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Form 990

Return of Organization Exempt From Income Tax

OMB No. 1545-0047

2018

Open to Public Inspection

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

Do not enter social security numbers on this form as it may be made public.

Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

A For the 2019 calendar year, or tax year beginning 07-01-2018 , and ending 06-30-2019

B Check if applicable:  
☐ Address change  
☐ Name change  
☐ Initial return  
☐ Final return/terminated  
☐ Amended return  
☐ Application pending

C Name of organization  
PINNACLE HEALTH MEDICAL SERVICES  
  
Doing business as  
  
Number and street (or P.O. box if mail is not delivered to street address) Room/suite  
PO BOX 8700  
  
City or town, state or province, country, and ZIP or foreign postal code  
HARRISBURG, PA 171058700  
  
F Name and address of principal officer:  
ALLISON BERNHARDT  
PO BOX 8700  
HARRISBURG, PA 171058700

D Employer identification number  
25-1709054  
  
E Telephone number  
(717) 231-8245  
  
G Gross receipts \$ 169,369,418

H(a) Is this a group return for subordinates? ☐ Yes ☒ No  
H(b) Are all subordinates included? ☐ Yes ☐ No  
If "No," attach a list. (see instructions)  
H(c) Group exemption number ▶

I Tax-exempt status: ☒ 501(c)(3) ☐ 501(c) ( ) ◀ (insert no.) ☐ 4947(a)(1) or ☐ 527

J Website: ▶ WWW.UPMCPINNACLE.COM

K Form of organization: ☒ Corporation ☐ Trust ☐ Association ☐ Other ▶

L Year of formation: 1993

M State of legal domicile: PA

Part I Summary

Activities & Governance

1 Briefly describe the organization's mission or most significant activities:  
PINNACLE HEALTH MEDICAL SERVICES IS ENGAGED IN THE PROVISION OF PHYSICIAN SERVICES.  
  
  
  
  
2 Check this box ☐ if the organization discontinued its operations or disposed of more than 25% of its net assets.  
3 Number of voting members of the governing body (Part VI, line 1a) . . . . . 3 5  
4 Number of independent voting members of the governing body (Part VI, line 1b) . . . . . 4 0  
5 Total number of individuals employed in calendar year 2018 (Part V, line 2a) . . . . . 5 1,464  
6 Total number of volunteers (estimate if necessary) . . . . . 6 0  
7a Total unrelated business revenue from Part VIII, column (C), line 12 . . . . . 7a 0  
b Net unrelated business taxable income from Form 990-T, line 34 . . . . . 7b 0

Revenue

8 Contributions and grants (Part VIII, line 1h) . . . . .  
9 Program service revenue (Part VIII, line 2g) . . . . .  
10 Investment income (Part VIII, column (A), lines 3, 4, and 7d ) . . . . .  
11 Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)  
12 Total revenue—add lines 8 through 11 (must equal Part VIII, column (A), line 12)  

Prior Year Current Year

0 0

96,506,359 121,334,889

12,345 22,211

13,472,435 47,442,388

109,991,139 168,799,488

Expenses

13 Grants and similar amounts paid (Part IX, column (A), lines 1–3 ) . . . . .  
14 Benefits paid to or for members (Part IX, column (A), line 4) . . . . .  
15 Salaries, other compensation, employee benefits (Part IX, column (A), lines 5–10)  
16a Professional fundraising fees (Part IX, column (A), line 11e) . . . . .  
b Total fundraising expenses (Part IX, column (D), line 25) ▶0  
17 Other expenses (Part IX, column (A), lines 11a–11d, 11f–24e) . . . . .  
18 Total expenses. Add lines 13–17 (must equal Part IX, column (A), line 25)  
19 Revenue less expenses. Subtract line 18 from line 12 . . . . .  

15,000 0

0 0

112,741,406 161,875,075

0 0

38,332,936 41,765,357

151,089,342 203,640,432

-41,098,203 -34,840,944

Net Assets or Fund Balances

20 Total assets (Part X, line 16) . . . . .  
21 Total liabilities (Part X, line 26) . . . . .  
22 Net assets or fund balances. Subtract line 21 from line 20 . . . . .  

Beginning of Current Year End of Year

51,599,170 61,189,529

23,385,084 29,607,269

28,214,086 31,582,260

Part II Signature Block

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

Sign Here

\*\*\*\*\*  
Signature of officer  
ALISON BERNHARDT CHIEF FINANCIAL OFFICER  
Type or print name and title

2020-07-14  
Date

Paid Preparer Use Only

Print/Type preparer's name Preparer's signature Date  
Firm's name ▶ BAKER TILLY VIRCHOW KRAUSE LLP Firm's EIN ▶ 39-0859910  
Firm's address ▶ 1570 FRUITVILLE PIKE SUITE 400 Phone no. (717) 740-4863  
LANCASTER, PA 17601

Check ☐ if self-employed PTIN P00760402

May the IRS discuss this return with the preparer shown above? (see instructions) . . . . . ☒ Yes ☐ No

For Paperwork Reduction Act Notice, see the separate instructions. Cat. No. 11282Y Form 990 (2018)

**Part III Statement of Program Service Accomplishments**Check if Schedule O contains a response or note to any line in this Part III ☐ ☒**1** Briefly describe the organization's mission:

PINNACLE HEALTH MEDICAL SERVICES IS A CHARITABLE ORGANIZATION DEDICATED TO MAINTAINING AND IMPROVING THE HEALTH AND QUALITY OF LIFE FOR ALL THE PEOPLE OF CENTRAL PENNSYLVANIA.

**2** Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? ☐ Yes ☒ No

If "Yes," describe these new services on Schedule O.

**3** Did the organization cease conducting, or make significant changes in how it conducts, any program services? ☐ Yes ☒ No

If "Yes," describe these changes on Schedule O.

**4** Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported.

**4a** (Code: ) (Expenses \$ 86,243,317 including grants of \$ 0 ) (Revenue \$ 46,155,720 )  
See Additional Data

**4b** (Code: ) (Expenses \$ 65,522,930 including grants of \$ 0 ) (Revenue \$ 61,954,155 )  
See Additional Data

**4c** (Code: ) (Expenses \$ 22,353,924 including grants of \$ 0 ) (Revenue \$ 13,199,573 )  
See Additional Data

(Code: ) (Expenses \$ 0 including grants of \$ 0 ) (Revenue \$ 25,441 )

WEST SHORE SURGERY CENTER (WSSC) - THE WEST SHORE SURGERY CENTER IS A LIMITED PARTNERSHIP IN WHICH PINNACLE HEALTH MEDICAL SERVICES IS THE GENERAL PARTNER WITH A 2% CONTROLLING INTEREST AND UPMC PINNACLE HOSPITALS IS A LIMITED PARTNER WITH A 45% INTEREST. THE REMAINING 53% INTEREST IS HELD BY VARIOUS PHYSICIANS FROM THE AREA.

**4d** Other program services (Describe in Schedule O.)

(Expenses \$ 0 including grants of \$ 0 ) (Revenue \$ 25,441 )

**4e Total program service expenses** 174,120,171

**Part IV Checklist of Required Schedules**

|                                                                                                                                                                                                                                                                                                                           | Yes            | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----|
| <b>1</b> Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? <i>If "Yes," complete Schedule A</i>                                                                                                                                                                         | <b>1</b> Yes   |    |
| <b>2</b> Is the organization required to complete <i>Schedule B, Schedule of Contributors</i> (see instructions)?                                                                                                                                                                                                         | <b>2</b>       | No |
| <b>3</b> Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? <i>If "Yes," complete Schedule C, Part I</i>                                                                                                                      | <b>3</b>       | No |
| <b>4 Section 501(c)(3) organizations.</b><br>Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? <i>If "Yes," complete Schedule C, Part II</i>                                                                                                           | <b>4</b>       | No |
| <b>5</b> Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? <i>If "Yes," complete Schedule C, Part III</i>                                                                               | <b>5</b>       | No |
| <b>6</b> Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? <i>If "Yes," complete Schedule D, Part I</i>                                                    | <b>6</b>       | No |
| <b>7</b> Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? <i>If "Yes," complete Schedule D, Part II</i>                                                                                            | <b>7</b>       | No |
| <b>8</b> Did the organization maintain collections of works of art, historical treasures, or other similar assets? <i>If "Yes," complete Schedule D, Part III</i>                                                                                                                                                         | <b>8</b>       | No |
| <b>9</b> Did the organization report an amount in Part X, line 21 for escrow or custodial account liability; serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? <i>If "Yes," complete Schedule D, Part IV</i>             | <b>9</b>       | No |
| <b>10</b> Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent endowments, or quasi-endowments? <i>If "Yes," complete Schedule D, Part V</i>                                                                                                     | <b>10</b>      | No |
| <b>11</b> If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable.                                                                                                                                                                 |                |    |
| <b>a</b> Did the organization report an amount for land, buildings, and equipment in Part X, line 10? <i>If "Yes," complete Schedule D, Part VI</i>                                                                                                                                                                       | <b>11a</b> Yes |    |
| <b>b</b> Did the organization report an amount for investments—other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VII</i>                                                                                                     | <b>11b</b>     | No |
| <b>c</b> Did the organization report an amount for investments—program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VIII</i>                                                                                                     | <b>11c</b>     | No |
| <b>d</b> Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part IX</i>                                                                                                                      | <b>11d</b>     | No |
| <b>e</b> Did the organization report an amount for other liabilities in Part X, line 25? <i>If "Yes," complete Schedule D, Part X</i>                                                                                                                                                                                     | <b>11e</b>     | No |
| <b>f</b> Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? <i>If "Yes," complete Schedule D, Part X</i>                                                            | <b>11f</b> Yes |    |
| <b>12a</b> Did the organization obtain separate, independent audited financial statements for the tax year? <i>If "Yes," complete Schedule D, Parts XI and XII</i>                                                                                                                                                        | <b>12a</b>     | No |
| <b>b</b> Was the organization included in consolidated, independent audited financial statements for the tax year? <i>If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional</i>                                                                           | <b>12b</b> Yes |    |
| <b>13</b> Is the organization a school described in section 170(b)(1)(A)(ii)? <i>If "Yes," complete Schedule E</i>                                                                                                                                                                                                        | <b>13</b>      | No |
| <b>14a</b> Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                                                                                                    | <b>14a</b>     | No |
| <b>b</b> Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? <i>If "Yes," complete Schedule F, Parts I and IV</i> | <b>14b</b>     | No |
| <b>15</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? <i>If "Yes," complete Schedule F, Parts II and IV</i>                                                                                                           | <b>15</b>      | No |
| <b>16</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? <i>If "Yes," complete Schedule F, Parts III and IV</i>                                                                                                     | <b>16</b>      | No |
| <b>17</b> Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? <i>If "Yes," complete Schedule G, Part I</i> (see instructions)                                                                                            | <b>17</b>      | No |
| <b>18</b> Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? <i>If "Yes," complete Schedule G, Part II</i>                                                                                                                           | <b>18</b>      | No |
| <b>19</b> Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? <i>If "Yes," complete Schedule G, Part III</i>                                                                                                                                                     | <b>19</b>      | No |
| <b>20a</b> Did the organization operate one or more hospital facilities? <i>If "Yes," complete Schedule H</i>                                                                                                                                                                                                             | <b>20a</b>     | No |
| <b>b</b> If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                                                                                                                                     | <b>20b</b>     |    |
| <b>21</b> Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II</i>                                                                                            | <b>21</b>      | No |
| <b>22</b> Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? <i>If "Yes," complete Schedule I, Parts I and III</i>                                                                                                                | <b>22</b>      | No |

**Part IV Checklist of Required Schedules (continued)**

|            |                                                                                                                                                                                                                                                                                                                            | Yes            | No |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----|
| <b>23</b>  | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If "Yes," complete Schedule J</i> . . . . .                                                      | <b>23</b> Yes  |    |
| <b>24a</b> | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? <i>If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25a</i> . . . . .                            |                | No |
| <b>b</b>   | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? . . . .                                                                                                                                                                                                                  | <b>24b</b>     |    |
| <b>c</b>   | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds? . . . . .                                                                                                                                                                       | <b>24c</b>     |    |
| <b>d</b>   | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? . . . .                                                                                                                                                                                                            | <b>24d</b>     |    |
| <b>25a</b> | <b>Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations.</b><br>Did the organization engage in an excess benefit transaction with a disqualified person during the year? <i>If "Yes," complete Schedule L, Part I</i> . . . . .                                                                                      | <b>25a</b>     | No |
| <b>b</b>   | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? <i>If "Yes," complete Schedule L, Part I</i> . . . . .                                       | <b>25b</b>     | No |
| <b>26</b>  | Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons? <i>If "Yes," complete Schedule L, Part II</i> . . . . .                                 | <b>26</b>      | No |
| <b>27</b>  | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member of any of these persons? <i>If "Yes," complete Schedule L, Part III</i> . . . . . | <b>27</b>      | No |
| <b>28</b>  | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions):                                                                                                                              |                |    |
| <b>a</b>   | A current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                                                                                                                                                                   | <b>28a</b>     | No |
| <b>b</b>   | A family member of a current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                                                                                                                                                | <b>28b</b> Yes |    |
| <b>c</b>   | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or direct or indirect owner? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                                                    | <b>28c</b>     | No |
| <b>29</b>  | Did the organization receive more than \$25,000 in non-cash contributions? <i>If "Yes," complete Schedule M</i> . . . .                                                                                                                                                                                                    | <b>29</b>      | No |
| <b>30</b>  | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If "Yes," complete Schedule M</i> . . . . .                                                                                                                                  | <b>30</b>      | No |
| <b>31</b>  | Did the organization liquidate, terminate, or dissolve and cease operations? <i>If "Yes," complete Schedule N, Part I</i> . . . .                                                                                                                                                                                          | <b>31</b>      | No |
| <b>32</b>  | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? <i>If "Yes," complete Schedule N, Part II</i> . . . . .                                                                                                                                                                      | <b>32</b>      | No |
| <b>33</b>  | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If "Yes," complete Schedule R, Part I</i> . . . . .                                                                                                                      | <b>33</b>      | No |
| <b>34</b>  | Was the organization related to any tax-exempt or taxable entity? <i>If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1</i> . . . . .                                                                                                                                                                  | <b>34</b> Yes  |    |
| <b>35a</b> | Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                                                                                                    | <b>35a</b>     | No |
| <b>b</b>   | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? <i>If "Yes," complete Schedule R, Part V, line 2</i> . . . . .                                                                                         | <b>35b</b>     |    |
| <b>36</b>  | <b>Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? <i>If "Yes," complete Schedule R, Part V, line 2</i> . . . . .                                                                                                                           | <b>36</b>      | No |
| <b>37</b>  | Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI</i> . . . . .                                                                             | <b>37</b>      | No |
| <b>38</b>  | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19? <b>Note.</b> All Form 990 filers are required to complete Schedule O. . . . .                                                                                                                               | <b>38</b> Yes  |    |

**Part V Statements Regarding Other IRS Filings and Tax Compliance**Check if Schedule O contains a response or note to any line in this Part V . . . . . ☒

|           |                                                                                                                                                                    | Yes       | No |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----|
| <b>1a</b> | Enter the number reported in Box 3 of Form 1096 Enter -0- if not applicable . . . . .                                                                              | <b>1a</b> | 0  |
| <b>b</b>  | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable . . . . .                                                                          | <b>1b</b> | 0  |
| <b>c</b>  | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners? . . . . . | <b>1c</b> |    |

Form **990** (2018)

**Part VI****Governance, Management, and Disclosure** For each "Yes" response to lines 2 through 7b below, and for a "No" response to lines 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.Check if Schedule O contains a response or note to any line in this Part VI ☒**Section A. Governing Body and Management**

|                                                                                                                                                                                                                              |             | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----|----|
| <b>1a</b> Enter the number of voting members of the governing body at the end of the tax year                                                                                                                                | <b>1a</b> 5 |     |    |
| If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain in Schedule O.            |             |     |    |
| <b>b</b> Enter the number of voting members included in line 1a, above, who are independent                                                                                                                                  | <b>1b</b> 0 |     |    |
| <b>2</b> Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee?                                               | <b>2</b>    |     | No |
| <b>3</b> Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors or trustees, or key employees to a management company or other person? | <b>3</b>    |     | No |
| <b>4</b> Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                                                                                                    | <b>4</b>    |     | No |
| <b>5</b> Did the organization become aware during the year of a significant diversion of the organization's assets?                                                                                                          | <b>5</b>    |     | No |
| <b>6</b> Did the organization have members or stockholders?                                                                                                                                                                  | <b>6</b>    | Yes |    |
| <b>7a</b> Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body?                                                                 | <b>7a</b>   | Yes |    |
| <b>b</b> Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?                                                           | <b>7b</b>   | Yes |    |
| <b>8</b> Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:                                                                                   |             |     |    |
| <b>a</b> The governing body?                                                                                                                                                                                                 | <b>8a</b>   | Yes |    |
| <b>b</b> Each committee with authority to act on behalf of the governing body?                                                                                                                                               | <b>8b</b>   | Yes |    |
| <b>9</b> Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O        | <b>9</b>    |     | No |

**Section B. Policies** (This Section B requests information about policies not required by the Internal Revenue Code.)

|                                                                                                                                                                                                                                                                                                       | Yes        | No  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----|
| <b>10a</b> Did the organization have local chapters, branches, or affiliates?                                                                                                                                                                                                                         | <b>10a</b> | No  |
| <b>b</b> If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?                                                                   | <b>10b</b> |     |
| <b>11a</b> Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?                                                                                                                                                                | <b>11a</b> | Yes |
| <b>b</b> Describe in Schedule O the process, if any, used by the organization to review this Form 990.                                                                                                                                                                                                |            |     |
| <b>12a</b> Did the organization have a written conflict of interest policy? If "No," go to line 13                                                                                                                                                                                                    | <b>12a</b> | Yes |
| <b>b</b> Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?                                                                                                                                                          | <b>12b</b> | Yes |
| <b>c</b> Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this was done                                                                                                                                           | <b>12c</b> | Yes |
| <b>13</b> Did the organization have a written whistleblower policy?                                                                                                                                                                                                                                   | <b>13</b>  | Yes |
| <b>14</b> Did the organization have a written document retention and destruction policy?                                                                                                                                                                                                              | <b>14</b>  | Yes |
| <b>15</b> Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                        |            |     |
| <b>a</b> The organization's CEO, Executive Director, or top management official                                                                                                                                                                                                                       | <b>15a</b> | Yes |
| <b>b</b> Other officers or key employees of the organization                                                                                                                                                                                                                                          | <b>15b</b> | Yes |
| If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions).                                                                                                                                                                                                                   |            |     |
| <b>16a</b> Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?                                                                                                                                      | <b>16a</b> | Yes |
| <b>b</b> If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? | <b>16b</b> | Yes |

**Section C. Disclosure**

|                                                                                                                                                                                                                                                                                                                                                                                                                            |    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| <b>17</b> List the States with which a copy of this Form 990 is required to be filed                                                                                                                                                                                                                                                                                                                                       | PA |
| <b>18</b> Section 6104 requires an organization to make its Form 1023 (or 1024-A if applicable), 990, and 990-T (501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.<br><input type="checkbox"/> Own website <input type="checkbox"/> Another's website <input checked="" type="checkbox"/> Upon request <input type="checkbox"/> Other (explain in Schedule O) |    |
| <b>19</b> Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year.                                                                                                                                                                                                                |    |
| <b>20</b> State the name, address, and telephone number of the person who possesses the organization's books and records:<br>ALISON BERNHARDT CHIEF FINANCIAL OFFICER PO BOX 8700 HARRISBURG, PA 171058700 (717) 231-8245                                                                                                                                                                                                  |    |

**Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors**Check if Schedule O contains a response or note to any line in this Part VII ☐**Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees****1a** Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
- List all of the organization's **current** key employees, if any. See instructions for definition of "key employee."
- List the organization's five **current** highest compensated employees (other than an officer, director, trustee or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, or highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

☐ Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

| (A)<br>Name and Title                                             | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                                   |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                               |
| (1) CHRISTOPHER P MARKLEY ESQ<br>SECY/SR VP STAT SVCS/GEN COUNSEL | 14.00<br>.....<br>26.00                                                                    | X                                                                                                         |                       | X       |              |                              |        | 0                                                                    | 636,796                                                                   | 31,392                                                                                        |
| (2) PHILIP W GUARNESCHELLI<br>PRESIDENT & CEO                     | 10.00<br>.....<br>30.00                                                                    | X                                                                                                         |                       | X       |              |                              |        | 0                                                                    | 1,375,741                                                                 | 35,711                                                                                        |
| (3) ROBERT NIELSEN<br>VICE CHAIRMAN/PRESIDENT, PHMG               | 40.00<br>.....                                                                             | X                                                                                                         |                       | X       |              |                              |        | 659,085                                                              | 0                                                                         | 31,096                                                                                        |
| (4) WILLIAM H PUGH<br>EVP-TREASURER/CFO                           | 10.00<br>.....<br>30.00                                                                    | X                                                                                                         |                       | X       |              |                              |        | 0                                                                    | 912,948                                                                   | 24,684                                                                                        |
| (5) JAMES A RACZEK MD<br>DIRECTOR                                 | 10.00<br>.....<br>30.00                                                                    | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 679,839                                                                   | 14,773                                                                                        |
| (6) ALISON BERNHARDT<br>VP CORP ACCT&RPT/CFO                      | 10.00<br>.....<br>30.00                                                                    |                                                                                                           |                       | X       |              |                              |        | 0                                                                    | 379,089                                                                   | 12,862                                                                                        |
| (7) JOHN DELORENZO<br>ASSISTANT SECRETARY                         | 14.00<br>.....<br>26.00                                                                    |                                                                                                           |                       | X       |              |                              |        | 0                                                                    | 212,583                                                                   | 28,106                                                                                        |
| (8) EDWARD PODCZASKI<br>GYNECOLOGICAL ONCOLOGIST                  | 40.00<br>.....                                                                             |                                                                                                           |                       |         |              | X                            |        | 609,257                                                              | 0                                                                         | 31,393                                                                                        |
| (9) GREGORY WILLIS<br>GYNECOLOGICAL ONCOLOGIST                    | 40.00<br>.....                                                                             |                                                                                                           |                       |         |              | X                            |        | 639,083                                                              | 0                                                                         | 35,718                                                                                        |
| (10) JOELLA WILSON<br>PHYSICIAN                                   | 40.00<br>.....                                                                             |                                                                                                           |                       |         |              | X                            |        | 597,538                                                              | 0                                                                         | 26,008                                                                                        |
| (11) JOSE MISAS<br>GYNECOLOGICAL ONCOLOGIST                       | 40.00<br>.....                                                                             |                                                                                                           |                       |         |              | X                            |        | 695,081                                                              | 0                                                                         | 31,234                                                                                        |
| (12) MICHAEL YOUNG<br>FORMER PRES. & CEO (RES. 3/17)              | 0.00<br>.....<br>0.00                                                                      |                                                                                                           |                       |         |              |                              | X      | 0                                                                    | 1,035,976                                                                 | 9,539                                                                                         |
|                                                                   |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                   |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                   |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                   |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                   |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |

| Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued) |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| (A)<br>Name and Title                                                                                  | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|                                                                                                        |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                               |
|                                                                                                        |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                                                        |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                                                        |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                                                        |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                                                        |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                                                        |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                                                        |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                                                        |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                                                        |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                                                        |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| <b>1b Sub-Total</b>                                                                                    |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| <b>c Total from continuation sheets to Part VII, Section A</b>                                         |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| <b>d Total (add lines 1b and 1c)</b>                                                                   |                                                                                            |                                                                                                           |                       |         |              |                              |        | 3,200,044                                                            | 5,232,972                                                                 | 312,516                                                                                       |

**2** Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization **▶ 240**

|                                                                                                                                                                                                                                              | Yes | No |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>3</b> Did the organization list any <b>former</b> officer, director or trustee, key employee, or highest compensated employee on line 1a? <i>If "Yes," complete Schedule J for such individual</i>                                        | Yes |    |
| <b>4</b> For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? <i>If "Yes," complete Schedule J for such individual</i> | Yes |    |
| <b>5</b> Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? <i>If "Yes," complete Schedule J for such person</i>                       |     | No |

### Section B. Independent Contractors

| (A)<br>Name and business address                                                                                                                                                      | (B)<br>Description of services | (C)<br>Compensation |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------|
| COMPHEALTH<br>35 NUTMEG DR SUITE 360<br>TRUMBULL, CT 06611                                                                                                                            | TEMP. PHYS. STAFFING           | 1,650,501           |
| HAYES HEALTHCARE LLC<br>6700 N ANDREWS AVE SUITE 600<br>FT LAUDERDALE, FL 33309                                                                                                       | TEMP. PHYS. STAFFING           | 1,389,535           |
| WEATHERBY LOCUMS INC<br>PO BOX 972633<br>DALLAS, TX 75397                                                                                                                             | TEMP. PHYS. STAFFING           | 831,935             |
| CIS PA LLC<br>1817 WILLOW ROAD<br>CAMP HILL, PA 17011                                                                                                                                 | DICTATION SERVICES             | 660,525             |
| PEDIATRIX MEDICAL GROUP OF PENNSYLVANIA<br>PO BOX 281034<br>ATLANTA, GA 30384                                                                                                         | CONTRACT HEALTH SVCS.          | 538,417             |
| <b>2</b> Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization <b>▶ 12</b> |                                |                     |



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Part VIII

Statement of Revenue

Check if Schedule O contains a response or note to any line in this Part VIII

Contributions, Gifts, Grants and Other Similar Amounts

1a

Federated campaigns

1a

b

Membership dues

1b

c

Fundraising events

1c

d

Related organizations

1d

e

Government grants (contributions)

1e

f

All other contributions, gifts, grants, and similar amounts not included above

1f

g

Noncash contributions included in lines 1a - 1f:\$

h Total.

