | Performance of services or membership or fundraising solicitations for related organization(s) . . . . .  | 1l | Yes |    |
| m | Performance of services or membership or fundraising solicitations by related organization(s) . . . . .   | 1m |     | No |
| n | Sharing of facilities, equipment, mailing lists, or other assets with related organization(s) . . . . .   | 1n | Yes |    |
| o | Sharing of paid employees with related organization(s) . . . . .                                          | 1o | Yes |    |
| p | Reimbursement paid to related organization(s) for expenses . . . . .                                      | 1p |     | No |
| q | Reimbursement paid by related organization(s) for expenses . . . . .                                      | 1q | Yes |    |
| r | Other transfer of cash or property to related organization(s) . . . . .                                   | 1r |     | No |
| s | Other transfer of cash or property from related organization(s) . . . . .                                 | 1s |     | No |

2 If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds.

| (a)<br>Name of related organization | (b)<br>Transaction type (a-s) | (c)<br>Amount involved | (d)<br>Method of determining amount involved |
|-------------------------------------|-------------------------------|------------------------|----------------------------------------------|
|                                     |                               |                        |                                              |
|                                     |                               |                        |                                              |
|                                     |                               |                        |                                              |
|                                     |                               |                        |                                              |
|                                     |                               |                        |                                              |

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

[illegible]

**Part VII**   **Supplemental Information**

Provide additional information for responses to questions on Schedule R (see instructions).

| Return Reference | Explanation |
|------------------|-------------|
|                  |             |

Additional Data

Software ID: 18007697

Software Version: 2018v3.1

EIN: 36-3418207

Name: St Joseph's Hospital Foundation

Form 990, Schedule R, Part II - Identification of Related Tax-Exempt Organizations

| (a)<br>Name, address, and EIN of related organization               | (b)<br>Primary activity | (c)<br>Legal domicile<br>(state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status<br>(if section 501(c)(3)) | (f)<br>Direct controlling entity | (g)<br>Section 512 (b)(13) controlled entity? |    |
|---------------------------------------------------------------------|-------------------------|-----------------------------------------------------|----------------------------|--------------------------------------------------------|----------------------------------|-----------------------------------------------|----|
|                                                                     |                         |                                                     |                            |                                                        |                                  | Yes                                           | No |
| 12809 W DODGE RD<br>OMAHA, NE 68154<br>47-0765154                   | HOSPITAL                | NE                                                  | 501(c)(3)                  | 3                                                      | ACH                              |                                               | No |
| 12809 W DODGE RD<br>OMAHA, NE 68154<br>47-0757164                   | HOSPITAL                | NE                                                  | 501(c)(3)                  | 3                                                      | CHI NEBRASKA                     |                                               | No |
| 7500 MERCY RD<br>OMAHA, NE 68124<br>47-0484764                      | HOSPITAL                | NE                                                  | 501(c)(3)                  | 3                                                      | CHI NEBRASKA                     |                                               | No |
| 631 N 8TH ST<br>MISSOURI VALLEY, IA 51555<br>42-0776568             | HOSPITAL                | IA                                                  | 501(c)(3)                  | 3                                                      | CHI NEBRASKA                     |                                               | No |
| 6901 N 72ND ST<br>OMAHA, NE 68122<br>47-0376615                     | HOSPITAL                | NE                                                  | 501(c)(3)                  | 3                                                      | CHI NEBRASKA                     |                                               | No |
| 104 W 17TH ST<br>SCHUYLER, NE 68661<br>47-0399853                   | HOSPITAL                | NE                                                  | 501(c)(3)                  | 3                                                      | CHI NEBRASKA                     |                                               | No |
| PO BOX 368<br>CORNING, IA 50841<br>42-0782518                       | HOSPITAL                | IA                                                  | 501(c)(3)                  | 3                                                      | CHI NEBRASKA                     |                                               | No |
| 300 SE 8TH AVE<br>LITTLE FALLS, MN 56345<br>41-1351177              | LTERM CARE              | MN                                                  | 501(c)(3)                  | 10                                                     | CSH                              |                                               | No |
| 601 OAK ST<br>BRECKENRIDGE, MN 56520<br>41-1850500                  | SENIOR LIVING           | MN                                                  | 501(c)(3)                  | 10                                                     | SFH                              |                                               | No |
| 345 S Halcyon Rd<br>Arroyo Grande, CA 93420<br>20-3256066           | FUNDRAISING FOUNDATION  | CA                                                  | 501(c)(3)                  | Type I                                                 | DH                               |                                               | No |
| 420 34TH Street<br>Bakersfield, CA 93301<br>95-1802779              | HOSPITAL                | CA                                                  | 501(c)(3)                  | 3                                                      | DCC                              |                                               | No |
| 350 West Thomas Road<br>Phoenix, AZ 85013<br>86-0174371             | FUNDRAISING             | AZ                                                  | 501(c)(3)                  | 7                                                      | DH                               |                                               | No |
| 17200 ST LUKES WAY STE 170<br>THE WOODLANDS, TX 77384<br>27-4499340 | PHYSICIANS              | TX                                                  | 501(c)(3)                  | Type I                                                 | SLCHS                            |                                               | No |
| 6624 FANNIN ST STE 1100<br>HOUSTON, TX 77030<br>76-0458535          | PHYSICIANS              | TX                                                  | 501(c)(3)                  | 3                                                      | SLHS                             |                                               | No |
| 198 INVERNESS DRIVE WEST<br>ENGLEWOOD, CO 80112<br>23-2187242       | HEALTHCARE              | PA                                                  | 501(c)(3)                  | Type I                                                 | CSH                              |                                               | No |
| 1 West Way Ct<br>LAKE JACKSON, TX 77566<br>76-0080110               | FUNDRAISING FOUNDATION  | TX                                                  | 501(c)(3)                  | Type I                                                 | BRHS                             |                                               | No |
| 100 MEDICAL DRIVE<br>LAKE JACKSON, TX 77566<br>80-0240261           | PHYSICIANS              | TX                                                  | 501(c)(3)                  | 3                                                      | BRHS                             |                                               | No |
| 2801 FRANCISCAN DRIVE<br>BRYAN, TX 77802<br>74-2759890              | HOSPITAL                | TX                                                  | 501(c)(3)                  | 3                                                      | SJSC                             |                                               | No |
| 2801 FRANCISCAN DRIVE<br>BRYAN, TX 77802<br>74-2913931              | HEALTHCARE              | TX                                                  | 501(c)(3)                  | 10                                                     | SJSC                             |                                               | No |
| 1401 South Grand Avenue<br>Los Angeles, CA 90015<br>95-4000909      | FUNDRAISING FOUNDATION  | CA                                                  | 501(c)(3)                  | Type I                                                 | DCC                              |                                               | No |

| Form 990, Schedule R, Part II - Identification of Related Tax-Exempt Organizations |                         |                                                  |                            |                                                     |                                  |                                               |    |
|------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------|----------------------------|-----------------------------------------------------|----------------------------------|-----------------------------------------------|----|
| (a)<br>Name, address, and EIN of related organization                              | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity | (g)<br>Section 512 (b)(13) controlled entity? |    |
|                                                                                    |                         |                                                  |                            |                                                     |                                  | Yes                                           | No |
| 800 N 4TH ST<br>CARRINGTON, ND 58421<br>45-0227311                                 | HOSPITAL                | ND                                               | 501(c)(3)                  | 3                                                   | CSH                              |                                               | No |
| 9100 East Mineral Circle<br>Centennial, CO 80112<br>84-0405257                     | HOSPITAL                | CO                                               | 501(c)(3)                  | 3                                                   | CSH                              |                                               | No |
| 1111 6TH AVE<br>DES MOINES, IA 50314<br>42-0680448                                 | HOSPITAL                | IA                                               | 501(c)(3)                  | 3                                                   | CSH                              |                                               | No |
| 1150 Kelly Johnson Blvd 204<br>COLORADO SPRINGS, CO 80920<br>84-0902211            | FUNDRAISING FOUNDATION  | CO                                               | 501(c)(3)                  | 7                                                   | CHIC                             |                                               | No |
| 1150 Kelly Johnson Blvd 204<br>COLORADO SPRINGS, CO 80920<br>27-0930004            | HEALTHCARE              | CO                                               | 501(c)(3)                  | Type I                                              | CSH                              |                                               | No |
| 198 INVERNESS DRIVE WEST<br>ENGLEWOOD, CO 80112<br>46-0992796                      | PHYSICIANS              | CO                                               | 501(c)(3)                  | Type I                                              | CHINS                            |                                               | No |
| 2700 STEWART PKWY<br>ROSEBURG, OR 97471<br>26-3946191                              | SURGERY CENTER          | OR                                               | 501(c)(3)                  | 10                                                  | MMC                              |                                               | No |
| 3515 BROADWAY<br>GREAT BEND, KS 67530<br>48-0543724                                | HOSPITAL                | KS                                               | 501(c)(3)                  | 3                                                   | CSH                              |                                               | No |
| 4816 AMBER VALLEY PKWY S<br>FARGO, ND 58104<br>27-1966847                          | FUNDRAISING FOUNDATION  | MN                                               | 501(c)(3)                  | 10                                                  | CSH                              |                                               | No |
| 12809 W DODGE RD<br>OMAHA, NE 68154<br>47-0648586                                  | FUNDRAISING FOUNDATION  | NE                                               | 501(c)(3)                  | 7                                                   | ACH                              |                                               | No |
| 198 INVERNESS DRIVE WEST<br>ENGLEWOOD, CO 80112<br>27-1050565                      | HEALTHCARE              | CO                                               | 501(c)(3)                  | Type I                                              | CSH                              |                                               | No |
| 3900 OLYMPIC BLVD STE 400<br>ERLANGER, KY 41018<br>20-2741651                      | HEALTHCARE              | KY                                               | 501(c)(3)                  | Type I                                              | CSH                              |                                               | No |
| 5942 RENAISSANCE PLACE STE A<br>TOLEDO, OH 43623<br>34-1892096                     | HEALTHCARE              | OH                                               | 501(c)(3)                  | Type II                                             | SFH                              |                                               | No |
| 100 GROSS CRESCENT CIRCLE<br>FORT OGLETHORPE, GA 30742<br>82-2748395               | HOSPITAL                | GA                                               | 501(c)(3)                  | 3                                                   | MHCS                             |                                               | No |
| 198 INVERNESS DRIVE WEST<br>ENGLEWOOD, CO 80112<br>45-1261716                      | HEALTHCARE              | CO                                               | 501(c)(3)                  | 10                                                  | CHI NS                           |                                               | No |
| 198 INVERNESS DRIVE WEST<br>ENGLEWOOD, CO 80112<br>45-2532084                      | HEALTHCARE              | CO                                               | 501(c)(3)                  | Type I                                              | CSH                              |                                               | No |
| 12809 West Dodge Road<br>Omaha, NE 68510<br>36-3233121                             | HEALTHCARE              | NE                                               | 501(c)(3)                  | Type I                                              | CSH                              |                                               | No |
| 1929 LINCOLN HWY E STE 150<br>LANCASTER, PA 17602<br>23-2342997                    | HEALTHCARE              | PA                                               | 501(c)(3)                  | Type I                                              | CSH                              |                                               | No |
| 1516 5TH ST NW<br>ALBUQUERQUE, NM 87102<br>71-0897107                              | COMMUNITY               | NM                                               | 501(c)(3)                  | Type I                                              | CSH                              |                                               | No |
| 300 WERNER ST<br>HOT SPRINGS, AR 71913<br>71-0236913                               | HOSPITAL                | AR                                               | 501(c)(3)                  | 3                                                   | CHISVHS                          |                                               | No |

