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Form 990

Department of the Treasury  
Internal Revenue Service

Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

Do not enter social security numbers on this form as it may be made public.

Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

2018

Open to Public Inspection

A For the 2019 calendar year, or tax year beginning 07-01-2018 , and ending 06-30-2019

B Check if applicable:  
☐ Address change  
☐ Name change  
☐ Initial return  
☐ Final return/terminated  
☐ Amended return  
☐ Application pending

C Name of organization  
Presence Chicago Hospitals Network

Doing business as  
SEE SCHEDULE O

Number and street (or P.O. box if mail is not delivered to street address)Room/suite  
200 South Wacker Drive 1200

City or town, state or province, country, and ZIP or foreign postal code  
Chicago, IL 60606

F Name and address of principal officer:  
KEITH PARROTT  
200 South Wacker Drive 1200  
Chicago, IL 60606

D Employer identification number  
36-2235165

E Telephone number  
(877) 737-4636

G Gross receipts \$ 1,087,639,341

H(a) Is this a group return for subordinates?  
☐ Yes ☒ No  
H(b) Are all subordinates included?  
☐ Yes ☐ No  
If "No," attach a list. (see instructions)  
H(c) Group exemption number ▶ 0928

I Tax-exempt status: ☒ 501(c)(3) ☐ 501(c) ( ) ◀ (insert no.) ☐ 4947(a)(1) or ☐ 527

J Website: ▶ SEE SCHEDULE O

K Form of organization: ☒ Corporation ☐ Trust ☐ Association ☐ Other ▶

L Year of formation: 1949

M State of legal domicile: IL

Part I Summary

Activities & Governance

1 Briefly describe the organization's mission or most significant activities:  
TO IMPROVE THE HEALTH AND WELL-BEING OF ALL PEOPLE IN THE COMMUNITIES WE SERVE.

2 Check this box ☐ if the organization discontinued its operations or disposed of more than 25% of its net assets.

3 Number of voting members of the governing body (Part VI, line 1a) . . . . .37

4 Number of independent voting members of the governing body (Part VI, line 1b) . . . . .46

5 Total number of individuals employed in calendar year 2018 (Part V, line 2a) . . . . .50

6 Total number of volunteers (estimate if necessary) . . . . .6854

7a Total unrelated business revenue from Part VIII, column (C), line 12 . . . . .7a2,902,444

b Net unrelated business taxable income from Form 990-T, line 34 . . . . .7b340,322

Revenue

8 Contributions and grants (Part VIII, line 1h) . . . . .

9 Program service revenue (Part VIII, line 2g) . . . . .

10 Investment income (Part VIII, column (A), lines 3, 4, and 7d ) . . . . .

11 Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)

12 Total revenue—add lines 8 through 11 (must equal Part VIII, column (A), line 12)

Prior YearCurrent Year

932,5462,988,700

542,823,0101,070,492,646

297,813182,266

7,545,04112,867,092

551,598,4101,086,530,704

Expenses

13 Grants and similar amounts paid (Part IX, column (A), lines 1–3 ) . . . .

14 Benefits paid to or for members (Part IX, column (A), line 4) . . . . .

15 Salaries, other compensation, employee benefits (Part IX, column (A), lines 5–10)

16a Professional fundraising fees (Part IX, column (A), line 11e) . . . . .

b Total fundraising expenses (Part IX, column (D), line 25) ▶0

17 Other expenses (Part IX, column (A), lines 11a–11d, 11f–24e) . . . . .

18 Total expenses. Add lines 13–17 (must equal Part IX, column (A), line 25)

19 Revenue less expenses. Subtract line 18 from line 12 . . . . .

Prior YearCurrent Year

6,000394,000

207,960,600412,000,711

347,066,997638,445,912

555,033,5971,050,840,623

-3,435,18735,690,081

Net Assets or Fund Balances

20 Total assets (Part X, line 16) . . . . .

21 Total liabilities (Part X, line 26) . . . . .

22 Net assets or fund balances. Subtract line 21 from line 20 . . . . .

Beginning of Current YearEnd of Year

816,476,538772,784,828

171,410,357144,897,870

645,066,181627,886,958

Part II Signature Block

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

Sign Here

\*\*\*\*\*  
Signature of officer  
2020-05-15  
Date  
TONYA MERSHON TAX OFFICER  
Type or print name and title

Paid Preparer Use Only

Print/Type preparer's name

Preparer's signature

Date

Check ☐ if self-employed

PTIN

Firm's name ▶

Firm's EIN ▶

Firm's address ▶

Phone no.

May the IRS discuss this return with the preparer shown above? (see instructions) . . . . .☐ Yes ☐ No

For Paperwork Reduction Act Notice, see the separate instructions.Cat. No. 11282YForm 990 (2018)

**Part III Statement of Program Service Accomplishments**Check if Schedule O contains a response or note to any line in this Part III ☐**1** Briefly describe the organization's mission:

OUR MISSION AS PART OF A CATHOLIC HEALTH CARE SYSTEM IS TO FURTHER THE HEALING MINISTRY OF JESUS BY CONTINUALLY IMPROVING THE HEALTH AND WELL-BEING OF ALL PEOPLE, ESPECIALLY THE POOR, IN THE COMMUNITIES WE SERVE.

**2** Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? ☐ Yes ☒ No

If "Yes," describe these new services on Schedule O.

**3** Did the organization cease conducting, or make significant changes in how it conducts, any program services? ☐ Yes ☒ No

If "Yes," describe these changes on Schedule O.

**4** Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported.

|           |                                                                                                |
|-----------|------------------------------------------------------------------------------------------------|
| <b>4a</b> | (Code: ) (Expenses \$ 728,665,868 including grants of \$ 394,000 ) (Revenue \$ 1,046,968,777 ) |
|           | See Additional Data                                                                            |

|           |                                                                                    |
|-----------|------------------------------------------------------------------------------------|
| <b>4b</b> | (Code: ) (Expenses \$ 12,844,708 including grants of \$ ) (Revenue \$ 25,623,615 ) |
|           | See Additional Data                                                                |

|           |                                                              |
|-----------|--------------------------------------------------------------|
| <b>4c</b> | (Code: ) (Expenses \$ including grants of \$ ) (Revenue \$ ) |
|-----------|--------------------------------------------------------------|

**4d** Other program services (Describe in Schedule O.)

|                                                     |
|-----------------------------------------------------|
| (Expenses \$ including grants of \$ ) (Revenue \$ ) |
|-----------------------------------------------------|

|           |                                                     |
|-----------|-----------------------------------------------------|
| <b>4e</b> | <b>Total program service expenses</b> ▶ 741,510,576 |
|-----------|-----------------------------------------------------|

**Part IV Checklist of Required Schedules**

|                                                                                                                                                                                                                                                                                                                                               | Yes            | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----|
| <b>1</b> Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes," complete Schedule A                                                                                                                   | <b>1</b> Yes   |    |
| <b>2</b> Is the organization required to complete Schedule B, Schedule of Contributors (see instructions)?                                                                                                                                                  | <b>2</b> Yes   |    |
| <b>3</b> Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I                                                                                                                                                 | <b>3</b>       | No |
| <b>4 Section 501(c)(3) organizations.</b><br>Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? If "Yes," complete Schedule C, Part II                                                                                                                                      | <b>4</b>       | No |
| <b>5</b> Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III                                                                                                          | <b>5</b>       |    |
| <b>6</b> Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I                                                                               | <b>6</b>       | No |
| <b>7</b> Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                                                                                                                       | <b>7</b>       | No |
| <b>8</b> Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III                                                                                                                                                                                    | <b>8</b>       | No |
| <b>9</b> Did the organization report an amount in Part X, line 21 for escrow or custodial account liability; serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part IV                                        | <b>9</b>       | No |
| <b>10</b> Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V                                               | <b>10</b> Yes  |    |
| <b>11</b> If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable.                                                                                                                                                                                     |                |    |
| <b>a</b> Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VI.                                                                                                                | <b>11a</b> Yes |    |
| <b>b</b> Did the organization report an amount for investments—other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII                                                                                                                                | <b>11b</b>     | No |
| <b>c</b> Did the organization report an amount for investments—program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII                                                                                                                                | <b>11c</b>     | No |
| <b>d</b> Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part IX                                                                                                                                                 | <b>11d</b>     | No |
| <b>e</b> Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X                                                                                                                           | <b>11e</b> Yes |    |
| <b>f</b> Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X  | <b>11f</b> Yes |    |
| <b>12a</b> Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Parts XI and XII                                                                                                                                                                                   | <b>12a</b>     | No |
| <b>b</b> Was the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional                 | <b>12b</b> Yes |    |
| <b>13</b> Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                                                                                                                                                                                                                   | <b>13</b>      | No |
| <b>14a</b> Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                                                                                                                        | <b>14a</b>     | No |
| <b>b</b> Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV                            | <b>14b</b>     | No |
| <b>15</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? If "Yes," complete Schedule F, Parts II and IV                                                                                                                                      | <b>15</b>      | No |
| <b>16</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV                                                                                                                                | <b>16</b>      | No |
| <b>17</b> Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I (see instructions)                                                                                                                       | <b>17</b>      | No |
| <b>18</b> Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II                                                                                                                                                      | <b>18</b>      | No |
| <b>19</b> Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," complete Schedule G, Part III                                                                                                                                                                                | <b>19</b>      | No |
| <b>20a</b> Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H                                                                                                                                                   | <b>20a</b> Yes |    |
| <b>b</b> If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                                                                    | <b>20b</b> Yes |    |
| <b>21</b> Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II                                  | <b>21</b> Yes  |    |
| <b>22</b> Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III                                                                                                                                           | <b>22</b>      | No |

**Part IV Checklist of Required Schedules (continued)**

|            |                                                                                                                                                                                                                                                                                                                            | Yes            | No |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----|
| <b>23</b>  | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If "Yes," complete Schedule J</i> . . . . .                                                      | <b>23</b> Yes  |    |
| <b>24a</b> | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? <i>If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25a</i> . . . . .                            |                | No |
| <b>b</b>   | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? . . . . .                                                                                                                                                                                                                | <b>24b</b>     |    |
| <b>c</b>   | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds? . . . . .                                                                                                                                                                       | <b>24c</b>     |    |
| <b>d</b>   | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? . . . . .                                                                                                                                                                                                          | <b>24d</b>     |    |
| <b>25a</b> | <b>Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations.</b><br>Did the organization engage in an excess benefit transaction with a disqualified person during the year? <i>If "Yes," complete Schedule L, Part I</i> . . . . .                                                                                      | <b>25a</b>     | No |
| <b>b</b>   | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ?<br><i>If "Yes," complete Schedule L, Part I</i> . . . . .                                    | <b>25b</b>     | No |
| <b>26</b>  | Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons?<br><i>If "Yes," complete Schedule L, Part II</i> . . . . .                              | <b>26</b>      | No |
| <b>27</b>  | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member of any of these persons? <i>If "Yes," complete Schedule L, Part III</i> . . . . . | <b>27</b>      | No |
| <b>28</b>  | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions):                                                                                                                              |                |    |
| <b>a</b>   | A current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                                                                                                                                                                   | <b>28a</b>     | No |
| <b>b</b>   | A family member of a current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                                                                                                                                                | <b>28b</b>     | No |
| <b>c</b>   | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or direct or indirect owner? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                                                    | <b>28c</b>     | No |
| <b>29</b>  | Did the organization receive more than \$25,000 in non-cash contributions? <i>If "Yes," complete Schedule M</i> . . . . .                                                                                                                                                                                                  | <b>29</b>      | No |
| <b>30</b>  | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If "Yes," complete Schedule M</i> . . . . .                                                                                                                                  | <b>30</b>      | No |
| <b>31</b>  | Did the organization liquidate, terminate, or dissolve and cease operations? <i>If "Yes," complete Schedule N, Part I</i> . . . . .                                                                                                                                                                                        | <b>31</b>      | No |
| <b>32</b>  | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets?<br><i>If "Yes," complete Schedule N, Part II</i> . . . . .                                                                                                                                                                   | <b>32</b>      | No |
| <b>33</b>  | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If "Yes," complete Schedule R, Part I</i> . . . . .                                                                                                                      | <b>33</b>      | No |
| <b>34</b>  | Was the organization related to any tax-exempt or taxable entity? <i>If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1</i> . . . . .                                                                                                                                                                  | <b>34</b> Yes  |    |
| <b>35a</b> | Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                                                                                                    | <b>35a</b> Yes |    |
| <b>b</b>   | If 'Yes' to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? <i>If "Yes," complete Schedule R, Part V, line 2</i> . . . . .                                                                                         | <b>35b</b> Yes |    |
| <b>36</b>  | <b>Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? <i>If "Yes," complete Schedule R, Part V, line 2</i> . . . . .                                                                                                                           | <b>36</b>      | No |
| <b>37</b>  | Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI</i>                                                                                       | <b>37</b>      | No |
| <b>38</b>  | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19? <b>Note.</b> All Form 990 filers are required to complete Schedule O. . . . .                                                                                                                               | <b>38</b> Yes  |    |

**Part V Statements Regarding Other IRS Filings and Tax Compliance**Check if Schedule O contains a response or note to any line in this Part V . . . . . ☒

|           |                                                                                                                                                                    | Yes       | No |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----|
| <b>1a</b> | Enter the number reported in Box 3 of Form 1096 Enter -0- if not applicable . . . . .                                                                              | <b>1a</b> | 0  |
| <b>b</b>  | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable . . . . .                                                                          | <b>1b</b> | 0  |
| <b>c</b>  | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners? . . . . . | <b>1c</b> |    |

Form **990** (2018)

**Part VI****Governance, Management, and Disclosure** For each "Yes" response to lines 2 through 7b below, and for a "No" response to lines 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.Check if Schedule O contains a response or note to any line in this Part VI ☒**Section A. Governing Body and Management**

|                                                                                                                                                                                                                              |             | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----|----|
| <b>1a</b> Enter the number of voting members of the governing body at the end of the tax year                                                                                                                                | <b>1a</b> 7 |     |    |
| If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain in Schedule O.            |             |     |    |
| <b>b</b> Enter the number of voting members included in line 1a, above, who are independent                                                                                                                                  | <b>1b</b> 6 |     |    |
| <b>2</b> Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee?                                               | <b>2</b>    |     | No |
| <b>3</b> Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors or trustees, or key employees to a management company or other person? | <b>3</b>    |     | No |
| <b>4</b> Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                                                                                                    | <b>4</b>    | Yes |    |
| <b>5</b> Did the organization become aware during the year of a significant diversion of the organization's assets?                                                                                                          | <b>5</b>    |     | No |
| <b>6</b> Did the organization have members or stockholders?                                                                                                                                                                  | <b>6</b>    | Yes |    |
| <b>7a</b> Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body?                                                                 | <b>7a</b>   | Yes |    |
| <b>b</b> Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?                                                           | <b>7b</b>   | Yes |    |
| <b>8</b> Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:                                                                                   |             |     |    |
| <b>a</b> The governing body?                                                                                                                                                                                                 | <b>8a</b>   | Yes |    |
| <b>b</b> Each committee with authority to act on behalf of the governing body?                                                                                                                                               | <b>8b</b>   | Yes |    |
| <b>9</b> Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O        | <b>9</b>    |     | No |

**Section B. Policies** (This Section B requests information about policies not required by the Internal Revenue Code.)

|                                                                                                                                                                                                                                                                                                       | Yes        | No  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----|
| <b>10a</b> Did the organization have local chapters, branches, or affiliates?                                                                                                                                                                                                                         | <b>10a</b> | Yes |
| <b>b</b> If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?                                                                   | <b>10b</b> | Yes |
| <b>11a</b> Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?                                                                                                                                                                | <b>11a</b> |     |
| <b>b</b> Describe in Schedule O the process, if any, used by the organization to review this Form 990.                                                                                                                                                                                                |            | No  |
| <b>12a</b> Did the organization have a written conflict of interest policy? If "No," go to line 13                                                                                                                                                                                                    | <b>12a</b> | Yes |
| <b>b</b> Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?                                                                                                                                                          | <b>12b</b> | Yes |
| <b>c</b> Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this was done                                                                                                                                           | <b>12c</b> | Yes |
| <b>13</b> Did the organization have a written whistleblower policy?                                                                                                                                                                                                                                   | <b>13</b>  | Yes |
| <b>14</b> Did the organization have a written document retention and destruction policy?                                                                                                                                                                                                              | <b>14</b>  | Yes |
| <b>15</b> Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                        |            |     |
| <b>a</b> The organization's CEO, Executive Director, or top management official                                                                                                                                                                                                                       | <b>15a</b> | No  |
| <b>b</b> Other officers or key employees of the organization                                                                                                                                                                                                                                          | <b>15b</b> | No  |
| If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions).                                                                                                                                                                                                                   |            |     |
| <b>16a</b> Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?                                                                                                                                      | <b>16a</b> | Yes |
| <b>b</b> If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? | <b>16b</b> | Yes |

**Section C. Disclosure**

|                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>17</b> List the States with which a copy of this Form 990 is required to be filed▶                                                                                                                                                                                                                                                                                                                                      |  |
| <b>18</b> Section 6104 requires an organization to make its Form 1023 (or 1024-A if applicable), 990, and 990-T (501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.<br><input type="checkbox"/> Own website <input type="checkbox"/> Another's website <input checked="" type="checkbox"/> Upon request <input type="checkbox"/> Other (explain in Schedule O) |  |
| <b>19</b> Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year.                                                                                                                                                                                                                |  |
| <b>20</b> State the name, address, and telephone number of the person who possesses the organization's books and records:<br>▶SARA O'BRIEN 11775 BOMAN DRIVE MARYLAND HEIGHTS, MO 63146 (314) 733-8070                                                                                                                                                                                                                     |  |

Part VII

Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII . . . . . ☐

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

**1a** Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
- List all of the organization's **current** key employees, if any. See instructions for definition of "key employee."
- List the organization's five **current** highest compensated employees (other than an officer, director, trustee or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, or highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

☐ Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

| (A)<br>Name and Title                                      | (B)<br>Average<br>hours per<br>week (list<br>any hours<br>for related<br>organizations<br>below dotted<br>line) | (C)<br>Position (do not check more<br>than one box, unless person<br>is both an officer and a<br>director/trustee) |                       |         |              |                                 |        | (D)<br>Reportable<br>compensation<br>from the<br>organization (W-<br>2/1099-MISC) | (E)<br>Reportable<br>compensation<br>from related<br>organizations<br>(W- 2/1099-<br>MISC) | (F)<br>Estimated<br>amount of other<br>compensation<br>from the<br>organization and<br>related<br>organizations |
|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|---------------------------------|--------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
|                                                            |                                                                                                                 | Individual trustee<br>or director                                                                                  | Institutional Trustee | Officer | Key employee | Highest compensated<br>employee | Former |                                                                                   |                                                                                            |                                                                                                                 |
| (1) THOMAS HUBERTY MD<br>CHAIR                             | 1.0<br>.....<br>2.0                                                                                             | X                                                                                                                  |                       | X       |              |                                 |        | 0                                                                                 | 0                                                                                          | 0                                                                                                               |
| (2) MARSHA LADENBURGER RN<br>VICE CHAIR                    | 1.0<br>.....<br>2.0                                                                                             | X                                                                                                                  |                       | X       |              |                                 |        | 0                                                                                 | 0                                                                                          | 0                                                                                                               |
| (3) THOMAS RUSSE<br>DIRECTOR                               | 1.0<br>.....<br>2.0                                                                                             | X                                                                                                                  |                       |         |              |                                 |        | 0                                                                                 | 0                                                                                          | 0                                                                                                               |
| (4) GARY LIPINSKI MD<br>DIRECTOR                           | 0.0<br>.....<br>50.0                                                                                            | X                                                                                                                  |                       |         |              |                                 |        | 0                                                                                 | 449,137                                                                                    | 23,008                                                                                                          |
| (5) JAY BERGMAN<br>DIRECTOR (START 6/2019)                 | 1.0<br>.....<br>1.0                                                                                             | X                                                                                                                  |                       |         |              |                                 |        | 0                                                                                 | 0                                                                                          | 0                                                                                                               |
| (6) PATRICIA FOLTZ<br>DIRECTOR                             | 1.0<br>.....<br>1.0                                                                                             | X                                                                                                                  |                       |         |              |                                 |        | 0                                                                                 | 0                                                                                          | 0                                                                                                               |
| (7) MARK HANSON<br>DIRECTOR                                | 1.0<br>.....<br>1.0                                                                                             | X                                                                                                                  |                       |         |              |                                 |        | 0                                                                                 | 0                                                                                          | 0                                                                                                               |
| (8) BETTINA A JOHNSON<br>ASSISTANT TREASURER (END 12/2018) | 0.0<br>.....<br>50.0                                                                                            |                                                                                                                    |                       | X       |              |                                 |        | 0                                                                                 | 269,108                                                                                    | 16,099                                                                                                          |
| (9) MARTIN H JUDD<br>PRESIDENT                             | 50.0<br>.....<br>0.0                                                                                            |                                                                                                                    |                       | X       |              |                                 |        | 994,366                                                                           | 0                                                                                          | 35,269                                                                                                          |
| (10) PATRICIA EDDY<br>TREASURER                            | 0.0<br>.....<br>50.0                                                                                            |                                                                                                                    |                       | X       |              |                                 |        | 0                                                                                 | 491,134                                                                                    | 36,023                                                                                                          |
| (11) JULIE P ROKNICH<br>SECRETARY                          | 0.0<br>.....<br>50.0                                                                                            |                                                                                                                    |                       | X       |              |                                 |        | 0                                                                                 | 299,953                                                                                    | 34,317                                                                                                          |
| (12) ROBERT MICHAEL DAHL<br>REGIONAL PRESIDENT & CEO - NWC | 50.0<br>.....<br>0                                                                                              |                                                                                                                    |                       |         | X            |                                 |        | 697,039                                                                           | 0                                                                                          | 33,235                                                                                                          |
| (13) JAMES LEON ROBINSON III<br>PRESIDENT - SJH CHICAGO    | 50.0<br>.....<br>0                                                                                              |                                                                                                                    |                       |         | X            |                                 |        | 536,980                                                                           | 0                                                                                          | 755,815                                                                                                         |
| (14) YOLANDE D WILSON-STUBBS<br>PRESIDENT - HFMC LTACH     | 50.0<br>.....<br>0                                                                                              |                                                                                                                    |                       |         | X            |                                 |        | 493,922                                                                           | 0                                                                                          | 28,862                                                                                                          |
| (15) KENNETH PRESTON JONES<br>PRESIDENT - PSFH             | 50.0<br>.....<br>0                                                                                              |                                                                                                                    |                       |         | X            |                                 |        | 476,189                                                                           | 0                                                                                          | 35,111                                                                                                          |
| (16) LAURA L CONCANNON<br>CMO                              | 50.0<br>.....<br>0                                                                                              |                                                                                                                    |                       |         |              | X                               |        | 463,446                                                                           | 0                                                                                          | 34,275                                                                                                          |
| (17) DAVID J BORDO MD<br>REGIONAL CMO                      | 50.0<br>.....<br>0.0                                                                                            |                                                                                                                    |                       |         |              | X                               |        | 417,630                                                                           | 0                                                                                          | 29,506                                                                                                          |

**Part VII Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees** (continued)

| (A)<br>Name and Title                                   | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|---------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                         |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                               |
| (18) MARTIN SIGLIN MD<br>CMO - SFH                      | 50.0<br>.....0...                                                                          |                                                                                                           |                       |         |              | X                            |        | 383,906                                                              | 0                                                                         | 30,576                                                                                        |
| (19) ROBERT ROSENBERGER<br>REGION CFO METRO CHICAGO     | 50.0<br>.....0...                                                                          |                                                                                                           |                       |         |              | X                            |        | 355,516                                                              | 0                                                                         | 14,413                                                                                        |
| (20) JAMES H KELLEY<br>FORMER OFFICER (END 3/2018)      | 0.0<br>.....0.0                                                                            |                                                                                                           |                       |         |              |                              | X      | 0                                                                    | 2,288,689                                                                 | 19,828                                                                                        |
| (21) ANN ERRICETTI<br>FORMER OFFICER (END 3/2018)       | 0.0<br>.....0.0                                                                            |                                                                                                           |                       |         |              |                              | X      | 0                                                                    | 2,399,925                                                                 | 9,481                                                                                         |
| (22) JEANNIE C FREY<br>FORMER OFFICER (END 3/2018)      | 0.0<br>.....0.0                                                                            |                                                                                                           |                       |         |              |                              | X      | 0                                                                    | 1,669,694                                                                 | 13,959                                                                                        |
| (23) JEFFREY M ROONEY<br>FORMER OFFICER (END 3/2018)    | 0.0<br>.....0.0                                                                            |                                                                                                           |                       |         |              |                              | X      | 0                                                                    | 967,249                                                                   | 20,127                                                                                        |
| (24) ROBYN PARKER<br>FORMER KEY EMPLOYEE (END 12/2015)  | 0.0<br>.....50.0                                                                           |                                                                                                           |                       |         |              |                              | X      | 0                                                                    | 247,054                                                                   | 31,865                                                                                        |
| (25) THOMAS KOELBL<br>FORMER KEY EMPLOYEE (END 12/2015) | 0.0<br>.....50.0                                                                           |                                                                                                           |                       |         |              |                              | X      | 0                                                                    | 747,569                                                                   | 640,409                                                                                       |
|                                                         |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |

|                                                                           |   |           |           |           |
|---------------------------------------------------------------------------|---|-----------|-----------|-----------|
| <b>1b Sub-Total</b> . . . . .                                             | ▶ |           |           |           |
| <b>1c Total from continuation sheets to Part VII, Section A</b> . . . . . | ▶ |           |           |           |
| <b>1d Total (add lines 1b and 1c)</b> . . . . .                           | ▶ | 4,818,994 | 9,829,512 | 1,842,179 |

**2** Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization ▶ 0

|                                                                                                                                                                                                                                                 | Yes   | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----|
| <b>3</b> Did the organization list any <b>former</b> officer, director or trustee, key employee, or highest compensated employee on line 1a? If "Yes," complete Schedule J for such individual . . . . .                                        | 3 Yes |    |
| <b>4</b> For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual . . . . . | 4 Yes |    |
| <b>5</b> Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule J for such person . . . . .                       | 5     | No |

**Section B. Independent Contractors**

**1** Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| (A)<br>Name and business address                                                         | (B)<br>Description of services | (C)<br>Compensation |
|------------------------------------------------------------------------------------------|--------------------------------|---------------------|
| NORTHSTAR ANESTHESIA OF ILLINOIS LLC<br>6225 STATE HWY 161<br>200<br>IRVING, TX 75038    | ANESTHESIA SERVICES            | 6,785,649           |
| STREAMWOOD MGMT SERVICES<br>5730 W ROOSEVELT ROAD<br>CHICAGO, IL 606441580               | MANAGEMENT SERVICES            | 5,840,588           |
| HEALOGICS WOUND CARE AND HYPERBARIC SVCS<br>28525 NETWORK PLACE<br>CHICAGO, IL 606731285 | MEDICAL SERVICES               | 2,223,873           |
| RAMAKRISHNA VELAMATI<br>2800 NORTH LAKE SHORE DRIVE<br>CHICAGO, IL 606576254             | MEDICAL SERVICES               | 1,148,274           |
| DIAMOND HEADACHE CLINIC LTD<br>1460 NORTH HALSTED STREET<br>CHICAGO, IL 60642            | MEDICAL SERVICES               | 1,043,557           |

**2** Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization ▶ 59



☒

Check if Schedule O contains a response or note to any line in this Part VIII ☒

Form **990** (2018)

**Part IX Statement of Functional Expenses**

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

Check if Schedule O contains a response or note to any line in this Part IX ☐

|                                                                                                                                                                                                                                                      | (A)<br>Total expenses | (B)<br>Program service expenses | (C)<br>Management and general expenses | (D)<br>Fundraising expenses |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|----------------------------------------|-----------------------------|
| <b>Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.</b>                                                                                                                                                                |                       |                                 |                                        |                             |
| <b>1</b> Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21                                                                                                                                        | 394,000               | 394,000                         |                                        |                             |
| <b>2</b> Grants and other assistance to domestic individuals. See Part IV, line 22                                                                                                                                                                   |                       |                                 |                                        |                             |
| <b>3</b> Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, line 15 and 16.                                                                                                            |                       |                                 |                                        |                             |
| <b>4</b> Benefits paid to or for members                                                                                                                                                                                                             |                       |                                 |                                        |                             |
| <b>5</b> Compensation of current officers, directors, trustees, and key employees . . . . .                                                                                                                                                          | 4,086,787             | 0                               | 4,086,787                              | 0                           |
| <b>6</b> Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B) . . . . .                                                                                     |                       |                                 |                                        |                             |
| <b>7</b> Other salaries and wages                                                                                                                                                                                                                    | 331,856,983           | 296,972,409                     | 34,884,574                             |                             |
| <b>8</b> Pension plan accruals and contributions (include section 401 (k) and 403(b) employer contributions) . . . . .                                                                                                                               | 12,453,661            | 11,737,128                      | 716,533                                |                             |
| <b>9</b> Other employee benefits . . . . .                                                                                                                                                                                                           | 39,218,878            | 34,849,534                      | 4,369,344                              |                             |
| <b>10</b> Payroll taxes . . . . .                                                                                                                                                                                                                    | 24,384,402            | 21,612,823                      | 2,771,579                              |                             |
| <b>11</b> Fees for services (non-employees):                                                                                                                                                                                                         |                       |                                 |                                        |                             |
| <b>a</b> Management . . . . .                                                                                                                                                                                                                        | 1,641                 |                                 | 1,641                                  |                             |
| <b>b</b> Legal . . . . .                                                                                                                                                                                                                             | 155,435               |                                 | 155,435                                |                             |
| <b>c</b> Accounting . . . . .                                                                                                                                                                                                                        |                       |                                 |                                        |                             |
| <b>d</b> Lobbying . . . . .                                                                                                                                                                                                                          |                       |                                 |                                        |                             |
| <b>e</b> Professional fundraising services. See Part IV, line 17                                                                                                                                                                                     |                       |                                 |                                        |                             |
| <b>f</b> Investment management fees . . . . .                                                                                                                                                                                                        | 35,000                |                                 | 35,000                                 |                             |
| <b>g</b> Other (If line 11g amount exceeds 10% of line 25, column (A) amount, list line 11g expenses on Schedule O)                                                                                                                                  | 32,735,114            | 32,438,406                      | 296,708                                | 0                           |
| <b>12</b> Advertising and promotion . . . . .                                                                                                                                                                                                        | 965,923               | 863,958                         | 101,965                                |                             |
| <b>13</b> Office expenses . . . . .                                                                                                                                                                                                                  | 2,763,204             | 1,544,713                       | 1,218,491                              |                             |
| <b>14</b> Information technology . . . . .                                                                                                                                                                                                           | 54,730                | 34,763                          | 19,967                                 |                             |
| <b>15</b> Royalties . . . . .                                                                                                                                                                                                                        |                       |                                 |                                        |                             |
| <b>16</b> Occupancy . . . . .                                                                                                                                                                                                                        | 29,182,348            | 15,808,081                      | 13,374,267                             |                             |
| <b>17</b> Travel . . . . .                                                                                                                                                                                                                           | 681,784               | 466,933                         | 214,851                                |                             |
| <b>18</b> Payments of travel or entertainment expenses for any federal, state, or local public officials . . . . .                                                                                                                                   |                       |                                 |                                        |                             |
| <b>19</b> Conferences, conventions, and meetings . . . . .                                                                                                                                                                                           | 666,632               | 599,590                         | 67,042                                 |                             |
| <b>20</b> Interest . . . . .                                                                                                                                                                                                                         | 22,902,183            | 965,084                         | 21,937,099                             |                             |
| <b>21</b> Payments to affiliates . . . . .                                                                                                                                                                                                           |                       |                                 |                                        |                             |
| <b>22</b> Depreciation, depletion, and amortization . . . . .                                                                                                                                                                                        | 64,572,564            | 19,601,352                      | 44,971,212                             |                             |
| <b>23</b> Insurance . . . . .                                                                                                                                                                                                                        | 23,710,751            | 16,597,526                      | 7,113,225                              |                             |
| <b>24</b> Other expenses. Itemize expenses not covered above (List miscellaneous expenses in line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O.)                                          |                       |                                 |                                        |                             |
| <b>a</b> Medical Supplies                                                                                                                                                                                                                            | 139,877,255           | 139,877,255                     |                                        |                             |
| <b>b</b> Professional Fee to Affiliate                                                                                                                                                                                                               | 121,844,120           | 4,196,969                       | 117,647,151                            |                             |
| <b>c</b> Purchased Services                                                                                                                                                                                                                          | 107,775,051           | 63,198,720                      | 44,576,331                             |                             |
| <b>d</b> Provider Tax                                                                                                                                                                                                                                | 54,865,418            | 54,865,418                      |                                        |                             |
| <b>e</b> All other expenses                                                                                                                                                                                                                          | 35,656,759            | 24,885,914                      | 10,770,845                             | 0                           |
| <b>25 Total functional expenses.</b> Add lines 1 through 24e                                                                                                                                                                                         | 1,050,840,623         | 741,510,576                     | 309,330,047                            | 0                           |
| <b>26 Joint costs.</b> Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation.<br>Check here <input type="checkbox"/> if following SOP 98-2 (ASC 958-720). |                       |                                 |                                        |                             |

**Part X Balance Sheet**Check if Schedule O contains a response or note to any line in this Part IX . . . . . ☐

|                                    |                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                        | (A)<br>Beginning of year |             | (B)<br>End of year |
|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------|--------------------|
| <b>Assets</b>                      | <b>1</b>                                                                                                                                                     | Cash—non-interest-bearing . . . . .                                                                                                                                                                                                                                                                                                    | 0                        | <b>1</b>    | 39,567             |
|                                    | <b>2</b>                                                                                                                                                     | Savings and temporary cash investments . . . . .                                                                                                                                                                                                                                                                                       | 2,232,527                | <b>2</b>    | 2,748,996          |
|                                    | <b>3</b>                                                                                                                                                     | Pledges and grants receivable, net . . . . .                                                                                                                                                                                                                                                                                           | 74,098                   | <b>3</b>    | 5,982              |
|                                    | <b>4</b>                                                                                                                                                     | Accounts receivable, net . . . . .                                                                                                                                                                                                                                                                                                     | 174,211,387              | <b>4</b>    | 154,545,397        |
|                                    | <b>5</b>                                                                                                                                                     | Loans and other receivables from current and former officers, directors, trustees, key employees, and highest compensated employees. Complete Part II of Schedule L . . . . .                                                                                                                                                          | 0                        | <b>5</b>    | 0                  |
|                                    | <b>6</b>                                                                                                                                                     | Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers and sponsoring organizations of section 501(c)(9) voluntary employees' beneficiary organizations (see instructions) Complete Part II of Schedule L . . . . . |                          | <b>6</b>    | 0                  |
|                                    | <b>7</b>                                                                                                                                                     | Notes and loans receivable, net . . . . .                                                                                                                                                                                                                                                                                              | 0                        | <b>7</b>    | 0                  |
|                                    | <b>8</b>                                                                                                                                                     | Inventories for sale or use . . . . .                                                                                                                                                                                                                                                                                                  | 27,009,136               | <b>8</b>    | 22,841,507         |
|                                    | <b>9</b>                                                                                                                                                     | Prepaid expenses and deferred charges . . . . .                                                                                                                                                                                                                                                                                        | 0                        | <b>9</b>    | 290,772            |
|                                    | <b>10a</b>                                                                                                                                                   | Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D                                                                                                                                                                                                                                                    | 629,371,157              |             |                    |
|                                    | <b>b</b>                                                                                                                                                     | Less: accumulated depreciation                                                                                                                                                                                                                                                                                                         | 47,205,024               |             |                    |
|                                    |                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                        | 591,878,871              | <b>10c</b>  | 582,166,133        |
|                                    | <b>11</b>                                                                                                                                                    | Investments—publicly traded securities . . . . .                                                                                                                                                                                                                                                                                       | 0                        | <b>11</b>   | 0                  |
|                                    | <b>12</b>                                                                                                                                                    | Investments—other securities. See Part IV, line 11 . . . . .                                                                                                                                                                                                                                                                           | 0                        | <b>12</b>   |                    |
|                                    | <b>13</b>                                                                                                                                                    | Investments—program-related. See Part IV, line 11 . . . . .                                                                                                                                                                                                                                                                            | 2,801,920                | <b>13</b>   | 2,718,179          |
|                                    | <b>14</b>                                                                                                                                                    | Intangible assets . . . . .                                                                                                                                                                                                                                                                                                            | 0                        | <b>14</b>   | 592,384            |
| <b>15</b>                          | Other assets. See Part IV, line 11 . . . . .                                                                                                                 | 18,268,599                                                                                                                                                                                                                                                                                                                             | <b>15</b>                | 6,835,911   |                    |
| <b>16</b>                          | <b>Total assets.</b> Add lines 1 through 15 (must equal line 34) . . . . .                                                                                   | 816,476,538                                                                                                                                                                                                                                                                                                                            | <b>16</b>                | 772,784,828 |                    |
| <b>Liabilities</b>                 | <b>17</b>                                                                                                                                                    | Accounts payable and accrued expenses . . . . .                                                                                                                                                                                                                                                                                        | 26,300,730               | <b>17</b>   | 3,440,366          |
|                                    | <b>18</b>                                                                                                                                                    | Grants payable . . . . .                                                                                                                                                                                                                                                                                                               | 0                        | <b>18</b>   | 0                  |
|                                    | <b>19</b>                                                                                                                                                    | Deferred revenue . . . . .                                                                                                                                                                                                                                                                                                             | 4,839,622                | <b>19</b>   | 8,213,091          |
|                                    | <b>20</b>                                                                                                                                                    | Tax-exempt bond liabilities . . . . .                                                                                                                                                                                                                                                                                                  | 0                        | <b>20</b>   | 0                  |
|                                    | <b>21</b>                                                                                                                                                    | Escrow or custodial account liability. Complete Part IV of Schedule D                                                                                                                                                                                                                                                                  | 0                        | <b>21</b>   | 0                  |
|                                    | <b>22</b>                                                                                                                                                    | Loans and other payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons. Complete Part II of Schedule L . . . . .                                                                                                                                         |                          | <b>22</b>   | 0                  |
|                                    | <b>23</b>                                                                                                                                                    | Secured mortgages and notes payable to unrelated third parties . . . . .                                                                                                                                                                                                                                                               | 0                        | <b>23</b>   | 0                  |
|                                    | <b>24</b>                                                                                                                                                    | Unsecured notes and loans payable to unrelated third parties . . . . .                                                                                                                                                                                                                                                                 | 0                        | <b>24</b>   | 0                  |
|                                    | <b>25</b>                                                                                                                                                    | Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17 - 24). Complete Part X of Schedule D                                                                                                                                                                | 140,270,005              | <b>25</b>   | 133,244,413        |
|                                    | <b>26</b>                                                                                                                                                    | <b>Total liabilities.</b> Add lines 17 through 25 . . . . .                                                                                                                                                                                                                                                                            | 171,410,357              | <b>26</b>   | 144,897,870        |
| <b>Net Assets or Fund Balances</b> | <b>Organizations that follow SFAS 117 (ASC 958), check here ► <input checked="" type="checkbox"/> and complete lines 27 through 29, and lines 33 and 34.</b> |                                                                                                                                                                                                                                                                                                                                        |                          |             |                    |
|                                    | <b>27</b>                                                                                                                                                    | Unrestricted net assets                                                                                                                                                                                                                                                                                                                | 645,066,181              | <b>27</b>   | 627,886,958        |
|                                    | <b>28</b>                                                                                                                                                    | Temporarily restricted net assets . . . . .                                                                                                                                                                                                                                                                                            | 0                        | <b>28</b>   | 0                  |
|                                    | <b>29</b>                                                                                                                                                    | Permanently restricted net assets                                                                                                                                                                                                                                                                                                      | 0                        | <b>29</b>   | 0                  |
|                                    | <b>Organizations that do not follow SFAS 117 (ASC 958), check here ► <input type="checkbox"/> and complete lines 30 through 34.</b>                          |                                                                                                                                                                                                                                                                                                                                        |                          |             |                    |
|                                    | <b>30</b>                                                                                                                                                    | Capital stock or trust principal, or current funds . . . . .                                                                                                                                                                                                                                                                           |                          | <b>30</b>   |                    |
|                                    | <b>31</b>                                                                                                                                                    | Paid-in or capital surplus, or land, building or equipment fund . . . . .                                                                                                                                                                                                                                                              |                          | <b>31</b>   |                    |
|                                    | <b>32</b>                                                                                                                                                    | Retained earnings, endowment, accumulated income, or other funds                                                                                                                                                                                                                                                                       |                          | <b>32</b>   |                    |
| <b>33</b>                          | <b>Total net assets or fund balances</b> . . . . .                                                                                                           | 645,066,181                                                                                                                                                                                                                                                                                                                            | <b>33</b>                | 627,886,958 |                    |
| <b>34</b>                          | <b>Total liabilities and net assets/fund balances</b> . . . . .                                                                                              | 816,476,538                                                                                                                                                                                                                                                                                                                            | <b>34</b>                | 772,784,828 |                    |

**Part XI Reconciliation of Net Assets**Check if Schedule O contains a response or note to any line in this Part XI ☒

|           |                                                                                                                |           |               |
|-----------|----------------------------------------------------------------------------------------------------------------|-----------|---------------|
| <b>1</b>  | Total revenue (must equal Part VIII, column (A), line 12)                                                      | <b>1</b>  | 1,086,530,704 |
| <b>2</b>  | Total expenses (must equal Part IX, column (A), line 25)                                                       | <b>2</b>  | 1,050,840,623 |
| <b>3</b>  | Revenue less expenses. Subtract line 2 from line 1                                                             | <b>3</b>  | 35,690,081    |
| <b>4</b>  | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))                      | <b>4</b>  | 645,066,181   |
| <b>5</b>  | Net unrealized gains (losses) on investments                                                                   | <b>5</b>  |               |
| <b>6</b>  | Donated services and use of facilities                                                                         | <b>6</b>  |               |
| <b>7</b>  | Investment expenses                                                                                            | <b>7</b>  |               |
| <b>8</b>  | Prior period adjustments                                                                                       | <b>8</b>  |               |
| <b>9</b>  | Other changes in net assets or fund balances (explain in Schedule O)                                           | <b>9</b>  | -52,869,304   |
| <b>10</b> | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 33, column (B)) | <b>10</b> | 627,886,958   |

**Part XII Financial Statements and Reporting**Check if Schedule O contains a response or note to any line in this Part XII ☒

|                                                                                                                                                                                                                                                                                                                                                                                                                                     | Yes | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Accounting method used to prepare the Form 990: <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual <input type="checkbox"/> Other _____<br>If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O.                                                                                                                                        |     |    |
| <b>2a</b> Were the organization's financial statements compiled or reviewed by an independent accountant?<br>If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both:<br><input type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis |     | No |
| <b>b</b> Were the organization's financial statements audited by an independent accountant?<br>If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both:<br><input type="checkbox"/> Separate basis <input checked="" type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis                 | Yes |    |
| <b>c</b> If "Yes," to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant?<br>If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O.                                                                     | Yes |    |
| <b>3a</b> As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133?                                                                                                                                                                                                                                                                  | Yes |    |
| <b>b</b> If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits.                                                                                                                                                                                                      | Yes |    |

# Additional Data

**Software ID:** 18007697  
**Software Version:** 2018v3.1  
**EIN:** 36-2235165  
**Name:** Presence Chicago Hospitals Network

Form 990 (2018)

**Form 990, Part III, Line 4a:**

PRESENCE CHICAGO HOSPITALS NETWORK OPERATES 5 ACUTE CARE HOSPITALS AND 1 LONG TERM ACUTE CARE HOSPITAL. AMITA HEALTH RESURRECTION MEDICAL CENTER IS A 320-BED HOSPITAL CAMPUS PROVIDING SERVICES WITHOUT REGARD TO PATIENT RACE, CREED, NATIONAL ORIGIN, ECONOMIC STATUS, OR ABILITY TO PAY. DURING JULY 1, 2018 - JUNE 30, 2019, AMITA HEALTH RESURRECTION MEDICAL CENTER TREATED 12,341 ADULTS AND CHILDREN FOR A TOTAL OF 63,517 PATIENT DAYS OF SERVICE. THE HOSPITAL ALSO PROVIDED SERVICES FOR 172,892 OUTPATIENT VISITS, WHICH INCLUDED 3,570 OUTPATIENT SURGERIES AND 41,251 EMERGENCY ROOM VISITS. AMITA HEALTH HOLY FAMILY MEDICAL CENTER IS A 172-BED HOSPITAL CAMPUS PROVIDING SERVICES WITHOUT REGARD TO PATIENT RACE, CREED, NATIONAL ORIGIN, ECONOMIC STATUS, OR ABILITY TO PAY. DURING JULY 1, 2018 - JUNE 30, 2019, AMITA HEALTH HOLY FAMILY MEDICAL CENTER TREATED 1,454 ADULTS AND CHILDREN FOR A TOTAL OF 31,067 PATIENT DAYS OF SERVICE. THE HOSPITAL ALSO PROVIDED SERVICES FOR 18,283 OUTPATIENT VISITS, WHICH INCLUDED 911 OUTPATIENT SURGERIES. AMITA HEALTH ST FRANCIS HOSPITAL IS A 191-BED HOSPITAL CAMPUS PROVIDING SERVICES WITHOUT REGARD TO PATIENT RACE, CREED, NATIONAL ORIGIN, ECONOMIC STATUS, OR ABILITY TO PAY. DURING JULY 1, 2018 - JUNE 30, 2019, AMITA HEALTH ST FRANCIS HOSPITAL TREATED 7,757 ADULTS AND CHILDREN FOR A TOTAL OF 30,427 PATIENT DAYS OF SERVICE. THE HOSPITAL ALSO PROVIDED SERVICES FOR 122,997 OUTPATIENT VISITS, WHICH INCLUDED 2,978 OUTPATIENT SURGERIES AND 35,125 EMERGENCY ROOM VISITS. AMITA HEALTH SAINT JOSEPH HOSPITAL - CHICAGO IS A 329-BED HOSPITAL CAMPUS PROVIDING SERVICES WITHOUT REGARD TO PATIENT RACE, CREED, NATIONAL ORIGIN, ECONOMIC STATUS, OR ABILITY TO PAY. DURING JULY 1, 2018 - JUNE 30, 2019, AMITA HEALTH SAINT JOSEPH HOSPITAL - CHICAGO TREATED 9,956 ADULTS AND CHILDREN FOR A TOTAL OF 51,473 PATIENT DAYS OF SERVICE. THE HOSPITAL ALSO PROVIDED SERVICES FOR 100,528 OUTPATIENT VISITS, WHICH INCLUDED 4,974 OUTPATIENT SURGERIES AND 20,224 EMERGENCY ROOM VISITS. AMITA HEALTH ST MARY & ELIZABETH MEDICAL CENTER IS A 473-BED HOSPITAL CAMPUS PROVIDING SERVICES WITHOUT REGARD TO PATIENT RACE, CREED, NATIONAL ORIGIN, ECONOMIC STATUS, OR ABILITY TO PAY. DURING JULY 1, 2018 - JUNE 30, 2019, AMITA HEALTH ST MARY & ELIZABETH MEDICAL CENTER TREATED 17,629 ADULTS AND CHILDREN FOR A TOTAL OF 98,605 PATIENT DAYS OF SERVICE. THE HOSPITAL ALSO PROVIDED SERVICES FOR 220,603 OUTPATIENT VISITS, WHICH INCLUDED 4,567 OUTPATIENT SURGERIES AND 63,738 EMERGENCY ROOM VISITS. PRESENCE CHICAGO HOSPITALS NETWORK OPERATES OUTPATIENT PHARMACIES. THESE PHARMACIES ARE PRIMARILY FOR THE CONVENIENCE OF PATIENTS. SEE SCHEDULE H FOR A NON-EXHAUSTIVE LIST OF COMMUNITY BENEFIT PROGRAMS AND DESCRIPTIONS.

**Form 990, Part III, Line 4b:**

PRESENCE CHICAGO HOSPITALS NETWORK OPERATES 3 INDEPENDENT LIVING RETIREMENT COMMUNITIES - PRESENCE RESURRECTION RETIREMENT COMMUNITY IN CHICAGO, PRESENCE CASA SAN CARLO RETIREMENT COMMUNITY IN NORTHLAKE, AND PRESENCE BETHLEHEM WOODS RETIREMENT COMMUNITY IN LA GRANGE PARK .

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SCHEDULE A  
(Form 990 or 990EZ)

Department of the Treasury  
Internal Revenue Service

Public Charity Status and Public Support

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.  
▶ Attach to Form 990 or Form 990-EZ.  
▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.

OMB No. 1545-0047

2018

Open to Public Inspection

Name of the organization  
Presence Chicago Hospitals Network

Employer identification number  
36-2235165

**Part I Reason for Public Charity Status** (All organizations must complete this part.) See instructions.

The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.)

- 1

☐

A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i).**
- 2

☐

A school described in **section 170(b)(1)(A)(ii).** (Attach Schedule E (Form 990 or 990-EZ).)
- 3

☒

A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii).**
- 4

☐

A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii).** Enter the hospital's name, city, and state: \_\_\_\_\_
- 5

☐

An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv).** (Complete Part II.)
- 6

☐

A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v).**
- 7

☐

An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi).** (Complete Part II.)
- 8

☐

A community trust described in **section 170(b)(1)(A)(vi).** (Complete Part II.)
- 9

☐

An agricultural research organization described in **170(b)(1)(A)(ix)** operated in conjunction with a land-grant college or university or a non-land grant college of agriculture. See instructions. Enter the name, city, and state of the college or university: \_\_\_\_\_
- 10

☐

An organization that normally receives: (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions—subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See **section 509(a)(2).** (Complete Part III.)
- 11

☐

An organization organized and operated exclusively to test for public safety. See **section 509(a)(4).**
- 12

☐

An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in **section 509(a)(1)** or **section 509(a)(2).** See **section 509(a)(3).** Check the box in lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g.
- a

☐

**Type I.** A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. **You must complete Part IV, Sections A and B.**
- b

☐

**Type II.** A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). **You must complete Part IV, Sections A and C.**
- c

☐

**Type III functionally integrated.** A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). **You must complete Part IV, Sections A, D, and E.**
- d

☐

**Type III non-functionally integrated.** A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). **You must complete Part IV, Sections A and D, and Part V.**
- e

☐

Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization.
- f

Enter the number of supported organizations . . . . .
- g

Provide the following information about the supported organization(s).

| (i) Name of supported organization | (ii) EIN | (iii) Type of organization (described on lines 1- 10 above (see instructions)) | (iv) Is the organization listed in your governing document? |    | (v) Amount of monetary support (see instructions) | (vi) Amount of other support (see instructions) |
|------------------------------------|----------|--------------------------------------------------------------------------------|-------------------------------------------------------------|----|---------------------------------------------------|-------------------------------------------------|
|                                    |          |                                                                                | Yes                                                         | No |                                                   |                                                 |
|                                    |          |                                                                                |                                                             |    |                                                   |                                                 |
|                                    |          |                                                                                |                                                             |    |                                                   |                                                 |
|                                    |          |                                                                                |                                                             |    |                                                   |                                                 |
| Total                              |          |                                                                                |                                                             |    |                                                   |                                                 |

Part II

Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv), 170(b)(1)(A)(vi), and 170(b)(1)(A)(ix)

(Complete only if you checked the box on line 5, 7, 8, or 9 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

Section A. Public Support

|   | Calendar year<br>(or fiscal year beginning in) ▶                                                                                                                                                         | (a) 2014 | (b) 2015 | (c) 2016 | (d) 2017 | (e) 2018 | (f) Total |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| 1 | Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grant.") . . .                                                                                                  |          |          |          |          |          |           |
| 2 | Tax revenues levied for the organization's benefit and either paid to or expended on its behalf. . . .                                                                                                   |          |          |          |          |          |           |
| 3 | The value of services or facilities furnished by a governmental unit to the organization without charge..                                                                                                |          |          |          |          |          |           |
| 4 | <b>Total.</b> Add lines 1 through 3                                                                                                                                                                      |          |          |          |          |          |           |
| 5 | The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f). . . |          |          |          |          |          |           |
| 6 | <b>Public support.</b> Subtract line 5 from line 4.                                                                                                                                                      |          |          |          |          |          |           |

Section B. Total Support

|    | Calendar year<br>(or fiscal year beginning in) ▶                                                                                                                                                                                 | (a)2014 | (b)2015 | (c)2016 | (d)2017 | (e)2018 | (f)Total |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|---------|---------|---------|----------|
| 7  | Amounts from line 4. . .                                                                                                                                                                                                         |         |         |         |         |         |          |
| 8  | Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources. . . .                                                                                            |         |         |         |         |         |          |
| 9  | Net income from unrelated business activities, whether or not the business is regularly carried on. . .                                                                                                                          |         |         |         |         |         |          |
| 10 | Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.). . .                                                                                                                             |         |         |         |         |         |          |
| 11 | <b>Total support.</b> Add lines 7 through 10                                                                                                                                                                                     |         |         |         |         |         |          |
| 12 | Gross receipts from related activities, etc. (see instructions) . . . . .                                                                                                                                                        |         |         |         |         | 12      |          |
| 13 | <b>First five years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and <b>stop here</b> . . . . . ▶ <input type="checkbox"/> |         |         |         |         |         |          |

Section C. Computation of Public Support Percentage

|    |                                                                                                  |    |  |
|----|--------------------------------------------------------------------------------------------------|----|--|
| 14 | Public support percentage for 2018 (line 6, column (f) divided by line 11, column (f)) . . . . . | 14 |  |
| 15 | Public support percentage for 2017 Schedule A, Part II, line 14 . . . . .                        | 15 |  |

16a

33 1/3% support test—2018. If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and **stop here.** The organization qualifies as a publicly supported organization . . . . . ▶ ☐

b

33 1/3% support test—2017. If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and **stop here.** The organization qualifies as a publicly supported organization . . . . . ▶ ☐

17a

10%-facts-and-circumstances test—2018. If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and **stop here.** Explain in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization . . . . . ▶ ☐

b

10%-facts-and-circumstances test—2017. If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and **stop here.** Explain in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization . . . . . ▶ ☐

18

Private foundation. If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions . . . . . ▶ ☐

Schedule A (Form 990 or 990-EZ) 2018



**Part III Support Schedule for Organizations Described in Section 509(a)(2)**

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

**Section A. Public Support**

| Calendar year<br>(or fiscal year beginning in) ►                                                                                                                                  | (a) 2014 | (b) 2015 | (c) 2016 | (d) 2017 | (e) 2018 | (f) Total |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") .                                                                     |          |          |          |          |          |           |
| <b>2</b> Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose |          |          |          |          |          |           |
| <b>3</b> Gross receipts from activities that are not an unrelated trade or business under section 513 . . .                                                                       |          |          |          |          |          |           |
| <b>4</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf. . .                                                                     |          |          |          |          |          |           |
| <b>5</b> The value of services or facilities furnished by a governmental unit to the organization without charge                                                                  |          |          |          |          |          |           |
| <b>6 Total.</b> Add lines 1 through 5                                                                                                                                             |          |          |          |          |          |           |
| <b>7a</b> Amounts included on lines 1, 2, and 3 received from disqualified persons                                                                                                |          |          |          |          |          |           |
| <b>b</b> Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year.          |          |          |          |          |          |           |
| <b>c</b> Add lines 7a and 7b. .                                                                                                                                                   |          |          |          |          |          |           |
| <b>8 Public support.</b> (Subtract line 7c from line 6.)                                                                                                                          |          |          |          |          |          |           |

**Section B. Total Support**

| Calendar year<br>(or fiscal year beginning in) ►                                                                                             | (a) 2014 | (b) 2015 | (c) 2016 | (d) 2017 | (e) 2018 | (f) Total |
|----------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>9</b> Amounts from line 6. . .                                                                                                            |          |          |          |          |          |           |
| <b>10a</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources. . |          |          |          |          |          |           |
| <b>b</b> Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975.                            |          |          |          |          |          |           |
| <b>c</b> Add lines 10a and 10b.                                                                                                              |          |          |          |          |          |           |
| <b>11</b> Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on.       |          |          |          |          |          |           |
| <b>12</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) . .                                |          |          |          |          |          |           |
| <b>13 Total support.</b> (Add lines 9, 10c, 11, and 12.) . .                                                                                 |          |          |          |          |          |           |

**14 First five years.** If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and **stop here.** . . . . . ☐

**Section C. Computation of Public Support Percentage**

|                                                                                                            |           |  |
|------------------------------------------------------------------------------------------------------------|-----------|--|
| <b>15</b> Public support percentage for 2018 (line 8, column (f) divided by line 13, column (f)) . . . . . | <b>15</b> |  |
| <b>16</b> Public support percentage from 2017 Schedule A, Part III, line 15 . . . . .                      | <b>16</b> |  |

**Section D. Computation of Investment Income Percentage**

|                                                                                                                        |           |  |
|------------------------------------------------------------------------------------------------------------------------|-----------|--|
| <b>17</b> Investment income percentage for <b>2018</b> (line 10c, column (f) divided by line 13, column (f)) . . . . . | <b>17</b> |  |
| <b>18</b> Investment income percentage from <b>2017</b> Schedule A, Part III, line 17 . . . . .                        | <b>18</b> |  |

**19a 33 1/3% support tests—2018.** If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and **stop here.** The organization qualifies as a publicly supported organization . . . . . ☐

**b 33 1/3% support tests—2017.** If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3% and line 18 is not more than 33 1/3%, check this box and **stop here.** The organization qualifies as a publicly supported organization . . . . . ☐

**20 Private foundation.** If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions . . . . . ☐

**Part IV Supporting Organizations**

(Complete only if you checked a box on line 12 of Part I. If you checked 12a of Part I, complete Sections A and B. If you checked 12b of Part I, complete Sections A and C. If you checked 12c of Part I, complete Sections A, D, and E. If you checked 12d of Part I, complete Sections A and D, and complete Part V.)