Add lines 1a-1f

Program Service Revenue

2a

PATIENT REVENUE, NET

Business Code

621110

113,463,669

113,463,669

b

REPORTING/QUALITY INCENTIVES

900099

7,506,115

7,506,115

c

PHYSICIAN SERVICES/COVERAGE

621110

251,243

251,243

d

PHPA THERAPISTS

621110

88,421

88,421

e

WEST SHORE PARTNERSHIP

621400

25,441

25,441

f

All other program service revenue.

g Total.

Add lines 2a-2f

Other Revenue

3

Investment income (including dividends, interest, and other similar amounts)

22,327

22,327

4

Income from investment of tax-exempt bond proceeds

5

Royalties

6a

Gross rents

(i) Real

958,453

(ii) Personal

b

Less: rental expenses

563,786

c

Rental income or (loss)

394,667

d

Net rental income or (loss)

394,667

394,667

7a

Gross amount from sales of assets other than inventory

(i) Securities

(ii) Other

6,028

b

Less: cost or other basis and sales expenses

6,144

c

Gain or (loss)

-116

d

Net gain or (loss)

-116

-116

8a

Gross income from fundraising events (not including \$ of contributions reported on line 1c). See Part IV, line 18

a

b

Less: direct expenses

b

c

Net income or (loss) from fundraising events

9a

Gross income from gaming activities. See Part IV, line 19

a

b

Less: direct expenses

b

c

Net income or (loss) from gaming activities

10a

Gross sales of inventory, less returns and allowances

a

b

Less: cost of goods sold

b

c

Net income or (loss) from sales of inventory

Miscellaneous Revenue

Business Code

900099

45,912,495

45,912,495

11a

I/C LOSS REIMBURSEMENT

900099

726,971

726,971

b

OTHER MED. SVS. INCOME

900099

306,905

306,905

c

EMPLOYEE COUNSELING

d

All other revenue

101,350

101,350

e

Total. Add lines 11a-11d

47,047,721

12

Total revenue. See Instructions.

168,799,488

121,334,889

0

47,464,599

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**Part IX Statement of Functional Expenses**

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

Check if Schedule O contains a response or note to any line in this Part IX ☐

|                                                                                                                                                                                                                                                      | (A)<br>Total expenses | (B)<br>Program service<br>expenses | (C)<br>Management and<br>general expenses | (D)<br>Fundraising expenses |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------|-------------------------------------------|-----------------------------|
| <b>Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.</b>                                                                                                                                                                |                       |                                    |                                           |                             |
| <b>1</b> Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21                                                                                                                                        |                       |                                    |                                           |                             |
| <b>2</b> Grants and other assistance to domestic individuals. See Part IV, line 22                                                                                                                                                                   |                       |                                    |                                           |                             |
| <b>3</b> Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, line 15 and 16.                                                                                                            |                       |                                    |                                           |                             |
| <b>4</b> Benefits paid to or for members                                                                                                                                                                                                             |                       |                                    |                                           |                             |
| <b>5</b> Compensation of current officers, directors, trustees, and key employees . . . . .                                                                                                                                                          | 759,907               |                                    | 759,907                                   |                             |
| <b>6</b> Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B) . . . . .                                                                                     |                       |                                    |                                           |                             |
| <b>7</b> Other salaries and wages                                                                                                                                                                                                                    | 135,624,775           | 119,990,698                        | 15,634,077                                |                             |
| <b>8</b> Pension plan accruals and contributions (include section 401 (k) and 403(b) employer contributions) . . . . .                                                                                                                               | 4,778,869             | 4,075,986                          | 702,883                                   |                             |
| <b>9</b> Other employee benefits . . . . .                                                                                                                                                                                                           | 13,081,193            | 11,131,940                         | 1,949,253                                 |                             |
| <b>10</b> Payroll taxes . . . . .                                                                                                                                                                                                                    | 7,630,331             | 6,485,781                          | 1,144,550                                 |                             |
| <b>11</b> Fees for services (non-employees):                                                                                                                                                                                                         |                       |                                    |                                           |                             |
| <b>a</b> Management . . . . .                                                                                                                                                                                                                        | 6,026,178             |                                    | 6,026,178                                 |                             |
| <b>b</b> Legal . . . . .                                                                                                                                                                                                                             | 15,000                |                                    | 15,000                                    |                             |
| <b>c</b> Accounting . . . . .                                                                                                                                                                                                                        | 44                    |                                    | 44                                        |                             |
| <b>d</b> Lobbying . . . . .                                                                                                                                                                                                                          |                       |                                    |                                           |                             |
| <b>e</b> Professional fundraising services. See Part IV, line 17                                                                                                                                                                                     |                       |                                    |                                           |                             |
| <b>f</b> Investment management fees . . . . .                                                                                                                                                                                                        | 42,709                |                                    | 42,709                                    |                             |
| <b>g</b> Other (If line 11g amount exceeds 10% of line 25, column (A) amount, list line 11g expenses on Schedule O)                                                                                                                                  | 5,136,179             | 4,876,810                          | 259,369                                   |                             |
| <b>12</b> Advertising and promotion . . . . .                                                                                                                                                                                                        | 247,999               | 223,199                            | 24,800                                    |                             |
| <b>13</b> Office expenses . . . . .                                                                                                                                                                                                                  | 1,555,658             | 1,322,309                          | 233,349                                   |                             |
| <b>14</b> Information technology . . . . .                                                                                                                                                                                                           | 460,065               | 266,838                            | 193,227                                   |                             |
| <b>15</b> Royalties . . . . .                                                                                                                                                                                                                        |                       |                                    |                                           |                             |
| <b>16</b> Occupancy . . . . .                                                                                                                                                                                                                        | 10,199,477            | 8,692,620                          | 1,506,857                                 |                             |
| <b>17</b> Travel . . . . .                                                                                                                                                                                                                           | 195,573               | 136,901                            | 58,672                                    |                             |
| <b>18</b> Payments of travel or entertainment expenses for any federal, state, or local public officials . . . . .                                                                                                                                   |                       |                                    |                                           |                             |
| <b>19</b> Conferences, conventions, and meetings . . . . .                                                                                                                                                                                           | 646,933               | 627,525                            | 19,408                                    |                             |
| <b>20</b> Interest . . . . .                                                                                                                                                                                                                         | 153,944               |                                    | 153,944                                   |                             |
| <b>21</b> Payments to affiliates . . . . .                                                                                                                                                                                                           |                       |                                    |                                           |                             |
| <b>22</b> Depreciation, depletion, and amortization . . . . .                                                                                                                                                                                        | 3,204,048             | 2,851,603                          | 352,445                                   |                             |
| <b>23</b> Insurance . . . . .                                                                                                                                                                                                                        | 1,439,621             | 1,439,621                          |                                           |                             |
| <b>24</b> Other expenses. Itemize expenses not covered above (List miscellaneous expenses in line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O.)                                          |                       |                                    |                                           |                             |
| <b>a</b> CORPORATE TAXES                                                                                                                                                                                                                             | 175                   | 0                                  | 175                                       |                             |
| <b>b</b> PHARMACY                                                                                                                                                                                                                                    | 10,186,422            | 10,084,558                         | 101,864                                   |                             |
| <b>c</b> MEDICAL SUPPLIES                                                                                                                                                                                                                            | 1,073,860             | 1,063,121                          | 10,739                                    |                             |
| <b>d</b> DUES AND MEMBERSHIPS                                                                                                                                                                                                                        | 356,107               | 256,397                            | 99,710                                    |                             |
| <b>e</b> All other expenses                                                                                                                                                                                                                          | 825,365               | 594,264                            | 231,101                                   |                             |
| <b>25</b> Total functional expenses. Add lines 1 through 24e                                                                                                                                                                                         | 203,640,432           | 174,120,171                        | 29,520,261                                | 0                           |
| <b>26</b> Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation.<br>Check here <input type="checkbox"/> if following SOP 98-2 (ASC 958-720). |                       |                                    |                                           |                             |

**Part X Balance Sheet**Check if Schedule O contains a response or note to any line in this Part IX . . . . . ☐

|                                    |                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                        | (A)<br>Beginning of year |            | (B)<br>End of year |
|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------|--------------------|
| <b>Assets</b>                      | <b>1</b>                                                                                                                                                     | Cash—non-interest-bearing . . . . .                                                                                                                                                                                                                                                                                                    | 6,884                    | <b>1</b>   | 10,609             |
|                                    | <b>2</b>                                                                                                                                                     | Savings and temporary cash investments . . . . .                                                                                                                                                                                                                                                                                       | 33,347,951               | <b>2</b>   | 10,836,028         |
|                                    | <b>3</b>                                                                                                                                                     | Pledges and grants receivable, net . . . . .                                                                                                                                                                                                                                                                                           |                          | <b>3</b>   |                    |
|                                    | <b>4</b>                                                                                                                                                     | Accounts receivable, net . . . . .                                                                                                                                                                                                                                                                                                     | 6,778,220                | <b>4</b>   | 16,573,558         |
|                                    | <b>5</b>                                                                                                                                                     | Loans and other receivables from current and former officers, directors, trustees, key employees, and highest compensated employees. Complete Part II of Schedule L . . . . .                                                                                                                                                          |                          | <b>5</b>   |                    |
|                                    | <b>6</b>                                                                                                                                                     | Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers and sponsoring organizations of section 501(c)(9) voluntary employees' beneficiary organizations (see instructions) Complete Part II of Schedule L . . . . . |                          | <b>6</b>   |                    |
|                                    | <b>7</b>                                                                                                                                                     | Notes and loans receivable, net . . . . .                                                                                                                                                                                                                                                                                              | 20,316                   | <b>7</b>   | 27,633             |
|                                    | <b>8</b>                                                                                                                                                     | Inventories for sale or use . . . . .                                                                                                                                                                                                                                                                                                  | 708,513                  | <b>8</b>   | 1,275,149          |
|                                    | <b>9</b>                                                                                                                                                     | Prepaid expenses and deferred charges . . . . .                                                                                                                                                                                                                                                                                        | 657,878                  | <b>9</b>   | 856,875            |
|                                    | <b>10a</b>                                                                                                                                                   | Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D                                                                                                                                                                                                                                                    | 23,179,422               |            |                    |
|                                    | <b>b</b>                                                                                                                                                     | Less: accumulated depreciation                                                                                                                                                                                                                                                                                                         | 8,916,004                |            |                    |
|                                    |                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                        | 9,606,594                | <b>10c</b> | 14,263,418         |
|                                    | <b>11</b>                                                                                                                                                    | Investments—publicly traded securities . . . . .                                                                                                                                                                                                                                                                                       |                          | <b>11</b>  |                    |
|                                    | <b>12</b>                                                                                                                                                    | Investments—other securities. See Part IV, line 11 . . . . .                                                                                                                                                                                                                                                                           |                          | <b>12</b>  |                    |
|                                    | <b>13</b>                                                                                                                                                    | Investments—program-related. See Part IV, line 11 . . . . .                                                                                                                                                                                                                                                                            | 15,846                   | <b>13</b>  | 4,846              |
|                                    | <b>14</b>                                                                                                                                                    | Intangible assets . . . . .                                                                                                                                                                                                                                                                                                            | 0                        | <b>14</b>  | 17,147,487         |
| <b>15</b>                          | Other assets. See Part IV, line 11 . . . . .                                                                                                                 | 456,968                                                                                                                                                                                                                                                                                                                                | <b>15</b>                | 193,926    |                    |
| <b>16</b>                          | <b>Total assets.</b> Add lines 1 through 15 (must equal line 34) . . . . .                                                                                   | 51,599,170                                                                                                                                                                                                                                                                                                                             | <b>16</b>                | 61,189,529 |                    |
| <b>Liabilities</b>                 | <b>17</b>                                                                                                                                                    | Accounts payable and accrued expenses . . . . .                                                                                                                                                                                                                                                                                        | 19,892,664               | <b>17</b>  | 26,757,889         |
|                                    | <b>18</b>                                                                                                                                                    | Grants payable . . . . .                                                                                                                                                                                                                                                                                                               |                          | <b>18</b>  |                    |
|                                    | <b>19</b>                                                                                                                                                    | Deferred revenue . . . . .                                                                                                                                                                                                                                                                                                             |                          | <b>19</b>  |                    |
|                                    | <b>20</b>                                                                                                                                                    | Tax-exempt bond liabilities . . . . .                                                                                                                                                                                                                                                                                                  |                          | <b>20</b>  |                    |
|                                    | <b>21</b>                                                                                                                                                    | Escrow or custodial account liability. Complete Part IV of Schedule D                                                                                                                                                                                                                                                                  |                          | <b>21</b>  |                    |
|                                    | <b>22</b>                                                                                                                                                    | Loans and other payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons. Complete Part II of Schedule L . . . . .                                                                                                                                         |                          | <b>22</b>  |                    |
|                                    | <b>23</b>                                                                                                                                                    | Secured mortgages and notes payable to unrelated third parties . . . . .                                                                                                                                                                                                                                                               | 3,492,420                | <b>23</b>  | 2,849,380          |
|                                    | <b>24</b>                                                                                                                                                    | Unsecured notes and loans payable to unrelated third parties . . . . .                                                                                                                                                                                                                                                                 |                          | <b>24</b>  |                    |
|                                    | <b>25</b>                                                                                                                                                    | Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17 - 24). Complete Part X of Schedule D                                                                                                                                                                |                          | <b>25</b>  |                    |
|                                    | <b>26</b>                                                                                                                                                    | <b>Total liabilities.</b> Add lines 17 through 25 . . . . .                                                                                                                                                                                                                                                                            | 23,385,084               | <b>26</b>  | 29,607,269         |
| <b>Net Assets or Fund Balances</b> | <b>Organizations that follow SFAS 117 (ASC 958), check here ► <input checked="" type="checkbox"/> and complete lines 27 through 29, and lines 33 and 34.</b> |                                                                                                                                                                                                                                                                                                                                        |                          |            |                    |
|                                    | <b>27</b>                                                                                                                                                    | Unrestricted net assets                                                                                                                                                                                                                                                                                                                | 28,214,086               | <b>27</b>  | 31,582,260         |
|                                    | <b>28</b>                                                                                                                                                    | Temporarily restricted net assets . . . . .                                                                                                                                                                                                                                                                                            |                          | <b>28</b>  |                    |
|                                    | <b>29</b>                                                                                                                                                    | Permanently restricted net assets                                                                                                                                                                                                                                                                                                      |                          | <b>29</b>  |                    |
|                                    | <b>Organizations that do not follow SFAS 117 (ASC 958), check here ► <input type="checkbox"/> and complete lines 30 through 34.</b>                          |                                                                                                                                                                                                                                                                                                                                        |                          |            |                    |
|                                    | <b>30</b>                                                                                                                                                    | Capital stock or trust principal, or current funds . . . . .                                                                                                                                                                                                                                                                           |                          | <b>30</b>  |                    |
|                                    | <b>31</b>                                                                                                                                                    | Paid-in or capital surplus, or land, building or equipment fund . . . . .                                                                                                                                                                                                                                                              |                          | <b>31</b>  |                    |
|                                    | <b>32</b>                                                                                                                                                    | Retained earnings, endowment, accumulated income, or other funds                                                                                                                                                                                                                                                                       |                          | <b>32</b>  |                    |
| <b>33</b>                          | <b>Total net assets or fund balances</b> . . . . .                                                                                                           | 28,214,086                                                                                                                                                                                                                                                                                                                             | <b>33</b>                | 31,582,260 |                    |
| <b>34</b>                          | <b>Total liabilities and net assets/fund balances</b> . . . . .                                                                                              | 51,599,170                                                                                                                                                                                                                                                                                                                             | <b>34</b>                | 61,189,529 |                    |

**Part XI Reconciliation of Net Assets**Check if Schedule O contains a response or note to any line in this Part XI ☒

|           |                                                                                                                |           |             |
|-----------|----------------------------------------------------------------------------------------------------------------|-----------|-------------|
| <b>1</b>  | Total revenue (must equal Part VIII, column (A), line 12)                                                      | <b>1</b>  | 168,799,488 |
| <b>2</b>  | Total expenses (must equal Part IX, column (A), line 25)                                                       | <b>2</b>  | 203,640,432 |
| <b>3</b>  | Revenue less expenses. Subtract line 2 from line 1                                                             | <b>3</b>  | -34,840,944 |
| <b>4</b>  | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))                      | <b>4</b>  | 28,214,086  |
| <b>5</b>  | Net unrealized gains (losses) on investments                                                                   | <b>5</b>  |             |
| <b>6</b>  | Donated services and use of facilities                                                                         | <b>6</b>  |             |
| <b>7</b>  | Investment expenses                                                                                            | <b>7</b>  |             |
| <b>8</b>  | Prior period adjustments                                                                                       | <b>8</b>  |             |
| <b>9</b>  | Other changes in net assets or fund balances (explain in Schedule O)                                           | <b>9</b>  | 38,209,118  |
| <b>10</b> | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 33, column (B)) | <b>10</b> | 31,582,260  |

**Part XII Financial Statements and Reporting**Check if Schedule O contains a response or note to any line in this Part XII ☒

|                                                                                                                                                                                                                                                                                                                                                                                                                                     | Yes | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Accounting method used to prepare the Form 990: <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual <input type="checkbox"/> Other _____<br>If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O.                                                                                                                                        |     |    |
| <b>2a</b> Were the organization's financial statements compiled or reviewed by an independent accountant?<br>If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both:<br><input type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis |     | No |
| <b>b</b> Were the organization's financial statements audited by an independent accountant?<br>If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both:<br><input type="checkbox"/> Separate basis <input checked="" type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis                 | Yes |    |
| <b>c</b> If "Yes," to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant?<br>If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O.                                                                     | Yes |    |
| <b>3a</b> As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133?                                                                                                                                                                                                                                                                  |     | No |
| <b>b</b> If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits.                                                                                                                                                                                                      |     |    |

|                          |                                  |
|--------------------------|----------------------------------|
| <b>Software ID:</b>      |                                  |
| <b>Software Version:</b> |                                  |
| <b>EIN:</b>              | 25-1709054                       |
| <b>Name:</b>             | PINNACLE HEALTH MEDICAL SERVICES |

Form 990 (2018)

