

Form **990-PF**Department of the Treasury  
Internal Revenue Service**Return of Private Foundation**

or Section 4947(a)(1) Trust Treated as Private Foundation

- ▶ Do not enter social security numbers on this form as it may be made public.  
▶ Go to [www.irs.gov/Form990PF](http://www.irs.gov/Form990PF) for instructions and the latest information

OMB No 1545-0052

**2018**

Open to Public Inspection

For calendar year 2018 or tax year beginning

, 2018, and ending

, 20

Name of foundation

THE PG&amp;E CORPORATION FOUNDATION

Number and street (or P.O. box number if mail is not delivered to street address)

77 BEALE STREET, MC B12G, TAX DEPT

City or town, state or province, country, and ZIP or foreign postal code

SAN FRANCISCO, CA 94105

G Check all that apply

☐ Initial return☐ Initial return of a former public charity☐ Final return☐ Amended return☐ Address change☐ Name change

H Check type of organization

☒ Section 501(c)(3) exempt private foundation☐ Section 4947(a)(1) nonexempt charitable trust☐ Other taxable private foundation

I Fair market value of all assets at

end of year (from Part II, col (c), line

16) ▶ \$ 64,104,125.

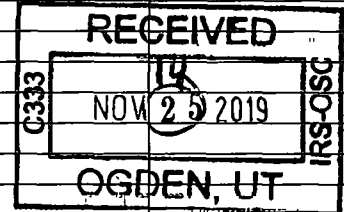
J Accounting method

☐ Cash☒ Accrual☐ Other (specify)

(Part I, column (d) must be on cash basis)

C If exemption application is pending, check here . . . . . ☐D 1 Foreign organizations, check here . . . . . ☐2 Foreign organizations meeting the 85% test, check here and attach computation . . . . . ☐E If private foundation status was terminated under section 507(b)(1)(A), check here . . . . . ☐F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here . . . . . ☐**Part I Analysis of Revenue and Expenses** (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions))

|                                                                                              | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|----------------------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| <b>Revenue</b>                                                                               |                                    |                           |                         |                                                             |
| 1 Contributions, gifts, grants, etc., received (attach schedule)                             | 396,529.                           |                           |                         |                                                             |
| 2 Check <input type="checkbox"/> if the foundation is not required to attach Sch. B. . . . . |                                    |                           |                         |                                                             |
| 3 Interest on savings and temporary cash investments.                                        | 67,917.                            | 67,917.                   |                         |                                                             |
| 4 Dividends and interest from securities . . . . .                                           | 1,495,313.                         | 1,495,313.                |                         |                                                             |
| 5a Gross rents . . . . .                                                                     |                                    |                           |                         |                                                             |
| b Net rental income or (loss) . . . . .                                                      |                                    |                           |                         |                                                             |
| 6a Net gain or (loss) from sale of assets not on line 10                                     |                                    |                           |                         |                                                             |
| b Gross sales price for all assets on line 6a . . . . .                                      |                                    |                           |                         |                                                             |
| 7 Capital gain net income (from Part IV, line 2) . . . . .                                   |                                    | 0.                        |                         |                                                             |
| 8 Net short-term capital gain. . . . .                                                       |                                    |                           |                         |                                                             |
| 9 Income modifications . . . . .                                                             |                                    |                           |                         |                                                             |
| 10a Gross sales less returns and allowances . . . . .                                        |                                    |                           |                         |                                                             |
| b Less Cost of goods sold . . . . .                                                          |                                    |                           |                         |                                                             |
| c Gross profit or (loss) (attach schedule) . . . . .                                         |                                    |                           |                         |                                                             |
| 11 Other income (attach schedule) <b>ATCH 1</b> . . . . .                                    | -553,563.                          |                           |                         |                                                             |
| 12 Total. Add lines 1 through 11 . . . . .                                                   | 1,406,196.                         | 1,563,230.                |                         |                                                             |
| <b>Operating and Administrative Expenses</b>                                                 |                                    |                           |                         |                                                             |
| 13 Compensation of officers, directors, trustees, etc. . . . .                               | 0.                                 |                           |                         |                                                             |
| 14 Other employee salaries and wages . . . . .                                               |                                    |                           |                         |                                                             |
| 15 Pension plans, employee benefits . . . . .                                                |                                    |                           |                         |                                                             |
| 16a Legal fees (attach schedule) <b>ATCH 2</b> . . . . .                                     | 16,591.                            | 16,591.                   |                         |                                                             |
| b Accounting fees (attach schedule) <b>ATCH 3</b> . . . . .                                  | 12,156.                            | 12,156.                   |                         |                                                             |
| c Other professional fees (attach schedule) . . . . .                                        |                                    |                           |                         |                                                             |
| 17 Interest . . . . .                                                                        |                                    |                           |                         |                                                             |
| 18 Taxes (attach schedule) (see instructions) [ 4 ] . . . . .                                | 29,000.                            | 17,112.                   |                         |                                                             |
| 19 Depreciation (attach schedule) and depletion . . . . .                                    |                                    |                           |                         |                                                             |
| 20 Occupancy . . . . .                                                                       |                                    |                           |                         |                                                             |
| 21 Travel, conferences, and meetings . . . . .                                               |                                    |                           |                         |                                                             |
| 22 Printing and publications . . . . .                                                       |                                    |                           |                         |                                                             |
| 23 Other expenses (attach schedule) <b>ATCH 5</b> . . . . .                                  | 82,215.                            | 82,215.                   |                         |                                                             |
| 24 Total operating and administrative expenses. Add lines 13 through 23. . . . .             | 139,962.                           | 128,074.                  |                         |                                                             |
| 25 Contributions, gifts, grants paid . . . . .                                               | 15,235,117.                        |                           |                         | 15,235,117.                                                 |
| 26 Total expenses and disbursements. Add lines 24 and 25 . . . . .                           | 15,375,079.                        | 128,074.                  | 0.                      | 15,235,117.                                                 |
| 27 Subtract line 26 from line 12 . . . . .                                                   | -13,968,883.                       |                           |                         |                                                             |
| a Excess of revenue over expenses and disbursements . . . . .                                |                                    |                           |                         |                                                             |
| b Net investment income (if negative, enter -0-) . . . . .                                   |                                    | 1,435,156.                |                         |                                                             |
| c Adjusted net income (if negative, enter -0-) . . . . .                                     |                                    |                           |                         |                                                             |