**Section A. All Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Are all of the organization's supported organizations listed by name in the organization's governing documents? <i>If "No," describe in <b>Part VI</b> how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.</i>                                                                                                                                                                                                                |     |    |
| <b>1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |    |
| <b>2</b> Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? <i>If "Yes," explain in <b>Part VI</b> how the organization determined that the supported organization was described in section 509(a)(1) or (2).</i>                                                                                                                                                                                                                                             |     |    |
| <b>2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |    |
| <b>3a</b> Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? <i>If "Yes," answer (b) and (c) below.</i>                                                                                                                                                                                                                                                                                                                                                                                              |     |    |
| <b>3a</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |    |
| <b>b</b> Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? <i>If "Yes," describe in <b>Part VI</b> when and how the organization made the determination.</i>                                                                                                                                                                                                                                                           |     |    |
| <b>3b</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |    |
| <b>c</b> Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? <i>If "Yes," explain in <b>Part VI</b> what controls the organization put in place to ensure such use.</i>                                                                                                                                                                                                                                                                                                    |     |    |
| <b>3c</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |    |
| <b>4a</b> Was any supported organization not organized in the United States ("foreign supported organization")? <i>If "Yes" and if you checked 12a or 12b in Part I, answer (b) and (c) below.</i>                                                                                                                                                                                                                                                                                                                                                |     |    |
| <b>4a</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |    |
| <b>b</b> Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? <i>If "Yes," describe in <b>Part VI</b> how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.</i>                                                                                                                                                                                                        |     |    |
| <b>4b</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |    |
| <b>c</b> Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? <i>If "Yes," explain in <b>Part VI</b> what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.</i>                                                                                                                                                                           |     |    |
| <b>4c</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |    |
| <b>5a</b> Did the organization add, substitute, or remove any supported organizations during the tax year? <i>If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in <b>Part VI</b>, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).</i> |     |    |
| <b>5a</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |    |
| <b>b</b> <b>Type I or Type II only.</b> Was any added or substituted supported organization part of a class already designated in the organization's organizing document?                                                                                                                                                                                                                                                                                                                                                                         |     |    |
| <b>5b</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |    |
| <b>c</b> <b>Substitutions only.</b> Was the substitution the result of an event beyond the organization's control?                                                                                                                                                                                                                                                                                                                                                                                                                                |     |    |
| <b>5c</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |    |
| <b>6</b> Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? <i>If "Yes," provide detail in <b>Part VI</b>.</i>                                                          |     |    |
| <b>6</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |    |
| <b>7</b> Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? <i>If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ) .</i>                                                                                                                                                                                             |     |    |
| <b>7</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |    |
| <b>8</b> Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? <i>If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).</i>                                                                                                                                                                                                                                                                                                                                                     |     |    |
| <b>8</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |    |
| <b>9a</b> Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? <i>If "Yes," provide detail in <b>Part VI</b>.</i>                                                                                                                                                                                                                                      |     |    |
| <b>9a</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |    |
| <b>b</b> Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? <i>If "Yes," provide detail in <b>Part VI</b>.</i>                                                                                                                                                                                                                                                                                                                          |     |    |
| <b>9b</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |    |
| <b>c</b> Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? <i>If "Yes," provide detail in <b>Part VI</b>.</i>                                                                                                                                                                                                                                                                                               |     |    |
| <b>9c</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |    |
| <b>10a</b> Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? <i>If "Yes," answer line 10b below.</i>                                                                                                                                                                                                                                                     |     |    |
| <b>10a</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |    |
| <b>b</b> Did the organization have any excess business holdings in the tax year? <i>(Use Schedule C, Form 4720, to determine whether the organization had excess business holdings).</i>                                                                                                                                                                                                                                                                                                                                                          |     |    |
| <b>10b</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |    |

Part IV

Supporting Organizations (continued)

|                                                                                                                                                                       | Yes | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 11 Has the organization accepted a gift or contribution from any of the following persons?                                                                            |     |    |
| a A person who directly or indirectly controls, either alone or together with persons described in (b) and (c) below, the governing body of a supported organization? |     |    |
| b A family member of a person described in (a) above?                                                                                                                 |     |    |
| c A 35% controlled entity of a person described in (a) or (b) above? If "Yes" to a, b, or c, provide detail in Part VI.                                               |     |    |

Section B. Type I Supporting Organizations

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Yes | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1 Did the directors, trustees, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the tax year? If "No," describe in Part VI how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove directors or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year. |     |    |
| 2 Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised or controlled the supporting organization.                                                                                                                                                                                                                                                                              |     |    |

Section C. Type II Supporting Organizations

|                                                                                                                                                                                                                                                                                                                                                                        | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1 Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s). |     |    |

Section D. All Type III Supporting Organizations

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1 Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided? |     |    |
| 2 Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization (s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how the organization maintained a close and continuous working relationship with the supported organization(s).                                                                                                                             |     |    |
| 3 By reason of the relationship described in (2), did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's supported organizations played in this regard.                                                                                                 |     |    |

Section E. Type III Functionally-Integrated Supporting Organizations

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1 Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions):                                                                                                                                                                                                                                                                                                                                                                                       |     |    |
| a <input type="checkbox"/> The organization satisfied the Activities Test. Complete line 2 below.                                                                                                                                                                                                                                                                                                                                                                                                                         |     |    |
| b <input type="checkbox"/> The organization is the parent of each of its supported organizations. Complete line 3 below.                                                                                                                                                                                                                                                                                                                                                                                                  |     |    |
| c <input type="checkbox"/> The organization supported a governmental entity. Describe in Part VI how you supported a government entity (see instructions)                                                                                                                                                                                                                                                                                                                                                                 |     |    |
| 2 Activities Test. Answer (a) and (b) below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Yes | No |
| a Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities. |     |    |
| b Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in Part VI the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.                                                                                                                              |     |    |
| 3 Parent of Supported Organizations. Answer (a) and (b) below.                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |    |
| a Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? Provide details in Part VI.                                                                                                                                                                                                                                                                                                                                |     |    |
| b Did the organization exercise a substantial degree of direction over the policies, programs and activities of each of its supported organizations? If "Yes," describe in Part VI. the role played by the organization in this regard.                                                                                                                                                                                                                                                                                   |     |    |

|                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                      |                |                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------|
| <b>Part V</b> <b>Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations</b>                                                                                                                                                                                                                                           |                                                                                                                                                                                                                      |                |                                |
| <div><div>1</div><div><input type="checkbox"/></div><div>Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970 (explain in Part VI). <b>See instructions.</b> All other Type III non-functionally integrated supporting organizations must complete Sections A through E.</div></div> |                                                                                                                                                                                                                      |                |                                |
| <b>Section A - Adjusted Net Income</b>                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                      | (A) Prior Year | (B) Current Year<br>(optional) |
| 1                                                                                                                                                                                                                                                                                                                                      | Net short-term capital gain                                                                                                                                                                                          | 1              |                                |
| 2                                                                                                                                                                                                                                                                                                                                      | Recoveries of prior-year distributions                                                                                                                                                                               | 2              |                                |
| 3                                                                                                                                                                                                                                                                                                                                      | Other gross income (see instructions)                                                                                                                                                                                | 3              |                                |
| 4                                                                                                                                                                                                                                                                                                                                      | Add lines 1 through 3                                                                                                                                                                                                | 4              |                                |
| 5                                                                                                                                                                                                                                                                                                                                      | Depreciation and depletion                                                                                                                                                                                           | 5              |                                |
| 6                                                                                                                                                                                                                                                                                                                                      | Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions)             | 6              |                                |
| 7                                                                                                                                                                                                                                                                                                                                      | Other expenses (see instructions)                                                                                                                                                                                    | 7              |                                |
| 8                                                                                                                                                                                                                                                                                                                                      | <b>Adjusted Net Income</b> (subtract lines 5, 6 and 7 from line 4)                                                                                                                                                   | 8              |                                |
| <b>Section B - Minimum Asset Amount</b>                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                      | (A) Prior Year | (B) Current Year<br>(optional) |
| 1                                                                                                                                                                                                                                                                                                                                      | Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year):                                                                                      | 1              |                                |
| a                                                                                                                                                                                                                                                                                                                                      | Average monthly value of securities                                                                                                                                                                                  | 1a             |                                |
| b                                                                                                                                                                                                                                                                                                                                      | Average monthly cash balances                                                                                                                                                                                        | 1b             |                                |
| c                                                                                                                                                                                                                                                                                                                                      | Fair market value of other non-exempt-use assets                                                                                                                                                                     | 1c             |                                |
| d                                                                                                                                                                                                                                                                                                                                      | <b>Total</b> (add lines 1a, 1b, and 1c)                                                                                                                                                                              | 1d             |                                |
| e                                                                                                                                                                                                                                                                                                                                      | <b>Discount</b> claimed for blockage or other factors (explain in detail in Part VI):                                                                                                                                |                |                                |
| 2                                                                                                                                                                                                                                                                                                                                      | Acquisition indebtedness applicable to non-exempt use assets                                                                                                                                                         | 2              |                                |
| 3                                                                                                                                                                                                                                                                                                                                      | Subtract line 2 from line 1d                                                                                                                                                                                         | 3              |                                |
| 4                                                                                                                                                                                                                                                                                                                                      | Cash deemed held for exempt use. Enter 1-1/2% of line 3 (for greater amount, see instructions).                                                                                                                      | 4              |                                |
| 5                                                                                                                                                                                                                                                                                                                                      | Net value of non-exempt-use assets (subtract line 4 from line 3)                                                                                                                                                     | 5              |                                |
| 6                                                                                                                                                                                                                                                                                                                                      | Multiply line 5 by .035                                                                                                                                                                                              | 6              |                                |
| 7                                                                                                                                                                                                                                                                                                                                      | Recoveries of prior-year distributions                                                                                                                                                                               | 7              |                                |
| 8                                                                                                                                                                                                                                                                                                                                      | <b>Minimum Asset Amount</b> (add line 7 to line 6)                                                                                                                                                                   | 8              |                                |
| <b>Section C - Distributable Amount</b>                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                      |                | Current Year                   |
| 1                                                                                                                                                                                                                                                                                                                                      | Adjusted net income for prior year (from Section A, line 8, Column A)                                                                                                                                                | 1              |                                |
| 2                                                                                                                                                                                                                                                                                                                                      | Enter 85% of line 1                                                                                                                                                                                                  | 2              |                                |
| 3                                                                                                                                                                                                                                                                                                                                      | Minimum asset amount for prior year (from Section B, line 8, Column A)                                                                                                                                               | 3              |                                |
| 4                                                                                                                                                                                                                                                                                                                                      | Enter greater of line 2 or line 3                                                                                                                                                                                    | 4              |                                |
| 5                                                                                                                                                                                                                                                                                                                                      | Income tax imposed in prior year                                                                                                                                                                                     | 5              |                                |
| 6                                                                                                                                                                                                                                                                                                                                      | <b>Distributable Amount.</b> Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions)                                                                                         | 6              |                                |
| 7                                                                                                                                                                                                                                                                                                                                      | <div><div>7</div><div><input type="checkbox"/></div><div>Check here if the current year is the organization's first as a non-functionally-integrated Type III supporting organization (see instructions)</div></div> |                |                                |

Part V

Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations (continued)

| Section D - Distributions                                                                                                                   | Current Year |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 1 Amounts paid to supported organizations to accomplish exempt purposes                                                                     |              |
| 2 Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity     |              |
| 3 Administrative expenses paid to accomplish exempt purposes of supported organizations                                                     |              |
| 4 Amounts paid to acquire exempt-use assets                                                                                                 |              |
| 5 Qualified set-aside amounts (prior IRS approval required)                                                                                 |              |
| 6 Other distributions (describe in Part VI). See instructions                                                                               |              |
| 7 Total annual distributions. Add lines 1 through 6.                                                                                        |              |
| 8 Distributions to attentive supported organizations to which the organization is responsive (provide details in Part VI). See instructions |              |
| 9 Distributable amount for 2018 from Section C, line 6                                                                                      |              |
| 10 Line 8 amount divided by Line 9 amount                                                                                                   |              |

| Section E - Distribution Allocations (see instructions)                                                                                                                         | (i)<br>Excess Distributions | (ii)<br>Underdistributions<br>Pre-2018 | (iii)<br>Distributable<br>Amount for 2018 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------|-------------------------------------------|
| 1 Distributable amount for 2018 from Section C, line 6                                                                                                                          |                             |                                        |                                           |
| 2 Underdistributions, if any, for years prior to 2018 (reasonable cause required-- explain in Part VI). See instructions.                                                       |                             |                                        |                                           |
| 3 Excess distributions carryover, if any, to 2018:                                                                                                                              |                             |                                        |                                           |
| a From 2013. . . . .                                                                                                                                                            |                             |                                        |                                           |
| b From 2014. . . . .                                                                                                                                                            |                             |                                        |                                           |
| c From 2015. . . . .                                                                                                                                                            |                             |                                        |                                           |
| d From 2016. . . . .                                                                                                                                                            |                             |                                        |                                           |
| e From 2017. . . . .                                                                                                                                                            |                             |                                        |                                           |
| f Total of lines 3a through e                                                                                                                                                   |                             |                                        |                                           |
| g Applied to underdistributions of prior years                                                                                                                                  |                             |                                        |                                           |
| h Applied to 2018 distributable amount                                                                                                                                          |                             |                                        |                                           |
| i Carryover from 2013 not applied (see instructions)                                                                                                                            |                             |                                        |                                           |
| j Remainder. Subtract lines 3g, 3h, and 3i from 3f.                                                                                                                             |                             |                                        |                                           |
| 4 Distributions for 2018 from Section D, line 7:                                                                                                                                |                             |                                        |                                           |
| \$                                                                                                                                                                              |                             |                                        |                                           |
| a Applied to underdistributions of prior years                                                                                                                                  |                             |                                        |                                           |
| b Applied to 2018 distributable amount                                                                                                                                          |                             |                                        |                                           |
| c Remainder. Subtract lines 4a and 4b from 4.                                                                                                                                   |                             |                                        |                                           |
| 5 Remaining underdistributions for years prior to 2018, if any. Subtract lines 3g and 4a from line 2. If the amount is greater than zero, explain in Part VI. See instructions. |                             |                                        |                                           |
| 6 Remaining underdistributions for 2018. Subtract lines 3h and 4b from line 1. If the amount is greater than zero, explain in Part VI. See instructions.                        |                             |                                        |                                           |
| 7 Excess distributions carryover to 2019. Add lines 3j and 4c.                                                                                                                  |                             |                                        |                                           |
| 8 Breakdown of line 7:                                                                                                                                                          |                             |                                        |                                           |
| a Excess from 2014. . . . .                                                                                                                                                     |                             |                                        |                                           |
| b Excess from 2015. . . . .                                                                                                                                                     |                             |                                        |                                           |
| c Excess from 2016. . . . .                                                                                                                                                     |                             |                                        |                                           |
| d Excess from 2017. . . . .                                                                                                                                                     |                             |                                        |                                           |
| e Excess from 2018. . . . .                                                                                                                                                     |                             |                                        |                                           |

## Additional Data

**Software ID:** 18007697

**Software Version:** 2018v3.1

**EIN:** 36-2235165

**Name:** Presence Chicago Hospitals Network

Schedule A (Form 990 or 990-EZ) 2018

Page **8**

**Part VI** **Supplemental Information.** Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a and 3b; Part V, line 1; Part V, Section B, line 1e; Part V Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions).

**Facts And Circumstances Test**

SCHEDULE D  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Supplemental Financial Statements

► Complete if the organization answered "Yes," on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.  
► Attach to Form 990.  
► Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.

OMB No. 1545-0047

2018

Open to Public Inspection

Name of the organization  
Presence Chicago Hospitals Network

Employer identification number  
36-2235165

Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts.  
Complete if the organization answered "Yes" on Form 990, Part IV, line 6.

|                                                     | (a) Donor advised funds | (b) Funds and other accounts |
|-----------------------------------------------------|-------------------------|------------------------------|
| 1 Total number at end of year . . . . .             |                         |                              |
| 2 Aggregate value of contributions to (during year) |                         |                              |
| 3 Aggregate value of grants from (during year)      |                         |                              |
| 4 Aggregate value at end of year . . . . .          |                         |                              |

5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control? . . . . .

☐ Yes ☐ No

6 Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit? . . . . .

☐ Yes ☐ No

Part II Conservation Easements. Complete if the organization answered "Yes" on Form 990, Part IV, line 7.

1 Purpose(s) of conservation easements held by the organization (check all that apply).

☐ Preservation of land for public use (e.g., recreation or education)

☐ Preservation of an historically important land area

☐ Protection of natural habitat

☐ Preservation of a certified historic structure

☐ Preservation of open space

2 Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year.

|                                                                                                                                                      | Held at the End of the Year |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| a Total number of conservation easements . . . . .                                                                                                   | 2a                          |
| b Total acreage restricted by conservation easements . . . . .                                                                                       | 2b                          |
| c Number of conservation easements on a certified historic structure included in (a) . . . . .                                                       | 2c                          |
| d Number of conservation easements included in (c) acquired after 7/25/06, and not on a historic structure listed in the National Register . . . . . | 2d                          |

3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year ►

4 Number of states where property subject to conservation easement is located ►

5 Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds? . . . . .

☐ Yes ☐ No

6 Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year ►

7 Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year ► \$

8 Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)? . . . . .

☐ Yes ☐ No

9 In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements.

Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.  
Complete if the organization answered "Yes" on Form 990, Part IV, line 8.

1a If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIII, the text of the footnote to its financial statements that describes these items.

b If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items:

(i) Revenue included on Form 990, Part VIII, line 1 . . . . . ► \$

(ii) Assets included in Form 990, Part X . . . . . ► \$

2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 (ASC 958) relating to these items:

a Revenue included on Form 990, Part VIII, line 1 . . . . . ► \$

b Assets included in Form 990, Part X . . . . . ► \$

Part III

Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets (continued)

3

Using the organization's acquisition, accession, and other records, check any of the following that are a significant use of its collection items (check all that apply):

a

☐

Public exhibition

b

☐

Scholarly research

c

☐

Preservation for future generations

d

☐

Loan or exchange programs

e

☐

Other .....

4

Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII.

5

During the year, did the organization solicit or receive donations of art, historical treasures or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection? . . .

☐

Yes

☐

No

Part IV

Escrow and Custodial Arrangements.

Complete if the organization answered "Yes" on Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

1a

Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X? . . . . .

☐

Yes

☐

No

b

If "Yes," explain the arrangement in Part XIII and complete the following table:

c

Beginning balance . . . . .

d

Additions during the year . . . . .

e

Distributions during the year . . . . .

f

Ending balance . . . . .

|    | Amount |
|----|--------|
| 1c |        |
| 1d |        |
| 1e |        |
| 1f |        |

2a

Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability? . . .

☐

Yes

☐

No

b

If "Yes," explain the arrangement in Part XIII. Check here if the explanation has been provided in Part XIII . . . .

☐

Part V

Endowment Funds. Complete if the organization answered "Yes" on Form 990, Part IV, line 10.

|    | (a)Current year                                          | (b)Prior year | (c)Two years back | (d)Three years back | (e)Four years back |         |
|----|----------------------------------------------------------|---------------|-------------------|---------------------|--------------------|---------|
| 1a | Beginning of year balance . . . . .                      | 542,714       | 527,813           | 505,670             | 479,407            | 417,952 |
| b  | Contributions . . . . .                                  | 103,437       | 54,928            | 112,843             | 112,191            | 152,656 |
| c  | Net investment earnings, gains, and losses               |               |                   |                     |                    |         |
| d  | Grants or scholarships . . . . .                         |               |                   |                     |                    |         |
| e  | Other expenditures for facilities and programs . . . . . | 108,909       | 40,027            | 90,700              | 85,928             | 91,201  |
| f  | Administrative expenses . . . . .                        |               |                   |                     |                    |         |
| g  | End of year balance . . . . .                            | 537,242       | 542,714           | 527,813             | 505,670            | 479,407 |

2

Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:

a

Board designated or quasi-endowment ▶ 0 %

b

Permanent endowment ▶ 0 %

c

Temporarily restricted endowment ▶ 100 %

The percentages on lines 2a, 2b, and 2c should equal 100%.

3a

Are there endowment funds not in the possession of the organization that are held and administered for the organization by:

(i)

unrelated organizations . . . . .

(ii)

related organizations . . . . .

b

If "Yes" on 3a(ii), are the related organizations listed as required on Schedule R? . . . . .

|        | Yes | No |
|--------|-----|----|
| 3a(i)  |     | No |
| 3a(ii) | Yes |    |
| 3b     | Yes |    |

4

Describe in Part XIII the intended uses of the organization's endowment funds.

Part VI

Land, Buildings, and Equipment.

Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.

| Description of property | (a) Cost or other basis (investment)                                                              | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|-------------------------|---------------------------------------------------------------------------------------------------|---------------------------------|------------------------------|----------------|
| 1a                      | Land . . . . .                                                                                    | 137,380,000                     |                              | 137,380,000    |
| b                       | Buildings . . . . .                                                                               | 370,342,858                     | 19,172,010                   | 351,170,848    |
| c                       | Leasehold improvements                                                                            | 2,484,822                       | 189,320                      | 2,295,502      |
| d                       | Equipment . . . . .                                                                               | 104,799,499                     | 27,354,699                   | 77,444,800     |
| e                       | Other . . . . .                                                                                   | 14,363,978                      | 488,995                      | 13,874,983     |
| Total.                  | Add lines 1a through 1e.(Column (d) must equal Form 990, Part X, column (B), line 10(c).) . . . ▶ |                                 |                              | 582,166,133    |



Part VII

Investments—Other Securities. Complete if the organization answered "Yes" on Form 990, Part IV, line 11b.  
See Form 990, Part X, line 12.

| (a) Description of security or category<br>(including name of security) | (b) Book value | (c) Method of valuation:<br>Cost or end-of-year market value |
|-------------------------------------------------------------------------|----------------|--------------------------------------------------------------|
| (1) Financial derivatives . . . . .                                     |                |                                                              |
| (2) Closely-held equity interests . . . . .                             |                |                                                              |
| (3) Other _____                                                         |                |                                                              |
| (A)                                                                     |                |                                                              |
| (B)                                                                     |                |                                                              |
| (C)                                                                     |                |                                                              |
| (D)                                                                     |                |                                                              |
| (E)                                                                     |                |                                                              |
| (F)                                                                     |                |                                                              |
| (G)                                                                     |                |                                                              |
| (H)                                                                     |                |                                                              |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line 12.) ▶    |                |                                                              |

Part VIII

Investments—Program Related.  
Complete if the organization answered 'Yes' on Form 990, Part IV, line 11c. See Form 990, Part X, line 13.

| (a) Description of investment                                       | (b) Book value | (c) Method of valuation:<br>Cost or end-of-year market value |
|---------------------------------------------------------------------|----------------|--------------------------------------------------------------|
| (1)                                                                 |                |                                                              |
| (2)                                                                 |                |                                                              |
| (3)                                                                 |                |                                                              |
| (4)                                                                 |                |                                                              |
| (5)                                                                 |                |                                                              |
| (6)                                                                 |                |                                                              |
| (7)                                                                 |                |                                                              |
| (8)                                                                 |                |                                                              |
| (9)                                                                 |                |                                                              |
| Total. (Column (b) must equal Form 990, Part X, col.(B) line 13.) ▶ |                |                                                              |

Part IX

Other Assets. Complete if the organization answered 'Yes' on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.

| (a) Description                                                               | (b) Book value |
|-------------------------------------------------------------------------------|----------------|
| (1)                                                                           |                |
| (2)                                                                           |                |
| (3)                                                                           |                |
| (4)                                                                           |                |
| (5)                                                                           |                |
| (6)                                                                           |                |
| (7)                                                                           |                |
| (8)                                                                           |                |
| (9)                                                                           |                |
| Total. (Column (b) must equal Form 990, Part X, col.(B) line 15.) . . . . . ▶ |                |

Part X

Other Liabilities. Complete if the organization answered 'Yes' on Form 990, Part IV, line 11e or 11f.  
See Form 990, Part X, line 25.

| 1. (a) Description of liability                                     | (b) Book value |  |
|---------------------------------------------------------------------|----------------|--|
| (1) Federal income taxes                                            |                |  |
| NURSING HOME SECURITY DEPOSITS & ENTRANCE FEES                      |                |  |
| MEDICAID SETTLEMENTS                                                |                |  |
| DUE TO AFFILIATES                                                   |                |  |
| Other Liabilities                                                   | 16,583,663     |  |
| Estimated 3rd Party Payor Settlement                                | 96,327,837     |  |
| Physician Guarantee Liability                                       | 47,497         |  |
| Recovery Tail Liability                                             | 4,432,704      |  |
| Accrued Tax Liability                                               | 3,362,117      |  |
| DEFERRED ACCOMMODATION FEES SHORT TERM                              | 12,490,595     |  |
| Total. (Column (b) must equal Form 990, Part X, col.(B) line 25.) ▶ | 133,244,413    |  |

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FIN 48 (ASC 740). Check here if the text of the footnote has been provided in Part XIII ☒

**Part XI Reconciliation of Revenue per Audited Financial Statements With Revenue per Return**

Complete if the organization answered 'Yes' on Form 990, Part IV, line 12a.

|          |                                                                                                          |           |           |  |
|----------|----------------------------------------------------------------------------------------------------------|-----------|-----------|--|
| <b>1</b> | Total revenue, gains, and other support per audited financial statements . . . . .                       |           | <b>1</b>  |  |
| <b>2</b> | Amounts included on line 1 but not on Form 990, Part VIII, line 12:                                      |           |           |  |
| <b>a</b> | Net unrealized gains (losses) on investments . . . . .                                                   | <b>2a</b> |           |  |
| <b>b</b> | Donated services and use of facilities . . . . .                                                         | <b>2b</b> |           |  |
| <b>c</b> | Recoveries of prior year grants . . . . .                                                                | <b>2c</b> |           |  |
| <b>d</b> | Other (Describe in Part XIII.) . . . . .                                                                 | <b>2d</b> |           |  |
| <b>e</b> | Add lines <b>2a</b> through <b>2d</b> . . . . .                                                          |           | <b>2e</b> |  |
| <b>3</b> | Subtract line <b>2e</b> from line <b>1</b> . . . . .                                                     |           | <b>3</b>  |  |
| <b>4</b> | Amounts included on Form 990, Part VIII, line 12, but not on line <b>1</b> :                             |           |           |  |
| <b>a</b> | Investment expenses not included on Form 990, Part VIII, line 7b . . . . .                               | <b>4a</b> |           |  |
| <b>b</b> | Other (Describe in Part XIII.) . . . . .                                                                 | <b>4b</b> |           |  |
| <b>c</b> | Add lines <b>4a</b> and <b>4b</b> . . . . .                                                              |           | <b>4c</b> |  |
| <b>5</b> | Total revenue. Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 12.) . . . . . |           | <b>5</b>  |  |

**Part XII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return.**

Complete if the organization answered 'Yes' on Form 990, Part IV, line 12a.

|          |                                                                                                           |           |           |  |
|----------|-----------------------------------------------------------------------------------------------------------|-----------|-----------|--|
| <b>1</b> | Total expenses and losses per audited financial statements . . . . .                                      |           | <b>1</b>  |  |
| <b>2</b> | Amounts included on line 1 but not on Form 990, Part IX, line 25:                                         |           |           |  |
| <b>a</b> | Donated services and use of facilities . . . . .                                                          | <b>2a</b> |           |  |
| <b>b</b> | Prior year adjustments . . . . .                                                                          | <b>2b</b> |           |  |
| <b>c</b> | Other losses . . . . .                                                                                    | <b>2c</b> |           |  |
| <b>d</b> | Other (Describe in Part XIII.) . . . . .                                                                  | <b>2d</b> |           |  |
| <b>e</b> | Add lines <b>2a</b> through <b>2d</b> . . . . .                                                           |           | <b>2e</b> |  |
| <b>3</b> | Subtract line <b>2e</b> from line <b>1</b> . . . . .                                                      |           | <b>3</b>  |  |
| <b>4</b> | Amounts included on Form 990, Part IX, line 25, but not on line <b>1</b> :                                |           |           |  |
| <b>a</b> | Investment expenses not included on Form 990, Part VIII, line 7b . . . . .                                | <b>4a</b> |           |  |
| <b>b</b> | Other (Describe in Part XIII.) . . . . .                                                                  | <b>4b</b> |           |  |
| <b>c</b> | Add lines <b>4a</b> and <b>4b</b> . . . . .                                                               |           | <b>4c</b> |  |
| <b>5</b> | Total expenses. Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 18.) . . . . . |           | <b>5</b>  |  |

**Part XIII Supplemental Information**

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

| Return Reference          | Explanation |
|---------------------------|-------------|
| See Additional Data Table |             |
|                           |             |
|                           |             |
|                           |             |
|                           |             |
|                           |             |
|                           |             |
|                           |             |

**Part XIII**    **Supplemental Information** *(continued)*

| Return Reference | Explanation |
|------------------|-------------|
|                  |             |
|                  |             |
|                  |             |
|                  |             |
|                  |             |
|                  |             |
|                  |             |
|                  |             |
|                  |             |

# Additional Data

**Software ID:** 18007697  
**Software Version:** 2018v3.1  
**EIN:** 36-2235165  
**Name:** Presence Chicago Hospitals Network

## Form 990, Schedule D, Part X, - Other Liabilities

| 1.<br>(a) Description of Liability             | (b) Book Value |
|------------------------------------------------|----------------|
| NURSING HOME SECURITY DEPOSITS & ENTRANCE FEES |                |
| MEDICAID SETTLEMENTS                           |                |
| DUE TO AFFILIATES                              |                |
| Other Liabilities                              | 16,583,663     |
| Estimated 3rd Party Payor Settlement           | 96,327,837     |
| Physician Guarantee Liability                  | 47,497         |
| Recovery Tail Liability                        | 4,432,704      |
| Accrued Tax Liability                          | 3,362,117      |
| DEFERRED ACCOMMODATION FEES SHORT TERM         | 12,490,595     |

## Supplemental Information

| Return Reference                                                  | Explanation                                                                                                                                                                                           |
|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Schedule D, Part V, Line 4<br>Intended uses of endowment<br>funds | TEMPORARILY RESTRICTED FUNDS ARE IN POSSESSION OF PRESENCE CARE TRANSFORMATION CORPORATION<br>TO BE ADMINISTERED AT THE CORPORATE LEVEL FOR THE BENEFIT OF THE SYSTEM'S CHAPELS WITHIN EACH HOSPITAL. |

## Supplemental Information

| Return Reference                                     | Explanation                                                                                                                                                                                                                                                                                                                                                   |
|------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Schedule D, Part X, Line 2 FIN 48 (ASC 740) footnote | THE SYSTEM ACCOUNTS FOR UNCERTAINTY IN INCOME TAX POSITIONS BY APPLYING A RECOGNITION THRESHOLD AND MEASUREMENT ATTRIBUTE FOR FINANCIAL STATEMENT RECOGNITION AND MEASUREMENT OF A TAX POSITION TAKEN OR EXPECTED TO BE TAKEN IN A TAX RETURN. THE SYSTEM HAS DETERMINED THAT NO MATERIAL UNRECOGNIZED TAX BENEFITS OR LIABILITIES EXIST AS OF JUNE 30, 2019. |

SCHEDULE H  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Name of the organization  
Presence Chicago Hospitals Network

Hospitals

► Complete if the organization answered "Yes" on Form 990, Part IV, question 20.  
► Attach to Form 990.  
► Go to [www.irs.gov/Form990EZ](http://www.irs.gov/Form990EZ) for instructions and the latest information.

Employer identification number  
36-2235165

OMB No. 1545-0047

2018

Open to Public Inspection

Part I Financial Assistance and Certain Other Community Benefits at Cost

|                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |     |
|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
|                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Yes | No  |
| 1a                                                                                                                                             | Did the organization have a financial assistance policy during the tax year? If "No," skip to question 6a . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1a  | Yes |
| b                                                                                                                                              | If "Yes," was it a written policy? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1b  | Yes |
| 2                                                                                                                                              | If the organization had multiple hospital facilities, indicate which of the following best describes application of the financial assistance policy to its various hospital facilities during the tax year.<br><input checked="" type="checkbox"/> Applied uniformly to all hospital facilities <input type="checkbox"/> Applied uniformly to most hospital facilities<br><input type="checkbox"/> Generally tailored to individual hospital facilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |     |
| 3                                                                                                                                              | Answer the following based on the financial assistance eligibility criteria that applied to the largest number of the organization's patients during the tax year.<br>a Did the organization use Federal Poverty Guidelines (FPG) as a factor in determining eligibility for providing free care? If "Yes," indicate which of the following was the FPG family income limit for eligibility for free care:<br><input type="checkbox"/> 100% <input type="checkbox"/> 150% <input checked="" type="checkbox"/> 200% <input type="checkbox"/> Other _____ %<br>b Did the organization use FPG as a factor in determining eligibility for providing discounted care? If "Yes," indicate which of the following was the family income limit for eligibility for discounted care: . . . . .<br><input type="checkbox"/> 200% <input type="checkbox"/> 250% <input type="checkbox"/> 300% <input type="checkbox"/> 350% <input type="checkbox"/> 400% <input checked="" type="checkbox"/> Other _____ 60000 %<br>c If the organization used factors other than FPG in determining eligibility, describe in Part VI the criteria used for determining eligibility for free or discounted care. Include in the description whether the organization used an asset test or other threshold, regardless of income, as a factor in determining eligibility for free or discounted care. | 3a  | Yes |
|                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3b  | Yes |
| 4                                                                                                                                              | Did the organization's financial assistance policy that applied to the largest number of its patients during the tax year provide for free or discounted care to the "medically indigent"? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4   | Yes |
| 5a                                                                                                                                             | Did the organization budget amounts for free or discounted care provided under its financial assistance policy during the tax year? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5a  | Yes |
| b                                                                                                                                              | If "Yes," did the organization's financial assistance expenses exceed the budgeted amount? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5b  | Yes |
| c                                                                                                                                              | If "Yes" to line 5b, as a result of budget considerations, was the organization unable to provide free or discounted care to a patient who was eligible for free or discounted care? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5c  | No  |
| 6a                                                                                                                                             | Did the organization prepare a community benefit report during the tax year? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6a  | Yes |
| b                                                                                                                                              | If "Yes," did the organization make it available to the public? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6b  | Yes |
| Complete the following table using the worksheets provided in the Schedule H instructions. Do not submit these worksheets with the Schedule H. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |     |

7 Financial Assistance and Certain Other Community Benefits at Cost

| Financial Assistance and Means-Tested Government Programs                                    | (a) Number of activities or programs (optional) | (b) Persons served (optional) | (c) Total community benefit expense | (d) Direct offsetting revenue | (e) Net community benefit expense | (f) Percent of total expense |
|----------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------|-------------------------------------|-------------------------------|-----------------------------------|------------------------------|
| a Financial Assistance at cost (from Worksheet 1) . . . . .                                  |                                                 |                               | 14,506,234                          | 0                             | 14,506,234                        | 1.38 %                       |
| b Medicaid (from Worksheet 3, column a) . . . . .                                            |                                                 |                               | 239,330,750                         | 254,738,370                   | 0                                 | 0 %                          |
| c Costs of other means-tested government programs (from Worksheet 3, column b) . . . . .     |                                                 |                               |                                     |                               | 0                                 | 0 %                          |
| d Total Financial Assistance and Means-Tested Government Programs . . . . .                  | 0                                               | 0                             | 253,836,984                         | 254,738,370                   | 14,506,234                        | 1.38 %                       |
| Other Benefits                                                                               |                                                 |                               |                                     |                               |                                   |                              |
| e Community health improvement services and community benefit operations (from Worksheet 4). |                                                 |                               | 935,839                             |                               | 935,839                           | 0.09 %                       |
| f Health professions education (from Worksheet 5) . . . . .                                  |                                                 |                               | 49,838,066                          |                               | 49,838,066                        | 4.74 %                       |
| g Subsidized health services (from Worksheet 6) . . . . .                                    |                                                 |                               | 1,049,903                           |                               | 1,049,903                         | 0.10 %                       |
| h Research (from Worksheet 7) . . . . .                                                      |                                                 |                               | 58,758                              |                               | 58,758                            | 0.01 %                       |
| i Cash and in-kind contributions for community benefit (from Worksheet 8) . . . . .          |                                                 |                               | 365,026                             |                               | 365,026                           | 0.03 %                       |
| j Total. Other Benefits . . . . .                                                            | 0                                               | 0                             | 52,247,592                          | 0                             | 52,247,592                        | 4.97 %                       |
| k Total. Add lines 7d and 7j . . . . .                                                       | 0                                               | 0                             | 306,084,576                         | 254,738,370                   | 66,753,826                        | 6.35 %                       |

**Part II Community Building Activities** Complete this table if the organization conducted any community building activities during the tax year, and describe in Part VI how its community building activities promoted the health of the communities it serves.

|                                                                    | (a) Number of activities or programs (optional) | (b) Persons served (optional) | (c) Total community building expense | (d) Direct offsetting revenue | (e) Net community building expense | (f) Percent of total expense |
|--------------------------------------------------------------------|-------------------------------------------------|-------------------------------|--------------------------------------|-------------------------------|------------------------------------|------------------------------|
| <b>1</b> Physical improvements and housing                         |                                                 |                               |                                      |                               | 0                                  | 0 %                          |
| <b>2</b> Economic development                                      |                                                 |                               |                                      |                               | 0                                  | 0 %                          |
| <b>3</b> Community support                                         |                                                 |                               |                                      |                               | 0                                  | 0 %                          |
| <b>4</b> Environmental improvements                                |                                                 |                               |                                      |                               | 0                                  | 0 %                          |
| <b>5</b> Leadership development and training for community members |                                                 |                               |                                      |                               | 0                                  | 0 %                          |
| <b>6</b> Coalition building                                        |                                                 |                               |                                      |                               | 0                                  | 0 %                          |
| <b>7</b> Community health improvement advocacy                     |                                                 |                               |                                      |                               | 0                                  | 0 %                          |
| <b>8</b> Workforce development                                     |                                                 |                               |                                      |                               | 0                                  | 0 %                          |
| <b>9</b> Other                                                     |                                                 |                               |                                      |                               | 0                                  | 0 %                          |
| <b>10 Total</b>                                                    | 0                                               | 0                             | 0                                    | 0                             | 0                                  | 0 %                          |

**Part III Bad Debt, Medicare, & Collection Practices**

**Section A. Bad Debt Expense**

|                                                                                                                                                                                                                                                                                                                                                |          | Yes       | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----|
| <b>1</b> Did the organization report bad debt expense in accordance with Healthcare Financial Management Association Statement No. 15?                                                                                                                                                                                                         | <b>1</b> | Yes       |    |
| <b>2</b> Enter the amount of the organization's bad debt expense. Explain in Part VI the methodology used by the organization to estimate this amount.                                                                                                                                                                                         | <b>2</b> | 4,313,068 |    |
| <b>3</b> Enter the estimated amount of the organization's bad debt expense attributable to patients eligible under the organization's financial assistance policy. Explain in Part VI the methodology used by the organization to estimate this amount and the rationale, if any, for including this portion of bad debt as community benefit. | <b>3</b> | 0         |    |
| <b>4</b> Provide in Part VI the text of the footnote to the organization's financial statements that describes bad debt expense or the page number on which this footnote is contained in the attached financial statements.                                                                                                                   |          |           |    |

**Section B. Medicare**

|                                                                                                                                                                                                                                                                                     |                                                          |                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------|
| <b>5</b> Enter total revenue received from Medicare (including DSH and IME)                                                                                                                                                                                                         | <b>5</b>                                                 | 422,590,309                    |
| <b>6</b> Enter Medicare allowable costs of care relating to payments on line 5                                                                                                                                                                                                      | <b>6</b>                                                 | 440,088,085                    |
| <b>7</b> Subtract line 6 from line 5. This is the surplus (or shortfall)                                                                                                                                                                                                            | <b>7</b>                                                 | -17,497,776                    |
| <b>8</b> Describe in Part VI the extent to which any shortfall reported in line 7 should be treated as community benefit. Also describe in Part VI the costing methodology or source used to determine the amount reported on line 6. Check the box that describes the method used: |                                                          |                                |
| <input type="checkbox"/> Cost accounting system                                                                                                                                                                                                                                     | <input checked="" type="checkbox"/> Cost to charge ratio | <input type="checkbox"/> Other |

**Section C. Collection Practices**

|                                                                                                                                                                                                                                                                                      |           |     |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----|--|
| <b>9a</b> Did the organization have a written debt collection policy during the tax year?                                                                                                                                                                                            | <b>9a</b> | Yes |  |
| <b>b</b> If "Yes," did the organization's collection policy that applied to the largest number of its patients during the tax year contain provisions on the collection practices to be followed for patients who are known to qualify for financial assistance? Describe in Part VI | <b>9b</b> | Yes |  |

**Part IV Management Companies and Joint Ventures** (owned 10% or more by officers, directors, trustees, key employees, and physicians—see instructions)

| (a) Name of entity                               | (b) Description of primary activity of entity | (c) Organization's profit % or stock ownership % | (d) Officers, directors, trustees, or key employees' profit % or stock ownership % | (e) Physicians' profit % or stock ownership % |
|--------------------------------------------------|-----------------------------------------------|--------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------|
| <b>1</b> PRESENCE LAKESHORE GASTROENTEROLOGY LLC | ENDOSCOPY SERVICES                            | 51 %                                             | 0 %                                                                                | 49 %                                          |
| <b>2</b>                                         |                                               |                                                  |                                                                                    |                                               |
| <b>3</b>                                         |                                               |                                                  |                                                                                    |                                               |
| <b>4</b>                                         |                                               |                                                  |                                                                                    |                                               |
| <b>5</b>                                         |                                               |                                                  |                                                                                    |                                               |
| <b>6</b>                                         |                                               |                                                  |                                                                                    |                                               |
| <b>7</b>                                         |                                               |                                                  |                                                                                    |                                               |
| <b>8</b>                                         |                                               |                                                  |                                                                                    |                                               |
| <b>9</b>                                         |                                               |                                                  |                                                                                    |                                               |
| <b>10</b>                                        |                                               |                                                  |                                                                                    |                                               |
| <b>11</b>                                        |                                               |                                                  |                                                                                    |                                               |
| <b>12</b>                                        |                                               |                                                  |                                                                                    |                                               |
| <b>13</b>                                        |                                               |                                                  |                                                                                    |                                               |



**Part V Facility Information****Section A. Hospital Facilities**

(list in order of size from largest to smallest—see instructions)

How many hospital facilities did the organization operate during the tax year?