| Form 990, Schedule R, Part II - Identification of Related Tax-Exempt Organizations |                                                                |                                                  |                            |                                                     |                                  |                                               |    |
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| (a)<br>Name, address, and EIN of related organization                              | (b)<br>Primary activity                                        | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity | (g)<br>Section 512 (b)(13) controlled entity? |    |
|                                                                                    |                                                                |                                                  |                            |                                                     |                                  | Yes                                           | No |
| 300 WERNER ST<br>HOT SPRINGS, AR 71913<br>26-1125064                               | HOLDING CO                                                     | AR                                               | 501(c)(3)                  | Type II                                             | SVIMC                            |                                               | No |
| 300 WERNER ST<br>HOT SPRINGS, AR 71913<br>26-1125131                               | PHYSICIANS                                                     | AR                                               | 501(c)(3)                  | 3                                                   | CHISVHS                          |                                               | No |
| 198 INVERNESS DRIVE WEST<br>ENGLEWOOD, CO 80112<br>47-0617373                      | HEALTHCARE                                                     | CO                                               | 501(c)(3)                  | Type I                                              | NA                               |                                               | No |
| 1805 Medical Center Drive<br>San Bernardino, CA 92411<br>95-1643373                | HOSPITAL                                                       | CA                                               | 501(c)(3)                  | 3                                                   | DCC                              |                                               | No |
| 619 OAK ST ACCOUNTING-3 W<br>CINCINNATI, OH 45206<br>23-7419853                    | HOLDING CO                                                     | OH                                               | 501(c)(4)                  |                                                     | GSH                              |                                               | No |
| 631 N 8TH ST<br>MISSOURI VALLEY, IA 51555<br>42-1294399                            | FUNDRAISING FOUNDATION                                         | IA                                               | 501(c)(3)                  | Type I                                              | AH-CMHMV                         |                                               | No |
| One Saint Joseph Drive<br>LEXINGTON, KY 40504<br>61-1400619                        | HOSPITAL                                                       | KY                                               | 501(c)(3)                  | 3                                                   | SJHS                             |                                               | No |
| 185 Berry Street Suite 300<br>San Francisco, CA 94107<br>81-5009488                | HOSPITAL                                                       | CO                                               | 501(c)(3)                  | 3                                                   | NA                               |                                               | No |
| 185 BERRY STREET STE 300<br>SAN FRANCISCO, CA 94107<br>94-1196203                  | HOSPITAL                                                       | CA                                               | 501(c)(3)                  | 3                                                   | CSH                              |                                               | No |
| 200 Mercy Oaks Drive<br>Redding, CA 96003<br>23-7115371                            | Senior Center Services                                         | CA                                               | 501(c)(3)                  | 7                                                   | DH                               |                                               | No |
| 185 Berry Street<br>San Francisco, CA 94107<br>46-2037641                          | FUNDRAISING FOUNDATION                                         | CA                                               | 501(c)(3)                  | Type I                                              | DH                               |                                               | No |
| 2101 N Waterman Avenue<br>San Bernardino, CA 92404<br>23-7440086                   | FUNDRAISING FOUNDATION                                         | CA                                               | 501(c)(3)                  | Type I                                              | DH                               |                                               | No |
| 475 South Dobson Road<br>Chandler, AZ 85224<br>74-2418514                          | FUNDRAISING FOUNDATION                                         | AZ                                               | 501(c)(3)                  | Type I                                              | DH                               |                                               | No |
| 185 Berry Street<br>San Francisco, CA 94107<br>94-3006034                          | Self Insurance                                                 | CA                                               | 501(c)(3)                  | Type I                                              | DH                               |                                               | No |
| 185 Berry Street<br>San Francisco, NV 94107<br>81-3800752                          | Self Insurance                                                 | NV                                               | 501(c)(3)                  | Type I                                              | DH                               |                                               | No |
| 3400 Data Drive<br>Rancho Cordova, CA 95670<br>68-0220314                          | MULTI-SPECIALTY OUTPATIENT MEDICAL CLINIC                      | CA                                               | 501(c)(3)                  | Type I                                              | DCC                              |                                               | No |
| 185 Berry Street<br>San Francisco, CA 94107<br>94-6612446                          | Self Insurance                                                 | CA                                               | 501(c)(3)                  | Type I                                              | DH                               |                                               | No |
| 1555 Soquel Drive<br>Santa Cruz, CA 95065<br>77-0056778                            | Community Health System                                        | CA                                               | 501(c)(3)                  | Type I                                              | DH                               |                                               | No |
| 1555 Soquel Drive<br>Santa Cruz, CA 95065<br>94-2450442                            | FUNDRAISING FOUNDATION                                         | CA                                               | 501(c)(3)                  | Type I                                              | DH                               |                                               | No |
| 1555 Soquel Drive<br>Santa Cruz, CA 95065<br>77-0127719                            | Operation and management of housing complex to elderly persons | CA                                               | 501(c)(3)                  | 10                                                  | DHS                              |                                               | No |

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| (a)<br>Name, address, and EIN of related organization                              | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity | (g)<br>Section 512 (b)(13) controlled entity? |    |
|                                                                                    |                         |                                                  |                            |                                                     |                                  | Yes                                           | No |
| 2801 VIA FORTUNA SUITE 500<br>AUSTIN, TX 78746<br>45-4736213                       | HEALTHCARE              | TX                                               | 501(c)(3)                  | Type I                                              | SLHS                             |                                               | No |
| 1455 BATTERSBY AVE<br>ENUMCLAW, WA 98022<br>91-0715805                             | HOSPITAL                | WA                                               | 501(c)(3)                  | 3                                                   | FHS                              |                                               | No |
| 4305 NEW SHEPHERDSVILLE RD<br>BARDSTOWN, KY 40004<br>61-1345363                    | HOSPITAL                | KY                                               | 501(c)(3)                  | 3                                                   | KOH                              |                                               | No |
| 4305 NEW SHEPHERDSVILLE RD<br>BARDSTOWN, KY 40004<br>56-2351341                    | FUNDRAISING FOUNDATION  | KY                                               | 501(c)(3)                  | Type I                                              | FH                               |                                               | No |
| 4111 N HOLLAND-SYLVANIA RD<br>TOLEDO, OH 43623<br>34-1931806                       | HEALTHCARE              | OH                                               | 501(c)(3)                  | 10                                                  | FLC                              |                                               | No |
| 1717 SOUTH J ST<br>TACOMA, WA 98405<br>91-1145592                                  | FUNDRAISING FOUNDATION  | WA                                               | 501(c)(3)                  | 10                                                  | FHS                              |                                               | No |
| 1717 SOUTH J ST<br>TACOMA, WA 98405<br>91-0564491                                  | HOSPITAL                | WA                                               | 501(c)(3)                  | 3                                                   | CSH                              |                                               | No |
| TACOMA FNC CTR BLDG 1145 BROADWAY<br>TACOMA, WA 98402<br>43-1882377                | PHYSICIANS              | MO                                               | 501(c)(3)                  | 10                                                  | CSH                              |                                               | No |
| 1313 BROADWAY STE 200<br>TACOMA, WA 98402<br>91-1939739                            | HEALTHCARE              | WA                                               | 501(c)(3)                  | 10                                                  | FHS                              |                                               | No |
| 3601 S CHICAGO AVE<br>SOUTH MILWAUKEE, WI 53172<br>39-1093829                      | HEALTHCARE              | WI                                               | 501(c)(3)                  | 10                                                  | CSH                              |                                               | No |
| 1911 Johnson Avenue<br>San Luis Obispo, CA 93401<br>20-3256125                     | FUNDRAISING FOUNDATION  | CA                                               | 501(c)(3)                  | Type I                                              | DCC                              |                                               | No |
| 407 THIRD AVENUE SOUTHEAST<br>GARRISON, ND 58540<br>45-0227752                     | HOSPITAL                | ND                                               | 501(c)(3)                  | 3                                                   | SAMC                             |                                               | No |
| 1420 South Central Avenue<br>Glendale, CA 91204<br>95-3625651                      | FUNDRAISING FOUNDATION  | CA                                               | 501(c)(3)                  | Type I                                              | DCC                              |                                               | No |
| 198 INVERNESS DRIVE WEST<br>ENGLEWOOD, CO 80112<br>20-1536108                      | MINISTRIES              | CO                                               | 501(c)(3)                  | Type I                                              | CSH                              |                                               | No |
| 619 OAK ST ACCOUNTING-3 W<br>CINCINNATI, OH 45206<br>31-1778403                    | EDUCATION               | OH                                               | 501(c)(3)                  | 2                                                   | GSH                              |                                               | No |
| 619 OAK ST ACCOUNTING-3 W<br>CINCINNATI, OH 45206<br>31-1206047                    | FUNDRAISING FOUNDATION  | OH                                               | 501(c)(3)                  | Type I                                              | GSH                              |                                               | No |
| PO BOX 1990<br>KEARNEY, NE 68848<br>47-0379755                                     | HOSPITAL                | NE                                               | 501(c)(3)                  | 3                                                   | CHI NEBRASKA                     |                                               | No |
| 111 W 31ST ST<br>KEARNEY, NE 68847<br>47-0659443                                   | FUNDRAISING FOUNDATION  | NE                                               | 501(c)(3)                  | 7                                                   | GSH                              |                                               | No |
| 2520 CHERRY AVE<br>BREMERTON, WA 98310<br>91-0565546                               | HOSPITAL                | WA                                               | 501(c)(3)                  | 3                                                   | FHS                              |                                               | No |
| 2520 CHERRY AVE<br>BREMERTON, WA 98310<br>91-1197626                               | FUNDRAISING FOUNDATION  | WA                                               | 501(c)(3)                  | 7                                                   | HMC                              |                                               | No |

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|                                                                                    |                         |                                                  |                            |                                                     |                                  | Yes                                           | No |
| 1451 HARRODSBURG RD STE D-308<br>LEXINGTON, KY 40504<br>83-2170324                 | FUNDRAISING FOUNDATION  | KY                                               | 501(c)(3)                  | Type II                                             | KOH                              |                                               | No |
| 2400 ST FRANCIS DR<br>BRECKENRIDGE, MN 56520<br>76-0761782                         | FUNDRAISING FOUNDATION  | MN                                               | 501(c)(3)                  | Type I                                              | SFMC                             |                                               | No |
| 16251 SYLVESTER RD SW<br>BURIEN, WA 98166<br>91-0712166                            | HOSPITAL                | WA                                               | 501(c)(3)                  | 3                                                   | FHS                              |                                               | No |
| 1111 6TH AVE<br>DES MOINES, IA 50314<br>42-1323808                                 | SHELTER                 | IA                                               | 501(c)(3)                  | 7                                                   | CHI-IA CORP                      |                                               | No |
| 250 E Liberty St Ste 500<br>LOUISVILLE, KY 40202<br>61-1029768                     | HOSPITAL                | KY                                               | 501(c)(3)                  | 3                                                   | KOH                              |                                               | No |
| 100 E Liberty St Ste 800<br>LOUISVILLE, KY 40202<br>61-1352729                     | HEALTHCARE              | KY                                               | 501(c)(3)                  | 10                                                  | JHSMH                            |                                               | No |
| 200 ABRAHAM FLEXNER WAY<br>LOUISVILLE, KY 40202<br>61-1029769                      | HEALTHCARE              | KY                                               | 501(c)(3)                  | Type II                                             | CSH                              |                                               | No |
| 600 MAIN AVE S<br>BAUDETTE, MN 56623<br>41-0758434                                 | HOSPITAL                | MN                                               | 501(c)(3)                  | 3                                                   | CSH                              |                                               | No |
| 600 MAIN AVE S<br>BAUDETTE, MN 56623<br>41-1893795                                 | FUNDRAISING FOUNDATION  | ND                                               | 501(c)(3)                  | 7                                                   | LHC                              |                                               | No |
| 2700 STEWART PKWY<br>ROSEBURG, OR 97471<br>93-0821381                              | SENIOR LIVING           | OR                                               | 501(c)(3)                  | 10                                                  | MMC                              |                                               | No |
| 905 MAIN ST<br>LISBON, ND 58054<br>82-0558836                                      | HOSPITAL                | ND                                               | 501(c)(3)                  | 3                                                   | CSH                              |                                               | No |
| PO BOX 1447<br>LUFKIN, TX 75901<br>82-0563768                                      | PROPERTY MGMT           | TX                                               | 501(c)(3)                  | Type I                                              | MHSET                            |                                               | No |
| 2801 FRANCISCAN DRIVE<br>BRYAN, TX 77802<br>74-2761145                             | HOSPITAL                | TX                                               | 501(c)(3)                  | 3                                                   | SJSC                             |                                               | No |
| 2344 AMSTERDAM ROAD<br>VILLA HILLS, KY 51017<br>61-0654635                         | LIVING ASSIST           | KY                                               | 501(c)(3)                  | 10                                                  | FLC                              |                                               | No |
| 1400 E Church Street<br>Santa Maria, CA 93454<br>95-3818027                        | FUNDRAISING FOUNDATION  | CA                                               | 501(c)(3)                  | Type I                                              | DH                               |                                               | No |
| 768 Mountain Ranch Road<br>San Andreas, CA 95249<br>68-0127677                     | HOSPITAL                | CA                                               | 501(c)(3)                  | 3                                                   | NA                               |                                               | No |
| 2525 DE SALES AVE<br>CHATTANOOGA, TN 37404<br>62-1839548                           | FUNDRAISING FOUNDATION  | TN                                               | 501(c)(3)                  | 7                                                   | MHCS                             |                                               | No |
| 2525 DE SALES AVE<br>CHATTANOOGA, TN 37404<br>62-0532345                           | HOSPITAL                | TN                                               | 501(c)(3)                  | 3                                                   | CSH                              |                                               | No |
| 5600 BRAINERD RD STE 500<br>CHATTANOOGA, TN 37411<br>03-0417049                    | HEALTHCARE              | TN                                               | 501(c)(3)                  | 10                                                  | MHCS                             |                                               | No |
| PO BOX 1447<br>LUFKIN, TX 75902<br>75-0755367                                      | HOSPITAL                | TX                                               | 501(c)(3)                  | 3                                                   | SLHS                             |                                               | No |

