EXTENDED TO NOVEMBER 15, 2019

Return of Private Foundation
or Section 4947(a)(1) Trust Treated as Private Foundation
tot enter social security numbers on this form as it may be made and to www.irs.gov/Formagons form

▶ Do not enter social security numbers on this form as it may be made public. ► Go to www.irs.gov/Form990PF for instructions and the latest information

| •                                                                                 |            |                             | ndar year 2018 or tax year beginning                                                                     | is go wit office of the most       | , and e            |               | omation.                                               | Open to Public Inspection             |
|-----------------------------------------------------------------------------------|------------|-----------------------------|----------------------------------------------------------------------------------------------------------|------------------------------------|--------------------|---------------|--------------------------------------------------------|---------------------------------------|
| . /:                                                                              |            |                             |                                                                                                          |                                    | , allu c           | indining      |                                                        | <del></del>                           |
|                                                                                   |            |                             | f foundation                                                                                             | AT.TAT                             |                    |               | A Employer identification                              | number                                |
| For Na 2 F                                                                        |            |                             | OC W. & LAWRENCE N. BRC                                                                                  |                                    |                    |               |                                                        |                                       |
|                                                                                   |            |                             | NDATION - C/O BANK OF H                                                                                  |                                    |                    |               | 99-0204873                                             | · · · · · · · · · · · · · · · · · · · |
|                                                                                   |            |                             | and street (or P O box number if mail is not delivered to street                                         | address)                           |                    | Room/suite    | B Telephone number                                     |                                       |
| _                                                                                 |            |                             | BOX 3170, DEPT 715                                                                                       |                                    |                    |               | (808) 694-                                             | 4122                                  |
|                                                                                   | City       | or t                        | own, state or province, country, and ZIP or foreign p                                                    | ostal code                         |                    |               | C If exemption application is p                        | ending, check here                    |
| _                                                                                 | H          | ON                          | OLULU, HI 96802-3170                                                                                     |                                    |                    |               |                                                        |                                       |
| 0                                                                                 | <b>a</b> ( | heck                        | k all that apply: Initial return                                                                         | Initial return of a fo             | ormer public c     | harity        | D 1. Foreign organizations                             | s, check here                         |
|                                                                                   |            |                             | Final return                                                                                             | Amended return                     |                    |               |                                                        |                                       |
|                                                                                   |            |                             | Address change                                                                                           | Name change                        |                    |               | 2 Foreign organizations me<br>check here and attach co | eting the 85% test,                   |
| F                                                                                 | 1 (        | heck                        | type of organization: X Section 501(c)(3) ex                                                             | kempt private foundation           |                    | <u>~1</u>     | <br> E   If private foundation sta                     |                                       |
|                                                                                   |            |                             | ection 4947(a)(1) nonexempt charitable trust                                                             |                                    | ation              | Dd            | under section 507(b)(1)                                |                                       |
| ī                                                                                 | Fa         |                             | arket value of all assets at end of year J Account                                                       |                                    | Accr               | ual           | ]                                                      |                                       |
| •                                                                                 |            |                             | ·   —                                                                                                    | ther (specify)                     |                    | uui           | F If the foundation is in a under section 507(b)(1)    |                                       |
|                                                                                   | -          |                             | 340,555. (Part I, colur                                                                                  |                                    | s.)                |               |                                                        | (U), CHECK HEIE                       |
| ٦                                                                                 |            |                             | Analysis of Revenue and Expenses                                                                         |                                    |                    |               | 4-3 Admeted and                                        | (d) Disbursements                     |
| L                                                                                 |            |                             | (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a))  | (a) Revenue and expenses per books | (b) Net int        |               | (c) Adjusted net income                                | for charitable purposes               |
|                                                                                   |            |                             |                                                                                                          | · · ·                              |                    |               |                                                        | (cash basis only)                     |
| ′ファ                                                                               |            |                             | Contributions, gifts, grants, etc., received  Check X if the foundation is not required to attach Sch. 8 |                                    |                    |               | N/A                                                    |                                       |
| 3/4<br>1                                                                          |            | 2                           |                                                                                                          | 100                                |                    | 100           |                                                        |                                       |
| ·W                                                                                | \          | 3                           | Interest on savings and temporary cash investments                                                       | 182.                               |                    | 182.          | _                                                      |                                       |
|                                                                                   | -          | 4                           | Dividends and interest from securities                                                                   | 8,399.                             |                    | 8,399.        |                                                        |                                       |
|                                                                                   |            | 5 a                         | Gross rents                                                                                              |                                    |                    |               | _                                                      |                                       |
| )20<br>Revenue                                                                    |            | b                           | Net rental income or (loss)                                                                              |                                    |                    |               |                                                        |                                       |
|                                                                                   | ō          | 6a                          | Net gain or (loss) from sale of assets not on line 10                                                    | 5,176.                             |                    |               |                                                        | ·                                     |
|                                                                                   | Ĕ          | b                           | Gross sales price for all assets on line 6a 28,769.                                                      |                                    |                    |               |                                                        |                                       |
|                                                                                   | Š          | 7                           | Capital gain net income (from Part IV, tine 2)                                                           |                                    |                    | <u>5,176.</u> |                                                        |                                       |
|                                                                                   | 8          | Net short-term capital gain |                                                                                                          | ***                                |                    |               |                                                        |                                       |
|                                                                                   |            | 9                           | Income modifications                                                                                     |                                    |                    |               |                                                        |                                       |
|                                                                                   |            | 10a                         | Gross sales less returns and allowances                                                                  |                                    |                    |               |                                                        |                                       |
|                                                                                   |            | b                           | Less Cost of goods sold                                                                                  |                                    |                    |               |                                                        |                                       |
|                                                                                   |            | C                           | Gross profit or (loss)                                                                                   |                                    |                    |               |                                                        |                                       |
| $\bigcirc$                                                                        |            | 11                          | Other income                                                                                             |                                    | ···                |               |                                                        |                                       |
| $\tilde{g}$                                                                       |            | 12                          | Total Add lines 1 through 11                                                                             | 13,757.                            | 1                  | 3,757.        |                                                        |                                       |
| _                                                                                 |            | 13                          | Compensation of officers, directors, trustees, etc                                                       | 0.                                 |                    |               | ECEIVED IN COR                                         | 0.                                    |
| <b>⊗</b>                                                                          |            | 14                          | Other employee salaries and wages                                                                        |                                    |                    |               | IRS - OSC - 19                                         | <del>153</del>                        |
|                                                                                   |            |                             | Pension plans, employee benefits                                                                         |                                    | ·                  | -             |                                                        | <del>_</del>                          |
| A                                                                                 | es         |                             |                                                                                                          |                                    |                    | -             | NOV 25-2019                                            |                                       |
| DEC 0 5 2019 SCANNED JAN 2 7 2020  Operating and Administrative Expenses  Revenue | h          |                             | 1,466.                                                                                                   |                                    | 440.               | NOT COMP      | 1,026.                                                 |                                       |
|                                                                                   |            | Other professional fees     | 4,000.                                                                                                   |                                    | $\frac{1}{2},000.$ | •             | 2,000.                                                 |                                       |
|                                                                                   | 17         | Interest OGDEN, UT          | 4,000.                                                                                                   |                                    | 2,000.             | OGDEN, UTAH   | 2,000.                                                 |                                       |
| Ī                                                                                 | ₹          | 18                          | Taxes                                                                                                    | 750.                               | **.                | 0.            |                                                        | 0.                                    |
| 3                                                                                 | stra       |                             | Depreciation and depletion                                                                               | 730.                               |                    | 0.            |                                                        | U•                                    |
| $\widetilde{\mathbf{v}}$                                                          | Ē          | 19                          | ·                                                                                                        | _                                  |                    |               |                                                        |                                       |
|                                                                                   | þ          | 20                          | Occupancy                                                                                                |                                    |                    |               |                                                        |                                       |
|                                                                                   | Þ          | 21                          | Travel, conferences, and meetings                                                                        | <u> </u>                           | <u> </u>           |               |                                                        |                                       |
|                                                                                   | an         | 22                          | Printing and publications                                                                                |                                    |                    |               |                                                        |                                       |
| \$                                                                                | ing        | 23                          | Other expenses                                                                                           | 6.                                 |                    | 0.            |                                                        | 6.                                    |
| 70                                                                                | <u>ra</u>  | 24                          | Total operating and administrative                                                                       |                                    |                    |               |                                                        |                                       |
| Σ.                                                                                | Spe        |                             | expenses Add lines 13 through 23                                                                         | 6,222.                             |                    | 2,440.        |                                                        | 3,032.                                |
|                                                                                   |            | 25                          | Contributions, gifts, grants paid                                                                        | 15,300.                            |                    |               |                                                        | 15,300.                               |
| Ĭ                                                                                 |            | 26                          | Total expenses and disbursements                                                                         | _                                  |                    | '             |                                                        |                                       |
| ۵_                                                                                |            |                             | Add lines 24 and 25                                                                                      | 21,522.                            |                    | 2,440.        |                                                        | <u> 18,332.</u>                       |
| _                                                                                 |            | 27                          | Subtract line 26 from line 12.                                                                           |                                    |                    |               |                                                        |                                       |
| 늗뤛                                                                                | ,          | a                           | Excess of revenue over expenses and disbursements                                                        | -7,765.                            |                    |               |                                                        |                                       |
| နွင့္ခ                                                                            |            | b                           | Net investment income (if negative, enter -0-)                                                           |                                    | 1:                 | 1,317.        |                                                        |                                       |
| Pin Sei                                                                           | _          | C                           | Adjusted net income (if negative, enter -0-)                                                             |                                    |                    |               | N/A                                                    |                                       |
| 8 S                                                                               | 2350       | 1 12                        | 2-11-18 LHA For Paperwork Reduction Act Notice                                                           | e, see instructions.               |                    |               |                                                        | Form <b>990-PF</b> (2018)             |
| B<br>S≥                                                                           | •          |                             | •                                                                                                        |                                    |                    |               |                                                        | •                                     |
| ت                                                                                 |            |                             |                                                                                                          |                                    |                    |               |                                                        | 10 30                                 |