**Form 990, Part III, Line 4a:**

PINNACLE HEALTH MEDICAL SERVICES (PHMS) IS A TAX EXEMPT ENTITY THAT IS PRIMARILY ENGAGED IN THE PROVISION OF PHYSICIAN SERVICES. THE PHYSICIAN SERVICES PROVIDED WITHIN PHMS SUPPORT AND ENHANCE THE SERVICES OF UPMC PINNACLE HOSPITALS AND THE UPMC PINNACLE SYSTEM. IT PROVIDES FIRST CLASS PREVENTATIVE CARE TO THE COMMUNITY AS WELL AS COLLABORATES WITH ITS AFFILIATES TO IMPROVE THE QUALITY OF HEALTHCARE AND THE PATIENT'S EXPERIENCE.PHMS PROVIDED FREE CARE DURING THE YEAR TO 2,953 PATIENTS IN THE AMOUNT OF \$903,495.BASED ON TOTAL EXPENSES, THE THREE LARGEST PHYSICIAN SERVICES INCLUDED WITHIN PHMS ARE:PINNACLE SPECIALTIES PRACTICE - THE SPECIALTIES PRACTICE COMPRISES 49% OF THE TOTAL PROGRAM EXPENSES OF PHMS. THE SPECIALTY PRACTICES CURRENTLY OPERATE 45 SPECIALTY SITES THROUGHOUT CENTRAL PENNSYLVANIA. DURING THE FISCAL YEAR ENDED JUNE 30, 2019, SPECIALTY SITE VISITS TOTALED 350,196. MANAGEMENT CONSIDERS THE INVESTMENT IN SPECIALTY SERVICES CRITICAL IN MAINTAINING AN INTEGRATED DELIVERY SYSTEM AND TO THE FUTURE SUCCESS OF UPMC PINNACLE. THE FOLLOWING NEW SPECIALTY PRACTICES OPENED IN 2019: WOMEN'S BEHAVIORAL HEALTH SPECIALISTS, THE PROSTATE CANCER CENTER, OUTPATIENT IMAGING SERVICES, UPMC YORK ENDOSCOPY, AND UPMC GASTROENTEROLOGY ASSOCIATES. THE TOTAL VISITS IN 2019 FOR THESE NEW PRACTICES WERE 6,124. IN ADDITION, NINE SPECIALTY PRACTICES IN THE HANOVER REGION JOINED MEDICAL SERVICES IN 2019, ADDING 70,806 VISITS. THE SPECIALTY PHYSICIAN PRACTICES INCLUDE THE FOLLOWING:SURGICAL ASSOCIATES - ON APRIL 1, 2010, PINNACLE HEALTH SURGICAL ASSOCIATES CAME TO FRUITION WHEN THE GENERAL SURGEONS AND STAFF OF CAPITAL AREA SURGICAL ASSOCIATES AND SUSQUEHANNA SURGEONS JOINED THE UPMC PINNACLE NETWORK. EXCELLENT SURGICAL CARE DOESN'T JUST HAPPEN. IT'S THE COMBINATION OF SKILLED SURGEONS, THE LATEST TECHNOLOGY AND EQUIPMENT AND THE EXPERTISE OF THE OPERATING ROOM TEAM WORKING TOGETHER. THE MORE ADVANCED, THE MORE PRECISE, THE BETTER OUTCOME FOR THE PATIENT. PHMS HAS A LONG HISTORY OF PROVIDING THE FINEST SURGICAL CARE IN CENTRAL PENNSYLVANIA, DATING TO THE OPENING OF OUR FIRST OPERATING ROOM IN 1900. TODAY, OUR OUTSTANDING TEAM OF GENERAL SURGEONS AT PINNACLE HEALTH SURGICAL ASSOCIATES CONTINUES THE TRADITION OF EXCELLENCE BY PERFORMING A WIDE RANGE OF OPEN AND MINIMALLY INVASIVE PROCEDURES. THE TEAM INCLUDES BOARD CERTIFIED AND FELLOWSHIP TRAINED PHYSICIANS WHO PROVIDE SUPERIOR SURGICAL SKILL AND CARE.WOUND & HYPERBARIC PROGRAM - THIS PROGRAM OPENED IN JANUARY 2010. IT PROVIDES EXPERT MEDICAL CARE FOR CHRONIC WOUNDS THAT HAVE FAILED PREVIOUS METHODS OF TREATMENT. THE USE OF SPECIALIZED INTENSIVE WOUND THERAPIES AND, IN SPECIFIC CIRCUMSTANCES, THE APPROVED USE OF HYPERBARIC OXYGEN THERAPY ENHANCES THE HEALING PROCESS IN AN ATTEMPT TO RETURN PATIENTS TO THE HIGHEST LEVEL OF DAILY FUNCTIONING AND HEALING. ALSO, THE IMPLEMENTATION OF AN IN-PATIENT CONSULTATION PROGRAM AT BOTH HOSPITALS ALLOWS FOR OPTIMAL PATIENT FOLLOW-UP AND REFERRALS. THE PROGRAM ALSO PROVIDES FOR INCREASED EDUCATIONAL PROGRAMS FOR AREA PHYSICIANS, RESIDENTS AND MEDICAL STUDENTS IN THIS SPECIALTY. RHEUMATOLOGY - OPENING FOR BUSINESS ON MARCH 1, 2010, PHMS' RHEUMATOLOGY OFFICE WAS FOUNDED TO DIAGNOSE AND TREAT THE SURROUNDING COMMUNITY THAT EXPERIENCED CONSTANT PAIN WITH RHEUMATIC DISEASES. WHETHER FACED WITH AN INFLAMMATION OF THE JOINTS, TENDONS OR MUSCLES, OR CONSTANT PAIN, PHMS' RHEUMATOLOGY DOCTORS HELP DIAGNOSE THE CONDITION AND FIND THE COURSE OF TREATMENT SUITABLE FOR EACH INDIVIDUAL. MANY TYPES OF RHEUMATIC DISEASES ARE NOT EASILY IDENTIFIED IN THE EARLY STAGES AND BECAUSE SOME ARE MORE COMPLEX THAN OTHERS, MORE THAN ONE VISIT MAY BE NECESSARY. AS SUCH, OUR RHEUMATOLOGISTS WORK CLOSELY WITH PATIENTS TO DESIGN INDIVIDUALIZED TREATMENTS THAT MEET THEIR NEEDS.PINNACLE HEALTH NEUROLOGISTS AND NEUROSURGERY - THIS PROGRAM WAS ESTABLISHED TO MEET THE EMERGENT NEED FOR NEUROLOGISTS IN CENTRAL PA. COVERAGE FOR INPATIENT PHYSICIAN COVERAGE AT UPMC PINNACLE HOSPITALS IS ITS PRIMARY FOCUS, AS WELL AS ESTABLISHING AND GROWING OUTPATIENT SERVICES TO ADDRESS COMMUNITY NEEDS. THIS DEPARTMENT ALSO PROVIDES THE EMERGENT NEED IN CENTRAL PA OF SKILLED NEUROSURGEONS. PENNSYLVANIA NEUROSURGERY AND NEUROSCIENCES INSTITUTE JOINED THIS PRACTICE IN SEPTEMBER 2013 AND PA NEUROLOGICAL ASSOCIATES JOINED IN NOVEMBER 2013.PINNACLE HEALTH ENDOCRINOLOGISTS - THIS PROGRAM WAS ESTABLISHED IN JANUARY 2005 AND PROVIDES BOTH INPATIENT AND OUTPATIENT SERVICES. PINNACLE HEALTH ENDOCRINOLOGY ASSOCIATES PROVIDES COMPREHENSIVE CARE FOR ALL ENDOCRINOLOGY DISORDERS, ESPECIALLY COMPLEX PATIENTS WITH DIABETES. WE SPECIALIZE IN INSULIN PUMPS, CONTINUOUS GLUCOSE MONITORING, THYROID DISORDERS INCLUDING THYROID BIOPSIES, THYROID CANCERS, COMPREHENSIVE CARE FOR OSTEOPOROSIS WITH SPECIALIZED NURSE CARE, AND ALL THE OTHER ENDOCRINE DISORDERS INCLUDING POLYCYSTIC OVARY SYNDROME, ADRENAL, AND PITUITARY DISEASES.PINNACLE HEALTH INFECTIOUS DISEASE ASSOCIATES - THIS PROGRAM WAS ESTABLISHED IN JANUARY 2005. PINNACLE HEALTH INFECTIOUS DISEASE ASSOCIATES SPECIALIZES IN THE TREATMENT OF ANY ORGAN INFECTION AND INFECTIOUS DISEASES INCLUDING, BUT NOT LIMITED TO, OSTEOMYELITIS, LYME DISEASE, MENINGITIS, HIV, AND HEPATITIS C. BOTH INPATIENT AND OUTPATIENT SERVICES ARE PROVIDED, WHICH INCLUDES A TRAVEL CLINIC.PINNACLE HEALTH PALLIATIVE CARE - THE FOCUS OF THIS PROGRAM IS ON THE INPATIENT CARE OF PATIENTS DURING THE FINAL MONTHS OR DAYS OF THEIR LIVES, SEEKING TO IMPROVE BOTH THE BALANCE OF CARE VIA COMFORT AND DIGNITY AND THE QUALITY OF PAIN RELIEF TREATMENT. IN THE ROLE AS THE PAIN TEAM OF THE SYSTEM, THE PALLIATIVE CARE SPECIALIST WILL BE AVAILABLE TO ANY PATIENT WHO IS IN NEED OF SPECIALIZED ASSESSMENT AND TREATMENT OF DIFFICULT OR INTRACTABLE PAIN. THIS DOWETAELS NICELY WITH THE CANCER CENTER PROGRAM. END-OF-LIFE CARE HAS BEEN IDENTIFIED NATIONALLY AS A MOMENT OF TIME WHICH TAKES UP AN INORDINATE AMOUNT OF HEALTH CARE RESOURCES, WITH GREAT VARIATION GEOGRAPHICALLY AND LITTLE IN THE WAY OF DEMONSTRABLE VALUE; DYING WITH DIGNITY IS AN OPTION THAT ALL OF US SHOULD HAVE AT THE END OF LIFE.BREAST CANCER CENTER - THIS PROGRAM HAS BEEN ESTABLISHED TO PROVIDE PATIENTS WITH EAST AND WEST SHORE LOCATIONS FOR THEIR BREAST CARE NEEDS, INCLUDING BREAST HEALTH SURGEONS, BREAST HEALTH NURSE SPECIALISTS, CERTIFIED MAMMOGRAPHERS, RADIOLOGISTS, PATHOLOGISTS AND PHYSICAL THERAPISTS, ALL OF WHOM ARE COMMITTED TO PROVIDING THE MOST UP-TO-DATE TECHNOLOGY AND CARE FOR COMPLETE BREAST HEALTH.THE WOMEN'S CANCER CENTER IS A UNIQUE PRACTICE, SERVING PATIENTS ON BOTH THE EAST AND WEST SHORES, ADDRESSING THE PREVENTIVE, DIAGNOSTIC, SURGICAL, MEDICAL, AND CHEMOTHERAPY NEEDS OF WOMEN WITH GYNECOLOGIC CANCER AND OTHER COMPLICATED CONDITIONS OF THE FEMALE REPRODUCTIVE SYSTEM. RADIATION ONCOLOGY - THIS PRACTICE OPENED IN JUNE OF 2013, GIVING PATIENTS THE MOST ADVANCED TECHNOLOGY IN CENTRAL PA. OUR SUPERIOR TREATMENT CAPABILITIES ALLOW US TO PROVIDE THE PATIENT WITH SHORTER TREATMENT TIMES AND FEWER SIDE EFFECTS WHILE ELIMINATING THEIR CANCER CELLS. WE MAINTAIN A HIGH LEVEL OF SKILL AND EXPERTISE WHILE PAYING CAREFUL ATTENTION TO THE PATIENT'S COMFORT AND CONCERNS.HEMATOLOGY ONCOLOGY - LOCATED IN THE MEDICAL SCIENCES PAVILION ON THE COMMUNITY CAMPUS, THIS PRACTICE SPECIALIZES IN THE USE OF MEDICATIONS, SUCH AS CHEMOTHERAPY, HORMONES, AND PAIN MEDICATIONS IN THE MANAGEMENT OF CANCER. THE PRACTICE HAS ALSO OPENED A SECOND LOCATION ON THE WEST SHORE FOR PATIENT CONVENIENCE.PSYCHOLOGICAL ASSOCIATES - THIS PRACTICE IS STAFFED BY LICENSED, MASTERS LEVEL, PSY.D. AND PH.D. CLINICIANS WHO PROVIDE INDIVIDUAL, FAMILY OR MARITAL EVALUATIONS, THERAPY, AND MEDICATION MANAGEMENT AS NEEDED TO ALL AGES. WE ALSO OFFER GROUP THERAPY SHOULD YOU AND YOUR THERAPIST DETERMINE IT WOULD BE HELPFUL. GROUPS INCLUDE THE ANGER MANAGEMENT GROUP, MOM'S NAVIGATING THROUGH LIFE GROUP, AND ADOLESCENT GROUPS.PINNACLE HEALTH OBSTETRICS AND GYNECOLOGY SPECIALISTS - THIS PRACTICE OPENED IN OCTOBER 2013 AND IS COMMITTED TO PROVIDING EXCEPTIONAL MEDICAL CARE TO WOMEN THROUGHOUT THEIR LIVES. THIS TEAM OF CULTURALLY SENSITIVE PROVIDERS USES THE MOST UP-TO-DATE INFORMATION AND PROCEDURES TO DELIVER THE BEST OBSTETRIC AND GYNECOLOGIC HEALTH CARE TO THEIR PATIENTS. WHETHER A PREGNANCY IS PROGRESSING NORMALLY OR A PATIENT NEEDS SPECIALIZED CARE, PHMS' TEAM OF DOCTORS, NURSES, SPECIALISTS, AND EDUCATORS PROVIDE THE HIGHEST LEVEL OF CARE WHILE ALSO FOCUSING ON MAKING THE BIRTH EXPERIENCE AS POSITIVE AS POSSIBLE. MATERNAL FETAL MEDICINE OF CENTRAL PENNSYLVANIA IS A PRACTICE DEDICATED TO CARING FOR WOMEN WITH HIGH-RISK PREGNANCIES IF THEY AND THEIR BABIES NEED SPECIAL CARE. SERVICES INCLUDE: -PERINATAL/PRECONCEPTION CONSULTATION -FETAL ECHOCARDIOGRAPHY

**Form 990, Part III, Line 4b:**

FAMILY CARE SERVICES- PRIMARY CARE COMPRISES 38% OF THE TOTAL PROGRAM EXPENSES OF PINNACLE HEALTH MEDICAL SERVICES. PRIMARY CARE SERVICES ARE CURRENTLY PROVIDED THROUGH 37 FAMILY CARE CENTERS LOCATED IN SURROUNDING CENTRAL PENNSYLVANIA COMMUNITIES. DURING THE FISCAL YEAR ENDED JUNE 30, 2019, PRIMARY CARE PATIENT VISITS TOTALED 416,221.FAMILY CARE ADDED THREE NEW PRACTICES IN FISCAL YEAR 2019 WITH A TOTAL OF 8,400 VISITS. THE NEW OFFICES ARE MANHEIM PIKE PRIMARY CARE, UPMC PRIMARY CARE RODNEY ROAD AND UPMC PRIMARY CARE EAST BERLIN. ELEVEN FAMILY CARE PRACTICES IN THE HANOVER REGION JOINED MEDICAL SERVICES IN 2019 WITH 30,858 TOTAL VISITS. THE ADDITION OF THESE PRIMARY CARE LOCATIONS SUPPORTS UPMC PINNACLE'S LOCAL FOCUS AND COMMITMENT TO THE COMMUNITY WHILE GIVING PATIENTS INCREASED ACCESS TO THE UPMC PINNACLE FAMILY FOR SPECIALTY CARE AND ADVANCED TECHNOLOGY FOR DIAGNOSIS AND TREATMENT.

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### **Form 990, Part III, Line 4c:**

PINNACLE HEALTH CLINICS - THE CLINICS COMPRISE 13% OF THE TOTAL PROGRAM EXPENSES OF PHMS. THERE ARE 9 CLINIC FACILITIES THROUGHOUT CENTRAL PENNSYLVANIA THAT PROVIDE PATIENT CARE TO THE SURROUNDING COMMUNITIES. DURING THE FISCAL YEAR ENDED JUNE 30, 2019, CLINICS HAD VISITS THAT TOTALED 62,855. THE CLINICS MAINLY SERVE AN UN-INSURED, UNDER-INSURED, AND LARGE MEDICAL ASSISTANCE COMMUNITY AS IT LIVES OUT ITS MISSION STATEMENT TO BE A CHARITABLE ORGANIZATION DEDICATED TO MAINTAINING AND IMPROVING THE HEALTH AND QUALITY OF LIFE. THE CLINICS INCLUDE THE FOLLOWING:KLINE HEALTH CENTER - THIS PROGRAM PROVIDES PRIMARY AND SPECIALTY CARE TO A LARGELY URBAN POPULATION. WHILE THE PRACTICE DOES SEE PRIVATE PATIENTS, MUCH OF THE POPULATION SERVED IS OF LOW INCOME AND/OR UNDERINSURED. SINCE MANY OF OUR PATIENTS RELY ON PUBLIC TRANSPORTATION, KLINE IS ABLE TO MEET MANY OF THE PATIENT'S NEEDS AT ONE LOCATION. RESIDENT PHYSICIANS, UNDER THE SUPERVISION OF BOARD CERTIFIED PHYSICIAN FACULTY AS WELL AS SPECIALTY PHYSICIANS, COME TO KLINE TO SEE PATIENTS FOR THEIR ORTHOPEDIC, ENDOCRINE, NEUROLOGICAL, INFECTIOUS DISEASE, AND SURGICAL NEEDS. THE OFFICE IS MANAGED BY A FULL-TIME RN WHO OVERSEES A STAFF OF MEDICAL ASSISTANTS AND OTHER OFFICE SUPPORT STAFF TO MEET THE NEEDS OF THE PATIENTS AND PROVIDERS.CHILDREN'S AND TEEN CENTER - THIS PROGRAM PROVIDES PRIMARY, ACUTE, AND PREVENTATIVE CARE PLUS SOME SPECIALTY SERVICES FOR CHILDREN NEWBORN THROUGH 18 YEARS OF AGE. SPECIALTY SERVICES INCLUDE NEONATAL DEVELOPMENTAL CARE, LEAD POISONING DIAGNOSIS AND FOLLOW-UP, PEDIATRIC NEUROLOGY, AND CARE FOR CHILDREN INFECTED WITH HIV.WOMEN'S INPATIENT SERVICES - THIS PROGRAM PROVIDES COMPREHENSIVE INPATIENT OBSTETRICAL AND GYNECOLOGICAL SERVICES TO A PATIENT POPULATION CONSISTING LARGELY OF A MANAGED CARE MEDICAL ASSISTANCE PATIENT BASE. THIS PROGRAM WAS ESTABLISHED IN 2007. WOMEN'S OUTPATIENT HEALTH CENTER - THIS PROGRAM PROVIDES COMPREHENSIVE OUTPATIENT OBSTETRICAL AND GYNECOLOGICAL SERVICES TO A LARGELY MANAGED CARE MEDICAL ASSISTANCE PATIENT POPULATION.PINNACLE HEALTH RESOURCE EDUCATION AND COMPREHENSIVE CARE FOR HIV (REACCH) - THIS PROGRAM WAS ESTABLISHED TO PROVIDE PRIMARY AND SPECIALTY MEDICAL CARE FOR PEOPLE (INCLUDING PREGNANT WOMEN AND THEIR EXPOSED INFANTS) WHO ARE HIV-POSITIVE AS WELL AS TO PROVIDE SUPPORT SERVICES FOR THESE PATIENTS. ADDITIONAL SERVICES PROVIDED TO THIS PATIENT POPULATION INCLUDE NUTRITIONAL COUNSELING, TRANSPORTATION TO MEDICAL APPOINTMENTS, VISION CARE, ASSISTANCE WITH MEDICATION CO-PAYMENTS, AND ASSISTANCE WITH MENTAL HEALTH COUNSELING AND PSYCHIATRIC CARE. THE PROGRAM IS PARTIALLY GRANT FUNDED AND ALSO PROVIDES REIMBURSEMENT TO UPMC PINNACLE FOR SERVICES RENDERED TO PATIENTS WHO ARE HIV-POSITIVE AND ARE EITHER UNINSURED OR UNDERINSURED.THREE INTEGRATED HEALTH SERVICES CLINICS OPENED IN FY 2019 ADDING 2,883 VISITS.AS PART OF OUR MISSION TO PROVIDE ACCESS TO CARE AND TO ACCOMMODATE THOSE PATIENTS WHO NEED CARE AT TIMES WHEN OUR PRIMARY CARE OFFICES CANNOT ASSIST THEM, PHMS HAS 10 RETAIL CLINICS. WITH ACCESS TO PATIENTS' MEDICAL RECORDS FROM THEIR RECENT PRIMARY CARE VISITS, THE CLINICS PROVIDE SEAMLESS FOLLOW UP CARE. THE RETAIL CLINICS ARE OPEN SEVEN DAYS A WEEK WITH EVENING HOURS AND NO APPOINTMENTS ARE NECESSARY. TOTAL PATIENT VISITS WERE 70,227 IN FISCAL YEAR 2019.SIX RETAIL CLINICS IN THE HANOVER REGION JOINED MEDICAL SERVICES IN 2019 WITH 32,363 TOTAL VISITS.

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SCHEDULE A

(Form 990 or 990EZ)

Department of the Treasury

Internal Revenue Service

Name of the organization

PINNACLE HEALTH MEDICAL SERVICES

Public Charity Status and Public Support

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.  
▶ Attach to Form 990 or Form 990-EZ.  
▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.

OMB No. 1545-0047

2018

Open to Public Inspection

Employer identification number

25-1709054

Part I Reason for Public Charity Status (All organizations must complete this part.) See instructions.

The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.)