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|                                                                                    |                                                 |                                                  |                            |                                                     |                                  | Yes                                           | No |
| PO BOX 1447<br>LUFKIN, TX 75902<br>76-0436439                                      | HOSPITAL                                        | TX                                               | 501(c)(3)                  | 3                                                   | MHSET                            |                                               | No |
| PO BOX 1447<br>LUFKIN, TX 75902<br>75-2663904                                      | HOSPITAL                                        | TX                                               | 501(c)(3)                  | 3                                                   | MHSET                            |                                               | No |
| 1201 FRANK AVE<br>LUFKIN, TX 95904<br>75-2721155                                   | PHYSICIANS                                      | TX                                               | 501(c)(3)                  | Type I                                              | MHSET                            |                                               | No |
| PO BOX 1447<br>LUFKIN, TX 95902<br>75-2492741                                      | HOSPITAL                                        | TX                                               | 501(c)(3)                  | 3                                                   | MHSET                            |                                               | No |
| 1111 6TH AVE<br>DES MOINES, IA 50314<br>42-6076069                                 | AUXILIARY                                       | IA                                               | 501(c)(3)                  | Type I                                              | MF-DM IA                         |                                               | No |
| 1111 6TH AVE<br>DES MOINES, IA 50314<br>42-1193699                                 | PHYSICIANS                                      | IA                                               | 501(c)(3)                  | 10                                                  | CHI-IA CORP                      |                                               | No |
| 1111 6TH AVE<br>DES MOINES, IA 50314<br>42-1511682                                 | EDUCATION                                       | IA                                               | 501(c)(3)                  | 2                                                   | CHI-IA CORP                      |                                               | No |
| PO Box 119<br>Bakersfield, CA 93302<br>77-0201321                                  | FUNDRAISING FOUNDATION                          | CA                                               | 501(c)(3)                  | Type I                                              | DH                               |                                               | No |
| 1111 6TH AVE<br>DES MOINES, IA 50314<br>23-7358794                                 | FUNDRAISING FOUNDATION                          | IA                                               | 501(c)(3)                  | 7                                                   | CHI-IA CORP                      |                                               | No |
| 2700 STEWART PKWY<br>ROSEBURG, OR 97471<br>93-6088946                              | FUNDRAISING FOUNDATION                          | OR                                               | 501(c)(3)                  | 7                                                   | MMC                              |                                               | No |
| PO BOX 368<br>CORNING, IA 50841<br>42-1461064                                      | FUNDRAISING FOUNDATION                          | IA                                               | 501(c)(3)                  | Type I                                              | AHMH-Corning                     |                                               | No |
| 570 CHAUTAUQUA BLVD<br>VALLEY CITY, ND 58072<br>45-0435338                         | FUNDRAISING FOUNDATION                          | ND                                               | 501(c)(3)                  | Type I                                              | MHVC                             |                                               | No |
| 800 MERCY DR<br>COUNCIL BLUFFS, IA 51503<br>42-1178204                             | FUNDRAISING FOUNDATION                          | IA                                               | 501(c)(3)                  | Type I                                              | AHBMHS                           |                                               | No |
| 1031 7TH ST NE<br>DEVILS LAKE, ND 58301<br>45-0227012                              | HOSPITAL                                        | ND                                               | 501(c)(3)                  | 3                                                   | CSH                              |                                               | No |
| 1031 7TH ST NE<br>DEVILS LAKE, ND 58301<br>35-2367360                              | FUNDRAISING FOUNDATION                          | ND                                               | 501(c)(3)                  | 7                                                   | MHDL                             |                                               | No |
| 570 CHAUTAUQUA BLVD<br>VALLEY CITY, ND 58072<br>45-0226553                         | HOSPITAL                                        | ND                                               | 501(c)(3)                  | 3                                                   | CSH                              |                                               | No |
| 3865 J Street<br>Sacramento, CA 95816<br>68-0117340                                | Senior Citizen's Housing/Retirement Communities | CA                                               | 501(c)(3)                  | 10                                                  | DCC                              |                                               | No |
| 1301 15TH AVE WEST<br>WILLISTON, ND 58801<br>45-0231183                            | HOSPITAL                                        | ND                                               | 501(c)(3)                  | 3                                                   | CSH                              |                                               | No |
| ONE ST JOSEPHS DRIVE<br>CENTERVILLE, IA 52544<br>42-0680308                        | HOSPITAL                                        | IA                                               | 501(c)(3)                  | 3                                                   | CHI-IA CORP                      |                                               | No |
| 204 N 4th Ave E<br>Newton, IA 50314<br>42-1470935                                  | HOSPITAL                                        | IA                                               | 501(c)(3)                  | 3                                                   | CHI-IA CORP                      |                                               | No |

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|                                                                                    |                         |                                                  |                            |                                                     |                                  | Yes                                           | No |
| 301 E 13th Street<br>Merced, CA 95340<br>77-0035928                                | FUNDRAISING FOUNDATION  | CA                                               | 501(c)(3)                  | Type I                                              | DH                               |                                               | No |
| 2700 STEWART PKWY<br>ROSEBURG, OR 97471<br>93-0386868                              | HOSPITAL                | OR                                               | 501(c)(3)                  | 3                                                   | CSH                              |                                               | No |
| 1301 15TH AVE WEST<br>WILLISTON, ND 58801<br>45-0381803                            | FUNDRAISING FOUNDATION  | ND                                               | 501(c)(3)                  | Type I                                              | MMC                              |                                               | No |
| 7500 S 91ST ST<br>LINCOLN, NE 68526<br>39-2031968                                  | HOSPITAL                | NE                                               | 501(c)(3)                  | 3                                                   | CHI NEBRASKA                     |                                               | No |
| 2223 East Rosser Avenue<br>Bismarck, ND 58501<br>91-1845296                        | MANAGEMENT              | ND                                               | 501(c)(3)                  | 7                                                   | NCHA                             |                                               | No |
| 18300 Roscoe Blvd<br>Northridge, CA 91328<br>23-7444901                            | FUNDRAISING FOUNDATION  | CA                                               | 501(c)(3)                  | Type I                                              | DCC                              |                                               | No |
| 1200 N 7TH ST<br>OAKES, ND 58474<br>45-0231675                                     | HOSPITAL                | ND                                               | 501(c)(3)                  | 3                                                   | CSH                              |                                               | No |
| 1200 N 7TH ST<br>OAKES, ND 58474<br>71-0966606                                     | FUNDRAISING FOUNDATION  | ND                                               | 501(c)(3)                  | Type I                                              | OCH                              |                                               | No |
| 1400 E Church Street<br>Santa Maria, CA 93454<br>77-0447575                        | Clinic                  | CA                                               | 501(c)(3)                  | 3                                                   | DH                               |                                               | No |
| PO BOX 1447<br>LUFKIN, TX 75902<br>75-2493116                                      | PROPERTY MGMT           | TX                                               | 501(c)(3)                  | Type I                                              | MHSET                            |                                               | No |
| 3400 Data Drive<br>Rancho Cordova, CA 95670<br>46-5322209                          | HOSPITAL                | CA                                               | 501(c)(3)                  | 3                                                   | DH                               |                                               | No |
| 2025 HAYES AVENUE<br>SANDUSKY, OH 44870<br>34-1658625                              | HEALTHCARE              | OH                                               | 501(c)(3)                  | 10                                                  | FLC                              |                                               | No |
| 2025 HAYES AVENUE<br>SANDUSKY, OH 44870<br>34-1826099                              | HOLDING CO              | OH                                               | 501(c)(3)                  | Type II                                             | FLC                              |                                               | No |
| 5055 PROVIDENCE DRIVE<br>SANDUSKY, OH 44870<br>34-1896807                          | LIVING COMM             | OH                                               | 501(c)(3)                  | 10                                                  | FLC                              |                                               | No |
| 1925 E ORMAN AVE STE G52<br>PUEBLO, CO 81004<br>84-1234295                         | COMMUNITY               | CO                                               | 501(c)(3)                  | 7                                                   | CHIC                             |                                               | No |
| 16251 Sylvester Road SW<br>Burien, WA 98166<br>91-1170040                          | HOSPITAL                | WA                                               | 501(c)(3)                  | 3                                                   | FHS                              |                                               | No |
| 9100 E Mineral Circle<br>Centennial, CO 80112<br>84-1183335                        | Senior Center Services  | CO                                               | 501(c)(3)                  | 7                                                   | CHIC                             |                                               | No |
| 25 POCONO RD<br>DENVER, NJ 07834<br>22-2876836                                     | HEALTHCARE              | NJ                                               | 501(c)(3)                  | 10                                                  | SCHS                             |                                               | No |
| 25 POCONO RD<br>DENVER, NJ 07834<br>22-2502997                                     | FUNDRAISING FOUNDATION  | NJ                                               | 501(c)(3)                  | 7                                                   | SCHS                             |                                               | No |
| 25 POCONO RD<br>DENVER, NJ 07834<br>22-3639733                                     | MANAGEMENT              | NJ                                               | 501(c)(3)                  | 10                                                  | CSH                              |                                               | No |

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|------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------|----------------------------|-----------------------------------------------------|----------------------------------|-----------------------------------------------|----|
| (a)<br>Name, address, and EIN of related organization                              | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity | (g)<br>Section 512 (b)(13) controlled entity? |    |
|                                                                                    |                         |                                                  |                            |                                                     |                                  | Yes                                           | No |
| 25 POCONO RD<br>DENVER, NJ 07834<br>22-3319886                                     | HEALTHCARE              | NJ                                               | 501(c)(3)                  | 3                                                   | SCHS                             |                                               | No |
| 555 S 70TH ST<br>LINCOLN, NE 68510<br>47-0625523                                   | FUNDRAISING FOUNDATION  | NE                                               | 501(c)(3)                  | 7                                                   | SERMC                            |                                               | No |
| 555 S 70TH ST<br>LINCOLN, NE 68510<br>36-3233120                                   | HOSPITAL                | NE                                               | 501(c)(3)                  | 3                                                   | SERMC                            |                                               | No |
| 555 S 70TH ST<br>LINCOLN, NE 68510<br>47-0379836                                   | HOSPITAL                | NE                                               | 501(c)(3)                  | 3                                                   | CHI NEBRASKA                     |                                               | No |
| 2620 W FAIDLEY<br>GRAND ISLAND, NE 68803<br>47-0376601                             | HOSPITAL                | NE                                               | 501(c)(3)                  | 3                                                   | CHI NEBRASKA                     |                                               | No |
| PO BOX 9804<br>GRAND ISLAND, NE 68802<br>47-0630267                                | FUNDRAISING FOUNDATION  | NE                                               | 501(c)(3)                  | 7                                                   | SFMC                             |                                               | No |
| 900 Hyde Street<br>San Francisco, CA 94109<br>94-1156295                           | HOSPITAL                | CA                                               | 501(c)(3)                  | 3                                                   | DCC                              |                                               | No |
| 305 ESTILL ST<br>BEREA, KY 40403<br>26-0152877                                     | FUNDRAISING FOUNDATION  | KY                                               | 501(c)(3)                  | 7                                                   | SJHS                             |                                               | No |
| 200 ABRAHAM FLEXNER WAY<br>LOUISVILLE, KY 40202<br>61-1334601                      | HOSPITAL                | KY                                               | 501(c)(3)                  | 3                                                   | KOH                              |                                               | No |
| 701 Bob Olink Dr 200<br>LEXINGTON, KY 40504<br>61-1159649                          | FUNDRAISING FOUNDATION  | KY                                               | 501(c)(3)                  | Type I                                              | SJHS                             |                                               | No |
| 1001 SAINT JOSEPH LANE<br>LONDON, KY 40741<br>26-0438748                           | FUNDRAISING FOUNDATION  | KY                                               | 501(c)(3)                  | 7                                                   | SJHS                             |                                               | No |
| 225 FALCON DR<br>MOUNT STERLING, KY 40353<br>27-2884584                            | FUNDRAISING FOUNDATION  | KY                                               | 501(c)(3)                  | 7                                                   | SJHS                             |                                               | No |
| 2500 Fairway Street<br>DICKINSON, ND 58601<br>36-3418207                           | FUNDRAISING FOUNDATION  | ND                                               | 501(c)(3)                  | Type I                                              | SJHHC                            |                                               | No |
| 438 West Las Tunas Drive<br>San Gabriel, CA 91776<br>95-3430341                    | INACTIVE                | CA                                               | 501(c)(3)                  | Type I                                              | DH                               |                                               | No |
| 104 W 17TH ST<br>SCHUYLER, NE 68661<br>36-3630014                                  | FUNDRAISING FOUNDATION  | NE                                               | 501(c)(3)                  | Type I                                              | AHMHS                            |                                               | No |
| 155 Glasson Way<br>Grass Valley, CA 95945<br>94-1439787                            | HOSPITAL                | CA                                               | 501(c)(3)                  | 3                                                   | DCC                              |                                               | No |
| 198 INVERNESS DRIVE WEST<br>ENGLEWOOD, CO 80112<br>44-0545809                      | HOSPITAL                | MO                                               | 501(c)(3)                  | 3                                                   | CSH                              |                                               | No |
| 2323 De La Vina St Suite 104<br>Santa Barbara, CA 93105<br>23-7137119              | FUNDRAISING FOUNDATION  | CA                                               | 501(c)(3)                  | Type I                                              | DH                               |                                               | No |
| 601 E Micheltorena Street<br>Santa Barbara, CA 93103<br>77-0022302                 | INACTIVE                | CA                                               | 501(c)(3)                  | Type I                                              | DH                               |                                               | No |
| 1600 North Rose Avenue<br>Oxnard, CA 93030<br>20-2865781                           | FUNDRAISING FOUNDATION  | CA                                               | 501(c)(3)                  | Type I                                              | DH                               |                                               | No |