### Part III. Analysis of Changes in Net Assets or Fund Balances

| 1 Total net assets or fund balances at beginning of year - Part II, column (a), line 30                 |   |          |
|---------------------------------------------------------------------------------------------------------|---|----------|
| (must agree with end-of-year figure reported on prior year's return)                                    | 1 | 330,687. |
| 2 Enter amount from Part I, line 27a                                                                    | 2 | -7,765.  |
| 3 Other increases not included in line 2 (itemize) ▶                                                    | 3 | 0.       |
| 4 Add lines 1, 2, and 3                                                                                 | 4 | 322,922. |
| 5 Decreases not included in line 2 (itemize) ▶                                                          | 5 | 0.       |
| 6 Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30 | 6 | 322,922. |

Form 990-PF (2018)

330,687.

31 Total liabilities and net assets/fund balances

322,922

Form 990-PF (2018)

Form 990-PF (2018) FOUNDATION - C/O BANK OF HAWAII
Part IV Capital Gains and Losses for Tax on Investment Income

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | the kind(s) of property sold (for extending stock, 200 st   |                                                  | ite,                 | (b) How as<br>P - Puro<br>D - Don | cquired<br>hase | (c) Date acquired<br>(mo, day, yr.)        | (d) Date sold<br>(mo , day, yr )         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------|----------------------|-----------------------------------|-----------------|--------------------------------------------|------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <del></del>                                                 |                                                  |                      |                                   |                 | VARIOUS                                    | 12/31/18                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                             | <del></del>                                      |                      | <del> </del>                      | <del>*  </del>  | VARTOOD                                    | 12/31/10                                 |
| C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                             |                                                  |                      |                                   | <del>-</del>    |                                            |                                          |
| d                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                             |                                                  |                      |                                   |                 |                                            |                                          |
| e                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                             |                                                  |                      |                                   |                 |                                            |                                          |
| (e) Gross sales price                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (f) Depreciation allowed (or allowable)                     |                                                  |                      |                                   |                 | (h) Gain or (loss<br>((e) plus (f) minus   |                                          |
| a 22,822.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                             |                                                  | 23,59                | 3.                                |                 |                                            | -771.                                    |
| b 5,947.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                             | <u></u>                                          |                      |                                   |                 |                                            | 5,947.                                   |
| С                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                             |                                                  |                      |                                   |                 |                                            |                                          |
| _d                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                             |                                                  |                      |                                   |                 |                                            |                                          |
| Complete only for goods above                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | a asia in column (h) and award by                           | the foundation                                   | 10/21/60             |                                   |                 | 0 (0.1.41)                                 |                                          |
| Complete only for assets snowin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u> </u>                                                    | т                                                |                      |                                   |                 | Gains (Col (h) gair (k), but not less that |                                          |
| (i) FMV as of 12/31/69                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (j) Adjusted dasis<br>as of 12/31/69                        |                                                  |                      |                                   | 00.1            | Losses (from col                           |                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                             | +                                                | (),,,                |                                   |                 | ·                                          | -771.                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <del></del>                                                 | +                                                |                      |                                   |                 |                                            | 5,947.                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                             | <del> </del>                                     |                      |                                   |                 |                                            | J, J=1.                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ·                                                           | <del>                                     </del> | <del></del>          |                                   |                 |                                            |                                          |
| e                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | · · · · · . · . · . · · · · · · · · · · · · · · · · · · · · |                                                  | <del></del>          |                                   |                 |                                            | <del></del>                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                             |                                                  |                      | } 2                               |                 |                                            | 5,176.                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | , (1,000), 0.110.                                           |                                                  | •                    |                                   |                 |                                            |                                          |
| If gain, also enter in Part I, line 8,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                             | u (u)                                            |                      | }                                 |                 | N/A                                        |                                          |
| Part V Qualification U                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | nder Section 4940(e) fo                                     | r Reduced                                        | Tax on Net           | Investn                           | nent Inc        |                                            | ·                                        |
| (For optional use by domestic private                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | foundations subject to the section                          | 4940(a) tax on                                   | net investment in    | come )                            |                 |                                            |                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                             | , ,                                              |                      | ,                                 |                 |                                            |                                          |
| if section 4940(d)(2) applies, leave th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | iis part blank                                              |                                                  |                      |                                   |                 |                                            |                                          |
| Was the foundation liable for the sect                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ion 4942 tax on the distributable ai                        | mount of any ye                                  | ear in the base per  | iod?                              |                 |                                            | Yes X No                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                             |                                                  |                      |                                   |                 |                                            | · <u></u>                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ach column for each year, see the                           | instructions be                                  | fore making any ei   | ntries                            |                 |                                            |                                          |
| Base periód years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 19 III)                                                     |                                                  | Net value of no      |                                   |                 | (col (b) dr                                | (d)<br>oution ratio<br>vided by col (c)) |
| 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                             |                                                  | <del></del>          |                                   |                 |                                            | .048780                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                             |                                                  |                      |                                   |                 |                                            | .054544                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                             |                                                  |                      |                                   |                 |                                            | .049705                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                             |                                                  |                      |                                   |                 |                                            | .047829                                  |
| 2013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                             | 18,055.                                          |                      | 36                                | 4,158           | •                                          | .049580                                  |
| a PUBLICLY TRADED SECURITIES b CAPITAL GAINS DIVIDENDS d e  (e) Gross sales price (f) Depreciation allowed (or allowable) (g) Cost or other basis plus expense of sale a 22, 822. b 5, 947. c d d e Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 (i) FMV as of 12/31/69 (i) Adjusted basis as of 12/31/69 (ii) FMV as of 12/31/69 (iii) Adjusted basis as of 12/31/69 (iv) FMV |                                                             |                                                  |                      |                                   |                 | 2                                          | .250438                                  |
| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | •                                                           | on line 2 by 5 (                                 | u, or by the numbe   | er of years                       |                 |                                            | .050088                                  |
| the foundation has been in exister                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ice ii iess tiiaii 5 years                                  |                                                  |                      |                                   |                 | 3                                          | .030088                                  |
| 4 Enter the net value of noncharitab                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | le-use assets for 2018 from Part X                          | , line 5                                         |                      |                                   |                 | 4                                          | 373,235.                                 |
| 5 Multiply line 4 by line 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                             |                                                  |                      |                                   |                 | 5                                          | 18,695.                                  |
| 6 Enter 1% of net investment incom                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | e (1% of Part I, line 27b)                                  |                                                  |                      |                                   |                 | 6                                          | 113.                                     |
| 7 Add lines 5 and 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                             |                                                  |                      |                                   |                 | 7                                          | 18,808.                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Part XII line 4                                             |                                                  |                      |                                   |                 | 8                                          | 18,332.                                  |
| If line 8 is equal to or greater than                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | •                                                           | e 1b, and comp                                   | lete that part using | g a 1% tax ı                      | ate             | 0                                          | 10,332.                                  |
| See the Fall VI IIISTUCTIONS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <del></del>                                                 |                                                  |                      |                                   |                 | <del></del>                                | orm <b>QQQ-DF</b> (2018                  |