**6**

Name, address, primary website address, and state license number (and if a group return, the name and EIN of the subordinate hospital organization that operates the hospital facility)

|  |                           | Licensed hospital | General medical & surgical | Children's hospital | Teaching hospital | Critical access hospital | Research facility | ER-24 hours | ER-other | Other (describe) | Facility reporting group |
|--|---------------------------|-------------------|----------------------------|---------------------|-------------------|--------------------------|-------------------|-------------|----------|------------------|--------------------------|
|  | See Additional Data Table |                   |                            |                     |                   |                          |                   |             |          |                  |                          |
|  |                           |                   |                            |                     |                   |                          |                   |             |          |                  |                          |
|  |                           |                   |                            |                     |                   |                          |                   |             |          |                  |                          |
|  |                           |                   |                            |                     |                   |                          |                   |             |          |                  |                          |

**Part V Facility Information** (continued)**Section B. Facility Policies and Practices**

(Complete a separate Section B for each of the hospital facilities or facility reporting groups listed in Part V, Section A)

A

**Name of hospital facility or letter of facility reporting group** \_\_\_\_\_**Line number of hospital facility, or line numbers of hospital facilities in a facility reporting group (from Part V, Section A):** \_\_\_\_\_

|                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes        | No  |
|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----|
| <b>Community Health Needs Assessment</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |     |
| <b>1</b>                                 | Was the hospital facility first licensed, registered, or similarly recognized by a state as a hospital facility in the current tax year or the immediately preceding tax year? . . . . .                                                                                                                                                                                                                                                                       | <b>1</b>   | No  |
| <b>2</b>                                 | Was the hospital facility acquired or placed into service as a tax-exempt hospital in the current tax year or the immediately preceding tax year? If "Yes," provide details of the acquisition in Section C. . . . .                                                                                                                                                                                                                                           | <b>2</b>   | No  |
| <b>3</b>                                 | During the tax year or either of the two immediately preceding tax years, did the hospital facility conduct a community health needs assessment (CHNA)? If "No," skip to line 12. . . . .<br>If "Yes," indicate what the CHNA report describes (check all that apply):                                                                                                                                                                                         | <b>3</b>   | Yes |
| <b>a</b>                                 | <input checked="" type="checkbox"/> A definition of the community served by the hospital facility                                                                                                                                                                                                                                                                                                                                                              |            |     |
| <b>b</b>                                 | <input checked="" type="checkbox"/> Demographics of the community                                                                                                                                                                                                                                                                                                                                                                                              |            |     |
| <b>c</b>                                 | <input checked="" type="checkbox"/> Existing health care facilities and resources within the community that are available to respond to the health needs of the community                                                                                                                                                                                                                                                                                      |            |     |
| <b>d</b>                                 | <input checked="" type="checkbox"/> How data was obtained                                                                                                                                                                                                                                                                                                                                                                                                      |            |     |
| <b>e</b>                                 | <input checked="" type="checkbox"/> The significant health needs of the community                                                                                                                                                                                                                                                                                                                                                                              |            |     |
| <b>f</b>                                 | <input checked="" type="checkbox"/> Primary and chronic disease needs and other health issues of uninsured persons, low-income persons, and minority groups                                                                                                                                                                                                                                                                                                    |            |     |
| <b>g</b>                                 | <input checked="" type="checkbox"/> The process for identifying and prioritizing community health needs and services to meet the community health needs                                                                                                                                                                                                                                                                                                        |            |     |
| <b>h</b>                                 | <input checked="" type="checkbox"/> The process for consulting with persons representing the community's interests                                                                                                                                                                                                                                                                                                                                             |            |     |
| <b>i</b>                                 | <input checked="" type="checkbox"/> The impact of any actions taken to address the significant health needs identified in the hospital facility's prior CHNA(s)                                                                                                                                                                                                                                                                                                |            |     |
| <b>j</b>                                 | <input type="checkbox"/> Other (describe in Section C)                                                                                                                                                                                                                                                                                                                                                                                                         |            |     |
| <b>4</b>                                 | Indicate the tax year the hospital facility last conducted a CHNA: 20 <u>18</u>                                                                                                                                                                                                                                                                                                                                                                                |            |     |
| <b>5</b>                                 | In conducting its most recent CHNA, did the hospital facility take into account input from persons who represent the broad interests of the community served by the hospital facility, including those with special knowledge of or expertise in public health? If "Yes," describe in Section C how the hospital facility took into account input from persons who represent the community, and identify the persons the hospital facility consulted . . . . . | <b>5</b>   | Yes |
| <b>6 a</b>                               | Was the hospital facility's CHNA conducted with one or more other hospital facilities? If "Yes," list the other hospital facilities in Section C . . . . .                                                                                                                                                                                                                                                                                                     | <b>6a</b>  | Yes |
| <b>b</b>                                 | Was the hospital facility's CHNA conducted with one or more organizations other than hospital facilities? If "Yes," list the other organizations in Section C . . . . .                                                                                                                                                                                                                                                                                        | <b>6b</b>  | Yes |
| <b>7</b>                                 | Did the hospital facility make its CHNA report widely available to the public? . . . . .<br>If "Yes," indicate how the CHNA report was made widely available (check all that apply):                                                                                                                                                                                                                                                                           | <b>7</b>   | Yes |
| <b>a</b>                                 | <input checked="" type="checkbox"/> Hospital facility's website (list url): <u>https://www.amitahealth.org/about-us/community-benefit/</u>                                                                                                                                                                                                                                                                                                                     |            |     |
| <b>b</b>                                 | <input type="checkbox"/> Other website (list url): _____                                                                                                                                                                                                                                                                                                                                                                                                       |            |     |
| <b>c</b>                                 | <input checked="" type="checkbox"/> Made a paper copy available for public inspection without charge at the hospital facility                                                                                                                                                                                                                                                                                                                                  |            |     |
| <b>d</b>                                 | <input checked="" type="checkbox"/> Other (describe in Section C)                                                                                                                                                                                                                                                                                                                                                                                              |            |     |
| <b>8</b>                                 | Did the hospital facility adopt an implementation strategy to meet the significant community health needs identified through its most recently conducted CHNA? If "No," skip to line 11. . . . .                                                                                                                                                                                                                                                               | <b>8</b>   | Yes |
| <b>9</b>                                 | Indicate the tax year the hospital facility last adopted an implementation strategy: 20 <u>18</u>                                                                                                                                                                                                                                                                                                                                                              |            |     |
| <b>10</b>                                | Is the hospital facility's most recently adopted implementation strategy posted on a website? . . . . .<br>If "Yes" (list url): <u>https://www.amitahealth.org/about-us/community-benefit/</u>                                                                                                                                                                                                                                                                 | <b>10</b>  | Yes |
| <b>a</b>                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |     |
| <b>b</b>                                 | If "No," is the hospital facility's most recently adopted implementation strategy attached to this return? . . . . .                                                                                                                                                                                                                                                                                                                                           | <b>10b</b> |     |
| <b>11</b>                                | Describe in Section C how the hospital facility is addressing the significant needs identified in its most recently conducted CHNA and any such needs that are not being addressed together with the reasons why such needs are not being addressed.                                                                                                                                                                                                           |            |     |
| <b>12a</b>                               | Did the organization incur an excise tax under section 4959 for the hospital facility's failure to conduct a CHNA as required by section 501(r)(3)? . . . . .                                                                                                                                                                                                                                                                                                  | <b>12a</b> | No  |
| <b>b</b>                                 | If "Yes" on line 12a, did the organization file Form 4720 to report the section 4959 excise tax? . . . . .                                                                                                                                                                                                                                                                                                                                                     | <b>12b</b> |     |
| <b>c</b>                                 | If "Yes" on line 12b, what is the total amount of section 4959 excise tax the organization reported on Form 4720 for all of its hospital facilities? \$ _____                                                                                                                                                                                                                                                                                                  |            |     |

**Part V Facility Information** (continued)**Financial Assistance Policy (FAP)**

A

**Name of hospital facility or letter of facility reporting group** \_\_\_\_\_

|                                                                                                         |                                                                                                                                                                                                                                                                                                                                                     | Yes           | No |
|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----|
| Did the hospital facility have in place during the tax year a written financial assistance policy that: |                                                                                                                                                                                                                                                                                                                                                     |               |    |
| <b>13</b>                                                                                               | Explained eligibility criteria for financial assistance, and whether such assistance included free or discounted care?<br>If "Yes," indicate the eligibility criteria explained in the FAP:                                                                                                                                                         | <b>13</b> Yes |    |
| <b>a</b>                                                                                                | <input checked="" type="checkbox"/> Federal poverty guidelines (FPG), with FPG family income limit for eligibility for free care of <u>200.0</u> %<br>and FPG family income limit for eligibility for discounted care of <u>600.0</u> %                                                                                                             |               |    |
| <b>b</b>                                                                                                | <input type="checkbox"/> Income level other than FPG (describe in Section C)                                                                                                                                                                                                                                                                        |               |    |
| <b>c</b>                                                                                                | <input type="checkbox"/> Asset level                                                                                                                                                                                                                                                                                                                |               |    |
| <b>d</b>                                                                                                | <input checked="" type="checkbox"/> Medical indigency                                                                                                                                                                                                                                                                                               |               |    |
| <b>e</b>                                                                                                | <input checked="" type="checkbox"/> Insurance status                                                                                                                                                                                                                                                                                                |               |    |
| <b>f</b>                                                                                                | <input checked="" type="checkbox"/> Underinsurance discount                                                                                                                                                                                                                                                                                         |               |    |
| <b>g</b>                                                                                                | <input checked="" type="checkbox"/> Residency                                                                                                                                                                                                                                                                                                       |               |    |
| <b>h</b>                                                                                                | <input type="checkbox"/> Other (describe in Section C)                                                                                                                                                                                                                                                                                              |               |    |
| <b>14</b>                                                                                               | Explained the basis for calculating amounts charged to patients? . . . . .                                                                                                                                                                                                                                                                          | <b>14</b> Yes |    |
| <b>15</b>                                                                                               | Explained the method for applying for financial assistance? . . . . .<br>If "Yes," indicate how the hospital facility's FAP or FAP application form (including accompanying instructions) explained the method for applying for financial assistance (check all that apply):                                                                        | <b>15</b> Yes |    |
| <b>a</b>                                                                                                | <input checked="" type="checkbox"/> Described the information the hospital facility may require an individual to provide as part of his or her application                                                                                                                                                                                          |               |    |
| <b>b</b>                                                                                                | <input checked="" type="checkbox"/> Described the supporting documentation the hospital facility may require an individual to submit as part of his or her application                                                                                                                                                                              |               |    |
| <b>c</b>                                                                                                | <input checked="" type="checkbox"/> Provided the contact information of hospital facility staff who can provide an individual with information about the FAP and FAP application process                                                                                                                                                            |               |    |
| <b>d</b>                                                                                                | <input type="checkbox"/> Provided the contact information of nonprofit organizations or government agencies that may be sources of assistance with FAP applications                                                                                                                                                                                 |               |    |
| <b>e</b>                                                                                                | <input type="checkbox"/> Other (describe in Section C)                                                                                                                                                                                                                                                                                              |               |    |
| <b>16</b>                                                                                               | Was widely publicized within the community served by the hospital facility? . . . . .<br>If "Yes," indicate how the hospital facility publicized the policy (check all that apply):                                                                                                                                                                 | <b>16</b> Yes |    |
| <b>a</b>                                                                                                | <input checked="" type="checkbox"/> The FAP was widely available on a website (list url):<br><u><a href="https://www.amitahealth.org/patient-resources/pay-your-bill/financial-assistance/">https://www.amitahealth.org/patient-resources/pay-your-bill/financial-assistance/</a></u>                                                               |               |    |
| <b>b</b>                                                                                                | <input checked="" type="checkbox"/> The FAP application form was widely available on a website (list url):<br><u><a href="https://www.amitahealth.org/patient-resources/pay-your-bill/financial-assistance/">https://www.amitahealth.org/patient-resources/pay-your-bill/financial-assistance/</a></u>                                              |               |    |
| <b>c</b>                                                                                                | <input checked="" type="checkbox"/> A plain language summary of the FAP was widely available on a website (list url):<br><u><a href="https://www.amitahealth.org/patient-resources/pay-your-bill/financial-assistance/">https://www.amitahealth.org/patient-resources/pay-your-bill/financial-assistance/</a></u>                                   |               |    |
| <b>d</b>                                                                                                | <input checked="" type="checkbox"/> The FAP was available upon request and without charge (in public locations in the hospital facility and by mail)                                                                                                                                                                                                |               |    |
| <b>e</b>                                                                                                | <input checked="" type="checkbox"/> The FAP application form was available upon request and without charge (in public locations in the hospital facility and by mail)                                                                                                                                                                               |               |    |
| <b>f</b>                                                                                                | <input checked="" type="checkbox"/> A plain language summary of the FAP was available upon request and without charge (in public locations in the hospital facility and by mail)                                                                                                                                                                    |               |    |
| <b>g</b>                                                                                                | <input checked="" type="checkbox"/> Individuals were notified about the FAP by being offered a paper copy of the plain language summary of the FAP, by receiving a conspicuous written notice about the FAP on their billing statements, and via conspicuous public displays or other measures reasonably calculated to attract patients' attention |               |    |
| <b>h</b>                                                                                                | <input checked="" type="checkbox"/> Notified members of the community who are most likely to require financial assistance about availability of the FAP                                                                                                                                                                                             |               |    |
| <b>i</b>                                                                                                | <input checked="" type="checkbox"/> The FAP, FAP application form, and plain language summary of the FAP were translated into the primary language(s) spoken by LEP populations                                                                                                                                                                     |               |    |
| <b>j</b>                                                                                                | <input type="checkbox"/> Other (describe in Section C)                                                                                                                                                                                                                                                                                              |               |    |

**Part V Facility Information** (continued)**Billing and Collections**

A

**Name of hospital facility or letter of facility reporting group** \_\_\_\_\_

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Yes           | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----|
| <b>17</b> Did the hospital facility have in place during the tax year a separate billing and collections policy, or a written financial assistance policy (FAP) that explained all of the actions the hospital facility or other authorized party may take upon nonpayment? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>17</b> Yes |    |
| <b>18</b> Check all of the following actions against an individual that were permitted under the hospital facility's policies during the tax year before making reasonable efforts to determine the individual's eligibility under the facility's FAP:                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |    |
| <b>a</b> <input type="checkbox"/> Reporting to credit agency(ies)<br><b>b</b> <input type="checkbox"/> Selling an individual's debt to another party<br><b>c</b> <input type="checkbox"/> Deferring, denying, or requiring a payment before providing medically necessary care due to nonpayment of a previous bill for care covered under the hospital facility's FAP<br><b>d</b> <input type="checkbox"/> Actions that require a legal or judicial process<br><b>e</b> <input type="checkbox"/> Other similar actions (describe in Section C)<br><b>f</b> <input checked="" type="checkbox"/> None of these actions or other similar actions were permitted                                             |               |    |
| <b>19</b> Did the hospital facility or other authorized party perform any of the following actions during the tax year before making reasonable efforts to determine the individual's eligibility under the facility's FAP? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>19</b>     | No |
| If "Yes," check all actions in which the hospital facility or a third party engaged:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |    |
| <b>a</b> <input type="checkbox"/> Reporting to credit agency(ies)<br><b>b</b> <input type="checkbox"/> Selling an individual's debt to another party<br><b>c</b> <input type="checkbox"/> Deferring, denying, or requiring a payment before providing medically necessary care due to nonpayment of a previous bill for care covered under the hospital facility's FAP<br><b>d</b> <input type="checkbox"/> Actions that require a legal or judicial process<br><b>e</b> <input type="checkbox"/> Other similar actions (describe in Section C)                                                                                                                                                           |               |    |
| <b>20</b> Indicate which efforts the hospital facility or other authorized party made before initiating any of the actions listed (whether or not checked) in line 19. (check all that apply):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               |    |
| <b>a</b> <input checked="" type="checkbox"/> Provided a written notice about upcoming ECAs (Extraordinary Collection Action) and a plain language summary of the FAP at least 30 days before initiating those ECAs<br><b>b</b> <input checked="" type="checkbox"/> Made a reasonable effort to orally notify individuals about the FAP and FAP application process<br><b>c</b> <input checked="" type="checkbox"/> Processed incomplete and complete FAP applications<br><b>d</b> <input checked="" type="checkbox"/> Made presumptive eligibility determinations<br><b>e</b> <input type="checkbox"/> Other (describe in Section C)<br><b>f</b> <input type="checkbox"/> None of these efforts were made |               |    |

**Policy Relating to Emergency Medical Care**

|                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--|
| <b>21</b> Did the hospital facility have in place during the tax year a written policy relating to emergency medical care that required the hospital facility to provide, without discrimination, care for emergency medical conditions to individuals regardless of their eligibility under the hospital facility's financial assistance policy? . . . . .                                                                              | <b>21</b> Yes |  |
| If "No," indicate why:                                                                                                                                                                                                                                                                                                                                                                                                                   |               |  |
| <b>a</b> <input type="checkbox"/> The hospital facility did not provide care for any emergency medical conditions<br><b>b</b> <input type="checkbox"/> The hospital facility's policy was not in writing<br><b>c</b> <input type="checkbox"/> The hospital facility limited who was eligible to receive care for emergency medical conditions (describe in Section C)<br><b>d</b> <input type="checkbox"/> Other (describe in Section C) |               |  |

**Part V Facility Information** *(continued)*

**Charges to Individuals Eligible for Assistance Under the FAP (FAP-Eligible Individuals)**

A

**Name of hospital facility or letter of facility reporting group** \_\_\_\_\_

**22** Indicate how the hospital facility determined, during the tax year, the maximum amounts that can be charged to FAP-eligible individuals for emergency or other medically necessary care.

- a ☐ The hospital facility used a look-back method based on claims allowed by Medicare fee-for-service during a prior 12-month period
- b ☒ The hospital facility used a look-back method based on claims allowed by Medicare fee-for-service and all private health insurers that pay claims to the hospital facility during a prior 12-month period
- c ☐ The hospital facility used a look-back method based on claims allowed by Medicaid, either alone or in combination with Medicare fee-for-service and all private health insurers that pay claims to the hospital facility during a prior 12-month period
- d ☐ The hospital facility used a prospective Medicare or Medicaid method

**23** During the tax year, did the hospital facility charge any FAP-eligible individual to whom the hospital facility provided emergency or other medically necessary services more than the amounts generally billed to individuals who had insurance covering such care? . . . . .

If "Yes," explain in Section C.

**24** During the tax year, did the hospital facility charge any FAP-eligible individual an amount equal to the gross charge for any service provided to that individual? . . . . .

If "Yes," explain in Section C.

|           | Yes | No |
|-----------|-----|----|
| <b>22</b> |     |    |
| <b>23</b> |     | No |
| <b>24</b> |     | No |



**Part V** Facility Information *(continued)***Section D. Other Health Care Facilities That Are Not Licensed, Registered, or Similarly Recognized as a Hospital Facility**  
(list in order of size, from largest to smallest)How many non-hospital health care facilities did the organization operate during the tax year? 1

| Name and address                                                    | Type of Facility (describe) |
|---------------------------------------------------------------------|-----------------------------|
| <b>1</b> LABOURE CLINIC<br>2913 N COMMONWEALTH<br>CHICAGO, IL 60657 | MEDICAL CARE CLINIC         |
| <b>2</b>                                                            |                             |
| <b>3</b>                                                            |                             |
| <b>4</b>                                                            |                             |
| <b>5</b>                                                            |                             |
| <b>6</b>                                                            |                             |
| <b>7</b>                                                            |                             |
| <b>8</b>                                                            |                             |
| <b>9</b>                                                            |                             |
| <b>10</b>                                                           |                             |

**Part VI Supplemental Information**

Provide the following information.

- 1 Required descriptions.** Provide the descriptions required for Part I, lines 3c, 6a, and 7; Part II and Part III, lines 2, 3, 4, 8 and 9b.
- 2 Needs assessment.** Describe how the organization assesses the health care needs of the communities it serves, in addition to any CHNAs reported in Part V, Section B.
- 3 Patient education of eligibility for assistance.** Describe how the organization informs and educates patients and persons who may be billed for patient care about their eligibility for assistance under federal, state, or local government programs or under the organization's financial assistance policy.
- 4 Community information.** Describe the community the organization serves, taking into account the geographic area and demographic constituents it serves.
- 5 Promotion of community health.** Provide any other information important to describing how the organization's hospital facilities or other health care facilities further its exempt purpose by promoting the health of the community (e.g., open medical staff, community board, use of surplus funds, etc.).
- 6 Affiliated health care system.** If the organization is part of an affiliated health care system, describe the respective roles of the organization and its affiliates in promoting the health of the communities served.
- 7 State filing of community benefit report.** If applicable, identify all states with which the organization, or a related organization, files a community benefit report.



| Form and Line Reference                     | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Schedule H, Part I, Line 3c PART 1, LINE 3C | <p>IN ADDITION TO THE FEDERAL POVERTY GUIDELINES (FPG), WITH FPG FAMILY INCOME LIMIT FOR ELIGIBILITY OF FREE CARE OF 200% AND FPG FAMILY INCOME LIMIT FOR ELIGIBILITY FOR DISCOUNTED CARE OF 600% THE FOLLOWING ELIGIBILITY CRITERIA ARE EXPLAINED IN THE FINANCIAL ASSISTANCE POLICY. PRESUMPTIVE ELIGIBILITY CRITERIA ANY PATIENT MEETING ANY OF THE CRITERIA SET FORTH BELOW WILL BE CONSIDERED PRESUMPTIVELY ELIGIBLE FOR FINANCIAL ASSISTANCE WITHOUT FURTHER DOCUMENTATION REQUIREMENTS. IN SUCH SITUATIONS, THE PATIENT IS DEEMED TO HAVE A FAMILY INCOME OF 200% OR LESS OF THE FEDERAL POVERTY LEVEL, AND THEREFORE ELIGIBLE FOR A 100% REDUCTION FROM MEDICALLY NECESSARY HOSPITAL CHARGES (I.E. FULL CHARITY WRITE OFF). PATIENTS WILL RECEIVE A MINIMUM OF ONE (1) STATEMENT TO PROVIDE A SUMMARY OF SERVICES AND ACCOUNT INFORMATION. PRESUMPTIVE ELIGIBILITY FOR 100% FINANCIAL ASSISTANCE WILL BE MADE FOR PATIENTS MEETING ANY OF THE FOLLOWING CRITERIA: A. PATIENT IS HOMELESS (WITH SUCH STATUS VERIFIED AFTER REVIEW OF AVAILABLE FACTS). B. PATIENT IS DECEASED WITH NO ESTATE. C. PATIENT IS MENTALLY OR PHYSICALLY INCAPACITATED AND HAS NO ONE TO ACT ON HIS/HER BEHALF. D. PATIENT IS CURRENTLY ELIGIBLE FOR MEDICAID, BUT WAS NOT ON A PRIOR DATE OF SERVICE OR FOR NON-COVERED SERVICES. E. PATIENT IS ENROLLED OR COVERED BY THE WOMEN, INFANTS AND CHILDREN NUTRITION PROGRAM (WIC). F. PATIENT IS ENROLLED OR COVERED BY THE SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM (SNAP) OR FOOD STAMP ELIGIBILITY (LINK). G. PATIENT IS ENROLLED OR COVERED BY THE ILLINOIS FREE LUNCH AND BREAKFAST PROGRAM (ELIGIBLE FOR FREE AND REDUCED PRICE SCHOOL MEALS). H. PATIENT IS ENROLLED OR COVERED BY THE LOW INCOME HOME ENERGY ASSISTANCE PROGRAM (LIHEAP). I. PATIENT OR FAMILY IS A QUALIFIED PARTICIPANT IN AN ORGANIZED COMMUNITY-BASED PROGRAM FOR PROVIDING ACCESS TO MEDICAL CARE THAT ACCESSES AND DOCUMENTS LIMITED LOW-INCOME FINANCIAL STATUS CRITERIA. J. PATIENT RECEIVES OR QUALIFIES FOR FREE CARE FROM A COMMUNITY CLINIC AFFILIATED WITH THE HOSPITAL OR KNOWN TO HAVE ELIGIBILITY STANDARDS SUBSTANTIALLY EQUIVALENT TO THAT OF THE HOSPITAL UNDER THIS POLICY, AND THE COMMUNITY CLINIC REFERS THE PATIENT TO THE HOSPITAL FOR TREATMENT OR FOR A PROCEDURE. K. PATIENT IS A RECIPIENT OF GRANT ASSISTANCE FOR MEDICAL SERVICES. L. PATIENT PARTICIPATES IN STATE-FUNDED PRESCRIPTION PROGRAMS. M. PATIENT OR PATIENT'S FAMILY IS ENROLLED IN ILLINOIS HOUSING DEVELOPMENT AUTHORITY'S RENTAL HOUSING SUPPORT PROGRAM. N. PATIENT OR PATIENT'S FAMILY HAS BEEN DETERMINED BY AN INDEPENDENT THIRD-PARTY REPORTING AGENCY TO HAVE FAMILY INCOME OF 200% OR LESS THAN THE FEDERAL POVERTY LEVEL. O. PATIENT OR PATIENT'S FAMILY'S INABILITY TO PAY ANY PORTION OF PATIENT-LIABILITY AMOUNT HAS BEEN VERIFIED BY AN INDEPENDENT THIRD-PARTY AGENCY. APPLICATION OF CATASTROPHIC DISCOUNT. THE CATASTROPHIC DISCOUNT WILL BE AVAILABLE TO PATIENTS WHO HAVE MEDICAL EXPENSES OVER A 12-MONTH PERIOD FOR MEDICALLY NECESSARY SERVICES FROM A PRESENCE HEALTH HOSPITAL THAT EXCEED 15% OF THE PATIENT'S FAMILY'S ANNUAL GROSS INCOME, EVEN AFTER PAYMENT BY THIRD-PARTY PAYERS. ANY PATIENT RESPONSIBILITY IN EXCESS OF 15% WILL BE WRITTEN OFF TO CHARITY. SERVICES THAT ARE NOT MEDICALLY NECESSARY WILL NOT BE ELIGIBLE FOR THIS DISCOUNT. UNINSURED SELF-PAY DISCOUNT 1. THERE IS NO APPLICATION PROCESS FOR THE PATIENT TO RECEIVE THE UNINSURED SELF-PAY DISCOUNT. THE DISCOUNT IS APPLIED BASED ON THE ACCOUNT'S SELF -PAY/UNINSURED STATUS. 2. PATIENTS RECEIVING PRE-NEGOTIATED DISCOUNTS (PACKAGE PRICING) FOR HOSPITAL SERVICES WILL NOT BE ELIGIBLE FOR THE UNINSURED SELF-PAY DISCOUNT. 3. IF A PATIENT IS SUBSEQUENTLY APPROVED FOR FINANCIAL ASSISTANCE, THE UNINSURED SELF-PAY DISCOUNT WILL BE REVERSED SO THAT THE FULL AMOUNT CAN BE RECOGNIZED AS A CHARITY DISCOUNT. FINANCIAL ASSISTANCE FOR CERTAIN CRIME VICTIMS. INDIVIDUALS WHO ARE DEEMED ELIGIBLE BY THE STATE OF ILLINOIS TO RECEIVE ASSISTANCE UNDER THE VIOLENT CRIME VICTIMS COMPENSATION ACT OR THE SEXUAL ASSAULT VICTIMS COMPENSATION ACT SHALL FIRST BE EVALUATED FOR ELIGIBILITY FOR FINANCIAL ASSISTANCE BASED ON THE FINANCIAL ASSISTANCE GUIDELINES AND THE ELIGIBILITY CRITERIA. APPLICATIONS FOR REIMBURSEMENT UNDER SUCH CRIME VICTIMS FUNDS WILL BE MADE ONLY TO THE EXTENT OF ANY REMAINING PATIENT LIABILITY AFTER THE FINANCIAL ASSISTANCE ELIGIBILITY DETERMINATION IS MADE. FINANCIAL ASSISTANCE FOR INSURED PATIENTS. FINANCIAL ASSISTANCE IN THE FORM OF 100% DISCOUNTS (FREE CARE) ARE AVAILABLE FOR PATIENT-LIABILITY AMOUNTS REMAINING AFTER INSURANCE PAYMENTS, FOR INSURED PATIENTS WHO ARE ILLINOIS RESIDENTS WITH FAMILY GROSS INCOME LESS THAN OR UP TO 200% OF THE FEDERAL POVERTY GUIDELINES. FOR INSURED PATIENTS WITH FAMILY GROSS INCOME BETWEEN 200% AND 400% OF THE FEDERAL POVERTY GUIDELINES, THE EXPECTED PATIENT PAYMENT WILL BE THE LESSER OF PATIENT'S OUT OF POCKET (OOP) LIABILITY REDUCED BY 100% OF THE HOSPITAL'S MEDICARE COST-TO-CHARGE RATIO OR THE AMOUNT THE PATIENT WOULD HAVE BEEN RESPONSIBLE FOR HAD THEY BEEN UNINSURED. THE AMOUNT</p> |

| Form and Line Reference                     | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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| Schedule H, Part I, Line 3c PART 1, LINE 3C | T OF FINANCIAL ASSISTANCE WILL BE DETERMINED ONCE ALL THIRD-PARTY PAYMENT AMOUNTS HAVE BEEN IDENTIFIED. IN ADDITION, INSURED PATIENTS WITH HIGH HOSPITAL BILLS MAY RECEIVE A CATASTROPHIC DISCOUNT. FINANCIAL ASSISTANCE FOR STUDENTS. FINANCIAL ASSISTANCE FOR VERIFIED FULL- TIME ENROLLED STUDENTS WITH INCOME OF 200% OR LESS OF THE FEDERAL POVERTY LEVEL WILL BE ELIGIBLE FOR A 100% REDUCTION FROM CHARGES (I.E., FULL CHARITY WRITE-OFF). |

# 990 Schedule H, Supplemental Information

| Form and Line Reference                                        | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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| Schedule H, Part VI, Line 4<br>COMMUNITY INFORMATION - Part II | <p>AMITA Health Saint Joseph Hospital Chicago (SJH-C): PRIMARY SERVICE AREA: 60657 CHICAGO - LAKEVIEW 60614 CHICAGO - LINCOLN PARK 60640 CHICAGO - UPTOWN 60626 CHICAGO - ROGERS PARK 60618 CHICAGO - AVONDALE/NORTH CENTER 60660 CHICAGO - EDGEWATER 60613 CHICAGO - LAKEVIEW 60641 CHICAGO - IRVING PARK 60647 CHICAGO - LOGAN SQUARE 60625 CHICAGO - ALBANY PARK/LINCOLN SQ 60645 CHICAGO - WEST ROGERS PARK 60610 CHICAGO - OLD TOWN 60639 CHICAGO - CRAGIN 60634 CHICAGO - DUNNING 60659 CHICAGO - NORTH TOWN 60630 CHICAGO - JEFFERSON PARK 60622 CHICAGO - WICKER PARK 60607 CHICAGO - WEST LOOP 60642 CHICAGO - RIVER WEST The total population of this service area in 2018 was 1,112,049 with the median age of 33.67 years which is lower than Illinois. The average median family income was \$67,741 which is similar to the state, but there are geographical inequities that exist in income. The 60614 &amp; 60642 zip codes had the highest median income over six-figures while the lowest income was \$28,785 in the 60634 zip code. The average poverty rate in this service area was 16.2% again with geographical inequities with the 60634 zip code with 36.4% in poverty while the 60614, 60657 &amp; 60630 has less than 10% poverty. The white population was the highest race in this service area at 51%, followed by black population at 12.85 and Asian population at 9.3%. The Hispanic/Latino population is 23.6% in this service area, with the highest zip codes with this population being 60641 (54%) &amp; 60647 (45%).</p> <p>AMITA HEALTH SAINTS MARY AND ELIZABETH MEDICAL CENTER (SMEMC): PRIMARY SERVICE AREA: 60647 CHICAGO - LOGAN SQUARE 60622 CHICAGO - WICKER PARK 60639 CHICAGO - CRAGIN 60651 CHICAGO - HUMBOLDT PARK 60618 CHICAGO - AVONDALE/NORTH CENTER 60641 CHICAGO - IRVING PARK 60624 CHICAGO - GARFIELD PARK 60644 CHICAGO - AUSTIN 60612 CHICAGO - MEDICAL DISTRICT 60623 CHICAGO - LAWNDAL 60634 CHICAGO - DUNNING 60608 CHICAGO - PILSEN 60642 CHICAGO - RIVER WEST 60607 CHICAGO - WEST LOOP The total population for this service area in 2018 was 721,589 with the median age of 31.9 which is lower than the Illinois median. The median family income was \$57,173 which is similar to the state, but there are geographical inequities that exist. The highest median income is in the 60642 with \$101,939 and the lowest in the 60624 with \$22,922. The poverty rate for this service area is 23.8% again with geographical inequities. The highest poverty is in the 60624 zip code at 44.2%. The white population makes up 27.4% of the population. The black population is at 33.3% and Asian population of 4.9%. The Hispanic/Latino population is 32.9% in this area, with the 60639 (78%) and 60623 (66%) having the highest percentages.</p> |

## 990 Schedule H, Supplemental Information

| Form and Line Reference                                                               | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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| Schedule H, Part I, Line 7 Costing Methodology used to calculate financial assistance | The cost of providing charity care, means-tested government programs, and other community benefit programs is estimated using internal cost data, and is calculated in compliance with Catholic Health Association ("CHA") guidelines. The organization uses a cost accounting system that addresses all patient segments (for example, inpatient, outpatient, emergency room, private insurance, Medicaid, Medicare, uninsured, or self pay). The best available data was used to calculate the amounts reported in the table. For the information in the table, a cost-to-charge ratio was calculated and applied. |

**990 Schedule H, Supplemental Information**

| Form and Line Reference                           | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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| Schedule H, Part II Community Building Activities | <p>COMMUNITY BUILDING ACTIVITIES INCLUDE PROGRAMS THAT IMPROVE THE COMMUNITY'S HEALTH AND SAFETY BY ADDRESSING THE ROOT CAUSES OF HEALTH PROBLEMS, SUCH AS POVERTY, HOMELESSNESS AND ENVIRONMENTAL HAZARDS. PARTICIPATION IN COLLABORATIVE COMMUNITY EFFORTS TO PROMOTE PUBLIC HEALTH INITIATIVES IS ALSO INCLUDED, SUCH AS ENGAGEMENT IN COALITIONS AND ADVOCACY FOR HEALTH IMPROVEMENT. THESE ACTIVITIES STRENGTHEN THE COMMUNITY'S CAPACITY TO PROMOTE THE HEALTH AND WELL-BEING OF ITS RESIDENTS BY OFFERING THE EXPERTISE AND RESOURCES OF THE HEALTH CARE ORGANIZATION. PRESENCE HEALTH HOSPITAL MINISTRIES ENGAGE IN A VARIETY OF COMMUNITY-BUILDING ACTIVITIES WHICH ULTIMATELY IMPROVE THE HEALTH AND WELL-BEING OF THE COMMUNITIES WE ARE PRIVILEGED TO SERVE, EVEN THOUGH THEY ARE NOT SPECIFIC HEALTH ACTIVITIES. EXAMPLES OF COMMUNITY BUILDING ACTIVITIES INCLUDE: -THE WORK OF ALL OF OUR HOSPITALS IN SUPPORT OF DISASTER READINESS AND EMERGENCY PREPAREDNESS. THIS WORK GOES ABOVE AND BEYOND ANY LICENSURE REQUIREMENTS TO PROACTIVELY ENSURE THAT OUR COMMUNITIES ARE SAFE AND PREPARED IF A DISASTER SHOULD PRESENT ITSELF. -COMMUNITY SUPPORT: DONATIONS FROM OUR MINISTRIES TO ORGANIZATIONS ADDRESSING THE ROOT CAUSES OF HEALTH PROBLEMS. -COALITION BUILDING: LEADING COMMUNITY VISIONING ACTIVITIES, INVITING COMMUNITY STAKEHOLDERS AND RESIDENTS TO HELP THE HOSPITALS IMAGINE THE HEALTHY FUTURE OF THE HOSPITAL CAMPUS AND NEIGHBORHOODS. -WORKFORCE DEVELOPMENT: PARTNERING WITH LOCAL SCHOOLS TO PROVIDE INTERNSHIP OPPORTUNITIES IN HEALTHCARE CAREERS AND STRENGTHEN THE SCHOOL-TO-JOB PIPELINE.</p> |

**990 Schedule H, Supplemental Information**

| Form and Line Reference                                                             | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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| Schedule H, Part III, Line 2 Bad debt expense - methodology used to estimate amount | AFTER SATISFACTION OF AMOUNTS DUE FROM INSURANCE AND REASONABLE EFFORTS TO COLLECT FROM THE PATIENT HAVE BEEN EXHAUSTED, THE CORPORATION FOLLOWS ESTABLISHED GUIDELINES FOR PLACING CERTAIN PAST-DUE PATIENT BALANCES WITHIN COLLECTION AGENCIES, SUBJECT TO THE TERMS OF CERTAIN RESTRICTIONS ON COLLECTION EFFORTS AS DETERMINED BY ASCENSION HEALTH. ACCOUNTS RECEIVABLE ARE WRITTEN OFF AFTER COLLECTION EFFORTS HAVE BEEN FOLLOWED IN ACCORDANCE WITH THE CORPORATION'S POLICIES. AFTER APPLYING THE COST-TO-CHARGE RATIO, THE SHARE OF THE BAD DEBT EXPENSE FOR SHORT YEAR JULY 1, 2018 THROUGH JUNE 30, 2019 WAS \$26,759,945 AT CHARGES, (\$4,313,068 AT COST). |

| 990 Schedule H, Supplemental Information                  |                                                                                                                                                                                        |
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| Form and Line Reference                                   | Explanation                                                                                                                                                                            |
| Schedule H, Part III, Line 3 Bad Debt Expense Methodology | PRESENCE CHICAGO HOSPITALS NETWORK has a very robust financial assistance program; therefore, no estimate is made for bad debt attributable to financial assistance eligible patients. |

## 990 Schedule H, Supplemental Information

| Form and Line Reference                                                      | Explanation                                                                                                                                                                                                |
|------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Schedule H, Part III, Line 4 Bad debt expense - financial statement footnote | THE ORGANIZATION IS PART OF THE ASCENSION HEALTH ALLIANCE'S CONSOLIDATED AUDIT IN WHICH THE FOOTNOTE THAT DISCUSSES THEBADDEBT(IMPLICIT PRICE CONCESSIONS) EXPENSE IS LOCATED IN FOOTNOTE #2, PAGES 18-20. |



## 990 Schedule H, Supplemental Information

| Form and Line Reference                                                                           | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                           |
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| Schedule H, Part III, Line 8<br>Community benefit & methodology for<br>determining medicare costs | A COST TO CHARGE RATIO IS APPLIED TO THE ORGANIZATION'S MEDICARE EXPENSE TO DETERMINE THE MEDICARE ALLOWABLE COSTS REPORTED IN THE ORGANIZATION'S MEDICARE COST REPORT. ASCENSION HEALTH AND ITS RELATED HEALTH MINISTRIES FOLLOW THE CATHOLIC HEALTH ASSOCIATION (CHA) GUIDELINES FOR DETERMINING COMMUNITY BENEFIT. CHA COMMUNITY BENEFIT REPORTING GUIDELINES SUGGEST THAT MEDICARE SHORTFALL IS NOT TREATED AS COMMUNITY BENEFIT. |

**990 Schedule H, Supplemental Information**

| Form and Line Reference                                                                           | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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| Schedule H, Part III, Line 9b Collection practices for patients eligible for financial assistance | <p>PRESENCE CHICAGO HOSPITALS NETWORK FOLLOWS THE ASCENSION GUIDELINES FOR COLLECTION PRACTICES RELATED TO PATIENTS QUALIFYING FOR CHARITY OR FINANCIAL ASSISTANCE. A PATIENT CAN APPLY FOR CHARITY OR FINANCIAL ASSISTANCE AT ANY TIME DURING THE COLLECTION CYCLE. ONCE QUALIFYING DOCUMENTATION IS RECEIVED THE PATIENT'S ACCOUNT IS ADJUSTED. PATIENT ACCOUNTS FOR THE QUALIFYING PATIENT IN THE PREVIOUS SIX MONTHS MAY ALSO BE CONSIDERED FOR CHARITY OR FINANCIAL ASSISTANCE. ONCE A PATIENT QUALIFIES FOR CHARITY OR FINANCIAL ASSISTANCE, ALL COLLECTION ACTIVITY IS SUSPENDED. COLLECTION POLICIES ARE THE SAME FOR ALL PRESENCE HEALTH HOSPITALS. PATIENTS ARE NOTIFIED OF THE FINANCIAL ASSISTANCE POLICY AT THE TIME OF REGISTRATION VIA POSTED NOTIFICATIONS AND ON EVERY ACCOUNT STATEMENT THAT IS SENT TO THEM. THIS INFORMATION IS AVAILABLE IN ALL LANGUAGES SPOKEN BY AT LEAST 1,000 HOUSEHOLDS OF LIMITED ENGLISH PROFICIENCY IN THE AREA SERVED BY THE HOSPITAL ENTITY, PER FINAL RULE 501 (R) GUIDELINES. PATIENTS MAY APPLY FOR FINANCIAL ASSISTANCE AT ANY TIME DURING THE REVENUE CYCLE. PER THE PROVISION FOR FINANCIAL ASSISTANCE POLICY, THE COLLECTION PROCESS IS AS FOLLOWS: 1. PRE-LITIGATION REVIEW: PRIOR TO AN ACCOUNT BEING AUTHORIZED FOR THE FILING OF SUIT FOR NON-PAYMENT OF A PATIENT BILL, A FINAL REVIEW OF THE ACCOUNT WILL BE CONDUCTED AND APPROVED BY THE FINANCIAL COUNSELING REPRESENTATIVE (OR DESIGNEE) TO MAKE SURE THAT NO APPLICATION OF FINANCIAL ASSISTANCE WAS EVER RECEIVED AND THAT THERE EXISTS OBJECTIVE EVIDENCE THAT THE PATIENT DOES HAVE SUFFICIENT FINANCIAL MEANS TO PAY ALL OR PART OF HIS/HER BILL. PRIOR TO A COLLECTIONS SUIT BEING FILED, THE SELF-PAY COLLECTIONS DIRECTOR MUST REVIEW AND APPROVE. 2. RESIDENTIAL LIENS: NO HOSPITAL WILL PLACE A LIEN ON THE PRIMARY RESIDENCE OF A PATIENT WHO HAS BEEN DETERMINED TO BE ELIGIBLE FOR FINANCIAL ASSISTANCE/CHARITY CARE, FOR PAYMENT OF THE PATIENT'S UNDISCOUNTED BALANCE DUE. FURTHER, IN NO CASE WILL ANY HOSPITAL EXECUTE A LIEN BY FORCING THE SALE OR FORECLOSURE OF THE PRIMARY RESIDENCE OF ANY PATIENT TO PAY FOR ANY OUTSTANDING MEDICAL BILL. 3. NO USE OF BODY ATTACHMENTS: NO HOSPITAL WILL USE BODY ATTACHMENT TO REQUIRE ANY PERSON, WHETHER RECEIVING FINANCIAL ASSISTANCE/CHARITY CARE DISCOUNTS OR NOT, TO APPEAR IN COURT. 4. COLLECTION AGENCY REFERRALS: EACH HOSPITAL FINANCE ACCOUNTING WILL ENSURE THAT ALL COLLECTION AGENCIES USED TO COLLECT PATIENT BILLS PROMPTLY REFER ANY PATIENT WHO INDICATES FINANCIAL NEED, OR OTHERWISE APPEARS TO QUALIFY FOR FINANCIAL ASSISTANCE/CHARITY CARE DISCOUNTS, TO A FINANCIAL COUNSELOR TO DETERMINE IF THE PATIENT IS ELIGIBLE FOR SUCH A CHARITABLE DISCOUNT. IN CASES WHERE A PATIENT HAS BEEN BILLED BUT IS LATER DETERMINED TO QUALIFY UNDER THE FINANCIAL ASSISTANCE POLICY WITHIN THE APPLICATION PERIOD, THE CHARGE IS REVERSED AND THE APPROPRIATE AMOUNT APPLIED TO CHARITY, AND THE PATIENT IS PROVIDED A REFUND IF THE FINAL PATIENT RESPONSIBILITY IS LESS THAN THE PATIENT ALREADY PAID. FOR MORE INFORMATION ABOUT PRESENCE HEALTH'S FINANCIAL ASSISTANCE PROGRAM, VISIT <a href="https://www.amitahealth.org/patient-resources/pay-your-bill/financial-assistance/">https://www.amitahealth.org/patient-resources/pay-your-bill/financial-assistance/</a></p> |

## 990 Schedule H, Supplemental Information

| Form and Line Reference                             | Explanation                                                                                                                                                                                                                               |
|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Schedule H, Part V, Section B, Line 16a FAP website | A - AMITA HEALTH SAINT JOSEPH HOSPITAL: Line 16a URL: <a href="https://www.amitahealth.org/patient-resources/pay-your-bill/financial-assistance/">https://www.amitahealth.org/patient-resources/pay-your-bill/financial-assistance/</a> ; |

## 990 Schedule H, Supplemental Information

| Form and Line Reference                                         | Explanation                                                                                                                                                                                                                               |
|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Schedule H, Part V, Section B, Line 16b FAP Application website | A - AMITA HEALTH SAINT JOSEPH HOSPITAL: Line 16b URL: <a href="https://www.amitahealth.org/patient-resources/pay-your-bill/financial-assistance/">https://www.amitahealth.org/patient-resources/pay-your-bill/financial-assistance/</a> ; |

## 990 Schedule H, Supplemental Information

| Form and Line Reference                                                       | Explanation                                                                                                                                                                                                                               |
|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Schedule H, Part V, Section B, Line 16c<br>FAP plain language summary website | A - AMITA HEALTH SAINT JOSEPH HOSPITAL: Line 16c URL: <a href="https://www.amitahealth.org/patient-resources/pay-your-bill/financial-assistance/">https://www.amitahealth.org/patient-resources/pay-your-bill/financial-assistance/</a> ; |

**990 Schedule H, Supplemental Information**

| Form and Line Reference                      | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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| Schedule H, Part VI, Line 2 Needs assessment | <p>PRESENCE CHICAGO HOSPITALS NETWORK JOINS FORCES WITH LOCAL COMMUNITY ORGANIZATIONS TO ASSESS THE HEALTH NEEDS OF THE COMMUNITY. COMMUNITY HEALTH NEEDS ASSESSMENTS (CHNAS) ARE COMPLETED FOR THE INDIVIDUAL COUNTIES WE SERVE WITH COMMUNITY PARTNERS EVERY 3 YEARS AS REQUIRED. TO SUPPLEMENT THE CHNA, PRESENCE HOSPITALS ALSO REVIEW AND ANALYZE INPATIENT AND EMERGENCY DEPARTMENT UTILIZATION ON AN ANNUAL BASIS TO UNCOVER ANY NEW COMMUNITY HEALTH TRENDS. THE COOK COUNTY HOSPITALS IN PRESENCE HEALTH SOURCED DATA ABOUT THEIR COMMUNITIES FROM PUBLICLY AVAILABLE SOURCES, SUCH AS THE US CENSUS BUREAU'S AMERICAN COMMUNITY SURVEY. IN ADDITION TO ASSESSING THE HEALTH NEEDS, PRESENCE HOSPITAL MINISTRIES ALSO COMPLETE MEDICAL STAFF DEVELOPMENT PLANS. THE PLANS ARE CONDUCTED BY EXTERNAL CONSULTANTS, WHO PROVIDE AN INDEPENDENT ASSESSMENT OF THE NEED FOR PHYSICIANS BY SPECIALTY WITHIN THE HOSPITAL'S PRIMARY SERVICE AREA AS DEFINED BY STARK REGULATIONS. IDENTIFYING COMMUNITY NEEDS IS JUST ONE STEP IN THE CHNA PROCESS. THE MOST CRITICAL STEP IS PRIORITIZING AND ALIGNING EXPERTISE TO MAKE AN IMPACT ON THE IDENTIFIED NEEDS. TO FACILITATE THIS PROCESS, THE BOARD OF DIRECTORS OF EACH HOSPITAL MINISTRY HAS APPOINTED A COMMUNITY LEADERSHIP BOARD THAT IS ULTIMATELY RESPONSIBLE FOR THE OVERSIGHT AND DIRECTION OF THE COMMUNITY BENEFIT INITIATIVES. ON A TRIENNIAL BASIS THIS ADVISORY BOARD, WHICH IS MADE UP OF COMMUNITY MEMBERS, APPROVES THE HOSPITAL'S IMPLEMENTATION STRATEGY PURSUANT TO AUTHORITY DELEGATED BY THE HOSPITAL MINISTRY'S BOARD OF DIRECTORS. THIS PLAN IDENTIFIES THE PRIORITIES AND ACTIONS THAT WILL TAKE PLACE TO TRANSFORM COMMUNITY HEALTH.</p> |

**990 Schedule H, Supplemental Information**

| Form and Line Reference                                                     | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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| Schedule H, Part VI, Line 3 Patient education of eligibility for assistance | <p>PRESENCE CHICAGO HOSPITALS NETWORK IS COMMITTED TO DELIVERING EFFECTIVE, SAFE, PERSON-CENTRIC, HEALTHCARE TO ALL PATIENTS REGARDLESS OF THEIR ABILITY TO PAY. AS A NONPROFIT HEALTH SYSTEM, IT IS OUR MISSION AND PRIVILEGE TO PLAY THIS IMPORTANT ROLE IN OUR COMMUNITY. STAFF SCREEN UNINSURED PATIENTS AND IF FOUND POTENTIALLY ELIGIBLE FOR A GOVERNMENT FUNDING SOURCE, PROVIDE ASSISTANCE AND/OR RESOURCES TO THE PATIENT AND THEIR FAMILY. IF A PATIENT IS NOT ELIGIBLE FOR A PAYMENT SOURCE, PRESENCE HEALTH'S FINANCIAL ASSISTANCE POLICY COVERS PATIENTS WHO LACK THE FINANCIAL RESOURCES TO PAY FOR ALL OR PART OF THEIR BILLS. ELIGIBILITY FOR FINANCIAL ASSISTANCE IS BASED UPON THE ANNUAL FEDERAL POVERTY GUIDELINES; PRESENCE HEALTH HOSPITALS PROVIDE FINANCIAL ASSISTANCE FOR THOSE WHO EARN UP TO 600% OF THE FEDERAL POVERTY LEVEL. PRESENCE HEALTH HOSPITALS WIDELY PUBLICIZE THEIR: - FINANCIAL ASSISTANCE POLICY - FINANCIAL ASSISTANCE APPLICATION - FINANCIAL ASSISTANCE POLICY SUMMARY - BILLING AND COLLECTIONS POLICY - AMOUNT GENERALLY BILLED (AGB) CALCULATION - LIST OF PROVIDERS COVERED BY THE FINANCIAL ASSISTANCE POLICY VIA THE HOSPITAL FACILITY'S WEBSITE - <a href="https://www.amitahealth.org/patient-resources/pay-your-bill/price-estimates/financial-assistance-documents">https://www.amitahealth.org/patient-resources/pay-your-bill/price-estimates/financial-assistance-documents</a> PRESENCE CHICAGO HOSPITALS NETWORK MAKES PAPER COPIES OF THE: - FINANCIAL ASSISTANCE POLICY - FINANCIAL ASSISTANCE APPLICATION - FINANCIAL ASSISTANCE POLICY SUMMARY - BILLING AND COLLECTIONS POLICY - AMOUNT GENERALLY BILLED CALCULATION - LIST OF PROVIDERS COVERED BY THE FINANCIAL ASSISTANCE POLICY. THE PAPER COPIES ARE MADE READILY AVAILABLE AS PART OF THE INTAKE, DISCHARGE AND CUSTOMER SERVICE PROCESSES. UPON REQUEST, PAPER COPIES CAN ALSO BE OBTAINED BY MAIL AND BY EMAIL. PRESENCE CHICAGO HOSPITALS NETWORK INFORMS THEIR PATIENTS OF THE FINANCIAL ASSISTANCE POLICY VIA A NOTICE ON PATIENT BILLING STATEMENTS, INCLUDING THE PHONE NUMBER AND WEB ADDRESS WHERE MORE INFORMATION MAY BE FOUND AND VERBALLY AND PATIENT REGISTRATION ENCOUNTERS. PRESENCE CHICAGO HOSPITALS NETWORK INFORMS THEIR PATIENTS OF THE FINANCIAL ASSISTANCE POLICY VIA SIGNAGE DISPLAYED IN THE EMERGENCY ROOM AND ADMISSIONS AREAS.</p> |

| Form and Line Reference                           | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| Schedule H, Part VI, Line 4 Community information | <p>PRESENCE CHICAGO HOSPITALS NETWORK HAS IDENTIFIED A SEPARATE SERVICE AREA FOR EACH OF ITS ACUTE CARE HOSPITALS UTILIZING A CONSISTENT METHODOLOGY AND REFLECTING A COMBINATION OF GEOGRAPHIC LOCATION AND MARKET SHARE CRITERIA. THE TOTAL SERVICE AREA OF EACH MINISTRY REPRESENTS APPROXIMATELY 80% TO 90% OF THE TOTAL INPATIENT DISCHARGES FROM THAT FACILITY. THE PRIMARY SERVICE AREA (THE "PRIMARY SERVICE AREA") OF EACH FACILITY REPRESENTS APPROXIMATELY 65 TO 75% OF SUCH DISCHARGES AND THE SECONDARY SERVICE AREA (THE "SECONDARY SERVICE AREA") OF EACH FACILITY REPRESENTS APPROXIMATELY 15 TO 25% OF SUCH DISCHARGES. THE PRIMARY SERVICE AREAS AND SECONDARY SERVICE AREAS HAVE BEEN DETERMINED BY UTILIZING A PATIENT ORIGIN ANALYSIS TO IDENTIFY THOSE ZIP CODES THAT REPRESENT INPATIENT DISCHARGES. THESE ZIP CODES ARE THEN MAPPED TO IDENTIFY GEOGRAPHIC COVERAGE OF THE PRIMARY SERVICE AREAS AND SECONDARY SERVICE AREAS. ALL OF THE REPORTING HOSPITALS RESIDE WITHIN COOK COUNTY INCLUDING THOSE HOSPITALS AT THAT ARE IN THE CITY OF CHICAGO. Age and gender U.S. Census Bureau population estimates for 2017 indicate that approximately 22% of the population in Cook County is under 18 years old and 14% is age 65 or older (U.S. Census Bureau, 2017). The percentage of individuals identifying as male or female in Cook County is approximately equal (U.S. Census Bureau, 2017). Data for the transgender and gender non-conforming populations in Cook County is limited. Based on preliminary analyses of Healthy Chicago Survey data, the Chicago Department of Public Health estimates that 10,500 adults living in Chicago identify as transgender or gender non-conforming. Race and ethnicity In 2017, the U.S. Census Bureau estimated that 42% of the population in Cook County identified as non-Hispanic white, 24% identified as non-Hispanic African American/black, 8% identified as non-Hispanic Asian, 2% identified as two or more races, and 26% identified as Hispanic/Latino (U.S. Census Bureau, 2017). Immigration An estimated 21% of Chicago residents and 20% of Suburban Cook County residents are foreign-born (U.S. Census Bureau, American Community Survey, 2012-2016). In 2016, 1.6 million Illinois residents were native born Americans who had at least one immigrant parent (American Immigration Council, 2017). In 2015, the top countries of origin for foreign-born individuals living in Illinois were Mexico (38.2% of immigrants), India (8.1%), Poland (7%), the Philippines (5%), and China (4.3%) (American Immigration Council, 2017). Population density The most densely populated communities are on the North, West, Southwest, and Southeast Sides of Chicago and West suburban communities directly adjacent to the city (Cicero, Berwyn, Oak Park, and Elmwood Park). Population shifts Since 2000, Cook County as a whole has continued to experience a loss in population. However, the majority of population loss occurred in Chicago, while suburban Cook County's population has grown by almost one percent. While growth has been modest, the racial and ethnic make-up of Cook County has changed drastically. Overall, there has been a 10% decrease in the white population of Cook County. However, the population loss is not consistent across the area. Suburban Cook County had more than double the decrease in non-Hispanic white populations (14%) compared to Chicago (6%). Between 2000 and 2010, the African American/black population in Chicago has decreased by over 15% and increased 18% in Suburban Cook County. Along with most of the nation, Cook County experienced an increase in the Hispanic/Latino populations between 2000 and 2010. However, the increase was greatest in Suburban Cook County (47%). Other demographic shifts are not only increasing the size of priority populations in Suburban Cook County, but also shifting the distribution of the social determinants of health geographically. For example, poverty is increasing in the suburbs and decreasing in Chicago. While Chicago saw very little change in poverty and even experienced a 3% decrease in child poverty, Suburban Cook County saw dramatic rises in its poverty levels with child poverty increasing by over 75% between 2000 and 2010. Additional priority populations In addition to marginalized racial and ethnic groups, the following priority populations have been identified in Cook County including: homeless individuals and families; justice-involved youth and adults; people living with mental health conditions and/or substance use disorders; Alliance for Health Equity/13; people living with disabilities; older adults; immigrants and refugees; LGBTQ+; unemployed and underemployed; uninsured; veterans and former military; and children, adolescents, and young adults. Poverty Overall, the percentage of individuals living in poverty in Chicago and Suburban Cook County (16%) is higher than the state (14%) and national averages (15%). However, people of color experience higher rates of poverty than non-Hispanic whites. African Americans ex</p> |



| Form and Line Reference                           | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| Schedule H, Part VI, Line 4 Community information | <p>perience the highest rate with nearly a third of the population living in poverty. In addition, African Americans and Hispanic/Latinos have the lowest median household incomes. The real inequities in the geographic distribution of poverty as well. Communities with the highest poverty rates are primarily concentrated in the West and South regions of the city and county. AMITA Health Holy Family Medical Center (HFMC): AMITA Health Holy Family Medical Center SERVICE AREA INCLUDES THE ZIP CODES 60016 AND 60018, WHICH CORRESPOND TO THE COMMUNITIES OF DES PLAINES CITY AND UNINCORPORATED MAINE TOWNSHIP. THE TOTAL POPULATION OF ZIP CODES 60016 AND 60018 IN 2018 WAS 90,023, MAKING UP THE SERVICE AREA OF HFMC. COMBINED MEDIAN AGE FOR THIS POPULATION IS 40 YEARS WHICH IS SIMILAR TO THE ILLINOIS. THE RACIAL AND ETHNICITY STATISTICS INCLUDE 53% WHITE FOLLOWED BY 17.5% ASIAN WITH 24.5% HISPANIC/LATINO ETHNICITY. THE MEDIAN HOUSEHOLD INCOME IS \$62,597, WHICH IS LOWER THAN THE STATE MEDIAN. POVERTY IN THIS AREA IS 11.5%. AMITA Health Holy Family Medical Center (HFMC) IS A LONG-TERM ACUTE CARE HOSPITAL, SERVING A SPECIALTY POPULATION OF MEDICALLY-COMPLEX PATIENTS. HFMC SPECIALIZES IN PROVIDING CARE FOR PATIENTS WHO ARE CRITICALLY ILL WITH COMPLEX CONDITIONS AND MUST BE HOSPITALIZED FOR AN EXTENDED PERIOD. IT IS THE ONLY SUCH HOSPITAL IN NORTHWEST CHICAGOLAND. AMITA Health Resurrection Medical Center (RMC): PRIMARY SERVICE AREA: 60631 CHICAGO - NORWOOD PARK 60634 CHICAGO - DUNNING 60706 HARWOOD HEIGHTS/NORRIDGE 60656 CHICAGO - ORIOLE PARK/ O'HARE 60630 CHICAGO - JEFFERSON PARK 60068 PARK RIDGE 60714 NILES 60646 CHICAGO - EDGEBROOK 60641 CHICAGO - IRVING PARK 60016 DES PLAINES According to the United States Census Bureau for 2017, the total population of AMITA Health Resurrection Medical Center's CHNA communities is 519,927. According to the United States Census Bureau for 2017, the percentage of White population remains over 80% in Edison Park/Norwood Park (60631), Dunning (60634), Forest Glen (60646), Oriole Park/O'Hare (60656), Harwood Heights (60706), Norridge (60706), and Park Ridge (60068). The greatest proportion of Hispanic residents is in Irving Park/Portage Park (60641), Elmwood Park (60707), Belmont-Cragin/Dunning/Monclair (60634), Rosemont (60018) and Schiller Park (60176). In Des Plaines (60016), 23.8% of the residents identified as Asian, 17.7% in Niles (60714) and 12% in Jefferson Park (60630). The poverty rate for this primary service area is 8.3%. The median family income is \$43,987 which is lower than the state, but there are geographical inequities in income. The median age is 42, which is slightly higher than the state median. AMITA Health Saint Francis Hospital (SFH): PRIMARY SERVICE AREA: 60626 CHICAGO - ROGERS PARK 60645 CHICAGO - WEST ROGERS PARK 60202 EVANSTON 60660 CHICAGO - EDGEWATER 60076 SKOKIE 60201 EVANSTON 60659 CHICAGO - NORTHTOWN 60077 SKOKIE 60712 LINCOLNWOOD 60203 EVANSTON THE TOTAL POPULATION IN THIS SERVICE AREA IN 2018 IS 333,852 WITH AN AVERAGE MEDIAN AGE OF 38.8, WHICH IS SIMILAR TO THE STATE OF ILLINOIS. THE AVERAGE FAMILY INCOME IS \$70,601 WHICH IS ALSO SIMILAR TO THE STATE, BUT THERE ARE GEOGRAPHICAL INEQUITIES IN INCOME IN THIS AREA. SIMILARLY, THE POVERTY RATE IS 13.75% BUT THERE ARE ALSO GEOGRAPHICAL INEQUITIES WITH SOME ZIP CODES VERY LOW (60203 WITH 1.3%) AND VERY HIGH (60626 WITH 24.8%). FIFTY-ONE PERCENT OF THE POPULATION IN THIS SERVICE AREA IS WHITE, FOLLOWED BY ASIAN AT 16.9% WITH 13.3% HISPANIC OR LATINO.</p> |