| Form 990, Schedule R, Part II - Identification of Related Tax-Exempt Organizations |                         |                                                  |                            |                                                     |                                  |                                               |    |
|------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------|----------------------------|-----------------------------------------------------|----------------------------------|-----------------------------------------------|----|
| (a)<br>Name, address, and EIN of related organization                              | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity | (g)<br>Section 512 (b)(13) controlled entity? |    |
|                                                                                    |                         |                                                  |                            |                                                     |                                  | Yes                                           | No |
| 350 West Thomas Road<br>Phoenix, AZ 85013<br>94-2941245                            | FUNDRAISING FOUNDATION  | AZ                                               | 501(c)(3)                  | Type I                                              | DH                               |                                               | No |
| 1800 N California Street<br>Stockton, CA 95204<br>51-0432777                       | FUNDRAISING FOUNDATION  | CA                                               | 501(c)(3)                  | Type I                                              | DH                               |                                               | No |
| 1050 Linden Avenue<br>Long Beach, CA 90813<br>23-7153876                           | FUNDRAISING FOUNDATION  | CA                                               | 501(c)(3)                  | Type I                                              | DH                               |                                               | No |
| 1050 Linden Avenue<br>Long Beach, CA 90813<br>23-7373088                           | INACTIVE                | CA                                               | 501(c)(3)                  | Type I                                              | DH                               |                                               | No |
| 450 Stanyan Street<br>San Francisco, CA 94117<br>94-3336143                        | FUNDRAISING FOUNDATION  | CA                                               | 501(c)(3)                  | Type I                                              | DH                               |                                               | No |
| 3001 St Rose Parkway<br>Henderson, NV 89052<br>88-0349432                          | FUNDRAISING FOUNDATION  | NV                                               | 501(c)(3)                  | Type I                                              | DH                               |                                               | No |
| 900 EAST BROADWAY AVENUE<br>BISMARCK, ND 58501<br>45-0226711                       | HOSPITAL                | ND                                               | 501(c)(3)                  | 3                                                   | CSH                              |                                               | No |
| 2801 St Anthony Way<br>PENDLETON, OR 97801<br>93-0391614                           | HOSPITAL                | OR                                               | 501(c)(3)                  | 3                                                   | CSH                              |                                               | No |
| 2801 St Anthony Way<br>PENDLETON, OR 97801<br>93-0992727                           | FUNDRAISING FOUNDATION  | OR                                               | 501(c)(3)                  | Type I                                              | SAH                              |                                               | No |
| FOUR HOSPITAL DR<br>MORRILTON, AR 72110<br>71-0245507                              | HOSPITAL                | AR                                               | 501(c)(3)                  | 3                                                   | SVIMC                            |                                               | No |
| 401 EAST SPRUCE ST<br>GARDEN CITY, KS 67846<br>48-0543721                          | HOSPITAL                | KS                                               | 501(c)(3)                  | 3                                                   | CSH                              |                                               | No |
| 401 EAST SPRUCE ST<br>GARDEN CITY, KS 67846<br>20-0598702                          | FUNDRAISING FOUNDATION  | KS                                               | 501(c)(3)                  | Type I                                              | SCH                              |                                               | No |
| 12469 Five Point Road<br>TOLEDO, OH 43551<br>27-0163752                            | LIVING COMM             | OH                                               | 501(c)(3)                  | 10                                                  | FLC                              |                                               | No |
| 198 INVERNESS DRIVE WEST<br>ENGLEWOOD, CO 80112<br>93-0433692                      | HEALTHCARE              | OR                                               | 501(c)(4)                  |                                                     | CSH                              |                                               | No |
| 2400 ST FRANCIS DR<br>BRECKENRIDGE, MN 56520<br>41-0729978                         | LTERM CARE              | MN                                               | 501(c)(3)                  | 10                                                  | CSH                              |                                               | No |
| 19 POCONO RD<br>DENVER, NJ 07834<br>22-2536017                                     | ELDERLY CARE            | NJ                                               | 501(c)(3)                  | 10                                                  | SCHS                             |                                               | No |
| 2400 ST FRANCIS DR<br>BRECKENRIDGE, MN 56520<br>41-0695598                         | HOSPITAL                | MN                                               | 501(c)(3)                  | 3                                                   | CSH                              |                                               | No |
| 2801 FRANCISCAN DRIVE<br>BRYAN, TX 77802<br>74-2351158                             | FUNDRAISING FOUNDATION  | TX                                               | 501(c)(3)                  | Type II                                             | SJSC                             |                                               | No |
| 2801 FRANCISCAN DRIVE<br>BRYAN, TX 77802<br>74-2847594                             | HEALTHCARE              | TX                                               | 501(c)(3)                  | 10                                                  | SJSC                             |                                               | No |
| 201 INTERNATIONAL CIRCLE STE 212<br>HUNT VALLEY, MD 21030<br>52-0591461            | HOSPITAL                | MD                                               | 501(c)(3)                  | 3                                                   | CSH                              |                                               | No |

| Form 990, Schedule R, Part II - Identification of Related Tax-Exempt Organizations |                         |                                                  |                            |                                                     |                                  |                                               |    |
|------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------|----------------------------|-----------------------------------------------------|----------------------------------|-----------------------------------------------|----|
| (a)<br>Name, address, and EIN of related organization                              | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity | (g)<br>Section 512 (b)(13) controlled entity? |    |
|                                                                                    |                         |                                                  |                            |                                                     |                                  | Yes                                           | No |
| 2801 FRANCISCAN DRIVE<br>BRYAN, TX 77802<br>20-3159302                             | PHYSICIANS              | TX                                               | 501(c)(3)                  | 3                                                   | SJSC                             |                                               | No |
| 201 INTERNATIONAL CIRCLE STE 212<br>HUNT VALLEY, MD 21030<br>52-1311775            | PHYSICIANS              | MD                                               | 501(c)(3)                  | Type I                                              | SJMC                             |                                               | No |
| 2801 FRANCISCAN DRIVE<br>BRYAN, TX 77802<br>74-1282696                             | HOSPITAL                | TX                                               | 501(c)(3)                  | 3                                                   | SJSC                             |                                               | No |
| 2801 FRANCISCAN DRIVE<br>BRYAN, TX 77802<br>45-4088170                             | HOSPITAL                | TX                                               | 501(c)(3)                  | 3                                                   | SJSC                             |                                               | No |
| 2801 FRANCISCAN DRIVE<br>BRYAN, TX 77802<br>46-3265423                             | HEALTHCARE              | TX                                               | 501(c)(3)                  | 10                                                  | SJSC                             |                                               | No |
| 2801 FRANCISCAN DRIVE<br>BRYAN, TX 77802<br>74-2455161                             | MANAGEMENT              | TX                                               | 501(c)(3)                  | Type I                                              | SLHS                             |                                               | No |
| 600 PLEASANT AVE<br>PARK RAPIDS, MN 56470<br>41-0695603                            | HOSPITAL                | MN                                               | 501(c)(3)                  | 3                                                   | CSH                              |                                               | No |
| 2500 Fairway St<br>DICKINSON, ND 58601<br>45-0226429                               | HOSPITAL                | ND                                               | 501(c)(3)                  | 3                                                   | CSH                              |                                               | No |
| 8100 CLYO ROAD<br>CENTERVILLE, OH 45458<br>34-1940863                              | LIVING COMM             | OH                                               | 501(c)(3)                  | 10                                                  | FLC                              |                                               | No |
| 6624 FANNIN ST STE 2505<br>HOUSTON, TX 77030<br>27-3733278                         | HOSPITAL                | TX                                               | 501(c)(3)                  | 3                                                   | SLHS                             |                                               | No |
| 6624 FANNIN ST STE 2505<br>HOUSTON, TX 77030<br>26-1947374                         | HOSPITAL                | TX                                               | 501(c)(3)                  | 3                                                   | SLHS                             |                                               | No |
| 6624 FANNIN ST STE 2505<br>HOUSTON, TX 77030<br>26-0335902                         | HOSPITAL                | TX                                               | 501(c)(3)                  | 3                                                   | SLHS                             |                                               | No |
| 6624 FANNIN ST STE 1100<br>HOUSTON, TX 77030<br>76-0536234                         | HOSPITAL                | TX                                               | 501(c)(3)                  | 3                                                   | SLHS                             |                                               | No |
| 1213 HERMANN DRIVE STE 855<br>HOUSTON, TX 77004<br>45-3811485                      | FUNDRAISING FOUNDATION  | TX                                               | 501(c)(3)                  | 7                                                   | SLHS                             |                                               | No |
| PO Box 20269<br>HOUSTON, TX 77225<br>76-0536232                                    | MANAGEMENT              | TX                                               | 501(c)(3)                  | Type I                                              | CSH                              |                                               | No |
| 6624 FANNIN ST STE 2505<br>HOUSTON, TX 77030<br>26-3734606                         | HOSPITAL                | TX                                               | 501(c)(3)                  | 3                                                   | SLHS                             |                                               | No |
| 1213 Hermann Drive Ste 855<br>HOUSTON, TX 77004<br>76-0531716                      | PROPERTY MGMT           | TX                                               | 501(c)(3)                  | Type I                                              | SLHS                             |                                               | No |
| 6624 FANNIN ST STE 2505<br>HOUSTON, TX 77030<br>45-4120549                         | PROPERTY MGMT           | TX                                               | 501(c)(3)                  | Type I                                              | SLCDC-SL                         |                                               | No |
| 1301 Grundman Boulevard<br>NEBRASKA CITY, NE 68410<br>47-0443636                   | HOSPITAL                | NE                                               | 501(c)(3)                  | 3                                                   | CHI NEBRASKA                     |                                               | No |
| 1314 3RD AVE<br>NEBRASKA CITY, NE 68410<br>47-0707604                              | FUNDRAISING FOUNDATION  | NE                                               | 501(c)(3)                  | 7                                                   | SMCH                             |                                               | No |

| Form 990, Schedule R, Part II - Identification of Related Tax-Exempt Organizations |                         |                                                  |                            |                                                     |                                  |                                               |    |
|------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------|----------------------------|-----------------------------------------------------|----------------------------------|-----------------------------------------------|----|
| (a)<br>Name, address, and EIN of related organization                              | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity | (g)<br>Section 512 (b)(13) controlled entity? |    |
|                                                                                    |                         |                                                  |                            |                                                     |                                  | Yes                                           | No |
| TWO ST VINCENT CIRCLE<br>LITTLE ROCK, AR 72205<br>51-0169537                       | FUNDRAISING FOUNDATION  | AR                                               | 501(c)(3)                  | Type I                                              | SVIMC                            |                                               | No |
| TWO ST VINCENT CIRCLE<br>LITTLE ROCK, AR 72205<br>71-0236917                       | HOSPITAL                | AR                                               | 501(c)(3)                  | 3                                                   | CSH                              |                                               | No |
| TWO ST VINCENT CIRCLE<br>LITTLE ROCK, AR 72205<br>71-0830696                       | HEALTHCARE              | AR                                               | 501(c)(3)                  | 10                                                  | SVIMC                            |                                               | No |
| 1715 INDIAN WOOD CIR 200<br>MAUMEE, OH 43537<br>34-1412964                         | HEALTHCARE              | OH                                               | 501(c)(3)                  | Type I                                              | CSH                              |                                               | No |
| 1715 INDIAN WOOD CIR 200<br>MAUMEE, OH 43537<br>45-5357161                         | FUNDRAISING FOUNDATION  | OH                                               | 501(c)(3)                  | Type I                                              | FLC                              |                                               | No |
| 5000 PROVIDENCE DRIVE<br>SANDUSKY, OH 44870<br>34-1826097                          | ASSIST LIVING           | OH                                               | 501(c)(3)                  | 10                                                  | FLC                              |                                               | No |
| 100 MEDICAL DRIVE<br>LAKE JACKSON, TX 77566<br>74-1385192                          | HOSPITAL                | TX                                               | 501(c)(3)                  | 3                                                   | SLHS                             |                                               | No |
| 619 OAK ST ACCOUNTING-3 W<br>CINCINNATI, OH 45206<br>31-0537486                    | HOSPITAL                | OH                                               | 501(c)(3)                  | 3                                                   | CSH                              |                                               | No |
| 2000 Q ST STE 500<br>LINCOLN, NE 68503<br>47-0780857                               | PHYSICIANS              | NE                                               | 501(c)(3)                  | Type I                                              | CHI NEBRASKA                     |                                               | No |
| 9100 E Mineral Circle<br>Centennial, CO 80112<br>84-0927232                        | HOSPITAL                | CO                                               | 501(c)(3)                  | 3                                                   | CHIC                             |                                               | No |
| 380 SUMMIT AVENUE<br>STEUBENVILLE, OH 43952<br>31-1329423                          | FUNDRAISING FOUNDATION  | OH                                               | 501(c)(3)                  | Type I                                              | THS                              |                                               | No |
| 380 SUMMIT AVENUE<br>STEUBENVILLE, OH 43952<br>34-1818681                          | HEALTHCARE              | OH                                               | 501(c)(3)                  | Type I                                              | NA                               |                                               | No |
| 819 NORTH FIRST STREET<br>DENNISON, OH 44621<br>27-5401105                         | HOSPITAL                | OH                                               | 501(c)(3)                  | 3                                                   | SFH                              |                                               | No |
| ONE ROSS PARK BLVD<br>STEUBENVILLE, OH 43952<br>34-1522484                         | ASSIST LIVING           | OH                                               | 501(c)(3)                  | 7                                                   | THS                              |                                               | No |
| 815 SE 2ND ST<br>LITTLE FALLS, MN 56345<br>41-0721642                              | HOSPITAL                | MN                                               | 501(c)(3)                  | 3                                                   | CSH                              |                                               | No |
| 801 PAGE DR<br>FARGO, ND 58103<br>45-0226714                                       | LTERM CARE              | ND                                               | 501(c)(3)                  | 10                                                  | CSH                              |                                               | No |
| 191 WOODPORT RD<br>SPARTA, NJ 07871<br>22-1768334                                  | HOME HEALTH             | NJ                                               | 501(c)(3)                  | 10                                                  | SCHS                             |                                               | No |