823521 12-11-18

Form **990-PF** (2018)

## Part IV Figuring the Penalty

|             | •                                                                                                                                                                                                                                                                                                                |    | (a)         | (b) | (c) | (d)      |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------------|-----|-----|----------|
| (<br>(<br>( | Enter the date of payment or the 15th day of the 4th month after the close of the tax year, whichever is earlier C corporations with tax years ending June 30 and S corporations. Use 3rd month instead of 4th month Form 990-PF and Form 990-T filers: Use 5th month instead of 4th month instead of 4th month. | 19 |             |     |     |          |
| ) (         | Number of days from due date of installment on line 9 to the                                                                                                                                                                                                                                                     |    |             |     | 1   |          |
| c           | late shown on line 19                                                                                                                                                                                                                                                                                            | 20 |             |     |     |          |
| l r         | Number of days on line 20 after 4/15/2018 and before 7/1/2018                                                                                                                                                                                                                                                    | 21 |             |     | -   |          |
| <b>2</b> t  | Underpayment on line 17 x Number of days on line 21 x 5% (0 05)                                                                                                                                                                                                                                                  | 22 | \$          | \$  | \$  | \$       |
| 1           | Number of days on line 20 after 06/30/2018 and before 10/1/2018                                                                                                                                                                                                                                                  | 23 |             |     |     |          |
| <b>1</b> (  | Underpayment on line 17 x Number of days on line 23 x 5% (0 05)                                                                                                                                                                                                                                                  | 24 | \$          | \$  | \$  | \$       |
| 5 1         | Number of days on line 20 after 9/30/2018 and before 1/1/2019                                                                                                                                                                                                                                                    | 25 | <u>.</u>    |     |     |          |
| <b>3</b> (  | Underpayment on line 17 x Number of days on line 25 x 5% (0 05)                                                                                                                                                                                                                                                  | 26 | \$          | \$  | \$  | \$       |
| 7 1         | Number of days on line 20 after 12/31/2018 and before 4/1/2019                                                                                                                                                                                                                                                   | 27 |             |     |     |          |
| } ι         | Underpayment on line 17 x Number of days on line 27 x 6% (0 08) $365$                                                                                                                                                                                                                                            | 28 | \$          | \$  | \$  | \$       |
| , (         | Number of days on line 20 after 3/31/2019 and before 7/1/2019                                                                                                                                                                                                                                                    | 29 |             |     |     |          |
| <b>)</b> (  | Underpayment on line 17 x Number of days on line 29 x 1% 365                                                                                                                                                                                                                                                     | 30 | \$          | \$  | \$  | \$       |
| 1           | Number of days on line 20 after 6/30/2019 and before 10/1/2019                                                                                                                                                                                                                                                   | 31 |             |     |     |          |
| ! (         | Underpayment on line 17 x Number of days on line 31 x '% 365                                                                                                                                                                                                                                                     | 32 | \$          | \$  | \$  | \$       |
| } •         | Number of days on line 20 after 9/30/2019 and before 1/1/2020                                                                                                                                                                                                                                                    | 33 |             |     |     |          |
| ŀι          | Underpayment on line 17 x Number of days on line 33 x *%<br>385                                                                                                                                                                                                                                                  | 34 | \$          | \$  | \$  | \$       |
|             | Number of days on line 20 after 12/31/2019 and before 3/16/2020                                                                                                                                                                                                                                                  | 35 | <del></del> |     |     |          |
| <b>,</b>    | Underpayment on line 17 x <u>Number of days on line 35</u> x *%<br>366                                                                                                                                                                                                                                           | 36 | \$          | \$  | \$  | <u> </u> |
|             | add lines 22, 24, 26, 28, 30, 32, 34, and 36                                                                                                                                                                                                                                                                     | 37 | \$          | \$  | \$  | s        |

\* Use the penalty interest rate for each calendar quarter, which the IRS will determine during the first month in the preceding quarter. These rates are published quarterly in an IRS News Release and in a revenue ruling in the Internal Revenue Bulletin. To obtain this information on the Internet, access the IRS website at www irs gov. You can also call 1-800-829-4933 to get interest rate information.

Form 2220 (2018)

823531 12-11-18

ΗI

By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law

7 Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col (c), and Part XV

b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate)

10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses

year 2018 or the tax year beginning in 2018? See the instructions for Part XIV. If "Yes," complete Part XIV

9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar

8a Enter the states to which the foundation reports or with which it is registered. See instructions.

of each state as required by General Instruction G? If "No," attach explanation

X

X

Х

Form 990-PF (2018)

7

8b

By language in the governing instrument, or

remain in the governing instrument?