**990 Schedule H, Supplemental Information**

| Form and Line Reference                                   | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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| Schedule H, Part VI, Line 5 Promotion of community health | <p>PRESENCE CHICAGO HOSPITALS NETWORK CONSISTS OF FAITH-BASED MINISTRIES THAT PROVIDE SERVICES BASED UPON THE ETHICAL AND RELIGIOUS DIRECTIVES OF THE CATHOLIC CHURCH. PRESENCE HEALTH HOSPITALS ENHANCE THE PUBLIC HEALTH OF OUR COMMUNITIES BY: 1. ENSURING OUR MEDICAL STAFF IS OPEN TO ALL QUALIFIED PHYSICIANS. 2. ALL OF OUR HOSPITALS ARE ACCREDITED AND IN GOOD STANDING WITH THE JOINT COMMISSION ACCREDITATION OF HEALTHCARE ORGANIZATIONS. 3. ENSURING OUR BOARD OF DIRECTORS IS DIVERSE AND ABLE TO PROVIDE EXPERTISE, AND MADE UP OF INDEPENDENT MEMBERS OF THE COMMUNITIES WE SERVE. OUR BOARD MEMBERS MUST FOLLOW A CONFLICT OF INTEREST POLICY. 4. REINVESTING SURPLUS FUNDS INTO THE ORGANIZATION TO IMPROVE PATIENT CARE THROUGH NEW PROGRAMS AND TECHNOLOGY. 5. PROVIDING FINANCIAL ASSISTANCE, SLIDING SCALE DISCOUNTS AND HAS COLLECTION PRACTICES THAT ARE IN COMPLIANCE WITH STATE AND FEDERAL GUIDELINES. IN ADDITION, WE FOLLOW THE FINANCIAL ASSISTANCE AND CHARITY GUIDELINES OF THE CATHOLIC HEALTH ASSOCIATION. 6. PARTICIPATING IN ALL GOVERNMENT SPONSORED HEALTH CARE PROGRAMS, MEDICARE, MEDICAID, CHAMPUS, TRICARE, SCHIP AND OTHERS. 7. PROVIDING EMERGENCY ROOM SERVICES IN ALL OF OUR COMMUNITIES AND PROVIDING TRAINING TO LOCAL FIRE DEPARTMENTS AND AMBULANCES. OUR EMERGENCY ROOM PARTICIPATES WITH LOCAL POLICE AND FIRE DEPARTMENTS IN DISASTER DRILLS. 8. STAFFING BOARD CERTIFIED EMERGENCY ROOM PHYSICIANS IN OUR EMERGENCY ROOM AND URGENT CARE SERVICES. WE TREAT PATIENTS ACCORDING TO EMTALA GUIDELINES AND SERVE ALL PATIENTS REGARDLESS OF ABILITY TO PAY. IN ADDITION, WE ARE COMMITTED TO DETERMINING THE NEEDS OF OUR COMMUNITIES AND CREATING WAYS TO MEET THOSE NEEDS. THE OBLIGATION TO REACH OUT TO THOSE IN NEED AND IMPROVE HEALTH FLOWS DIRECTLY FROM OUR CATHOLIC IDENTITY AND THE HERITAGE OF OUR FOUNDING CONGREGATIONS. IN EACH OF THE COMMUNITIES WE SERVE, WE WORK WITH OTHERS - INCLUDING CHARITABLE ORGANIZATIONS, COMMUNITY HEALTH PROVIDERS, ELECTED OFFICIALS, BUSINESS LEADERS, SCHOOLS, CHURCHES, AND RESIDENTS - TO LOOK AT THE OVERALL HEALTH OF THE COMMUNITY AND IDENTIFY THE GREATEST NEEDS. WE THEN MAKE A PLAN AND DEVELOP STRATEGIES TOGETHER WITH OUR COMMUNITIES TO ADDRESS THE HIGHEST PRIORITY HEALTH NEEDS. THE HIGHEST PRIORITY NEEDS AND THE PROGRAMS WE'VE DEVELOPED TO MEET THESE NEEDS ARE IDENTIFIED IN PART V SECTION C IN THE DESCRIPTION FOR PART V SECTION B LINE 11.</p> |

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| Form and Line Reference                                   | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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| Schedule H, Part VI, Line 6 Affiliated health care system | <p>PRESENCE CHICAGO HOSPITALS NETWORK BECAME AN AFFILIATE OF ASCENSION HEALTH AND JOINED AMITA HEALTH WHEN IT WAS ACQUIRED BY ASCENSION HEALTH ON MARCH 1, 2018. PRESENCE CHICAGO HOSPITALS NETWORK'S AFFILIATES ARE LARGE MULTI-FACETED, INTEGRATED, NOT-FOR-PROFIT MINISTRIES INCLUDING HOSPITAL AND NON-HOSPITAL MINISTRIES (PHYSICIAN GROUP PRACTICES, HOSPITAL ORGANIZATIONS, RESEARCH, AND HOME HEALTH,). THESE MINISTRIES WORK TOGETHER TO CARE FOR PATIENTS, JOINED BY COMMON SYSTEMS AND A PHILOSOPHY OF SERVING AS A HEALING PRESENCE WITH SPECIAL CONCERN FOR OUR NEIGHBORS ESPECIALLY THOSE WHO ARE VULNERABLE. THIS COMMUNITY BENEFIT HAPPENS THROUGH ITS FOCUS ON PATIENT CARE, EDUCATION AND RESEARCH. THE ORGANIZATIONS WORK TOGETHER TO SERVE THEIR COMMUNITIES AT THE LOCAL, REGIONAL, STATE AND NATIONAL LEVEL. ASCENSION HEALTH ALLIANCE, D/B/A ASCENSION (ASCENSION), IS A MISSOURI NONPROFIT CORPORATION FORMED ON SEPTEMBER 13, 2011. ASCENSION IS THE SOLE CORPORATE MEMBER AND PARENT ORGANIZATION OF ASCENSION HEALTH, A CATHOLIC NATIONAL HEALTH SYSTEM CONSISTING PRIMARILY OF NONPROFIT CORPORATIONS THAT OWN AND OPERATE LOCAL HEALTHCARE FACILITIES, OR HEALTH MINISTRIES, LOCATED IN MORE THAN 20 OF THE STATES AND THE DISTRICT OF COLUMBIA. ASCENSION IS SPONSORED BY ASCENSION SPONSOR, A PUBLIC JURIDIC PERSON. THE PARTICIPATING ORGANIZATIONS/ENTITIES OF ASCENSION SPONSOR ARE THE DAUGHTERS OF CHARITY OF ST. VINCENT DE PAUL, ST. LOUISE PROVINCE; THE CONGREGATION OF ST. JOSEPH; THE CONGREGATION OF THE SISTERS OF ST. JOSEPH OF CARONDELET; THE CONGREGATION OF ALEXIAN BROTHERS OF THE IMMACULATE CONCEPTION PROVINCE, INC. - AMERICAN PROVINCE; AND THE SISTERS OF THE SORROWFUL MOTHER OF THE THIRD ORDER OF ST. FRANCIS OF ASSISI - US/CARIBBEAN PROVINCE. AMITA HEALTH (WWW.AMITAHEALTH.ORG) IS A JOINT OPERATING COMPANY FORMED BY ASCENSION HEALTH AND ADVENTIST HEALTH SYSTEM SUNBELT HEALTHCARE CORPORATION OF WHICH ADVENTIST MIDWEST HEALTH, AND ALEXIAN BROTHERS HEALTH SYSTEM, ARE THE MEMBERS. AMITA HEALTH WELCOMED PRESENCE HEALTH TO THE ORGANIZATION IN MARCH 2018, MAKING AMITA HEALTH THE LARGEST HEALTH SYSTEM IN ILLINIOS. THROUGH ITS MEMBERS, AMITA HEALTH HAS OVER 25,000 ASSOCIATES COMMITTED TO DELIVERING THE MOST EFFICIENT, HIGHEST QUALITY, FAITH-BASED CARE AT NINETEEN ACUTE AND SPECIALTY CARE HOSPITALS AND AT MORE THAN 200 AMBULATORY/CLINIC LOCATIONS. AMITA HEALTH HAS AN EXTENSIVE PROVIDER NETWORK OF OVER 7,000 HOSPITAL-AFFILIATED PHYSICIANS, AND THE AMITA HEALTH MEDICAL GROUP CONSISTS OF OVER 800 MULTI-SPECIALTY EMPLOYED PHYSICIANS AND ASSOCIATE PRACTITIONERS, RANKING IT AMONG THE LARGEST REGIONAL MEDICAL GROUPS. AMITA HEALTH'S MISSION IS TO EXTEND THE HEALING MINISTRY OF JESUS BY RESPECTING THE FAITH TRADITIONS OF THE MANY INDIVIDUALS AND FAMILIES IT SERVES ACROSS SUBURBAN CHICAGO. WITH A SACRED MISSION OF EXTENDING THE HEALING MINISTRY OF CHRIST, ADVENTHEALTH (WWW.ADVENTHEALTH.COM) IS A CONNECTED SYSTEM OF CARE FOR EVERY STAGE OF LIFE AND HEALTH. MORE THAN 80,000 SKILLED AND COMPASSIONATE CAREGIVERS IN PHYSICIAN PRACTICES, HOSPITALS, OUTPATIENT CLINICS, SKILLED NURSING FACILITIES, HOME HEALTH AGENCIES AND HOSPICE CENTERS PROVIDE INDIVIDUALIZED, HOLISTIC CARE. A CHRISTIAN MISSION, SHARED VISION, COMMON VALUES, FOCUS ON WHOLE-PERSON HEALTH AND COMMITMENT TO MAKING COMMUNITIES HEALTHIER UNIFY THE SYSTEM'S 45 HOSPITAL CAMPUSES AND HUNDREDS OF CARE SITES IN DIVERSE MARKETS THROUGHOUT NINE STATES. THE COVERED AFFILIATES WITHIN AMITA HEALTH PROVIDE THE COMMUNITY WITH A FULL RANGE OF COMPREHENSIVE HEALTHCARE SERVICES AND ACCESS TO THE MOST ADVANCED MEDICAL TECHNOLOGY. THEIR HEALTHCARE PROFESSIONALS ARE PASSIONATE ABOUT DELIVERING EXCEPTIONAL HEALTHCARE AND ARE PROUD OF THE POWERFUL, CUTTING-EDGE TECHNOLOGY OFFERED BY THE SYSTEM. THE COVERED AFFILIATES WITHIN AMITA HEALTH ALSO OFFER A WIDE RANGE OF COMMUNITY HEALTH SERVICES, CORPORATE WELLNESS PROGRAMS, PREVENTIVE CARE AND EDUCATION. AS CHARITABLE ORGANIZATIONS, THEY RECOGNIZE THAT NOT EVERYONE CAN AFFORD ESSENTIAL MEDICAL SERVICES AND THAT THEIR MISSION IS TO SERVE THE COMMUNITY BY PROVIDING HEALTHCARE SERVICES AND HEALTHCARE EDUCATION. THEREFORE, IN KEEPING WITH AMITA HEALTH'S COMMITMENT TO SERVING ALL MEMBERS OF ITS COMMUNITY, FREE CARE AND/OR SUBSIDIZED CARE, CARE TO PERSONS COVERED BY GOVERNMENT PROGRAMS AT OR BELOW COST, AND HEALTH ACTIVITIES AND PROGRAMS TO SUPPORT THE COMMUNITY ARE CONSIDERED AND PROVIDED WHEN APPROPRIATE. THESE ACTIVITIES INCLUDE WELLNESS PROGRAMS, COMMUNITY EDUCATION PROGRAMS, SPECIAL PROGRAMS FOR THE ELDERLY AND MEDICALLY UNDERSERVED, AND A VARIETY OF BROAD COMMUNITY SUPPORT ACTIVITIES INCLUDING, BUT NOT LIMITED TO, EDUCATIONAL AFFILIATIONS, HEALTH SCREENINGS, COUNSELING PROGRAMS, CONTINUING MEDICAL EDUCATION (CME) PROGRAMS AND DONATIONS TO COMMUNITY GROUPS.</p> |

## 990 Schedule H, Supplemental Information

| Form and Line Reference                                              | Explanation |
|----------------------------------------------------------------------|-------------|
| Schedule H, Part VI, Line 7 State filing of community benefit report | IL          |

Additional Data

Software ID: 18007697  
Software Version: 2018v3.1  
EIN: 36-2235165  
Name: Presence Chicago Hospitals Network

Form 990 Schedule H, Part V Section A. Hospital Facilities

| Section A. Hospital Facilities<br><br>(list in order of size from largest to smallest—see instructions)<br>How many hospital facilities did the organization operate during the tax year?<br>6 |                                                                                                                                                                                                                                                                                                                               | Licensed hospital | General medical & surgical | Children's hospital | Teaching hospital | Critical access hospital | Research facility | ER—24 hours | ER—other | Other (Describe)    | Facility reporting group |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------|---------------------|-------------------|--------------------------|-------------------|-------------|----------|---------------------|--------------------------|
| 1                                                                                                                                                                                              | AMITA HEALTH SAINT JOSEPH HOSPITAL<br>2900 NORTH LAKE SHORE DRIVE<br>CHICAGO, IL 60657<br><a href="https://www.amitahealth.org/our-locations/hospitals/amita-health-saint-joseph-hospital-chicago/">https://www.amitahealth.org/our-locations/hospitals/amita-health-saint-joseph-hospital-chicago/</a><br>0005983            | X                 | X                          |                     | X                 |                          |                   | X           |          |                     | A                        |
| 2                                                                                                                                                                                              | AMITA HEALTH RESURRECTION MEDICAL CENTER<br>7435 W TALCOTT AVENUE<br>CHICAGO, IL 60631<br><a href="https://www.amitahealth.org/our-locations/hospitals/amita-health-resurrection-medical-center-chicago/">https://www.amitahealth.org/our-locations/hospitals/amita-health-resurrection-medical-center-chicago</a><br>0006031 | X                 | X                          |                     | X                 |                          |                   | X           |          |                     | A                        |
| 3                                                                                                                                                                                              | AMITA HEALTH SAINT FRANCIS HOSPITAL<br>355 RIDGE AVENUE<br>EVANSTON, IL 60202<br><a href="https://www.amitahealth.org/our-locations/hospitals/amita-health-saint-francis-hospital-evanston/">https://www.amitahealth.org/our-locations/hospitals/amita-health-saint-francis-hospital-evanston/</a><br>0005991                 | X                 | X                          |                     | X                 |                          |                   | X           |          | LEVEL I TRAUMA CNTR | A                        |
| 4                                                                                                                                                                                              | AMITA HEALTH SAINT MARY OF NAZARETH HOSPITAL<br>2233 W DIVISION ST<br>CHICAGO, IL 60622<br><a href="https://www.amitahealth.org/our-locations/hospitals/amita-health-saints-mary-and-elizabeth-medical-c">https://www.amitahealth.org/our-locations/hospitals/amita-health-saints-mary-and-elizabeth-medical-c</a><br>000607  | X                 | X                          |                     | X                 |                          |                   | X           |          |                     | A                        |
| 5                                                                                                                                                                                              | AMITA HEALTH SAINT ELIZABETH HOSPITAL<br>1431 N CLAREMONT<br>CHICAGO, IL 60622<br><a href="https://www.amitahealth.org/our-locations/hospitals/amita-health-saints-mary-and-elizabeth-medical-c">https://www.amitahealth.org/our-locations/hospitals/amita-health-saints-mary-and-elizabeth-medical-c</a><br>0006015          | X                 | X                          |                     | X                 |                          |                   | X           |          |                     | A                        |

**Form 990 Schedule H, Part V Section A. Hospital Facilities**

| <b>Section A. Hospital Facilities</b><br><br>(list in order of size from largest to smallest—see instructions)<br>How many hospital facilities did the organization operate during the tax year?<br><b>6</b> |                                                                                                                                                                                                                                                                                                                                | Licensed hospital | General medical & surgical | Children's hospital | Teaching hospital | Critical access hospital | Research facility | ER-24 hours | ER-other | Other (Describe)       | Facility reporting group |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------|---------------------|-------------------|--------------------------|-------------------|-------------|----------|------------------------|--------------------------|
| 6                                                                                                                                                                                                            | AMITA HEALTH HOLY FAMILY MEDICAL CENTER<br>100 NORTH RIVER ROAD<br>DES PLAINES, IL 60016<br><a href="https://www.amitahealth.org/our-locations/hospitals/amita-health-holy-family-medical-center-des-plai">https://www.amitahealth.org/our-locations/hospitals/amita-health-holy-family-medical-center-des-plai</a><br>0006023 | X                 |                            |                     |                   |                          |                   |             |          | LT ACUTE CARE HOSPITAL | A                        |

**Form 990 Part V Section C Supplemental Information for Part V, Section B.**

**Section C. Supplemental Information for Part V, Section B.** Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc.

| Form and Line Reference                | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| Schedule H, Part V, Section B, Line 3E | To better target community resources on the service area's most pressing health needs, the hospital participated in a group discussion with organizational decision makers and community leaders to prioritize the significant community health needs while considering several criteria: alignment with Ascension Health strategies of healthcare that leaves no one behind; care for the poor and vulnerable; opportunities for partnership; availability of existing programs and resources; opportunities for partnership; addressing disparities of subgroups; availability of evidence-based practices; and community input. The significant health needs are a prioritized description of the significant health needs of the community as identified through the CHNA. See Schedule H, Part V, Line 7 for the link to the CHNA and Schedule H, Part V, Line 11 for how those needs are being addressed. |

**Section C. Supplemental Information for Part V, Section B.**Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc.

| Form and Line Reference                                | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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| Schedule H, Part V, Section B, Line 5<br>Facility A, 1 | Facility A, 1 - AMITA HEALTH SAINT JOSEPH HOSPITAL. FOR THE TAX YEAR 2018 CHNA AMITA Health Saint Joseph Hospital Chicago and members of the Alliance for Health Equity, a collaborative of over 30 hospitals, 6 health departments, and 100 community partners, worked together over the 12 months (March 2018-March 2019) to build a comprehensive Community Health Needs Assessment (CHNA) in Chicago and Cook County. Using the Mobilizing for Action through Planning and Partnerships (MAPP) model for the CHNA, the Alliance engaged diverse groups of community residents and stakeholders for surveys and focus groups as well as gathered robust data from various perspectives about health status and health behaviors. Primary data for the CHNA was collected through four methods: community input surveys; community resident focus groups and learning map sessions; health care and social service provider focus groups; and two stakeholder assessments led by partner health departments-Forces of Change Assessment and Health Equity Capacity Assessment. Secondary data was collected from the following sources: Peer-reviewed literature and white papers; Existing assessments and plans focused on key topic areas; Localized data compiled by several agencies including Chicago Department of Planning and Development, Chicago Metropolitan Agency for Planning, Housing Authority of Cook County, and state and local police departments; Localized data compiled by community-based organizations including Greater Chicago Food Depository and Voices of Child Health in Chicago; Hospitalization and emergency department rates (COMPdata) provided by Illinois Health and Hospital Association and analyzed by the Conduent Healthy Communities Institute; Data compiled by state agencies including Illinois Environmental Protection Agency, Illinois Department of Healthcare and Family Services, Illinois Department of Human Services, Illinois State Board of Education, and Illinois Department of Public Health ; Data from federal sources including U.S. Census Bureau American Community Survey data compiled by Chicago Department of Public Health and Cook County Department of Health; Centers for Disease Control and Prevention; Centers for Medicare and Medicaid Services data accessed through the Dartmouth Atlas of Health Care; Health Resources and Services Administration; and United States Department of Agriculture. Partners from the Saint Joseph Hospital Chicago service area that provided input and engaged underserved, low-income or minority populations include: AIDS Foundation of Chicago American Cancer Society Anshe Amet Synagogue Asian Human Services Avondale Neighborhood Association CJE Senior Life Catholic Charities Chicago Hispanic Health Coalition Chicago Public Schools Common Pantry DePaul University Gilda's Club - Chicago Healthy Schools Campaign Lakeview Chamber of Commerce Lakeview East Chamber of Commerce Lakeview Pantry Lincoln Park Chamber of Commerce Northside Latin Progress Our Lady of Mount Carmel |



**Section C. Supplemental Information for Part V, Section B.**Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc.

| Form and Line Reference                                | Explanation                                                                                                    |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| Schedule H, Part V, Section B, Line 5<br>Facility A, 1 | Academy Saint Benedict Parish Southeast Chamber of Commerce The Night Ministry Thresholds Unite<br>Here Health |

**Section C. Supplemental Information for Part V, Section B.** Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc.

| Form and Line Reference                                | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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| Schedule H, Part V, Section B, Line 5<br>Facility A, 2 | Facility A, 2 - AMITA HEALTH RESURRECTION MEDICAL CENTER. FOR THE TAX YEAR 2018 CHNA AMITA Health Resurrection Medical Center and members of the Alliance for Health Equity, a collaborative of over 30 hospitals, 6 health departments, and 100 community partners, worked together over the 12 months (March 2018-March 2019) to build a comprehensive Community Health Needs Assessment (CHNA) in Chicago and Cook County. Using the Mobilizing for Action through Planning and Partnerships (MAPP) model for the CHNA, the Alliance engaged diverse groups of community residents and stakeholders for surveys and focus groups as well as gathered robust data from various perspectives about health status and health behaviors. Primary data for the CHNA was collected through four methods: community input surveys; community resident focus groups and learning map sessions; health care and social service provider focus groups; and two stakeholder assessments led by partner health departments-Forces of Change Assessment and Health Equity Capacity Assessment. Secondary data was collected from the following sources: Peer-reviewed literature and white papers; Existing assessments and plans focused on key topic areas; Localized data compiled by several agencies including Chicago Department of Planning and Development, Chicago Metropolitan Agency for Planning, Housing Authority of Cook County, and state and local police departments; Localized data compiled by community-based organizations including Greater Chicago Food Depository and Voice of Child Health in Chicago; Hospitalization and emergency department rates (COMPdata) provided by Illinois Health and Hospital Association and analyzed by the Conduent Healthy Communities Institute; Data compiled by state agencies including Illinois Environmental Protection Agency, Illinois Department of Healthcare and Family Services, Illinois Department of Human Services, Illinois State Board of Education, and Illinois Department of Public Health; Data from federal sources including U.S. Census Bureau American Community Survey data compiled by Chicago Department of Public Health and Cook County Department of Health; Centers for Disease Control and Prevention; Centers for Medicare and Medicaid Services data accessed through the Dartmouth Atlas of Health Care; Health Resources and Services Administration; and United States Department of Agriculture. Partners from the Resurrection Medical Center service area that provided input and engaged underserved, low-income or minority populations include: A-Abiding Care Northside Learning Center (CPS High School) Advocate Lutheran General Hospital Norwood Crossing Alderman Anthony Napolitano Norwood Life Society American Cancer Society Norwood Senior Center American Heart Association Norwood Park Chamber of Commerce American Medical Association Norwood Park Fire Department Ascension Living - Presence Resurrection Nursing & Rehabilitation Center Oak Street Health Ascension Living - Presence Resurrection Re |

**Section C. Supplemental Information for Part V, Section B.**Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc.

| Form and Line Reference                                | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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| Schedule H, Part V, Section B, Line 5<br>Facility A, 2 | tirement Community Our Lady, Mother of the Church Aunt Bertha Park Ridge Fire Department B oy Scout Troop 626 Rainbow Hospice and Palliative Care Catholic Charities Representative M ichael McAuliffe The Center of Concern Resurrection College Prep Chicago Fire Department R osemont Park District Chicago Police Department - 16th District Rosemont Public Safety Com missioner Peter Silvestri Salvation Army Edison Park Chamber of Commerce State Senator Joh n Mulroe Frisbie Senior Center Schiller Park Fire Department Greater Chicago Food Deposito ry School District 207 Irving Park Food Pantry St. Cornelius Parish Mary, Seat of Wisdom P arish St. Juliana Parish Maine Community Youth Assistance Foundation (MCYAF) St. Maria Gor etti Parish New Hope Community Food Pantry St. Thomas Orthodox Church, Chicago Niles Famil y Services Union Ridge Elementary School District #86 Niles Fire Department State Senator John Mulroe |

**Section C. Supplemental Information for Part V, Section B.**Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc.

| Form and Line Reference                                | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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| Schedule H, Part V, Section B, Line 5<br>Facility A, 3 | Facility A, 3 - AMITA HEALTH SAINT FRANCIS HOSPITAL. FOR THE TAX YEAR 2018 CHNA AMITA Health Saint Francis Hospital and members of the Alliance for Health Equity, a collaborative of over 30 hospitals, 6 health departments, and 100 community partners, worked together over the 12 months (March 2018-March 2019) to build a comprehensive Community Health Needs Assessment (CHNA) in Chicago and Cook County. Using the Mobilizing for Action through Planning and Partnerships (MAPP) model for the CHNA, the Alliance engaged diverse groups of community residents and stakeholders for surveys and focus groups as well as gathered robust data from various perspectives about health status and health behaviors. Primary data for the CHNA was collected through four methods: community input surveys; community resident focus groups and learning map sessions; health care and social service provider focus groups; and two stakeholder assessments led by partner health departments-Forces of Change Assessment and Health Equity Capacity Assessment. Secondary data was collected from the following sources: Peer-reviewed literature and white papers; Existing assessments and plans focused on key topic areas; Localized data compiled by several agencies including Chicago Department of Planning and Development, Chicago Metropolitan Agency for Planning, Housing Authority of Cook County, and state and local police departments; Localized data compiled by community-based organizations including Greater Chicago Food Depository and Voices of Child Health in Chicago; Hospitalization and emergency department rates (COMdata) provided by Illinois Health and Hospital Association and analyzed by the Conduent Healthy Communities Institute; Data compiled by state agencies including Illinois Environmental Protection Agency, Illinois Department of Healthcare and Family Services, Illinois Department of Human Services, Illinois State Board of Education, and Illinois Department of Public Health; Data from federal sources including U.S. Census Bureau American Community Survey data compiled by Chicago Department of Public Health and Cook County Department of Health; Centers for Disease Control and Prevention; Centers for Medicare and Medicaid Services data accessed through the Dartmouth Atlas of Health Care; Health Resources and Services Administration; and United States Department of Agriculture. Partners from the Saint Francis Hospital service area that provided input and engaged underserved, low-income or minority populations include: CPS Career and Technical Education Program CPS-Sullivan High School Michael Reese Health Trust Between Friends Rogers Park Business Alliance Loyola University Catholic Paris Hes Family Focus of Evanston Cradle to Career Seventh Day Adventist of Evanston Bethel African Methodist Episcopal Church Calm Classrooms Mental Health America Northshore Northwestern University Saint Nicholas Church Mobile Care Foundation Peer Services Asian Human Services Evanston Public Library N |

**Section C. Supplemental Information for Part V, Section B.**Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc.

| Form and Line Reference                                | Explanation                                                                                        |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| Schedule H, Part V, Section B, Line 5<br>Facility A, 3 | aomi Ruth Cohen Institute for Mental Health City of Evanston-Department of Health & Human Services |

**Section C. Supplemental Information for Part V, Section B.**Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc.

| Form and Line Reference                                | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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| Schedule H, Part V, Section B, Line 5<br>Facility A, 4 | Facility A, 4 - AMITA HEALTH SAINT MARY OF NAZARETH HOSPITAL. FOR THE TAX YEAR 2018 CHNA A MITA Health Saints Mary and Elizabeth Medical Center and members of the Alliance for Health Equity, a collaborative of over 30 hospitals, 6 health departments, and 100 community partners, worked together over the 12 months (March 2018-March 2019) to build a comprehensive Community Health Needs Assessment (CHNA) in Chicago and Cook County. Using the Mobilizing for Action through Planning and Partnerships (MAPP) model for the CHNA, the Alliance engaged diverse groups of community residents and stakeholders for surveys and focus groups as well as gathered robust data from various perspectives about health status and health behaviors. Primary data for the CHNA was collected through four methods: community input surveys; community resident focus groups and learning map sessions; health care and social service provider focus groups; and two stakeholder assessments led by partner health departments-Forces of Change Assessment and Health Equity Capacity Assessment. Secondary data was collected from the following sources: Peer-reviewed literature and white papers; Existing assessments and plans focused on key topic areas; Localized data compiled by several agencies including Chicago Department of Planning and Development, Chicago Metropolitan Agency for Planning, Housing Authority of Cook County, and state and local police departments; Localized data compiled by community-based organizations including Greater Chicago Food Depository and Voices of Child Health in Chicago; Hospitalization and emergency department rates (COMPdata) provided by Illinois Health and Hospital Association and analyzed by the Conduent Healthy Communities Institute; Data compiled by state agencies including Illinois Environmental Protection Agency, Illinois Department of Healthcare and Family Services, Illinois Department of Human Services, Illinois State Board of Education, and Illinois Department of Public Health; Data from federal sources including U.S. Census Bureau American Community Survey data compiled by Chicago Department of Public Health and Cook County Department of Health; Centers for Disease Control and Prevention; Centers for Medicare and Medicaid Services data accessed through the Dartmouth Atlas of Health Care; Health Resources and Services Administration; and United States Department of Agriculture. Partners from the Saints Mary and Elizabeth Medical Center service area that provided input and engaged underserved, low-income or minority populations include: AIDS Foundation of Chicago American Cancer Society Anshe Amet Synagogue Catholic Charities El Rincon Asian Human Services HAS NA MI West Town Bikes Cristo Rey Roberto Clemente Academy La Casa Norte Bickerdike Redevelopment Corporation Catholic Charities Greater Humboldt Park Diabetes Puerto Rican Cultural Center Empowerment Center Chicago White Sox Community Fund Elevate Prime Care Susan G. Komen Josephinum Academy McCormick |

**Section C. Supplemental Information for Part V, Section B.**Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc.

| Form and Line Reference                                | Explanation                             |
|--------------------------------------------------------|-----------------------------------------|
| Schedule H, Part V, Section B, Line 5<br>Facility A, 4 | Tribune YWCA Erie Family Health Centers |

**Section C. Supplemental Information for Part V, Section B.**Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc.

| Form and Line Reference                                | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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| Schedule H, Part V, Section B, Line 5<br>Facility A, 5 | Facility A, 5 - AMITA HEALTH SAINT ELIZABETH HOSPITAL. FOR THE TAX YEAR 2018 CHNA AMITA Health Saints Mary and Elizabeth Medical Center and members of the Alliance for Health Equity, a collaborative of over 30 hospitals, 6 health departments, and 100 community partners, worked together over the 12 months (March 2018-March 2019) to build a comprehensive Community Health Needs Assessment (CHNA) in Chicago and Cook County. Using the Mobilizing for Action through Planning and Partnerships (MAPP) model for the CHNA, the Alliance engaged diverse groups of community residents and stakeholders for surveys and focus groups as well as gathered robust data from various perspectives about health status and health behaviors. Primary data for the CHNA was collected through four methods: community input surveys; community resident focus groups and learning map sessions; health care and social service provider focus groups; and two stakeholder assessments led by partner health departments-Forces of Change Assessment and Health Equity Capacity Assessment. Secondary data was collected from the following sources: Peer-reviewed literature and white papers; Existing assessments and plans focused on key topic areas; Localized data compiled by several agencies including Chicago Department of Planning and Development, Chicago Metropolitan Agency for Planning, Housing Authority of Cook County, and state and local police departments; Localized data compiled by community-based organizations including Greater Chicago Food Depository and Voices of Child Health in Chicago; Hospitalization and emergency department rates (COMPdata) provided by Illinois Health and Hospital Association and analyzed by the Conduent Healthy Communities Institute; Data compiled by state agencies including Illinois Environmental Protection Agency, Illinois Department of Healthcare and Family Services, Illinois Department of Human Services, Illinois State Board of Education, and Illinois Department of Public Health; Data from federal sources including U.S. Census Bureau American Community Survey data compiled by Chicago Department of Public Health and Cook County Department of Health; Centers for Disease Control and Prevention; Centers for Medicare and Medicaid Services data accessed through the Dartmouth Atlas of Health Care; Health Resources and Services Administration; and United States Department of Agriculture. Partners from the Saints Mary and Elizabeth Medical Center service area that provided input and engaged underserved, low-income or minority populations include: AIDS Foundation of Chicago American Cancer Society Anshe Amet Synagogue Catholic Charities El Rincon Asian Human Services HAS NAMI West Town Bikes Cristo Rey Roberto Clemente Academy La Casa Norte Bickerdikey Redevelopment Corporation Catholic Charities Greater Humboldt Park Diabetes Puerto Rican Cultural Center Empowerment Center Chicago White Sox Community Fund Elevate Prime Care Susan G. Komen Josephinum Academy McCormick Tribune |



**Section C. Supplemental Information for Part V, Section B.**Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc.

| Form and Line Reference                                | Explanation                     |
|--------------------------------------------------------|---------------------------------|
| Schedule H, Part V, Section B, Line 5<br>Facility A, 5 | YWCA Erie Family Health Centers |

**Section C. Supplemental Information for Part V, Section B.**Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc.

| Form and Line Reference                                | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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| Schedule H, Part V, Section B, Line 5<br>Facility A, 6 | Facility A, 6 - AMITA HEALTH HOLY FAMILY MEDICAL CENTER. FOR THE TAX YEAR 2018 CHNA AMITA Health Holy Family Medical Center and members of the Alliance for Health Equity, a collaborative of over 30 hospitals, 6 health departments, and 100 community partners, worked together over the 12 months (March 2018-March 2019) to build a comprehensive Community Health Needs Assessment (CHNA) in Chicago and Cook County. Using the Mobilizing for Action through Planning and Partnerships (MAPP) model for the CHNA, the Alliance engaged diverse groups of community residents and stakeholders for surveys and focus groups as well as gathered robust data from various perspectives about health status and health behaviors. Primary data for the CHNA was collected through four methods: community input surveys; community resident focus groups and learning map sessions; health care and social service provider focus groups; and two stakeholder assessments led by partner health departments-Forces of Change Assessment and Health Equity Capacity Assessment. Secondary data was collected from the following sources: Peer-reviewed literature and white papers; Existing assessments and plans focused on key topic areas; Localized data compiled by several agencies including Chicago Department of Planning and Development, Chicago Metropolitan Agency for Planning, Housing Authority of Cook County, and state and local police departments; Localized data compiled by community-based organizations including Greater Chicago Food Depository and Voices of Child Health in Chicago; Hospitalization and emergency department rates (COMPdata) provided by Illinois Health and Hospital Association and analyzed by the Conduent Healthy Communities Institute; Data compiled by state agencies including Illinois Environmental Protection Agency, Illinois Department of Healthcare and Family Services, Illinois Department of Human Services, Illinois State Board of Education, and Illinois Department of Public Health; Data from federal sources including U.S. Census Bureau American Community Survey data compiled by Chicago Department of Public Health and Cook County Department of Health; Centers for Disease Control and Prevention; Centers for Medicare and Medicaid Services data accessed through the Dartmouth Atlas of Health Care; Health Resources and Services Administration; and United States Department of Agriculture. Partners from the Holy Family Medical Center service area that provided input and engaged underserved, low-income or minority populations include: Abbott Molecular Diagnostics Access Community Health Genesis Center Access to Care Advocate Lutheran General Hospital Bessie's Table/First United Methodist Church Bethesda Worship Center Catholic Charities City of Des Plaines City Hall and City Services Congressman Bob Dold Congresswoman Jan Schakowsky Daily Herald Des Plaines Community Foundation Des Plaines Health and Human Services Des Plaines American Legion Post 36 Des Plaines Chamber of Commerce Des P |

**Section C. Supplemental Information for Part V, Section B.**Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc.

| Form and Line Reference                                | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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| Schedule H, Part V, Section B, Line 5<br>Facility A, 6 | laines Elks Lodge #5126 Des Plaines Fire Department Des Plaines History Center Des Plaines Park District Des Plaines Police Department Des Plaines Public Library Des Plaines Rotary Club DUI Services/Counseling Center Feldco Windows, Siding & Doors Frisbie Senior Center Kiwanis Club of Des Plaines Generations Health Care Network Goodwill Store & Donation Cent er Hart Schaffner & Marx Journal & Topics Newspaper Justrite Manufacturing Company Keys to Recovery Treatment Center Lattof YMCA LSG Sky Chefs Maine Community Youth Assistance Foun dation (MCYAF) Maine Township City Offices MaineStay Youth and Family Services Maryville A cademy Maryville Family Behavioral Health Clinic Mayor Matthew J. Bogusz McDonalds #1 Stor e Museum Metra Train Northshore University Medical Group Oakton Community College PACE Bus Rainbow Hospice Rivers Casino Salvation Army School District 207 School District 62 Scien ce & Arts Academy Self-Help Closet and Food Pantry Senator Laura Murphy St. Zachary Cathol ic Church State Representative Martin Moylan The Center of Concern U.S. Post Office - Lee Street U.S. Post Office - Oakton Street |

**Form 990 Part V Section C Supplemental Information for Part V, Section B.**

**Section C. Supplemental Information for Part V, Section B.** Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc.

| Form and Line Reference                                 | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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| Schedule H, Part V, Section B, Line 6a<br>Facility A, 1 | Facility A, 1 - FACILITY REPORTING GROUP A. For the Tax Year 2018 collaborative Cook County CHNA, hospital and health system partners included: Nonprofit Hospital Members: Advocate Aurora Children's Hospital, Loyola Medicine- Loyola University Medical Center, Advocate Aurora Christ Medical Center, Loyola Medicine- MacNeal Hospital, Advocate Aurora Illinois Masonic Medical Center, Mercy Hospital & Medical Center, Advocate Aurora Lutheran General Hospital, Northwestern Memorial Hospital, Advocate Aurora South Suburban Hospital, Norwegian American Hospital, Advocate Aurora Trinity Hospital, Palos Community Hospital, AMITA Adventist Medical Center La Grange, Roseland Community Hospital, AMITA Alexian Brothers Medical Center, Rush Oak Park, Rush University Medical Center, Sinai Health System- Holy Cross Hospital, AMITA St. Alexius Medical Center and Alexian Brothers Behavioral Health Hospital, Sinai Health System- Mount Sinai Hospital, Sinai Health System- Schwab Rehabilitation Hospital, South Shore Hospital, Swedish Covenant Hospital, Ann & Robert H. Lurie Children's Hospital of Chicago, University of Chicago Medicine, The Loretto Hospital, University of Chicago Medicine-Ingalls Memorial Hospital, Loyola Medicine- Gottlieb Memorial Hospital Public Hospital Partners: Cook County Health- Stroger Hospital, Cook County Health- Provident Hospital, University of Illinois Hospital and Health Sciences System |

**Form 990 Part V Section C Supplemental Information for Part V, Section B.**

**Section C. Supplemental Information for Part V, Section B.** Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc.

| Form and Line Reference                                 | Explanation                                                                                                                                                                                                                                                                                               |
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| Schedule H, Part V, Section B, Line 6b<br>Facility A, 1 | Facility A, 1 - FACILITY REPORTING GROUP A. For the Tax Year 2018 collaborative Cook County CHNA, collaborating health departments were: Chicago Department of Public Health, Evanston Health and Human Services Department, Cook County Department of Public Health, Village of Skokie Health Department |

**Form 990 Part V Section C Supplemental Information for Part V, Section B.**

**Section C. Supplemental Information for Part V, Section B.** Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc.

| Form and Line Reference                                | Explanation                                                                                                                                                                                                                                                                                         |
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| Schedule H, Part V, Section B, Line 7<br>Facility A, 1 | Facility A, 1 - facility reporting group a. COPIES OF THE CHNA REPORT WERE MAILED AND/OR E-MAILED TO COMMUNITY PARTNERS WHO PARTICIPATED IN THE CHNA PROCESS. PARTNERS WERE ALSO PROVIDED LINKS TO THE WEBSITE FOR DISSEMINATION TO INDIVIDUALS ON THEIR MAILING LISTS AND RESPECTIVE CONSTITUENTS. |

**Section C. Supplemental Information for Part V, Section B.** Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc.

| Form and Line Reference                                 | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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| Schedule H, Part V, Section B, Line 11<br>Facility A, 1 | <p>Facility A, 1 - AMITA HEALTH SAINT JOSEPH HOSPITAL. Together, AMITA Health Saint Joseph Hospital Chicago and its collaborative partners and stakeholders have identified the following prioritized health needs in our community on the Tax Year 2018 Community Health Needs Assessment: Social and Structural Determinants of Health, including policies that advance equity and promote physical and mental well-being, and conditions that support healthy eating and active living. Access to Care, Community Resources, and Systems Improvements, consisting of timely linkage to appropriate care, and resources, referrals, coordination, and connection to community-based services. Mental Health and Substance Use Disorders, especially reducing stigma, increasing the reach and coordination of behavioral health services, and addressing the opioid epidemic. Chronic Condition Prevention and Management, focusing especially on metabolic diseases such as diabetes, heart disease, and hypertension, and on asthma, cancer, and complex chronic conditions. Summary of Implementation Strategy Social and Structural Determinants of Health Strategy: Common Pantry Financial Counselor: Provide an embedded counselor to help Common Pantry clients link to health care services as well as other social services using the Aunt Bertha platform. Resources &amp; Collaboration: Common Pantry; Labourers Clinic; Greater Chicago Food Depository; AMITA Financial Counselor Anticipated Impact: Increase the number of direct referrals between patients and community organizations to reduce patient/community social determinants of health. Access to Care Community Resources and Systems Improvements Strategy: Aunt Bertha (Search &amp; Connect): Through this public directory providers, staff, the public and community partners are able to search a vetted and updated directory of social services on our website, connecting to (i.e. food, housing, transportation, health, etc.). This directory provides a need based customized list of services for patients and provide the hospitals with various reports related to the needs. Additionally, the tool helps to address the social and structural determinants of health such as poverty, access to community resources, education and housing that are underlying root causes of health inequities. Resources &amp; Collaboration: AMITA Health Community Resource Directory; Aunt Bertha, Community Based Organization, Faith Based Organizations, Front Line Associates Anticipated Impact: Increase the number of direct referrals between patients and community organizations to reduce patient/community social determinants of health. Mental Health and Substance Use Disorders Strategy: Mental Health First Aid: In response to a demonstrated system and state-wide need of addressing barriers to accessing and utilizing mental health services, AMITA Health Saint Joseph Hospital Chicago and its community partners implemented an evidence-based program, Mental Health First Aid (MHFA), to reduce the stigma associated</p> |

**Section C. Supplemental Information for Part V, Section B.** Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc.

| Form and Line Reference                                 | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| Schedule H, Part V, Section B, Line 11<br>Facility A, 1 | <p>with mental illness and improve the coordination of mental health care. MHFA trains community residents and first responders to recognize, respond, and seek assistance for signs of mental illness and substance abuse. Resources &amp; Collaboration: AmeriCorps, Community-based organizations (CBOs), Faith-based organizations (FBOs), First responders/law enforcement, Mental Health First Aid USA, Trilogy Anticipated Impact: A reduction in self-reported poor mental health days as a result of greater identification of those in need of help. Chronic Condition Prevention and Management Strategy: Diabetic Programs (Self-Management &amp; Prevention): In response to continued need to reduce the number of individuals with Type II diabetes as well as to lower the hospitalization rate of those diagnosed with Type II diabetes, AMITA Health is committed to providing additional programming for diabetic programming in the community. Resources &amp; Collaboration: Community-based organizations (CBOs), Faith-based organizations (FBOs), TouchPoint, YMCAs Anticipated Impact: Decrease prevalence of type 2 diabetes; decrease those with unmanaged diabetes. Needs That Will Not Be Addressed AMITA Health Saint Joseph Hospital Chicago will not directly address the following focus areas/priorities identified in the tax year 2018 CHNA: - Economic Vitality and Workforce Development - Education and Youth Development - Housing, Transportation, and Neighborhood Environment - Violence and Community Safety, Injury, including Violence-related injury - Trauma-Informed Care - Maternal and Child Health While critically important to overall community health, these specific priorities did not meet internally determined criteria that prioritized addressing needs by either continuing or expanding current programs, services, and initiatives to steward resources and achieve the greatest community impact. For these areas not chosen, there are service providers in the community better resourced to address these priorities. AMITA Health will work collaboratively with and support these organizations as appropriate to ensure service coordination and utilization.</p> |



**Section C. Supplemental Information for Part V, Section B.** Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc.

| Form and Line Reference                                 | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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| Schedule H, Part V, Section B, Line 11<br>Facility A, 2 | Facility A, 2 - AMITA HEALTH RESURRECTION MEDICAL CENTER. Together, AMITA Health Resurrection Medical Center and its collaborative partners and stakeholders have identified the following prioritized health needs in our community on the tax year 2018 Community Health Needs Assessment: Social and Structural Determinants of Health, including policies that advance equity and promote physical and mental well-being, and conditions that support healthy eating and active living. Access to Care, Community Resources, and Systems Improvements, consisting of timely linkage to appropriate care, and resources, referrals, coordination, and connection to community-based services. Mental Health and Substance Use Disorders, especially reducing stigma, increasing the reach and coordination of behavioral health services, and addressing the opioid epidemic. Chronic Condition Prevention and Management, focusing especially on metabolic diseases such as diabetes, heart disease, and hypertension, and on asthma, cancer, and complex chronic conditions. Summary of Implementation Strategy Social and Structural Determinants of Health Strategy #1: Community Garden: The development of a community garden on the hospital campus to assist in the provision of additional fresh vegetables to at-risk communities. Resources & Collaboration: Boy Scouts of America, RMC Community Leader Board (CLB), New Hope House Northwest, aka New Hope Community Food Pantry, Unforgettable Edibles Anticipated Impact: Increase availability and access to fresh vegetables for those in need through our Community Garden. Strategy #2: Summer Meals & Backpack Program: Improve access to healthy meals for children by providing the Kids Summer Meals Program. Increase access for needy families to nutritious and easy-to-prepare food for the weekend with the weekend backpack food rescue program. Resources & Collaboration: Greater Chicago Food Depository (GCFD), New Hope House Northwest, aka New Hope Community Food Pantry, Union Ridge School Anticipated Impact: To reduce the number of children food insecure in the hospital's service area. Access to Care Community Resources and Systems Improvements Strategy: Aunt Bertha (Search & Connect): Through this public directory providers, staff, the public and community partners are able to search a vetted and updated directory of social services on our website, connecting to (i.e. food, housing, transportation, health, etc.). This directory provides a need based customized list of services for patients and provide the hospitals with various reports related to the needs. Additionally, the tool helps to address the social and structural determinants of health such as poverty, access to community resources, education and housing that are underlying root causes of health inequities. Resources & Collaboration: AMITA Health Community Resource Directory; Aunt Bertha, Community Based Organization, Faith Based Organizations, Front Line Associates Anticipated Impact: Increase the number |

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| Form and Line Reference                                 | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| Schedule H, Part V, Section B, Line 11<br>Facility A, 2 | <p>of direct referrals between patients and community organizations to reduce patient/community social determinants of health. Mental Health and Substance Use Disorders Strategy: Mental Health First Aid: In response to a demonstrated system and state-wide need of addressing barriers to accessing and utilizing mental health services, AMITA Health Resurrection Medical Center and its community partners implemented an evidence-based program, Mental Health First Aid (MHFA), to reduce the stigma associated with mental illness and improve the coordination of mental health care. MHFA trains community residents and first responders to recognize, respond, and seek assistance for signs of mental illness and substance abuse. Resources &amp; Collaboration: AmeriCorps, Community-based organizations (CBOs), Faith-based organizations (FBOs), First responders/law enforcement, Mental Health First Aid USA, Trilogi, Anticipated Impact: A reduction in self-reporter poor mental health days as a result of greater identification of those in need of help. Chronic Condition Prevention and Management Strategy #1: Flu/Fecal Occult Blood Test Screenings: The provision of Flu/Fecal Occult Blood Test (FOBT) screenings in the community Resources &amp; Collaboration: American Cancer Society, Community-based organizations (CBOs), Faith-based organizations (FBOs), AMITA Nurse Navigators Anticipated Impact: To increase the number of community residents who know the risks for colon cancer and to provide those at risk with the Flu/Fecal Occult Blood Test (FOBT) screening. Strategy #2: Diabetic Programs (Self-Management &amp; Prevention): In response to continued need to reduce the number of individuals with Type II diabetes as well as to lower the hospitalization rate of those diagnosed with Type II diabetes, AMITA Health is committed to providing additional programming for diabetic programming in the community. Resources &amp; Collaboration: Community-based organizations (CBOs), Faith-based organizations (FBOs), TouchPoint, YMCAs Anticipated Impact: Decrease prevalence of type 2 diabetes; decrease those with unmanaged diabetes. Needs That Will Not Be Addressed AMITA Health Resurrection Medical Center will not directly address the following focus areas/priorities identified in the tax year 2018 CHNA: - Economic Vitality and Workforce Development - Education and Youth Development - Housing, Transportation, and Neighborhood Environment - Violence and Community Safety, Injury, including Violence-related injury - Trauma-Informed Care - Maternal and Child Health While critically important to overall community health, these specific priorities did not meet internally determined criteria that prioritized addressing needs by either continuing or expanding current programs, services, and initiatives to steward resources and achieve the greatest community impact. For these areas not chosen, there are service providers in the community better resourced to address these priorities. AMITA Health will work collabora</p> |

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| Form and Line Reference                                 | Explanation                                                                                                |
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| Schedule H, Part V, Section B, Line 11<br>Facility A, 2 | tively with and support these organizations as appropriate to ensure service coordination and utilization. |

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| Form and Line Reference                                 | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| Schedule H, Part V, Section B, Line 11<br>Facility A, 3 | Facility A, 3 - AMITA HEALTH SAINT FRANCIS HOSPITAL. Together, AMITA Health Saint Francis and its collaborative partners and stakeholders have identified the following prioritized health needs in our community on the tax year 2018 Community Health Needs Assessment: Soci al and Structural Determinants of Health, including policies that advance equity and promo te physical and mental well-being, and conditions that support healthy eating and active l iving. Access to Care, Community Resources, and Systems Improvements, consisting of timely linkage to appropriate care, and resources, referrals, coordination, and connection to co mmunity-based services. Mental Health and Substance Use Disorders, especially reducing sti gma, increasing the reach and coordination of behavioral health services, and addressing t he opioid epidemic. Chronic Condition Prevention and Management, focusing especially on me tabolic diseases such as diabetes, heart disease, and hypertension, and on asthma, cancer, and complex chronic conditions. Summary of Implementation Strategy Social and Structural Determinants of Health and Access to Care Community Resources and Systems Improvements Str ategy: Aunt Bertha (Search & Connect): Through this public directory providers, staff, the public and community partners are able to search a vetted and updated directory of social services on our website, connecting to (i.e. food, housing, transportation, health, etc.) . This directory provides a need based customized list of services for patients and provid e the hospitals with various reports related to the needs. Additionally, the tool helps to address the social and structural determinants of health such as poverty, access to commu nity resources, education and housing that are underlying root causes of health inequities . Resources & Collaboration: AMITA Health Community Resource Directory; Aunt Bertha, Commu nity Based Organization, Faith Based Organizations, Front Line Associates Anticipated Impa ct: Increase the number of direct referrals between patients and community organizations t o reduce patient/community social determinants of health. Mental Health and Substance Use Disorders Strategy #1: Mental Health First Aid: In response to a demonstrated system and s tate-wide need of addressing barriers to accessing and utilizing mental health services, A MITA Health Saint Francis Hospital Evanston its community partners implemented an evidence -based program, Mental Health First Aid (MHFA), to reduce the stigma associated with menta l illness and improve the coordination of mental health care. MHFA trains community reside nts and first responders to recognize, respond, and seek assistance for signs of mental il lness and substance abuse. Resources & Collaboration: AmeriCorps, Community-based organiza tions (CBOs), Faith-based organizations (FBOs), First responders/law enforcement, Mental H ealth First Aid USA, Trilogy Anticipated Impact: A reduction in self-reported poor mental health days as a result of gre |