Form 990, Schedule R, Part III - Identification of Related Organizations Taxable as a Partnership

| (a)<br>Name, address, and EIN of<br>related organization                                                               | (b)<br>Primary activity                      | (c)<br>Legal<br>Domicile<br>(State<br>or<br>Foreign<br>Country) | (d)<br>Direct<br>Controlling<br>Entity | (e)<br>Predominant<br>income(related,<br>unrelated,<br>excluded from<br>tax under<br>sections<br>512-514) | (f)<br>Share of total<br>income | (g)<br>Share of end-<br>of-year assets | (h)<br>Disproportionate<br>allocations? |    | (i)<br>Code V-UBI amount in<br>Box 20 of Schedule K-1<br>(Form 1065) | (j)<br>General<br>or<br>Managing<br>Partner? |    | (k)<br>Percentage<br>ownership |
|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------|-----------------------------------------|----|----------------------------------------------------------------------|----------------------------------------------|----|--------------------------------|
|                                                                                                                        |                                              |                                                                 |                                        |                                                                                                           |                                 |                                        | Yes                                     | No |                                                                      | Yes                                          | No |                                |
| (1) AGH Phoenix LLC<br><br>220 E Las Colinas Blvd Suite 1000<br>Irving, TX 75039<br>47-1584330                         | Holding Company                              | AZ                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         | No |                                                                      |                                              | No |                                |
| (1) American Mercy Home Care LLC<br><br>1700 EDISON DR<br>MILFORD, OH 45150<br>83-0486150                              | HOME HEALTH                                  | OH                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         | No |                                                                      |                                              | No |                                |
| (2) Arizona Care Network LLC (ACN LLC)<br><br>350 W Thomas Rd<br>Phoenix, AZ 85013<br>45-4494682                       | Care Network                                 | AZ                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         | No |                                                                      |                                              | No |                                |
| (3) Audubon Land Company LLC<br><br>630 Southpointe Court 200<br>COLORADO SPRINGS, CO 80906<br>84-1513085              | Real Estate                                  | CO                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         | No |                                                                      |                                              | No |                                |
| (4) AVON EMERGENCY AND URGENT CARE CENTER LLC<br><br>9100 E Mineral Circle<br>Centennial, CO 80112<br>81-1727282       | HEALTHCARE SRVC                              | CO                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         | No |                                                                      |                                              | No |                                |
| (5) BAYLOR CHI ST LUKES HEALTH SERVICES LLC<br><br>6624 Fannin St Ste 1100<br>HOUSTON, TX 77030<br>47-2079184          | HEALTHCARE SRVC                              | TX                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         | No |                                                                      |                                              | No |                                |
| (6) BERGAN MERCY SURGERY CENTER LLC<br><br>7710 Mercy Rd Ste 200<br>OMAHA, NE 68124<br>20-8671994                      | AMBUL SURG CTR                               | NE                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         | No |                                                                      |                                              | No |                                |
| (7) BERYWOOD OFFICE PROPERTIES LLC<br><br>2501 Citico Avenue<br>CHATTANOGA, TN 37404<br>62-1875199                     | PHYS OFFICE                                  | TN                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         | No |                                                                      |                                              | No |                                |
| (8) BLUEGRASS REGIONAL IMAGING CENTER<br><br>1218 SOUTH BROADWAY STE 310<br>LEXINGTON, KY 40504<br>61-1386736          | DIAGNOSTIC IMAGING                           | KY                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         | No |                                                                      |                                              | No |                                |
| (9) CBCC Outsmarting Cancer LLC<br><br>6501 Truxtun Avenue<br>Bakersfield, CA 93309<br>46-1602286                      | Radiation / Oncology<br>including Cyberknife | CA                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         | No |                                                                      |                                              | No |                                |
| (10) CENTRAL NEBRASKA REHABILITATION SERVICES LLC<br><br>3004 W FAIDLEY AVENUE<br>GRAND ISLAND, NE 68803<br>81-0653461 | Physical Therapy                             | NE                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         | No |                                                                      |                                              | No |                                |
| (11) CENTURA-SCA HOLDINGS LLC<br><br>569 BROOK VILLAGE STE 901<br>BIRMINGHAM, AL 35209<br>47-4823023                   | OP SURGERY CENTER                            | AL                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         | No |                                                                      |                                              | No |                                |
| (12) CHI OPERATING INVESTMENT PROGRAM LP<br><br>198 INVERNESS DRIVE WEST<br>ENGLEWOOD, CO 80112<br>47-0727942          | INVESTMENTS                                  | CO                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         | No |                                                                      |                                              | No |                                |
| (13) CHICAMSURG Surgery Centers LLC<br><br>1A Burton Hills Blvd<br>Nashville, TN 37215<br>46-5683027                   | SURGERY CENTER                               | CO                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         | No |                                                                      |                                              | No |                                |
| (14) CHICLARKIN VENTURES LLC<br><br>9100 E Mineral Circle<br>Centennial, CO 80112<br>47-4210888                        | URGENT CARE                                  | CO                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         | No |                                                                      |                                              | No |                                |

| Form 990, Schedule R, Part III - Identification of Related Organizations Taxable as a Partnership                                        |                                |                                                                 |                                        |                                                                                                           |                                 |                                        |                                         |    |                                                                      |                                              |    |                                |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------|-----------------------------------------|----|----------------------------------------------------------------------|----------------------------------------------|----|--------------------------------|
| (a)<br>Name, address, and EIN of<br>related organization                                                                                 | (b)<br>Primary activity        | (c)<br>Legal<br>Domicile<br>(State<br>or<br>Foreign<br>Country) | (d)<br>Direct<br>Controlling<br>Entity | (e)<br>Predominant<br>income(related,<br>unrelated,<br>excluded from<br>tax under<br>sections<br>512-514) | (f)<br>Share of total<br>income | (g)<br>Share of end-<br>of-year assets | (h)<br>Disproportionate<br>allocations? |    | (i)<br>Code V-UBI amount in<br>Box 20 of Schedule K-1<br>(Form 1065) | (j)<br>General<br>or<br>Managing<br>Partner? |    | (k)<br>Percentage<br>ownership |
|                                                                                                                                          |                                |                                                                 |                                        |                                                                                                           |                                 |                                        | Yes                                     | No |                                                                      | Yes                                          | No |                                |
| (16)<br>Colorado Springs CK Leasing LLC<br><br>630 Southpointe Court 200<br>COLORADO SPRINGS, CO 80906<br>26-2982714                     | REAL ESTATE                    | CO                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         | No |                                                                      |                                              | No |                                |
| (1)<br>Community Mercy Home Care<br>Services of Springfield LLC<br><br>1700 EDISON DR<br>MILFORD, OH 45150<br>31-1746556                 | HOME HEALTH                    | OH                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         | No |                                                                      |                                              | No |                                |
| (2) DE JV LLC<br><br>8686 New Trails Drive<br>The Woodlands, TX 77381<br>32-0496548                                                      | Emergency Care                 | NV                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         | No |                                                                      |                                              | No |                                |
| (3) DHHP Surgery Centers LLC<br><br>1513 S Grand Avenue Ste 350<br>Los Angeles, CA 90015<br>83-1847466                                   | SURGERY                        | CA                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         | No |                                                                      |                                              | No |                                |
| (4) DHRT Holdings LLC<br><br>185 Berry Street Suite 300<br>San Francisco, CA 94107<br>35-2484591                                         | Holding Company                | DE                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         | No |                                                                      |                                              | No |                                |
| (5)<br>Dignity- GoHealthUrgent Care<br>Management LLC<br><br>5555 Glenridge Connector Suite<br>700<br>Atlanta, GA 30342<br>35-2548698    | Management Services            | DE                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         | No |                                                                      |                                              | No |                                |
| (6) Dignity Health at Home LLC<br><br>1700 EDISON DR<br>MILFORD, OH 45150<br>82-4674115                                                  | HEALTHCARE SRVC                | DE                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         | No |                                                                      |                                              | No |                                |
| (7)<br>Dignity Health Specialty Pharmacy<br>LLC<br><br>185 Berry Street Suite 300<br>San Francisco, CA 94107<br>32-0589462               | Specialty Pharmacy<br>Services | DE                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         | No |                                                                      |                                              | No |                                |
| (8)<br>DIGNITYUSP LAS VEGAS<br>SURGERY CENTERS LLC<br><br>15305 Dallas Parkway<br>Suite 1600 LB 28<br>Addison, TX 75001<br>20-2999237    | Surgery                        | TX                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         | No |                                                                      |                                              | No |                                |
| (9)<br>DignityUSP NorCal Surgery<br>Centers LLC<br><br>15306 Dallas Parkway<br>Suite 1600 LB 28<br>Addison, TX 75001<br>20-2468509       | SURGERY                        | TX                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         | No |                                                                      |                                              | No |                                |
| (10)<br>DIGNITYUSP PHOENIX SURGERY<br>CENTERS LLC<br><br>15307 Dallas Parkway<br>Suite 1600 LB 28<br>Addison, TX 75001<br>13-4248908     | Surgery                        | TX                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         | No |                                                                      |                                              | No |                                |
| (11)<br>DignityUSPJohn Muir East Bay<br>Surg Ctrs LLC<br><br>15308 Dallas Parkway<br>Suite 1600 LB 28<br>Addison, TX 75001<br>35-2584991 | SURGERY                        | TX                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         | No |                                                                      |                                              | No |                                |
| (12)<br>Dignity-Abrazo Health Network<br>LLC<br><br>3030 N Central Avenue Suite<br>1402<br>Phoenix, AZ 85012<br>46-5477985               | Management Services            | AZ                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         | No |                                                                      |                                              | No |                                |
| (13)<br>Dominican Magnetic Resonance<br>Imaging Center<br><br>1545 Soquel Drive<br>Santa Cruz, CA 94065<br>77-0095477                    | Imaging Center                 | CA                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         | No |                                                                      |                                              | No |                                |
| (14)<br>Folsom Sierra Endoscopy Center<br>LP<br><br>1650 Creekside Drive 1600<br>Folsom, CA 95630<br>68-0482416                          | Endoscopy                      | CA                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         | No |                                                                      |                                              | No |                                |