| Pa  | irt VII-A Statements Regarding Activities (continued)                                                                                        |               |     |                   |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----|-------------------|
| •   |                                                                                                                                              |               | Yes | No                |
| 11  | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of                       |               |     |                   |
|     | section 512(b)(13)? If "Yes," attach schedule. See instructions                                                                              | 11            |     | X                 |
| 12  | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges?   |               |     |                   |
|     | If "Yes," attach statement. See instructions                                                                                                 | 12            |     | Х                 |
| 13  | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?                          | 13            | X   |                   |
|     | Website address ► N/A                                                                                                                        |               |     |                   |
| 14  | The books are in care of ► BANK OF HAWAII Telephone no ► (808)6                                                                              | 94-           | 412 | 2                 |
|     | Located at ► 130 MERCHANT STREET, HONOLULU, HI, HONOLULU, HI ZIP+4 ► 96                                                                      |               |     |                   |
| 15  | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - check here                                          |               | •   | $\overline{\Box}$ |
|     | and enter the amount of tax-exempt interest received or accrued during the year                                                              | N             | /A  |                   |
| 16  | At any time during calendar year 2018, did the foundation have an interest in or a signature or other authority over a bank,                 |               | Yes | No                |
|     | securities, or other financial account in a foreign country?                                                                                 | 16            |     | X                 |
|     | See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes," enter the name of the                             |               |     |                   |
|     | foreign country                                                                                                                              |               |     |                   |
| Pa  | rt VII-B Statements Regarding Activities for Which Form 4720 May Be Required                                                                 |               |     |                   |
|     | File Form 4720 if any item is checked in the "Yes" column, unless an exception applies                                                       |               | Yes | No                |
| 1a  | During the year, did the foundation (either directly or indirectly):                                                                         |               |     |                   |
|     | (1) Engage in the sale or exchange, or leasing of property with a disqualified person?                                                       |               |     |                   |
|     | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from)                                                      |               |     |                   |
|     | a disqualified person?                                                                                                                       |               | .   |                   |
|     | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person?                                                   |               |     |                   |
|     | (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person?                                                         |               |     | :                 |
|     | (5) Transfer any income or assets to a disqualified person (or make any of either available                                                  | ļ             |     |                   |
|     | for the benefit or use of a disqualified person)?                                                                                            |               |     |                   |
|     | (6) Agree to pay money or property to a government official? (Exception Check "No"                                                           |               |     | !                 |
|     | if the foundation agreed to make a grant to or to employ the official for a period after                                                     |               |     |                   |
|     | termination of government service, if terminating within 90 days )                                                                           |               |     |                   |
| b   | If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations                       |               |     |                   |
|     | section 53 4941(d)-3 or in a current notice regarding disaster assistance? See instructions $N/A$                                            | 1b            |     |                   |
|     | Organizations relying on a current notice regarding disaster assistance, check here                                                          |               | i   |                   |
| c   | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected              |               |     |                   |
|     | before the first day of the tax year beginning in 2018?                                                                                      | 1c            |     | _X_               |
| 2   | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation             |               |     |                   |
|     | defined in section 4942(j)(3) or 4942(j)(5))                                                                                                 |               |     |                   |
| а   | At the end of tax year 2018, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning         |               |     |                   |
|     | before 2018?                                                                                                                                 |               |     |                   |
|     | If "Yes," list the years                                                                                                                     |               |     |                   |
| b   | Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2) (relating to incorrect |               |     |                   |
|     | valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach         |               |     |                   |
|     | statement - see instructions ) N/A                                                                                                           | 2b            |     |                   |
| C   | If the provisions of section 4942(a)(2) are being applied to <b>any</b> of the years listed in 2a, list the years here                       |               |     |                   |
|     | <b>&gt;</b>                                                                                                                                  | )             |     |                   |
| 3 a | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time                                    |               |     |                   |
|     | during the year?                                                                                                                             |               |     |                   |
| b   | If "Yes," did it have excess business holdings in 2018 as a result of (1) any purchase by the foundation or disqualified persons after       |               | Ì   | 1                 |
|     | May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose         |               |     |                   |
|     | of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C,           |               |     |                   |
|     | Form 4720, to determine if the foundation had excess business holdings in 2018 ) N/A                                                         | 3b            |     |                   |
|     | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                              | 4a            |     | _ <u>X</u> _      |
| b   | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that       |               |     |                   |
|     | had not been removed from jeopardy before the first day of the tax year beginning in 2018?                                                   | 4b            |     | <u>X</u>          |
|     | For                                                                                                                                          | m <b>99</b> 0 | ・・・ | (2018)            |

& LAWRENCE N. BROWN ZADOC W. FOUNDATION - C/O BANK OF HAWAII Form 990-PF (2018) 99-0204873 Page 6 Part VII-B | Statements Regarding Activities for Which Form 4720 May Be Required (continued) Νo Yes 5a During the year, did the foundation pay or incur any amount to □ Yes X No .(1), Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))? (2) Influence the outcome of any specific public election (see section 4955); or to carry on, directly or indirectly, Yes X No any voter registration drive? Yes X No (3) Provide a grant to an individual for travel, study, or other similar purposes? (4) Provide a grant to an organization other than a charitable, etc., organization described in section Yes X No 4945(d)(4)(A)? See instructions (5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for Yes X No the prevention of cruelty to children or animals? b If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53 4945 or in a current notice regarding disaster assistance? See instructions N/A 5b Organizations relying on a current notice regarding disaster assistance, check here c If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant? N/A Yes No If "Yes," attach the statement required by Regulations section 53.4945-5(d) 6a Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on Yes X No a personal benefit contract? Х 6b b Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract? If "Yes" to 6b, file Form 8870. ] Yes 🗶 No 7a At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction? N/A b If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction? 7b 8 Is the foundation subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or Yes X No excess parachute payment(s) during the year? Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors List all officers, directors, trustees, and foundation managers and their compensation. (d) Contributions to employee benefit plans and deterred compensation (b) Title, and average hours per week devoted (c) Compensation (e) Expense account, other (If not paid, enter -0-) (a) Name and address to position allowances SEE STATEMENT 8 0. 0 0 2 Compensation of five highest-paid employees (other than those included on line 1). If none, enter "NONE." (d) Contributions to employee benefit plans and deferred compensation (b) Title, and average (e) Expense account, other allowances (a) Name and address of each employee paid more than \$50,000 hours per week devoted to position (c) Compensation NONE

Form 990-PF (2018)

Total number of other employees paid over \$50,000

| 3 Five highest-paid independent contractors for professional services. If none, enter "NONE."                                                                                                                                              |                                        |                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------|
| (a) Name and address of each person paid more than \$50,000                                                                                                                                                                                | (b) Type of service                    | (c) Compensation |
| NONE                                                                                                                                                                                                                                       |                                        |                  |
|                                                                                                                                                                                                                                            |                                        |                  |
|                                                                                                                                                                                                                                            |                                        |                  |
|                                                                                                                                                                                                                                            |                                        |                  |
|                                                                                                                                                                                                                                            |                                        |                  |
|                                                                                                                                                                                                                                            |                                        |                  |
|                                                                                                                                                                                                                                            |                                        |                  |
|                                                                                                                                                                                                                                            |                                        |                  |
|                                                                                                                                                                                                                                            |                                        |                  |
| Total number of others receiving over \$50,000 for professional services                                                                                                                                                                   |                                        | ▶ 0              |
| Part IX-A Summary of Direct Charitable Activities                                                                                                                                                                                          | <del></del>                            |                  |
| List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information number of organizations and other beneficiaries served, conferences convened, research papers produced, etc. | on such as the                         | Expenses         |
| 77/2                                                                                                                                                                                                                                       |                                        |                  |
| 1N/A                                                                                                                                                                                                                                       |                                        |                  |
|                                                                                                                                                                                                                                            | <del></del>                            |                  |
| 2                                                                                                                                                                                                                                          |                                        |                  |
|                                                                                                                                                                                                                                            |                                        |                  |
|                                                                                                                                                                                                                                            |                                        |                  |
| 3                                                                                                                                                                                                                                          |                                        |                  |
|                                                                                                                                                                                                                                            |                                        |                  |
| 4                                                                                                                                                                                                                                          |                                        |                  |
| 4                                                                                                                                                                                                                                          |                                        |                  |
|                                                                                                                                                                                                                                            |                                        |                  |
| Part IX-B Summary of Program-Related Investments                                                                                                                                                                                           | ······································ | <u> </u>         |
| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2                                                                                                                           |                                        | Amount           |
| 1N/A                                                                                                                                                                                                                                       |                                        |                  |
|                                                                                                                                                                                                                                            | <del></del>                            |                  |
| 2                                                                                                                                                                                                                                          |                                        |                  |
|                                                                                                                                                                                                                                            |                                        |                  |
|                                                                                                                                                                                                                                            |                                        |                  |
| All other program-related investments. See instructions                                                                                                                                                                                    |                                        |                  |
| 3                                                                                                                                                                                                                                          |                                        |                  |
|                                                                                                                                                                                                                                            |                                        |                  |
|                                                                                                                                                                                                                                            |                                        |                  |
|                                                                                                                                                                                                                                            |                                        |                  |
|                                                                                                                                                                                                                                            |                                        |                  |
| Total, Add lines 1 through 3                                                                                                                                                                                                               | <b>•</b>                               | 0.               |

Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment

Form 990-PF (2018) FOUNDATION - C/O BANK OF HAWAII 99-0204873 Page 8 Minimum Investment Return (All domestic foundations must complete this part. Foreign foundations, see instructions.) Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes. 366,539. a Average monthly fair market value of securities 12,380. b Average of monthly cash balances 1b c Fair market value of all other assets 1c 378,919. 1d d Total (add lines 1a, b, and c) e Reduction claimed for blockage or other factors reported on lines 1a and 0. 1e 1c (attach detailed explanation) Acquisition indebtedness applicable to line 1 assets 2 378,919. 3 Subtract line 2 from line 1d Cash deemed held for charitable activities Enter 1 1/2% of line 3 (for greater amount, see instructions) 4 5,684. 373,235. Net value of noncharitable-use assets Subtract line 4 from line 3 Enter here and on Part V, line 4 5 Minimum investment return Enter 5% of line 5 6 18,662. Part XI Distributable Amount (see instructions) (Section 4942(1)(3) and (1)(5) private operating foundations and certain foreign organizations, check here 
and do not complete this part ) 18,662. Minimum investment return from Part X, line 6 1 226. Tax on investment income for 2018 from Part VI, line 5 2b Income tax for 2018 (This does not include the tax from Part VI) 226. Add lines 2a and 2b 2¢ 436. Distributable amount before adjustments. Subtract line 2c from line 1 3 3 Recoveries of amounts treated as qualifying distributions 4 436. Add lines 3 and 4 5 18. Deduction from distributable amount (see instructions) 6 0. 18. Distributable amount as adjusted Subtract line 6 from line 5. Enter here and on Part XIII, line 1. 436. Part XII Qualifying Distributions (see instructions) Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes 18,332. a Expenses, contributions, gifts, etc - total from Part I, column (d), line 26 1a b Program-related investments - total from Part IX-B 1b Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes 2 Amounts set aside for specific charitable projects that satisfy the a Suitability test (prior IRS approval required) 3 a 3ь b Cash distribution test (attach the required schedule) 18,332. Qualifying distributions Add lines 1a through 3b Enter here and on Part V, line 8, and Part XIII, line 4 4

Note. The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section

Form **990-PF** (2018)

332

5

6

income Enter 1% of Part I, line 27b

Adjusted qualifying distributions Subtract line 5 from line 4

4940(e) reduction of tax in those years

Part XIII Undistributed Income (see instructions)

|                                                                                                                                                  | (a)<br>Corpus                             | (b)<br>Years prior to 2017 | (c)<br>2017                              | (d)<br>2018                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------|------------------------------------------|--------------------------------------------------|
| 1 Distributable amount for 2018 from Part XI,                                                                                                    |                                           | route prior to 20 th       |                                          | 20.0                                             |
| line 7                                                                                                                                           |                                           |                            |                                          | 18,436.                                          |
| 2 Undistributed income, if any, as of the end of 2018                                                                                            |                                           |                            |                                          | 1                                                |
| a Enter amount for 2017 only                                                                                                                     |                                           |                            | 0.                                       |                                                  |
| b Total for prior years                                                                                                                          |                                           |                            |                                          |                                                  |
|                                                                                                                                                  | · · · · · · · · · · · · · · · · · · ·     | 0.                         |                                          | ,                                                |
| 3 Excess distributions carryover, if any, to 2018.                                                                                               |                                           |                            | •                                        | •                                                |
| a From 2013                                                                                                                                      |                                           |                            |                                          | !                                                |
| <b>b</b> From 2014                                                                                                                               | •                                         |                            | ,, ,,, , , , , , , , , , , , , , , , , , |                                                  |
| c From 2015 272.                                                                                                                                 | ,                                         |                            |                                          |                                                  |
| d From 2016 <u>1,728.</u>                                                                                                                        | است<br>ای ایسان                           |                            |                                          |                                                  |
| e From 201/ 68.                                                                                                                                  | <u> </u>                                  | •                          |                                          | +                                                |
| f Total of lines 3a through e                                                                                                                    | 2,068.                                    | ·                          |                                          |                                                  |
| 4 Qualifying distributions for 2018 from                                                                                                         |                                           |                            |                                          |                                                  |
| Part XII, line 4 ► \$ 18,332.                                                                                                                    |                                           |                            |                                          |                                                  |
| a Applied to 2017, but not more than line 2a                                                                                                     |                                           |                            | 0.                                       |                                                  |
| <b>b</b> Applied to undistributed income of prior                                                                                                |                                           |                            |                                          |                                                  |
| years (Election required - see instructions)                                                                                                     |                                           | 0.                         |                                          |                                                  |
| c Treated as distributions out of corpus                                                                                                         |                                           |                            |                                          |                                                  |
| (Election required - see instructions)                                                                                                           | 0.                                        | 4                          |                                          | <u> </u>                                         |
| d Applied to 2018 distributable amount                                                                                                           |                                           |                            |                                          | 18,332.                                          |
| e Remaining amount distributed out of corpus                                                                                                     | 0.                                        |                            | <u>-</u>                                 |                                                  |
| Excess distributions carryover applied to 2018<br>(If an amount appears in column (d), the same amount<br>must be shown in column (a))           | 104.                                      |                            |                                          | 104.                                             |
| 6 Enter the net total of each column as indicated below.                                                                                         |                                           |                            | }                                        |                                                  |
| a Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                | 1,964.                                    |                            |                                          |                                                  |
| b Prior years' undistributed income Subtract                                                                                                     | 1,704.                                    |                            |                                          |                                                  |
| line 4b from line 2b                                                                                                                             |                                           | 0.                         |                                          |                                                  |
| c Enter the amount of prior years'                                                                                                               |                                           | <u></u>                    |                                          | <del>                                     </del> |
| undistributed income for which a notice of<br>deficiency has been issued, or on which<br>the section 4942(a) tax has been previously<br>assessed |                                           | 0.                         |                                          |                                                  |
| d Subtract line 6c from line 6b. Taxable                                                                                                         |                                           |                            |                                          |                                                  |
| amount - see instructions                                                                                                                        |                                           | 0.                         | , ,                                      | , ' '' '                                         |
| e Undistributed income for 2017. Subtract line                                                                                                   |                                           |                            |                                          |                                                  |
| 4a from line 2a Taxable amount - see instr                                                                                                       |                                           |                            | 0.                                       |                                                  |
| f Undistributed income for 2018 Subtract                                                                                                         |                                           |                            |                                          |                                                  |
| lines 4d and 5 from line 1. This amount must                                                                                                     |                                           |                            |                                          |                                                  |
| be distributed in 2019                                                                                                                           |                                           |                            |                                          | 0.                                               |
| 7 Amounts treated as distributions out of                                                                                                        | -                                         |                            | . ,,                                     | 14                                               |
| corpus to satisfy requirements imposed by                                                                                                        |                                           |                            |                                          |                                                  |
| section 170(b)(1)(F) or 4942(g)(3) (Election                                                                                                     |                                           | 4.                         | , ,                                      | ļ <u>i</u>                                       |
| may be required - see instructions)                                                                                                              | 0.                                        | ,                          | , ,                                      |                                                  |
| 8 Excess distributions carryover from 2013                                                                                                       |                                           |                            |                                          |                                                  |
| not applied on line 5 or line /                                                                                                                  | 0.                                        | , ,                        |                                          |                                                  |
| 9 Excess distributions carryover to 2019                                                                                                         |                                           |                            |                                          |                                                  |
| Subtract lines 7 and 8 from line 6a                                                                                                              | 1,964.                                    |                            |                                          |                                                  |
| 10 Analysis of line 9:                                                                                                                           | ,                                         | ,                          | 7                                        |                                                  |
| a Excess from 2014                                                                                                                               | ه الاستخارة بيوديو.<br>عالاستخارة بيوديو. |                            |                                          | 1 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 -          |
| b Excess from 2015 168.                                                                                                                          | r Kit.<br>Landari Landari                 |                            |                                          | • • • • • • • • • • • • • • • • • • •            |
| c Excess from 2016 1,728.                                                                                                                        |                                           |                            |                                          | 1                                                |
| d Fxcess from 2017 68.                                                                                                                           | *                                         | [                          |                                          | 1                                                |
| e Excess from 2018                                                                                                                               | · · · · · · · · · · · · · · · · · · ·     | <u> </u>                   |                                          | <u> </u>                                         |
|                                                                                                                                                  | <del>-</del>                              |                            |                                          | Form 000-DE (2019)                               |