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| Form and Line Reference                                 | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| Schedule H, Part V, Section B, Line 11<br>Facility A, 3 | <p>ater identification of those in need of help. Strategy #2: Trilogy Program Linkage Program : An embedded mental health worker provides instant referrals and case management of patie nts or community members who present to AHSFHE needing connection to mental health or othe r social services. Resources &amp; Collaboration: Trilogy, Case management, Emergency Departme nt associates; physicians, grant funding, Community-based organizations (CBOs). Anticipate d Impact: A reduction in the persons in a mental health crisis. Chronic Condition Preventi on and Management Strategy: Diabetic Programs (Self-Management &amp; Prevention): In response to continued need to reduce the number of individuals with Type II diabetes as well as to lower the hospitalization rate of those diagnosed with Type II diabetes, AMITA Health is c ommitted to providing additional programing for diabetic programming in the community. Res ources &amp; Collaboration: Community-based organizations (CBOs), Faith-based organizations (F BOs), TouchPoint, YMCAs Anticipated Impact: Decrease prevalence of type 2 diabetes; decrea se those with unmanaged diabetes. Needs That Will Not Be Addressed AMITA Health Saint Fran cis Hospital will not directly address the following focus areas/priorities identified in the tax year 2018 CHNA: - Economic Vitality and Workforce Development - Education and Yout h Development - Housing, Transportation, and Neighborhood Environment - Violence and Commu nity Safety, Injury, including Violence-related injury - Trauma-Informed Care - Maternal a nd Child Health While critically important to overall community health, these specific pri orities did not meet internally determined criteria that prioritized addressing needs by e ither continuing or expanding current programs, services, and initiatives to steward resou rces and achieve the greatest community impact. For these areas not chosen, there are serv ice providers in the community better resourced to address these priorities. AMITA Health will work collaboratively with and support these organizations as appropriate to ensure se rvce coordination and utilization.</p> |

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| Schedule H, Part V, Section B, Line 11<br>Facility A, 4 | <p>Facility A, 4 - AMITA HEALTH SAINT MARY OF NAZARETH HOSPITAL. Together, AMITA Health Saint s Mary and Elizabeth Medical Center and its collaborative partners and stakeholders have i dentified the following prioritized health needs in our community on the tax year 2018 Com munity Health Needs Assessment: Social and Structural Determinants of Health, including po licies that advance equity and promote physical and mental well-being, and conditions that support healthy eating and active living. Access to Care, Community Resources, and System s Improvements, consisting of timely linkage to appropriate care, and resources, referrals , coordination, and connection to community-based services. Mental Health and Substance Us e Disorders, especially reducing stigma, increasing the reach and coordination of behavior al health services, and addressing the opioid epidemic. Chronic Condition Prevention and M anagement, focusing especially on metabolic diseases such as diabetes, heart disease, and hypertension, and on asthma, cancer, and complex chronic conditions. Summary of Implementa tion Strategy Social and Structural Determinants of Health Strategy: To increase the consu mption of and access to regionally produced fruits and vegetables to the community by incr easing usage and expanding the West Town Health Market. Resources &amp; Collaboration: Communi ty Based Organization, Faith Based Organizations, Local Businesses/Owners; grant funds; Gr eater Chicago Food Depository; Greater West Town Community Development; West Town Bikes An ticipated Impact: Increase in the availability of and access to fruits and vegetables amon g low income populations. Access to Care Community Resources and Systems Improvements Stra tegy: Aunt Bertha (Search &amp; Connect): Through this public directory providers, staff, the public and community partners are able to search a vetted and updated directory of social services on our website, connecting to (i.e. food, housing, transportation, health, etc.). This directory provides a need based customized list of services for patients and provide the hospitals with various reports related to the needs. Additionally, the tool helps to address the social and structural determinants of health such as poverty, access to commun ity resources, education and housing that are underlying root causes of health inequities. Resources &amp; Collaboration: AMITA Health Community Resource Directory; Aunt Bertha, Communi ty Based Organization, Faith Based Organizations, Front Line Associates Anticipated Impac t: Increase the number of direct referrals between patients and community organizations to reduce patient/community social determinants of health. Mental Health and Substance Use D isorders Strategy: Mental Health First Aid: In response to a demonstrated system and state -wide need of addressing barriers to accessing and utilizing mental health services, AMITA Health Saints Mary and Elizabeth Medical Center and its community partners implemented an evidence-based program, Menta</p> |

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| Form and Line Reference                                 | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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| Schedule H, Part V, Section B, Line 11<br>Facility A, 4 | <p>I Health First Aid (MHFA), to reduce the stigma associated with mental illness and improve the coordination of mental health care. MHFA trains community residents and first responders to recognize, respond, and seek assistance for signs of mental illness and substance abuse. Resources &amp; Collaboration: AmeriCorps, Community-based organizations (CBOs), Faith-based organizations (FBOs), First responders/law enforcement, Mental Health First Aid USA, Trilogy Anticipated Impact: A reduction in self-reporter poor mental health days as a result of greater identification of those in need of help.</p> <p>Chronic Condition Prevention and Management Strategy #1: CANDO Camp: The CANDO Camp is a three-week program that targets children (ages 11-14) to teach them how to live healthier lifestyles. The following topics are covered in the program: obesity, health and nutrition, abstinence, bullying and education. Resources &amp; Collaboration: Local schools; SSMC educator staff; grant funds; Anticipated Impact: Reduction in obesity among local youth ages 11-14. Strategy #2: Diabetic Programs (Self-Management &amp; Prevention): In response to continued need to reduce the number of individuals with Type II diabetes as well as to lower the hospitalization rate of those diagnosed with Type II diabetes, AMITA Health is committed to providing additional programming for diabetic programming in the community. Resources &amp; Collaboration: Community-based organizations (CBOs), Faith-based organizations (FBOs), TouchPoint, YMCAs Anticipated Impact: Decrease prevalence of type 2 diabetes; decrease those with unmanaged diabetes. Needs That Will Not Be Addressed AMITA Health Alexian Brothers Medical Center Elk Grove Village will not directly address the following focus areas/priorities identified in the tax year 2018 CHNA: - Economic Vitality and Workforce Development - Education and Youth Development - Housing, Transportation, and Neighborhood Environment - Violence and Community Safety, Injury, including Violence-related injury - Trauma-Informed Care - Maternal and Child Health While critically important to overall community health, these specific priorities did not meet internally determined criteria that prioritized addressing needs by either continuing or expanding current programs, services, and initiatives to steward resources and achieve the greatest community impact. For these areas not chosen, there are service providers in the community better resourced to address these priorities. AMITA Health will work collaboratively with and support these organizations as appropriate to ensure service coordination and utilization.</p> |

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| Form and Line Reference                                 | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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| Schedule H, Part V, Section B, Line 11<br>Facility A, 5 | Facility A, 5 - AMITA HEALTH SAINT ELIZABETH HOSPITAL. Together, AMITA Health Saints Mary and Elizabeth Medical Center and its collaborative partners and stakeholders have identified the following prioritized health needs in our community on the tax year 2018 Community Health Needs Assessment: Social and Structural Determinants of Health, including policies that advance equity and promote physical and mental well-being, and conditions that support healthy eating and active living. Access to Care, Community Resources, and Systems Improvements, consisting of timely linkage to appropriate care, and resources, referrals, coordination, and connection to community-based services. Mental Health and Substance Use Disorders, especially reducing stigma, increasing the reach and coordination of behavioral health services, and addressing the opioid epidemic. Chronic Condition Prevention and Management, focusing especially on metabolic diseases such as diabetes, heart disease, and hypertension, and on asthma, cancer, and complex chronic conditions. Summary of Implementation Strategy Social and Structural Determinants of Health Strategy: To increase the consumption of and access to regionally produced fruits and vegetables to the community by increasing usage and expanding the West Town Health Market. Resources & Collaboration: Community Based Organization, Faith Based Organizations, Local Businesses/Owners; grant funds; Greater Chicago Food Depository; Greater West Town Community Development; West Town Bikes Anticipated Impact: Increase in the availability of and access to fruits and vegetables among low income populations. Access to Care Community Resources and Systems Improvements Strategy: Aunt Bertha (Search & Connect): Through this public directory providers, staff, the public and community partners are able to search a vetted and updated directory of social services on our website, connecting to (i.e. food, housing, transportation, health, etc.). This directory provides a need based customized list of services for patients and provide the hospitals with various reports related to the needs. Additionally, the tool helps to address the social and structural determinants of health such as poverty, access to community resources, education and housing that are underlying root causes of health inequities. Resources & Collaboration: AMITA Health Community Resource Directory; Aunt Bertha, Community Based Organization, Faith Based Organizations, Front Line Associates Anticipated Impact: Increase the number of direct referrals between patients and community organizations to reduce patient/community social determinants of health. Mental Health and Substance Use Disorders Strategy: Mental Health First Aid: In response to a demonstrated system and state-wide need of addressing barriers to accessing and utilizing mental health services, AMITA Health Saints Mary and Elizabeth Medical Center and its community partners implemented an evidence-based program, Mental Health |



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| Schedule H, Part V, Section B, Line 11<br>Facility A, 5 | <p>h First Aid (MHFA), to reduce the stigma associated with mental illness and improve the co ordination of mental health care. MHFA trains community residents and first responders to recognize, respond, and seek assistance for signs of mental illness and substance abuse. Resources &amp; Collaboration: AmeriCorps, Community-based organizations (CBOs), Faith-based or ganizations (FBOs), First responders/law enforcement, Mental Health First Aid USA, Trilogy Anticipated Impact: A reduction in self-reporter poor mental health days as a result of g reater identification of those in need of help. Chronic Condition Prevention and Managemen t Strategy #1: CANDO Camp: The CANDO Camp is a three-week program that targets children (a ges 11-14) to teach them how to live healthier lifestyles. The following topics are covere d in the program: obesity, health and nutrition, abstinence, bullying and education. Resou rces &amp; Collaboration: Local schools; SMEMC educator staff; grant funds; Anticipated Impact : Reduction in obesity among local youth ages 11-14. Strategy #2: Diabetic Programs (Self-Management &amp; Prevention): In response to continued need to reduce the number of individual s with Type II diabetes as well as to lower the hospitalization rate of those diagnosed wi th Type II diabetes, AMITA Health is committed to providing additional programming for dia betic programming in the community. Resources &amp; Collaboration: Community-based organizatio ns (CBOs), Faith-based organizations (FBOs), TouchPoint, YMCAs Anticipated Impact: Decreas e prevalence of type 2 diabetes; decrease those with unmanaged diabetes. Needs That Will N ot Be Addressed AMITA Health Alexian Brothers Medical Center Elk Grove Village will not di rectly address the following focus areas/priorities identified in the tax year 2018 CHNA: - Economic Vitality and Workforce Development - Education and Youth Development - Housing, Transportation, and Neighborhood Environment - Violence and Community Safety, Injury, inc luding Violence-related injury - Trauma-Informed Care - Maternal and Child Health While cr itically important to overall community health, these specific priorities did not meet int ernally determined criteria that prioritized addressing needs by either continuing or expa nding current programs, services, and initiatives to steward resources and achieve the gre atest community impact. For these areas not chosen, there are service providers in the com munity better resourced to address these priorities. AMITA Health will work collaborativel y with and support these organizations as appropriate to ensure service coordination and u tilization.</p> |

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| Schedule H, Part V, Section B, Line 11<br>Facility A, 6 | <p>Facility A, 6 - AMITA HEALTH HOLY FAMILY MEDICAL CENTER. Together, AMITA Health Holy Family Medical Center and its collaborative partners and stakeholders have identified the following prioritized health needs in our community on the tax year 2018 Community Health Needs Assessment: Social and Structural Determinants of Health, including policies that advance equity and promote physical and mental well-being, and conditions that support healthy eating and active living. Access to Care, Community Resources, and Systems Improvements, consisting of timely linkage to appropriate care, and resources, referrals, coordination, and connection to community-based services. Mental Health and Substance Use Disorders, especially reducing stigma, increasing the reach and coordination of behavioral health services, and addressing the opioid epidemic. Chronic Condition Prevention and Management, focusing especially on metabolic diseases such as diabetes, heart disease, and hypertension, and on asthma, cancer, and complex chronic conditions. Summary of Implementation Strategy: Social and Structural Determinants of Health Strategy: Ministry Backpack Program: Improve access to food by providing easy-to-prepare meals every weekend for elementary school children and their families during the academic school year. Resources &amp; Collaboration: School District 62, Cumberland School, First Congregational United Church of Christ Anticipated Impact: Reduce the number of children living in hunger within the Des Plaines community. Access to Care Community Resources and Systems Improvements: Strategy #1: Aunt Bertha (Search &amp; Connect): this public directory providers, staff, the public and community partners are able to search a vetted and updated directory of social services on our website, connecting to (i.e. food, housing, transportation, health, etc.). This directory provides a need based customized list of services for patients and provide the hospitals with various reports related to the needs. Resources &amp; Collaboration: AMITA Health Community Resource Directory; Aunt Bertha, Community Based Organization, Faith Based Organizations, Front Line Associates Anticipated Impact: Increase the number of direct referrals between patients and community organizations to reduce patient/community social determinants of health. Strategy #2 : New Beginnings Pre-Natal Program: Provide comprehensive outpatient prenatal services and support to expectant mothers with limited financial resources to increase the proportion of pregnant women who receive early and adequate prenatal care. Resources &amp; Collaboration: Salvation Army, City of Des Plaines, Department of Health &amp; Human Services, AllKids, Maryville Academy, Walmart Anticipated Impact: Increase access to prenatal education and resources for those in the Des Plaines community. Mental Health and Substance Use Disorders Strategy #1: Mental Health First Aid: In response to a demonstrated system and state-wide need of addressing barriers to ac</p> |

**Section C. Supplemental Information for Part V, Section B.**Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc.

| Form and Line Reference                                 | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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| Schedule H, Part V, Section B, Line 11<br>Facility A, 6 | <p>cessing and utilizing mental health services, AMITA Health Holy Family Medical Center and its community partners implemented an evidence-based program, Mental Health First Aid (MHF A), to reduce the stigma associated with mental illness and improve the coordination of me ntal health care. MHFA trains community residents and first responders to recognize, respo nd, and seek assistance for signs of mental illness and substance abuse. Resources &amp; Colla boration: AmeriCorps, Community-based organizations (CBOs), Faith-based organizations (FBO s), First responders/law enforcement, Mental Health First Aid USA, Trilogy, Linden Oaks, E cker Center, Anticipated Impact: A reduction in self-reported poor mental health days as a result of greater identification of those in need of help. Strategy #2: Keys to Recovery: Provide education and outreach efforts to the community regarding substance use disorders and the relationship between substance use disorder and mental health through the Keys to Recovery program in the community. Resources &amp; Collaboration: MaineStay Youth and Family Service, Des Plaines Police Department, Park Ridge Police Department, Niles Township Antic ipated Impact: Increased educational opportunities in the community about substance use, a nd how to recognize problems to seek treatment proactively. Needs That Will Not Be Address ed AMITA Health Holy Family Medical Center will not directly address the following focus a reas/priorities identified in the tax year 2018 CHNA: - Economic Vitality and Workforce De velopment - Education and Youth Development - Housing, Transportation, and Neighborhood En vironment - Violence and Community Safety, Injury, including Violence-related injury - Tra uma-Informed Care - Maternal and Child Health - Chronic Condition Prevention and Managemen t While critically important to overall community health, these specific priorities did no t meet internally determined criteria that prioritized addressing needs by either continui ng or expanding current programs, services, and initiatives to steward resources and achie ve the greatest community impact. For these areas not chosen, there are service providers in the community better resourced to address these priorities. AMITA Health will work coll aboratively with and support these organizations as appropriate to ensure service coordina tion and utilization.</p> |

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| Schedule H, Part V, Section B, Line 11<br>Facility A, 7 | Facility A, 7 - FACILITY REPORTING GROUP A - PART I. ACTIONS TAKEN DURING FISCAL YEAR 2019 ON THE PRIOR CHNA: ALL REPORTING HOSPITALS PRIORITIZED THE FOLLOWING FOUR IDENTIFIED HEALTH NEEDS AS A RESULT OF STAKEHOLDER AND COMMUNITY INPUT AND ENGAGEMENT THROUGH THE HEALTH IMPACT COLLABORATIVE OF COOK COUNTY: * "SOCIAL DETERMINANTS": IMPROVING SOCIAL, ECONOMIC, AND STRUCTURAL DETERMINANTS OF HEALTH WHILE REDUCING SOCIAL AND ECONOMIC INEQUITIES * "BEHAVIORAL HEALTH": IMPROVING MENTAL AND BEHAVIORAL HEALTH * "CHRONIC DISEASE": PREVENTING AND REDUCING CHRONIC DISEASE (FOCUSED ON RISK FACTORS - NUTRITION, PHYSICAL ACTIVITY, AND TOBACCO) * "ACCESS TO CARE": INCREASING ACCESS TO CARE AND COMMUNITY RESOURCES ALL IDENTIFIED HEALTH NEEDS ARE BEING ADDRESSED AT EACH HOSPITAL. WE HAVE IMPLEMENTED AN EVIDENCE-BASED APPROACH TO MEET EACH PRIORITIZED COMMUNITY NEED, EITHER BY DEVELOPING A NEW PROGRAM, STRENGTHENING AN EXISTING ONE, OR BORROWING A SUCCESSFUL MODEL FROM ANOTHER CONTEXT. WE PAID SPECIAL ATTENTION TO GAPS IN EXISTING SERVICES, THE NEEDS OF MARGINALIZED OR VULNERABLE POPULATIONS, AND WHETHER WORKING IN PARTNERSHIP WITH OTHER ORGANIZATIONS MIGHT HELP US ADDRESS NEEDS MORE HOLISTICALLY. THESE PROGRAMS EXIST ALONGSIDE OTHER COMMUNITY BENEFIT OPERATIONS AT PRESENCE HEALTH, SUCH AS A COMPREHENSIVE FINANCIAL ASSISTANCE POLICY AND A LARGE OUTLAY IN HEALTH PROFESSIONS EDUCATION, WHICH ALSO HELP ADDRESS COMMUNITY NEEDS WITHOUT THE USE OF FORMAL PROGRAM EVALUATION. BELOW ARE THE KEY INTERVENTIONS OUR HOSPITALS WERE IMPLEMENTED TO ADDRESS EACH PRIORITIZED HEALTH NEED. Goal 1: Reduce Inequities and Improve Social, Economic, and Structural Determinants of Health Strategy 1a. Improve the economic vibrancy, broad prosperity and financial security of our communities ANCHOR MISSION UTILIZE THE MINISTRY'S POSITION AS AN ANCHOR INSTITUTION TO DRIVE INVESTMENT IN VULNERABLE COMMUNITIES. AMITA Health Saints Mary and Elizabeth Medical Center (SMEMC): Hospital engagement, action, and leadership initiative is a collaboration between major Chicago hospitals to make tangible commitments to reduce gun violence, heal the physical and mental trauma that violence inflicts on victims, increase well-paying jobs and create other economic opportunities in the neighborhoods they serve. SMEMC participated and provided funding to West Side United, a hospital collaboration, aimed at reducing violence and uplifting the west side community through investments, workforce and educational opportunities. HEALTHCARE WORKFORCE COLLABORATIVE A SERIES OF PARTNERSHIPS AIMED AT ALIGNING AVAILABLE HEALTHCARE JOBS AND THE SKILLS OF CURRENT JOB SEEKERS. AMITA Health Saint Joseph Hospital Chicago: CPS NORTHSIDE LEARNING CENTER- COMMUNITY PARTNERSHIP WITH THE NORTH SIDE LEARNING CENTER CHICAGO PUBLIC HIGH SCHOOL FOR STUDENTS WITH COGNITIVE AND PHYSICAL DISABILITIES. STUDENTS PERFORM VOCATIONAL LEARNING ACTIVITIES WITH ASSIGNMENTS IN THE HOSPITAL EACH WEEK THROUGHOUT THE SCHOOL YEAR. 12 PARTICIPANTS IN SEPT |

**Section C. Supplemental Information for Part V, Section B.** Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc.

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| Schedule H, Part V, Section B, Line 11<br>Facility A, 7 | <p>EMBER 2018 ATTENDED FOR SILVERWARE TRAINING. STUDENTS COME FROM A SCHOOL FOR INDIVIDUALS WITH DISABILITIES. SCHOOL-BASED CAREER PIPELINE (ACHIEVING DREAMS) WORK WITH OUR ACADEMIC PARTNERS TO PROVIDE EXPOSURE AND TRAINING FOR STUDENTS INTERESTED IN HEALTHCARE CAREERS. AMITA Health Saint Joseph Hospital Chicago: CPS Health Career Program- Chicago Public Schools and the hospital have a partnership that allows for students who are interested in a health career to participate in internships, site visit days and job shadow days. Students from CPS schools spend a school day at the hospital shadowing staff in a variety of health careers. The goal is to increase their awareness of the health care profession as an option for a career choice. A total of 12 students from Westinghouse High School, North-Grand High School, RTC Medical Preparatory High School, Roosevelt High School, Sullivan High School, and Perspective M.S.A IIT Campus, Thornridge High School participated in this internship from June to August 2018. Managers provided supervision and training for health-related tasks within the department. Students interned for 20 hours a week for the 6 weeks. Students were paid by CPS or Ladies Of Virtue. AMITA Health Saint Francis Hospital: CPS Health Careers Program- This is a workforce development program aimed at students from the local community. The project provides a combination of site visits, job shadow days and an internship at the hospital. St. Francis provides coordination of the program and extensive managers to provide mentoring, guidance and supervision of the summer internship program. A total of 12 students from Roger Sullivan CPS High School participated in this internship from July to August 2018. AMITA Health Saint Francis Hospital: CPS Youth Workforce Initiative- A total of 8 students from Sullivan High Schools participated in a job shadow day in December 2018. They were taken as a group to hospital departments to discuss specific careers with those professionals. Departments visited were respiratory therapy, PT/OT/Speech therapy, Laboratory, Pathology, radiology, outpatient radiation oncology, outpatient nursing, and wound center. Amita Health Resurrection Medical Center: Workforce Mentoring Program- This program provides students an opportunity to job shadow and receive mentoring from health care providers in different departments at the medical center, such as Family Birth Center, Radiology &amp; Ultrasound, Cancer Treatment, OT/ST/PT, ER, Family Practice, Pharmacy, &amp; Child Care Center. A total of 45 students from Maine High School (District 207) and Resurrection High School participated in the program. YOUTH SUMMER EMPLOYMENT PROGRAM THAT EMPLOYS AT-RISK YOUTH (16-24) IN SUMMER JOBS AND APPRENTICESHIPS. Amita Health St. Joseph Hospital: Asian Human CYEP Program-Workforce development program for individuals age 18 - 25. Individuals are placed in entry level positions at the hospital. They are trained in a 13 week program. This is a 3-month op</p> |

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| Schedule H, Part V, Section B, Line 11<br>Facility A, 7 | <p>portunity program for individuals to be trained in to the workforce. Upon completion parti cipants in the program will have the opportunity to apply for open positions with the hosp ital or at any of the other system hospitals or sites. A total of 9 young adults participa ted in the program working in food and nutrition services in October-November 2018. During this time students worked 459.25 hours and served 4,860 patients. Amita Health Saint Fran cis Hospital: ASIAN HUMAN SERVICES COMMUNITY YOUTH EMPLOYMENT PROGRAM (CYEP)- INDIVIDUALS AGE 18 - 24 ARE PLACED IN ENTRY LEVEL POSITIONS IN THE HOSPITAL. INDIVIDUALS ARE UNEMPLOYE D BUT ARE SEEKING TO ENTER OR RE-ENTER THE WORKFORCE. ASIAN HUMAN SERVICES COORDINATES THE PROGRAM. THIS PROGRAM PROVIDES A 3 MONTH PAID EXPERIENCE FOR THE INDIVIDUALS. UPON COMPLE TION, INDIVIDUALS CAN APPLY TO INTERVIEW FOR AVAILABLE POSITIONS AT PSJH OR ANY PH HOSPITA L. A TOTAL OF 2 YOUNG ADULTS PARTICIPATED IN THIS PROGRAM, WORKING IN FOOD AND NUTRITION S ERVICES IN OCTOBER &amp; NOVEMBER 2018. DURING THIS TIME THE STUDENTS WORKED 1678 HOURS AND SE RVED 2760 PATIENTS. Strategy 1b. Improve the health, safety and accessibility of housing G REEN AND HEALTHY HOMES INITIATIVE PROGRAM TO REMEDIATE ENVIRONMENTAL HEALTH CONDITIONS THA T CAUSE POOR HEALTH SUCH AS ASTHMA TRIGGERS, LACK OF HOME VENTILATION AND LEAD PAINT. AMIT A Health Saints Mary and Elizabeth Medical Center (SMEMC): GREEN AND HEALTHY HOMES- SMEMC partnered with Elevate Energy to launch a home-based asthma intervention. The intervention is based on a successful national model created by the Green &amp; Healthy Homes Initiative ( GHHI). GHHI provided free technical assistance to Presence Health on its pilot, via a gran t GHHI received from the Robert Wood Johnson Foundation. With financial support from the C hicago Community Trust, SMEMC launched the pilot in early 2018. Over the course of the yea r, pilot staff recruited about 20 uninsured people under age 65 who had had at least one a sthma-related Emergency Department visit or hospital admission in the previous year. Parti cipants receive a home visit from a nurse educator, who taught them the basics of asthma, reviewed medications, and care plan. Patients who did not have a primary care providers we re given information on how to obtain one. After the initial visit, Elevate Energy does a more comprehensive environmental assessment of the patient's home. Elevate Energy provides all patients with items to help with asthma control, including mattress and pillow covers , a HEPA vacuum, pest management supplies and green cleaning products. If the Elevate Ener gy assessment finds more serious issues, those participants receive minor home repairs, in cluding mold remediation or carpet removal.</p> |

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| Schedule H, Part V, Section B, Line 11<br>Facility A, 8 | Facility A, 8 - FACILITY REPORTING GROUP A - PART II. SUPPORTIVE HOUSING AND CARE LINKAGES FOR THE HOMELESS PROGRAM TO REMEDIATE HOMELESSNESS AND TRANSIENT LIVING BY PROVIDING CLOSER CARE COORDINATION AND REFERRALS TO TRANSITIONAL AND SUPPORTIVE HOUSING. AMITA Health Saint Francis Hospital: SOCIAL WORKER IN LIBRARY PROGRAM: The Social Worker in Library Program (SWIL) added a full-time, licensed clinical social worker (LCSW) to the Evanston Public Library to connect individuals who are experiencing homelessness, chronic unemployment, mental illness, and other complex needs with appropriate referrals and support utilizing the AMITA Health Community Resource Directory (Aunt Bertha). The LCSW will also build relationships with social service partners to ensure "warm hand off" for patrons, provide health workshops and trainings for library staff on general health topics, and facilitate community workshops and events for the public. ADVOCATING FOR THE EXPANSION OF AFFORDABLE HOUSING CREDITS IMPROVING THE LANDSCAPE OF AFFORDABLE HOUSING IN ILLINOIS BY ADVOCATING FOR GREATER USE OF HOUSING VOUCHERS AND MORE FINANCIAL SUPPORT FOR SUBSIDIZED HOUSING. AMITA Health Holy Family Medical Center HABITAT FOR HUMANITY- THROUGH A COMMUNITY PARTNERSHIP WITH HABITAT FOR HUMANITY, DESIGNED TO PAINT THE EXTERIOR OF SINGLE-FAMILY HOMES OWNED AND OCCUPIED BY PERSONS WITH LIMITED FINANCIAL RESOURCES, WHO ARE AT LEAST 60 YEARS OF AGE, A VETERAN, OR HAVE A PERMANENT DISABILITY, MAKING THEM UNABLE TO DO THE WORK THEMSELVES. A TOTAL OF 25 STAFF HOURS WAS PLACED IN THE PARTICIPATION OF A PROJECT WHERE THE EXTERIOR OF A SINGLE-FAMILY HOME DES PLAINES RESIDENT WITH LIMITED FINANCIAL RESOURCES. SCREEN FOR HOUSING AND UTILITY SECURITY DEVELOP A SCREENING TOOL WITH OUR HOSPITAL AND HEALTH DEPARTMENT PARTNERS TO IDENTIFY PATIENTS AND COMMUNITY MEMBERS LIVING IN UNSTABLE HOUSING OR SUFFERING FROM UTILITY BURDENS. ALL REPORTING HOSPITALS: AUNT BERTHA SOFTWARE/COMMUNITY RESOURCES- Through this public directory providers, staff, the public and community partners can search a vetted and updated directory of social services on our website, connecting to (i.e. food, housing, transportation, health, etc.). The software was added to reporting hospitals in the summer of 2018. Staff access program to link at-risk patients to services within their zip code area. Over 2,000 actions are taken each month to connect patients to services. Strategy 1c. Reduce violence and mitigate the impact it has on the health and well-being of our neighbors ANTI-BULLYING CAMPAIGN DEVELOP STRATEGIES IN COLLABORATION WITH LOCAL PARTNERS TO REDUCE BULLYING AND CIRCUMVENT CYCLES OF VIOLENCE. AMITA Saints Mary and Elizabeth Medical Center: CANDO SCHOOL PROGRAM- HOSPITAL STAFF SERVE AS MENTORS TO COMMUNITY YOUTH AND HOLD A 4-WEEK SUMMER PROGRAM IN THE HOSPITAL. CLASSES ON ABSTINENCE, HEALTH, EXERCISE AND NUTRITION ARE PREPARED AND PROVIDED BY STAFF. IN ADDITION, THE STAFF SERVES AS MENTORS TO THE YOUTH AND FOCUS ON THE IM |

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| Schedule H, Part V, Section B, Line 11<br>Facility A, 8 | <p>PORTANCE OF STAYING IN SCHOOL. MEETINGS ARE ALSO HELD ONCE A MONTH DURING THE SCHOOL YEAR. THIS 8 WEEK SUMMER PROGRAM KEEPS OUR YOUTH OFF THE STREETS DURING THE SUMMER AND TARGETS THOSE WHO OTHERWISE WOULD NOT HAVE HAD A CHANCE DUE TO ECONOMIC BACKGROUND. PARTNERED WITH CAMERON ELEMENTARY SCHOOL AND SERVED A TOTAL OF 112 NEW STUDENTS AND HELD A GRADUATION AN D POST HEALTH SCREENING FOR 72 STUDENTS THAT HAD ATTENDED A PREVIOUS CAMP. Strategy 1d. Im prove access to quality, healthy affordable food FARMER'S MARKET SPONSOR AND HOST SEASONAL FARMER'S MARKETS ON MINISTRY GROUNDS TO PROVIDE ACCESS TO HEALTHY FOOD TO COMMUNITY RESID ENTS, PATIENTS, AND ASSOCIATES. AMITA Saints Mary and Elizabeth Medical Center (SMEMC): WE ST TOWN HEALTH MARKET- COUPON BOOKLETS ARE PROVIDED TO PARTICIPANTS AND OFFERS POINTS OF S ALE DISCOUNTS TO SNAP PARTICIPANTS TO REDEEM AT SMEMC'S BI-MONTHLY FARMERS MARKETS. SMEMC WILL ALSO PROVIDE EDUCATION ON HEALTHY EATING AND THE BENEFIT OF COOKING WITH FRUITS AND V EGETABLES. OUTCOME WILL BE TO IMPROVE EATING HABITS FOR LOW-INCOME LOCAL RESIDENTS WHILE A LSO IMPROVING THEIR OVERALL HEALTH OUTCOMES. WEST TOWN HEALTH MARKET SERVED A TOTAL OF 94 PARTICIPANTS. SURPLUS PROJECT UTILIZE EXCESS FOOD PRODUCED IN MINISTRY CAFETERIAS BY PACKA GING AND DISTRIBUTING TO SUMMER LUNCH PROGRAMS, HOMELESS SHELTERS AND FOOD BANKS. AMITA He alth Resurrection Medical Center (RMC): KIDS SUMMER FEEDING PROGRAM- THE PROGRAM (KIDS CAF E) IS IN RESPONSE TO A NEED THAT 1 IN 5 CHILDREN IN OUR COMMUNITIES IS FOOD INSECURE. WHEN SCHOOL IS OUT FOR SUMMER VACATION, CHILDREN ARE AT INCREASED RISK OF HUNGER. THIS PROGRAM IS SPONSORED BY THE ILLINOIS STATE DEPARTMENT OF AGRICULTURE, ADMINISTERED BY THE ILLINOI S STATE BOARD OF EDUCATION, AND IN PARTNERSHIP WITH THE GREATER CHICAGO FOOD DEPOSITORY, N EW HOPE COMMUNITY FOOD PANTRY, AND RMC. A TOTAL OF 419 PARTICIPANTS RECEIVED FOOD. AMITA H ealth Holy Family Medical Center (HFMC): BACKPACK MINISTRY- FOOD DONATION PROVIDED TO CUMB ERLAND SCHOOL TO SERVE 330 LUNCHES TO THOSE WHO NEED IT. THE PROGRAM IS OFFERED IN COLLABO RATION WITH ST STEPHENS AND FIRST CONGREGATIONAL CHURCH TO ADDRESS FOOD INSECURITY WITHIN THE COMMUNITY AND TO ADDRESS THE NEED IN SCHOOL STUDENTS FOR THE WEEKENDS TO BRIDGE THE GA P FROM THE LUNCH ON FRIDAY UNTIL THEY RETURN TO SCHOOL ON MONDAY. HFMC ALSO PARTICIPATED I N FOOD DONATION TO CATHOLIC CHARITIES FOR 55 PEOPLE. SNAP BENEFITS IMPROVE ENROLLMENT AND ADVOCATE FOR EXPANDED BENEFITS. AMITA Saints Mary and Elizabeth Medical Center (SMEMC): WE ST TOWN HEALTH MARKET- COUPON BOOKLETS ARE PROVIDED TO PARTICIPANTS AND OFFERS POINTS OF S ALE DISCOUNTS TO SNAP PARTICIPANTS TO REDEEM AT SMEMC'S BI-MONTHLY FARMERS MARKETS. SMEMC WILL ALSO PROVIDE EDUCATION ON HEALTHY EATING AND THE BENEFIT OF COOKING WITH FRUITS AND V EGETABLES. OUTCOME WILL BE TO IMPROVE EATING HABITS FOR LOW-INCOME LOCAL RESIDENTS WHILE A LSO IMPROVING THEIR OVERALL HEALTH OUTCOMES. WEST TOWN HEALTH MARKET SERVED A TOTAL OF 94 PARTICIPANTS. Goal 2: Improve</p> |



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| Schedule H, Part V, Section B, Line 11<br>Facility A, 8 | <p>Mental Health and Decrease Substance Abuse Strategy 2a. Increase awareness of mental health conditions and reduce stigma MENTAL HEALTH FIRST AID (MHFA) CERTIFICATE-BASED PROGRAM USING NATIONAL, EVIDENCE-BASED CURRICULUM THAT TEACHES THE SKILLS TO RESPOND TO THE SIGNS OF MENTAL ILLNESS AND SUBSTANCE USE DISORDERS. AMITA Health Resurrection Medical Center (RMC ): MHFA- COLLABORATED WITH THE OUR LADY MOTHER OF CHURCH AND ST. MARIA GORETTI SCHOOL TO PROVIDE THE TRAINING TO A TOTAL OF 31 PARTICIPANTS. AMITA Health Holy Family Medical Center : MHFA-COLLABORATED WITH DES PLAINES PUBLIC LIBRARY, MARYVILLE STEVENS CENTER, MARYVILLE SEXTON ACADEMY, DES PLAINES PARK DISTRICT, CATHOLIC CHARITIES, MENTAL HEALTH AMERICA OF THE NORTH SHORE TO PROVIDE THE TRAINING TO 267 INDIVIDUALS. AMITA Health Saint Francis Hospital: MHFA-COLLABORATED WITH GLENVIEW NORTHBROOK COALITION AND WITH THE YOUTH MENTAL FIRST AID TRAINING FOR PEER SERVICES TO PROVIDE THE TRAINING TO A TOTAL OF 40 INDIVIDUALS. AMITA Health Saint Joseph Hospital Chicago: MHFA-COLLABORATED WITH CHICAGO POLICE DEPARTMENT (19 TH DISTRICT) PROVIDE THE TRAINING TO A TOTAL OF 22 INDIVIDUALS Strategy 2b. Develop telehealth policy solutions to address mental health professional shortages ADOLESCENT AND TEEN DRUG AND ALCOHOL PREVENTION PROVIDE INFORMATION OF LONG-TERM EFFECTS OF DRUG AND ALCOHOL USE TO REDUCE THE LEVEL OF ADOLESCENT DRUG AND ALCOHOL DRUG ABUSE AND PROMOTE POSITIVE MENTAL HEALTH AMONG TEENS IN OUR COMMUNITY. AMITA Health Resurrection Medical Center: COALITION BUILDING- PARTICIPATES IN MAINE COMMUNITY YOUTH ASSISTANCE FOUNDATION (MCYAF) COALITION MEETINGS AND PLANNED FOR PARTICIPATION IN DIFFERENT EVENTS OR PRESENTATIONS THAT ADDRESSED THE PREVENTION OF SUBSTANCE AND ALCOHOL ABUSE IN CHILDREN AND TEENS AND TO HELP LOBBY FOR POLICY CHANGES. PARTNER WITH ADDICTION AND RECOVERY GROUPS PROVIDE SPACE, RESOURCES AND SUPPORT FOR COMMUNITY-BASED ADDICTION AND RECOVERY PARTNERS. AMITA Health Resurrection Medical Center: IN-KIND ROOM USAGE FOR ALCOHOLIC ANONYMOUS MEETINGS- A TOTAL OF 53 MEETING HELD BETWEEN JULY 2018 - JUNE 2019. AMITA Health Saint Joseph Hospital Chicago: IN-KIND ROOM USAGE FOR ALCOHOLIC ANONYMOUS MEETINGS, A TOTAL OF 24 MEETINGS BETWEEN JULY-DECEMBER 2018. Strategy 2c. Increase access to Substance Abuse interventions and recovery programs Goal 3: Prevent and Reduce Chronic Disease Strategy 3a. Create a healthy care delivery community AMERICAN LUNG ASSOCIATION TOBACCO 21 ACT INCREASING THE MINIMUM AGE OF SALE FOR TOBACCO PRODUCTS TO AT LEAST 21 YEARS OLD WILL SIGNIFICANTLY REDUCE YOUTH TOBACCO USE AND SAVE THOUSANDS OF LIVES.</p> |

**Section C. Supplemental Information for Part V, Section B.**Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc.

| Form and Line Reference                                 | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Schedule H, Part V, Section B, Line 11<br>Facility A, 9 | Facility A, 9 - FACILITY REPORTING GROUP A - PART III. ALL REPORTING HOSPITALS: THROUGH LO CAL & STATE ADVOCACY EFFORTS, AMITA HEALTH WAS ABLE TO ASSIST IN THE PASSAGE OF THE TOBACC O 21 LAW THAT WENT INTO AFFECT IN 2019. THE NEW STATE MINIMUM TO PURCHASE TOBACCO PRODUCTS IS ILLINOIS IS 21 YEARS OLD, WHICH INCREASED FROM 18 YEARS OLD. Strategy 3b. Provide effe ctive programming and partnerships for at-risk community members to lead active lives A-LI ST DIABETES PREVENTION PROGRAM DIABETES SCREENING AND EDUCATION PROGRAM FOCUSING ON THE PR EVENTION OF TYPE 2 DIABETES THROUGH LIFESTYLE AND NUTRITION THERAPY. AMITA Health Resurrec tion Medical Center: DIABETES PREVENTION PROGRAM- A TOTAL OF 142 PARTICIPANTS. AMITA Healt h Saint Francis Hospital: DIABETES PREVENTION PROGRAM- A TOTAL OF 159 PARTICIPANTS. Goal 4 : Increase Access to Care and Community Resources Strategy 4a. Further align and partner w ith our faith communities to provide care, advocate for coverage and promote health and we llness FAITH COMMUNITY NURSING A PRACTICE SPECIALTY THAT FOCUSES ON THE INTENTIONAL CARE O F THE SPIRIT, PROMOTION OF AN INTEGRATIVE MODEL OF HEALTH AND PREVENTION AND MINIMIZATION OF ILLNESS WITHIN THE CONTEXT OF A COMMUNITY OF FAITH. AMITA Health Resurrection Medical C enter: FAITH COMMUNITY NURSING PROVIDED SERVICES TO A TOTAL OF 923 PERSONS. Strategy 4b. I ncrease capacity and availability of clinical and community resources for vulnerable pop ulations FQHC AND FREE CLINIC PARTNER SUPPORT PROVIDE FINANCIAL, REFERRAL, AND IN-KIND SUPPO RT TO LOCAL FQHCs AND FREE CLINICS. AMITA Health Saint Joseph Hospital Chicago: COMMUNITY HEALTH CLINIC- SJH CHICAGO CONTRIBUTES TO THE PERSONNEL AND ANCILLARY SUPPORT AND PAYS A P ERCENTAGE OF THE TOTAL COSTS. COSTS ARE BILLED QUARTERLY AND INCLUDE PAYMENT FOR THE FOLLO WING POSITIONS: CLINICAL MANAGER, CLINIC COORDINATOR, COORDINATOR OF VOLUNTEER SERVICES, P ATIENT SERVICES COORDINATOR, PATIENT CARE ASSOCIATE, LAB ASSOCIATE, NURSES, PHARMACISTS, P HARMACY TECHNICIAN AND MEDICAL SUPPLIES, MEDICATION, AND OFFICE SUPPLIES. IN ADDITIONAL TO COSTS BILLED, THERE ARE ALSO FACULTY COSTS FOR THE SALARIES OF THE ATTENDING PHYSICIANS W HO SUPERVISE THE MEDICAL RESIDENTS. A TOTAL OF 7,530 PEOPLE WERE SERVED BETWEEN JULY 2018- JANUARY 2019. CANCER PREVENTION SCREENINGS PROVIDES LOW INCOME AND UNINSURED INDIVIDUALS W ITH FREE MAMMOGRAMS AND FOLLOW-UP TESTING FOR BREAST CANCER, , WITH SUPPORT FROM THE SILVE R LINING FOUNDATION AND THE SUSAN G. KOMEN FOUNDATION. AS WELL AS COLORECTAL FIT KIT SCREE NINGS AMITA Health Resurrection Medical Center: CHARITABLE CONTRIBUTION TO A SILVER LINING FOUNDATION WHOSE MISSION IS TO ENSURE DIGNIFIED, RESPECTFUL AND EQUAL ACCESS EDUCATION AN D SERVICES FOR ALL. CREATES PARTNERSHIPS WITH COMMUNITY, ADVOCACY AND HEALTHCARE ORGANIZAT IONS PROVIDING MAMMOGRAMS AT NO COSTS TO WOMEN AND MEN. A TOTAL OF 48 PARTICIPANTS WERE AB LE TO OBTAIN IMAGING. AMITA Health Resurrection Medical Center: COLORECTAL CANCER SCREENIN GS PROMOTED AWARENESS AND PROV |

**Section C. Supplemental Information for Part V, Section B.** Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc.

| Form and Line Reference                                 | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Schedule H, Part V, Section B, Line 11<br>Facility A, 9 | <p>IDED EDUCATION ON COLON CANCER. A TOTAL OF 131 PEOPLE WERE SCREENED AND 51 FECAL OCCULT BLOOD TEST KITS DISTRIBUTED. AMITA Health Saint Joseph Hospital Chicago: COLON CANCER SCREENINGS- PROMOTED AWARENESS AND PROVIDED EDUCATION ON COLON CANCER. A TOTAL OF 118 FECAL IMMUNOCHEMICAL TEST KITS (FIT KITS) DISTRIBUTED FOR COLON CANCER SCREENING. AMITA Health Holy Family Medical Center: CHARITABLE CONTRIBUTION TO A SILVER LINING FOUNDATION WHOSE MISSION IS TO ENSURE DIGNIFIED, RESPECTFUL AND EQUAL ACCESS EDUCATION AND SERVICES FOR ALL. CREATES PARTNERSHIPS WITH COMMUNITY, ADVOCACY AND HEALTHCARE ORGANIZATIONS PROVIDING MAMMOGRAMS AT NO COSTS TO WOMEN AND MEN. A TOTAL OF 48 PARTICIPANTS WERE ABLE TO OBTAIN IMAGING. Strategy 4c. Improve community members effective use of the health system and community resources WELLNESS SCREENINGS DEVELOP COMMUNITY ACCESS POINTS (HEALTH FAIRS, SCREENINGS, ETC.) TO IMPROVE HEALTH IN THE COMMUNITY. ALL REPORTING HOSPITALS: PROVIDED SCREENINGS IN COMMUNITY SETTINGS AS REQUESTED INCLUDING BLOOD PRESSURE SCREENINGS, DIABETES SCREENING, GLUCOSE CHECKS AND OTHER EDUCATION AS REQUESTED. Strategy 4d. Improve transportation resources VOUCHER SUPPORT PROVIDE VOUCHERS FOR RIDESHARE SERVICES AND PUBLIC TRANSPORTATION TO PATIENTS WITHOUT EASY ACCESS TO TRANSPORTATION TO THEIR FOLLOW-UP APPOINTMENTS, LEADING TO IMPROVED CONTINUITY OF CARE. AMITA Health Resurrection Medical Center: TRANSPORTATION CAB VOUCHERS--- PROVIDED VOUCHERS TO 133 PERSONS. TOTALING \$29,024.</p> |

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Note: To capture the full content of this document, please select landscape mode (11" x 8.5") when printing.

Schedule I  
(Form 990)

Department of the Treasury  
Internal Revenue Service  
Name of the organization  
Presence Chicago Hospitals Network

Grants and Other Assistance to Organizations,  
Governments and Individuals in the United States

Complete if the organization answered "Yes," on Form 990, Part IV, line 21 or 22.  
▶ Attach to Form 990.  
▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.

OMB No. 1545-0047

2018

Open to Public Inspection

Employer identification number  
36-2235165

Part I

General Information on Grants and Assistance

- 1

Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? . . . . .

☒ Yes ☐ No
- 2

Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

Part II

Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| (a) Name and address of organization or government                                      | (b) EIN    | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
|-----------------------------------------------------------------------------------------|------------|---------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------|------------------------------------|
| (1)<br>PRIMECARE COMMUNITY HEALTH INC<br>2211 N Elston Ave STE 301<br>Chicago, IL 60614 | 36-3845253 | 501(C)(3)                       | 369,000                  |                                   |                                                       |                                       | General Support                    |
| (2)<br>COMMUNITY HEALTH ALLIANCE<br>3355 Douglas Rd STE 300<br>South Bend, IL 466351780 | 35-1937156 | 501(C)(3)                       | 15,000                   |                                   |                                                       |                                       | General Support                    |

2

Enter total number of section 501(c)(3) and government organizations listed in the line 1 table . . . . .

2

3

Enter total number of other organizations listed in the line 1 table . . . . .

0

**Part III Grants and Other Assistance to Domestic Individuals.** Complete if the organization answered "Yes" on Form 990, Part IV, line 22.  
Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of noncash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of noncash assistance |
|---------------------------------|--------------------------|--------------------------|----------------------------------|-------------------------------------------------------|---------------------------------------|
| (1)                             |                          |                          |                                  |                                                       |                                       |
| (2)                             |                          |                          |                                  |                                                       |                                       |
| (3)                             |                          |                          |                                  |                                                       |                                       |
| (4)                             |                          |                          |                                  |                                                       |                                       |
| (5)                             |                          |                          |                                  |                                                       |                                       |
| (6)                             |                          |                          |                                  |                                                       |                                       |
| (7)                             |                          |                          |                                  |                                                       |                                       |

**Part IV Supplemental Information.** Provide the information required in Part I, line 2; Part III, column (b); and any other additional information.

| Return Reference                                                            | Explanation                                                                                                                                                                      |
|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Schedule I, Part I, Line 2<br>Procedures for monitoring use of grant funds. | ALL ORGANIZATIONS WHICH ARE RECIPIENTS OF GRANT FUNDS ARE TAX-EXEMPT ORGANIZATIONS DESCRIBED IN 501(C)(3) AND THEREFORE THE CORPORATION DOES NOT MONITOR THE USE OF THOSE FUNDS. |

|                                                                |                                                                                                                                                                                                                                                                                                                           |                                              |
|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| Schedule J<br>(Form 990)                                       | Compensation Information                                                                                                                                                                                                                                                                                                  | OMB No. 1545-0047                            |
|                                                                |                                                                                                                                                                                                                                                                                                                           | 2018                                         |
|                                                                |                                                                                                                                                                                                                                                                                                                           |                                              |
| Department of the Treasury<br>Internal Revenue Service         | For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees<br>▶ Complete if the organization answered "Yes" on Form 990, Part IV, line 23.<br>▶ Attach to Form 990.<br>▶ Go to <a href="http://www.irs.gov/Form990">www.irs.gov/Form990</a> for instructions and the latest information. |                                              |
| Name of the organization<br>Presence Chicago Hospitals Network |                                                                                                                                                                                                                                                                                                                           | Employer identification number<br>36-2235165 |

| Part I Questions Regarding Compensation                                                                                                                                                                                                                                                                                              |                                                                          | Yes | No  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-----|-----|
| <b>1a</b> Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.                                                                                          |                                                                          |     |     |
| <input type="checkbox"/> First-class or charter travel                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Housing allowance or residence for personal use |     |     |
| <input type="checkbox"/> Travel for companions                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Payments for business use of personal residence |     |     |
| <input type="checkbox"/> Tax idemnification and gross-up payments                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Health or social club dues or initiation fees   |     |     |
| <input type="checkbox"/> Discretionary spending account                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Personal services (e.g., maid, chauffeur, chef) |     |     |
| <b>b</b> If any of the boxes in line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain                                                                                                      |                                                                          | 1b  |     |
| <b>2</b> Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors, trustees, officers, including the CEO/Executive Director, regarding the items checked in line 1a?                                                                                                          |                                                                          | 2   |     |
| <b>3</b> Indicate which, if any, of the following the filing organization used to establish the compensation of the organization's CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director, but explain in Part III. |                                                                          |     |     |
| <input type="checkbox"/> Compensation committee                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> Written employment contract                     |     |     |
| <input type="checkbox"/> Independent compensation consultant                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Compensation survey or study                    |     |     |
| <input type="checkbox"/> Form 990 of other organizations                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Approval by the board or compensation committee |     |     |
| <b>4</b> During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing organization or a related organization:                                                                                                                                                                        |                                                                          |     |     |
| <b>a</b> Receive a severance payment or change-of-control payment?                                                                                                                                                                                                                                                                   |                                                                          | 4a  | Yes |
| <b>b</b> Participate in, or receive payment from, a supplemental nonqualified retirement plan?                                                                                                                                                                                                                                       |                                                                          | 4b  | Yes |
| <b>c</b> Participate in, or receive payment from, an equity-based compensation arrangement?                                                                                                                                                                                                                                          |                                                                          | 4c  | No  |
| If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.                                                                                                                                                                                                                        |                                                                          |     |     |
| <b>Only 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.</b>                                                                                                                                                                                                                                              |                                                                          |     |     |
| <b>5</b> For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of:                                                                                                                                                                            |                                                                          |     |     |
| <b>a</b> The organization?                                                                                                                                                                                                                                                                                                           |                                                                          | 5a  | No  |
| <b>b</b> Any related organization?                                                                                                                                                                                                                                                                                                   |                                                                          | 5b  | No  |
| If "Yes," on line 5a or 5b, describe in Part III.                                                                                                                                                                                                                                                                                    |                                                                          |     |     |
| <b>6</b> For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of:                                                                                                                                                                        |                                                                          |     |     |
| <b>a</b> The organization?                                                                                                                                                                                                                                                                                                           |                                                                          | 6a  | No  |
| <b>b</b> Any related organization?                                                                                                                                                                                                                                                                                                   |                                                                          | 6b  | No  |
| If "Yes," on line 6a or 6b, describe in Part III.                                                                                                                                                                                                                                                                                    |                                                                          |     |     |
| <b>7</b> For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments not described in lines 5 and 6? If "Yes," describe in Part III.                                                                                                                                            |                                                                          | 7   | No  |
| <b>8</b> Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III.                                                                                                |                                                                          | 8   | No  |
| <b>9</b> If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(c)?                                                                                                                                                                                    |                                                                          | 9   |     |

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that are not listed on Form 990, Part VII.