- 1

☐

A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i).**
- 2

☐

A school described in **section 170(b)(1)(A)(ii).** (Attach Schedule E (Form 990 or 990-EZ).)
- 3

☒

A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii).**
- 4

☐

A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii).** Enter the hospital's name, city, and state: \_\_\_\_\_
- 5

☐

An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv).** (Complete Part II.)
- 6

☐

A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v).**
- 7

☐

An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi).** (Complete Part II.)
- 8

☐

A community trust described in **section 170(b)(1)(A)(vi).** (Complete Part II.)
- 9

☐

An agricultural research organization described in **170(b)(1)(A)(ix)** operated in conjunction with a land-grant college or university or a non-land grant college of agriculture. See instructions. Enter the name, city, and state of the college or university: \_\_\_\_\_
- 10

☐

An organization that normally receives: (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions—subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See **section 509(a)(2).** (Complete Part III.)
- 11

☐

An organization organized and operated exclusively to test for public safety. See **section 509(a)(4).**
- 12

☐

An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in **section 509(a)(1)** or **section 509(a)(2).** See **section 509(a)(3).** Check the box in lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g.
- a

☐

**Type I.** A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. **You must complete Part IV, Sections A and B.**
- b

☐

**Type II.** A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). **You must complete Part IV, Sections A and C.**
- c

☐

**Type III functionally integrated.** A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). **You must complete Part IV, Sections A, D, and E.**
- d

☐

**Type III non-functionally integrated.** A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). **You must complete Part IV, Sections A and D, and Part V.**
- e

☐

Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization.
- f

Enter the number of supported organizations . . . . .
- g

Provide the following information about the supported organization(s).

| (i) Name of supported organization | (ii) EIN | (iii) Type of organization (described on lines 1- 10 above (see instructions)) | (iv) Is the organization listed in your governing document? |    | (v) Amount of monetary support (see instructions) | (vi) Amount of other support (see instructions) |
|------------------------------------|----------|--------------------------------------------------------------------------------|-------------------------------------------------------------|----|---------------------------------------------------|-------------------------------------------------|
|                                    |          |                                                                                | Yes                                                         | No |                                                   |                                                 |
|                                    |          |                                                                                |                                                             |    |                                                   |                                                 |
|                                    |          |                                                                                |                                                             |    |                                                   |                                                 |
|                                    |          |                                                                                |                                                             |    |                                                   |                                                 |
| Total                              |          |                                                                                |                                                             |    |                                                   |                                                 |



Part II

Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv), 170(b)(1)(A)(vi), and 170(b)(1)(A)(ix)

(Complete only if you checked the box on line 5, 7, 8, or 9 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                          |          |          |          |          |          |           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| Section A. Public Support                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                          |          |          |          |          |          |           |
| Calendar year<br>(or fiscal year beginning in) ▶                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                          | (a) 2014 | (b) 2015 | (c) 2016 | (d) 2017 | (e) 2018 | (f) Total |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                               | Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grant.") . . .                                                                                                  |          |          |          |          |          |           |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                               | Tax revenues levied for the organization's benefit and either paid to or expended on its behalf. . . .                                                                                                   |          |          |          |          |          |           |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                               | The value of services or facilities furnished by a governmental unit to the organization without charge..                                                                                                |          |          |          |          |          |           |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Total.</b> Add lines 1 through 3                                                                                                                                                                      |          |          |          |          |          |           |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                               | The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f). . . |          |          |          |          |          |           |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Public support.</b> Subtract line 5 from line 4.                                                                                                                                                      |          |          |          |          |          |           |
| Section B. Total Support                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                          |          |          |          |          |          |           |
| Calendar year<br>(or fiscal year beginning in) ▶                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                          | (a)2014  | (b)2015  | (c)2016  | (d)2017  | (e)2018  | (f)Total  |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                               | Amounts from line 4. . .                                                                                                                                                                                 |          |          |          |          |          |           |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                               | Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources. . . .                                                                    |          |          |          |          |          |           |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                               | Net income from unrelated business activities, whether or not the business is regularly carried on. . .                                                                                                  |          |          |          |          |          |           |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                              | Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.). . .                                                                                                     |          |          |          |          |          |           |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Total support.</b> Add lines 7 through 10                                                                                                                                                             |          |          |          |          |          |           |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                              | Gross receipts from related activities, etc. (see instructions) . . . . .                                                                                                                                |          |          |          |          | 12       |           |
| 13 <b>First five years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and <b>stop here</b> . . . . . ▶ <input type="checkbox"/>                                                                                                                                                                                                             |                                                                                                                                                                                                          |          |          |          |          |          |           |
| Section C. Computation of Public Support Percentage                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                          |          |          |          |          |          |           |
| 14                                                                                                                                                                                                                                                                                                                                                                                                                                              | Public support percentage for 2018 (line 6, column (f) divided by line 11, column (f)) . . . . .                                                                                                         |          |          |          |          | 14       |           |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                                              | Public support percentage for 2017 Schedule A, Part II, line 14 . . . . .                                                                                                                                |          |          |          |          | 15       |           |
| 16a <b>33 1/3% support test—2018.</b> If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization . . . . . ▶ <input type="checkbox"/>                                                                                                                                                                           |                                                                                                                                                                                                          |          |          |          |          |          |           |
| b <b>33 1/3% support test—2017.</b> If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization . . . . . ▶ <input type="checkbox"/>                                                                                                                                                                        |                                                                                                                                                                                                          |          |          |          |          |          |           |
| 17a <b>10%-facts-and-circumstances test—2018.</b> If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and <b>stop here.</b> Explain in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization . . . . . ▶ <input type="checkbox"/>    |                                                                                                                                                                                                          |          |          |          |          |          |           |
| b <b>10%-facts-and-circumstances test—2017.</b> If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and <b>stop here.</b> Explain in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization . . . . . ▶ <input type="checkbox"/> |                                                                                                                                                                                                          |          |          |          |          |          |           |
| 18 <b>Private foundation.</b> If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions . . . . . ▶ <input type="checkbox"/>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                          |          |          |          |          |          |           |

**Part III Support Schedule for Organizations Described in Section 509(a)(2)**

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

**Section A. Public Support**

| Calendar year<br>(or fiscal year beginning in) ►                                                                                                                                  | (a) 2014 | (b) 2015 | (c) 2016 | (d) 2017 | (e) 2018 | (f) Total |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") .                                                                     |          |          |          |          |          |           |
| <b>2</b> Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose |          |          |          |          |          |           |
| <b>3</b> Gross receipts from activities that are not an unrelated trade or business under section 513 . . .                                                                       |          |          |          |          |          |           |
| <b>4</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf. . .                                                                     |          |          |          |          |          |           |
| <b>5</b> The value of services or facilities furnished by a governmental unit to the organization without charge                                                                  |          |          |          |          |          |           |
| <b>6 Total.</b> Add lines 1 through 5                                                                                                                                             |          |          |          |          |          |           |
| <b>7a</b> Amounts included on lines 1, 2, and 3 received from disqualified persons                                                                                                |          |          |          |          |          |           |
| <b>b</b> Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year.          |          |          |          |          |          |           |
| <b>c</b> Add lines 7a and 7b. .                                                                                                                                                   |          |          |          |          |          |           |
| <b>8 Public support.</b> (Subtract line 7c from line 6.)                                                                                                                          |          |          |          |          |          |           |

**Section B. Total Support**

| Calendar year<br>(or fiscal year beginning in) ►                                                                                             | (a) 2014 | (b) 2015 | (c) 2016 | (d) 2017 | (e) 2018 | (f) Total |
|----------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>9</b> Amounts from line 6. . .                                                                                                            |          |          |          |          |          |           |
| <b>10a</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources. . |          |          |          |          |          |           |
| <b>b</b> Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975.                            |          |          |          |          |          |           |
| <b>c</b> Add lines 10a and 10b.                                                                                                              |          |          |          |          |          |           |
| <b>11</b> Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on.       |          |          |          |          |          |           |
| <b>12</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) . .                                |          |          |          |          |          |           |
| <b>13 Total support.</b> (Add lines 9, 10c, 11, and 12.) . .                                                                                 |          |          |          |          |          |           |

**14 First five years.** If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and **stop here.** . . . . . ☐

**Section C. Computation of Public Support Percentage**

|                                                                                                            |           |  |
|------------------------------------------------------------------------------------------------------------|-----------|--|
| <b>15</b> Public support percentage for 2018 (line 8, column (f) divided by line 13, column (f)) . . . . . | <b>15</b> |  |
| <b>16</b> Public support percentage from 2017 Schedule A, Part III, line 15 . . . . .                      | <b>16</b> |  |

**Section D. Computation of Investment Income Percentage**

|                                                                                                                        |           |  |
|------------------------------------------------------------------------------------------------------------------------|-----------|--|
| <b>17</b> Investment income percentage for <b>2018</b> (line 10c, column (f) divided by line 13, column (f)) . . . . . | <b>17</b> |  |
| <b>18</b> Investment income percentage from <b>2017</b> Schedule A, Part III, line 17 . . . . .                        | <b>18</b> |  |

**19a 33 1/3% support tests—2018.** If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and **stop here.** The organization qualifies as a publicly supported organization . . . . . ☐

**b 33 1/3% support tests—2017.** If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3% and line 18 is not more than 33 1/3%, check this box and **stop here.** The organization qualifies as a publicly supported organization . . . . . ☐

**20 Private foundation.** If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions . . . . . ☐

**Part IV Supporting Organizations**

(Complete only if you checked a box on line 12 of Part I. If you checked 12a of Part I, complete Sections A and B. If you checked 12b of Part I, complete Sections A and C. If you checked 12c of Part I, complete Sections A, D, and E. If you checked 12d of Part I, complete Sections A and D, and complete Part V.)

**Section A. All Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Are all of the organization's supported organizations listed by name in the organization's governing documents? <i>If "No," describe in <b>Part VI</b> how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.</i>                                                                                                                                                                                                                |     |    |
| <b>1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |    |
| <b>2</b> Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? <i>If "Yes," explain in <b>Part VI</b> how the organization determined that the supported organization was described in section 509(a)(1) or (2).</i>                                                                                                                                                                                                                                             |     |    |
| <b>2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |    |
| <b>3a</b> Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? <i>If "Yes," answer (b) and (c) below.</i>                                                                                                                                                                                                                                                                                                                                                                                              |     |    |
| <b>3a</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |    |
| <b>b</b> Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? <i>If "Yes," describe in <b>Part VI</b> when and how the organization made the determination.</i>                                                                                                                                                                                                                                                           |     |    |
| <b>3b</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |    |
| <b>c</b> Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? <i>If "Yes," explain in <b>Part VI</b> what controls the organization put in place to ensure such use.</i>                                                                                                                                                                                                                                                                                                    |     |    |
| <b>3c</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |    |
| <b>4a</b> Was any supported organization not organized in the United States ("foreign supported organization")? <i>If "Yes" and if you checked 12a or 12b in Part I, answer (b) and (c) below.</i>                                                                                                                                                                                                                                                                                                                                                |     |    |
| <b>4a</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |    |
| <b>b</b> Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? <i>If "Yes," describe in <b>Part VI</b> how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.</i>                                                                                                                                                                                                        |     |    |
| <b>4b</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |    |
| <b>c</b> Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? <i>If "Yes," explain in <b>Part VI</b> what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.</i>                                                                                                                                                                           |     |    |
| <b>4c</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |    |
| <b>5a</b> Did the organization add, substitute, or remove any supported organizations during the tax year? <i>If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in <b>Part VI</b>, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).</i> |     |    |
| <b>5a</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |    |
| <b>b</b> <b>Type I or Type II only.</b> Was any added or substituted supported organization part of a class already designated in the organization's organizing document?                                                                                                                                                                                                                                                                                                                                                                         |     |    |
| <b>5b</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |    |
| <b>c</b> <b>Substitutions only.</b> Was the substitution the result of an event beyond the organization's control?                                                                                                                                                                                                                                                                                                                                                                                                                                |     |    |
| <b>5c</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |    |
| <b>6</b> Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? <i>If "Yes," provide detail in <b>Part VI</b>.</i>                                                          |     |    |
| <b>6</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |    |
| <b>7</b> Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? <i>If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ) .</i>                                                                                                                                                                                             |     |    |
| <b>7</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |    |
| <b>8</b> Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? <i>If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).</i>                                                                                                                                                                                                                                                                                                                                                     |     |    |
| <b>8</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |    |
| <b>9a</b> Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? <i>If "Yes," provide detail in <b>Part VI</b>.</i>                                                                                                                                                                                                                                      |     |    |
| <b>9a</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |    |
| <b>b</b> Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? <i>If "Yes," provide detail in <b>Part VI</b>.</i>                                                                                                                                                                                                                                                                                                                          |     |    |
| <b>9b</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |    |
| <b>c</b> Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? <i>If "Yes," provide detail in <b>Part VI</b>.</i>                                                                                                                                                                                                                                                                                               |     |    |
| <b>9c</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |    |
| <b>10a</b> Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? <i>If "Yes," answer line 10b below.</i>                                                                                                                                                                                                                                                     |     |    |
| <b>10a</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |    |
| <b>b</b> Did the organization have any excess business holdings in the tax year? <i>(Use Schedule C, Form 4720, to determine whether the organization had excess business holdings).</i>                                                                                                                                                                                                                                                                                                                                                          |     |    |
| <b>10b</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |    |

Part IV

Supporting Organizations (continued)

|                                                                                                                                                                       | Yes | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 11 Has the organization accepted a gift or contribution from any of the following persons?                                                                            |     |    |
| a A person who directly or indirectly controls, either alone or together with persons described in (b) and (c) below, the governing body of a supported organization? |     |    |
| b A family member of a person described in (a) above?                                                                                                                 |     |    |
| c A 35% controlled entity of a person described in (a) or (b) above? If "Yes" to a, b, or c, provide detail in Part VI.                                               |     |    |

Section B. Type I Supporting Organizations

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Yes | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1 Did the directors, trustees, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the tax year? If "No," describe in Part VI how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove directors or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year. |     |    |
| 2 Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised or controlled the supporting organization.                                                                                                                                                                                                                                                                              |     |    |

Section C. Type II Supporting Organizations

|                                                                                                                                                                                                                                                                                                                                                                        | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1 Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s). |     |    |

Section D. All Type III Supporting Organizations

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1 Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided? |     |    |
| 2 Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization (s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how the organization maintained a close and continuous working relationship with the supported organization(s).                                                                                                                             |     |    |
| 3 By reason of the relationship described in (2), did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's supported organizations played in this regard.                                                                                                 |     |    |

Section E. Type III Functionally-Integrated Supporting Organizations

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1 Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions):                                                                                                                                                                                                                                                                                                                                                                                       |     |    |
| a <input type="checkbox"/> The organization satisfied the Activities Test. Complete line 2 below.                                                                                                                                                                                                                                                                                                                                                                                                                         |     |    |
| b <input type="checkbox"/> The organization is the parent of each of its supported organizations. Complete line 3 below.                                                                                                                                                                                                                                                                                                                                                                                                  |     |    |
| c <input type="checkbox"/> The organization supported a governmental entity. Describe in Part VI how you supported a government entity (see instructions)                                                                                                                                                                                                                                                                                                                                                                 |     |    |
| 2 Activities Test. Answer (a) and (b) below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Yes | No |
| a Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities. |     |    |
| b Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in Part VI the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.                                                                                                                              |     |    |
| 3 Parent of Supported Organizations. Answer (a) and (b) below.                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |    |
| a Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? Provide details in Part VI.                                                                                                                                                                                                                                                                                                                                |     |    |
| b Did the organization exercise a substantial degree of direction over the policies, programs and activities of each of its supported organizations? If "Yes," describe in Part VI. the role played by the organization in this regard.                                                                                                                                                                                                                                                                                   |     |    |

|                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                      |                |                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------|
| <b>Part V</b> <b>Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations</b>                                                                                                                                                                                                                                           |                                                                                                                                                                                                                      |                |                                |
| <div><div>1</div><div><input type="checkbox"/></div><div>Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970 (explain in Part VI). <b>See instructions.</b> All other Type III non-functionally integrated supporting organizations must complete Sections A through E.</div></div> |                                                                                                                                                                                                                      |                |                                |
| <b>Section A - Adjusted Net Income</b>                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                      | (A) Prior Year | (B) Current Year<br>(optional) |
| 1                                                                                                                                                                                                                                                                                                                                      | Net short-term capital gain                                                                                                                                                                                          | 1              |                                |
| 2                                                                                                                                                                                                                                                                                                                                      | Recoveries of prior-year distributions                                                                                                                                                                               | 2              |                                |
| 3                                                                                                                                                                                                                                                                                                                                      | Other gross income (see instructions)                                                                                                                                                                                | 3              |                                |
| 4                                                                                                                                                                                                                                                                                                                                      | Add lines 1 through 3                                                                                                                                                                                                | 4              |                                |
| 5                                                                                                                                                                                                                                                                                                                                      | Depreciation and depletion                                                                                                                                                                                           | 5              |                                |
| 6                                                                                                                                                                                                                                                                                                                                      | Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions)             | 6              |                                |
| 7                                                                                                                                                                                                                                                                                                                                      | Other expenses (see instructions)                                                                                                                                                                                    | 7              |                                |
| 8                                                                                                                                                                                                                                                                                                                                      | <b>Adjusted Net Income</b> (subtract lines 5, 6 and 7 from line 4)                                                                                                                                                   | 8              |                                |
| <b>Section B - Minimum Asset Amount</b>                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                      | (A) Prior Year | (B) Current Year<br>(optional) |
| 1                                                                                                                                                                                                                                                                                                                                      | Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year):                                                                                      | 1              |                                |
| a                                                                                                                                                                                                                                                                                                                                      | Average monthly value of securities                                                                                                                                                                                  | 1a             |                                |
| b                                                                                                                                                                                                                                                                                                                                      | Average monthly cash balances                                                                                                                                                                                        | 1b             |                                |
| c                                                                                                                                                                                                                                                                                                                                      | Fair market value of other non-exempt-use assets                                                                                                                                                                     | 1c             |                                |
| d                                                                                                                                                                                                                                                                                                                                      | <b>Total</b> (add lines 1a, 1b, and 1c)                                                                                                                                                                              | 1d             |                                |
| e                                                                                                                                                                                                                                                                                                                                      | <b>Discount</b> claimed for blockage or other factors (explain in detail in Part VI):                                                                                                                                |                |                                |
| 2                                                                                                                                                                                                                                                                                                                                      | Acquisition indebtedness applicable to non-exempt use assets                                                                                                                                                         | 2              |                                |
| 3                                                                                                                                                                                                                                                                                                                                      | Subtract line 2 from line 1d                                                                                                                                                                                         | 3              |                                |
| 4                                                                                                                                                                                                                                                                                                                                      | Cash deemed held for exempt use. Enter 1-1/2% of line 3 (for greater amount, see instructions).                                                                                                                      | 4              |                                |
| 5                                                                                                                                                                                                                                                                                                                                      | Net value of non-exempt-use assets (subtract line 4 from line 3)                                                                                                                                                     | 5              |                                |
| 6                                                                                                                                                                                                                                                                                                                                      | Multiply line 5 by .035                                                                                                                                                                                              | 6              |                                |
| 7                                                                                                                                                                                                                                                                                                                                      | Recoveries of prior-year distributions                                                                                                                                                                               | 7              |                                |
| 8                                                                                                                                                                                                                                                                                                                                      | <b>Minimum Asset Amount</b> (add line 7 to line 6)                                                                                                                                                                   | 8              |                                |
| <b>Section C - Distributable Amount</b>                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                      |                | Current Year                   |
| 1                                                                                                                                                                                                                                                                                                                                      | Adjusted net income for prior year (from Section A, line 8, Column A)                                                                                                                                                | 1              |                                |
| 2                                                                                                                                                                                                                                                                                                                                      | Enter 85% of line 1                                                                                                                                                                                                  | 2              |                                |
| 3                                                                                                                                                                                                                                                                                                                                      | Minimum asset amount for prior year (from Section B, line 8, Column A)                                                                                                                                               | 3              |                                |
| 4                                                                                                                                                                                                                                                                                                                                      | Enter greater of line 2 or line 3                                                                                                                                                                                    | 4              |                                |
| 5                                                                                                                                                                                                                                                                                                                                      | Income tax imposed in prior year                                                                                                                                                                                     | 5              |                                |
| 6                                                                                                                                                                                                                                                                                                                                      | <b>Distributable Amount.</b> Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions)                                                                                         | 6              |                                |
| 7                                                                                                                                                                                                                                                                                                                                      | <div><div>7</div><div><input type="checkbox"/></div><div>Check here if the current year is the organization's first as a non-functionally-integrated Type III supporting organization (see instructions)</div></div> |                |                                |

Part V

Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations (continued)

| Section D - Distributions                                                                                                                   | Current Year |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 1 Amounts paid to supported organizations to accomplish exempt purposes                                                                     |              |
| 2 Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity     |              |
| 3 Administrative expenses paid to accomplish exempt purposes of supported organizations                                                     |              |
| 4 Amounts paid to acquire exempt-use assets                                                                                                 |              |
| 5 Qualified set-aside amounts (prior IRS approval required)                                                                                 |              |
| 6 Other distributions (describe in Part VI). See instructions                                                                               |              |
| 7 Total annual distributions. Add lines 1 through 6.                                                                                        |              |
| 8 Distributions to attentive supported organizations to which the organization is responsive (provide details in Part VI). See instructions |              |
| 9 Distributable amount for 2018 from Section C, line 6                                                                                      |              |
| 10 Line 8 amount divided by Line 9 amount                                                                                                   |              |

| Section E - Distribution Allocations (see instructions)                                                                                                                         | (i)<br>Excess Distributions | (ii)<br>Underdistributions<br>Pre-2018 | (iii)<br>Distributable<br>Amount for 2018 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------|-------------------------------------------|
| 1 Distributable amount for 2018 from Section C, line 6                                                                                                                          |                             |                                        |                                           |
| 2 Underdistributions, if any, for years prior to 2018 (reasonable cause required-- explain in Part VI). See instructions.                                                       |                             |                                        |                                           |
| 3 Excess distributions carryover, if any, to 2018:                                                                                                                              |                             |                                        |                                           |
| a From 2013. . . . .                                                                                                                                                            |                             |                                        |                                           |
| b From 2014. . . . .                                                                                                                                                            |                             |                                        |                                           |
| c From 2015. . . . .                                                                                                                                                            |                             |                                        |                                           |
| d From 2016. . . . .                                                                                                                                                            |                             |                                        |                                           |
| e From 2017. . . . .                                                                                                                                                            |                             |                                        |                                           |
| f Total of lines 3a through e                                                                                                                                                   |                             |                                        |                                           |
| g Applied to underdistributions of prior years                                                                                                                                  |                             |                                        |                                           |
| h Applied to 2018 distributable amount                                                                                                                                          |                             |                                        |                                           |
| i Carryover from 2013 not applied (see instructions)                                                                                                                            |                             |                                        |                                           |
| j Remainder. Subtract lines 3g, 3h, and 3i from 3f.                                                                                                                             |                             |                                        |                                           |
| 4 Distributions for 2018 from Section D, line 7:                                                                                                                                |                             |                                        |                                           |
| \$                                                                                                                                                                              |                             |                                        |                                           |
| a Applied to underdistributions of prior years                                                                                                                                  |                             |                                        |                                           |
| b Applied to 2018 distributable amount                                                                                                                                          |                             |                                        |                                           |
| c Remainder. Subtract lines 4a and 4b from 4.                                                                                                                                   |                             |                                        |                                           |
| 5 Remaining underdistributions for years prior to 2018, if any. Subtract lines 3g and 4a from line 2. If the amount is greater than zero, explain in Part VI. See instructions. |                             |                                        |                                           |
| 6 Remaining underdistributions for 2018. Subtract lines 3h and 4b from line 1. If the amount is greater than zero, explain in Part VI. See instructions.                        |                             |                                        |                                           |
| 7 Excess distributions carryover to 2019. Add lines 3j and 4c.                                                                                                                  |                             |                                        |                                           |
| 8 Breakdown of line 7:                                                                                                                                                          |                             |                                        |                                           |
| a Excess from 2014. . . . .                                                                                                                                                     |                             |                                        |                                           |
| b Excess from 2015. . . . .                                                                                                                                                     |                             |                                        |                                           |
| c Excess from 2016. . . . .                                                                                                                                                     |                             |                                        |                                           |
| d Excess from 2017. . . . .                                                                                                                                                     |                             |                                        |                                           |
| e Excess from 2018. . . . .                                                                                                                                                     |                             |                                        |                                           |

Additional Data

Software ID:  
Software Version:  
EIN: 25-1709054  
Name: PINNACLE HEALTH MEDICAL SERVICES

**Part VI** **Supplemental Information.** Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a and 3b; Part V, line 1; Part V, Section B, line 1e; Part V Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions).

Facts And Circumstances Test

SCHEDULE D  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Supplemental Financial Statements

► Complete if the organization answered "Yes," on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.  
► Attach to Form 990.  
► Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.

OMB No. 1545-0047

2018

Open to Public Inspection

Name of the organization  
PINNACLE HEALTH MEDICAL SERVICES

Employer identification number  
25-1709054

Part I

Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts.

Complete if the organization answered "Yes" on Form 990, Part IV, line 6.

|                                                     | (a) Donor advised funds | (b) Funds and other accounts |
|-----------------------------------------------------|-------------------------|------------------------------|
| 1 Total number at end of year . . . . .             |                         |                              |
| 2 Aggregate value of contributions to (during year) |                         |                              |
| 3 Aggregate value of grants from (during year)      |                         |                              |
| 4 Aggregate value at end of year . . . . .          |                         |                              |

5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control? . . . . .