ZADOC W. & LAWRENCE N. BROWN

823601 12-11-18

10

Form 990-PF (2018) FOUNDATION - C/O BANK OF HAWAII Page 11 Part XV: Supplementary Information (continued) 3 Grants and Contributions Paid During the Year or Approved for Future Payment If recipient is an individual, show any relationship to any foundation manager or substantial contributor Purpose of grant or contribution Foundation Amount status of Name and address (home or business) recipient a Paid during the year SEE STATEMENT-GRA 15,300. **▶** 3a Total 15 300. b Approved for future payment NONE

Form **990-PF** (2018)

<u>3b</u>

Total

| Part XVI-A | Analysis of Income-Producing   | Activities |
|------------|--------------------------------|------------|
| Part VAL-A | Analysis of income-Producing A | ACTIVITIES |

| Enter gross amounts unless otherwise indicated                | Unrelated I     | ousiness income |                                              | by section 512, 513, or 514 | (e)               |
|---------------------------------------------------------------|-----------------|-----------------|----------------------------------------------|-----------------------------|-------------------|
| • • • • • • • • • • • • • • • • • • • •                       | (a)<br>Business | (b)             | (c)<br>Exclu-                                | (d)                         | Related or exempt |
| 1 Program service revenue.                                    | code            | Amount          | sion<br>code                                 | Amount                      | function income   |
| a                                                             |                 | <del></del>     |                                              |                             |                   |
| b                                                             |                 | <del></del>     |                                              |                             |                   |
| C                                                             |                 |                 |                                              |                             |                   |
| d                                                             | 1               |                 |                                              |                             |                   |
| e                                                             | 1               |                 | _                                            |                             |                   |
| f                                                             |                 | ~ <del></del>   |                                              |                             |                   |
| g Fees and contracts from government agencies                 |                 |                 |                                              |                             |                   |
| 2 Membership dues and assessments                             |                 |                 |                                              |                             |                   |
| 3 Interest on savings and temporary cash                      |                 |                 |                                              | 1                           |                   |
| investments                                                   |                 |                 | 14                                           | 182.<br>8,399.              |                   |
| 4 Dividends and interest from securities                      |                 |                 | 14                                           | 8,399.                      |                   |
| 5 Net rental income or (loss) from real estate                | ,               |                 |                                              |                             | 1                 |
| a Debt-financed property                                      |                 |                 | _                                            |                             |                   |
| b Not debt-financed property                                  |                 |                 |                                              |                             |                   |
| 6 Net rental income or (loss) from personal                   |                 |                 |                                              |                             |                   |
| property                                                      |                 |                 |                                              |                             |                   |
| 7 Other investment income                                     |                 |                 |                                              |                             |                   |
| 8 Gain or (loss) from sales of assets other                   |                 |                 |                                              |                             |                   |
| than inventory                                                |                 |                 | 18                                           | 5,176.                      |                   |
| 9 Net income or (loss) from special events                    |                 |                 |                                              |                             |                   |
| 10 Gross profit or (loss) from sales of inventory             |                 | ÷               |                                              |                             |                   |
| 11 Other revenue                                              |                 |                 |                                              |                             |                   |
| a                                                             |                 |                 |                                              |                             |                   |
| b                                                             |                 | J               |                                              |                             |                   |
| c                                                             |                 |                 |                                              |                             |                   |
| d                                                             |                 |                 |                                              |                             |                   |
| e                                                             |                 |                 |                                              |                             |                   |
| 12 Subtotal Add columns (b), (d), and (e)                     |                 | 0               | <u>.                                    </u> | 13,757.                     | 0.                |
| 13 Total Add line 12, columns (b), (d), and (e)               |                 |                 |                                              | 13                          | 13,757.           |
| (See worksheet in line 13 instructions to verify calculations | )               |                 |                                              |                             |                   |

#### Part XVI-B Relationship of Activities to the Accomplishment of Exempt Purposes

| Line No | Explain below how each activity for which income is reported in column (e) of Part XVI-A contributed importantly to the accomplishment of the foundation's exempt purposes (other than by providing funds for such purposes) |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         |                                                                                                                                                                                                                              |
|         |                                                                                                                                                                                                                              |
|         |                                                                                                                                                                                                                              |
|         |                                                                                                                                                                                                                              |
|         |                                                                                                                                                                                                                              |
|         |                                                                                                                                                                                                                              |
|         |                                                                                                                                                                                                                              |
|         |                                                                                                                                                                                                                              |
|         |                                                                                                                                                                                                                              |
|         |                                                                                                                                                                                                                              |
|         |                                                                                                                                                                                                                              |
|         |                                                                                                                                                                                                                              |

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(other than section 501(c)(3) organizations) or in section 527, relating to political organizations?

a Transfers from the reporting foundation to a noncharitable exempt organization of:

1 Did the organization directly or indirectly engage in any of the following with any other organization described in section 501(c)

FOUNDATION - C/O BANK OF HAWAII Form 990-PF (2018) Part XVIII Information Regarding Transfers to and Transactions and Relationships With Noncharitable **Exempt Organizations** 