**Note.** The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

[illegible]

**Part III Supplemental Information**

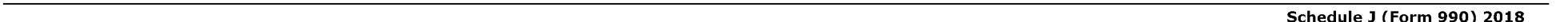
Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

| Return Reference                                                                                    | Explanation                                                                                                                                                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Schedule J, Part I, Line 3 Arrangement used to establish the top management official's compensation | A RELATED ORGANIZATION OF Presence Chicago Hospitals Network USES THE FOLLOWING TO ESTABLISH THE COMPENSATION OF THE ORGANIZATION'S PRESIDENT & CEO: -COMPENSATION COMMITTEE, -INDEPENDENT COMPENSATION CONSULTANT, -COMPENSATION SURVEY OR STUDY, AND -APPROVAL BY THE BOARD OR COMPENSATION COMMITTEE |



| Return Reference                                                   | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Schedule J, Part I, Line 4a Severance or change-of-control payment | PRESENCE HAS THREE SEVERANCE PLANS DEPENDING UPON LEVEL. THESE PLANS ALLOW INDIVIDUALS WHOSE JOBS HAVE BEEN ELIMINATED AND WHO HAVE NOT BEEN ABLE TO FIND A SIMILAR POSITION WITHIN THE SYSTEM TIME TO TRANSITION. THE NUMBER OF WEEKS OF WAGE CONTINUATION ARE BASED UPON LENGTH OF SERVICE. THE PLANS ARE NOT FUNDED. THE FOLLOWING INDIVIDUAL(S) RECEIVED SEVERANCE PAYMENTS IN CALENDAR YEAR 2018: ANN ERRICETTI - \$1,188,221 JEANNIE C FREY - \$727,448 JAMES H KELLEY - \$1,026,946 JEFFREY M ROONEY - \$499,990 |

| Return Reference                                                         | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Schedule J, Part I, Line 4b<br>Supplemental nonqualified retirement plan | <p>IN ORDER TO ENHANCE THE ABILITY OF PRESENCE HEALTH TO ATTRACT AND RETAIN QUALIFIED MANAGEMENT PERSONNEL BY PROVIDING ELIGIBLE EXECUTIVES WITH ADDITIONAL RETIREMENT BENEFITS ON A DEFERRED BASIS, A RELATED ORGANIZATION MAINTAINS AN UNFUNDED SUPPLEMENTAL RETIREMENT PLAN (THE "PLAN") FOR A SELECT GROUP OF MANAGEMENT, WHICH IS INTENDED TO COMPLY WITH SECTION 457(F), AND SECTION 409A OF THE INTERNAL REVENUE CODE. A RELATED ORGANIZATION CREDITS TO SUCH ELIGIBLE EXECUTIVE'S RETIREMENT ACCOUNT AN AMOUNT BASED ON A PERCENTAGE OF SALARY. EARNINGS AND/OR LOSSES ON INVESTMENTS ARE CREDITED AT A RATE EQUAL TO THE RATE OF RETURN OVER THE SAME PERIOD ON INVESTMENT OPTIONS SELECTED BY THE ELIGIBLE EXECUTIVE. ELIGIBLE EXECUTIVES ARE ENTITLED TO RECEIVE BENEFITS ON THE EARLIEST OF (I) JANUARY 1 OF THE THIRD CALENDAR YEAR BEGINNING AFTER THE YEAR IN WHICH SUCH CONTRIBUTION IS CREDITED, (II) ATTAINING AGE 62, OR (III) ATTAINING THE AGE OF 60 IF THE ELIGIBLE EXECUTIVE HAS COMPLETED TEN (10) YEARS OF SERVICE. THE FOLLOWING LISTED INDIVIDUALS BECAME VESTED IN SUPPLEMENTAL RETIREMENT BENEFITS UNDER THE SERP, AND THEREFORE HAD BENEFITS INCLUDED IN THEIR TAXABLE INCOME: MARTIN H JUDD - \$233,927 PATRICIA EDDY - \$41,624 ROBERT M DAHL - \$99,767 JAMES L ROBINSON III - \$22,088 YOLANDE D WILSON-STUBBS - \$30,003 KENNETH P JONES - \$24,368 JAMES H KELLEY - \$227,637 JEANNIE C FREY - \$262,648 JEFFREY M ROONEY - \$83,914 THE FOLLOWING LISTED INDIVIDUALS PARTICIPATED IN THE ORGANIZATION'S SECTION 457(F) PLAN AND EARNED UNVESTED BENEFITS DURING 2018 WHICH ARE REPORTED IN COLUMN (C): GARY LIPINSKI - \$13,750 MARTIN H JUDD - \$19,250 PATRICIA EDDY - \$13,750 JULIE P ROKNICH - \$12,842 ROBERT M DAHL - \$13,750 JAMES L ROBINSON III - \$729,419 YOLANDE D WILSON-STUBBS - \$13,088 KENNETH P JONES - \$13,103 LAURA L CONCANNON - \$13,750 DAVID J BORDO - \$19,250 MARTIN SIGLIN - \$13,750 ROBERT ROSENBERGER - \$13,750 JAMES H KELLEY - \$13,750 ANN ERRICHETTI - \$8,078 JEANNIE C FREY - \$10,483 JEFFREY M ROONEY - \$13,750 ROBYN PARKER - \$12,008 THOMAS KOELBL - \$623,448</p> |



Additional Data

Software ID: 18007697  
Software Version: 2018v3.1  
EIN: 36-2235165  
Name: Presence Chicago Hospitals Network

Form 990, Schedule J, Part II - Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

| (A) Name and Title                                     |      | (B) Breakdown of W-2 and/or 1099-MISC compensation |                                     |                                     | (C) Retirement and other deferred compensation | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | (F) Compensation in column (B) reported as deferred on prior Form 990 |
|--------------------------------------------------------|------|----------------------------------------------------|-------------------------------------|-------------------------------------|------------------------------------------------|-------------------------|---------------------------------|-----------------------------------------------------------------------|
|                                                        |      | (i) Base Compensation                              | (ii) Bonus & incentive compensation | (iii) Other reportable compensation |                                                |                         |                                 |                                                                       |
| GARY LIPINSKI MD<br>DIRECTOR                           | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
|                                                        | (ii) | 392,917                                            | 33,422                              | 22,799                              | 13,750                                         | 9,258                   | 472,146                         | 0                                                                     |
| JAMES H KELLEY<br>FORMER OFFICER (END 3/2018)          | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
|                                                        | (ii) | 167,469                                            | 742,410                             | 1,378,809                           | 13,750                                         | 6,078                   | 2,308,517                       | 227,637                                                               |
| ANN ERRICHETTI<br>FORMER OFFICER (END 3/2018)          | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
|                                                        | (ii) | 148,824                                            | 963,282                             | 1,287,819                           | 8,078                                          | 1,403                   | 2,409,405                       | 0                                                                     |
| JEANNIE C FREY<br>FORMER OFFICER (END 3/2018)          | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
|                                                        | (ii) | 88,831                                             | 435,931                             | 1,144,932                           | 10,483                                         | 3,477                   | 1,683,653                       | 262,648                                                               |
| JEFFREY M ROONEY<br>FORMER OFFICER (END 3/2018)        | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
|                                                        | (ii) | 133,257                                            | 163,335                             | 670,657                             | 13,750                                         | 6,377                   | 987,377                         | 83,914                                                                |
| BETTINA A JOHNSON<br>ASSISTANT TREASURER (END 12/2018) | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
|                                                        | (ii) | 200,603                                            | 61,692                              | 6,813                               | 0                                              | 16,099                  | 285,207                         | 0                                                                     |
| MARTIN H JUDD<br>PRESIDENT                             | (i)  | 453,990                                            | 252,500                             | 287,876                             | 19,250                                         | 16,019                  | 1,029,636                       | 233,927                                                               |
|                                                        | (ii) | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
| PATRICIA EDDY<br>TREASURER                             | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
|                                                        | (ii) | 263,592                                            | 160,938                             | 66,603                              | 13,750                                         | 22,273                  | 527,157                         | 41,624                                                                |
| JULIE P ROKNICH<br>SECRETARY                           | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
|                                                        | (ii) | 222,620                                            | 71,812                              | 5,521                               | 12,842                                         | 21,475                  | 334,270                         | 0                                                                     |
| ROBYN PARKER<br>FORMER KEY EMPLOYEE (END 12/2015)      | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
|                                                        | (ii) | 208,000                                            | 28,559                              | 10,496                              | 12,008                                         | 19,857                  | 278,919                         | 0                                                                     |
| THOMAS KOELBL<br>FORMER KEY EMPLOYEE (END 12/2015)     | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
|                                                        | (ii) | 347,687                                            | 338,566                             | 61,316                              | 623,448                                        | 16,961                  | 1,387,978                       | 0                                                                     |
| ROBERT MICHAEL DAHL<br>REGIONAL PRESIDENT & CEO - NWC  | (i)  | 380,315                                            | 170,743                             | 145,981                             | 13,750                                         | 19,485                  | 730,273                         | 99,767                                                                |
|                                                        | (ii) | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
| JAMES LEON ROBINSON III<br>PRESIDENT - SJH CHICAGO     | (i)  | 390,939                                            | 88,527                              | 57,513                              | 729,419                                        | 26,396                  | 1,292,795                       | 22,088                                                                |
|                                                        | (ii) | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
| YOLANDE D WILSON-STUBBS<br>PRESIDENT - HFMC LTACH      | (i)  | 285,301                                            | 150,780                             | 57,840                              | 13,088                                         | 15,773                  | 522,783                         | 30,003                                                                |
|                                                        | (ii) | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
| KENNETH PRESTON JONES<br>PRESIDENT - PSFH              | (i)  | 361,619                                            | 54,016                              | 60,554                              | 13,103                                         | 22,008                  | 511,300                         | 24,368                                                                |
|                                                        | (ii) | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
| LAURA L CONCANNON<br>CMO                               | (i)  | 381,204                                            | 62,235                              | 20,008                              | 13,750                                         | 20,525                  | 497,721                         | 0                                                                     |
|                                                        | (ii) | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
| DAVID J BORDO MD<br>REGIONAL CMO                       | (i)  | 353,022                                            | 44,411                              | 20,197                              | 19,250                                         | 10,256                  | 447,136                         | 0                                                                     |
|                                                        | (ii) | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
| MARTIN SIGLIN MD<br>CMO - SFH                          | (i)  | 314,068                                            | 22,151                              | 47,687                              | 13,750                                         | 16,826                  | 414,482                         | 0                                                                     |
|                                                        | (ii) | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
| ROBERT ROSENBERGER<br>REGION CFO METRO CHICAGO         | (i)  | 311,868                                            | 35,580                              | 8,068                               | 13,750                                         | 663                     | 369,929                         | 0                                                                     |
|                                                        | (ii) | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |

**SCHEDULE O**  
(Form 990 or 990-EZ)**Supplemental Information to Form 990 or 990-EZ**

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

► Attach to Form 990 or 990-EZ.

► Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.

OMB No. 1545-0047

**2018****Open to Public Inspection**

Department of the Treasury

Internal Revenue Service

Name of the organization  
Presence Chicago Hospitals Network**Employer identification number**

36-2235165

**990 Schedule O, Supplemental Information**

| Return Reference                                                       | Explanation                                                                                                                                                                                                                                                                                                                                                                  |
|------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990,<br>Part IV, Line<br>20b<br>AUDITED<br>FINANCIAL<br>STATEMENT | The activity of PRESENCE CHICAGO HOSPITALS NETWORK is reported in the consolidated financial statements of Ascension Health Alliance. No individual audit of PRESENCE CHICAGO HOSPITALS NETWORK is completed. Therefore, the audited financial statements are of Ascension Health Alliance and Affiliates, which include the activity of PRESENCE CHICAGO HOSPITALS NETWORK. |

## 990 Schedule O, Supplemental Information

| Return Reference                                                                         | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990, Part V, Line 1a<br>FORM 1096<br>TRANSMITTAL<br>OF US<br>INFORMATION<br>RETURNS | Presence Chicago Hospitals Network (THE "CORPORATION") REPORTS 0 ON FORM 990, PART V, QUESTION 1A AS IT IS NOT REQUIRED TO FILE FORM 1096, ANNUAL SUMMARY AND TRANSMITTAL OF U.S. INFORMATION RETURNS. ALL OF THE CORPORATION'S ACCOUNTS PAYABLE REPORTABLE ON FORM 1096 ARE PAID BY PRESENCE CARE TRANSFORMATION CORPORATION ("PCTC"), WHICH ISSUES ALL FORMS 1099, AND THE EXPENSE IS TRANSFERRED TO THE CORPORATION. THE COMPENSATION AMOUNTS REPORTED IN THIS 990 REFLECT THE AMOUNT TRANSFERRED TO THE CORPORATION FROM PCTC. |

**990 Schedule O, Supplemental Information**

| Return Reference                                                                              | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990, Part V, Line 2a<br>COMPENSATION AND FORM W-3 TRANSMITTAL OF WAGES AND TAX STATEMENT | Presence Chicago Hospitals Network (THE "CORPORATION") REPORTS 0 EMPLOYEES ON FORM 990, PART I, QUESTION 5 AND FORM 990, PART V, QUESTION 2A AS IT IS NOT REQUIRED TO FILE FORM W-3, TRANSMITTAL OF WAGES AND TAX STATEMENT. THE CORPORATION'S COMPENSATION IS PAID BY PRESENCE CARE TRANSFORMATION CORPORATION ("PCTC"), WHICH ISSUES THE FORMS W-2 AND W-3, AND THE EXPENSE IS TRANSFERRED TO THE CORPORATION. THE COMPENSATION AMOUNTS REPORTED IN THIS 990 REFLECT THE AMOUNT TRANSFERRED TO THE CORPORATION FROM PCTC. |

**990 Schedule O, Supplemental Information**

| Return<br>Reference                                                                                                  | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990,<br>Part VI, Line<br>15a Process<br>for<br>Determining<br>Compensation<br>of Top<br>Management<br>Officials | The process for determining compensation of the organization's CEO, Executive Director, or Top Management Official is performed by a related organization. The process includes review and approval by independent persons of the related organization's compensation committee, use of comparability data, and contemporaneous substantiation of deliberation and decision regarding the compensation arrangement. The compensation committee is charged with overseeing the process in a manner designed to assure independence, avoid conflicts of interest, ensure reasonableness and market comparability of total compensation, and to otherwise abide by pertinent laws and regulations. |



**990 Schedule O, Supplemental Information**

| <b>Return<br/>Reference</b>                                                                                                     | <b>Explanation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990,<br>Part VI, Line<br>15b Process<br>for<br>Determining<br>Compensation<br>of Other<br>Officers and<br>key<br>Employees | The process for determining compensation of the organization's other officers or key employees is performed by a related organization. The process includes review and approval by independent persons of the related organization's compensation committee, use of comparability data, and contemporaneous substantiation of deliberation and decision regarding the compensation arrangement. The compensation committee is charged with overseeing the process in a manner designed to assure independence, avoid conflicts of interest, ensure reasonableness and market comparability of total compensation, and to otherwise abide by pertinent laws and regulations. |

**990 Schedule O, Supplemental Information**

| Return<br>Reference                                                                      | Explanation                                                                                                                                                                                                                                                                           |
|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990,<br>Part VI, Line<br>4 Significant<br>changes to<br>organizational<br>documents | THE ORGANIZATION'S ARTICLES AND BYLAWS WERE AMENDED EFFECTIVE JUNE 19, 2019 TO REFLECT THE APPOINTMENT OF ASCENSION HEALTH ALLIANCE AS ITS TREASURY AGENT TO CONTROL FINANCES AND FINANCIAL POLICIES OF THE CORPORATION AND TO PERFORM BANKING, FINANCE AND OTHER TREASURY FUNCTIONS. |

**990 Schedule O, Supplemental Information**

| Return<br>Reference                                                      | Explanation                                                                                                 |
|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| Form 990,<br>Part VI, Line<br>6 Classes of<br>members or<br>stockholders | PRESENCE CHICAGO HOSPITALS NETWORK HAS A SINGLE CORPORATE MEMBER, PRESENCE CARE TRANSFORMATION CORPORATION. |

**990 Schedule O, Supplemental Information**

| Return<br>Reference                                                                                           | Explanation                                                                                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990,<br>Part VI, Line<br>7a Members<br>or<br>stockholders<br>electing<br>members of<br>governing<br>body | PRESENCE CHICAGO HOSPITALS NETWORK HAS A SINGLE CORPORATE MEMBER, PRESENCE CARE TRANSFORMA<br>TION CORPORATION, WHO HAS THE ABILITY TO ELECT MEMBERS TO THE GOVERNING BODY OF PRESENCE C<br>HICAGO HOSPITALS NETWORK. |

**990 Schedule O, Supplemental Information**

| Return<br>Reference                                                                                  | Explanation                                                                                                                                                                                                                       |
|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990,<br>Part VI, Line<br>7b Decisions<br>requiring<br>approval by<br>members or<br>stockholders | ALL DECISIONS THAT HAVE A MATERIAL IMPACT TO PRESENCE CHICAGO HOSPITALS NETWORK'S FINANCIAL INFORMATION OR CORPORATION AS A WHOLE ARE SUBJECT TO APPROVAL BY ITS SOLE CORPORATE MEMBER, PRESENCE CARE TRANSFORMATION CORPORATION. |

## 990 Schedule O, Supplemental Information

| Return Reference                                                 | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990, Part VI, Line 11b Review of form 990 by governing body | DURING THE RETURN PREPARATION PROCESS, THE TAX DEPARTMENT WORKS WITH OTHER FUNCTIONAL AREAS WHICH MAY INCLUDE, AS NEEDED, FINANCE, ACCOUNTING, TREASURY, LEGAL, HUMAN RESOURCES, AND CORPORATE COMPLIANCE FOR ADVICE, INFORMATION AND ASSISTANCE IN ORDER TO PREPARE A COMPLETE AND ACCURATE RETURN. A COMPLETE FINAL COPY OF THE RETURN IS PROVIDED TO DESIGNATED MANAGEMENT TEAM MEMBERS WITH EXPERIENCE IN TAX IN LIEU OF THE FULL BOARD. |

**990 Schedule O, Supplemental Information**

| Return<br>Reference                                                 | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990,<br>Part VI, Line<br>12c Conflict<br>of interest<br>policy | THE ORGANIZATION REGULARLY AND CONSISTENTLY MONITORS AND ENFORCES COMPLIANCE WITH THE CONFLICT OF INTEREST POLICY IN THAT ANY DIRECTOR, PRINCIPAL OFFICER, OR MEMBER OF A COMMITTEE WITH GOVERNING BOARD DELEGATED POWERS, WHO HAS A DIRECT OR INDIRECT FINANCIAL INTEREST, MUST DISCLOSE THE EXISTENCE OF THE FINANCIAL INTEREST AND BE GIVEN THE OPPORTUNITY TO DISCLOSE ALL MATERIAL FACTS TO THE DIRECTORS AND MEMBERS OF THE COMMITTEES WITH GOVERNING BOARD DELEGATED POWERS CONSIDERING THE PROPOSED TRANSACTION OR ARRANGEMENT. THE REMAINING INDIVIDUALS ON THE GOVERNING BOARD OR COMMITTEE WILL DECIDE IF CONFLICTS OF INTEREST EXIST. EACH DIRECTOR, PRINCIPAL OFFICER AND MEMBER OF A COMMITTEE WITH GOVERNING BOARD DELEGATED POWERS ANNUALLY SIGNS A STATEMENT WHICH AFFIRMS SUCH PERSON HAS RECEIVED A COPY OF THE CONFLICTS OF INTEREST POLICY, HAS READ AND UNDERSTANDS THE POLICY, HAS AGREED TO COMPLY WITH THE POLICY, AND UNDERSTANDS THAT THE ORGANIZATION IS CHARITABLE AND IN ORDER TO MAINTAIN ITS FEDERAL TAX EXEMPTION IT MUST ENGAGE PRIMARILY IN ACTIVITIES WHICH ACCOMPLISH ITS TAX-EXEMPT PURPOSE. |

**990 Schedule O, Supplemental Information**

| Return<br>Reference                                                                  | Explanation                                                                         |
|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Form 990,<br>Part VI, Line<br>19 Required<br>documents<br>available to<br>the public | THE ORGANIZATION WILL PROVIDE ANY DOCUMENTS OPEN TO PUBLIC INSPECTION UPON REQUEST. |



**990 Schedule O, Supplemental Information**

| Return<br>Reference                                                      | Explanation                                                                                                                                                                                                                                                                                                                         |
|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990,<br>Part VII,<br>Section A,<br>Line 1a<br>STATUTORY<br>EMPLOYER | PRESENCE CARE TRANSFORMATION CORPORATION ("PCTC") (FEIN 36-3366652) ACTS AS THE AGENT FOR THE CORPORATION. CASH IS SWEEPED FROM THE CORPORATION ON A DAILY BASIS TO PCTC AND PCTC ISSUES ALL PAYROLL AND ACCOUNTS PAYABLE CHECKS ON BEHALF OF AND AS AGENT FOR THE CORPORATION AND THE APPROPRIATE ACCOUNTING ENTRIES ARE RECORDED. |

**990 Schedule O, Supplemental Information**

| Return<br>Reference                                                   | Explanation                                                                                                                                                                                                 |
|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990,<br>Part VIII, Line<br>11d Other<br>Miscellaneous<br>Revenue | Miscellaneous Revenue - Total Revenue: 4584835, Related or Exempt Function Revenue: 157560<br>7, Unrelated Business Revenue: 388460, Revenue Excluded from Tax Under Sections 512, 513,<br>or 514: 2620768; |

# 990 Schedule O, Supplemental Information

| Return<br>Reference                                                                      | Explanation                               |
|------------------------------------------------------------------------------------------|-------------------------------------------|
| Form 990,<br>Part XI, Line<br>9 Other<br>changes in<br>net assets or<br>fund<br>balances | Transfers To/From Affiliates - -52869304; |

**990 Schedule O, Supplemental Information**

| Return<br>Reference                                               | Explanation                                                                                                                                                                                                                                     |
|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990,<br>Part XII, Line<br>3a PART XII,<br>LINES 3A<br>AND 3B | ASCENSION HEALTH ALLIANCE COMPLETES A CONSOLIDATED SINGLE AUDIT (FORMERLY KNOWN AS A-133 A<br>UDIT) WHICH INCLUDES ALL ENTITIES FOR WHICH IT IS THE ULTIMATE PARENT ORGANIZATION WHETHER<br>THEY EXPENDED FEDERAL FUNDS DURING THE YEAR OR NOT. |

## 990 Schedule O, Supplemental Information

| Return Reference                                                             | Explanation                                                                                                                                                                                                                                                     |
|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990, Part XII, Line 2c Change of oversight process or selection process | PRESENCE CHICAGO HOSPITALS NETWORK is included in the consolidated financial statements of Ascension Health Alliance. The Finance and Audit committee of Ascension Health Alliance's Board assumes responsibility for the consolidated organization as a whole. |

**990 Schedule O, Supplemental Information**

| <b>Return<br/>Reference</b>                  | <b>Explanation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990,<br>Page 1, Box<br>C d/b/a<br>NAMES | PRESENCE CHICAGO HOSPITALS NETWORK ALSO OPERATES UNDER THE FOLLOWING ASSUMED NAMES: - Cana Health - New Beginnings Prenatal Program - Programma Prenatal Nueva Vida - Presence Resurrection Retirement Community - Presence Answering Service - Presence Infusion Care-Evanston - Presence Infusion Care-Park Ridge - Harborview Recovery Center - Keys to Recovery - SF H Prof Bldg Pharmacy - Presence Nazareth Family Center Pharmacy - The Apothecary-Chicago - Presence Saint Elizabeth Hospital - Presence Saints Mary and Elizabeth Hospital - Presence Saint Mary of Nazareth Hospital - Presence Saints Mary and Elizabeth Medical Center - Presence Saint Joseph Hospital-Chicago - Presence Saint Francis Hospital - Presence Resurrection Medical Center - PSMEMC Center for Cancer and Specialty Care Pharmacy - PSMEMC Infusion - AMITA Health Holy Family Medical Center Des Plaines - AMITA Health Resurrection Medical Center Chicago - AMITA Health Saint Francis Hospitals Evanston - AMITA Health Saints Mary and Elizabeth Medical Center Chicago - RMC Cardiology |

**990 Schedule O, Supplemental Information**

| <b>Return<br/>Reference</b>            | <b>Explanation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990,<br>Page 1 Box J<br>- Website | <p>Presence Chicago Hospitals Network does not have its own direct website; however, Presence Chicago Hospitals Network operates the following hospitals which have their own websites as follows: Presence Saint Joseph Hospital Chicago- <a href="https://www.amitahealth.org/our-locations/hospitals/amita-health-saint-joseph-hospital-chicago/">https://www.amitahealth.org/our-locations/hospitals/amita-health-saint-joseph-hospital-chicago/</a> Presence Resurrection Medical Center- <a href="https://www.amitahealth.org/our-locations/hospitals/amita-health-resurrection-medical-center-chicago/">https://www.amitahealth.org/our-locations/hospitals/amita-health-resurrection-medical-center-chicago/</a> Presence Saint Francis Hospital- <a href="https://www.amitahealth.org/our-locations/hospitals/amita-health-saint-francis-hospital-evanston/">https://www.amitahealth.org/our-locations/hospitals/amita-health-saint-francis-hospital-evanston/</a> Presence Saint Mary of Nazareth Hospital- <a href="https://www.amitahealth.org/our-locations/hospitals/amita-health-saints-mary-and-elizabeth-medical-center-chicago/">https://www.amitahealth.org/our-locations/hospitals/amita-health-saints-mary-and-elizabeth-medical-center-chicago/</a> Presence Saint Elizabeth Hospital- <a href="https://www.amitahealth.org/our-locations/hospitals/amita-health-saints-mary-and-elizabeth-medical-center-chicago/">https://www.amitahealth.org/our-locations/hospitals/amita-health-saints-mary-and-elizabeth-medical-center-chicago/</a> Presence Holy Family Medical Center- <a href="https://www.amitahealth.org/our-locations/hospitals/amita-health-holy-family-medical-center-des-plaines/">https://www.amitahealth.org/our-locations/hospitals/amita-health-holy-family-medical-center-des-plaines/</a></p> |

SCHEDULE R  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Name of the organization  
Presence Chicago Hospitals Network

Related Organizations and Unrelated Partnerships

▶ Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.  
▶ Attach to Form 990.  
▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

2018

Open to Public Inspection

Employer identification number  
36-2235165

Part I

Identification of Disregarded Entities

Complete if the organization answered "Yes" on Form 990, Part IV, line 33.

| (a)<br>Name, address, and EIN (if applicable) of disregarded entity | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Total income | (e)<br>End-of-year assets | (f)<br>Direct controlling entity |
|---------------------------------------------------------------------|-------------------------|--------------------------------------------------|---------------------|---------------------------|----------------------------------|
|                                                                     |                         |                                                  |                     |                           |                                  |
|                                                                     |                         |                                                  |                     |                           |                                  |
|                                                                     |                         |                                                  |                     |                           |                                  |
|                                                                     |                         |                                                  |                     |                           |                                  |
|                                                                     |                         |                                                  |                     |                           |                                  |

Part II

Identification of Related Tax-Exempt Organizations

Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related tax-exempt organizations during the tax year.

See Additional Data Table

| (a)<br>Name, address, and EIN of related organization | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity | (g)<br>Section 512(b)(13) controlled entity? |    |
|-------------------------------------------------------|-------------------------|--------------------------------------------------|----------------------------|-----------------------------------------------------|----------------------------------|----------------------------------------------|----|
|                                                       |                         |                                                  |                            |                                                     |                                  | Yes                                          | No |
|                                                       |                         |                                                  |                            |                                                     |                                  |                                              |    |
|                                                       |                         |                                                  |                            |                                                     |                                  |                                              |    |
|                                                       |                         |                                                  |                            |                                                     |                                  |                                              |    |
|                                                       |                         |                                                  |                            |                                                     |                                  |                                              |    |
|                                                       |                         |                                                  |                            |                                                     |                                  |                                              |    |
|                                                       |                         |                                                  |                            |                                                     |                                  |                                              |    |



**Part III Identification of Related Organizations Taxable as a Partnership** Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a partnership during the tax year.

See Additional Data Table

| (a)<br>Name, address, and EIN of<br>related organization | (b)<br>Primary<br>activity | (c)<br>Legal<br>domicile<br>(state<br>or<br>foreign<br>country) | (d)<br>Direct<br>controlling<br>entity | (e)<br>Predominant<br>income(related,<br>unrelated,<br>excluded from<br>tax under<br>sections 512-<br>514) | (f)<br>Share of<br>total income | (g)<br>Share of<br>end-of-year<br>assets | (h)<br>Disproportionate<br>allocations? |    | (i)<br>Code V-UBI<br>amount in box<br>20 of<br>Schedule K-1<br>(Form 1065) | (j)<br>General or<br>managing<br>partner? |    | (k)<br>Percentage<br>ownership |
|----------------------------------------------------------|----------------------------|-----------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------|-----------------------------------------|----|----------------------------------------------------------------------------|-------------------------------------------|----|--------------------------------|
|                                                          |                            |                                                                 |                                        |                                                                                                            |                                 |                                          | Yes                                     | No |                                                                            | Yes                                       | No |                                |
|                                                          |                            |                                                                 |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
|                                                          |                            |                                                                 |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
|                                                          |                            |                                                                 |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
|                                                          |                            |                                                                 |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
|                                                          |                            |                                                                 |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
|                                                          |                            |                                                                 |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |

**Part IV Identification of Related Organizations Taxable as a Corporation or Trust** Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a corporation or trust during the tax year.

See Additional Data Table

| (a)<br>Name, address, and EIN of<br>related organization | (b)<br>Primary activity | (c)<br>Legal<br>domicile<br>(state or foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Type of entity<br>(C corp, S corp,<br>or trust) | (f)<br>Share of total<br>income | (g)<br>Share of end-of-<br>year<br>assets | (h)<br>Percentage<br>ownership | (i)<br>Section 512(b)<br>(13) controlled<br>entity? |    |
|----------------------------------------------------------|-------------------------|-----------------------------------------------------------|-------------------------------------|--------------------------------------------------------|---------------------------------|-------------------------------------------|--------------------------------|-----------------------------------------------------|----|
|                                                          |                         |                                                           |                                     |                                                        |                                 |                                           |                                | Yes                                                 | No |
|                                                          |                         |                                                           |                                     |                                                        |                                 |                                           |                                |                                                     |    |
|                                                          |                         |                                                           |                                     |                                                        |                                 |                                           |                                |                                                     |    |
|                                                          |                         |                                                           |                                     |                                                        |                                 |                                           |                                |                                                     |    |
|                                                          |                         |                                                           |                                     |                                                        |                                 |                                           |                                |                                                     |    |
|                                                          |                         |                                                           |                                     |                                                        |                                 |                                           |                                |                                                     |    |
|                                                          |                         |                                                           |                                     |                                                        |                                 |                                           |                                |                                                     |    |

**Part V Transactions With Related Organizations** Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.**Note.** Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.**1** During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV?

|                                                                                                                                                | Yes           | No |
|------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----|
| <b>a</b> Receipt of <b>(i)</b> interest, <b>(ii)</b> annuities, <b>(iii)</b> royalties, or <b>(iv)</b> rent from a controlled entity . . . . . | <b>1a</b>     | No |
| <b>b</b> Gift, grant, or capital contribution to related organization(s) . . . . .                                                             | <b>1b</b>     | No |
| <b>c</b> Gift, grant, or capital contribution from related organization(s) . . . . .                                                           | <b>1c</b> Yes |    |
| <b>d</b> Loans or loan guarantees to or for related organization(s) . . . . .                                                                  | <b>1d</b>     | No |
| <b>e</b> Loans or loan guarantees by related organization(s) . . . . .                                                                         | <b>1e</b>     | No |
| <b>f</b> Dividends from related organization(s) . . . . .                                                                                      | <b>1f</b>     | No |
| <b>g</b> Sale of assets to related organization(s) . . . . .                                                                                   | <b>1g</b>     | No |
| <b>h</b> Purchase of assets from related organization(s) . . . . .                                                                             | <b>1h</b>     | No |
| <b>i</b> Exchange of assets with related organization(s) . . . . .                                                                             | <b>1i</b>     | No |
| <b>j</b> Lease of facilities, equipment, or other assets to related organization(s) . . . . .                                                  | <b>1j</b>     | No |
| <b>k</b> Lease of facilities, equipment, or other assets from related organization(s) . . . . .                                                | <b>1k</b>     | No |
| <b>l</b> Performance of services or membership or fundraising solicitations for related organization(s) . . . . .                              | <b>1l</b>     | No |
| <b>m</b> Performance of services or membership or fundraising solicitations by related organization(s) . . . . .                               | <b>1m</b> Yes |    |
| <b>n</b> Sharing of facilities, equipment, mailing lists, or other assets with related organization(s) . . . . .                               | <b>1n</b>     | No |
| <b>o</b> Sharing of paid employees with related organization(s) . . . . .                                                                      | <b>1o</b>     | No |
| <b>p</b> Reimbursement paid to related organization(s) for expenses . . . . .                                                                  | <b>1p</b> Yes |    |
| <b>q</b> Reimbursement paid by related organization(s) for expenses . . . . .                                                                  | <b>1q</b> Yes |    |
| <b>r</b> Other transfer of cash or property to related organization(s) . . . . .                                                               | <b>1r</b>     | No |
| <b>s</b> Other transfer of cash or property from related organization(s) . . . . .                                                             | <b>1s</b> Yes |    |

**2** If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds.

| (a)<br>Name of related organization              | (b)<br>Transaction<br>type (a-s) | (c)<br>Amount involved | (d)<br>Method of determining amount involved |
|--------------------------------------------------|----------------------------------|------------------------|----------------------------------------------|
| (1) PRESENCE HEALTH PARTNERS SERVICES            | P                                | 101,711                | FAIR MARKET VALUE                            |
| (2) PRESENCE HEALTH FOUNDATION BOARD OF TRUSTEES | C                                | 1,852,373              | FAIR MARKET VALUE                            |
| (3) Alexian Brothers Health System               | C                                | 659,527                | FAIR MARKET VALUE                            |
| (4) Presence Care Transformation Corporation     | P                                | 908,052,799            | FAIR MARKET VALUE                            |
| (5) Presence Care Transformation Corporation     | M                                | 167,903,344            | FAIR MARKET VALUE                            |
| (6) Ascension Health Senior Care                 | P                                | 2,205,210              | FAIR MARKET VALUE                            |

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

[illegible]

**Part VII**      **Supplemental Information**

Provide additional information for responses to questions on Schedule R (see instructions).

| Return Reference                                                     | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Schedule R, Part V, Line 1p<br>REIMBURSEMENTS FOR SHARED<br>SERVICES | PRESENCE CARE TRANSFORMATION CORPORATION (FEIN: 36-3366652) PAYS ALL OF THE COMPENSATION AND ACCOUNTS PAYABLE FOR ALL ENTITIES UNDER THE PRESENCE HEALTH SYSTEM AS THE DESIGNATED PAYMENT AGENT FOR SUCH ENTITIES. CASH IS DEPOSITED INTO AN ACCOUNT BY PRESENCE HEALTH ENTITIES AND SWEEP ON A MONTHLY BASIS TO REIMBURSE PRESENCE CARE TRANSFORMATION CORPORATION FOR THESE EXPENSES AT COST. THE AMOUNTS REPORTED ON PART V OF SCHEDULE R REFLECT THE TOTAL CASH TRANSFERS TO/FROM PRESENCE CARE TRANSFORMATION CORPORATION. |

Additional Data

Software ID: 18007697

Software Version: 2018v3.1

EIN: 36-2235165

Name: Presence Chicago Hospitals Network

Form 990, Schedule R, Part II - Identification of Related Tax-Exempt Organizations

| (a)<br>Name, address, and EIN of related organization                | (b)<br>Primary activity                                                                         | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity | (g)<br>Section 512 (b)(13) controlled entity? |    |
|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------|-----------------------------------------------------|----------------------------------|-----------------------------------------------|----|
|                                                                      |                                                                                                 |                                                  |                            |                                                     |                                  | Yes                                           | No |
| 1506 Oneida St<br>Appleton, WI 54915<br>39-1568866                   | HEALTH SYSTEM                                                                                   | IL                                               | 501(c)(3)                  | Type II                                             | MINISTRY HEALTH CARE INC         | Yes                                           |    |
| 6100 NORTH 42ND STREET<br>MILWAUKEE, WI 53209<br>39-1641846          | COMMUNITY CENTER                                                                                | WI                                               | 501(c)(3)                  | 7                                                   | MINISTRY HEALTH CARE INC         | Yes                                           |    |
| 6801 AIRPORT BLVD<br>MOBILE, AL 36608<br>46-2847744                  | SUPPORT PROVIDENCE HOSPITAL                                                                     | AL                                               | 501(c)(3)                  | 10                                                  | GULF COAST HEALTH SYSTEM         | Yes                                           |    |
| 2601 Navistar Drive<br>Lisle, IL 60532<br>47-2360513                 | Joint Operating Company                                                                         | IL                                               | 501(c)(3)                  | Type II                                             | NA                               |                                               | No |
| 2601 Navistar Drive<br>Lisle, IL 60532<br>36-4336931                 | Physician services                                                                              | IL                                               | 501(c)(3)                  | 3                                                   | Alexian Brothers Health System   | Yes                                           |    |
| 1650 Moon Lake Blvd<br>Hoffman Estates, IL 60169<br>36-4251848       | Behavioral health hospital                                                                      | IL                                               | 501(c)(3)                  | 3                                                   | Alexian Brothers Health System   | Yes                                           |    |
| 825 Wellington Avenue<br>Chicago, IL 60657<br>36-3527899             | Housing and supportive care services for persons with HIV/AIDS                                  | IL                                               | 501(c)(3)                  | 10                                                  | Alexian Brothers Health System   | Yes                                           |    |
| 3436 N Kennicott Avenue<br>Arlington Heights, IL 60004<br>36-3045007 | Outpatient community mental health services                                                     | IL                                               | 501(c)(3)                  | 10                                                  | Alexian Brothers Health System   | Yes                                           |    |
| 12250 Weber Hill Rd Ste 200<br>St Louis, MO 63127<br>36-4344423      | PACE- Comprehensive & Coordinated Community Based Services                                      | TN                                               | 501(c)(3)                  | 10                                                  | Ascension Health Senior Care     | Yes                                           |    |
| 200 South Wacker Drive<br>Chicago, IL 60606<br>36-3260495            | Supports the provision of healthcare services for related corporations for which it is a member | IL                                               | 501(c)(3)                  | Type III-FI                                         | Ascension Health                 | Yes                                           |    |
| 2601 Navistar Drive<br>Lisle, IL 60532<br>36-3276552                 | Supports the provision of healthcare services for related corporations                          | IL                                               | 501(c)(3)                  | Type III-FI                                         | Alexian Brothers Health System   | Yes                                           |    |
| 12250 Weber Hill Rd Ste 200<br>ST LOUIS, MO 63127<br>43-1470362      | SKILLED NURSING FACILITY                                                                        | MO                                               | 501(c)(3)                  | 10                                                  | ASCENSION HEALTH SENIOR CARE     | Yes                                           |    |
| 2601 Navistar Drive<br>Lisle, IL 60532<br>47-1930457                 | Physician services                                                                              | IL                                               | 501(c)(3)                  | 3                                                   | Alexian Brothers Health System   | Yes                                           |    |
| 800 Biesterfield Road<br>Elk Grove Village, IL 60007<br>36-2596381   | Acute care hospital                                                                             | TX                                               | 501(c)(3)                  | 3                                                   | Alexian Brothers Health System   | Yes                                           |    |
| 2601 Navistar Drive<br>Lisle, IL 60532<br>81-1110738                 | SPECIALTY PHYSICIAN PRACTICE GROUP                                                              | IL                                               | 501(c)(3)                  | 3                                                   | ALEXIAN BROTHERS HEALTH SYSTEM   | Yes                                           |    |
| 2601 Navistar Drive<br>Lisle, IL 60532<br>94-1530037                 | Acute care hospital (sold in 1998)                                                              | TX                                               | 501(c)(3)                  | Type I                                              | Alexian Brothers Health System   | Yes                                           |    |
| 12250 Weber Hill Rd Ste 200<br>ST LOUIS, MO 63127<br>36-4484290      | Supports the provision of healthcare for related corporations                                   | IL                                               | 501(c)(3)                  | Type II                                             | Alexian Brothers Health System   | Yes                                           |    |
| 3040 W Salt Creek Ln<br>Arlington Heights, IL 60005<br>43-1295333    | HUD housing                                                                                     | MO                                               | 501(c)(3)                  | 10                                                  | Alexian Brothers Health System   | Yes                                           |    |
| 12250 Weber Hill Rd Ste 200<br>St Louis, MO 63127<br>43-1592502      | SKILLED NURSING FACILITY                                                                        | MO                                               | 501(c)(3)                  | 10                                                  | ASCENSION HEALTH SENIOR CARE     | Yes                                           |    |
| 2601 Navistar Drive<br>Lisle, IL 60532<br>80-0710751                 | Specialty physician practice group                                                              | IL                                               | 501(c)(3)                  | 3                                                   | Alexian Brothers Health System   | Yes                                           |    |

| Form 990, Schedule R, Part II - Identification of Related Tax-Exempt Organizations |                                      |                                                  |                            |                                                     |                                                                                       |                                               |    |
|------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------|----------------------------|-----------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------|----|
| (a)<br>Name, address, and EIN of related organization                              | (b)<br>Primary activity              | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity                                                      | (g)<br>Section 512 (b)(13) controlled entity? |    |
|                                                                                    |                                      |                                                  |                            |                                                     |                                                                                       | Yes                                           | No |
| 12250 Weber Hill Rd Ste 200<br>St Louis, MO 63127<br>39-1351584                    | CONTINUING CARE RETIREMENT COMMUNITY | WI                                               | 501(c)(3)                  | 10                                                  | ASCENSION HEALTH SENIOR CARE                                                          | Yes                                           |    |
| 12250 Weber Hill Rd Ste 200<br>St Louis, MO 63127<br>62-1136742                    | CONTINUING CARE RETIREMENT COMMUNITY | TN                                               | 501(c)(3)                  | 10                                                  | ASCENSION HEALTH SENIOR CARE                                                          | Yes                                           |    |
| 2434 Interstate Plaza Drive<br>Hammond, IN 46234<br>20-3238867                     | HEALTH CARE                          | IN                                               | 501(c)(3)                  | 3                                                   | Presence Central & Suburban Hospitals Network AND PRESENCE CHICAGO HOSPITAL S NETWORK | Yes                                           |    |
| 2660 10TH AVENUE SOUTH NO 505<br>BIRMINGHAM, AL 35205<br>63-0952490                | SPORTS MEDICINE                      | AL                                               | 501(c)(3)                  | 7                                                   | ST VINCENT'S BIRMINGHAM                                                               | Yes                                           |    |
| 1190 E 2900 N ROAD<br>CLIFTON, IL 60927<br>36-2841358                              | RETIREMENT COMMUNITY                 | IL                                               | 501(c)(3)                  | 10                                                  | PRESENCE LIFE CONNECTIONS                                                             | Yes                                           |    |
| 28000 DEQUINDRE ROAD<br>WARREN, MI 48092<br>38-2601348                             | HEALTH CARE                          | MI                                               | 501(c)(3)                  | 10                                                  | ST JOHN PROVIDENCE                                                                    | Yes                                           |    |
| 3801 SPRING STREET<br>RACINE, WI 53405<br>39-1264986                               | HOSPITAL                             | WI                                               | 501(c)(3)                  | 3                                                   | WHEATON FRANCISCAN HEALTHCARE-SOUTHEAST WISCONSIN INC                                 | Yes                                           |    |
| 2202 N FORBES BLVD<br>TUCSON, AZ 85745<br>86-0455920                               | HOSPITAL                             | AZ                                               | 501(c)(3)                  | 3                                                   | ASCENSION HEALTH                                                                      | Yes                                           |    |
| 1521 GULL ROAD<br>KALAMAZOO, MI 49048<br>23-7222558                                | FUNDRAISING                          | MI                                               | 501(c)(3)                  | Type III-FI                                         | ASCENSION BORGESS HOSPITAL                                                            | Yes                                           |    |
| 1521 GULL ROAD<br>KALAMAZOO, MI 49048<br>38-1360526                                | HEALTHCARE SERVICES                  | MI                                               | 501(c)(3)                  | 3                                                   | ASCENSION MICHIGAN                                                                    | Yes                                           |    |
| 420 W HIGH STREET<br>DOWAGIAC, MI 49047<br>38-2860459                              | FUNDRAISING                          | MI                                               | 501(c)(3)                  | Type III-FI                                         | ASCENSION BORGESS-LEE HOSPITAL                                                        | Yes                                           |    |
| 420 WEST HIGH STREET<br>DOWAGIAC, MI 49047<br>38-1490190                           | HEALTHCARE SERVICES                  | MI                                               | 501(c)(3)                  | 3                                                   | ASCENSION MICHIGAN                                                                    | Yes                                           |    |
| 12851 GRAND RIVER<br>BRIGHTON, MI 48116<br>38-1576680                              | HOSPITAL                             | MI                                               | 501(c)(3)                  | 3                                                   | ASCENSION MICHIGAN                                                                    | Yes                                           |    |
| 614 MEMORIAL DRIVE<br>CHILTON, WI 53014<br>39-0905385                              | HOSPITAL                             | WI                                               | 501(c)(3)                  | 3                                                   | MINISTRY HEALTH CARE INC                                                              | Yes                                           |    |
| )<br>101 South Hanley Ste 450<br>St Louis, MO 63105<br>46-1121862                  | Health care                          | MO                                               | 501(c)(3)                  | 7                                                   | Ascension Health Alliance                                                             | Yes                                           |    |
| 201 HOSPITAL ROAD<br>EAGLE RIVER, WI 54521<br>39-0985690                           | HOSPITAL                             | WI                                               | 501(c)(3)                  | 3                                                   | MINISTRY HEALTH CARE INC                                                              | Yes                                           |    |
| 28000 DEQUINDRE ROAD<br>WARREN, MI 48092<br>38-1958763                             | HEALTH CARE                          | MI                                               | 501(c)(3)                  | 10                                                  | ST JOHN PROVIDENCE                                                                    | Yes                                           |    |
| ONE GENESYS PARKWAY<br>GRAND BLANC, MI 484398065<br>38-3591148                     | FOUNDATION                           | MI                                               | 501(c)(3)                  | Type I                                              | GENESYS HEALTH SYSTEM                                                                 | Yes                                           |    |
| ONE GENESYS PARKWAY<br>GRAND BLANC, MI 484398065<br>38-2377821                     | HOSPITAL                             | MI                                               | 501(c)(3)                  | 3                                                   | ASCENSION MICHIGAN                                                                    | Yes                                           |    |
| 601 SOUTH CENTER AVENUE<br>MERRILL, WI 54452<br>39-0808503                         | HOSPITAL                             | WI                                               | 501(c)(3)                  | 3                                                   | MINISTRY HEALTH CARE INC                                                              | Yes                                           |    |

| Form 990, Schedule R, Part II - Identification of Related Tax-Exempt Organizations |                              |                                                  |                            |                                                     |                                                       |                                               |    |
|------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------|----------------------------|-----------------------------------------------------|-------------------------------------------------------|-----------------------------------------------|----|
| (a)<br>Name, address, and EIN of related organization                              | (b)<br>Primary activity      | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity                      | (g)<br>Section 512 (b)(13) controlled entity? |    |
|                                                                                    |                              |                                                  |                            |                                                     |                                                       | Yes                                           | No |
| PO BOX 45998<br>ST LOUIS, MO 63145<br>31-1662309                                   | NATIONAL HEALTH SYSTEM       | MO                                               | 501(c)(3)                  | Type I                                              | ASCENSION HEALTH ALLIANCE                             |                                               | No |
| PO BOX 45998<br>ST LOUIS, MO 63145<br>65-1257719                                   | SUPPORTING ORGANIZATION      | MO                                               | 501(c)(3)                  | Type I                                              | ASCENSION HEALTH ALLIANCE                             | Yes                                           |    |
| PO BOX 45998<br>ST LOUIS, MO 63145<br>45-3358926                                   | NATIONAL HEALTH SYSTEM       | MO                                               | 501(c)(3)                  | Type I                                              | NA                                                    |                                               | No |
| RUST<br>4600 EDMUNDSON RD<br>ST LOUIS, MO 63134<br>36-7046706                      | SUPPORTING ORGANIZATION      | MO                                               | 501(c)(3)                  | Type I                                              | ASCENSION HEALTH ALLIANCE                             | Yes                                           |    |
| 101 SOUTH HANLEY<br>SUITE 450<br>ST LOUIS, MO 63105<br>65-1205990                  | SUPPORTING ORGANIZATION      | MO                                               | 501(c)(3)                  | Type I                                              | ASCENSION HEALTH ALLIANCE                             | Yes                                           |    |
| 12250 Weber Hill Road<br>St Louis, MO 63127<br>43-1227406                          | PARENT COMPANY               | MO                                               | 501(c)(3)                  | Type I                                              | ASCENSION HEALTH                                      | Yes                                           |    |
| PO BOX 46944<br>ST LOUIS, MO 63146<br>43-1601369                                   | TRUST                        | MO                                               | 501(c)(9)                  |                                                     | ASCENSION HEALTH                                      | Yes                                           |    |
| 12250 Weber Hill Rd Ste 200<br>ST LOUIS, MO 63127<br>82-4710412                    | RETIREMENT COMMUNITY         | WI                                               | 501(c)(3)                  | 10                                                  | ASCENSION HEALTH SENIOR CARE                          | Yes                                           |    |
| 28000 DEQUINDRE ROAD<br>WARREN, MI 48092<br>38-3322109                             | HOSPITAL                     | MI                                               | 501(c)(3)                  | 3                                                   | ASCENSION MICHIGAN                                    | Yes                                           |    |
| 28000 Dequinidre Rd<br>WARREN, MI 48092<br>38-3494637                              | HEALTH CARE                  | MI                                               | 501(c)(3)                  | 10                                                  | ST JOHN PROVIDENCE                                    | Yes                                           |    |
| 1521 GULL ROAD<br>KALAMAZOO, MI 49048<br>38-3193801                                | HEALTHCARE SERVICES          | MI                                               | 501(c)(3)                  | 10                                                  | BORGESS HEALTH ALLIANCE INC                           | Yes                                           |    |
| 1570 APPLETON RD<br>MENASHA, WI 54952<br>39-1127163                                | CLINICAL HEALTHCARE SERVICES | WI                                               | 501(c)(3)                  | 3                                                   | AFFINITY HEALTH SYSTEM                                | Yes                                           |    |
| 824 ILLINOIS AVENUE<br>STEVENS POINT, WI 54481<br>39-1965593                       | MEDICAL GROUP                | WI                                               | 501(c)(3)                  | Type III-FI                                         | MINISTRY HEALTH CARE INC                              | Yes                                           |    |
| 400 WEST RIVER WOODS PARKWAY<br>GLENDALE, WI 53212<br>39-1791586                   | MEDICAL GROUP                | WI                                               | 501(c)(3)                  | 3                                                   | WHEATON FRANCISCAN HEALTHCARE-SOUTHEAST WISCONSIN INC | Yes                                           |    |
| 28000 DEQUINDRE ROAD<br>WARREN, MI 48092<br>38-2631907                             | HEALTH CARE                  | MI                                               | 501(c)(3)                  | Type I                                              | ASCENSION HEALTH                                      | Yes                                           |    |
| PO BOX 45998<br>ST LOUIS, MO 63145<br>27-3174701                                   | SUPPORTING ORGANIZATION      | MO                                               | 501(c)(3)                  | Type I                                              | ASCENSION HEALTH ALLIANCE                             | Yes                                           |    |
| 1506 S ONEIDA STREET<br>APPLETON, WI 54915<br>39-0816818                           | HOSPITAL                     | WI                                               | 501(c)(3)                  | 3                                                   | MINISTRY HEALTH CARE INC                              | Yes                                           |    |
| 1120 PINE STREET<br>STANLEY, WI 54768<br>39-0807065                                | HOSPITAL                     | WI                                               | 501(c)(3)                  | 3                                                   | MINISTRY HEALTH CARE INC                              | Yes                                           |    |
| 6901 MEDICAL PARKWAY<br>WACO, TX 76712<br>74-1109636                               | HEALTHCARE SERVICES          | TX                                               | 501(c)(3)                  | 3                                                   | ASCENSION TEXAS                                       | Yes                                           |    |
| 22101 MOROSS<br>DETROIT, MI 48236<br>38-3526629                                    | FUNDRAISING                  | MI                                               | 501(c)(3)                  | Type III-FI                                         | ST JOHN PROVIDENCE                                    | Yes                                           |    |

| Form 990, Schedule R, Part II - Identification of Related Tax-Exempt Organizations |                                  |                                                  |                            |                                                     |                                                          |                                               |    |
|------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------|----------------------------|-----------------------------------------------------|----------------------------------------------------------|-----------------------------------------------|----|
| (a)<br>Name, address, and EIN of related organization                              | (b)<br>Primary activity          | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity                         | (g)<br>Section 512 (b)(13) controlled entity? |    |
|                                                                                    |                                  |                                                  |                            |                                                     |                                                          | Yes                                           | No |
| 16001 WEST NINE MILE ROAD<br>SOUTHFIELD, MI 48037<br>38-1358212                    | HOSPITAL                         | MI                                               | 501(c)(3)                  | 3                                                   | ASCENSION MICHIGAN                                       | Yes                                           |    |
| ENTER FOUNDATION<br>1101 WEST UNIVERSITY DR<br>ROCHESTER, MI 48307<br>38-2627336   | SUPPORTING                       | MI                                               | 501(c)(3)                  | Type I                                              | ASCENSION PROVIDENCE<br>ROCHESTER HOSPITAL               | Yes                                           |    |
| 1101 W UNIVERSITY DR<br>ROCHESTER, MI 48307<br>38-1359247                          | GENERAL HOSPITAL                 | MI                                               | 501(c)(3)                  | 3                                                   | ASCENSION MICHIGAN                                       | Yes                                           |    |
| 4100 RIVER ROAD<br>EAST CHINA, MI 48054<br>38-3160564                              | HOSPITAL                         | MI                                               | 501(c)(3)                  | 3                                                   | ASCENSION MICHIGAN                                       | Yes                                           |    |
| PO BOX 347<br>STEVENS POINT, WI 54481<br>39-1390638                                | HOSPITAL                         | WI                                               | 501(c)(3)                  | 3                                                   | MINISTRY HEALTH CARE INC                                 | Yes                                           |    |
| 5000 WEST CHAMBERS STREET<br>MILWAUKEE, WI 53210<br>39-0816857                     | HOSPITAL                         | WI                                               | 501(c)(3)                  | 3                                                   | WHEATON FRANCISCAN<br>HEALTHCARE-SOUTHEAST WISCONSIN INC | Yes                                           |    |
| 1345 PHILOMENA STREET<br>AUSTIN, TX 78723<br>74-1109643                            | DELIVERY OF HEALTH CARE SERVICES | TX                                               | 501(c)(3)                  | 3                                                   | ASCENSION TEXAS                                          | Yes                                           |    |
| 28000 DEQUINDRE ROAD<br>WARREN, MI 48092<br>38-2262856                             | HEALTH CARE                      | MI                                               | 501(c)(3)                  | 3                                                   | ST JOHN PROVIDENCE                                       | Yes                                           |    |
| 3400 MINISTRY PARKWAY<br>WESTON, WI 54476<br>72-1531917                            | HOSPITAL                         | WI                                               | 501(c)(3)                  | 3                                                   | MINISTRY HEALTH CARE INC                                 | Yes                                           |    |
| 3237 SOUTH 16TH STREET<br>MILWAUKEE, WI 53215<br>39-0907740                        | HOSPITAL                         | WI                                               | 501(c)(3)                  | 3                                                   | WHEATON FRANCISCAN<br>HEALTHCARE-SOUTHEAST WISCONSIN INC | Yes                                           |    |
| 22101 MOROSS<br>DETROIT, MI 48236<br>20-2961579                                    | FUNDRAISING                      | MI                                               | 501(c)(3)                  | 7                                                   | ST JOHN PROVIDENCE                                       | Yes                                           |    |
| 28000 DEQUINDRE ROAD<br>WARREN, MI 48092<br>38-1359063                             | HEALTH CARE                      | MI                                               | 501(c)(3)                  | 3                                                   | ASCENSION MICHIGAN                                       | Yes                                           |    |
| 200 HEMLOCK ROAD<br>TAWAS CITY, MI 48763<br>01-0790428                             | FUNDRAISING                      | MI                                               | 501(c)(3)                  | Type I                                              | ASCENSION ST JOSEPH'S HOSPITAL                           | Yes                                           |    |
| 200 HEMLOCK ROAD<br>TAWAS CITY, MI 48763<br>38-1443395                             | HEALTH CARE                      | MI                                               | 501(c)(3)                  | 3                                                   | ASCENSION MICHIGAN                                       | Yes                                           |    |
| 800 S WASHINGTON AVENUE<br>SAGINAW, MI 48601<br>38-2246366                         | FUNDRAISING                      | MI                                               | 501(c)(3)                  | Type II                                             | ASCENSION ST MARY'S HOSPITAL                             | Yes                                           |    |
| 800 S WASHINGTON AVENUE<br>SAGINAW, MI 48601<br>38-0997730                         | HOSPITAL                         | MI                                               | 501(c)(3)                  | 3                                                   | ASCENSION MICHIGAN                                       | Yes                                           |    |
| 900 ILLINOIS AVENUE<br>STEVENS POINT, WI 54481<br>39-0808443                       | HOSPITAL                         | WI                                               | 501(c)(3)                  | 3                                                   | MINISTRY HEALTH CARE INC                                 | Yes                                           |    |
| 805 WEST CEDEAR STREET<br>STANDISH, MI 48658<br>38-1671120                         | HOSPITAL                         | MI                                               | 501(c)(3)                  | 3                                                   | ASCENSION MICHIGAN                                       | Yes                                           |    |
| 1345 PHILOMENA STREET<br>AUSTIN, TX 78723<br>45-4364243                            | DELIVERY OF HEALTH CARE SERVICES | TX                                               | 501(c)(3)                  | Type I                                              | ASCENSION HEALTH                                         | Yes                                           |    |
| 8200 E THORN DRIVE<br>WICHITA, KS 67226<br>48-0958974                              | MANAGEMENT COMPANY               | KS                                               | 501(c)(3)                  | 10                                                  | ASCENSION VIA CHRISTI HEALTH INC                         | Yes                                           |    |