☐ Yes ☐ No

6 Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit? . . . . .

☐ Yes ☐ No

Part II

Conservation Easements.

Complete if the organization answered "Yes" on Form 990, Part IV, line 7.

1 Purpose(s) of conservation easements held by the organization (check all that apply).

☐ Preservation of land for public use (e.g., recreation or education)

☐ Preservation of an historically important land area

☐ Protection of natural habitat

☐ Preservation of a certified historic structure

☐ Preservation of open space

2 Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year.

|                                                                                                                                                      | Held at the End of the Year |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| a Total number of conservation easements . . . . .                                                                                                   | 2a                          |
| b Total acreage restricted by conservation easements . . . . .                                                                                       | 2b                          |
| c Number of conservation easements on a certified historic structure included in (a) . . . . .                                                       | 2c                          |
| d Number of conservation easements included in (c) acquired after 7/25/06, and not on a historic structure listed in the National Register . . . . . | 2d                          |

3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year ►

4 Number of states where property subject to conservation easement is located ►

5 Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds? . . . . .

☐ Yes ☐ No

6 Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year ►

7 Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year ► \$

8 Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)? . . . . .

☐ Yes ☐ No

9 In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements.

Part III

Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.

Complete if the organization answered "Yes" on Form 990, Part IV, line 8.

1a If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIII, the text of the footnote to its financial statements that describes these items.

b If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items:

(i) Revenue included on Form 990, Part VIII, line 1 . . . . . ► \$

(ii) Assets included in Form 990, Part X . . . . . ► \$

2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 (ASC 958) relating to these items:

a Revenue included on Form 990, Part VIII, line 1 . . . . . ► \$

b Assets included in Form 990, Part X . . . . . ► \$

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Cat. No. 52283D

Schedule D (Form 990) 2018



Part III

Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets (continued)

3

Using the organization's acquisition, accession, and other records, check any of the following that are a significant use of its collection items (check all that apply):

a

☐

Public exhibition

b

☐

Scholarly research

c

☐

Preservation for future generations

d

☐

Loan or exchange programs

e

☐

Other .....

4

Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII.

5

During the year, did the organization solicit or receive donations of art, historical treasures or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection? . . .

☐

Yes

☐

No

Part IV

Escrow and Custodial Arrangements.

Complete if the organization answered "Yes" on Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

1a

Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X? . . . . .

☐

Yes

☐

No

b

If "Yes," explain the arrangement in Part XIII and complete the following table:

c

Beginning balance . . . . .

d

Additions during the year . . . . .

e

Distributions during the year . . . . .

f

Ending balance . . . . .

|    | Amount |
|----|--------|
| 1c |        |
| 1d |        |
| 1e |        |
| 1f |        |

2a

Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability? . . .

☐

Yes

☐

No

b

If "Yes," explain the arrangement in Part XIII. Check here if the explanation has been provided in Part XIII . . . .

☐

Part V

Endowment Funds. Complete if the organization answered "Yes" on Form 990, Part IV, line 10.

|    | (a)Current year                                          | (b)Prior year | (c)Two years back | (d)Three years back | (e)Four years back |
|----|----------------------------------------------------------|---------------|-------------------|---------------------|--------------------|
| 1a | Beginning of year balance . . . . .                      |               |                   |                     |                    |
| b  | Contributions . . . . .                                  |               |                   |                     |                    |
| c  | Net investment earnings, gains, and losses               |               |                   |                     |                    |
| d  | Grants or scholarships . . . . .                         |               |                   |                     |                    |
| e  | Other expenditures for facilities and programs . . . . . |               |                   |                     |                    |
| f  | Administrative expenses . . . . .                        |               |                   |                     |                    |
| g  | End of year balance . . . . .                            |               |                   |                     |                    |

2

Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:

a

Board designated or quasi-endowment ▶ .....

b

Permanent endowment ▶ .....

c

Temporarily restricted endowment ▶ .....

The percentages on lines 2a, 2b, and 2c should equal 100%.

3a

Are there endowment funds not in the possession of the organization that are held and administered for the organization by:

(i)

unrelated organizations . . . . .

(ii)

related organizations . . . . .

b

If "Yes" on 3a(ii), are the related organizations listed as required on Schedule R? . . . . .

|        | Yes | No |
|--------|-----|----|
| 3a(i)  |     |    |
| 3a(ii) |     |    |
| 3b     |     |    |

4

Describe in Part XIII the intended uses of the organization's endowment funds.

Part VI

Land, Buildings, and Equipment.

Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.

| Description of property | (a) Cost or other basis (investment)                                                              | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|-------------------------|---------------------------------------------------------------------------------------------------|---------------------------------|------------------------------|----------------|
| 1a                      | Land . . . . .                                                                                    |                                 |                              |                |
| b                       | Buildings . . . . .                                                                               |                                 |                              |                |
| c                       | Leasehold improvements                                                                            | 7,362,846                       | 2,129,483                    | 5,233,363      |
| d                       | Equipment . . . . .                                                                               | 13,541,438                      | 5,833,606                    | 7,707,832      |
| e                       | Other . . . . .                                                                                   | 2,275,138                       | 952,915                      | 1,322,223      |
| Total.                  | Add lines 1a through 1e.(Column (d) must equal Form 990, Part X, column (B), line 10(c).) . . . ▶ |                                 |                              | 14,263,418     |

Part VII

Investments—Other Securities. Complete if the organization answered "Yes" on Form 990, Part IV, line 11b.  
See Form 990, Part X, line 12.

| (a) Description of security or category<br>(including name of security) | (b)<br>Book<br>value | (c) Method of valuation:<br>Cost or end-of-year market value |
|-------------------------------------------------------------------------|----------------------|--------------------------------------------------------------|
| (1) Financial derivatives . . . . .                                     |                      |                                                              |
| (2) Closely-held equity interests . . . . .                             |                      |                                                              |
| (3) Other _____                                                         |                      |                                                              |
| (A)                                                                     |                      |                                                              |
| (B)                                                                     |                      |                                                              |
| (C)                                                                     |                      |                                                              |
| (D)                                                                     |                      |                                                              |
| (E)                                                                     |                      |                                                              |
| (F)                                                                     |                      |                                                              |
| (G)                                                                     |                      |                                                              |
| (H)                                                                     |                      |                                                              |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line 12.) ▶    |                      |                                                              |

Part VIII

Investments—Program Related.  
Complete if the organization answered 'Yes' on Form 990, Part IV, line 11c. See Form 990, Part X, line 13.

| (a) Description of investment                                       | (b) Book value | (c) Method of valuation:<br>Cost or end-of-year market value |
|---------------------------------------------------------------------|----------------|--------------------------------------------------------------|
| (1)                                                                 |                |                                                              |
| (2)                                                                 |                |                                                              |
| (3)                                                                 |                |                                                              |
| (4)                                                                 |                |                                                              |
| (5)                                                                 |                |                                                              |
| (6)                                                                 |                |                                                              |
| (7)                                                                 |                |                                                              |
| (8)                                                                 |                |                                                              |
| (9)                                                                 |                |                                                              |
| Total. (Column (b) must equal Form 990, Part X, col.(B) line 13.) ▶ |                |                                                              |

Part IX

Other Assets. Complete if the organization answered 'Yes' on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.

| (a) Description                                                               | (b) Book value |
|-------------------------------------------------------------------------------|----------------|
| (1)                                                                           |                |
| (2)                                                                           |                |
| (3)                                                                           |                |
| (4)                                                                           |                |
| (5)                                                                           |                |
| (6)                                                                           |                |
| (7)                                                                           |                |
| (8)                                                                           |                |
| (9)                                                                           |                |
| Total. (Column (b) must equal Form 990, Part X, col.(B) line 15.) . . . . . ▶ |                |

Part X

Other Liabilities. Complete if the organization answered 'Yes' on Form 990, Part IV, line 11e or 11f.  
See Form 990, Part X, line 25.

| 1. (a) Description of liability                                     | (b) Book value |  |
|---------------------------------------------------------------------|----------------|--|
| (1) Federal income taxes                                            |                |  |
|                                                                     |                |  |
| (2)                                                                 |                |  |
| (3)                                                                 |                |  |
| (4)                                                                 |                |  |
| (5)                                                                 |                |  |
| (6)                                                                 |                |  |
| (7)                                                                 |                |  |
| (8)                                                                 |                |  |
| (9)                                                                 |                |  |
| Total. (Column (b) must equal Form 990, Part X, col.(B) line 25.) ▶ |                |  |

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FIN 48 (ASC 740). Check here if the text of the footnote has been provided in Part XIII ☒

**Part XI Reconciliation of Revenue per Audited Financial Statements With Revenue per Return**

Complete if the organization answered 'Yes' on Form 990, Part IV, line 12a.

|          |                                                                                                          |           |           |  |
|----------|----------------------------------------------------------------------------------------------------------|-----------|-----------|--|
| <b>1</b> | Total revenue, gains, and other support per audited financial statements . . . . .                       |           | <b>1</b>  |  |
| <b>2</b> | Amounts included on line 1 but not on Form 990, Part VIII, line 12:                                      |           |           |  |
| <b>a</b> | Net unrealized gains (losses) on investments . . . . .                                                   | <b>2a</b> |           |  |
| <b>b</b> | Donated services and use of facilities . . . . .                                                         | <b>2b</b> |           |  |
| <b>c</b> | Recoveries of prior year grants . . . . .                                                                | <b>2c</b> |           |  |
| <b>d</b> | Other (Describe in Part XIII.) . . . . .                                                                 | <b>2d</b> |           |  |
| <b>e</b> | Add lines <b>2a</b> through <b>2d</b> . . . . .                                                          |           | <b>2e</b> |  |
| <b>3</b> | Subtract line <b>2e</b> from line <b>1</b> . . . . .                                                     |           | <b>3</b>  |  |
| <b>4</b> | Amounts included on Form 990, Part VIII, line 12, but not on line <b>1</b> :                             |           |           |  |
| <b>a</b> | Investment expenses not included on Form 990, Part VIII, line 7b . . . . .                               | <b>4a</b> |           |  |
| <b>b</b> | Other (Describe in Part XIII.) . . . . .                                                                 | <b>4b</b> |           |  |
| <b>c</b> | Add lines <b>4a</b> and <b>4b</b> . . . . .                                                              |           | <b>4c</b> |  |
| <b>5</b> | Total revenue. Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 12.) . . . . . |           | <b>5</b>  |  |

**Part XII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return.**

Complete if the organization answered 'Yes' on Form 990, Part IV, line 12a.

|          |                                                                                                           |           |           |  |
|----------|-----------------------------------------------------------------------------------------------------------|-----------|-----------|--|
| <b>1</b> | Total expenses and losses per audited financial statements . . . . .                                      |           | <b>1</b>  |  |
| <b>2</b> | Amounts included on line 1 but not on Form 990, Part IX, line 25:                                         |           |           |  |
| <b>a</b> | Donated services and use of facilities . . . . .                                                          | <b>2a</b> |           |  |
| <b>b</b> | Prior year adjustments . . . . .                                                                          | <b>2b</b> |           |  |
| <b>c</b> | Other losses . . . . .                                                                                    | <b>2c</b> |           |  |
| <b>d</b> | Other (Describe in Part XIII.) . . . . .                                                                  | <b>2d</b> |           |  |
| <b>e</b> | Add lines <b>2a</b> through <b>2d</b> . . . . .                                                           |           | <b>2e</b> |  |
| <b>3</b> | Subtract line <b>2e</b> from line <b>1</b> . . . . .                                                      |           | <b>3</b>  |  |
| <b>4</b> | Amounts included on Form 990, Part IX, line 25, but not on line <b>1</b> :                                |           |           |  |
| <b>a</b> | Investment expenses not included on Form 990, Part VIII, line 7b . . . . .                                | <b>4a</b> |           |  |
| <b>b</b> | Other (Describe in Part XIII.) . . . . .                                                                  | <b>4b</b> |           |  |
| <b>c</b> | Add lines <b>4a</b> and <b>4b</b> . . . . .                                                               |           | <b>4c</b> |  |
| <b>5</b> | Total expenses. Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 18.) . . . . . |           | <b>5</b>  |  |

**Part XIII Supplemental Information**

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

| Return Reference          | Explanation |
|---------------------------|-------------|
| See Additional Data Table |             |
|                           |             |
|                           |             |
|                           |             |
|                           |             |
|                           |             |
|                           |             |

**Part XIII** Supplemental Information *(continued)*

| Return Reference | Explanation |
|------------------|-------------|
|                  |             |
|                  |             |
|                  |             |
|                  |             |
|                  |             |
|                  |             |
|                  |             |
|                  |             |
|                  |             |

**Additional Data**

**Software ID:**  
**Software Version:**  
**EIN:** 25-1709054  
**Name:** PINNACLE HEALTH MEDICAL SERVICES

**Supplemental Information**

| Return Reference | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PART X, LINE 2:  | TAX BENEFITS ARE RECOGNIZED WHEN IT IS MORE-LIKELY-THAN-NOT THAT A TAX POSITION WILL BE SUSTAINED UPON EXAMINATION BY THE TAX AUTHORITIES BASED ON THE TECHNICAL MERITS OF THE POSITION. SUCH TAX POSITIONS ARE MEASURED AS THE LARGEST AMOUNT OF TAX BENEFIT THAT IS GREATER THAN 50% LIKELY TO BE REALIZED UPON ULTIMATE SETTLEMENT WITH THE TAX AUTHORITIES ASSUMING FULL KNOWLEDGE OF THE POSITION AND ALL RELEVANT FACTS. CERTAIN OF THE COMPANY'S SUBSIDIARIES ARE SUBJECT TO TAXATION IN THE UNITED STATES, VARIOUS STATES AND FOREIGN JURISDICTIONS. AS OF DECEMBER 31, 2018, THE COMPANY'S RETURNS FOR THE FISCAL YEARS ENDED JUNE 30, 2015, 2016, AND 2017 ARE OPEN FOR EXAMINATION BY THE VARIOUS TAXING AUTHORITIES. |

|                                                                                                                   |                                                              |                                              |
|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------|
| Schedule J<br>(Form 990)                                                                                          | Compensation Information                                     | OMB No. 1545-0047                            |
|                                                                                                                   |                                                              | 2018                                         |
|                                                                                                                   |                                                              |                                              |
| For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees                       |                                                              |                                              |
| ▶ Complete if the organization answered "Yes" on Form 990, Part IV, line 23.                                      |                                                              |                                              |
| ▶ Attach to Form 990.                                                                                             |                                                              |                                              |
| ▶ Go to <a href="http://www.irs.gov/Form990">www.irs.gov/Form990</a> for instructions and the latest information. |                                                              |                                              |
| Department of the Treasury<br>Internal Revenue Service                                                            | Name of the organization<br>PINNACLE HEALTH MEDICAL SERVICES | Employer identification number<br>25-1709054 |

| Part I Questions Regarding Compensation                                                                                                                                                                                                                                                                                              |                                                                                     | Yes       | No  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------|-----|
| <b>1a</b> Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.                                                                                          |                                                                                     |           |     |
| <input type="checkbox"/> First-class or charter travel                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Housing allowance or residence for personal use            |           |     |
| <input type="checkbox"/> Travel for companions                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Payments for business use of personal residence            |           |     |
| <input type="checkbox"/> Tax idemnification and gross-up payments                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Health or social club dues or initiation fees              |           |     |
| <input type="checkbox"/> Discretionary spending account                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Personal services (e.g., maid, chauffeur, chef)            |           |     |
| <b>b</b> If any of the boxes in line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain                                                                                                      |                                                                                     | <b>1b</b> |     |
| <b>2</b> Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors, trustees, officers, including the CEO/Executive Director, regarding the items checked in line 1a?                                                                                                          |                                                                                     | <b>2</b>  |     |
| <b>3</b> Indicate which, if any, of the following the filing organization used to establish the compensation of the organization's CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director, but explain in Part III. |                                                                                     |           |     |
| <input checked="" type="checkbox"/> Compensation committee                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Written employment contract                                |           |     |
| <input checked="" type="checkbox"/> Independent compensation consultant                                                                                                                                                                                                                                                              | <input checked="" type="checkbox"/> Compensation survey or study                    |           |     |
| <input type="checkbox"/> Form 990 of other organizations                                                                                                                                                                                                                                                                             | <input checked="" type="checkbox"/> Approval by the board or compensation committee |           |     |
| <b>4</b> During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing organization or a related organization:                                                                                                                                                                        |                                                                                     |           |     |
| <b>a</b> Receive a severance payment or change-of-control payment?                                                                                                                                                                                                                                                                   |                                                                                     | <b>4a</b> | Yes |
| <b>b</b> Participate in, or receive payment from, a supplemental nonqualified retirement plan?                                                                                                                                                                                                                                       |                                                                                     | <b>4b</b> | Yes |
| <b>c</b> Participate in, or receive payment from, an equity-based compensation arrangement?                                                                                                                                                                                                                                          |                                                                                     | <b>4c</b> | No  |
| If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.                                                                                                                                                                                                                        |                                                                                     |           |     |
| <b>Only 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.</b>                                                                                                                                                                                                                                              |                                                                                     |           |     |
| <b>5</b> For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of:                                                                                                                                                                            |                                                                                     |           |     |
| <b>a</b> The organization?                                                                                                                                                                                                                                                                                                           |                                                                                     | <b>5a</b> | No  |
| <b>b</b> Any related organization?                                                                                                                                                                                                                                                                                                   |                                                                                     | <b>5b</b> | No  |
| If "Yes," on line 5a or 5b, describe in Part III.                                                                                                                                                                                                                                                                                    |                                                                                     |           |     |
| <b>6</b> For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of:                                                                                                                                                                        |                                                                                     |           |     |
| <b>a</b> The organization?                                                                                                                                                                                                                                                                                                           |                                                                                     | <b>6a</b> | No  |
| <b>b</b> Any related organization?                                                                                                                                                                                                                                                                                                   |                                                                                     | <b>6b</b> | No  |
| If "Yes," on line 6a or 6b, describe in Part III.                                                                                                                                                                                                                                                                                    |                                                                                     |           |     |
| <b>7</b> For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments not described in lines 5 and 6? If "Yes," describe in Part III.                                                                                                                                            |                                                                                     | <b>7</b>  | No  |
| <b>8</b> Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III.                                                                                                |                                                                                     | <b>8</b>  | No  |
| <b>9</b> If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(c)?                                                                                                                                                                                    |                                                                                     | <b>9</b>  |     |

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that are not listed on Form 990, Part VII.

**Note.** The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

[illegible]

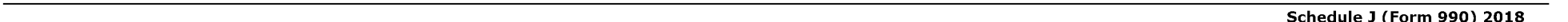
**Part III**   **Supplemental Information**

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

| Return Reference | Explanation                                                                                                                                                                                                                                                                                                                                                                |
|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PART I, LINE 3   | PINNACLE HEALTH MEDICAL SERVICES RELIES ON UPMC PINNACLE, A RELATED ORGANIZATION, TO ESTABLISH THE COMPENSATION OF THE ORGANIZATION'S CEO. METHODS USED TO ESTABLISH COMPENSATION BY THE RELATED ORGANIZATION INCLUDE: * COMPENSATION COMMITTEE * INDEPENDENT COMPENSATION CONSULTANT * COMPENSATION SURVEY OR STUDY * APPROVAL BY THE COMPENSATION COMMITTEE OF THE BOARD |



| Return Reference   | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PART I, LINES 4A-B | <p>MICHAEL YOUNG, THE FORMER CEO, RECEIVED A SEVERANCE PAYMENT OF \$1,035,976 UPON HIS DEPARTURE. UPMC PROVIDES SUPPLEMENTAL RETIREMENT BENEFITS TO ITS FORMER CHIEF EXECUTIVE OFFICER (THE "FORMER CEO") THROUGH AN ALTERNATIVE FUNDING ARRANGEMENT THE IRS CALLS "LOAN-REGIME SPLIT-DOLLAR" ("LRSD"). ALTHOUGH THE IRS REQUIRES LRSD TO COMPLY WITH THE TAX PRINCIPLES OF A LOAN FOR FEDERAL INCOME TAX PURPOSES (IRC 7872), LRSD IS NOT AN ACTUAL LOAN NO FUNDS ARE TRANSFERRED TO THE EXECUTIVE. RATHER, THE "LOAN" TREATMENT APPLIES BECAUSE AFTER THE EXECUTIVE HAS RECEIVED RETIREMENT BENEFITS (SUBJECT TO VESTING REQUIREMENTS AND POLICY INVESTMENT PERFORMANCE), UPMC RECOVERS ALL ITS OUTLAYS PLUS A MARKET RATE OF INTEREST. AS WITH AN EMPLOYER-EMPLOYEE LOAN, AND CONSISTENT WITH THE 2003 FINAL REGULATIONS AND IRC 7872, THE PLAN IS NON-COMPENSATORY TO THE PARTICIPATING EXECUTIVE, AS THE LOAN IS REPAYED PLUS INTEREST UPON THE DEATH OF THE EXECUTIVE. UNDER THE REGULATIONS, THERE IS NO COMPENSATION IMPUTED TO THE EXECUTIVE. THE UPMC LRSD PLAN WORKS AS FOLLOWS. UPMC DEPOSITED FUNDS DIRECTLY INTO CASH VALUE LIFE INSURANCE POLICIES ON THE FORMER CEO'S LIFE. DURING LIFE, TO THE EXTENT THE FORMER CEO FULFILLED SERVICE AND VESTING REQUIREMENTS, THE FORMER CEO CAN BORROW AGAINST VALUES IN THE POLICIES TO SUPPLEMENT RETIREMENT INCOME. POLICY PERFORMANCE IS CLOSELY MONITORED. IF POLICY PERFORMANCE LAGS, THE FORMER CEO'S BORROWING RIGHTS COULD BE REDUCED TO PROTECT UPMC'S RECOVERY RIGHTS. AT THE FORMER CEO'S DEATH, THE POLICY DEATH PROCEEDS ARE FIRST USED TO REPAY UPMC ITS DEPOSITS PLUS COMPOUNDED INTEREST (AT THE IRS LONG-TERM APPLICABLE FEDERAL RATE). THE FORMER CEO'S BENEFICIARY THEN RECEIVES ANY PROJECTED RETIREMENT BORROWING NOT ACCESSED DURING LIFE.</p> |



Additional Data

Software ID:  
Software Version:  
EIN: 25-1709054  
Name: PINNACLE HEALTH MEDICAL SERVICES