| (1) Ca          | ash                                                            |                              |                    |                                    |                                                  |                              | 1a(1)                        | <u>X</u>          |
|-----------------|----------------------------------------------------------------|------------------------------|--------------------|------------------------------------|--------------------------------------------------|------------------------------|------------------------------|-------------------|
| (2) 01          | her assets                                                     |                              |                    |                                    |                                                  |                              | 1a(2)                        | X                 |
| <b>b</b> Other  | ransactions:                                                   |                              |                    |                                    |                                                  |                              |                              |                   |
| (1) Sa          | ales of assets to a noncharital                                | ble exempt organizat         | tion               |                                    |                                                  |                              | 1b(1)                        | X                 |
| (2) Pt          | irchases of assets from a noi                                  | ncharitable exempt o         | organization       |                                    |                                                  |                              | 1b(2)                        | X                 |
| (3) R           | ental of facilities, equipment,                                | or other assets              |                    |                                    |                                                  |                              | 1b(3)                        | X                 |
| (4) R           | eimbursement arrangements                                      |                              |                    |                                    |                                                  |                              | 1b(4)                        | X                 |
| (5) Lo          | ans or loan guarantees                                         |                              |                    |                                    |                                                  |                              | 1b(5)                        | X                 |
| (6) Pe          | erformance of services or me                                   | mbership or fundrai          | sing solicitatio   | ons                                |                                                  |                              | 1b(6)                        | X                 |
| c Sharin        | g of facilities, equipment, ma                                 | iling lists, other asse      | ts, or paid em     | ployees                            |                                                  |                              | 1c                           | X                 |
| d If the a      | nswer to any of the above is                                   | "Yes," complete the          | following sche     | edule. Column (b) should alv       | ways show the fair i                             | narket value of the go       | ods, other asse              | ts,               |
| or serv         | rices given by the reporting fo                                | oundation. If the four       | ndation receiv     | ed less than fair market valu      | ie in any transaction                            | ı or sharıng arrangem        | ient, show in                |                   |
| colum           | n (d) the value of the goods,                                  |                              |                    |                                    |                                                  |                              |                              |                   |
| a) Line no      | (b) Amount involved                                            | (c) Name of                  |                    | e exempt organization              | (d) Description                                  | n of transfers, transactions | s, and sharing arra          | ingements         |
|                 |                                                                |                              | <u> </u>           |                                    |                                                  |                              |                              |                   |
|                 |                                                                |                              |                    |                                    |                                                  |                              |                              |                   |
|                 |                                                                |                              |                    |                                    |                                                  |                              |                              |                   |
|                 |                                                                |                              | ,                  |                                    |                                                  |                              |                              |                   |
|                 |                                                                | ļ <del>.</del>               |                    |                                    |                                                  |                              |                              |                   |
|                 |                                                                | ļ                            |                    |                                    |                                                  |                              |                              |                   |
|                 |                                                                |                              |                    |                                    |                                                  |                              |                              |                   |
|                 |                                                                |                              |                    | _                                  |                                                  |                              |                              |                   |
|                 |                                                                |                              |                    |                                    |                                                  |                              |                              |                   |
| <u></u> }       |                                                                |                              |                    | <del></del>                        | <del></del>                                      |                              |                              |                   |
|                 |                                                                |                              |                    | <del></del>                        |                                                  |                              |                              |                   |
|                 |                                                                |                              |                    |                                    | <del>                                     </del> |                              | <del></del> .                |                   |
|                 | <u>-</u>                                                       | <del>-</del>                 |                    |                                    |                                                  |                              |                              |                   |
|                 |                                                                |                              |                    | _ <del></del>                      | <del></del>                                      |                              |                              |                   |
|                 |                                                                | <del> </del>                 |                    |                                    | <del></del>                                      |                              |                              |                   |
|                 | inundation directly or indirect                                | the office to discust by one | roloted to one     |                                    |                                                  |                              |                              |                   |
|                 | oundation directly or indirect                                 |                              |                    | or more tax-exempt organi          | zations described                                |                              | Yes                          | X No              |
|                 | ion 501(c) (other than section<br>"complete the following sche |                              | CHON 3217          |                                    |                                                  |                              | 162                          | וויס וועם         |
| <b>b</b> 11 165 | (a) Name of org                                                |                              |                    | (b) Type of organization           | I                                                | (c) Description of rela      |                              |                   |
|                 | N/A                                                            | annearron -                  |                    | (b) Type of organization           |                                                  | (6) 200011211011 011010      | .conomp                      |                   |
|                 |                                                                |                              |                    |                                    |                                                  |                              |                              |                   |
|                 |                                                                |                              |                    |                                    |                                                  |                              |                              |                   |
|                 | <del></del>                                                    |                              |                    |                                    |                                                  |                              |                              |                   |
|                 |                                                                |                              |                    |                                    |                                                  |                              |                              | <del></del>       |
|                 | der penalties of perjury, I declare t                          |                              |                    |                                    |                                                  |                              | May the IRS dis              | and this          |
| Sign an         | d belief, it is true, correct, and com                         | nolete Declaration of pre    | eparer (other than | n taxpayer) is based on all inform | nation of which prepare                          | has any knowledge            | return with the shown below? | preparer          |
| Here            | 7 1 thea of a                                                  | lause les                    | ~~1                | I NOV 1 5 2019                     | Decre                                            | Fary                         | X Yes                        | No No             |
| } \$            | Signature of officer or trustee                                |                              | 7                  | Date                               | Title                                            | 4                            |                              |                   |
|                 | Print/Type preparer's na                                       | ıme                          | Preparer's si      | ignature                           | Date                                             | Check If P                   | PTIN                         |                   |
|                 |                                                                |                              | DAL                | K OF HAWAII                        | 4 5 0040                                         | self- employed               |                              |                   |
| Paid            | JUNE HIGAK                                                     | I                            |                    | In the li                          | NOV 1 5 2019                                     |                              | P012609                      | 16                |
| Prepare         | Firm's name > BAN                                              |                              | II (               |                                    |                                                  | Firm's EIN ▶ 99              |                              |                   |
| Use On          | ly                                                             | <u> </u>                     |                    | Vice President                     |                                                  |                              |                              |                   |
|                 | Firm's address ▶ P .                                           | O. BOX 31                    | 70, DE             | PT. 715                            |                                                  |                              |                              |                   |
|                 |                                                                | NOLULU, H                    |                    |                                    |                                                  | Phone no (80                 | 8) 694-                      | - <b>44</b> 78    |
|                 |                                                                |                              |                    |                                    |                                                  |                              |                              | <b>-PF</b> (2018) |

| FORM .990-PF INTERE | EST ON SAVI         | NGS AND TEM                  | PORARY                 | CASH IN                 | VESTMENTS                     | STATEMENT | 1   |
|---------------------|---------------------|------------------------------|------------------------|-------------------------|-------------------------------|-----------|-----|
| SOURCE              | (A<br>REVE<br>PER B | NUE                          |                        | (B)<br>VESTMENT<br>COME | (C)<br>ADJUSTED<br>NET INCOME |           |     |
| DREYFUS CASH MANAGE | EMENT - INS         | T                            | 182.                   |                         | 182.                          |           |     |
| TOTAL TO PART I, LI | INE 3               |                              | 182.                   |                         | 182.                          |           |     |
| FORM 990-PF         | DIVIDEND            | S AND INTER                  | EST FRO                | M SECUR                 | ITIES                         | STATEMENT | 2   |
| SOURCE              | GROSS<br>AMOUNT     | CAPITAL<br>GAINS<br>DIVIDEND |                        | (A)<br>VENUE<br>BOOKS   | (B)<br>NET INVES<br>MENT INCC |           |     |
| BANK OF HAWAII      | 14,346              | 5,94                         | 7.                     | 8,399.                  | 8,39                          | 19.       |     |
| TO PART I, LINE 4   | 14,346              | 5,94                         | 7.                     | 8,399.                  | 8,39                          | 99.       |     |
| FORM 990-PF         |                     | ACCOUNTI                     | NG FEES                | <del></del>             |                               | STATEMENT | 3   |
| DESCRIPTION         |                     | (A)<br>EXPENSES<br>PER BOOKS | (B<br>NET IN<br>MENT I | VEST-                   | (C)<br>ADJUSTED<br>NET INCOM  |           |     |
| TAX PREPARATION FEE | ES                  | 1,466.                       |                        | 440.                    |                               | 1,0       | 26. |
| TO FORM 990-PF, PG  | 1, LN 16B           | 1,466.                       |                        | 440.                    |                               | 1,0       | 26. |
| FORM 990-PF         | 0                   | THER PROFES                  | SIONAL                 | FEES                    |                               | STATEMENT | 4   |
| DESCRIPTION         |                     | (A)<br>EXPENSES<br>PER BOOKS | (B<br>NET IN<br>MENT I | VEST-                   | (C)<br>ADJUSTED<br>NET INCOM  |           |     |
| BANK OF HAWAII - AG | ENT -               | 4,000.                       |                        | 2,000.                  |                               | 2,0       | 00. |
| TO FORM 990-PF, PG  | 1, LN 16C           | 4,000.                       |                        | 2,000.                  |                               | 2,0       | 00. |
|                     | =                   | <del></del>                  |                        | <del></del>             |                               |           |     |

| FORM .990-PF                 | TAXES                        |                             |                                                      | STATEMENT 5                           |            |         |
|------------------------------|------------------------------|-----------------------------|------------------------------------------------------|---------------------------------------|------------|---------|
| DESCRIPTION                  | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVE<br>MENT INC |                                                      |                                       |            |         |
| FEDERAL EXCISE TAX           | 750                          | •                           | 0.                                                   |                                       |            | 0.      |
| TO FORM 990-PF, PG 1, LN 18  | 750                          | •                           | 0.                                                   |                                       |            | 0.      |
| FORM 990-PF                  | OTHER                        | EXPENSES                    |                                                      | STATEMENT 6                           |            |         |
| DESCRIPTION                  | (A)<br>EXPENSES<br>PER BOOKS |                             | (B) (C)<br>T INVEST- ADJUSTED<br>NT INCOME NET INCOM |                                       |            |         |
| DCCA FILING FEES             | 6                            | •                           | 0.                                                   | · · · · · · · · · · · · · · · · · · · |            | 6.      |
| TO FORM 990-PF, PG 1, LN 23  | 6                            | •                           | 0.                                                   |                                       |            | 6.      |
| FORM 990-PF                  | OTHER IN                     | VESTMENTS                   |                                                      |                                       | STATEMENT  | 7       |
| DESCRIPTION                  |                              | ALUATION<br>METHOD          | FAIR MARK<br>BOOK VALUE VALUE                        |                                       | FAIR MARKE | T       |
| SEE STATEMENT-INV            |                              | COST 305,696.               |                                                      | 323,3                                 | 29.        |         |
| TOTAL TO FORM 990-PF, PART I | I, LINE 13                   |                             |                                                      | 305,696.                              | 323,3      | <br>29. |