| Form 990, Schedule R, Part II - Identification of Related Tax-Exempt Organizations |                                         |                                                  |                            |                                                     |                                                                  |                                               |    |
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| (a)<br>Name, address, and EIN of related organization                              | (b)<br>Primary activity                 | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity                                 | (g)<br>Section 512 (b)(13) controlled entity? |    |
|                                                                                    |                                         |                                                  |                            |                                                     |                                                                  | Yes                                           | No |
| 8200 E THORN DRIVE<br>WICHITA, KS 67226<br>48-1172107                              | HEALTH SYSTEM PARENT                    | KS                                               | 501(c)(3)                  | Type III-FI                                         | ASCENSION HEALTH                                                 | Yes                                           |    |
| 1823 COLLEGE AVENUE<br>MANHATTAN, KS 66502<br>48-1186704                           | HOSPITAL                                | KS                                               | 501(c)(3)                  | 3                                                   | ASCENSION VIA CHRISTI HEALTH INC                                 | Yes                                           |    |
| 1 MT CARMEL WAY<br>PITTSBURG, KS 66762<br>48-0543778                               | HOSPITAL                                | KS                                               | 501(c)(3)                  | 3                                                   | ASCENSION VIA CHRISTI HEALTH INC                                 | Yes                                           |    |
| 14800 W ST TERESA<br>WICHITA, KS 67235<br>27-1965272                               | HOSPITAL                                | KS                                               | 501(c)(3)                  | 3                                                   | ASCENSION VIA CHRISTI HEALTH INC                                 | Yes                                           |    |
| 929 N SAINT FRANCIS<br>WICHITA, KS 67214<br>48-1172106                             | HOSPITAL                                | KS                                               | 501(c)(3)                  | 3                                                   | ASCENSION VIA CHRISTI HEALTH INC                                 | Yes                                           |    |
| 8200 E THORN DRIVE<br>WICHITA, KS 67226<br>48-0948571                              | PROPERTY MANAGEMENT                     | KS                                               | 501(c)(4)                  |                                                     | ASCENSION VIA CHRISTI HOSPITALS WICHITA INC                      | Yes                                           |    |
| 1151 N ROCK ROAD<br>WICHITA, KS 67206<br>48-1158274                                | REHABILITATION HOSPITAL                 | KS                                               | 501(c)(3)                  | 3                                                   | ASCENSION VIA CHRISTI HOSPITALS WICHITA INC                      | Yes                                           |    |
| 3237 SOUTH 16TH STREET<br>MILWAUKEE, WI 53215<br>39-1701402                        | LABORATORY                              | WI                                               | 501(c)(3)                  | 10                                                  | WHEATON FRANCISCAN HEALTHCARE-SOUTHEAST WISCONSIN INC            | Yes                                           |    |
| 19525 WEST NORTH AVENUE<br>BROOKFIELD, WI 53005<br>39-1613624                      | PHARMACY                                | WI                                               | 501(c)(3)                  | 10                                                  | WHEATON FRANCISCAN HEALTHCARE-SOUTHEAST WISCONSIN INC            | Yes                                           |    |
| 2000 CHURCH STREET<br>NASHVILLE, TN 37236<br>58-1509251                            | COMMUNITY HEALTH PROMOTION              | TN                                               | 501(c)(3)                  | Type I                                              | SAINT THOMAS NETWORK                                             | Yes                                           |    |
| 2000 CHURCH STREET<br>NASHVILLE, TN 37236<br>58-1861378                            | INACTIVE                                | TN                                               | 501(c)(3)                  | Type I                                              | SAINT THOMAS MIDTOWN HOSPITAL                                    | Yes                                           |    |
| 1345 PHILOMENA STREET<br>AUSTIN, TX 78723<br>74-2971975                            | OWN OIL AND MINERAL RIGHTS, REAL ESTATE | TX                                               | 501(c)(3)                  | Type III-FI                                         | SETON FUND OF THE DAUGHTERS OF CHARITY OF ST VINCENT DE PAUL INC | Yes                                           |    |
| 1521 GULL ROAD<br>KALAMAZOO, MI 49048<br>38-2468823                                | HOLDING COMPANY                         | MI                                               | 501(c)(3)                  | 3                                                   | BORGESS HEALTH ALLIANCE INC                                      | Yes                                           |    |
| 1521 GULL ROAD<br>KALAMAZOO, MI 49048<br>38-2335286                                | HEALTH SYSTEM PARENT                    | MI                                               | 501(c)(3)                  | Type III-FI                                         | ASCENSION MICHIGAN                                               | Yes                                           |    |
| 12250 Weber Hill Rd Ste 200<br>ST LOUIS, MO 63127<br>38-2555589                    | SKILLED NURSING FACILITY                | MI                                               | 501(c)(3)                  | 3                                                   | ASCENSION HEALTH SENIOR CARE                                     | Yes                                           |    |
| 2202 N FORBES BLVD<br>TUSCON, AZ 85716<br>86-0749574                               | FOUNDATION                              | AZ                                               | 501(c)(3)                  | Type I                                              | ASCENSION ARIZONA                                                | Yes                                           |    |
| 1000 CARONDELET DRIVE<br>KANSAS CITY, MO 63145<br>43-1276738                       | HEALTH SYSTEM PARENT                    | MO                                               | 501(c)(3)                  | Type III-FI                                         | ASCENSION HEALTH                                                 | Yes                                           |    |
| 2202 N FORBES BLVD<br>TUCSON, AZ 85745<br>56-1943271                               | INACTIVE HOSPITAL                       | AZ                                               | 501(c)(3)                  | 3                                                   | ASCENSION ARIZONA                                                | Yes                                           |    |
| 12250 Weber Hill Rd Ste 200<br>ST LOUIS, MO 63127<br>74-2505427                    | SKILLED NURSING FACILITY                | MO                                               | 501(c)(3)                  | 10                                                  | ASCENSION HEALTH SENIOR CARE                                     | Yes                                           |    |
| 427 GUY PARK AVE<br>AMSTERDAM, NY 12010<br>81-4769136                              | MEDICAL GROUP                           | NY                                               | 501(c)(3)                  | 3                                                   | ST MARY’S HEALTHCARE                                             | Yes                                           |    |

| Form 990, Schedule R, Part II - Identification of Related Tax-Exempt Organizations |                                  |                                                  |                            |                                                     |                                           |                                               |    |
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| (a)<br>Name, address, and EIN of related organization                              | (b)<br>Primary activity          | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity          | (g)<br>Section 512 (b)(13) controlled entity? |    |
|                                                                                    |                                  |                                                  |                            |                                                     |                                           | Yes                                           | No |
| N4642 COUNTY N<br>APPLETON, WI 54914<br>45-4681563                                 | BEHAVIORAL HEALTH SERVICES       | WI                                               | 501(c)(3)                  | 3                                                   | AFFINITY HEALTH SYSTEM                    | Yes                                           |    |
| 5455 ALI DRIVE DEPT200<br>GRAND BLANC, MI 484395195<br>38-2514708                  | ADULT DAY CARE                   | MI                                               | 501(c)(3)                  | Type I                                              | GENESYS AMBULATORY HEALTH SERVICES        | Yes                                           |    |
| 2001 W 86TH STREET<br>INDIANAPOLIS, IN 46260<br>35-1869951                         | FREESTANDING OUTPATIENT CENTER   | IN                                               | 501(c)(3)                  | Type III-FI                                         | ST VINCENT HEALTH INC                     | Yes                                           |    |
| 1345 PHILOMENA STREET<br>AUSTIN, TX 78723<br>20-0468031                            | FUNDRAISING                      | TX                                               | 501(c)(3)                  | Type I                                              | ASCENSION TEXAS                           | Yes                                           |    |
| 4425 NORTH PORT WASHINGTON ROAD<br>GLENDALE, WI 53212<br>39-1596986                | COLLEGE                          | WI                                               | 501(c)(3)                  | 2                                                   | COLUMBIA ST MARY'S HOSPITAL MILWAUKEE INC | Yes                                           |    |
| 400 W RIVER WOODS PKWY<br>GLENDALE, WI 53212<br>39-1494981                         | FOUNDATION                       | WI                                               | 501(c)(3)                  | 7                                                   | COLUMBIA ST MARY'S INC                    | Yes                                           |    |
| 4425 NORTH PORT WASHINGTON ROAD<br>GLENDALE, WI 53212<br>39-0806315                | HOSPITAL                         | WI                                               | 501(c)(3)                  | 3                                                   | COLUMBIA ST MARY'S INC                    | Yes                                           |    |
| 4425 NORTH PORT WASHINGTON ROAD<br>GLENDALE, WI 53212<br>39-0807063                | HOSPITAL                         | WI                                               | 501(c)(3)                  | 3                                                   | COLUMBIA ST MARY'S INC                    | Yes                                           |    |
| 400 WEST RIVER WOODS PARKWAY<br>GLENDALE, WI 53212<br>39-1834639                   | HEALTH SYSTEM                    | WI                                               | 501(c)(3)                  | Type I                                              | ASCENSION HEALTH                          | Yes                                           |    |
| 2622 W Central Suite 100<br>Wichita, KS 67203<br>48-1241079                        | RETIREMENT COMMUNITY             | KS                                               | 501(c)(3)                  | 10                                                  | VIA CHRISTI VILLAGES INC                  | Yes                                           |    |
| 1101 WEST UNIVERSITY DR<br>ROCHESTER, MI 48307<br>38-3239057                       | CANCER TREATMENT                 | MI                                               | 501(c)(3)                  | 10                                                  | ASCENSION PROVIDENCE ROCHESTER HOSPITAL   | Yes                                           |    |
| 1345 PHILOMENA STREET<br>AUSTIN, TX 78723<br>74-2800601                            | DELIVERY OF HEALTH CARE SERVICES | TX                                               | 501(c)(3)                  | 10                                                  | SETON CLINICAL ENTERPRISE CORPORATION     | Yes                                           |    |
| PO BOX 829<br>WOODRUFF, WI 54568<br>39-1357365                                     | NURSING/ASSISTED LIVING SERVICES | WI                                               | 501(c)(3)                  | 10                                                  | HOWARD YOUNG HEALTH CARE INC              | Yes                                           |    |
| 800 S WASHINGTON AVENUE<br>SAGINAW, MI 48601<br>38-2790703                         | MEDICAL RESEARCH ORGANIZATION    | MI                                               | 501(c)(3)                  | 10                                                  | ASCENSION ST MARY'S HOSPITAL              | Yes                                           |    |
| 3400 MINISTRY PARKWAY<br>WESTON, WI 54476<br>75-3193633                            | FOUNDATION                       | WI                                               | 501(c)(3)                  | Type I                                              | ASCENSION ST CLARE'S HOSPITAL INC         | Yes                                           |    |
| 611 SAINT JOSEPH AVENUE<br>MARSHFIELD, WI 54449<br>39-1684957                      | FOUNDATION                       | WI                                               | 501(c)(3)                  | Type I                                              | SAINT JOSEPH'S HOSPITAL OF MARSHFIELD INC | Yes                                           |    |
| 5455 ALI DR DEPT 200<br>GRAND BLANC, MI 484395195<br>38-2371754                    | HEALTH SRVCS/STAFFING/PROP MNGT  | MI                                               | 501(c)(3)                  | Type II                                             | GENESYS HEALTH SYSTEM                     | Yes                                           |    |
| 8481 HOLLY ROAD<br>GRAND BLANC, MI 484391812<br>38-2317364                         | CONVALESCENT CENTER              | MI                                               | 501(c)(3)                  | 3                                                   | GENESYS AMBULATORY HEALTH SERVICES        | Yes                                           |    |
| ONE GENESYS PARKWAY<br>GRAND BLANC, MI 484398065<br>38-3339703                     | HEALTH SYSTEM PARENT             | MI                                               | 501(c)(3)                  | Type II                                             | ASCENSION MICHIGAN                        | Yes                                           |    |
| 101 SOUTH HANLEY<br>SUITE 200<br>ST LOUIS, MO 63105<br>83-1078006                  | SUPPORTING ORGANIZATION          | MO                                               | 501(c)(3)                  | Type I                                              | ASCENSION HEALTH ALLIANCE                 | Yes                                           |    |

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| (a)<br>Name, address, and EIN of related organization                              | (b)<br>Primary activity                                    | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity                | (g)<br>Section 512 (b)(13) controlled entity? |    |
|                                                                                    |                                                            |                                                  |                            |                                                     |                                                 | Yes                                           | No |
| 601 SOUTH CENTER AVENUE<br>MERRILL, WI 54452<br>39-1627755                         | FOUNDATION                                                 | WI                                               | 501(c)(3)                  | Type I                                              | ASCENSION GOOD SAMARITAN HOSPITAL INC           | Yes                                           |    |
| 6801 AIRPORT BLVD<br>MOBILE, AL 36608<br>63-0934712                                | HEALTH SYSTEM                                              | AL                                               | 501(c)(3)                  | Type III-FI                                         | ST VINCENT'S HEALTH SYSTEM                      | Yes                                           |    |
| 5151 N 9TH AVENUE<br>PENSACOLA, FL 32504<br>59-3620346                             | NURSING HOME                                               | FL                                               | 501(c)(3)                  | 10                                                  | SACRED HEART HEALTH SYSTEM                      | Yes                                           |    |
| 1345 PHILOMENA STREET<br>AUSTIN, TX 78723<br>27-3220767                            | DELIVERY OF HEALTH CARE SERVICES                           | TX                                               | 501(c)(3)                  | 10                                                  | SETON CLINICAL ENTERPRISE CORPORATION           | Yes                                           |    |
| 240 MAPLE STREET<br>WOODRUFF, WI 54568<br>39-1521169                               | CHARITABLE FOUNDATION                                      | WI                                               | 501(c)(3)                  | 7                                                   | HOWARD YOUNG HEALTH CARE INC                    | Yes                                           |    |
| 240 MAPLE STREET<br>WOODRUFF, WI 54568<br>39-1499115                               | HOME OFFICE                                                | WI                                               | 501(c)(3)                  | Type II                                             | MINISTRY HEALTH CARE INC                        | Yes                                           |    |
| 3500 E FRANK PHILLIPS BLVD<br>BARTLESVILLE, OK 74006<br>73-0606129                 | HEALTH CARE                                                | OK                                               | 501(c)(3)                  | 3                                                   | ST JOHN HEALTH SYSTEM INC                       | Yes                                           |    |
| 237 SOUTH LOCUST<br>NOWATA, OK 74048<br>73-1440267                                 | HEALTH CARE                                                | OK                                               | 501(c)(3)                  | 3                                                   | ST JOHN HEALTH SYSTEM INC                       | Yes                                           |    |
| 18927 HICKORY CREEK DRIVE<br>SUITE 300<br>MOKENA, IL 60448<br>36-3438977           | LOW INCOME HOUSING FOR ELDERLY AND HANDICAPPED INDIVIDUALS | IL                                               | 501(c)(3)                  | 10                                                  | PRESENCE LIFE CONNECTIONS                       | Yes                                           |    |
| 520 NORTH 4TH AVENUE<br>PASCO, WA 99301<br>91-1528577                              | FUNDRAISING                                                | WA                                               | 501(c)(3)                  | Type I                                              | OUR LADY OF LOURDES HOSPITAL AT PASCO           | Yes                                           |    |
| 169 Riverside Drive<br>Binghamton, NY 13905<br>22-2873637                          | Rental of Health Care Facilities                           | NY                                               | 501(c)(2)                  |                                                     | Our Lady of Lourdes Memorial Hospital Inc       | Yes                                           |    |
| 427 GUY PARK AVE<br>AMSTERDAM, NY 12010<br>14-1776546                              | MEDICAL OFFICE BUILDING                                    | NY                                               | 501(c)(25)                 |                                                     | ST MARY'S HEALTHCARE                            | Yes                                           |    |
| 2380 E Dempster Street<br>DES PLAINES, IL 60016<br>36-3495969                      | HEALTH CARE                                                | IL                                               | 501(c)(3)                  | 10                                                  | Presence Health Partners Services               | Yes                                           |    |
| PO BOX 3370<br>OSHKOSH, WI 54903<br>23-7140261                                     | FOUNDATION                                                 | WI                                               | 501(c)(3)                  | 10                                                  | AFFINITY HEALTH SYSTEM                          | Yes                                           |    |
| 400 WEST RIVER WOODS PARKWAY<br>GLENDALE, WI 53212<br>94-3436893                   | Medical Group                                              | WI                                               | 501(c)(3)                  | 3                                                   | ASCENSION MEDICAL GROUP-SOUTHEAST WISCONSIN INC | Yes                                           |    |
| 10925 W LAKE PARK DR STE 100<br>MILWAUKEE, WI 53224<br>39-1490371                  | PARENT CORPORATION                                         | WI                                               | 501(c)(3)                  | Type II                                             | ASCENSION HEALTH                                | Yes                                           |    |
| 2251 NORTH SHORE DRIVE<br>RHINELANDER, WI 54501<br>39-1829015                      | SPECIALTY HEALTH SERVICES                                  | WI                                               | 501(c)(3)                  | 3                                                   | ASCENSION SACRED HEART-STMARY'S HOSPITALS INC   | Yes                                           |    |
| 520 NORTH 4TH AVENUE<br>PASCO, WA 99301<br>91-0349750                              | HEALTHCARE                                                 | WA                                               | 501(c)(3)                  | 3                                                   | ASCENSION HEALTH                                | Yes                                           |    |
| 169 RIVERSIDE DRIVE<br>BINGHAMTON, NY 13905<br>15-0532221                          | HOSPITAL                                                   | NY                                               | 501(c)(3)                  | 3                                                   | ASCENSION HEALTH                                | Yes                                           |    |
| 5285 Lewiston Road<br>Lewiston, NY 14092<br>16-1608735                             | SKILLED NURSING FACILITY                                   | NY                                               | 501(c)(3)                  | 3                                                   | ASCENSION HEALTH SENIOR CARE                    | Yes                                           |    |

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| (a)<br>Name, address, and EIN of related organization                              | (b)<br>Primary activity                            | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity         | (g)<br>Section 512 (b)(13) controlled entity? |    |
|                                                                                    |                                                    |                                                  |                            |                                                     |                                          | Yes                                           | No |
| 1923 SOUTH UTICA AVENUE<br>TULSA, OK 74104<br>20-3700131                           | HEALTH CARE                                        | OK                                               | 501(c)(3)                  | 3                                                   | ST JOHN HEALTH SYSTEM INC                | Yes                                           |    |
| 2380 E Dempster Street<br>DES PLAINES, IL 60016<br>36-4286236                      | HEALTH CARE                                        | IL                                               | 501(c)(3)                  | 10                                                  | Presence Care Transformation Corporation | Yes                                           |    |
| 1820 SOUTH 25TH AVENUE<br>BROADVIEW, IL 60155<br>36-2709982                        | HEALTH CARE                                        | IL                                               | 501(c)(3)                  | 10                                                  | Presence Care Transformation Corporation | Yes                                           |    |
| 18927 HICKORY CREEK DR 300<br>MOKENA, IL 60448<br>46-0483587                       | HEALTH CARE                                        | IL                                               | 501(c)(3)                  | 10                                                  | PRESENCE CARE TRANSFORMATION CORPORATION | Yes                                           |    |
| 200 South Wacker Drive<br>Chicago, IL 60606<br>36-3366652                          | MGMT SUPPORT                                       | IL                                               | 501(c)(3)                  | Type III-FI                                         | Alexian Brothers Health System           | Yes                                           |    |
| 200 South Wacker Drive<br>Chicago, IL 60606<br>36-4195126                          | HEALTH CARE                                        | IL                                               | 501(c)(3)                  | 3                                                   | Presence Care Transformation Corporation | Yes                                           |    |
| 200 SOUTH WACKER DRIVE<br>CHICAGO, IL 60606<br>36-3330929                          | FUNDRAISING                                        | IL                                               | 501(c)(3)                  | 7                                                   | Alexian Brothers Health System           | Yes                                           |    |
| 2380 E DEMPSTER AVE STE 236<br>DES PLAINES, IL 60016<br>36-2644178                 | HEALTH CARE                                        | IL                                               | 501(c)(3)                  | Type II                                             | Alexian Brothers Health System           | Yes                                           |    |
| 2380 E Dempster Street<br>DES PLAINES, IL 60016<br>36-3330928                      | HEALTH CARE                                        | IL                                               | 501(c)(3)                  | 3                                                   | Presence Care Transformation Corporation | Yes                                           |    |
| 18927 HICKORY CREEK DR 300<br>MOKENA, IL 60448<br>46-0483581                       | HEALTH CARE                                        | IL                                               | 501(c)(3)                  | 10                                                  | PRESENCE CARE TRANSFORMATION CORPORATION | Yes                                           |    |
| 18927 HICKORY CREEK DRIVE 300<br>MOKENA, IL 60448<br>37-1127787                    | RETIREMENT COMMUNITY                               | IL                                               | 501(c)(3)                  | 10                                                  | ASCENSION HEALTH SENIOR CARE             | Yes                                           |    |
| 100 NORTH RIVER ROAD<br>DES PLAINES, IL 60016<br>23-7061646                        | RETIREMENT COMMUNITY                               | IL                                               | 501(c)(3)                  | 10                                                  | ASCENSION HEALTH SENIOR CARE             | Yes                                           |    |
| 3700 WASHINGTON AVENUE<br>EVANSVILLE, IN 47750<br>20-8775914                       | DORMANT                                            | IN                                               | 501(c)(3)                  | 10                                                  | ST MARY'S HEALTH INC                     | Yes                                           |    |
| 6801 AIRPORT BLVD<br>MOBILE, AL 36608<br>63-0914564                                | SUPPORT PROVIDENCE HOSPITAL                        | AL                                               | 501(c)(2)                  |                                                     | GULF COAST HEALTH SYSTEM                 | Yes                                           |    |
| 6801 AIRPORT BLVD<br>MOBILE, AL 36608<br>63-0915493                                | SUPPORT PROVIDENCE HOSPITAL                        | AL                                               | 501(c)(3)                  | 7                                                   | GULF COAST HEALTH SYSTEM                 | Yes                                           |    |
| 6901 MEDICAL PARKWAY<br>WACO, TX 76712<br>74-2683112                               | SUPPORT CHARITABLE PURPOSE OF ASCENSION PROVIDENCE | TX                                               | 501(c)(3)                  | Type I                                              | ASCENSION PROVIDENCE                     | Yes                                           |    |
| 6901 MEDICAL PARKWAY<br>WACO, TX 76712<br>74-2696970                               | PHYSICIAN PRACTICES                                | TX                                               | 501(c)(3)                  | 3                                                   | ASCENSION PROVIDENCE                     | Yes                                           |    |
| 1150 VARNUM STREET NE<br>WASHINGTON, DC 20017<br>52-1275583                        | FUNDRAISING ORGANIZATION                           | DC                                               | 501(c)(3)                  | Type I                                              | PROVIDENCE HOSPITAL                      | Yes                                           |    |
| 1150 VARNUM STREET NE<br>WASHINGTON, DC 20017<br>52-1275587                        | PHYSICIAN PRACTICES                                | DC                                               | 501(c)(3)                  | Type I                                              | PROVIDENCE HOSPITAL                      | Yes                                           |    |
| 6801 AIRPORT BLVD<br>MOBILE, AL 36608<br>63-0288861                                | HOSPITAL                                           | AL                                               | 501(c)(3)                  | 3                                                   | GULF COAST HEALTH SYSTEM                 | Yes                                           |    |

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| (a)<br>Name, address, and EIN of related organization                              | (b)<br>Primary activity  | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity         | (g)<br>Section 512 (b)(13) controlled entity? |    |
|                                                                                    |                          |                                                  |                            |                                                     |                                          | Yes                                           | No |
| 1150 VARNUM STREET NE<br>WASHINGTON, DC 20017<br>53-0196636                        | HOSPITAL                 | DC                                               | 501(c)(3)                  | 3                                                   | ASCENSION HEALTH                         | Yes                                           |    |
| 300 W Highway 6<br>Waco, TX 76712<br>61-1759304                                    | SKILLED NURSING FACILITY | TX                                               | 501(c)(3)                  | 3                                                   | ASCENSION HEALTH SENIOR CARE             | Yes                                           |    |
| 1550 BISHOP COURT<br>MOUNT PROSPECT, IL 60056<br>36-3296367                        | HEALTH CARE              | IL                                               | 501(c)(3)                  | 10                                                  | Presence Care Transformation Corporation | Yes                                           |    |
| 5151 N 9TH AVENUE<br>PENSACOLA, FL 32504<br>59-2436597                             | FOUNDATION               | FL                                               | 501(c)(3)                  | 7                                                   | SACRED HEART HEALTH SYSTEM               | Yes                                           |    |
| 5151 N 9TH AVENUE<br>PENSACOLA, FL 32504<br>59-0634434                             | HOSPITAL                 | FL                                               | 501(c)(3)                  | 3                                                   | ST VINCENT'S HEALTH SYSTEM INC           | Yes                                           |    |
| 5151 N 9TH AVENUE<br>PENSACOLA, FL 32504<br>57-1183283                             | INVESTMENT               | FL                                               | 501(c)(3)                  | Type I                                              | SACRED HEART HEALTH SYSTEM               | Yes                                           |    |
| 4425 NORTH PORT WASHINGTON ROAD<br>GLENDALE, WI 53212<br>39-0902199                | REHAB SERVICES           | WI                                               | 501(c)(3)                  | 3                                                   | COLUMBIA ST MARY'S INC                   | Yes                                           |    |
| 1200 GRANT BLVD WEST<br>WABASHA, MN 55981<br>41-0693877                            | HOSPITAL                 | MN                                               | 501(c)(3)                  | 3                                                   | MINISTRY HEALTH CARE INC                 | Yes                                           |    |
| 611 SAINT JOSEPH AVENUE<br>MARSHFIELD, WI 54449<br>39-0847631                      | HOSPITAL                 | WI                                               | 501(c)(3)                  | 3                                                   | MINISTRY HEALTH CARE INC                 | Yes                                           |    |
| 900 ILLINOIS AVENUE<br>STEVENS POINT, WI 54481<br>39-1657410                       | FOUNDATION               | WI                                               | 501(c)(3)                  | Type I                                              | ASCENSION ST MICHAEL'S HOSPITAL INC      | Yes                                           |    |
| 4220 HARDING ROAD<br>NASHVILLE, TN 37205<br>58-1716804                             | SYSTEM PARENT            | TN                                               | 501(c)(3)                  | Type III-FI                                         | ASCENSION HEALTH                         | Yes                                           |    |
| PO BOX 380<br>NASHVILLE, TN 37202<br>58-1663055                                    | OPERATES FOUNDATION      | TN                                               | 501(c)(3)                  | 7                                                   | SAINT THOMAS NETWORK                     | Yes                                           |    |
| 135 EAST SWAN STREET<br>CENTERVILLE, TN 37033<br>58-1737573                        | HOSPITAL                 | TN                                               | 501(c)(3)                  | 3                                                   | BAPTIST HEALTH CARE AFFILIATES INC       | Yes                                           |    |
| 135 EAST SWAN STREET<br>CENTERVILLE, TN 37033<br>62-1836937                        | HOME HEALTH CARE         | TN                                               | 501(c)(3)                  | 10                                                  | SAINT THOMAS HICKMAN HOSPITAL            | Yes                                           |    |
| 2000 CHURCH STREET<br>NASHVILLE, TN 37236<br>62-1529858                            | HEALTHCARE PROVIDER      | TN                                               | 501(c)(3)                  | 10                                                  | SAINT THOMAS NETWORK                     | Yes                                           |    |
| 4220 HARDING ROAD<br>NASHVILLE, TN 37205<br>62-1869474                             | ACUTE CARE HOSPITAL      | TN                                               | 501(c)(3)                  | 3                                                   | SAINT THOMAS HEALTH                      | Yes                                           |    |
| 4220 HARDING ROAD<br>NASHVILLE, TN 37205<br>62-1284994                             | HEALTH INVESTMENT ENTITY | TN                                               | 501(c)(3)                  | 10                                                  | SAINT THOMAS HEALTH                      | Yes                                           |    |
| 4220 HARDING PIKE<br>NASHVILLE, TN 37205<br>47-4063046                             | HOSPITALS                | TN                                               | 501(c)(3)                  | 3                                                   | SAINT THOMAS HEALTH                      | Yes                                           |    |
| 1700 MEDICAL CENTER PARKWAY<br>MURFREESBORO, TN 37219<br>62-1167917                | FOUNDATION               | TN                                               | 501(c)(3)                  | Type I                                              | SAINT THOMAS RUTHERFORD HOSPITAL         | Yes                                           |    |
| 1700 MEDICAL CENTER PARKWAY<br>MURFREESBORO, TN 37219<br>62-0475842                | HOSPITAL                 | TN                                               | 501(c)(3)                  | 3                                                   | SAINT THOMAS HEALTH                      | Yes                                           |    |

| Form 990, Schedule R, Part II - Identification of Related Tax-Exempt Organizations |                                                                   |                                                  |                            |                                                     |                                           |                                               |    |
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| (a)<br>Name, address, and EIN of related organization                              | (b)<br>Primary activity                                           | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity          | (g)<br>Section 512 (b)(13) controlled entity? |    |
|                                                                                    |                                                                   |                                                  |                            |                                                     |                                           | Yes                                           | No |
| 4220 HARDING ROAD<br>NASHVILLE, TN 37205<br>62-0347580                             | HOSPITAL                                                          | TN                                               | 501(c)(3)                  | 3                                                   | SAINT THOMAS HEALTH                       | Yes                                           |    |
| 520 SOUTH SANTA FE AVE<br>SALINA, KS 67401<br>43-1948057                           | MEDICAL EQUIPMENT                                                 | KS                                               | 501(c)(3)                  | 10                                                  | ASCENSION VIA CHRISTI HEALTH PARTNERS INC | Yes                                           |    |
| 2601 Navistar Drive<br>Lisle, IL 60532<br>36-3308965                               | Owns or leases properties where healthcare services are delivered | IL                                               | 501(c)(2)                  |                                                     | Alexian Brothers Health System            | Yes                                           |    |
| 1345 PHILOMENA STREET<br>AUSTIN, TX 78723<br>45-4364681                            | DELIVERY OF HEALTH CARE SERVICES                                  | TX                                               | 501(c)(3)                  | Type I                                              | ASCENSION TEXAS                           | Yes                                           |    |
| 1345 PHILOMENA STREET<br>AUSTIN, TX 78723<br>26-4562522                            | DELIVERY OF HEALTH CARE SERVICES                                  | TX                                               | 501(c)(3)                  | 10                                                  | SETON CLINICAL ENTERPRISE CORPORATION     | Yes                                           |    |
| 1345 PHILOMENA STREET<br>AUSTIN, TX 78723<br>27-1311790                            | DELIVERY OF HEALTH CARE SERVICES                                  | TX                                               | 501(c)(3)                  | 10                                                  | SETON CLINICAL ENTERPRISE CORPORATION     | Yes                                           |    |
| 1345 PHILOMENA STREET<br>AUSTIN, TX 78723<br>74-2212968                            | FUNDRAISING                                                       | TX                                               | 501(c)(3)                  | Type I                                              | ASCENSION TEXAS                           | Yes                                           |    |
| 1345 PHILOMENA STREET<br>AUSTIN, TX 78723<br>26-2842608                            | FUNDRAISING                                                       | TX                                               | 501(c)(3)                  | Type I                                              | ASCENSION TEXAS                           | Yes                                           |    |
| 28000 DEQUINDRE<br>WARREN, MI 48092<br>38-2820107                                  | HEALTH CARE                                                       | MI                                               | 501(c)(3)                  | 10                                                  | ST JOHN PROVIDENCE                        | Yes                                           |    |
| 1345 PHILOMENA STREET<br>AUSTIN, TX 78723<br>45-2498998                            | DELIVERY OF HEALTH CARE SERVICES                                  | TX                                               | 501(c)(3)                  | 10                                                  | ASCENSION SETON                           | Yes                                           |    |
| 1345 PHILOMENA STREET<br>AUSTIN, TX 78723<br>45-4364813                            | DELIVERY OF HEALTH CARE SERVICES                                  | TX                                               | 501(c)(3)                  | Type I                                              | ASCENSION TEXAS                           | Yes                                           |    |
| 12250 Weber Hill Rd Ste 200<br>ST LOUIS, MO 63127<br>23-2960726                    | SKILLED NURSING FACILITY                                          | PA                                               | 501(c)(3)                  | 10                                                  | ASCENSION HEALTH SENIOR CARE              | Yes                                           |    |
| 900 CATON AVENUE<br>BALTIMORE, MD 21229<br>39-2064992                              | PROVIDE HEALTH CARE SERVICES TO THE COMMUNITY                     | MD                                               | 501(c)(3)                  | 10                                                  | ASCENSION MEDICAL GROUP LLC               | Yes                                           |    |
| 6801 AIRPORT BLVD<br>MOBILE, AL 36608<br>63-0937704                                | SUPPORT PROVIDENCE HOSPITAL                                       | AL                                               | 501(c)(3)                  | Type II                                             | GULF COAST HEALTH SYSTEM                  | Yes                                           |    |
| 1345 PHILOMENA STREET<br>AUSTIN, TX 78723<br>42-1670843                            | DELIVERY OF HEALTH CARE SERVICES                                  | TX                                               | 501(c)(3)                  | 10                                                  | SETON CLINICAL ENTERPRISE CORPORATION     | Yes                                           |    |
| 810 ST VINCENTS DRIVE<br>BIRMINGHAM, AL 35205<br>23-7326976                        | REAL ESTATE                                                       | AL                                               | 501(c)(2)                  |                                                     | ST VINCENT'S HEALTH SYSTEM                | Yes                                           |    |
| 1345 PHILOMENA STREET<br>AUSTIN, TX 78723<br>20-5330986                            | FUNDRAISING                                                       | TX                                               | 501(c)(3)                  | Type I                                              | ASCENSION TEXAS                           | Yes                                           |    |
| 1345 PHILOMENA STREET<br>AUSTIN, TX 78723<br>74-2869762                            | DELIVERY OF HEALTH CARE SERVICES                                  | TX                                               | 501(c)(3)                  | 10                                                  | SETON CLINICAL ENTERPRISE CORPORATION     | Yes                                           |    |
| 415 6TH STREET<br>LEWISTON, ID 83501<br>82-0204264                                 | HOSPITAL                                                          | ID                                               | 501(c)(3)                  | 3                                                   | ASCENSION HEALTH                          | Yes                                           |    |
| 169 RIVERSIDE DRIVE<br>BINGHAMTON, NY 13905<br>82-1103087                          | HEALTHCARE                                                        | NY                                               | 501(c)(3)                  | 3                                                   | OUR LADY OF LOURDES MEMORIAL HOSPITAL INC | Yes                                           |    |

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| (a)<br>Name, address, and EIN of related organization                              | (b)<br>Primary activity  | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity       | (g)<br>Section 512 (b)(13) controlled entity? |    |
|                                                                                    |                          |                                                  |                            |                                                     |                                        | Yes                                           | No |
| 4205 BELFORT ROAD SUITE 4020<br>JACKSONVILLE, FL 32216<br>59-2292041               | PHYSICIAN PRACTICE       | FL                                               | 501(c)(3)                  | 10                                                  | ASCENSION MEDICAL GROUP LLC            | Yes                                           |    |
| 900 CATON AVENUE<br>BALTIMORE, MD 21229<br>52-1415083                              | FUNDRAISING              | MD                                               | 501(c)(3)                  | Type I                                              | ST AGNES HEALTHCARE                    | Yes                                           |    |
| 900 CATON AVENUE<br>BALTIMORE, MD 21229<br>52-0591657                              | HOSPITAL                 | MD                                               | 501(c)(3)                  | 3                                                   | ASCENSION HEALTH                       | Yes                                           |    |
| 1555 Barrington Road<br>Hoffman Estates, IL 60194<br>36-4251846                    | Acute care hospital      | IL                                               | 501(c)(3)                  | 3                                                   | Alexian Brothers Health System         | Yes                                           |    |
| 1750 Stockton Street<br>Jacksonville, FL 32204<br>59-1878316                       | SKILLED NURSING FACILITY | FL                                               | 501(c)(3)                  | 3                                                   | ASCENSION HEALTH SENIOR CARE           | Yes                                           |    |
| 1506 S ONEIDA STREET<br>APPLETON, WI 54915<br>39-1256677                           | FOUNDATION               | WI                                               | 501(c)(3)                  | 7                                                   | AFFINITY HEALTH SYSTEM                 | Yes                                           |    |
| 1923 SOUTH UTICA AVENUE<br>TULSA, OK 74104<br>73-0999759                           | HEALTH CARE              | OK                                               | 501(c)(3)                  | 10                                                  | ST JOHN HEALTH SYSTEM INC              | Yes                                           |    |
| 1923 SOUTH UTICA AVENUE<br>TULSA, OK 74104<br>38-3833117                           | HEALTH CARE              | OK                                               | 501(c)(3)                  | 3                                                   | ST JOHN HEALTH SYSTEM INC              | Yes                                           |    |
| 1923 SOUTH UTICA AVENUE<br>TULSA, OK 74104<br>61-1659782                           | REAL ESTATE              | OK                                               | 501(c)(2)                  |                                                     | ST JOHN HEALTH SYSTEM INC              | Yes                                           |    |
| 1923 SOUTH UTICA AVENUE<br>TULSA, OK 74104<br>73-1133139                           | HEALTH CARE              | OK                                               | 501(c)(3)                  | 7                                                   | ST JOHN HEALTH SYSTEM INC              | Yes                                           |    |
| 1923 SOUTH UTICA AVENUE<br>TULSA, OK 74104<br>73-1215174                           | SYSTEM PARENT            | OK                                               | 501(c)(3)                  | Type I                                              | ASCENSION HEALTH                       | Yes                                           |    |
| 1923 SOUTH UTICA AVENUE<br>TULSA, OK 74104<br>73-0579286                           | HEALTH CARE              | OK                                               | 501(c)(3)                  | 3                                                   | ST JOHN HEALTH SYSTEM INC              | Yes                                           |    |
| 28000 DEQUINDRE ROAD<br>WARREN, MI 48092<br>38-2244034                             | PARENT                   | MI                                               | 501(c)(3)                  | Type III-FI                                         | ASCENSION MICHIGAN                     | Yes                                           |    |
| 1923 SOUTH UTICA AVENUE<br>TULSA, OK 74104<br>73-0662663                           | HEALTH CARE              | OK                                               | 501(c)(3)                  | 3                                                   | ST JOHN HEALTH SYSTEM INC              | Yes                                           |    |
| 1923 SOUTH UTICA AVENUE<br>TULSA, OK 74104<br>73-1077367                           | NURSING HOME             | OK                                               | 501(c)(3)                  | 10                                                  | ST JOHN HEALTH SYSTEM INC              | Yes                                           |    |
| 1907 W SYCAMORE STREET<br>KOKOMO, IN 46901<br>23-7313206                           | SUPPORTING ORGANIZATION  | IN                                               | 501(c)(3)                  | Type I                                              | ST JOSEPH HOSPITAL & HEALTH CENTER INC | Yes                                           |    |
| 1907 W SYCAMORE STREET<br>KOKOMO, IN 46901<br>35-0992717                           | HOSPITAL                 | IN                                               | 501(c)(3)                  | 3                                                   | ST VINCENT HEALTH INC                  | Yes                                           |    |
| 1000 CARONDELET DRIVE<br>KANSAS CITY, MO 64114<br>43-1388461                       | FUNDRAISING              | MO                                               | 501(c)(3)                  | Type III-FI                                         | CARONDELET HEALTH                      | Yes                                           |    |
| 415 6TH STREET<br>LEWISTON, ID 83501<br>51-0168321                                 | FUNDRAISING              | ID                                               | 501(c)(3)                  | Type I                                              | SJPMC Inc                              | Yes                                           |    |
| 12250 Weber Hill Rd Ste 200<br>ST LOUIS, MO 63127<br>52-1835288                    | SKILLED NURSING FACILITY | MD                                               | 501(c)(3)                  | 10                                                  | ASCENSION HEALTH SENIOR CARE           | Yes                                           |    |

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| (a)<br>Name, address, and EIN of related organization                              | (b)<br>Primary activity             | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity          | (g)<br>Section 512 (b)(13) controlled entity? |    |
|                                                                                    |                                     |                                                  |                            |                                                     |                                           | Yes                                           | No |
| 4205 BELFORT ROAD SUITE 4020<br>JACKSONVILLE, FL 32216<br>26-0479484               | HOSPITAL                            | FL                                               | 501(c)(3)                  | 3                                                   | ST VINCENT'S HEALTH SYSTEM INC            | Yes                                           |    |
| 800 S WASHINGTON AVENUE<br>SAGINAW, MI 48601<br>46-1084363                         | SUPPORTING ORGANIZATION             | MI                                               | 501(c)(3)                  | Type III-FI                                         | ASCENSION MICHIGAN                        | Yes                                           |    |
| 3700 WASHINGTON AVENUE<br>EVANSVILLE, IN 47750<br>35-1899560                       | DME/HOME CARE                       | IN                                               | 501(c)(3)                  | Type I                                              | ST MARY'S HEALTH INC                      | Yes                                           |    |
| 3700 WASHINGTON AVENUE<br>EVANSVILLE, IN 47750<br>23-7248362                       | REAL ESTATE HOLDING COMPANY         | IN                                               | 501(c)(2)                  |                                                     | ST MARY'S HEALTH INC                      | Yes                                           |    |
| 3700 WASHINGTON AVENUE<br>EVANSVILLE, IN 47750<br>35-1899562                       | TAX-EXEMPT AFFILIATE REIMBURSEMENTS | IN                                               | 501(c)(3)                  | Type I                                              | ST MARY'S HEALTH INC                      | Yes                                           |    |
| 3700 WASHINGTON AVENUE<br>EVANSVILLE, IN 47750<br>23-7045370                       | SUPPORTING ORGANIZATION             | IN                                               | 501(c)(3)                  | Type I                                              | ST MARY'S HEALTH INC                      | Yes                                           |    |
| 3700 WASHINGTON AVENUE<br>EVANSVILLE, IN 47750<br>35-1679526                       | INVESTMENT SERVICES                 | IN                                               | 501(c)(3)                  | Type III-FI                                         | ST MARY'S HEALTH INC                      | Yes                                           |    |
| 3700 WASHINGTON AVENUE<br>EVANSVILLE, IN 47750<br>35-0869065                       | HOSPITAL                            | IN                                               | 501(c)(3)                  | 3                                                   | ST VINCENT HEALTH INC                     | Yes                                           |    |
| 427 GUY PARK AVE<br>AMSTERDAM, NY 12010<br>14-1347719                              | HOSPITAL                            | NY                                               | 501(c)(3)                  | 3                                                   | ASCENSION HEALTH                          | Yes                                           |    |
| 1000 CARONDELET DRIVE<br>KANSAS CITY, MO 63145<br>43-1918107                       | FUNDRAISING                         | MO                                               | 501(c)(3)                  | Type III-FI                                         | CARONDELET HEALTH                         | Yes                                           |    |
| 3700 WASHINGTON AVENUE<br>EVANSVILLE, IN 47750<br>26-1356310                       | PHYSICIAN PROFESSIONAL SERVICES     | IN                                               | 501(c)(3)                  | 10                                                  | ST VINCENT MEDICAL GROUP INC              | Yes                                           |    |
| 901 ST MARYS DRIVE<br>EVANSVILLE, IN 47714<br>27-3474697                           | DORMANT                             | IN                                               | 501(c)(3)                  | Type I                                              | ST MARY'S MEDICAL GROUP LLC               | Yes                                           |    |
| 3700 WASHINGTON AVENUE<br>EVANSVILLE, IN 47750<br>20-5342518                       | AMBULANCE SERVICES                  | IN                                               | 501(c)(4)                  |                                                     | ST MARY'S HEALTH SERVICES INC             | Yes                                           |    |
| 1116 MILLIS AVENUE<br>BOONVILLE, IN 47601<br>35-1343019                            | HOSPITAL                            | IN                                               | 501(c)(3)                  | 3                                                   | ST VINCENT HEALTH INC                     | Yes                                           |    |
| 2015 JACKSON STREET<br>ANDERSON, IN 46016<br>35-2053693                            | SUPPORTING ORGANIZATION             | IN                                               | 501(c)(3)                  | Type I                                              | ST VINCENT ANDERSON REGIONAL HOSPITAL INC | Yes                                           |    |
| 2015 JACKSON STREET<br>ANDERSON, IN 46016<br>46-0877261                            | HOSPITAL                            | IN                                               | 501(c)(3)                  | 3                                                   | ST VINCENT HEALTH INC                     | Yes                                           |    |
| 13500 N MERIDIAN STREET<br>CARMEL, IN 46032<br>74-3107055                          | HOSPITAL                            | IN                                               | 501(c)(3)                  | 3                                                   | ST VINCENT HEALTH INC                     | Yes                                           |    |
| 1206 E NATIONAL AVENUE<br>BRAZIL, IN 47834<br>35-2112529                           | CRITICAL ACCESS HOSPITAL            | IN                                               | 501(c)(3)                  | 3                                                   | ST VINCENT HEALTH INC                     | Yes                                           |    |
| 1600 23RD STREET<br>BEDFORD, IN 47421<br>27-2192831                                | CRITICAL ACCESS HOSPITAL            | IN                                               | 501(c)(3)                  | 3                                                   | ST VINCENT HEALTH INC                     | Yes                                           |    |
| 13861 OLIO ROAD<br>FISHERS, IN 46037<br>45-4243702                                 | HOSPITAL                            | IN                                               | 501(c)(3)                  | 3                                                   | ST VINCENT HEALTH INC                     | Yes                                           |    |



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| (a)<br>Name, address, and EIN of related organization                              | (b)<br>Primary activity         | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity               | (g)<br>Section 512 (b)(13) controlled entity? |    |
|                                                                                    |                                 |                                                  |                            |                                                     |                                                | Yes                                           | No |
| 1300 S JACKSON<br>FRANKFORT, IN 46041<br>35-1531734                                | SUPPORTING ORGANIZATION         | IN                                               | 501(c)(3)                  | Type I                                              | ST VINCENT FRANKFORT HOSPITAL INC              | Yes                                           |    |
| 1300 S JACKSON<br>FRANKFORT, IN 46041<br>35-2099320                                | CRITICAL ACCESS HOSPITAL        | IN                                               | 501(c)(3)                  | 3                                                   | ST VINCENT HEALTH INC                          | Yes                                           |    |
| 10330 N MERIDIAN STREET STE 430N<br>INDIANAPOLIS, IN 46290<br>35-2052591           | PARENT COMPANY                  | IN                                               | 501(c)(3)                  | Type III-FI                                         | ASCENSION HEALTH                               | Yes                                           |    |
| 8333 NAAB ROAD STE 301<br>INDIANAPOLIS, IN 46260<br>46-1227327                     | HEALTH AND WELLNESS SERVICES    | IN                                               | 501(c)(3)                  | 10                                                  | ST VINCENT HEALTH INC                          | Yes                                           |    |
| 2001 W 86TH STREET<br>INDIANAPOLIS, IN 46260<br>35-0869066                         | HOSPITAL                        | IN                                               | 501(c)(3)                  | 3                                                   | ST VINCENT HEALTH INC                          | Yes                                           |    |
| 8402 Harcourt Rd Ste 210<br>INDIANAPOLIS, IN 46260<br>35-6088862                   | SUPPORTING ORGANIZATION         | IN                                               | 501(c)(3)                  | Type I                                              | ST VINCENT HOSPITAL AND HEALTH CARE CENTER INC | Yes                                           |    |
| 301 HENRY STREET<br>NORTH VERNON, IN 47265<br>84-1703732                           | DORMANT                         | IN                                               | 501(c)(3)                  | 1                                                   | ST VINCENT JENNINGS HOSPITAL INC               | Yes                                           |    |
| 301 HENRY STREET<br>NORTH VERNON, IN 47265<br>35-1841606                           | CRITICAL ACCESS HOSPITAL        | IN                                               | 501(c)(3)                  | 3                                                   | ST VINCENT HEALTH INC                          | Yes                                           |    |
| 1331 SOUTH A STREET<br>ELWOOD, IN 46036<br>35-0876389                              | HOSPITAL                        | IN                                               | 501(c)(3)                  | 3                                                   | ST VINCENT HEALTH INC                          | Yes                                           |    |
| 8425 HARCOURT ROAD<br>INDIANAPOLIS, IN 46260<br>27-2039417                         | PHYSICIAN PROFESSIONAL SERVICES | IN                                               | 501(c)(3)                  | 10                                                  | ST VINCENT CARMEL HOSPITAL INC                 | Yes                                           |    |
| 1331 SOUTH A STREET<br>ELWOOD, IN 46036<br>31-1066871                              | SUPPORTING ORGANIZATION         | IN                                               | 501(c)(3)                  | Type I                                              | ST VINCENT MADISON COUNTY HEALTH SYSTEM INC    | Yes                                           |    |
| 473 GREENVILLE AVENUE<br>WINCHESTER, IN 47394<br>35-2133006                        | SUPPORTING ORGANIZATION         | IN                                               | 501(c)(3)                  | Type I                                              | ST VINCENT RANDOLPH HOSPITAL INC               | Yes                                           |    |
| 473 GREENVILLE AVENUE<br>WINCHESTER, IN 47394<br>35-2103153                        | CRITICAL ACCESS HOSPITAL        | IN                                               | 501(c)(3)                  | 3                                                   | ST VINCENT HEALTH INC                          | Yes                                           |    |
| 10330 N MERIDIAN STREET STE 400N<br>INDIANAPOLIS, IN 46290<br>47-1289091           | RETAIL AMBULATORY SERVICES      | IN                                               | 501(c)(3)                  | 10                                                  | ST VINCENT HEALTH INC                          | Yes                                           |    |
| 911 N SHELBY STREET<br>SALEM, IN 47167<br>27-0847538                               | CRITICAL ACCESS HOSPITAL        | IN                                               | 501(c)(3)                  | 3                                                   | ST VINCENT HEALTH INC                          | Yes                                           |    |
| 8050 TOWNSHIP LINE RD<br>INDIANAPOLIS, IN 46260<br>35-1712001                      | LONG TERM CARE HOSPITAL         | IN                                               | 501(c)(3)                  | 3                                                   | ST VINCENT HEALTH INC                          | Yes                                           |    |
| 412 N MONROE STREET<br>WILLIAMSPORT, IN 47993<br>74-3130159                        | SUPPORTING ORGANIZATION         | IN                                               | 501(c)(3)                  | Type I                                              | ST VINCENT WILLIAMSPORT HOSPITAL INC           | Yes                                           |    |
| 412 N MONROE STREET<br>WILLIAMSPORT, IN 47993<br>35-0784551                        | CRITICAL ACCESS HOSPITAL        | IN                                               | 501(c)(3)                  | 3                                                   | ST VINCENT HEALTH INC                          | Yes                                           |    |
| 810 ST VINCENTS DRIVE<br>BIRMINGHAM, AL 35205<br>63-0288864                        | HOSPITAL                        | AL                                               | 501(c)(3)                  | 3                                                   | ST VINCENT'S HEALTH SYSTEM                     | Yes                                           |    |
| 150 GILBREATH DRIVE<br>ONEONTA, AL 35121<br>63-0909073                             | HOSPITAL                        | AL                                               | 501(c)(3)                  | 3                                                   | ST VINCENT'S HEALTH SYSTEM                     | Yes                                           |    |