Form 990, Schedule J, Part II - Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

| (A) Name and Title                                                   |      | (B) Breakdown of W-2 and/or 1099-MISC compensation |                                     |                                     | (C) Retirement and other deferred compensation | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | (F) Compensation in column (B) reported as deferred on prior Form 990 |
|----------------------------------------------------------------------|------|----------------------------------------------------|-------------------------------------|-------------------------------------|------------------------------------------------|-------------------------|---------------------------------|-----------------------------------------------------------------------|
|                                                                      |      | (i) Base Compensation                              | (ii) Bonus & incentive compensation | (iii) Other reportable compensation |                                                |                         |                                 |                                                                       |
| CHRISTOPHER P MARKLEY<br>ESQ<br>SEC'Y/SR VP STAT<br>SVCS/GEN COUNSEL | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
|                                                                      | (ii) | 416,046                                            | 154,502                             | 66,248                              | 16,500                                         | 14,892                  | 668,188                         | 0                                                                     |
| PHILIP W GUARNESCHELLI<br>PRESIDENT & CEO                            | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
|                                                                      | (ii) | 828,825                                            | 348,731                             | 198,185                             | 16,500                                         | 19,211                  | 1,411,452                       | 0                                                                     |
| ROBERT NIELSEN<br>VICE<br>CHAIRMAN/PRESIDENT,<br>PHMG                | (i)  | 437,562                                            | 159,629                             | 61,894                              | 15,889                                         | 15,207                  | 690,181                         | 690,180                                                               |
|                                                                      | (ii) | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
| WILLIAM H PUGH<br>EVP-TREASURER/CFO                                  | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
|                                                                      | (ii) | 603,418                                            | 222,089                             | 87,441                              | 16,500                                         | 8,184                   | 937,632                         | 0                                                                     |
| JAMES A RACZEK MD<br>DIRECTOR                                        | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
|                                                                      | (ii) | 485,040                                            | 119,041                             | 75,758                              | 4,248                                          | 10,525                  | 694,612                         | 0                                                                     |
| ALISON BERNHARDT<br>VP CORP ACCT&RPT/CFO                             | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
|                                                                      | (ii) | 258,421                                            | 86,065                              | 34,603                              | 4,854                                          | 8,008                   | 391,951                         | 0                                                                     |
| JOHN DELORENZO<br>ASSISTANT SECRETARY                                | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
|                                                                      | (ii) | 173,072                                            | 34,707                              | 4,804                               | 10,384                                         | 17,722                  | 240,689                         | 0                                                                     |
| EDWARD PODCZASKI<br>GYNECOLOGICAL<br>ONCOLOGIST                      | (i)  | 500,731                                            | 68,750                              | 39,776                              | 16,500                                         | 14,893                  | 640,650                         | 640,650                                                               |
|                                                                      | (ii) | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
| GREGORY WILLIS<br>GYNECOLOGICAL<br>ONCOLOGIST                        | (i)  | 500,371                                            | 100,000                             | 38,712                              | 16,500                                         | 19,218                  | 674,801                         | 674,802                                                               |
|                                                                      | (ii) | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
| JOELLA WILSON<br>PHYSICIAN                                           | (i)  | 400,725                                            | 178,657                             | 18,156                              | 13,750                                         | 12,258                  | 623,546                         | 623,546                                                               |
|                                                                      | (ii) | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
| JOSE MISAS<br>GYNECOLOGICAL<br>ONCOLOGIST                            | (i)  | 375,993                                            | 288,723                             | 30,365                              | 16,500                                         | 14,734                  | 726,315                         | 726,315                                                               |
|                                                                      | (ii) | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
| MICHAEL YOUNG<br>FORMER PRES. & CEO (RES.<br>3/17)                   | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
|                                                                      | (ii) | 0                                                  | 0                                   | 1,035,976                           | 0                                              | 9,539                   | 1,045,515                       | 0                                                                     |

Schedule L

(Form 990 or 990-EZ)

Department of the Treasury

Internal Revenue Service

Transactions with Interested Persons

▶ Complete if the organization answered "Yes" on Form 990, Part IV, lines 25a, 25b, 26, 27, 28a, 28b, or 28c, or Form 990-EZ, Part V, line 38a or 40b.  
▶ Attach to Form 990 or Form 990-EZ.  
▶Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.

OMB No. 1545-0047

2018

Open to Public Inspection

Name of the organization  
PINNACLE HEALTH MEDICAL SERVICES

Employer identification number  
25-1709054

Part I Excess Benefit Transactions (section 501(c)(3), section 501(c)(4), and 501(c)(29) organizations only).  
Complete if the organization answered "Yes" on Form 990, Part IV, line 25a or 25b, or Form 990-EZ, Part V, line 40b.

| 1 | (a) Name of disqualified person | (b) Relationship between disqualified person and organization | (c) Description of transaction | (d) Corrected? |    |
|---|---------------------------------|---------------------------------------------------------------|--------------------------------|----------------|----|
|   |                                 |                                                               |                                | Yes            | No |
|   |                                 |                                                               |                                |                |    |
|   |                                 |                                                               |                                |                |    |
|   |                                 |                                                               |                                |                |    |
|   |                                 |                                                               |                                |                |    |
|   |                                 |                                                               |                                |                |    |
|   |                                 |                                                               |                                |                |    |

2 Enter the amount of tax incurred by organization managers or disqualified persons during the year under section 4958. . . . . ▶ \$

3 Enter the amount of tax, if any, on line 2, above, reimbursed by the organization . . . . . ▶ \$

Part II Loans to and/or From Interested Persons.  
Complete if the organization answered "Yes" on Form 990-EZ, Part V, line 38a, or Form 990, Part IV, line 26; or if the organization reported an amount on Form 990, Part X, line 5, 6, or 22

| (a) Name of interested person | (b) Relationship with organization | (c) Purpose of loan | (d) Loan to or from the organization? |      | (e) Original principal amount | (f) Balance due | (g) In default? |    | (h) Approved by board or committee? |    | (i) Written agreement? |    |
|-------------------------------|------------------------------------|---------------------|---------------------------------------|------|-------------------------------|-----------------|-----------------|----|-------------------------------------|----|------------------------|----|
|                               |                                    |                     | To                                    | From |                               |                 | Yes             | No | Yes                                 | No | Yes                    | No |
|                               |                                    |                     |                                       |      |                               |                 |                 |    |                                     |    |                        |    |
|                               |                                    |                     |                                       |      |                               |                 |                 |    |                                     |    |                        |    |
|                               |                                    |                     |                                       |      |                               |                 |                 |    |                                     |    |                        |    |
|                               |                                    |                     |                                       |      |                               |                 |                 |    |                                     |    |                        |    |
|                               |                                    |                     |                                       |      |                               |                 |                 |    |                                     |    |                        |    |
| Total . . . . . ▶ \$          |                                    |                     |                                       |      |                               |                 |                 |    |                                     |    |                        |    |

Part III Grants or Assistance Benefiting Interested Persons.  
Complete if the organization answered "Yes" on Form 990, Part IV, line 27.

| (a) Name of interested person | (b) Relationship between interested person and the organization | (c) Amount of assistance | (d) Type of assistance | (e) Purpose of assistance |
|-------------------------------|-----------------------------------------------------------------|--------------------------|------------------------|---------------------------|
|                               |                                                                 |                          |                        |                           |
|                               |                                                                 |                          |                        |                           |
|                               |                                                                 |                          |                        |                           |
|                               |                                                                 |                          |                        |                           |
|                               |                                                                 |                          |                        |                           |
|                               |                                                                 |                          |                        |                           |

**Part IV Business Transactions Involving Interested Persons.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 28a, 28b, or 28c.

| (a) Name of interested person | (b) Relationship between interested person and the organization | (c) Amount of transaction | (d) Description of transaction                                                                                                                                                                                               | (e) Sharing of organization's revenues? |    |
|-------------------------------|-----------------------------------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----|
|                               |                                                                 |                           |                                                                                                                                                                                                                              | Yes                                     | No |
| (1) DANIEL PUGH               | RELATIVE OF OFFICER WILLIAM PUGH                                | 115,455                   | DANIEL PUGH IS A RELATIVE OF WILLIAM PUGH AND IS COMPENSATED BY UPMC PINNACLE AS AN EMPLOYEE. WILLIAM PUGH DOES NOT SUPERVISE DANIEL PUGH NOR DOES HE PARTICIPATE IN DISCUSSIONS ON DANIEL PUGH'S COMPENSATION.              |                                         | No |
| (2) MICHAEL HESS              | RELATIVE OF OFFICER PHILIP GUARNESCHELLI                        | 70,071                    | MICHAEL HESS IS A RELATIVE OF PHILIP GUARNESCHELLI AND IS COMPENSATED BY UPMC PINNACLE AS AN EMPLOYEE. PHILIP GUARNESCHELLI DOES NOT SUPERVISE MICHAEL NOR DOES HE PARTICIPATE IN DISCUSSIONS ON MICHAEL HESS' COMPENSATION. |                                         | No |
|                               |                                                                 |                           |                                                                                                                                                                                                                              |                                         |    |
|                               |                                                                 |                           |                                                                                                                                                                                                                              |                                         |    |
|                               |                                                                 |                           |                                                                                                                                                                                                                              |                                         |    |
|                               |                                                                 |                           |                                                                                                                                                                                                                              |                                         |    |

**Part V Supplemental Information**

Provide additional information for responses to questions on Schedule L (see instructions).

| Return Reference | Explanation |
|------------------|-------------|
|------------------|-------------|

**SCHEDULE O**  
**(Form 990 or 990-EZ)**

Department of the Treasury

Internal Revenue Service

Name of the organization  
PINNACLE HEALTH MEDICAL SERVICES

**Supplemental Information to Form 990 or 990-EZ**

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

▶ Attach to Form 990 or 990-EZ.

▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.

OMB No. 1545-0047

**2018**

**Open to Public Inspection**

**Employer identification number**

25-1709054

**990 Schedule O, Supplemental Information**

| Return Reference           | Explanation                                                                                                                                                                                               |
|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990, PART V, LINE 1A: | UPMC PINNACLE, THE PARENT ENTITY OF A GROUP COMPRISED OF TAXABLE AND TAX-EXEMPT ORGANIZATIONS, IS THE COMMON REPORTING AGENT FOR THE GROUP AND FILES ALL 1099 FORMS FOR PINNACLE HEALTH MEDICAL SERVICES. |

# 990 Schedule O, Supplemental Information

| Return Reference                              | Explanation                                                                                                           |
|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| FORM 990,<br>PART VI,<br>SECTION A,<br>LINE 6 | THE SOLE MEMBER OF THE CORPORATION IS UPMC PINNACLE, A FEDERALLY TAX EXEMPT, STATE NONPROFIT ENTITY (EIN 25-1778658). |

**990 Schedule O, Supplemental Information**

| Return<br>Reference                            | Explanation                                                                           |
|------------------------------------------------|---------------------------------------------------------------------------------------|
| FORM 990,<br>PART VI,<br>SECTION A,<br>LINE 7A | AS SOLE MEMBER OF THE ORGANIZATION, UPMC PINNACLE SHALL ELECT THE BOARD OF DIRECTORS. |



# 990 Schedule O, Supplemental Information

| Return<br>Reference                            | Explanation                                                                                                                                                    |
|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990,<br>PART VI,<br>SECTION A,<br>LINE 7B | CERTAIN GOVERNANCE DECISIONS OF THE ORGANIZATION REQUIRE THE APPROVAL OF BOTH THE UPMC PINNACLE BOARD AND THE UPMC BOARD, AS THE SOLE MEMBER OF UPMC PINNACLE. |

## 990 Schedule O, Supplemental Information

| Return Reference                       | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990, PART VI, SECTION B, LINE 11B | THE AUTHORITY AND RESPONSIBILITY FOR REVIEW OF THE FORM 990 FOR UPMC PINNACLE AND SUBSIDIARIES IS DELEGATED TO THE FINANCE COMMITTEE OF THE UPMC BOARD. IN ORDER TO ACCOMPLISH THIS, ALL MEMBERS OF THE FINANCE COMMITTEE ARE PROVIDED WITH A REASONABLE OPPORTUNITY TO REVIEW AND COMMENT TO EXECUTIVE LEADERSHIP ON THE IRS FORMS 990 OF UPMC PINNACLE AND ITS SUBSIDIARIES. IN ADDITION, EACH MEMBER OF EACH RESPECTIVE BOARD OF DIRECTORS WILL BE GIVEN ACCESS TO VIEW THEIR INDIVIDUAL FORM 990 VIA A SHARED, PASSWORD-PROTECTED WEBSITE BEFORE THE RETURNS ARE FILED WITH THE INTERNAL REVENUE SERVICE. |

**990 Schedule O, Supplemental Information**

| Return<br>Reference                             | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990,<br>PART VI,<br>SECTION B,<br>LINE 12C | <p>IN THE PERFORMANCE OF THEIR DUTIES TO UPMC PINNACLE AND SUBSIDIARIES, COVERED PERSONS SHALL SEEK TO ACT IN THE BEST INTERESTS OF UPMC PINNACLE, AND SHALL EXERCISE GOOD FAITH, LOYALTY, DILIGENCE AND HONESTY. A COVERED PERSON IS ANY INDIVIDUAL WHO SERVES IN A FIDUCIARY CAPACITY TO, OR WHO HAS LEGAL AUTHORITY TO REPRESENT OR OBLIGATE, UPMC PINNACLE OR ANY OF ITS AFFILIATED ORGANIZATIONS INCLUDING, BUT NOT LIMITED TO, DIRECTORS, OFFICERS, EMPLOYEES, AND AGENTS. COVERED PERSONS ALSO INCLUDE A) IMMEDIATE FAMILIES (SPOUSES, CHILDREN, SIBLINGS, PARENTS, OR SPOUSE'S PARENTS), B) ANY ORGANIZATION IN WHICH THEY OR THEIR IMMEDIATE FAMILIES DIRECTLY OR INDIRECTLY I) HAVE A MATERIAL FINANCIAL OR BENEFICIAL INTEREST, OR II) SERVE AS A DIRECTOR, OFFICER, EMPLOYEE, AGENT, ATTORNEY OR SIMILAR CAPACITY. A COVERED PERSON SHALL DISCLOSE ANY BUSINESS OR PERSONAL INTERESTS OR RELATIONSHIPS WHICH MAY BE IN CONFLICT WITH THE INTERESTS OF UPMC PINNACLE, INCLUDING, BUT NOT LIMITED TO (A) ENGAGING IN OR SEEKING TO BE ENGAGED IN (I) THE DELIVERY OF HEALTH CARE SERVICES OR (II) THE DELIVERY OF GOODS OR SERVICES TO UPMC PINNACLE, OR (B) ANY TRANSACTION OR ARRANGEMENT WITH UPMC PINNACLE WHICH WOULD RESULT IN BENEFIT TO COVERED PERSONS. THE GOVERNANCE COMMITTEE OF THE UPMC PINNACLE BOARD REVIEWS ALL CONFLICT OF INTEREST STATEMENTS ANNUALLY AND DETERMINES WHETHER EACH DIRECTOR ON THE BOARD IS INDEPENDENT. COVERED PERSONS WHO ARE DIRECTORS MUST COMPLY WITH THE UPMC PINNACLE GUIDELINES FOR DETERMINING DIRECTOR INDEPENDENCE AND APPLYING DIRECTOR INDEPENDENCE REQUIREMENTS. COVERED PERSONS WITH A CONFLICT OF INTEREST SHALL NOT VOTE ON THE MATTER, AND THE UPMC PINNACLE BOARD OR COMMITTEE MUST APPROVE, AUTHORIZE, OR RATIFY THE TRANSACTION OR ARRANGEMENT BY A MAJORITY VOTE OF THE NON-INTERESTED DIRECTORS OR COMMITTEE MEMBERS PRESENT AT A MEETING THAT HAS A QUORUM. VIOLATIONS OF THIS STATEMENT OF POLICY MAY SUBJECT COVERED PERSONS TO APPROPRIATE SANCTIONS, INCLUDING REMOVAL FROM THEIR POSITIONS WITH UPMC PINNACLE.</p> |

**990 Schedule O, Supplemental Information**

| Return<br>Reference                            | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990,<br>PART VI,<br>SECTION B,<br>LINE 15 | <p>THE COMPENSATION COMMITTEE OF THE UPMC PINNACLE BOARD OF DIRECTORS HAS THE AUTHORITY TO DEVELOP AND MAINTAIN EXECUTIVE AND PHYSICIAN COMPENSATION TO BE APPROVED BY THE UPMC PINNACLE BOARD. THE COMPENSATION COMMITTEE WILL FOLLOW A DILIGENT PROCESS THAT MEETS REGULATORY REQUIREMENTS FOR A REBUTTABLE PRESUMPTION OF REASONABLENESS AND PROMOTES EFFECTIVE GOVERNANCE OF EXECUTIVE COMPENSATION, CONSISTENT WITH THE UPMC PINNACLE COMPENSATION PHILOSOPHY. 1. FOLLOW A PROCESS THAT ESTABLISHES AND MAINTAINS A REBUTTABLE PRESUMPTION OF REASONABLENESS FOR ALL EXECUTIVES AND PHYSICIANS POTENTIALLY SUBJECT TO INTERMEDIATE SANCTIONS. 2. PREPARE MINUTES FOR EACH MEETING TO RECORD THE TERMS OF THE COMMITTEE'S DECISIONS AND THE PROCESS FOLLOWED IN REACHING THOSE DECISIONS. THESE MINUTES MUST INCLUDE INDICATIONS THAT THE COMMITTEE IS FOLLOWING GOOD PRACTICES IN DEALING WITH CONFLICTS OF INTEREST AND IN OBTAINING AND RELYING ON APPROPRIATE COMPARABILITY DATA ON TOTAL COMPENSATION. 3. SELECT AND DIRECTLY ENGAGE AND SUPERVISE ANY CONSULTANT HIRED BY UPMC PINNACLE TO ADVISE THE COMMITTEE ON EXECUTIVE AND PHYSICIAN COMPENSATION. 4. PERIODICALLY EVALUATE THE APPROPRIATENESS OF THIS CHARTER AND THE EFFECTIVENESS OF THE PROCESS THE COMMITTEE USES IN GOVERNING EXECUTIVE AND PHYSICIAN COMPENSATION AND REPORT THIS EVALUATION TO THE BOARD. 5. PROVIDE THE BOARD WITH AN ANNUAL REPORT ON THE COMMITTEE'S ACTIONS. 6. MONITOR CHANGES IN LAWS AND REGULATIONS PERTAINING TO EXECUTIVE COMPENSATION AND BENEFITS TO SEE THAT UPMC PINNACLE COMPLIES WITH THEM. 7. SEEK OUTSIDE REVIEW OF COMMITTEE OPERATIONS TO ENSURE COMPLIANCE WITH THE IRS REBUTTABLE PRESUMPTION OF REASONABLENESS. 8. REVIEW ACTUAL EXECUTIVE COMPENSATION AND BENEFITS PROVIDED TO CONFIRM CONSISTENCY WITH COMPENSATION AND BENEFITS APPROVED BY THE COMMITTEE.</p> |

**990 Schedule O, Supplemental Information**

| Return<br>Reference                            | Explanation                                                                                                                                                                                                                                                                                                                                                                                      |
|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990,<br>PART VI,<br>SECTION C,<br>LINE 19 | THE ORGANIZATION MAKES ITS GOVERNING DOCUMENTS AND CONFLICT OF INTEREST POLICY AVAILABLE FOR PUBLIC INSPECTION UPON REQUEST. THE ORGANIZATION INCLUDES A COPY OF ITS FINANCIAL STATEMENTS WITH THE STATE REGISTRATION FILED WITH THE PENNSYLVANIA DEPARTMENT OF STATE, BUREAU OF CHARITABLE ORGANIZATIONS. THESE DOCUMENTS ARE A MATTER OF PUBLIC RECORD AND CAN BE VIEWED AT THE BUREAU OFFICE. |

**990 Schedule O, Supplemental Information**

| Return<br>Reference              | Explanation                                                                                                                              |
|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990,<br>PART XI,<br>LINE 9: | TRANSFERS FROM EXEMPT AFFILIATES 33,686,964. TRANSFER FROM HOSPITAL TEMP RESTRICTED 5,254,952.<br>TRANSFER TO EXEMPT AFFILIATE -732,798. |

**990 Schedule O, Supplemental Information**

| Return<br>Reference   | Explanation                                                                                                                                    |
|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| PART XII,<br>LINE 2C: | UPMC IS AUDITED ON A CONSOLIDATED BASIS. THEREFORE, THERE ARE NO SEPARATE AUDITED FINANCIAL STATEMENTS FOR UPMC PINNACLE AND ITS SUBSIDIARIES. |

SCHEDULE R  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Related Organizations and Unrelated Partnerships

▶ Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.  
▶ Attach to Form 990.  
▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

2018

Open to Public Inspection

Name of the organization  
PINNACLE HEALTH MEDICAL SERVICES

Employer identification number  
25-1709054

Part I

Identification of Disregarded Entities

Complete if the organization answered "Yes" on Form 990, Part IV, line 33.

| (a)<br>Name, address, and EIN (if applicable) of disregarded entity | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Total income | (e)<br>End-of-year assets | (f)<br>Direct controlling entity |
|---------------------------------------------------------------------|-------------------------|--------------------------------------------------|---------------------|---------------------------|----------------------------------|
|                                                                     |                         |                                                  |                     |                           |                                  |
|                                                                     |                         |                                                  |                     |                           |                                  |
|                                                                     |                         |                                                  |                     |                           |                                  |
|                                                                     |                         |                                                  |                     |                           |                                  |
|                                                                     |                         |                                                  |                     |                           |                                  |

Part II

Identification of Related Tax-Exempt Organizations

Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related tax-exempt organizations during the tax year.

See Additional Data Table

| (a)<br>Name, address, and EIN of related organization | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity | (g)<br>Section 512(b)(13) controlled entity? |    |
|-------------------------------------------------------|-------------------------|--------------------------------------------------|----------------------------|-----------------------------------------------------|----------------------------------|----------------------------------------------|----|
|                                                       |                         |                                                  |                            |                                                     |                                  | Yes                                          | No |
|                                                       |                         |                                                  |                            |                                                     |                                  |                                              |    |
|                                                       |                         |                                                  |                            |                                                     |                                  |                                              |    |
|                                                       |                         |                                                  |                            |                                                     |                                  |                                              |    |
|                                                       |                         |                                                  |                            |                                                     |                                  |                                              |    |
|                                                       |                         |                                                  |                            |                                                     |                                  |                                              |    |
|                                                       |                         |                                                  |                            |                                                     |                                  |                                              |    |



**Part III Identification of Related Organizations Taxable as a Partnership** Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a partnership during the tax year.