| Form 990, Schedule R, Part III - Identification of Related Organizations Taxable as a Partnership                        |                                |                                                                 |                                        |                                                                                                           |                                 |                                        |                                         |    |                                                                      |                                              |    |                                |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------|-----------------------------------------|----|----------------------------------------------------------------------|----------------------------------------------|----|--------------------------------|
| (a)<br>Name, address, and EIN of<br>related organization                                                                 | (b)<br>Primary activity        | (c)<br>Legal<br>Domicile<br>(State<br>or<br>Foreign<br>Country) | (d)<br>Direct<br>Controlling<br>Entity | (e)<br>Predominant<br>income(related,<br>unrelated,<br>excluded from<br>tax under<br>sections<br>512-514) | (f)<br>Share of total<br>income | (g)<br>Share of end-<br>of-year assets | (h)<br>Disproportionate<br>allocations? |    | (i)<br>Code V-UBI amount in<br>Box 20 of Schedule K-1<br>(Form 1065) | (j)<br>General<br>or<br>Managing<br>Partner? |    | (k)<br>Percentage<br>ownership |
|                                                                                                                          |                                |                                                                 |                                        |                                                                                                           |                                 |                                        | Yes                                     | No |                                                                      | Yes                                          | No |                                |
| (31)<br>Franciscan Medical Pavilion<br>Bonney Lake LLC<br><br>6622 Wollochet Dr NW<br>Gig Harbor, WA 98335<br>46-3494108 | Real Estate                    | WA                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         | No |                                                                      |                                              | No |                                |
| (1)<br>FRANCISCAN SPECIALTY CARE<br>LLC<br><br>680 SOUTH FOURTH STREET<br>LOUISVILLE, KY 40202<br>81-3725123             | HEALTHCARE SRVC                | WA                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         | No |                                                                      |                                              | No |                                |
| (2)<br>Good Samaritan Home Care<br>Services of Vincenne IN LLC<br><br>1700 EDISON DR<br>MILFORD, OH 45150<br>20-1792869  | HOME HEALTH                    | OH                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         | No |                                                                      |                                              | No |                                |
| (3) HC SL VINTAGE I LLC<br><br>18000 W SARAH LANE STE 250<br>BROOKFIELD, WI 53045<br>27-0453767                          | PROPERTY HOLDING               | WI                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         | No |                                                                      |                                              | No |                                |
| (4)<br>HEALTHCARE SUPPORT<br>SERVICES LLC<br><br>PO BOX 9804<br>GRAND ISLAND, NE 68802<br>72-1546196                     | LAUNDRY                        | NE                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         | No |                                                                      |                                              | No |                                |
| (5) Heartland Oncology LLC<br><br>2337 E Crawford St<br>Salina, KS 67401<br>46-4265403                                   | ONCOLOGY                       | KS                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         | No |                                                                      |                                              | No |                                |
| (6)<br>Highline Physical Therapy Group<br><br>181 S 333rd Street STE 250<br>Federal Way, WA 98003<br>91-1431904          | Physical Therapy               | WA                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         | No |                                                                      |                                              | No |                                |
| (7)<br>LAKESIDE AMBULATORY<br>SURGICAL CENTER LLC<br><br>17031 LAKESIDE HILLS DR<br>OMAHA, NE 68130<br>20-4267902        | AMBUL SURG CTR                 | NE                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         | No |                                                                      |                                              | No |                                |
| (8)<br>LAKESIDE ENDOSCOPY CENTER<br>LLC<br><br>17001 LAKESIDE HILLS PLZ STE<br>201<br>OMAHA, NE 68130<br>20-5544496      | ENDOSCOPY SRVC                 | NE                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         | No |                                                                      |                                              | No |                                |
| (9) LINCOLN CK LEASING LLC<br><br>555 SOUTH 70TH STREET<br>Lincoln, NE 68510<br>26-2496856                               | Real Estate                    | NE                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         | No |                                                                      |                                              | No |                                |
| (10)<br>Mercy Davis Cancer Center<br>Management Co LLC<br><br>2740 M Street<br>Merced, CA 95340<br>94-3358445            | Management of Cancer<br>Center | CA                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         | No |                                                                      |                                              | No |                                |
| (11)<br>Mercy Rehabilitation Hospital LLC<br><br>680 SOUTH FOURTH STREET<br>LOUISVILLE, KY 40202<br>81-4437201           | HEALTHCARE SRVC                | TX                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         | No |                                                                      |                                              | No |                                |
| (12) Military Road Properties LLC<br><br>181 S 333rd Street STE 250<br>Federal Way, WA 98003<br>91-2067879               | Real Estate                    | WA                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         | No |                                                                      |                                              | No |                                |
| (13)<br>NEBRASKA SPINE HOSPITAL LLC<br><br>6901 N 72ND ST STE 20300<br>OMAHA, NE 68122<br>27-0263191                     | SPINE HOSPITAL                 | NE                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         | No |                                                                      |                                              | No |                                |
| (14)<br>NICU Operating CO of Santa Cruz<br>LLC<br><br>1555 Soquel Drive<br>Santa Cruz, CA 95065<br>46-0502935            | Neonatal Healthcare            | CA                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         | No |                                                                      |                                              | No |                                |

| Form 990, Schedule R, Part III - Identification of Related Organizations Taxable as a Partnership                                        |                               |                                                                 |                                        |                                                                                                           |                                 |                                        |                                         |    |                                                                      |                                              |    |                                |
|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------|-----------------------------------------|----|----------------------------------------------------------------------|----------------------------------------------|----|--------------------------------|
| (a)<br>Name, address, and EIN of<br>related organization                                                                                 | (b)<br>Primary activity       | (c)<br>Legal<br>Domicile<br>(State<br>or<br>Foreign<br>Country) | (d)<br>Direct<br>Controlling<br>Entity | (e)<br>Predominant<br>income(related,<br>unrelated,<br>excluded from<br>tax under<br>sections<br>512-514) | (f)<br>Share of total<br>income | (g)<br>Share of end-<br>of-year assets | (h)<br>Disproportionate<br>allocations? |    | (i)<br>Code V-UBI amount in<br>Box 20 of Schedule K-1<br>(Form 1065) | (j)<br>General<br>or<br>Managing<br>Partner? |    | (k)<br>Percentage<br>ownership |
|                                                                                                                                          |                               |                                                                 |                                        |                                                                                                           |                                 |                                        | Yes                                     | No |                                                                      | Yes                                          | No |                                |
| (46)<br>NORTH RIVER SURGERY CENTER<br>LLC<br><br>2209 WILDWOOD AVE<br>SHERWOOD, AR 72120<br>71-0799771                                   | AMBUL SURG CTR                | AR                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         | No |                                                                      |                                              | No |                                |
| (1) NSC Channel Islands LLC<br><br>3000 Riverchase Galleria Suite 500<br>Birmingham, AL 35244<br>77-0418197                              | Ambulatory surgical<br>center | CA                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         | No |                                                                      |                                              | No |                                |
| (2) OMG Arizona LLC<br><br>130 Sutter Street 2nd Flr<br>San Francisco, CA 94104<br>47-1708588                                            | Medical Office                | AZ                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         | No |                                                                      |                                              | No |                                |
| (3) ORTHOCOLORADO LLC<br><br>11650 WEST 2ND PLACE<br>LAKEWOOD, CO 80228<br>37-1577105                                                    | ORTHO HOSPITAL                | CO                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         | No |                                                                      |                                              | No |                                |
| (4) Park Rapids Area Health Care<br><br>600 Pleasant Avenue S<br>Park Rapids, MN 56470<br>20-4926259                                     | HEALTHCARE SRVC               | MN                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         | No |                                                                      |                                              | No |                                |
| (5) Pasadena Urgency Center LLC<br><br>4600 E SAM HOUSTON PKWY<br>SOUTH<br>PASADENA, TX 77505<br>81-2482854                              | URGENT CARE                   | TX                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         | No |                                                                      |                                              | No |                                |
| (6)<br>Patient Transport Services of<br>Columbus Inc<br><br>1700 EDISON DR<br>MILFORD, OH 45150<br>26-4601285                            | Ambulance                     | OH                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         | No |                                                                      |                                              | No |                                |
| (7)<br>PENINSULA RADIATION<br>ONCOLOGY LLC<br><br>314 MLK JR WAY STE 11<br>TACOMA, WA 98405<br>87-0808610                                | HEALTHCARE SRVC               | WA                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         | No |                                                                      |                                              | No |                                |
| (8) Penrad Imaging LLC<br><br>1390 Kelly Johnson Blvd<br>COLORADO SPRINGS, CO 80920<br>84-1072619                                        | Medical Imaging               | CO                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         | No |                                                                      |                                              | No |                                |
| (9)<br>Performance Medical Equipment &<br>Respiratory Svsc LLC<br><br>19625 62nd Avenue South STE<br>101<br>Kent, WA 98032<br>45-2901632 | Holding Company               | WA                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         | No |                                                                      |                                              | No |                                |
| (10) Plaza Surgery Center LP<br><br>525 E Plaza Drive Suite 100<br>Santa Maria, CA 93454<br>77-0573567                                   | Surgery                       | CA                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         | No |                                                                      |                                              | No |                                |
| (11) PMC HOSPITAL LLC<br><br>3100 MAIN ST STE 500<br>HOUSTON, TX 77002<br>27-3280598                                                     | HOSPITAL                      | TX                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         | No |                                                                      |                                              | No |                                |
| (12)<br>Precision Medicine Alliance LLC<br><br>198 INVERNESS DRIVE WEST<br>ENGLEWOOD, CO 80112<br>35-2569159                             | Diagnostic Services           | CO                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         | No |                                                                      |                                              | No |                                |
| (13)<br>Pueblo Ambulatory Surgery Center<br>LLC<br><br>25 Montebello Rd<br>Pueblo, CO 81003<br>62-1488737                                | SURGERY CENTER                | CO                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         | No |                                                                      |                                              | No |                                |
| (14)<br>Radiation Oncology Centers of<br>Ventura County<br><br>1700 N ROSE AVENUE SUITE 120<br>OXNARD, CA 93030<br>77-0191706            | IMAGING                       | CA                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         | No |                                                                      |                                              | No |                                |

| Form 990, Schedule R, Part III - Identification of Related Organizations Taxable as a Partnership                    |                         |                                                                 |                                        |                                                                                                           |                                 |                                        |                                        |    |                                                                      |                                              |    |                                |
|----------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------|----------------------------------------|----|----------------------------------------------------------------------|----------------------------------------------|----|--------------------------------|
| (a)<br>Name, address, and EIN of<br>related organization                                                             | (b)<br>Primary activity | (c)<br>Legal<br>Domicile<br>(State<br>or<br>Foreign<br>Country) | (d)<br>Direct<br>Controlling<br>Entity | (e)<br>Predominant<br>income(related,<br>unrelated,<br>excluded from<br>tax under<br>sections<br>512-514) | (f)<br>Share of total<br>income | (g)<br>Share of end-<br>of-year assets | (h)<br>Disproporionate<br>allocations? |    | (i)<br>Code V-UBI amount in<br>Box 20 of Schedule K-1<br>(Form 1065) | (j)<br>General<br>or<br>Managing<br>Partner? |    | (k)<br>Percentage<br>ownership |
|                                                                                                                      |                         |                                                                 |                                        |                                                                                                           |                                 |                                        | Yes                                    | No |                                                                      | Yes                                          | No |                                |
| (61) RBR Management LLC<br><br>91 Corporate Park Drive Suite 120<br>Henderson, NV 89074<br>27-1466450                | Ambulance               | NV                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                        | No |                                                                      |                                              | No |                                |
| (1) Reid-ANC Home Care Services LLC<br><br>1700 EDISON DR<br>MILFORD, OH 45150<br>37-1454747                         | HOME HEALTH             | IN                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                        | No |                                                                      |                                              | No |                                |
| (2) SAINT JOSEPH - SCA HOLDINGS LLC<br><br>1451 Harrodsburg RD<br>LEXINGTON, KY 40503<br>45-3801157                  | OP SURGERY              | DE                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                        | No |                                                                      |                                              | No |                                |
| (3) SAINT JOSEPH-ANC HOME CARE SERVICES<br><br>1700 EDISON DR<br>MILFORD, OH 45150<br>26-3330545                     | HOME HEALTH             | KY                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                        | No |                                                                      |                                              | No |                                |
| (4) Santa Cruz Comprehensive Imaging LLC<br><br>1661 Soquel Drive Suite G<br>Santa Cruz, CA 95065<br>01-0550623      | Imaging                 | CA                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                        | No |                                                                      |                                              | No |                                |
| (5) Santa Cruz Land & Building LP<br><br>1555 Soquel Drive<br>Santa Cruz, CA 95065<br>77-0285236                     | REAL ESTATE             | CA                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                        | No |                                                                      |                                              | No |                                |
| (6) Santa Cruz Surgery Center LLC<br><br>3003 PAUL SWEET ROAD<br>SANTA CRUZ, CA 95065<br>77-0194916                  | SURGERY                 | CA                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                        | No |                                                                      |                                              | No |                                |
| (7) SMI Imaging LLC<br><br>6740 E Camelback Road Suite 101<br>Scottsdale, AZ 85251<br>26-4000683                     | Imaging Center          | CA                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                        | No |                                                                      |                                              | No |                                |
| (8) Southeastern Home Care LLC<br><br>1700 EDISON DR<br>MILFORD, OH 45150<br>27-1219638                              | HOME HEALTH             | OH                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                        | No |                                                                      |                                              | No |                                |
| (9) St Joseph's Surgery Center LP<br><br>15305 Dallas Parkway<br>Suite 1600 LB 28<br>Addison, TX 75001<br>20-1019390 | Surgery                 | TX                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                        | No |                                                                      |                                              | No |                                |
| (10) St Elizabeth Home Care Services LLC<br><br>1700 EDISON DR<br>MILFORD, OH 45150<br>26-1236191                    | HOME HEALTH             | KY                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                        | No |                                                                      |                                              | No |                                |
| (11) ST FRANCIS LAND COMPANY<br><br>5390 N ACADEMY BLVD STE 300<br>COLORADO SPRINGS, CO 80918<br>26-3134100          | REAL ESTATE             | CO                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                        | No |                                                                      |                                              | No |                                |
| (12) ST LUKE'S DIAGNOSTIC CATH LAB LLP<br><br>6624 FANNIN ST STE 800<br>HOUSTON, TX 77030<br>71-0959365              | DIAGNOSTICS             | TX                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                        | No |                                                                      |                                              | No |                                |
| (13) ST LUKE'S LAKESIDE HOSPITAL LLC<br><br>6624 FANNIN STE 2505<br>HOUSTON, TX 77030<br>30-0427437                  | HOSPITAL                | TX                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                        | No |                                                                      |                                              | No |                                |
| (14) ST LUKE'S THE WOODLANDS SLEEP CENTER LLC<br><br>6624 FANNIN STE 800<br>HOUSTON, TX 77030<br>46-2795726          | DIAGNOSTICS             | TX                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                        | No |                                                                      |                                              | No |                                |