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| (a)<br>Name, address, and EIN of related organization                              | (b)<br>Primary activity                | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity      | (g)<br>Section 512 (b)(13) controlled entity? |    |
|                                                                                    |                                        |                                                  |                            |                                                     |                                       | Yes                                           | No |
| 2800 MAIN STREET<br>BRIDGEPORT, CT 06606<br>06-1331677                             | COLLEGE OF HEALTH SCIENCE              | CT                                               | 501(c)(3)                  | 2                                                   | ST VINCENT'S MEDICAL CENTER           | Yes                                           |    |
| 95 MERRITT BOULEVARD<br>TRUMBULL, CT 06611<br>22-2554128                           | REAL ESTATE HOLDINGS                   | CT                                               | 501(c)(25)                 |                                                     | ST VINCENT'S HEALTH SERVICES CORP     | Yes                                           |    |
| 50 MEDICAL PARK EAST DRIVE<br>BIRMINGHAM, AL 35235<br>63-0578923                   | HOSPITAL                               | AL                                               | 501(c)(3)                  | 3                                                   | ST VINCENT'S HEALTH SYSTEM            | Yes                                           |    |
| 1 Medical Park East Drive<br>BIRMINGHAM, AL 35235<br>63-0868066                    | FUNDRAISING                            | AL                                               | 501(c)(3)                  | 7                                                   | ST VINCENT'S HEALTH SYSTEM            | Yes                                           |    |
| 4205 BELFORT ROAD SUITE 4020<br>JACKSONVILLE, FL 32216<br>59-2219923               | FUND RAISING                           | FL                                               | 501(c)(3)                  | 7                                                   | ST VINCENT'S HEALTH SYSTEM INC        | Yes                                           |    |
| 2800 MAIN STREET<br>BRIDGEPORT, CT 06606<br>22-2558134                             | HOLDING COMPANY                        | CT                                               | 501(c)(3)                  | Type I                                              | ST VINCENT'S MEDICAL CENTER           | Yes                                           |    |
| 810 ST VINCENTS DRIVE<br>BIRMINGHAM, AL 35205<br>63-0931008                        | HEALTH SYSTEM                          | AL                                               | 501(c)(3)                  | Type III-FI                                         | ASCENSION HEALTH                      | Yes                                           |    |
| 4205 BELFORT ROAD SUITE 4020<br>JACKSONVILLE, FL 32216<br>59-3650609               | PARENT ENTITY                          | FL                                               | 501(c)(3)                  | Type II                                             | ASCENSION HEALTH                      | Yes                                           |    |
| 2800 MAIN STREET<br>BRIDGEPORT, CT 06606<br>06-0646886                             | HOSPITAL AND SYSTEM PARENT             | CT                                               | 501(c)(3)                  | 3                                                   | ASCENSION HEALTH                      | Yes                                           |    |
| 4205 BELFORT ROAD SUITE 4020<br>JACKSONVILLE, FL 32216<br>46-1523194               | HOSPITAL                               | FL                                               | 501(c)(3)                  | 3                                                   | ST VINCENT'S HEALTH SYSTEM INC        | Yes                                           |    |
| 2800 MAIN STREET<br>BRIDGEPORT, CT 06606<br>22-2558132                             | FUNDRAISING                            | CT                                               | 501(c)(3)                  | 7                                                   | ST VINCENT'S HEALTH SERVICES CORP     | Yes                                           |    |
| 4205 BELFORT ROAD SUITE 4020<br>JACKSONVILLE, FL 32216<br>59-0624449               | HOSPITAL                               | FL                                               | 501(c)(3)                  | 3                                                   | ST VINCENT'S HEALTH SYSTEM INC        | Yes                                           |    |
| 2800 MAIN STREET<br>BRIDGEPORT, CT 06606<br>80-0458769                             | PHYSICIAN PRACTICES                    | CT                                               | 501(c)(3)                  | Type I                                              | ST VINCENT'S MEDICAL CENTER           | Yes                                           |    |
| 95 MERRITT BOULEVARD<br>TRUMBULL, CT 06611<br>06-0702617                           | PROGRAMS FOR SPECIAL NEEDS INDIVIDUALS | CT                                               | 501(c)(3)                  | 10                                                  | ST VINCENT'S HEALTH SERVICES CORP     | Yes                                           |    |
| 10330 N MERIDIAN STREET STE 430N<br>INDIANAPOLIS, IN 46290<br>20-5002285           | REAL ESTATE HOLDING COMPANY            | IN                                               | 501(c)(3)                  | Type III-FI                                         | ST VINCENT HEALTH INC                 | Yes                                           |    |
| 2202 N FORBES BLVD<br>TUCSON, AZ 85745<br>85-4088322                               | FOUNDATION                             | AZ                                               | 501(c)(3)                  | Type I                                              | CARONDELET FOUNDATION INC             | Yes                                           |    |
| 5455 ALI DR DEPT 200<br>GRAND BLANC, MI 484395195<br>38-2427678                    | PRG RELATED INVESTMENTS                | MI                                               | 501(c)(3)                  | Type I                                              | GENESYS HEALTH SYSTEM                 | Yes                                           |    |
| 240 MAPLE STREET<br>WOODRUFF, WI 54568<br>39-0873606                               | HOSPITAL                               | WI                                               | 501(c)(3)                  | 3                                                   | MINISTRY HEALTH CARE INC              | Yes                                           |    |
| 1345 PHILOMENA STREET<br>AUSTIN, TX 78723<br>74-2727509                            | SPIRITUALITY CENTER                    | TX                                               | 501(c)(3)                  | Type I                                              | ASCENSION TEXAS                       | Yes                                           |    |
| 1345 PHILOMENA STREET<br>AUSTIN, TX 78723<br>26-4562712                            | DELIVERY OF HEALTH CARE SERVICES       | TX                                               | 501(c)(3)                  | 10                                                  | SETON CLINICAL ENTERPRISE CORPORATION | Yes                                           |    |

| Form 990, Schedule R, Part II - Identification of Related Tax-Exempt Organizations |                                |                                                  |                            |                                                     |                                                                  |                                               |    |
|------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------|----------------------------|-----------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------|----|
| (a)<br>Name, address, and EIN of related organization                              | (b)<br>Primary activity        | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity                                 | (g)<br>Section 512 (b)(13) controlled entity? |    |
|                                                                                    |                                |                                                  |                            |                                                     |                                                                  | Yes                                           | No |
| 1345 PHILOMENA STREET<br>AUSTIN, TX 78723<br>74-2855201                            | TO HOLD TITLE TO REAL PROPERTY | TX                                               | 501(c)(25)                 |                                                     | SETON FUND OF THE DAUGHTERS OF CHARITY OF ST VINCENT DE PAUL INC | Yes                                           |    |
| 810 ST VINCENTS DRIVE<br>BIRMINGHAM, AL 35205<br>63-0932323                        | PHYSICIAN GROUP                | AL                                               | 501(c)(3)                  | Type II                                             | ST VINCENT'S HEALTH SYSTEM                                       | Yes                                           |    |
| 12250 Weber Hill Rd Ste 200<br>ST LOUIS, MO 63127<br>48-1236589                    | PACE (SNF)                     | KS                                               | 501(c)(3)                  | 10                                                  | VIA CHRISTI VILLAGES INC                                         | Yes                                           |    |
| 12250 Weber Hill Rd Ste 200<br>ST LOUIS, MO 63127<br>48-1129325                    | RETIREMENT COMMUNITY           | KS                                               | 501(c)(3)                  | 10                                                  | VIA CHRISTI VILLAGES INC                                         | Yes                                           |    |
| 12250 Weber Hill Rd Ste 200<br>ST LOUIS, MO 63127<br>20-2828680                    | RETIREMENT COMMUNITY           | KS                                               | 501(c)(3)                  | 10                                                  | VIA CHRISTI VILLAGES INC                                         | Yes                                           |    |
| 12250 Weber Hill Rd Ste 200<br>ST LOUIS, MO 63127<br>48-1078862                    | RETIREMENT COMMUNITY           | KS                                               | 501(c)(3)                  | 10                                                  | VIA CHRISTI VILLAGES INC                                         | Yes                                           |    |
| 12250 Weber Hill Rd Ste 200<br>ST LOUIS, MO 63127<br>48-1247723                    | RETIREMENT COMMUNITY           | KS                                               | 501(c)(3)                  | 10                                                  | VIA CHRISTI VILLAGES INC                                         | Yes                                           |    |
| 12250 Weber Hill Rd Ste 200<br>ST LOUIS, MO 63127<br>74-3070971                    | RETIREMENT COMMUNITY           | KS                                               | 501(c)(3)                  | 10                                                  | VIA CHRISTI VILLAGES INC                                         | Yes                                           |    |
| 12250 Weber Hill Rd Ste 200<br>ST LOUIS, MO 63127<br>73-1153337                    | RETIREMENT COMMUNITY           | OK                                               | 501(c)(3)                  | 10                                                  | VIA CHRISTI VILLAGES INC                                         | Yes                                           |    |
| 12250 Weber Hill Rd Ste 200<br>ST LOUIS, MO 63127<br>48-0559086                    | MANAGEMENT COMPANY             | KS                                               | 501(c)(3)                  | Type III-FI                                         | ASCENSION HEALTH SENIOR CARE                                     | Yes                                           |    |
| 3807 SPRING STREET<br>RACINE, WI 53405<br>93-0838390                               | FOUNDATION                     | WI                                               | 501(c)(3)                  | 10                                                  | ASCENSION ALL SAINTS HOSPITAL INC                                | Yes                                           |    |
| 711 Genn Drive<br>Wamego, KS 66547<br>72-1526400                                   | HOSPITAL                       | KS                                               | 501(c)(3)                  | 3                                                   | ASCENSION VIA CHRISTI HOSPITAL MANHATTAN INC                     | Yes                                           |    |
| 3237 SOUTH 16TH STREET<br>MILWAUKEE, WI 53215<br>39-2028808                        | FOUNDATION                     | WI                                               | 501(c)(3)                  | Type I                                              | ASCENSION SE WISCONSIN HOSPITAL INC                              | Yes                                           |    |
| 5000 WEST CHAMBERS STREET<br>MILWAUKEE, WI 53210<br>39-1636804                     | FOUNDATION                     | WI                                               | 501(c)(3)                  | Type I                                              | ASCENSION SE WISCONSIN HOSPITAL INC                              | Yes                                           |    |
| 3805B SPRING STREET<br>RACINE, WI 53405<br>39-1570877                              | FOUNDATION                     | WI                                               | 501(c)(3)                  | 7                                                   | ASCENSION ALL SAINTS HOSPITAL INC                                | Yes                                           |    |
| 19333 WEST NORTH AVENUE<br>BROOKFIELD, WI 53045<br>39-6068950                      | AUXILIARY                      | WI                                               | 501(c)(3)                  | Type III-FI                                         | ASCENSION SE WISCONSIN HOSPITAL INC                              | Yes                                           |    |
| 3237 SOUTH 16TH STREET<br>MILWAUKEE, WI 53215<br>32-0135258                        | FOUNDATION                     | WI                                               | 501(c)(3)                  | Type I                                              | ASCENSION ST FRANCIS HOSPITAL INC                                | Yes                                           |    |
| 12250 Weber Hill Rd Ste 200<br>ST LOUIS, MO 63127<br>39-1486775                    | RETIREMENT COMMUNITY           | WI                                               | 501(c)(3)                  | 10                                                  | ASCENSION HEALTH SENIOR CARE                                     | Yes                                           |    |
| 4300 BROWN DEER ROAD<br>SUITE 250<br>BROWN DEER, WI 53223<br>56-2426294            | FOUNDATION                     | WI                                               | 501(c)(3)                  | Type I                                              | ASCENSION WISCONSIN PHARMACY INC                                 | Yes                                           |    |
| 400 WEST RIVER WOODS PARKWAY<br>GLENDALE, WI 53212<br>39-1568865                   | PARENT CORPORATION             | IL                                               | 501(c)(3)                  | Type III-FI                                         | ASCENSION HEALTH                                                 | Yes                                           |    |

| Form 990, Schedule R, Part III - Identification of Related Organizations Taxable as a Partnership                             |                                         |                                                                 |                                        |                                                                                                           |                                 |                                        |                                         |    |                                                                      |                                              |    |                                |
|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------|-----------------------------------------|----|----------------------------------------------------------------------|----------------------------------------------|----|--------------------------------|
| (a)<br>Name, address, and EIN of<br>related organization                                                                      | (b)<br>Primary activity                 | (c)<br>Legal<br>Domicile<br>(State<br>or<br>Foreign<br>Country) | (d)<br>Direct<br>Controlling<br>Entity | (e)<br>Predominant<br>income(related,<br>unrelated,<br>excluded from<br>tax under<br>sections<br>512-514) | (f)<br>Share of total<br>income | (g)<br>Share of end-<br>of-year assets | (h)<br>Disproportionate<br>allocations? |    | (i)<br>Code V-UBI amount in<br>Box 20 of Schedule K-1<br>(Form 1065) | (j)<br>General<br>or<br>Managing<br>Partner? |    | (k)<br>Percentage<br>ownership |
|                                                                                                                               |                                         |                                                                 |                                        |                                                                                                           |                                 |                                        | Yes                                     | No |                                                                      | Yes                                          | No |                                |
| (1)<br>Alexian Rehabilitation Services LLC<br><br>935 Beisner<br>Elk Grove Village, IL 60007<br>30-0221481                    | Rehabilitation hospital                 | IL                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         |    |                                                                      |                                              |    | 51 %                           |
| (1)<br>ALVERNO CLINICAL<br>LABORATORIES LLC<br><br>2434 INTERSTATE PLAZA DRIVE<br>HAMMOND, IN 46324<br>20-3240648             | MEDICAL SERVICE                         | IN                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         |    |                                                                      |                                              |    |                                |
| (2)<br>AMBROSE PARKWOOD WEST II<br>LLC<br><br>55 MONUMENT CIRCLE<br>STE 450<br>INDIANAPOLIS, IN 46204<br>27-0532924           | LAND HOLDINGS                           | IN                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         |    |                                                                      |                                              |    |                                |
| (3)<br>AMBULATORY SURGERY CENTER<br>LP<br><br>818 N Emporia Ste 108<br>WICHITA, KS 67214<br>48-1114690                        | SURGERY CENTER                          | KS                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         |    |                                                                      |                                              |    |                                |
| (4) ASCENSION ALPHA FUND LLC<br><br>101 SOUTH HANLEY ROAD<br>SUITE 200<br>ST LOUIS, MO 63105<br>90-0786464                    | INVESTMENTS                             | MO                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         |    |                                                                      |                                              |    |                                |
| (5)<br>ASCENSION VIA CHRISTI<br>IMAGING MANHATTAN LLC<br><br>1823 College Avenue<br>MANHATTAN, KS 66502<br>48-1251984         | RADIOLOGY SERVICES                      | KS                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         |    |                                                                      |                                              |    |                                |
| (6)<br>ASCENSION WISCONSIN EMERUS<br>JV LLC<br><br>8040 EXCELSIOR DRIVE<br>SUITE 400<br>MADISON, WI 53717<br>38-4118568       | ACUTE CARE<br>HOSPITALS                 | WI                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         |    |                                                                      |                                              |    |                                |
| (7)<br>BAPTIST WOMENS HEALTH<br>CENTER LLC<br><br>1900 CHURCH STREET SUITE 300<br>NASHVILLE, TN 37203<br>62-1772195           | OWNS AND OPERATES<br>SPECIALTY HOSPITAL | TN                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         |    |                                                                      |                                              |    |                                |
| (8)<br>BELMONT HARLEM SURGERY<br>CENTER LLC<br><br>3101 NORTH HARLEM<br>CHICAGO, IL 60634<br>41-2237162                       | MEDICAL SERVICE                         | IL                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         |    |                                                                      |                                              |    |                                |
| (9)<br>BONAVENTURE MEDICAL<br>FOUNDATION LLC<br><br>2601 Navistar Drive<br>Lisle, IL 60532<br>36-3978153                      | Manages managed care<br>contracts       | DE                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         |    |                                                                      |                                              |    |                                |
| (10) Borgess Health Partners LLC<br><br>28000 DeQuindre<br>Warren, MI 48092<br>38-2648846                                     | MANAGED CARE                            | MI                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         |    |                                                                      |                                              |    |                                |
| (11)<br>CARMEL AMBULATORY SURGERY<br>CENTER LLC<br><br>13421 OLD MERIDIAN STREET<br>STE 150<br>CARMEL, IN 46032<br>32-0014795 | AMBULATORY SURGERY<br>CENTER            | IN                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         |    |                                                                      |                                              |    |                                |
| (12)<br>CENTRAL TEXAS LAUNDRY LLC<br><br>4255 PROFIT STREET<br>SAN ANTONIO, TX 78219<br>74-2613749                            | LAUNDRY SERVICES                        | TX                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         |    |                                                                      |                                              |    |                                |
| (13) CHV III LP<br><br>101 SOUTH HANLEY ROAD<br>ST LOUIS, MO 63105<br>45-4486925                                              | INVESTMENTS                             | MO                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         |    |                                                                      |                                              |    |                                |
| (14) CHV IV LP<br><br>101 SOUTH HANLEY ROAD<br>ST LOUIS, MO 63105<br>81-3953953                                               | INVESTMENTS                             | DE                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                         |    |                                                                      |                                              |    |                                |

| Form 990, Schedule R, Part III - Identification of Related Organizations Taxable as a Partnership                                 |                            |                                                                 |                                        |                                                                                                           |                                 |                                        |                                        |    |                                                                      |                                              |    |                                |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------|----------------------------------------|----|----------------------------------------------------------------------|----------------------------------------------|----|--------------------------------|
| (a)<br>Name, address, and EIN of<br>related organization                                                                          | (b)<br>Primary activity    | (c)<br>Legal<br>Domicile<br>(State<br>or<br>Foreign<br>Country) | (d)<br>Direct<br>Controlling<br>Entity | (e)<br>Predominant<br>income(related,<br>unrelated,<br>excluded from<br>tax under<br>sections<br>512-514) | (f)<br>Share of total<br>income | (g)<br>Share of end-<br>of-year assets | (h)<br>Disproprtionate<br>allocations? |    | (i)<br>Code V-UBI amount in<br>Box 20 of Schedule K-1<br>(Form 1065) | (j)<br>General<br>or<br>Managing<br>Partner? |    | (k)<br>Percentage<br>ownership |
|                                                                                                                                   |                            |                                                                 |                                        |                                                                                                           |                                 |                                        | Yes                                    | No |                                                                      | Yes                                          | No |                                |
| (16) ENDOSCOPY CENTER LLC<br><br>13421 OLD MERIDIAN STREET<br>STE 150<br>CARMEL, IN 46032<br>32-0029881                           | ENDOSCOPY CENTER           | IN                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                        |    |                                                                      |                                              |    |                                |
| (1) ENDOSCOPY GROUP LLC<br><br>4810 NORTH DAVIS HIGHWAY<br>PENSACOLA, FL 32503<br>59-3519881                                      | MEDICAL SERVICES           | FL                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                        |    |                                                                      |                                              |    |                                |
| (2) Hospital Consolidated Laboratories LLC<br><br>39595 W 10 Mile Rd<br>Novi, MI 48375<br>38-3318428                              | LAB SERVICES               | MI                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                        |    |                                                                      |                                              |    |                                |
| (3) INTERVENTIONAL REHABILITATION CENTER LLC<br><br>1549 AIRPORT BOULEVARD STE 420<br>PENSACOLA, FL 32503<br>59-3673361           | MEDICAL SERVICES           | FL                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                        |    |                                                                      |                                              |    |                                |
| (4) KANSAS SURGERY AND RECOVERY CENTER LLC<br><br>2770 North Webb Road<br>WICHITA, KS 67226<br>48-1148580                         | SURGERY CENTER             | KS                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                        |    |                                                                      |                                              |    |                                |
| (5) KENOSHA DIGESTIVE HEALTH CENTER<br><br>1033 N MAYFAIR ROAD<br>SUITE 101<br>WAUWATUSA, WI 53226<br>84-2167873                  | DIGESTIVE HEALTH           | WI                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                        |    |                                                                      |                                              |    |                                |
| (6) Lourdes Health Support LLC<br><br>333 Butternut Drive<br>Suite 100<br>Dewitt, NY 13214<br>16-1611707                          | Medical Equipment Provider | NY                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                        |    |                                                                      |                                              |    |                                |
| (7) MIDDLE TENNESSEE IMAGING LLC<br><br>400 N HIGHLAND AVENUE<br>MURFREESBORO, TN 37219<br>01-0570490                             | DIAGNOSTIC IMAGING CENTER  | TN                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                        |    |                                                                      |                                              |    |                                |
| (8) MURFREESBORO DIAGNOSTIC IMAGING LLC<br><br>400 N HIGHLAND AVENUE<br>MURFREESBORO, TN 37219<br>20-0291952                      | DIAGNOSTIC IMAGING CENTER  | TN                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                        |    |                                                                      |                                              |    |                                |
| (9) NAAB ROAD SURGERY CENTER LLC<br><br>8260 NAAB ROAD<br>STE 100<br>INDIANAPOLIS, IN 46260<br>35-1991390                         | AMBULATORY SURGERY CENTER  | IN                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                        |    |                                                                      |                                              |    |                                |
| (10) Oklahoma Cancer Specialists Real Estate Company LLC<br><br>12697 E 51st St South<br>TULSA, OK 74146<br>61-1774455            | REAL ESTATE HOLDING        | OK                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                        |    |                                                                      |                                              |    |                                |
| (11) Open MRI of Michigan<br><br>411 W 13 MILE ROAD<br>MADISON HEIGHTS, MI 48071<br>38-3544539                                    | MRI Center                 | MI                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                        |    |                                                                      |                                              |    |                                |
| (12) ORTHOPEDIC SURGERY CENTER OF THE FOX VALLEY LLC<br><br>2223 LIME KILN ROAD<br>SUITE 101<br>GREEN BAY, WI 54311<br>84-2016212 | SURGERY CENTER             | WI                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                        |    |                                                                      |                                              |    |                                |
| (13) PET LLC<br><br>5149 NORTH 9TH AVENUE SUITE 124<br>PENSACOLA, FL 32504<br>59-3788701                                          | MEDICAL SERVICES           | FL                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                        |    |                                                                      |                                              |    |                                |
| (14) PREMIER RADIOLOGY WISCONSIN LLC<br><br>500 W BROWN DEER ROAD<br>SUITE 202<br>BAYSIDE, WI 53217<br>83-3180104                 | RADIOLOGY                  | WI                                                              | NA                                     | N/A                                                                                                       |                                 |                                        |                                        |    |                                                                      |                                              |    |                                |

| Form 990, Schedule R, Part III - Identification of Related Organizations Taxable as a Partnership                              |                                                       |                                                                 |                                             |                                                                                                           |                                 |                                        |                                          |    |                                                                         |                                              |    |                                |
|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------|------------------------------------------|----|-------------------------------------------------------------------------|----------------------------------------------|----|--------------------------------|
| (a)<br>Name, address, and EIN of<br>related organization                                                                       | (b)<br>Primary activity                               | (c)<br>Legal<br>Domicile<br>(State<br>or<br>Foreign<br>Country) | (d)<br>Direct<br>Controlling<br>Entity      | (e)<br>Predominant<br>income(related,<br>unrelated,<br>excluded from<br>tax under<br>sections<br>512-514) | (f)<br>Share of total<br>income | (g)<br>Share of end-of-<br>year assets | (h)<br>Dispropportionate<br>allocations? |    | (i)<br>Code V-UBI amount in<br>Box 20 of Schedule<br>K-1<br>(Form 1065) | (j)<br>General<br>or<br>Managing<br>Partner? |    | (k)<br>Percentage<br>ownership |
|                                                                                                                                |                                                       |                                                                 |                                             |                                                                                                           |                                 |                                        | Yes                                      | No |                                                                         | Yes                                          | No |                                |
| (31)<br>Presence Lakeshore<br>Gastroenterology LLC<br><br>150 N River Road<br>Suite 210<br>Des Plaines, IL 60016<br>81-1750563 | Medical Service                                       | IL                                                              | PRESENCE<br>CHICAGO<br>HOSPITALS<br>NETWORK | Related                                                                                                   |                                 | 1,320,996                              |                                          | No |                                                                         | Yes                                          |    | 51 %                           |
| (1)<br>PROFESSIONAL CLINICAL<br>LABORATORIES LLC<br><br>113 E 4TH ST<br>MICHIGAN CITY, IN 46360<br>30-0711211                  | MEDICAL SERVICES                                      | IN                                                              | NA                                          | N/A                                                                                                       |                                 |                                        |                                          |    |                                                                         |                                              |    |                                |
| (2) RADS OF AMERICA LLC<br><br>PO BOX 249<br>GOODLETTSVILLE, TN<br>370700249<br>20-0597581                                     | AMBULATORY SURGERY<br>CENTER                          | TN                                                              | NA                                          | N/A                                                                                                       |                                 |                                        |                                          |    |                                                                         |                                              |    |                                |
| (3)<br>SAINT THOMAS HOME RECOVERY<br>CARE LLC<br><br>49 MUSIC SQUARE WEST<br>SUITE 401<br>NASHVILLE, TN 37203<br>84-2100096    | MEDICAL AND<br>REHABILITATION<br>SERVICES             | TN                                                              | NA                                          | N/A                                                                                                       |                                 |                                        |                                          |    |                                                                         |                                              |    |                                |
| (4)<br>SOUTH COAST REAL ESTATE<br>VENTURE LLC<br><br>5907 HIGHWAY 90<br>MOSS POINT, MS 39563<br>45-5599047                     | OWN REAL ESTATE FOR<br>A PHYSICIAN OFFICE<br>BUILDING | MS                                                              | NA                                          | N/A                                                                                                       |                                 |                                        |                                          |    |                                                                         |                                              |    |                                |
| (5)<br>ST VINCENT'S OUTPATIENT<br>SURGERY SERVICES LLC<br><br>810 ST VINCENTS DRIVE<br>BIRMINGHAM, AL 35205<br>20-0708162      | OUTPATIENT SURGERY                                    | AL                                                              | NA                                          | N/A                                                                                                       |                                 |                                        |                                          |    |                                                                         |                                              |    |                                |
| (6)<br>ST VINCENT'S SLEEP DISORDER<br>CENTER<br><br>810 ST VINCENTS DRIVE<br>BIRMINGHAM, AL 35205<br>63-1282288                | SLEEP DISORDER<br>CENTER                              | AL                                                              | NA                                          | N/A                                                                                                       |                                 |                                        |                                          |    |                                                                         |                                              |    |                                |
| (7)<br>STVINCENT HEART CENTER OF<br>INDIANA LLC<br><br>10580 N MERIDIAN STREET<br>INDIANAPOLIS, IN 46290<br>36-4492612         | HEART HOSPITAL                                        | IN                                                              | NA                                          | N/A                                                                                                       |                                 |                                        |                                          |    |                                                                         |                                              |    |                                |
| (8) STHS SLEEP CENTER LLC<br><br>102 WOODMONT BOULEVARD<br>SUITE 800<br>NASHVILLE, TN 37205<br>20-3664894                      | OPERATES A SLEEP<br>CENTER                            | TN                                                              | NA                                          | N/A                                                                                                       |                                 |                                        |                                          |    |                                                                         |                                              |    |                                |
| (9)<br>The Michigan Institute for<br>Advanced Surgery LLC<br><br>1375 S Lapeer Rd<br>109<br>Lake Orion, MI 48360<br>03-0444972 | OUTPATIENT SERVICES                                   | MI                                                              | NA                                          | N/A                                                                                                       |                                 |                                        |                                          |    |                                                                         |                                              |    |                                |
| (10)<br>TOWNE CENTRE SURGERY<br>CENTER LLC<br><br>4599 TOWNE CENTRE<br>SAGINAW, MI 48604<br>20-4943843                         | OUTPATIENT SERVICES                                   | MI                                                              | NA                                          | N/A                                                                                                       |                                 |                                        |                                          |    |                                                                         |                                              |    |                                |
| (11)<br>TRI-STATE COMMUNITY CLINICS<br>LLC<br><br>8601 N KENTUCKY AVENUE<br>STE J<br>EVANSVILLE, IN 47711<br>27-0885968        | PRIMARY CARE<br>PHYSICIAN PRACTICES                   | IN                                                              | NA                                          | N/A                                                                                                       |                                 |                                        |                                          |    |                                                                         |                                              |    |                                |
| (12)<br>VIA CHRISTI MERCY CLINIC LLC<br><br>1 Mt Carmel Place<br>Pittsburg, KS 66762<br>81-2927645                             | MEDICAL SERVICES                                      | KS                                                              | NA                                          | N/A                                                                                                       |                                 |                                        |                                          |    |                                                                         |                                              |    |                                |

| Form 990, Schedule R, Part IV - Identification of Related Organizations Taxable as a Corporation or Trust                               |                                  |                                                           |                                                       |                                                        |                                 |                                           |                                |                                                        |    |
|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------|---------------------------------|-------------------------------------------|--------------------------------|--------------------------------------------------------|----|
| (a)<br>Name, address, and EIN of<br>related organization                                                                                | (b)<br>Primary activity          | (c)<br>Legal<br>domicile<br>(state or foreign<br>country) | (d)<br>Direct controlling<br>entity                   | (e)<br>Type of entity<br>(C corp, S corp,<br>or trust) | (f)<br>Share of total<br>income | (g)<br>Share of end-of-<br>year<br>assets | (h)<br>Percentage<br>ownership | (i)<br>Section 512<br>(b)(13)<br>controlled<br>entity? |    |
|                                                                                                                                         |                                  |                                                           |                                                       |                                                        |                                 |                                           |                                | Yes                                                    | No |
| (1) ADVANTAGE HEALTHCO INC<br>1345 PHILOMENA STREET<br>AUSTIN, TX 78723<br>74-2698151                                                   | HEALTH SERVICES                  | TX                                                        | NA                                                    | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (1) ADVENT INC<br>28000 DEQUINDRE<br>WARREN, MI 48092<br>38-2971743                                                                     | RENTAL REAL ESTATE               | MI                                                        | NA                                                    | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (2) AFFILIATED HEALTH SERVICES INC<br>28000 DEQUINDRE<br>WARREN, MI 48092<br>38-2292922                                                 | MEDICAL SERVICES                 | MI                                                        | NA                                                    | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (3)<br>AFFILIATED MEDICAL SERVICES<br>LABORATORY INC<br>2916 E CENTRAL<br>WICHITA, KS 67214<br>48-1239522                               | MEDICAL LABORATORY               | KS                                                        | NA                                                    | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (4) AH INCUBATIONS ACCELERATOR INC<br>101 SOUTH HANLEY ROAD<br>SUITE 450<br>ST LOUIS, MO 63105<br>45-5078523                            | MEDICAL SERVICE                  | MO                                                        | NA                                                    | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (5)<br>ALEXIAN BROTHERS CORPUS CHRISTI<br>HOUSING PROJECT LLC<br>3900 SOUTH GRAND<br>ST LOUIS, MO 63118<br>94-3465394                   | HOUSING                          | MO                                                        | NA                                                    | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (6)<br>Alexian Brothers Health Providers Association<br>Inc<br>2601 Navistar Drive<br>Lisle, IL 60532<br>36-3853286                     | Messenger model IPA              | IL                                                        | NA                                                    | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (7) Alexian Village of Elk Grove<br>3040 W Salt Creek<br>Arlington Heights, IL 60005<br>35-2211303                                      | Tax credit financed<br>housing   | IL                                                        | NA                                                    | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (8)<br>AMITA HEALTH CLINICALLY INTEGRATED<br>NETWORK LLC<br>2601 NAVISTAR DRIVE<br>LISLE, IL 60532<br>80-0967178                        | MANAGED CARE                     | IL                                                        | NA                                                    | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (9) ASCENSION CAPITAL UK LIMITED<br>FOUNTAIN HOUSE<br>130 FENCHURCH STREET<br>LONDON, ENGLAND EC3M5DJ<br>UK                             | INSURANCE                        | UK                                                        | NA                                                    | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (10)<br>Ascension Care Management Health Partners<br>Tennessee<br>102 WOODMONT BOULEVARD SUITE 700<br>NASHVILLE, TN 37205<br>45-2958482 | ACCOUNTABLE CARE<br>ORGANIZATION | TN                                                        | NA                                                    | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (11)<br>ASCENSION CARE MANAGEMENT HEALTH<br>PARTNERS INC<br>101 SOUTH HANLEY ROAD<br>SUITE 200<br>CLAYTON, MO 63105<br>45-4413419       | MEDICAL SERVICE                  | MO                                                        | ASCENSION HEALTH<br>ALLIANCE                          | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (12)<br>ASCENSION CARE MANAGEMENT HOLDINGS<br>LTD AND SUBSIDIARIES<br>8220 IRVING<br>STERLING HEIGHTS, MI 48312<br>38-3269272           | INSURANCE AND TPA                | MI                                                        | ASCENSION CARE<br>MANAGEMENT<br>INSURANCE<br>HOLDINGS | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (13)<br>ASCENSION HEALTH INSURANCE LIMITED<br>PO BOX 1159<br>GRAND CAYMAN, Bahamas KY11102<br>CJ                                        | INSURANCE                        | CJ                                                        | NA                                                    | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (14)<br>ASCENSION HEALTH MASTER PENSION<br>TRUST<br>11775 BORMAN DRIVE<br>SUITE 200<br>ST LOUIS, MO 63146<br>36-6891022                 | TRUST                            | MO                                                        | NA                                                    | Trust                                                  |                                 |                                           |                                | Yes                                                    |    |

| Form 990, Schedule R, Part IV - Identification of Related Organizations Taxable as a Corporation or Trust                             |                                        |                                                           |                                     |                                                        |                                 |                                           |                                |                                                        |    |
|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|-------------------------------------|--------------------------------------------------------|---------------------------------|-------------------------------------------|--------------------------------|--------------------------------------------------------|----|
| (a)<br>Name, address, and EIN of<br>related organization                                                                              | (b)<br>Primary activity                | (c)<br>Legal<br>domicile<br>(state or foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Type of entity<br>(C corp, S corp,<br>or trust) | (f)<br>Share of total<br>income | (g)<br>Share of end-of-<br>year<br>assets | (h)<br>Percentage<br>ownership | (i)<br>Section 512<br>(b)(13)<br>controlled<br>entity? |    |
|                                                                                                                                       |                                        |                                                           |                                     |                                                        |                                 |                                           |                                | Yes                                                    | No |
| (16)<br>ASCENSION HEALTH RISK PURCHASING<br>GROUP<br>101 SOUTH HANLEY ROAD<br>SUITE 450<br>ST LOUIS, MO 63105<br>27-4176480           | SUPPORTING<br>ORGANIZATION             | MO                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (1)<br>ASCENSION MEDICAL GROUP VIA CHRISTI PA<br>3311 EAST MURDOCK<br>WICHITA, KS 67208<br>48-0993446                                 | PROFESSIONAL<br>ASSOCIATION            | KS                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (2) ASCENSION VENTURES CORPORATION<br>810 ST VINCENTS DRIVE<br>BIRMINGHAM, AL 35205<br>63-1217059                                     | MISC HEALTHCARE<br>SERVICES            | AL                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (3) BAPTIST HEALTH CARE VENTURES INC<br>2000 CHURCH STREET<br>NASHVILLE, TN 37236<br>62-0469214                                       | HOLDING COMPANY                        | TN                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (4) BAYLEY CONDOMINIUM ASSOCIATION<br>2121 HIGHLAND AVENUE SOUTH<br>BIRMINGHAM, AL 35205<br>63-1209915                                | CONDOMINIUM<br>ASSOCIATION             | AL                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (5) BEECHER BALLENGER SERVICES<br>ONE GENESYS PARKWAY<br>GRAND BLANC, MI 484398065<br>38-2497922                                      | HOLDING COMPANY                        | MI                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (6) CARONDELET MEDICAL GROUP INC<br>2202 N FORBES BLVD<br>TUCSON, AZ 85745<br>86-0836126                                              | MEDICAL GROUP                          | AZ                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (7) CARONDELET SPECIALIST GROUP INC<br>2202 N FORBES BLVD<br>TUCSON, AZ 85745<br>28-1558773                                           | PHYSICIAN PRACTICE                     | AZ                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (8) CLINICAL HOLDINGS CORP<br>101 SOUTH HANLEY ROAD<br>SUITE 200<br>CLAYTON, MO 63105<br>45-3802297                                   | HOLDING COMPANY                        | MO                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (9)<br>CONSOLIDATED PHARMACY SERVICES INC<br>AND SUBSIDIARIES<br>4205 BELFORT ROAD SUITE 4030<br>JACKSONVILLE, FL 32216<br>59-3398033 | RETAIL PHARMACY &<br>PATIENT TRANSPORT | FL                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (10) Corbett Corporation<br>169 Riverside Drive<br>Binghamton, NY 13905<br>16-1268267                                                 | Property Management                    | NY                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (11)<br>CRITTENTON DEVELOPMENT CORPORATION<br>2251 N SQUIRREL RD STE 310<br>AUBURN HILLS, MI 48326<br>38-2594115                      | REAL ESTATE                            | MI                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (12) CRITTENTON MEDICAL PHARMACY INC<br>1135 West University Dr 105<br>ROCHESTER, MI 48307<br>20-3773341                              | PHARMACY SERVICES                      | MI                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (13) DELL CHILDREN'S HEALTH ALLIANCE<br>1345 PHILOMENA STREET<br>AUSTIN, TX 78723<br>27-1311909                                       | HEALTH SERVICES                        | TX                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (14) EASTSIDE VENTURES<br>810 ST VINCENTS DRIVE<br>BIRMINGHAM, AL 35205<br>63-0846221                                                 | MISC HEALTHCARE<br>SERVICES            | AL                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |



| Form 990, Schedule R, Part IV - Identification of Related Organizations Taxable as a Corporation or Trust                                  |                                    |                                                           |                                     |                                                        |                                 |                                           |                                |                                                        |    |
|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------------------------------|-------------------------------------|--------------------------------------------------------|---------------------------------|-------------------------------------------|--------------------------------|--------------------------------------------------------|----|
| (a)<br>Name, address, and EIN of<br>related organization                                                                                   | (b)<br>Primary activity            | (c)<br>Legal<br>domicile<br>(state or foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Type of entity<br>(C corp, S corp,<br>or trust) | (f)<br>Share of total<br>income | (g)<br>Share of end-of-<br>year<br>assets | (h)<br>Percentage<br>ownership | (i)<br>Section 512<br>(b)(13)<br>controlled<br>entity? |    |
|                                                                                                                                            |                                    |                                                           |                                     |                                                        |                                 |                                           |                                | Yes                                                    | No |
| (31)<br>FAMILY MEDICINE CENTER CONDOMINIUM<br>ASSOCIATION INC<br>1 SHIRCLIFF WAY<br>JACKSONVILLE, FL 32204<br>26-1983355                   | CONDOMINIUM<br>ASSOCIATION         | FL                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (1)<br>FRANKLIN MEDICAL OFFICE BUILDING<br>CONDOMINIUM ASSOCIATION INC<br>400 WEST RIVER WOODS PARKWAY<br>GLENDALE, WI 53212<br>34-1983857 | CONDO ASSOCIATION                  | WI                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (2) GENESYS PRACTICE PARTNERS<br>5445 ALI DRIVE DEPT 200<br>GRAND BLANC, MI 48439<br>03-0516871                                            | EMPLOYED PHY<br>PRACTICE           | MI                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (3) GULF COAST DIVERSIFIED INC<br>5154 NORTH 9TH AVENUE<br>PENSACOLA, FL 32507<br>59-2432798                                               | INVESTMENT                         | FL                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (4) HEALTHNET OF ALABAMA INC<br>PO BOX 830605<br>BIRMINGHAM, AL 352830605<br>63-1027511                                                    | PREFERRED PROVIDER<br>ORGANIZATION | AL                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (5) HOWARD YOUNG CLINICS INC<br>240 MAPLE STREET<br>WOODRUFF, WI 54568<br>39-1969706                                                       | HEALTHCARE                         | WI                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (6) INDIAN CREEK CENTER INC<br>101 S Hanley Ste 200<br>St Louis, MO 63105<br>48-0956627                                                    | MANAGEMENT                         | MO                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (7) INTEGRATED HEALTHCARE SYSTEMS INC<br>3311 EAST MURDOCK<br>WICHITA, KS 67208<br>48-0941549                                              | CLINIC SERVICES                    | KS                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (8) MADISON MEDICAL AFFILIATES INC<br>4425 N PORT WASHINGTON RD<br>GLENDALE, WI 53212<br>39-1855720                                        | HEALTHCARE                         | WI                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (9) MID-STATE PROPERTIES INC<br>2000 CHURCH STREET<br>NASHVILLE, TN 37236<br>62-1232018                                                    | INACTIVE                           | TN                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (10)<br>MISSISSIPPI PROVIDENCE HEALTHCARE<br>SERVICES INC<br>6801 AIRPORT BLVD<br>MOBILE, AL 36608<br>46-1130426                           | HEALTHCARE SERVICES                | MS                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (11) OMNI MEDICAL GROUP INC<br>1923 SOUTH UTICA AVENUE<br>TULSA, OK 74104<br>73-1335536                                                    | MEDICAL SERVICES                   | OK                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (12) PHYSICIAN SUPPORT SERVICES INC<br>1923 SOUTH UTICA AVENUE<br>TULSA, OK 74104<br>73-1437252                                            | MEDICAL SERVICES                   | OK                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (13)<br>PHYSICIANS OF PASCO CONDOMINIUMS<br>ASSOC<br>520 NORTH 4TH AVENUE<br>PASCO, WA 99301<br>45-3691641                                 | PROPERTY MANAGEMENT                | WA                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (14) PRESENCE PROPERTIES INC<br>100 NORTH RIVER ROAD<br>DES PLAINES, IL 60016<br>36-3520630                                                | MEDICAL                            | IL                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |

| Form 990, Schedule R, Part IV - Identification of Related Organizations Taxable as a Corporation or Trust                    |                         |                                                           |                                     |                                                        |                                 |                                           |                                |                                                        |    |
|------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------|-------------------------------------|--------------------------------------------------------|---------------------------------|-------------------------------------------|--------------------------------|--------------------------------------------------------|----|
| (a)<br>Name, address, and EIN of<br>related organization                                                                     | (b)<br>Primary activity | (c)<br>Legal<br>domicile<br>(state or foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Type of entity<br>(C corp, S corp,<br>or trust) | (f)<br>Share of total<br>income | (g)<br>Share of end-of-<br>year<br>assets | (h)<br>Percentage<br>ownership | (i)<br>Section 512<br>(b)(13)<br>controlled<br>entity? |    |
|                                                                                                                              |                         |                                                           |                                     |                                                        |                                 |                                           |                                | Yes                                                    | No |
| (46) PRESENCE SERVICE CORPORATION<br>2380 E DEMPSTER STREET<br>DES PLAINES, IL 60016<br>36-4314354                           | MEDICAL                 | IL                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (1) PRESENCE VENTURES INC<br>100 NORTH RIVER ROAD<br>DES PLAINES, IL 60016<br>37-1168085                                     | MEDICAL                 | IL                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (2) PROSPECT MEDICAL COMMONS<br>CONDOMINIUM ASSOCIATION INC<br>4425 N Port Washington Rd<br>GLENDALE, WI 53212<br>20-8042108 | CONDO ASSOCIATION       | WI                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (3) PROVIDENCE PARK Inc<br>PO BOX 850429<br>MOBILE, AL 36685<br>63-0886846                                                   | REAL ESTATE             | AL                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (4) REGIONAL MEDICAL LABORATORIES INC<br>1923 SOUTH UTICA AVENUE<br>TULSA, OK 74104<br>73-1131608                            | MEDICAL SERVICES        | OK                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (5) RESOURCE PHARMACIES INC<br>1150 VARNUM STREET NE<br>WASHINGTON, DC 20017<br>52-1410076                                   | RETAIL PHARMACY         | DC                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (6) SETON INSURANCE COMPANY<br>1345 PHILOMENA STREET<br>AUSTIN, TX 78723<br>47-5395483                                       | HEALTH SERVICES         | TX                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (7) SETON ACCOUNTABLE CARE ORGANIZATION<br>INC<br>1345 PHILOMENA STREET<br>AUSTIN, TX 78723<br>74-2677756                    | HEALTH SERVICES         | TX                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (8) SETON HEALTH ALLIANCE<br>1345 PHILOMENA STREET<br>AUSTIN, TX 78723<br>45-3047469                                         | HEALTH SERVICES         | TX                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (9) SETON HEALTH PLAN INC<br>1345 PHILOMENA STREET<br>AUSTIN, TX 78723<br>74-2725348                                         | HMO                     | TX                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (10) SETON MSO INC<br>1345 PHILOMENA STREET<br>AUSTIN, TX 78723<br>74-2870455                                                | HEALTH SERVICES         | TX                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (11) SETON PHARMACY INC<br>4205 BELFORT ROAD SUITE 4030<br>JACKSONVILLE, FL 32216<br>59-3001427                              | RETAIL PHARMACY         | FL                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (12) SETON PHYSICIAN HOSPITAL NETWORK<br>1345 PHILOMENA STREET<br>AUSTIN, TX 78723<br>74-2643825                             | HEALTH SERVICES         | TX                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (13) SOVA INC<br>102 WOODMONT BOULEVARD SUITE 700<br>NASHVILLE, TN 37205<br>26-1319638                                       | HEALTH SERVICES         | TN                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (14) ST AGNES HEALTH VENTURES INC<br>900 CATON AVENUE<br>BALTIMORE, MD 21229<br>52-1733632                                   | HOLDING COMPANY         | MD                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |

**Form 990, Schedule R, Part IV - Identification of Related Organizations Taxable as a Corporation or Trust**

| (a)<br>Name, address, and EIN of<br>related organization                                                        | (b)<br>Primary activity                         | (c)<br>Legal<br>domicile<br>(state or foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Type of entity<br>(C corp, S corp,<br>or trust) | (f)<br>Share of total<br>income | (g)<br>Share of end-of-<br>year<br>assets | (h)<br>Percentage<br>ownership | (i)<br>Section 512<br>(b)(13)<br>controlled<br>entity? |    |
|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------|-------------------------------------|--------------------------------------------------------|---------------------------------|-------------------------------------------|--------------------------------|--------------------------------------------------------|----|
|                                                                                                                 |                                                 |                                                           |                                     |                                                        |                                 |                                           |                                | Yes                                                    | No |
| (61) ST JOHN ANESTHESIA SERVICES INC<br>1923 SOUTH UTICA AVENUE<br>TULSA, OK 74104<br>20-3690446                | MEDICAL SERVICES                                | OK                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (1) ST JOHN PHYSICIANS INC<br>1923 SOUTH UTICA AVENUE<br>TULSA, OK 74104<br>73-1321032                          | MEDICAL SERVICES                                | OK                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (2) ST JOHN URGENT CARE CLINICS INC<br>1923 SOUTH UTICA AVENUE<br>TULSA, OK 74104<br>20-4990275                 | MEDICAL SERVICES                                | OK                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (3) ST JOSEPH HEALTH ENTERPRISES<br>200 HEMLOCK ROAD<br>TAWAS CITY, MI 48764<br>38-2686747                      | OTHER MEDICAL                                   | MI                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (4) St Mary's Health<br>800 S Washington Avenue<br>Saginaw, MI 48601<br>38-3477017                              | Dormant                                         | MI                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (5) ST MARY'S MEDICAL GROUP INC<br>3700 WASHINGTON AVE<br>EVANSVILLE, IN 47750<br>35-2076827                    | INVESTMENT                                      | IN                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (6) St Vincent's Strategic Ventures Inc<br>4205 Belfort Road Suite 4030<br>Jacksonville, FL 33213<br>59-3133073 | LEASING                                         | FL                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (7) SUNFLOWER ASSURANCE LTD<br>PO BOX 1085<br>GRAND CAYMAN, Bahamas KY11102<br>CJ                               | INSURANCE                                       | CJ                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (8) TEXTILE SYSTEMS INC<br>817 WALBRIDGE<br>KALAMAZOO, MI 49007<br>38-2705047                                   | LAUNDRY SERVICES                                | MI                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (9) Thelen Corporation<br>3040 Salt Creek Lane<br>Arlington Heights, IL 60005<br>36-3266316                     | Owns/ leases property;<br>joint venture partner | IL                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (10) TRAVEL SERVICES CORPORATION<br>PO BOX 45998<br>ST LOUIS, MO 631455998<br>26-3764978                        | TRAVEL SERVICES                                 | MO                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (11)<br>US HEALTH HOLDINGS LTD AND<br>SUBSIDIARIES<br>8220 IRVING<br>STERLING HEIGHTS, MI 48312<br>38-3269272   | INSURANCE AND TPA                               | MI                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (12) UTICA SERVICES INC<br>1923 SOUTH UTICA AVENUE<br>TULSA, OK 74104<br>73-1057650                             | MEDICAL SERVICES                                | OK                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (13) VCH IOWA PC<br>8200 E THORN DRIVE<br>WICHITA, KS 67226<br>27-3983977                                       | PROFESSIONAL<br>ASSOCIATION                     | IA                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (14) VCH IOWA PC TRUST<br>8200 E THORN DRIVE<br>WICHITA, KS 67226<br>27-6937322                                 | BENEFICIARY TRUST                               | IA                                                        | NA                                  | Trust                                                  |                                 |                                           |                                | Yes                                                    |    |

| Form 990, Schedule R, Part IV - Identification of Related Organizations Taxable as a Corporation or Trust                |                             |                                                           |                                     |                                                        |                                 |                                           |                                |                                                        |    |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------------------|-------------------------------------|--------------------------------------------------------|---------------------------------|-------------------------------------------|--------------------------------|--------------------------------------------------------|----|
| (a)<br>Name, address, and EIN of<br>related organization                                                                 | (b)<br>Primary activity     | (c)<br>Legal<br>domicile<br>(state or foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Type of entity<br>(C corp, S corp,<br>or trust) | (f)<br>Share of total<br>income | (g)<br>Share of end-of-<br>year<br>assets | (h)<br>Percentage<br>ownership | (i)<br>Section 512<br>(b)(13)<br>controlled<br>entity? |    |
|                                                                                                                          |                             |                                                           |                                     |                                                        |                                 |                                           |                                | Yes                                                    | No |
| (76) VIA CHRISTI CLINIC SERVICES INC<br>8200 E THORN DRIVE<br>WICHITA, KS 67226<br>27-3984287                            | CLINIC SERVICES             | KS                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (1) VIA CHRISTI HEALTH ALLIANCE IN<br>ACCOUNTABLE CARE INC<br>8200 E THORN DRIVE<br>WICHITA, KS 67226<br>48-2872857      | ACO                         | KS                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (2) VINCENTIAN VENTURES OF NORTH ALABAMA<br>INC<br>810 ST VINCENTS DRIVE<br>BIRMINGHAM, AL 35205<br>63-0965456           | MISC HEALTHCARE<br>SERVICES | AL                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (3) VINCENTURES INC<br>95 MERRITT BOULEVARD<br>TRUMBULL, CT 06611<br>06-1211417                                          | INACTIVE                    | CT                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (4) WHEATON FRANCISCAN ENTERPRISES INC<br>400 WEST RIVER WOODS PARKWAY<br>GLENDALE, WI 53212<br>39-1985204               | HOLDING CO                  | WI                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (5) WHEATON FRANCISCAN HOLDINGS INC<br>400 WEST RIVER WOODS PARKWAY<br>GLENDALE, WI 53212<br>39-1836357                  | HOLDING CO                  | WI                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (6) WHEATON FRANCISCAN MEDICAL GROUP -<br>SUSSEX INC<br>400 WEST RIVER WOODS PARKWAY<br>GLENDALE, WI 53212<br>39-1361100 | HEALTHCARE                  | WI                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (7) WHEATON FRANCISCAN PROVIDER NETWORK<br>INC<br>400 WEST RIVER WOODS PARKWAY<br>GLENDALE, WI 53212<br>39-1952140       | PROVIDER CONTRACT           | WI                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (8) WHEATON WAY CONDOMINIUM OWNERS<br>ASSOCIATION INC<br>10101 SOUTH 27TH STREET<br>FRANKLIN, WI 53123<br>30-0659830     | CONDO ASSOCIATION           | WI                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |
| (9) L GILBRAITH INSURANCE SPC LTD<br>68 W BAY ROAD PO BOX 1109<br>GRAND CAYMAN KY11120<br>CJ                             | INSURANCE                   | CJ                                                        | NA                                  | C Corporation                                          |                                 |                                           |                                | Yes                                                    |    |

**Form 990, Schedule R, Part V - Transactions With Related Organizations**

| <b>(a)</b><br>Name of related organization |                                              | <b>(b)</b><br>Transaction<br>type(a-s) | <b>(c)</b><br>Amount Involved | <b>(d)</b><br>Method of determining amount involved |
|--------------------------------------------|----------------------------------------------|----------------------------------------|-------------------------------|-----------------------------------------------------|
| <b>(1)</b>                                 | PRESENCE HEALTH PARTNERS SERVICES            | P                                      | 101,711                       | FAIR MARKET VALUE                                   |
| <b>(1)</b>                                 | PRESENCE HEALTH FOUNDATION BOARD OF TRUSTEES | C                                      | 1,852,373                     | FAIR MARKET VALUE                                   |
| <b>(2)</b>                                 | Alexian Brothers Health System               | C                                      | 659,527                       | FAIR MARKET VALUE                                   |
| <b>(3)</b>                                 | Presence Care Transformation Corporation     | P                                      | 908,052,799                   | FAIR MARKET VALUE                                   |
| <b>(4)</b>                                 | Presence Care Transformation Corporation     | M                                      | 167,903,344                   | FAIR MARKET VALUE                                   |
| <b>(5)</b>                                 | Ascension Health Senior Care                 | P                                      | 2,205,210                     | FAIR MARKET VALUE                                   |