See Additional Data Table

| (a)<br>Name, address, and EIN of<br>related organization | (b)<br>Primary<br>activity | (c)<br>Legal<br>domicile<br>(state<br>or<br>foreign<br>country) | (d)<br>Direct<br>controlling<br>entity | (e)<br>Predominant<br>income(related,<br>unrelated,<br>excluded from<br>tax under<br>sections 512-<br>514) | (f)<br>Share of<br>total income | (g)<br>Share of<br>end-of-year<br>assets | (h)<br>Disproportionate<br>allocations? |    | (i)<br>Code V-UBI<br>amount in box<br>20 of<br>Schedule K-1<br>(Form 1065) | (j)<br>General or<br>managing<br>partner? |    | (k)<br>Percentage<br>ownership |
|----------------------------------------------------------|----------------------------|-----------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------|-----------------------------------------|----|----------------------------------------------------------------------------|-------------------------------------------|----|--------------------------------|
|                                                          |                            |                                                                 |                                        |                                                                                                            |                                 |                                          | Yes                                     | No |                                                                            | Yes                                       | No |                                |
|                                                          |                            |                                                                 |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
|                                                          |                            |                                                                 |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
|                                                          |                            |                                                                 |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
|                                                          |                            |                                                                 |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
|                                                          |                            |                                                                 |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
|                                                          |                            |                                                                 |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |

**Part IV Identification of Related Organizations Taxable as a Corporation or Trust** Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a corporation or trust during the tax year.

See Additional Data Table

| (a)<br>Name, address, and EIN of<br>related organization | (b)<br>Primary activity | (c)<br>Legal<br>domicile<br>(state or foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Type of entity<br>(C corp, S corp,<br>or trust) | (f)<br>Share of total<br>income | (g)<br>Share of end-of-<br>year<br>assets | (h)<br>Percentage<br>ownership | (i)<br>Section 512(b)<br>(13) controlled<br>entity? |    |
|----------------------------------------------------------|-------------------------|-----------------------------------------------------------|-------------------------------------|--------------------------------------------------------|---------------------------------|-------------------------------------------|--------------------------------|-----------------------------------------------------|----|
|                                                          |                         |                                                           |                                     |                                                        |                                 |                                           |                                | Yes                                                 | No |
|                                                          |                         |                                                           |                                     |                                                        |                                 |                                           |                                |                                                     |    |
|                                                          |                         |                                                           |                                     |                                                        |                                 |                                           |                                |                                                     |    |
|                                                          |                         |                                                           |                                     |                                                        |                                 |                                           |                                |                                                     |    |
|                                                          |                         |                                                           |                                     |                                                        |                                 |                                           |                                |                                                     |    |
|                                                          |                         |                                                           |                                     |                                                        |                                 |                                           |                                |                                                     |    |
|                                                          |                         |                                                           |                                     |                                                        |                                 |                                           |                                |                                                     |    |

**Part V Transactions With Related Organizations** Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.

**Note.** Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.

**1** During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV?

**a** Receipt of **(i)** interest, **(ii)** annuities, **(iii)** royalties, or **(iv)** rent from a controlled entity . . . . .

**b** Gift, grant, or capital contribution to related organization(s) . . . . .

**c** Gift, grant, or capital contribution from related organization(s) . . . . .

**d** Loans or loan guarantees to or for related organization(s) . . . . .

**e** Loans or loan guarantees by related organization(s) . . . . .

**f** Dividends from related organization(s) . . . . .

**g** Sale of assets to related organization(s) . . . . .

**h** Purchase of assets from related organization(s) . . . . .

**i** Exchange of assets with related organization(s) . . . . .

**j** Lease of facilities, equipment, or other assets to related organization(s) . . . . .

**k** Lease of facilities, equipment, or other assets from related organization(s) . . . . .

**l** Performance of services or membership or fundraising solicitations for related organization(s) . . . . .

**m** Performance of services or membership or fundraising solicitations by related organization(s) . . . . .

**n** Sharing of facilities, equipment, mailing lists, or other assets with related organization(s) . . . . .

**o** Sharing of paid employees with related organization(s) . . . . .

**p** Reimbursement paid to related organization(s) for expenses . . . . .

**q** Reimbursement paid by related organization(s) for expenses . . . . .

**r** Other transfer of cash or property to related organization(s) . . . . .

**s** Other transfer of cash or property from related organization(s) . . . . .

Yes

No

1a

No

1b

Yes

1c

No

1d

Yes

1e

No

1f

No

1g

No

1h

No

1i

No

1j

No

1k

Yes

1l

Yes

1m

Yes

1n

No

1o

Yes

1p

Yes

1q

Yes

1r

Yes

1s

Yes

**2** If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds.

| (a)<br>Name of related organization | (b)<br>Transaction<br>type (a-s) | (c)<br>Amount involved | (d)<br>Method of determining amount involved |
|-------------------------------------|----------------------------------|------------------------|----------------------------------------------|
|                                     |                                  |                        |                                              |
|                                     |                                  |                        |                                              |
|                                     |                                  |                        |                                              |
|                                     |                                  |                        |                                              |
|                                     |                                  |                        |                                              |
|                                     |                                  |                        |                                              |

Schedule R (Form 990) 2018

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

[illegible]

**Part VII**      **Supplemental Information**

Provide additional information for responses to questions on Schedule R (see instructions).

| Return Reference                         | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990, SCHEDULE R PARTS I THROUGH IV: | ENTITIES REPORTED IN PARTS I THROUGH IV THAT ARE MARKED WITH AN * ARE NOT TECHNICALLY "RELATED ORGANIZATIONS", AS DEFINED IN THE FORM 990 INSTRUCTIONS AS THE REQUISITE "CONTROL" DID NOT EXIST DURING THE FISCAL YEAR ENDED JUNE 30, 2019. HOWEVER, BECAUSE THESE ENTITIES ARE AFFILIATED WITH UPMC AND THE UPMC PARENT ORGANIZATION HOLDS CERTAIN POWERS WITH RESPECT TO SUCH ENTITIES WE ARE ELECTING TO DISCLOSE THE ENTITIES AS RELATED ORGANIZATIONS IN SCHEDULE R IN THE INTEREST OF TRANSPARENCY. |

Additional Data

Software ID:

Software Version:

EIN: 25-1709054

Name: PINNACLE HEALTH MEDICAL SERVICES

Form 990, Schedule R, Part II - Identification of Related Tax-Exempt Organizations

| (a)<br>Name, address, and EIN of related organization             | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity | (g)<br>Section 512 (b)(13) controlled entity? |    |
|-------------------------------------------------------------------|-------------------------|--------------------------------------------------|----------------------------|-----------------------------------------------------|----------------------------------|-----------------------------------------------|----|
|                                                                   |                         |                                                  |                            |                                                     |                                  | Yes                                           | No |
| 600 GRANT STREET<br>PITTSBURGH, PA 15219<br>25-1574736            | SR LIVING               | PA                                               | 501(C)(3)                  | LINE 10                                             | UPMC                             |                                               | No |
| 600 GRANT STREET<br>PITTSBURGH, PA 15219<br>25-1335247            | CCRC                    | PA                                               | 501(C)(3)                  | LINE 10                                             | UPMC SR COMM                     |                                               | No |
| 600 GRANT STREET<br>PITTSBURGH, PA 15219<br>25-0965334            | SR LIVING               | PA                                               | 501(C)(3)                  | LINE 10                                             | UPMC SR COMM                     |                                               | No |
| 600 GRANT STREET<br>PITTSBURGH, PA 15219<br>72-1562844            | SR LIVING               | PA                                               | 501(C)(3)                  | LINE 10                                             | UPMC SR COMM                     |                                               | No |
| 600 GRANT STREET<br>PITTSBURGH, PA 15219<br>26-0303394            | FOUNDATION              | PA                                               | 501(C)(3)                  | LINE 12A, I                                         | UPMC                             |                                               | No |
| 600 GRANT STREET<br>PITTSBURGH, PA 15219<br>25-0613830            | INACTIVE                | PA                                               | 501(C)(3)                  | LINE 3                                              | UPMC                             |                                               | No |
| 600 GRANT STREET<br>PITTSBURGH, PA 15219<br>25-1753852            | SR CARE MGMT            | PA                                               | 501(C)(3)                  | LINE 10                                             | UPMC                             |                                               | No |
| 600 GRANT STREET<br>PITTSBURGH, PA 15219<br>45-2178782            | RESEARCH                | PA                                               | 501(C)(3)                  | LINE 7                                              | UPMC                             |                                               | No |
| 532 SOUTH AIKEN AVENUE<br>PITTSBURGH, PA 15232<br>25-1290546      | FOUNDATION              | PA                                               | 501(C)(3)                  | LINE 12C, III-FI                                    | UPMC PRESBY                      |                                               | No |
| 9100 BABCOCK BLVD<br>PITTSBURGH, PA 15237<br>25-1407815           | FOUNDATION              | PA                                               | 501(C)(3)                  | LINE 12B, II                                        | UPMC PASS                        |                                               | No |
| 100 FARFIELD DRIVE<br>SENECA, PA 16346<br>25-1483624              | FOUNDATION              | PA                                               | 501(C)(3)                  | LINE 12D, III-O                                     | UPMC NORTHWE                     |                                               | No |
| 600 GRANT STREET<br>PITTSBURGH, PA 15219<br>25-1520340            | FOUNDATION              | PA                                               | 501(C)(3)                  | LINE 7                                              | UPMC ST MARG                     |                                               | No |
| 600 GRANT STREET<br>PITTSBURGH, PA 15219<br>25-1865744            | FOUNDATION              | PA                                               | 501(C)(3)                  | LINE 7                                              | UPMC CHP                         |                                               | No |
| 600 GRANT STREET<br>PITTSBURGH, PA 15219<br>25-1462312            | FOUNDATION              | PA                                               | 501(C)(3)                  | LINE 7                                              | N/A                              |                                               | No |
| 600 GRANT STREET 58TH FLOOR<br>PITTSBURGH, PA 15219<br>46-4186362 | PHYSICIAN SRV           | NY                                               | 501(C)(3)                  | LINE 3                                              | REGNL HEALTH                     |                                               | No |
| 302 FRENCH STREET<br>ERIE, PA 16507<br>25-1400999                 | FOUNDATION              | PA                                               | 501(C)(3)                  | LINE 12B, II                                        | UPMC HAMOT                       |                                               | No |
| 600 GRANT STREET 58TH FL<br>PITTSBURGH, PA 15219<br>20-1459415    | ONCOLOGY SVC            | PA                                               | 501(C)(3)                  | LINE 10                                             | UPMC JAMESON                     |                                               | No |
| 1211 WILMINGTON AVE<br>NEW CASTLE, PA 16105<br>23-2871396         | SR SERVICES             | PA                                               | 501(C)(3)                  | LINE 10                                             | UPMC SR COMM                     |                                               | No |
| 700 HIGH STREET<br>WILLIAMSPORT, PA 17701<br>23-2751183           | MGMT SUPPORT            | PA                                               | 501(C)(3)                  | LINE 3                                              | UPMC                             |                                               | No |
| 215 EAST WATER STREET<br>MUNCY, PA 17756<br>24-0806023            | HOSPITAL                | PA                                               | 501(C)(3)                  | LINE 3                                              | UPMC SUSQUEH                     |                                               | No |

| Form 990, Schedule R, Part II - Identification of Related Tax-Exempt Organizations |                         |                                                  |                            |                                                     |                                  |                                               |    |
|------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------|----------------------------|-----------------------------------------------------|----------------------------------|-----------------------------------------------|----|
| (a)<br>Name, address, and EIN of related organization                              | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity | (g)<br>Section 512 (b)(13) controlled entity? |    |
|                                                                                    |                         |                                                  |                            |                                                     |                                  | Yes                                           | No |
| 1100 GRAMPIAN BOULEVARD<br>WILLIAMSPORT, PA 17701<br>24-0799343                    | HOSPITAL                | PA                                               | 501(C)(3)                  | LINE 3                                              | UPMC SUSQUEH                     |                                               | No |
| 1201 GRAMPIAN BOULEVARD<br>WILLIAMSPORT, PA 17701<br>23-2449454                    | PHYSICIAN SRV           | PA                                               | 501(C)(3)                  | LINE 3                                              | UPMC SUSQUEH                     |                                               | No |
| 700 HIGH STREET<br>WILLIAMSPORT, PA 17701<br>47-1600873                            | SUPPORT SRV             | PA                                               | 501(C)(3)                  | LINE 12A, I                                         | UPMC SUSQUEH                     |                                               | No |
| 1100 GRAMPIAN BOULEVARD<br>WILLIAMSPORT, PA 17701<br>23-2743470                    | FOUNDATION              | PA                                               | 501(C)(3)                  | LINE 12A, I                                         | UPMC SUSQUEH                     |                                               | No |
| 700 HIGH STREET<br>WILLIAMSPORT, PA 17701<br>24-0795508                            | HOSPITAL                | PA                                               | 501(C)(3)                  | LINE 3                                              | UPMC SUSQUEH                     |                                               | No |
| 32-36 CENTRAL AVENUE<br>WELLSBORO, PA 16901<br>23-1403678                          | REAL ESTATE             | PA                                               | 501(C)(2)                  | N/A                                                 | UPMC SUSQUEH                     |                                               | No |
| 32-36 CENTRAL AVENUE<br>WELLSBORO, PA 16901<br>25-1644910                          | MANAGEMENT SV           | PA                                               | 501(C)(3)                  | LINE 12B, II                                        | UPMC SUSQUEH                     |                                               | No |
| 32-36 CENTRAL AVENUE<br>WELLSBORO, PA 16901<br>24-0795488                          | SUPPORT SRV             | PA                                               | 501(C)(3)                  | LINE 12B, II                                        | UPMC SUSQUEH                     |                                               | No |
| 32-36 CENTRAL AVENUE<br>WELLSBORO, PA 16901<br>23-2176963                          | HOSPITAL                | PA                                               | 501(C)(3)                  | LINE 3                                              | UPMC SUSQUEH                     |                                               | No |
| 37 CENTRAL AVENUE<br>WELLSBORO, PA 16901<br>24-0804365                             | SKILLED NURSI           | PA                                               | 501(C)(3)                  | LINE 10                                             | UPMC SUSQUEH                     |                                               | No |
| 1201 GRAMPIAN BOULEVARD<br>WILLIAMSPORT, PA 17701<br>25-1765538                    | HEALTHCARE              | PA                                               | 501(C)(3)                  | LINE 12B, II                                        | UPMC SUSQUEH                     |                                               | No |
| 700 HIGH STREET<br>WILLIAMSPORT, PA 17701<br>23-2416166                            | AMBULANCE SVC           | PA                                               | 501(C)(3)                  | LINE 10                                             | WILLIAM HOSP                     |                                               | No |
| 700 HIGH STREET<br>WILLIAMSPORT, PA 17701<br>82-1600494                            | HOSPITAL                | PA                                               | 501(C)(3)                  | LINE 3                                              | UPMC SUSQUEH                     |                                               | No |
| 700 HIGH STREET<br>WILLIAMSPORT, PA 17701<br>82-1592230                            | HOSPITAL                | PA                                               | 501(C)(3)                  | LINE 3                                              | UPMC SUSQUEH                     |                                               | No |
| 207 FOOTE AVENUE<br>JAMESTOWN, NY 14701<br>16-0743226                              | HOSPITAL                | NY                                               | 501(C)(3)                  | LINE 3                                              | UPMC CHAUTAU                     |                                               | No |
| 207 FOOTE AVENUE<br>JAMESTOWN, NY 14701<br>22-2392582                              | HOLDING CO              | NY                                               | 501(C)(3)                  | LINE 12B, II                                        | CHAUT AT WCA                     |                                               | No |
| 135 ALLEN STREET<br>JAMESTOWN, NY 14701<br>16-1557878                              | AIR AMBULANCE           | NY                                               | 501(C)(3)                  | LINE 7                                              | CHAUT AT WCA                     |                                               | No |
| 3410 W PITTSBURG ROAD<br>NEW CASTLE, PA 16101<br>25-1701701                        | SNF & AL                | PA                                               | 501(C)(3)                  | LINE 10                                             | UPMC SR COMM                     |                                               | No |
| 745 GREENVILLE ROAD<br>MERCER, PA 16137<br>25-1701700                              | SNF & IL                | PA                                               | 501(C)(3)                  | LINE 10                                             | UPMC SR COMM                     |                                               | No |
| 4372 ROUTE 6<br>KANE, PA 16735<br>26-3906925                                       | FOUNDATION              | PA                                               | 501(C)(3)                  | LINE 12B, II                                        | N/A                              |                                               | No |

| Form 990, Schedule R, Part II - Identification of Related Tax-Exempt Organizations |                         |                                                  |                            |                                                     |                                  |                                               |    |
|------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------|----------------------------|-----------------------------------------------------|----------------------------------|-----------------------------------------------|----|
| (a)<br>Name, address, and EIN of related organization                              | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity | (g)<br>Section 512 (b)(13) controlled entity? |    |
|                                                                                    |                         |                                                  |                            |                                                     |                                  | Yes                                           | No |
| 1211 WILMINGTON AVENUE<br>NEW CASTLE, PA 16105<br>25-6005313                       | SUPPORT                 | PA                                               | 501(C)(3)                  | LINE 12D, III-O                                     | N/A                              |                                               | No |
| 32-36 CENTRAL AVENUE<br>WELLSBORO, PA 16901<br>25-1810488                          | FOUNDATION              | PA                                               | 501(C)(3)                  | LINE 12B, II                                        | N/A                              |                                               | No |
| 300 FOOTE AVENUE PO BOX 840<br>JAMESTOWN, NY 14702<br>22-2393584                   | FOUNDATION              | PA                                               | 501(C)(3)                  | LINE 12C, III-FI                                    | N/A                              |                                               | No |
| 491 ALLEGHENY BOULEVARD<br>FRANKLIN, PA 16323<br>25-1472179                        | FOUNDATION              | PA                                               | 501(C)(3)                  | LINE 12D, III-O                                     | N/A                              |                                               | No |
| 409 SOUTH SECOND STREET<br>HARRISBURG, PA 17104<br>25-1778658                      | SUPPORTING OR           | PA                                               | 501(C)(3)                  | LINE 12B, II                                        | UPMC                             |                                               | No |
| 361 ALEXANDER SPRING ROAD<br>CARLISLE, PA 17205<br>82-0880337                      | HOSPITAL                | PA                                               | 501(C)(3)                  | LINE 3                                              | UPMC PINNACL                     |                                               | No |
| 250 COLLEGE AVENUE<br>LANCASTER, PA 17603<br>82-0896436                            | HOSPITAL                | PA                                               | 501(C)(3)                  | LINE 3                                              | UPMC PINNACL                     |                                               | No |
| 1500 HIGHLANDS AVENUE<br>LITITZ, PA 17543<br>82-0844453                            | HOSPITAL                | PA                                               | 501(C)(3)                  | LINE 3                                              | UPMC PINNACL                     |                                               | No |
| 325 SOUTH BELMONT STREET<br>YORK, PA 17405<br>82-0912090                           | HOSPITAL                | PA                                               | 501(C)(3)                  | LINE 3                                              | UPMC PINNACL                     |                                               | No |
| 409 SOUTH SECOND STREET<br>HARRISBURG, PA 17104<br>82-0947698                      | PHYSICIAN SRV           | PA                                               | 501(C)(3)                  | LINE 3                                              | UPMC PINNACL                     |                                               | No |
| 409 SOUTH SECOND STREET<br>HARRISBURG, PA 17104<br>22-2691718                      | FOUNDATION              | PA                                               | 501(C)(3)                  | LINE 12A, I                                         | UPMC PINNACL                     |                                               | No |
| 409 SOUTH SECOND STREET<br>HARRISBURG, PA 17104<br>23-1890444                      | MED TRANSPORT           | PA                                               | 501(C)(3)                  | LINE 7                                              | UPMC PINNACL                     |                                               | No |
| 300 HIGHLAND AVENUE<br>HANOVER, PA 17331<br>22-2658574                             | SUPPORTING OR           | PA                                               | 501(C)(3)                  | LINE 12A, I                                         | UPMC PINNACL                     |                                               | No |
| 300 HIGHLAND AVENUE<br>HANOVER, PA 17331<br>23-1360851                             | HOSPITAL                | PA                                               | 501(C)(3)                  | LINE 3                                              | HANNOVER HEA                     |                                               | No |
| 409 SOUTH SECOND STREET<br>HARRISBURG, PA 17104<br>25-1778644                      | HOSPITAL                | PA                                               | 501(C)(3)                  | LINE 3                                              | UPMC PINNACL                     |                                               | No |
| 1001 EAST SECOND STREET<br>COUDERSPORT, PA 16915<br>24-0802108                     | HOSPITAL                | PA                                               | 501(C)(3)                  | LINE 3                                              | UPMC                             |                                               | No |
| 1001 EAST SECOND STREET<br>COUDERSPORT, PA 16915<br>45-5417308                     | FOUNDATION              | PA                                               | 501(C)(3)                  | LINE 12A, I                                         | C COLE MEM H                     |                                               | No |
| 1001 EAST SECOND STREET<br>COUDERSPORT, PA 16915<br>27-3172100                     | CLINIC SITES            | PA                                               | 501(C)(3)                  | LINE 12A, I                                         | C COLE MEM H                     |                                               | No |
| 1001 EAST SECOND STREET<br>COUDERSPORT, PA 16915<br>23-1972659                     | RES. CARE               | PA                                               | 501(C)(3)                  | LINE 12A, I                                         | C COLE MEM H                     |                                               | No |
| 600 GRANT STREET<br>PITTSBURGH, PA 15219<br>25-1555687                             | SUPPORTING OR           | PA                                               | 501(C)(3)                  | LINE 12B, II                                        | UPMC SR COMM                     |                                               | No |

| Form 990, Schedule R, Part II - Identification of Related Tax-Exempt Organizations |                         |                                                  |                            |                                                     |                                  |                                               |
|------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------|----------------------------|-----------------------------------------------------|----------------------------------|-----------------------------------------------|
| (a)<br>Name, address, and EIN of related organization                              | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity | (g)<br>Section 512 (b)(13) controlled entity? |
|                                                                                    |                         |                                                  |                            |                                                     |                                  | YesNo                                         |
| 600 GRANT STREET<br>PITTSBURGH, PA 15219<br>25-0969472                             | CCRC                    | PA                                               | 501(C)(3)                  | LINE 10                                             | ASBURY HEIGH                     | No                                            |
| 600 GRANT STREET<br>PITTSBURGH, PA 15219<br>25-1819952                             | PERSONAL CARE           | PA                                               | 501(C)(3)                  | LINE 10                                             | ASBURY HEIGH                     | No                                            |
| 600 GRANT STREET<br>PITTSBURGH, PA 15219<br>25-1729266                             | PERSONAL CARE           | PA                                               | 501(C)(3)                  | LINE 10                                             | ASBURY HEIGH                     | No                                            |
| 600 GRANT STREET<br>PITTSBURGH, PA 15219<br>25-1507472                             | INDEP LIVING            | PA                                               | 501(C)(3)                  | N/A                                                 | ASBURY HEIGH                     | No                                            |
| 600 GRANT STREET<br>PITTSBURGH, PA 15219<br>25-1555688                             | FOUNDATION              | PA                                               | 501(C)(3)                  | LINE 7                                              | ASBURY HEIGH                     | No                                            |
| 2500 WEST 12TH STREET<br>ERIE, PA 16505<br>25-1631855                              | FOUNDATION              | PA                                               | 501(C)(3)                  | LINE 12A, I                                         | REGIONAL CAN                     | No                                            |
| 225 SOUTH CENTER AVENUE<br>SOMERSET, PA 15501<br>25-0965570                        | HOSPITAL                | PA                                               | 501(C)(3)                  | LINE 3                                              | UPMC                             | No                                            |
| 225 SOUTH CENTER AVENUE<br>SOMERSET, PA 15501<br>23-2910318                        | DRUG TREATMEN           | PA                                               | 501(C)(3)                  | LINE 3                                              | UPMC SOMERSE                     | No                                            |
| 225 SOUTH CENTER AVENUE<br>SOMERSET, PA 15501<br>25-1441863                        | FOUNDATION              | PA                                               | 501(C)(3)                  | LINE 12C, III-FI                                    | UPMC SOMERSE                     | No                                            |
| 225 SOUTH CENTER AVENUE<br>SOMERSET, PA 15501<br>25-1441920                        | PHYSICIAN SRV           | PA                                               | 501(C)(3)                  | LINE 3                                              | UPMC SOMERSE                     | No                                            |
| 1211 WILMINGTON AVENUE<br>NEW CASTLE, PA 16105<br>25-6005313                       | SUPPORTING OR           | PA                                               | 501(C)(3)                  | LINE 12D, III-O                                     | UPMC JAMESON                     | No                                            |
| 600 GRANT STREET<br>PITTSBURGH, PA 15219<br>25-1423657                             | SUPPORTING ORG          | PA                                               | 501(C)(3)                  | LINE 12C, III-FI                                    | N/A                              | No                                            |