| FORM 990-PF PART VIII - 1 TRUSTEES A                                 | STATEMENT 8              |         |                                 |                    |
|----------------------------------------------------------------------|--------------------------|---------|---------------------------------|--------------------|
| NAME AND ADDRESS                                                     | TITLE AND<br>AVRG HRS/WK |         | EMPLOYEE<br>BEN PLAN<br>CONTRIB | EXPENSE<br>ACCOUNT |
| DAVID T. BROWN<br>P.O. BOX 3170<br>HONOLULU, HI 968023170            | PRESIDENT<br>1.00        | 0.      | 0.                              | 0.                 |
| VIRGINIA LOWREY BROWN<br>P.O. BOX 3170<br>HONOLULU, HI 968023170     | VICE PRESIDENT<br>1.00   | 0.      | 0.                              | 0.                 |
| ALAN L. BROWN<br>P.O. BOX 3170<br>HONOLULU, HI 968023170             | VICE PRESIDENT<br>1.00   | 0.      | 0.                              | 0.                 |
| CYNTHIA BROWN QUISENBERRY<br>P.O. BOX 3170<br>HONOLULU, HI 968023170 | SECRETARY/DIRE           | CTOR 0. | 0.                              | 0.                 |
| ZADOC W. BROWN, JR.<br>P.O. BOX 3170<br>HONOLULU, HI 968023170       | VICE PRES/DIRE           | CTOR 0. | 0.                              | 0.                 |
| TOTALS INCLUDED ON 990-PF, PAGE                                      | E 6, PART VIII           | 0.      | 0.                              | 0.                 |

ZADOC W. & LAWRENCE N. BROWN FOUNDATION , FORM 990-PF, PART II, LINE 13 FOR YEAR ENDED 12/31/18

99-0204873

| Description                                                       | Units         | Book Value | Market Value         |
|-------------------------------------------------------------------|---------------|------------|----------------------|
| 066922204 ISHARES S&P 500 INDEX FUND                              | 125 367       | 30683.56   | 27204 10             |
| 09253F879 ISHARES MSCI EAFE INTERNATIONAL INDEX FUND              | 1597 826      | 18700 92   | 37294.18<br>18790 43 |
| 256206103 DODGE & COX INTERNATIONAL STOCK FUND                    |               |            |                      |
|                                                                   | 124 332       | 4487.13    | 4589.09              |
| 31428Q101 FEDERATED TOTAL RETURN BOND FUND                        | 3643 54       | 40193 75   | 38038 56             |
| 38142Y773 GOLDMAN SACHS LARGE CAP VALUE FD - INST                 | 766 151       | 8291 75    | 9791.41              |
| 38144N593 GOLDMAN SACHS INTERNATIONAL SMALL CAP INSIGHTS INSTL    | 698 844       | 7450.7     | 7114.23              |
| 41664R184 HARTFORD CORE EQUITY - R6                               | 373 785       | 10465 98   | 10159 48             |
| 47803W406 JOHN HANCOCK III DISC M/C-IS                            | 552 102       | 7017.22    | 9678 35              |
| 56062X641 MAINSTAY LARGE CAP GROWTH FUND CL I                     | 1128 282      | 6656 85    | 9500 13              |
| 577130834 MATTHEWS PACIFIC TIGER FUND CL INS                      | 129 303       | 3672.2     | 3469.2               |
| 74144Q203 T ROWE PRICE INSTITUTIONAL EMERGING MARKETS EQUITY FUND | 102 112       | 2789.39    | 3482 02              |
| 74316J458 CONGRESS MID CAP GROWTH-INS                             | 658 754       | 8906 35    | 11462.32             |
| 74316J490 CONGRESS BECKER VALUE EQUITY FD-INST                    | 579 796       | 11161 08   | 9004 23              |
| 921909818 VANGUARD TOTAL INTL ST INDEX FUND-ADM                   | 806 046       | 21829 38   | 20449.39             |
| 921937603 VANGUARD TOTAL BOND MARKET INDEX FUND ADM               | 7334 979      | 79377 18   | 76650 53             |
| 922908728 VANGUARD TOTL STK MKT IND-AD                            | 795 825       | 39570 07   | 49412.77             |
| 94984B348 WELLS FARGO ADVANTAGE INTERNATIONAL EQUITY FUND - I     | 418 296       | 4442 31    | 4442.3               |
| TOTAL PORTFOLIO                                                   | <u>-</u><br>_ | 305,695.82 | 323,328.62           |

# Zadoc & Lawrence N. Brown Foundation TIN; 99-0204873

### Grants Paid During the Year 2018 Form 990PF, page 11, Part XV, line 3a

| Payee Organization                                                                                                                   | Request Project Title                                                           | Amount      | Status |
|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------|--------|
| Ala Kahakaı Trail Association<br>P O 2338<br>Kamuela, HI 96743                                                                       | Programs and operating support                                                  | \$1,530 00  | PC     |
| Bishop Museum<br>1525 Bernice Street<br>Honolulu, HI 96817                                                                           | For the benefit of the Archives                                                 | \$3,060 00  | PC     |
| Daughters of Hawaii<br>Queen Emma Summer Palace<br>2913 Pali Highway<br>Honolulu, Hi 96817                                           | Programs and operating support                                                  | \$612.00    | PC     |
| Hawaiian Mission Children's Society<br>dba Hawaiian Mission Houses Historic Site<br>and Archives<br>553 South King Street            | In Memory of John Papa II                                                       | \$612.00    | PC     |
| Historic Hawaii Foundation<br>680 Iwilei Road, Suite 690<br>Honolulu, HI 96817                                                       | Programs and operating support                                                  | \$1,020 00  | PC     |
| Lunalilo Home<br>501 Kekauluohi Street<br>Honolulu, HI 96825                                                                         | In Memory of George I Brown                                                     | \$612 00    | PC     |
| Maui Nui Botanical Gardens, Inc<br>P O Box 6040<br>Kahului, Hl 96733                                                                 | Programs and operating support                                                  | \$1,020 00  | PC     |
| Montessori School of Maui<br>2933 Baldwin Avenue<br>Makawao, HI 96768                                                                | Cynthia Burns Endowment for tuition assistance for students with alumni parents | \$1,020 00  | PC     |
| Na Keiki O Emalia<br>P O Box 901443<br>Kula, HI 96790                                                                                | Programs and operating support                                                  | \$2,550 00  | PC     |
| Outdoor Circle Central Organization<br>1314 South King Street, Suite 306<br>Honolulu, HI 96814                                       | In Memory of Cherilla Storrs<br>Lowrey                                          | \$612 00    | PC     |
| Seabury Hall<br>480 Olinda Road<br>Makawao, HI 96768                                                                                 | Maunalei Scholarship Fund in<br>Memory of Emalia Alexandra<br>Brown Guard       | \$2,040 00  | PC     |
| The Straub Hospital and Clinic Foundation<br>Foundations of Hawaii Pacific Health<br>55 Merchant St Suite 2600<br>Honolulu, HI 96813 | Programs and operating support                                                  | \$612 00    | PC     |
|                                                                                                                                      | -                                                                               | \$15,300.00 |        |

BANK OF HAWAII

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HONOLULU, HI 96802-3170

# RETURN OF PRIVATE FOUNDATION FORM 990-PF

| FYE        | EIN        | NAME                                   | TAX DUE |
|------------|------------|----------------------------------------|---------|
| 12/31/2018 | 99-0204873 | ZADOC W. & LAWRENCE N BROWN FOUNDATION | \$ -    |