**Form 990, Schedule R, Part III - Identification of Related Organizations Taxable as a Partnership**

| (a)<br>Name, address, and EIN of<br>related organization                                                                    | (b)<br>Primary activity | (c)<br>Legal<br>Domicile<br>(State<br>or<br>Foreign<br>Country) | (d)<br>Direct<br>Controlling<br>Entity | (e)<br>Predominant<br>income(related,<br>unrelated,<br>excluded from<br>tax under<br>sections<br>512-514) | (f)<br>Share of total<br>income | (g)<br>Share of end-<br>of-year assets | (h)<br>Disproprtionate<br>allocations? |    | (i)<br>Code V-UBI amount in<br>Box 20 of Schedule K-1<br>(Form 1065) | (j)<br>General<br>or<br>Managing<br>Partner? |    | (k)<br>Percentage<br>ownership |
|-----------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------|----------------------------------------|----|----------------------------------------------------------------------|----------------------------------------------|----|--------------------------------|
|                                                                                                                             |                         |                                                                 |                                        |                                                                                                           |                                 |                                        | Yes                                    | No |                                                                      | Yes                                          | No |                                |
| (76)<br>Templeton Surgery Center LLC<br><br>1310 Las Tablas Road Suite 104<br>Templeton, CA 94365<br>20-2246616             | Surgery                 | CA                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                        | No |                                                                      |                                              | No |                                |
| (1)<br>The Medical Pavilion at St John's<br><br>1700 Rose Avenue<br>Oxnard, CA 93030<br>77-0332349                          | Real Estate             | CA                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                        | No |                                                                      |                                              | No |                                |
| (2) THREE SPRING IMAGING LLC<br><br>1 Mercado St STE 200A<br>DURANGO, CO 81301<br>81-3571570                                | HEALTHCARE SRVC         | CO                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                        | No |                                                                      |                                              | No |                                |
| (3)<br>Valley Physicians Surgery Center<br>At Northridge LLC<br><br>18330 Roscoe Blvd<br>Northridge, CA 91328<br>80-0864336 | Surgery                 | CA                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                        | No |                                                                      |                                              | No |                                |
| (4)<br>WEST LAKES SURGERY CENTER<br>LLC<br><br>12499 UNIVERSITY AVENUE STE<br>100<br>CLIVE, IA 50325<br>20-5345295          | HEALTHCARE SRVC         | IA                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                        | No |                                                                      |                                              | No |                                |

Form 990, Schedule R, Part IV - Identification of Related Organizations Taxable as a Corporation or Trust

| (a)<br>Name, address, and EIN of<br>related organization                                                                                  | (b)<br>Primary activity | (c)<br>Legal<br>domicile<br>(state or foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Type of entity<br>(C corp, S corp,<br>or trust) | (f)<br>Share of total<br>income | (g)<br>Share of end-of-<br>year<br>assets | (h)<br>Percentage<br>ownership | (i)<br>Section 512<br>(b)(13)<br>controlled<br>entity? |    |
|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------|-------------------------------------|--------------------------------------------------------|---------------------------------|-------------------------------------------|--------------------------------|--------------------------------------------------------|----|
|                                                                                                                                           |                         |                                                           |                                     |                                                        |                                 |                                           |                                | Yes                                                    | No |
| (1)<br>Alegent HealthCreighton St Joseph Managed<br>Care Services Inc<br>12809 West Dodge Rd<br>Omaha, NE 68154<br>47-0802396             | Managed Care            | NE                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (1) All Saints Insurance Company SPC Ltd<br>PO BOX 10073 APO<br>Georgetown, GRAND CAYMAN KY11001<br>CJ<br>98-0556913                      | Insurance               | CJ                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (2)<br>ALLIANCE HEALTH PROVIDERS OF BRAZOS<br>Valley Inc<br>2801 FRANCISCAN DRIVE<br>BRYAN, TX 77802<br>74-2466914                        | Healthcare              | TX                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (3)<br>Alternative Insurance Management Service Inc<br>3900 OLYMPIC BLVD STE 400<br>Erlanger, KY 41018<br>84-1112049                      | Management Services     | CO                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (4) AMERICAN NURSING CARE Inc<br>1700 EDISON DR<br>MILFORD, OH 45150<br>31-1085414                                                        | HOME HEALTH             | OH                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (5) AMERIMED INC<br>1700 EDISON DR<br>MILFORD, OH 45150<br>31-1158699                                                                     | HOME HEALTH             | OH                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (6) BC HOLDING COMPANY INC<br>1850 BLUEGRASS AVE<br>LOUISVILLE, KY 40215<br>31-1542851                                                    | Fitness Club            | KY                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (7) BrazoSport Health Alliance<br>1 WEST WAY COURT<br>LAKE JACKSON, TX 77566<br>76-0518376                                                | Health Care             | TX                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (8) Caduceus Medical Associates INC<br>5600 Brainerd Road Ste 500<br>Chattanooga, TN 37411<br>62-1570736                                  | Healthcare              | TN                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (9) Captive Management Initiatives Ltd<br>PO BOX 10073 APO<br>Georgetown, GRAND CAYMAN KY11001<br>CJ<br>98-0663022                        | Captive Management      | CJ                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (10)<br>Catholic Health Initiatives Center for<br>Translational Research<br>198 INVERNESS DRIVE WEST<br>Englewood, CO 80112<br>27-2269511 | Research                | CO                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (11)<br>CHI St Luke's Health - Memorial Condominium<br>Association Inc<br>1201 W Frank Ave<br>Lufkin, TX 75904<br>83-4184717              | Condo Assoc             | TX                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (12) ClearRiver Health<br>198 INVERNESS DRIVE WEST<br>Englewood, CO 80112<br>46-4495960                                                   | Insurance               | TN                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (13) Coastal Surgical Specialists Inc<br>921 Oak Park Blvd Suite 101<br>Pismo Beach, CA 93449<br>74-3000596                               | Healthcare              | CA                                                        | NA                                  | S Corporation                                          |                                 |                                           |                                |                                                        | No |
| (14) Comcare Services Inc<br>5570 DTC Parkway<br>Englewood, CO 80111<br>84-0904813                                                        | Inactive                | CO                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |

| Form 990, Schedule R, Part IV - Identification of Related Organizations Taxable as a Corporation or Trust                                                             |                         |                                                           |                                     |                                                        |                                 |                                           |                                |                                                        |    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------|-------------------------------------|--------------------------------------------------------|---------------------------------|-------------------------------------------|--------------------------------|--------------------------------------------------------|----|
| (a)<br>Name, address, and EIN of<br>related organization                                                                                                              | (b)<br>Primary activity | (c)<br>Legal<br>domicile<br>(state or foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Type of entity<br>(C corp, S corp,<br>or trust) | (f)<br>Share of total<br>income | (g)<br>Share of end-of-<br>year<br>assets | (h)<br>Percentage<br>ownership | (i)<br>Section 512<br>(b)(13)<br>controlled<br>entity? |    |
|                                                                                                                                                                       |                         |                                                           |                                     |                                                        |                                 |                                           |                                | Yes                                                    | No |
| (16) CONSOLIDATED HEALTH SERVICES<br>1700 EDISON DR<br>MILFORD, OH 45150<br>31-1378212                                                                                | HOME HEALTH             | OH                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (1) Des Moines Medical Center Inc<br>1111 6TH AVE<br>Des Moines, IA 50314<br>42-0837382                                                                               | Real Estate             | IA                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (2) Dignity Health Holding Corporation<br>185 Berry Street Suite 300<br>San Francisco, CA 94107<br>46-0675371                                                         | Holding Co              | NV                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (3)<br>Dignity Health Insurance Ltd (Cayman Island<br>corporation)<br>PO Box 1051 KY1-1102<br>Grand Cayman Islands, GRAND CAYMAN<br>KY11001<br>CJ<br>98-1065338       | Insurance               | CJ                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (4) Dignity Health Provider Resources Inc<br>185 Berry Street Suite 300<br>San Francisco, CA 94107<br>47-3366764                                                      | Health Plan             | CA                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (5) Diversified Health Resources Inc<br>100 MEDICAL DRIVE<br>LAKE JACKSON, TX 77566<br>76-0222679                                                                     | Health Care             | TX                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (6) First Initiatives Insurance LTD<br>PO BOX 10073 APO<br>Georgetown, GRAND CAYMAN KY11001<br>CJ<br>98-0203038                                                       | Insurance               | CJ                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (7)<br>Franciscan City Urgent Care Services PS dba<br>City MD - Franciscan Urgent Car<br>e<br>C/O CPGUSA 1345 AVE OF THE AMERICAS<br>NEW YORK, NY 10105<br>81-2174959 | Healthcare              | NY                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (8) Franciscan Services Inc<br>198 INVERNESS DRIVE WEST<br>Englewood, CO 80112<br>23-2487967                                                                          | Healthcare              | CO                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (9) Good Samaritan Outreach Services<br>PO Box 1990<br>Kearney, NE 68848<br>47-0659440                                                                                | Medical Clinic          | NE                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (10) HarvestPlains Health of Iowa<br>32129 Weyerhaeuser Way S STE 201<br>FEDERAL WAY, WA 98001<br>47-3451750                                                          | Insurance               | WA                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (11)<br>Health Services of the Pacific Central Coast Inc<br>1400 E Church Street<br>Santa Maria, CA 93454<br>77-0074057                                               | Healthcare              | CA                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (12) Health Systems Enterprises Inc<br>PO BOX 1990<br>Kearney, NE 68848<br>47-0664558                                                                                 | MGMT                    | NE                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (13)<br>Healthcare MGMT Services Organization INC<br>1149 MARKET ST<br>Tacoma, WA 98402<br>91-1865474                                                                 | Health Org.             | WA                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (14) HeartlandPlains Health<br>198 INVERNESS DRIVE WEST<br>Englewood, CO 80112<br>46-4368223                                                                          | Insurance               | NE                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |

| Form 990, Schedule R, Part IV - Identification of Related Organizations Taxable as a Corporation or Trust                    |                                     |                                                           |                                     |                                                        |                                 |                                           |                                |                                                        |    |
|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------------------------|-------------------------------------|--------------------------------------------------------|---------------------------------|-------------------------------------------|--------------------------------|--------------------------------------------------------|----|
| (a)<br>Name, address, and EIN of<br>related organization                                                                     | (b)<br>Primary activity             | (c)<br>Legal<br>domicile<br>(state or foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Type of entity<br>(C corp, S corp,<br>or trust) | (f)<br>Share of total<br>income | (g)<br>Share of end-of-<br>year<br>assets | (h)<br>Percentage<br>ownership | (i)<br>Section 512<br>(b)(13)<br>controlled<br>entity? |    |
|                                                                                                                              |                                     |                                                           |                                     |                                                        |                                 |                                           |                                | Yes                                                    | No |
| (31) Highline Medical Group<br>1717 S J Street<br>Tacoma, WA 98405<br>91-1407026                                             | Medical Services                    | WA                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (1) Integrated Medical Services<br>9250 N 3rd Street Suite 4010<br>Phoenix, AZ 85020<br>86-0783428                           | Multi-specialty<br>physicians group | AZ                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (2) KOMG-Louisville Region Inc<br>201 Abraham Flexner Way<br>Louisville, KY 40202<br>83-2481198                              | Healthcare                          | KY                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (3)<br>Management Services Organization of Santa<br>Maria Inc<br>1400 E Church Street<br>Santa Maria, CA 93454<br>77-0318135 | Health Care Mgmt                    | CA                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (4)<br>Medical Office Building Horizontal Property<br>Regime Inc<br>300 Werner St<br>Hot Springs, AR 71913<br>71-0720429     | Real Estate                         | AR                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (5) Medquest<br>1301 15TH AVENUE WEST<br>Williston, ND 58801<br>45-0392137                                                   | Sale of DME                         | ND                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (6)<br>Memorial CV Service Line Management<br>Company LLC<br>1201 W Frank Ave<br>Lufkin, TX 75904<br>46-3622849              | Heath Care                          | TX                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (7) Mercy Park Apartments LTD<br>1111 6th AVE<br>Des Moines, IA 50314<br>42-1202422                                          | Housing                             | IA                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (8) Mercy Services Corp<br>2700 STEWART PARKWAY<br>Roseburg, OR 97471<br>93-0824308                                          | Retail Sales                        | OR                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (9) MHI Clinical Services<br>1201 W Frank Ave<br>Lufkin, TX 75904<br>46-1967952                                              | Healthcare                          | TX                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (10) Millenium Surgery Center Inc<br>9300 Stockdale Hwy 200<br>Bakersfield, CA 93311<br>77-0513445                           | Healthcare                          | CA                                                        | NA                                  | S Corporation                                          |                                 |                                           |                                |                                                        | No |
| (11) Mountain Management Services Inc<br>6028 Shallowford Rd<br>Chattanooga, TN 37421<br>62-1570739                          | MGMT SVC ORG                        | TN                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (12) North Central Health Care Alliance<br>PO Box 5538<br>Bismark, ND 58506<br>45-0439894                                    | Healthcare                          | ND                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (13) PATIENT TRANSPORT SERVICES INC<br>1700 EDISON DR<br>MILFORD, OH 45150<br>31-1100798                                     | HOME HEALTH                         | OH                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (14) QCA Health Plan Inc<br>12615 Chenal Parkway STE 300<br>Little Rock, AR 72211<br>71-0794605                              | Insurance                           | AR                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |

| Form 990, Schedule R, Part IV - Identification of Related Organizations Taxable as a Corporation or Trust                                        |                         |                                                           |                                     |                                                        |                                 |                                           |                         |                                                 |    |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------|-------------------------------------|--------------------------------------------------------|---------------------------------|-------------------------------------------|-------------------------|-------------------------------------------------|----|
| (a)<br>Name, address, and EIN of<br>related organization                                                                                         | (b)<br>Primary activity | (c)<br>Legal<br>domicile<br>(state or foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Type of entity<br>(C corp, S corp,<br>or trust) | (f)<br>Share of total<br>income | (g)<br>Share of end-of-<br>year<br>assets | (h)                     | (i)                                             |    |
|                                                                                                                                                  |                         |                                                           |                                     |                                                        |                                 |                                           | Percentage<br>ownership | Section 512<br>(b)(13)<br>controlled<br>entity? |    |
| (46) QualChoice Advantage<br>32129 WEYERHAEUSER WAY S STE 201<br>FEDERAL WAY, WA 98001<br>47-3433912                                             | Insurance               | WA                                                        | NA                                  | C Corporation                                          |                                 |                                           |                         | Yes                                             | No |
| (1) QualChoice Health Plan Services Inc (fka<br>CollabHealth Plan Services Inc)<br>198 INVERNESS DRIVE WEST<br>Englewood, CO 80112<br>46-1224037 | Admin Services          | CO                                                        | NA                                  | C Corporation                                          |                                 |                                           |                         |                                                 | No |
| (2) QualChoice Health Inc (fka CollabHealth<br>Managed Solutions Inc)<br>198 INVERNESS DRIVE WEST<br>Englewood, CO 80112<br>46-1222808           | Holding Co              | CO                                                        | NA                                  | C Corporation                                          |                                 |                                           |                         |                                                 | No |
| (3) QualChoice Holdings Inc<br>198 INVERNESS DRIVE WEST<br>Englewood, CO 80112<br>27-4075520                                                     | Holding Co              | AR                                                        | NA                                  | C Corporation                                          |                                 |                                           |                         |                                                 | No |
| (4) QualChoice Life and Health Insurance<br>Company Inc<br>12615 Chenal Parkway STE 300<br>Little Rock, AR 72211<br>71-0386640                   | Insurance               | AR                                                        | NA                                  | C Corporation                                          |                                 |                                           |                         |                                                 | No |
| (5) QualChoice of Nebraska<br>2401 S 73rd St<br>Omaha, NE 68124<br>81-0738827                                                                    | Inactive                | NE                                                        | NA                                  | C Corporation                                          |                                 |                                           |                         |                                                 | No |
| (6) RiverLink Health<br>198 INVERNESS DRIVE WEST<br>Englewood, CO 80112<br>46-4380824                                                            | Insurance               | OH                                                        | NA                                  | C Corporation                                          |                                 |                                           |                         |                                                 | No |
| (7) RiverLink Health of Kentucky Inc<br>198 INVERNESS DRIVE WEST<br>Englewood, CO 80112<br>46-4828332                                            | Insurance               | KY                                                        | NA                                  | C Corporation                                          |                                 |                                           |                         |                                                 | No |
| (8) Ross Park Pharmacy Inc<br>380 SUMMIT AVE<br>STEUBENVILLE, OH 43952<br>34-1832654                                                             | Pharmacy                | OH                                                        | NA                                  | C Corporation                                          |                                 |                                           |                         |                                                 | No |
| (9) RUSHWINC Properties Inc<br>25124 Springfield Court Suite 200<br>Valencia, CA 91355<br>75-3160650                                             | Lease negotiations      | GA                                                        | NA                                  | C Corporation                                          |                                 |                                           |                         |                                                 | No |
| (10) Saint Clare's Primary Care Inc<br>198 INVERNESS DRIVE WEST<br>Englewood, CO 80112<br>22-2441202                                             | Billing Services        | NJ                                                        | NA                                  | C Corporation                                          |                                 |                                           |                         |                                                 | No |
| (11) SJH Services Corporation<br>198 INVERNESS DRIVE WEST<br>Englewood, CO 80112<br>23-2307408                                                   | Healthcare              | CO                                                        | NA                                  | C Corporation                                          |                                 |                                           |                         |                                                 | No |
| (12) SJL PHYSICIAN MANAGEMENT SERVICES INC<br>424 LEWIS HARGETT CR STE 160<br>Lexington, KY 40503<br>27-0164198                                  | Mgmt                    | KY                                                        | NA                                  | C Corporation                                          |                                 |                                           |                         |                                                 | No |
| (13) SoundPath Health Inc<br>32129 Weyerhaeuser Way S STE 201<br>Federal Way, WA 98001<br>42-1720801                                             | Insurance               | WA                                                        | NA                                  | C Corporation                                          |                                 |                                           |                         |                                                 | No |
| (14) St Mary Health Ventures Inc<br>1050 Linden Avenue<br>Long Beach, CA 90813<br>95-1912528                                                     | Retail Pharmacy         | CA                                                        | NA                                  | C Corporation                                          |                                 |                                           |                         |                                                 | No |

| Form 990, Schedule R, Part IV - Identification of Related Organizations Taxable as a Corporation or Trust                    |                                  |                                                           |                                     |                                                        |                                 |                                           |                                |                                                        |    |
|------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------|-------------------------------------|--------------------------------------------------------|---------------------------------|-------------------------------------------|--------------------------------|--------------------------------------------------------|----|
| (a)<br>Name, address, and EIN of<br>related organization                                                                     | (b)<br>Primary activity          | (c)<br>Legal<br>domicile<br>(state or foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Type of entity<br>(C corp, S corp,<br>or trust) | (f)<br>Share of total<br>income | (g)<br>Share of end-of-<br>year<br>assets | (h)<br>Percentage<br>ownership | (i)<br>Section 512<br>(b)(13)<br>controlled<br>entity? |    |
|                                                                                                                              |                                  |                                                           |                                     |                                                        |                                 |                                           |                                | Yes                                                    | No |
| (61) St Anthony Development Company<br>1415 Southgate<br>Pendleton, OR 97801<br>93-1216943                                   | Athletic Club                    | OR                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (1) St Joseph Development Company Inc<br>1717 SOUTH J ST<br>Tacoma, WA 98405<br>91-1480569                                   | Rental                           | WA                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (2) St Luke's Health System Holdings Inc<br>6624 Fannin STE 800<br>Houston, TX 77030<br>76-0637138                           | Holding Co                       | TX                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (3) St Mary's Multi Specialty Clinic<br>1625 Prater Way Suite 102<br>Sparks, NV 89434<br>11-3763590                          | Healthcare                       | NV                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (4) St Vincent Community Health Services Inc<br>TWO ST VINCENT CIRCLE<br>Little Rock, AR 72205<br>71-0710785                 | Healthcare                       | AR                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (5) StableView Health Inc<br>198 INVERNESS DRIVE WEST<br>Englewood, CO 80112<br>46-4373713                                   | Insurance                        | KY                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (6) STE Holdings<br>12809 West Dodge Rd<br>Omaha, NE 68154<br>82-2383629                                                     | Holding Co                       | NE                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (7) Sugar Land Doctor Group<br>1317 Lake Point Parkway<br>Sugar Land, TX 77478<br>45-4270163                                 | Medical Clinic                   | TX                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (8) Towson Management Inc<br>7601 OSLER DR<br>Towson, MD 21204<br>52-1710750                                                 | Mgmt Services                    | MD                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (9)<br>TRINITY MANAGEMENT SERVICES<br>ORGANIZATION<br>380 SUMMIT AVE<br>STEUBENVILLE, OH 43952<br>34-1471026                 | Mgmt Services                    | OH                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (10) US HealthWorks Inc<br>25124 Springfield Court Suite 200<br>Valencia, CA 91355<br>58-2420844                             | Occupational Medical<br>Services | CA                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (11)<br>US HealthWorks Medical Group of Alaska LLC<br>25124 Springfield Court Suite 200<br>Valencia, CA 91355<br>63-1219117  | Occupational Medical<br>Services | AK                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (12)<br>US HealthWorks Medical Group of Arizona Inc<br>25124 Springfield Court Suite 200<br>Valencia, CA 91355<br>58-2625710 | Occupational Medical<br>Services | AZ                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (13)<br>US HealthWorks Medical Group of Florida Inc<br>25124 Springfield Court Suite 200<br>Valencia, CA 91355<br>58-2654983 | Occupational Medical<br>Services | FL                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (14)<br>US HealthWorks Medical Group of Georgia Inc<br>25124 Springfield Court Suite 200<br>Valencia, CA 91355<br>58-2625714 | Occupational Medical<br>Services | GA                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |

| Form 990, Schedule R, Part IV - Identification of Related Organizations Taxable as a Corporation or Trust                     |                               |                                                           |                                     |                                                        |                                 |                                           |                                |                                                        |    |
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| (a)<br>Name, address, and EIN of<br>related organization                                                                      | (b)<br>Primary activity       | (c)<br>Legal<br>domicile<br>(state or foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Type of entity<br>(C corp, S corp,<br>or trust) | (f)<br>Share of total<br>income | (g)<br>Share of end-of-<br>year<br>assets | (h)<br>Percentage<br>ownership | (i)<br>Section 512<br>(b)(13)<br>controlled<br>entity? |    |
|                                                                                                                               |                               |                                                           |                                     |                                                        |                                 |                                           |                                | Yes                                                    | No |
| (76)<br>US HealthWorks Medical Group of Kentucky Inc<br>25124 Springfield Court Suite 200<br>Valencia, CA 91355<br>47-3277440 | Occupational Medical Services | KY                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (1)<br>US HealthWorks Medical Group of Maine Inc<br>25124 Springfield Court Suite 200<br>Valencia, CA 91355<br>58-2654976     | Occupational Medical Services | ME                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (2) US HealthWorks Medical Group of Ohio Inc<br>25124 Springfield Court Suite 200<br>Valencia, CA 91355<br>31-1540841         | Occupational Medical Services | OH                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (3) US HealthWorks of Colorado Inc<br>25124 Springfield Court Suite 200<br>Valencia, CA 91355<br>81-1053593                   | Occupational Medical Services | CO                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (4) US HealthWorks of Illinois Inc<br>25124 Springfield Court Suite 200<br>Valencia, CA 91355<br>46-1384805                   | Occupational Medical Services | IL                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (5) US HealthWorks of Indiana Inc<br>25124 Springfield Court Suite 200<br>Valencia, CA 91355<br>35-1991196                    | Occupational Medical Services | IN                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (6) US HealthWorks of Kansas City Inc<br>25124 Springfield Court Suite 200<br>Valencia, CA 91355<br>46-2754415                | Occupational Medical Services | KS                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (7) US HealthWorks of Minnesota Inc<br>25124 Springfield Court Suite 200<br>Valencia, CA 91355<br>45-2494357                  | Occupational Medical Services | MN                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (8) US HealthWorks of New Jersey Inc<br>25124 Springfield Court Suite 200<br>Valencia, CA 91355<br>04-3323869                 | Occupational Medical Services | NJ                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (9) US HealthWorks of North Carolina Inc<br>25124 Springfield Court Suite 200<br>Valencia, CA 91355<br>56-2029468             | Occupational Medical Services | NC                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (10) US HealthWorks of Pennsylvania Inc<br>25124 Springfield Court Suite 200<br>Valencia, CA 91355<br>58-2660955              | Occupational Medical Services | PA                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (11) US HealthWorks of Tennessee Inc<br>25124 Springfield Court Suite 200<br>Valencia, CA 91355<br>45-2697510                 | Occupational Medical Services | TN                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (12) US HealthWorks of Washington Inc<br>25124 Springfield Court Suite 200<br>Valencia, CA 91355<br>91-1173613                | Occupational Medical Services | WA                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (13) US HealthWorks of Wisconsin Inc<br>25124 Springfield Court Suite 200<br>Valencia, CA 91355<br>46-1384564                 | Occupational Medical Services | WI                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (14) USHW Holding Corporation<br>25124 Springfield Court Suite 200<br>Valencia, CA 91355<br>20-8050895                        | Occupational Medical Services | DE                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |

| Form 990, Schedule R, Part IV - Identification of Related Organizations Taxable as a Corporation or Trust |                                  |                                                           |                                     |                                                        |                                 |                                           |                                |                                                        |    |
|-----------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------|-------------------------------------|--------------------------------------------------------|---------------------------------|-------------------------------------------|--------------------------------|--------------------------------------------------------|----|
| (a)<br>Name, address, and EIN of<br>related organization                                                  | (b)<br>Primary activity          | (c)<br>Legal<br>domicile<br>(state or foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Type of entity<br>(C corp, S corp,<br>or trust) | (f)<br>Share of total<br>income | (g)<br>Share of end-of-<br>year<br>assets | (h)<br>Percentage<br>ownership | (i)<br>Section 512<br>(b)(13)<br>controlled<br>entity? |    |
|                                                                                                           |                                  |                                                           |                                     |                                                        |                                 |                                           |                                | Yes                                                    | No |
| (91) USHW of California Inc<br>25124 Springfield Court Suite 200<br>Valencia, CA 91355<br>95-4585828      | Occupational Medical<br>Services | CA                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |
| (1) USHW of Texas Inc<br>25124 Springfield Court Suite 200<br>Valencia, CA 91355<br>74-2785392            | Occupational Medical<br>Services | TX                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                |                                                        | No |