**Form 990, Schedule R, Part III - Identification of Related Organizations Taxable as a Partnership**[illegible]

| Form 990, Schedule R, Part III - Identification of Related Organizations Taxable as a Partnership             |                                     |                                                                 |                                           |                                                                                                           |                                 |                                        |                                        |    |                                                                      |                                              |    |                                |
|---------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------|----------------------------------------|----|----------------------------------------------------------------------|----------------------------------------------|----|--------------------------------|
| (a)<br>Name, address, and EIN of<br>related organization                                                      | (b)<br>Primary activity             | (c)<br>Legal<br>Domicile<br>(State<br>or<br>Foreign<br>Country) | (d)<br>Direct<br>Controlling<br>Entity    | (e)<br>Predominant<br>income(related,<br>unrelated,<br>excluded from<br>tax under<br>sections<br>512-514) | (f)<br>Share of total<br>income | (g)<br>Share of end-of-<br>year assets | (h)<br>Disproporionate<br>allocations? |    | (i)<br>Code V-UBI amount in<br>Box 20 of Schedule K-1<br>(Form 1065) | (j)<br>General<br>or<br>Managing<br>Partner? |    | (k)<br>Percentage<br>ownership |
|                                                                                                               |                                     |                                                                 |                                           |                                                                                                           |                                 |                                        | Yes                                    | No |                                                                      | Yes                                          | No |                                |
| (16)<br>WEST SHORE SURGERY CENTER<br>LTD<br><br>409 SOUTH SECOND STREET<br>HARRISBURG, PA 17104<br>25-1821415 | SURGICAL CARE -<br>MEDICAL SERVICES | PA                                                              | PINNACLE<br>HEALTH<br>MEDICAL<br>SERVICES | RELATED                                                                                                   | 29,073                          | 88,116                                 |                                        | No |                                                                      | Yes                                          |    | 2.000 %                        |

| Form 990, Schedule R, Part IV - Identification of Related Organizations Taxable as a Corporation or Trust |                         |                                                           |                                     |                                                        |                                 |                                           |                                |                                                        |    |
|-----------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------|-------------------------------------|--------------------------------------------------------|---------------------------------|-------------------------------------------|--------------------------------|--------------------------------------------------------|----|
| (a)<br>Name, address, and EIN of<br>related organization                                                  | (b)<br>Primary activity | (c)<br>Legal<br>domicile<br>(state or foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Type of entity<br>(C corp, S corp,<br>or trust) | (f)<br>Share of total<br>income | (g)<br>Share of end-of-<br>year<br>assets | (h)<br>Percentage<br>ownership | (i)<br>Section 512<br>(b)(13)<br>controlled<br>entity? |    |
|                                                                                                           |                         |                                                           |                                     |                                                        |                                 |                                           |                                | Yes                                                    | No |
| (1) HCPHARMACY CENTRAL INC<br>600 GRANT STREET<br>PITTSBURGH, PA 15219<br>25-1364192                      | PHARMACY CO-O           | PA                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (1) CHILDREN'S COMMUNITY CARE<br>600 GRANT STREET<br>PITTSBURGH, PA 15219<br>25-1781887                   | PHYSICIAN SRV           | PA                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (2) UPMC PHYSICIAN SERVICES HOLDING<br>COMPANY<br>600 GRANT STREET<br>PITTSBURGH, PA 15219<br>25-1877017  | HOLDING CO              | PA                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (3) HEMATOLOGY ONCOLOGY ASSOCIATION INC<br>600 GRANT STREET<br>PITTSBURGH, PA 15219<br>42-1648357         | PHYSICIAN SRV           | PA                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (4) ONCOLOGY HEMATOLOGY ASSOCIATION INC<br>600 GRANT STREET<br>PITTSBURGH, PA 15219<br>25-1762980         | PHYSICIAN SRV           | PA                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (5) TRI-STATE NEUROSURGICAL ASSOCIATES -<br>UPM<br>600 GRANT STREET<br>PITTSBURGH, PA 15219<br>25-1458655 | PHYSICIAN SRV           | PA                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (6) RENAISSANCE FAMILY PRACTICE - UPMC INC<br>600 GRANT STREET<br>PITTSBURGH, PA 15219<br>26-2942406      | PHYSICIAN SRV           | PA                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (7) UPMC HOLDING COMPANY INC<br>600 GRANT STREET<br>PITTSBURGH, PA 15219<br>25-1777713                    | HOLDING CO              | PA                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (8) UPMC COVERAGE PRODUCTS INC<br>600 GRANT STREET<br>PITTSBURGH, PA 15219<br>25-1777710                  | HOLDING CO              | PA                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (9) FREEDOM INSURANCE COMPANY<br>600 GRANT STREET<br>PITTSBURGH, PA 15219<br>03-0308944                   | INSURANCE               | VT                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (10) TRI-CENTURY INSURANCE CO<br>600 GRANT STREET<br>PITTSBURGH, PA 15219<br>25-1500739                   | INSURANCE               | PA                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (11) UPMC DNA INC<br>600 GRANT STREET<br>PITTSBURGH, PA 15219<br>25-1883237                               | INSURANCE               | PA                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (12) UPMC HEALTH BENEFITS INC<br>600 GRANT STREET<br>PITTSBURGH, PA 15219<br>25-1844144                   | HEALTH INSUR            | PA                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (13) UPMC HEALTH NETWORK INC<br>600 GRANT STREET<br>PITTSBURGH, PA 15219<br>72-1527566                    | HEALTH INSUR            | PA                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (14) UPMC HEALTH PLAN INC<br>600 GRANT STREET<br>PITTSBURGH, PA 15219<br>23-2813536                       | HEALTH INSUR            | PA                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |

**Form 990, Schedule R, Part IV - Identification of Related Organizations Taxable as a Corporation or Trust**

| (a)<br>Name, address, and EIN of<br>related organization                                               | (b)<br>Primary activity | (c)<br>Legal<br>domicile<br>(state or foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Type of entity<br>(C corp, S corp,<br>or trust) | (f)<br>Share of total<br>income | (g)<br>Share of end-of-<br>year<br>assets | (h)<br>Percentage<br>ownership | (i)<br>Section 512<br>(b)(13)<br>controlled<br>entity? |    |
|--------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------|-------------------------------------|--------------------------------------------------------|---------------------------------|-------------------------------------------|--------------------------------|--------------------------------------------------------|----|
|                                                                                                        |                         |                                                           |                                     |                                                        |                                 |                                           |                                | Yes                                                    | No |
| (16)<br>UPMC BENEFIT MANAGEMENT SERVICES INC<br>600 GRANT STREET<br>PITTSBURGH, PA 15219<br>25-1769564 | WORKERS' COMP           | PA                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (1) UPMC DIVERSIFIED SERVICES INC<br>600 GRANT STREET<br>PITTSBURGH, PA 15219<br>25-1778454            | HOLDING CO              | PA                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (2) MONROEVILLE SPECIALTY CLINIC<br>600 GRANT STREET<br>PITTSBURGH, PA 15219<br>25-1666087             | AMB SURG                | PA                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (3) MEDICAL ARCHIVAL SYSTEMS INC<br>600 GRANT STREET<br>PITTSBURGH, PA 15219<br>23-2912501             | SOFTWARE DEVE           | DE                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (4) RX PARTNERS INC<br>600 GRANT STREET<br>PITTSBURGH, PA 15219<br>25-1801966                          | PHARMACY                | PA                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (5) BIOTRONICS INC<br>600 GRANT STREET<br>PITTSBURGH, PA 15219<br>25-1843500                           | EQUIP MAINTEN           | PA                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (6) MEDICAL CENTER PROPERTIES INC<br>600 GRANT STREET<br>PITTSBURGH, PA 15219<br>25-1796940            | REAL ESTATE             | PA                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (7) ASKESIS DEVELOPMENT GROUP INC<br>600 GRANT STREET<br>PITTSBURGH, PA 15219<br>54-1625585            | SOFTWARE DEVE           | DE                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (8)<br>BAYFRONT REGIONAL DEVELOPMENT CORP<br>300 STATE STREET<br>ERIE, PA 16507<br>25-1401388          | RE HOLDING CO           | PA                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (9) BAYSIDE DEVELOPMENT CORP<br>300 STATE STREET<br>ERIE, PA 16507<br>25-1401386                       | REAL ESTATE             | PA                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (10) UPMC WORK ALLIANCE INC<br>600 GRANT STREET<br>PITTSBURGH, PA 15219<br>45-2825053                  | INSURANCE               | PA                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (11) UPMC HEALTH COVERAGE INC<br>600 GRANT STREET 58TH FLOOR<br>PITTSBURGH, PA 15219<br>46-2824537     | INSURANCE               | PA                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (12) UPMC HEALTH OPTIONS INC<br>600 GRANT STREET<br>PITTSBURGH, PA 15219<br>46-2824626                 | INSURANCE               | PA                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (13) UPMC COMPLETE CARE INC<br>5215 CENTRE AVENUE<br>PITTSBURGH, PA 15232<br>46-3605753                | PHYSICIAN SRV           | PA                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (14) AMERICAN HOME HEALTH SERVICES<br>868 CORPORATE WAY<br>WESTLAKE, OH 44145<br>31-1521422            | HOME HEALTH C           | OH                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |

**Form 990, Schedule R, Part IV - Identification of Related Organizations Taxable as a Corporation or Trust**

| (a)<br>Name, address, and EIN of<br>related organization                                        | (b)<br>Primary activity | (c)<br>Legal<br>domicile<br>(state or foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Type of entity<br>(C corp, S corp,<br>or trust) | (f)<br>Share of total<br>income | (g)<br>Share of end-of-<br>year<br>assets | (h)<br>Percentage<br>ownership | (i)<br>Section 512<br>(b)(13)<br>controlled<br>entity? |    |
|-------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------|-------------------------------------|--------------------------------------------------------|---------------------------------|-------------------------------------------|--------------------------------|--------------------------------------------------------|----|
|                                                                                                 |                         |                                                           |                                     |                                                        |                                 |                                           |                                | Yes                                                    | No |
| (31) HEALTH FIDELITY INC<br>210 S B STREET<br>SAN MATEO, CA 94401<br>45-2538963                 | TECHNOLOGY SV           | CA                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (1) FLUENCE HEALTH INC<br>6425 PENN AVENUE<br>PITTSBURGH, PA 15206<br>47-2684174                | SOFTWARE                | DE                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (2) CURAVI HEALTH INC<br>6425 PENN AVENUE<br>PITTSBURGH, PA 15206<br>81-1217377                 | HEALTHCARE              | DE                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (3) PENSIAMO INC<br>600 GRANT STREET 59TH FL<br>PITTSBURGH, PA 15219<br>81-2069236              | SUPPLY CHAIN            | DE                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (4) ALTOONA FAMILY INC<br>620 HOWARD AVE<br>ALTOONA, PA 16601<br>25-1444935                     | MGMT SVCS               | PA                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (5) LEXINGTON HOLDINGS INC<br>620 HOWARD AVE<br>ALTOONA, PA 16601<br>25-1794386                 | HOLDING CO              | PA                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (6) LEXINGTON ONE INC<br>620 HOWARD AVE<br>ALTOONA, PA 16601<br>25-1468889                      | RENTAL                  | PA                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (7) LEXINGTON TWO INC<br>HOWARD AVE 7TH ST<br>ALTOONA, PA 16601<br>25-1555689                   | DME                     | PA                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (8) LEXINGTON FOUR INC<br>620 HOWARD AVE<br>ALTOONA, PA 16601<br>25-1793736                     | HOLDING CO              | DE                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (9) UPMC ALTOONA REGIONAL HEALTH SERVICES<br>1414 9TH AVENUE<br>ALTOONA, PA 16602<br>25-1219302 | PHYSICIAN SRV           | PA                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (10) LEXINGTON ANESTHESIA ASSOCIATES INC<br>620 HOWARD AVE<br>ALTOONA, PA 16601<br>25-1897765   | PHYSICIAN SRV           | PA                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (11) MEDCPU INC<br>100 WALL STREET SUITE 2202<br>NEW YORK, NY 10005<br>38-3805381               | SOFTWARE DEVE           | DE                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (12) UPMC EXCESS PL TRUST<br>600 GRANT STREET<br>PITTSBURGH, PA 15219<br>82-6254351             | TRUST                   | PA                                                        | N/A                                 | T                                                      |                                 |                                           |                                |                                                        | No |
| (13) RXANTE INC<br>511 CONGRESS STREET 803<br>PORTLAND, ME 04101<br>45-4040219                  | MEDICATION MG           | DE                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (14) J HEALTH VENTURES INC<br>1211 WILIMINGTON AVENUE<br>NEW CASTLE, PA 16105<br>25-1607893     | INACTIVE                | PA                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |

| Form 990, Schedule R, Part IV - Identification of Related Organizations Taxable as a Corporation or Trust           |                         |                                                           |                                     |                                                        |                                 |                                           |                                |                                                        |    |
|---------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------|-------------------------------------|--------------------------------------------------------|---------------------------------|-------------------------------------------|--------------------------------|--------------------------------------------------------|----|
| (a)<br>Name, address, and EIN of<br>related organization                                                            | (b)<br>Primary activity | (c)<br>Legal<br>domicile<br>(state or foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Type of entity<br>(C corp, S corp,<br>or trust) | (f)<br>Share of total<br>income | (g)<br>Share of end-of-<br>year<br>assets | (h)<br>Percentage<br>ownership | (i)<br>Section 512<br>(b)(13)<br>controlled<br>entity? |    |
|                                                                                                                     |                         |                                                           |                                     |                                                        |                                 |                                           |                                | Yes                                                    | No |
| (46) SUSQUEHANNA VENTURES INC<br>1201 GRAMPIAN BOULEVARD<br>WILLIAMSPORT, PA 17701<br>23-2470623                    | PHARMACY                | PA                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (1) TYOGA CARENET<br>114 EAST AVENUE<br>WELLSBORO, PA 16901<br>25-1810967                                           | INACTIVE                | PA                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (2) WCA SERVICE CORPORATION INC<br>207 FOOTE AVENUE<br>JAMESTOWN, NY 14701<br>16-1151438                            | SUPPORT                 | NY                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (3) ITTCCO I INC<br>600 GRANT STREET<br>PITTSBURGH, PA 15219<br>82-2590699                                          | INACTIVE                | DE                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (4) ITTCCO II INC<br>600 GRANT STREET<br>PITTSBURGH, PA 15219<br>82-2597388                                         | INACTIVE                | DE                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (5) PINNACLE HEALTH CARDIOVASCULAR<br>INSTITUT<br>409 SOUTH SECOND STREET<br>HARRISBURG, PA 17104<br>32-0321362     | PHYSICIAN SRV           | PA                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (6) HANOVER HEALTH CORPORATION<br>300 HIGHLAND AVENUE<br>HANOVER, PA 17331<br>90-0498067                            | HOLDING CO              | PA                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (7) HANOVER APOTHECARY INC<br>310 STOCK STREET SUITE 1<br>HANOVER, PA 17331<br>03-0594526                           | PHARMACY                | PA                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (8) UNITED CENTRAL PA RECIPROCAL RISK RETEN<br>76 SAINT PAUL STREET SUITE 500<br>BURLINGTON, VT 05401<br>13-4224033 | INSURANCE               | VT                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (9) PINNACLE HEALTH VENTURES INC<br>409 SOUTH SECOND STREET<br>HARRISBURG, PA 17104<br>61-1677624                   | HOLDING CO              | PA                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (10) PINNACLE HEALTH IMAGING INC<br>409 SOUTH SECOND STREET<br>HARRISBURG, PA 17104<br>23-1718571                   | IMAGING SVC             | PA                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (11) COLE CARE INC<br>1001 EAST 2ND STREET<br>COUDERSPORT, PA 16915<br>25-1497347                                   | DME                     | PA                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (12) UPMC ITALY HEALTH SERVICES SRL<br>VIA DISCESA DEI GIUDICI 4<br>PALERMO 90133<br>IT                             | HEALTH SVC              | IT                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (13) UPMC INVESTMENTS LTD<br>C/O UPMC WHITFIELD CORK ROAD BUTLER<br>WATERFORD X91 DH9W<br>EI                        | HOLDING CO              | EI                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (14) UPMC PROPERTY LTD<br>C/O UPMC WHITFIELD CORK ROAD BUTLER<br>WATERFORD X91 DH9W<br>EI                           | PROPERTY                | EI                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |

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|                                                                                                              |                         |                                                           |                                     |                                                        |                                 |                                           |                                | Yes                                                    | No |
| (61) UPMC PROPERTY II LTD<br>C/O UPMC WHITFIELD CORK ROAD BUTLER<br>WATERFORD X91 DH9W<br>EI                 | PROPERTY                | EI                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (1) EURO CARE INFRASTRUCTURE LTD<br>C/O UPMC WHITFIELD CORK ROAD BUTLER<br>WATERFORD X91 DH9W<br>EI          | PROPERTY MGMT           | EI                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (2) EURO CARE PROPERTY MANAGEMENT LTD<br>C/O UPMC WHITFIELD CORK ROAD BUTLER<br>WATERFORD X91 DH9W<br>EI     | PROPERTY MGMT           | EI                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (3) EURO CARE HEALTHCARE LTD<br>C/O UPMC WHITFIELD CORK ROAD BUTLER<br>WATERFORD X91 DH9W<br>EI              | HOSPITAL                | EI                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (4) WATERFORD ONCOLOGY ASSOCIATES LTD<br>C/O UPMC WHITFIELD CORK ROAD BUTLER<br>WATERFORD X91 DH9W<br>EI     | ONCOLOGY SVC            | EI                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (5) UPMC CANCER CENTERS IRELAND LIMITED<br>6TH FLOOR BEACON HOSPITAL<br>SANDYFORD DUBLIN 18<br>EI            | CANCER TREATM           | EI                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (6) PANTHER REINSURANCE COMPANY LTD<br>PO BOX 1109<br>GRAND CAYMAN N/A<br>CJ 98-1402742                      | INSURANCE               | CJ                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (7) FORBES REINSURANCE COMPANY LTD<br>PO BOX 1109<br>GRAND CAYMAN N/A<br>CJ 98-1400710                       | INSURANCE               | CJ                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (8) CATHEDRAL (RE) INSURANCE CO<br>PO BOX 1109<br>GRAND CAYMAN N/A<br>CJ 98-1400837                          | INSURANCE               | CJ                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (9) UPMC IRELAND LIMITED<br>6TH FLOOR BEACON HOSPITAL<br>SANDYFORD DUBLIN 18<br>EI                           | HEALTHCARE SU           | EI                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (10) UPMC CANADA TECHNOLOGIES LIMITED<br>600 GRANT STREET<br>PITTSBURGH 15219<br>CA                          | SOFTWARE                | CA                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (11) SUSQUEHANNA HEALTH SYSTEM INSURANCE<br>NET<br>PO BOX 1159<br>N/A<br>CJ                                  | INSURANCE               | CJ                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (12) UNITED HEALTH RISK LTD<br>PO BOX HM 2450<br>HAMILTON N/A<br>BD                                          | INSURANCE               | BD                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (13) UPMC UNITED KINGDOM LTD<br>C/O NAIRCO 11TH FLOOR WHITEFRIARS<br>LEWINS MEAD BS1 2NT<br>UK<br>98-0571026 | SOFTWARE LICE           | UK                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (14) BLUESPHERE BIO<br>6425 PENN AVENUE STE 200<br>PITTSBURGH, PA 15206<br>82-4979766                        | IMMUNOTHERAPY           | DE                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |

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|-------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------|-------------------------------------|--------------------------------------------------------|---------------------------------|-------------------------------------------|--------------------------------|--------------------------------------------------------|----|
|                                                                                                       |                         |                                                           |                                     |                                                        |                                 |                                           |                                | Yes                                                    | No |
| (76) INFECTIOUS DISEASE CONNECT INC<br>6425 PENN AVENUE STE 200<br>PITTSBURGH, PA 15206<br>83-3311071 | TELEMEDICINE            | DE                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (1) HUMONIC INC<br>6425 PENN AVENUE STE 200<br>PITTSBURGH, PA 15206<br>83-4005420                     | BIOPHARM                | DE                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (2) TTMS INC<br>6425 PENN AVENUE STE 200<br>PITTSBURGH, PA 15206<br>82-5443222                        | IMMUNOTHERAPY           | DE                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (3)<br>UPMC HILLMAN CANCER CENTER - PINNACLE<br>101 ERFORD ROAD<br>CAMP HILL, PA 17701<br>83-3640945  | CANCER TREATM           | PA                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (4) SHANGHAI UPMC CO LTD<br>288 SHIMEN 1ST ROAD JINGAN DISTRIC<br>SHANGHAI<br>CH                      | HEALTHCARE MGMT         | CH                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (5)<br>SALVADOR MUNDI INTERNATIONAL HOSPITAL<br>ROMA VIALE DELLE<br>MURA GIANICOLENSI<br>IT           | HOSPITAL                | IT                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (6) SOMERSET ANESTHESIA INC<br>600 GRANT STREET<br>PITTSBURGH, PA 15219<br>45-5135437                 | PHYSICIAN SRV           | PA                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |
| (7) SOMERSET MANAGEMENT SERVICES INC<br>600 GRANT STREET<br>PITTSBURGH, PA 15219<br>25-1512960        | MOB OWNERSHIP           | PA                                                        | N/A                                 | C                                                      |                                 |                                           |                                |                                                        | No |