651

| Part II Balance Sheets      |             | Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions)                                     | Beginning of year                                                                                         | End of year    |                       |
|-----------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------|-----------------------|
|                             |             |                                                                                                                                                        | (a) Book Value                                                                                            | (b) Book Value | (c) Fair Market Value |
| Assets                      | 1           | Cash - non-interest-bearing . . . . .                                                                                                                  |                                                                                                           |                |                       |
|                             | 2           | Savings and temporary cash investments . . . . .                                                                                                       | 3,886,391.                                                                                                | 2,741,936.     | 2,741,936.            |
|                             | 3           | Accounts receivable ▶                                                                                                                                  |                                                                                                           |                |                       |
|                             |             | Less allowance for doubtful accounts ▶                                                                                                                 |                                                                                                           |                |                       |
|                             | 4           | Pledges receivable ▶                                                                                                                                   |                                                                                                           |                |                       |
|                             |             | Less allowance for doubtful accounts ▶                                                                                                                 |                                                                                                           |                |                       |
|                             | 5           | Grants receivable. . . . .                                                                                                                             |                                                                                                           |                |                       |
|                             | 6           | Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions) . . . .                        |                                                                                                           |                |                       |
|                             | 7           | Other notes and loans receivable (attach schedule) ▶                                                                                                   |                                                                                                           |                |                       |
|                             |             | Less allowance for doubtful accounts ▶                                                                                                                 |                                                                                                           |                |                       |
|                             | 8           | Inventories for sale or use. . . . .                                                                                                                   |                                                                                                           |                |                       |
|                             | 9           | Prepaid expenses and deferred charges . . . . .                                                                                                        |                                                                                                           |                |                       |
|                             | 10a         | Investments - US and state government obligations (attach schedule) .                                                                                  |                                                                                                           |                |                       |
|                             | b           | Investments - corporate stock (attach schedule) ATCH 6 . . . .                                                                                         | 48,964,886.                                                                                               |                |                       |
|                             | c           | Investments - corporate bonds (attach schedule) ATCH 7 . . . .                                                                                         | 28,119,686.                                                                                               | 61,356,322.    | 61,356,322.           |
|                             | Liabilities | 11                                                                                                                                                     | Investments - land, buildings, and equipment basis ▶<br>Less accumulated depreciation (attach schedule) ▶ |                |                       |
| 12                          |             | Investments - mortgage loans . . . . .                                                                                                                 |                                                                                                           |                |                       |
| 13                          |             | Investments - other (attach schedule) . . . . .                                                                                                        |                                                                                                           |                |                       |
| 14                          |             | Land, buildings, and equipment basis ▶<br>Less accumulated depreciation (attach schedule) ▶                                                            |                                                                                                           |                |                       |
| 15                          |             | Other assets (describe ▶ ATCH 8 )                                                                                                                      | 51,296.                                                                                                   | 5,867.         | 5,867.                |
| 16                          |             | Total assets (to be completed by all filers - see the instructions. Also, see page 1, item I) . . . . .                                                | 81,022,259.                                                                                               | 64,104,125.    | 64,104,125.           |
| 17                          |             | Accounts payable and accrued expenses . . . . .                                                                                                        |                                                                                                           |                |                       |
| 18                          |             | Grants payable . . . . .                                                                                                                               | 7,658,393.                                                                                                | 5,105,671.     |                       |
| 19                          |             | Deferred revenue . . . . .                                                                                                                             |                                                                                                           |                |                       |
| 20                          |             | Loans from officers, directors, trustees, and other disqualified persons. .                                                                            |                                                                                                           |                |                       |
| Net Assets or Fund Balances | 21          | Mortgages and other notes payable (attach schedule) . . . . .                                                                                          |                                                                                                           |                |                       |
|                             | 22          | Other liabilities (describe ▶ )                                                                                                                        |                                                                                                           |                |                       |
|                             | 23          | Total liabilities (add lines 17 through 22) . . . . .                                                                                                  | 7,658,393.                                                                                                | 5,105,671.     |                       |
|                             |             | Foundations that follow SFAS 117, check here . . . . . <input checked="" type="checkbox"/> X<br>and complete lines 24 through 26, and lines 30 and 31. |                                                                                                           |                |                       |
|                             | 24          | Unrestricted . . . . .                                                                                                                                 | 73,363,866.                                                                                               | 58,998,454.    |                       |
|                             | 25          | Temporarily restricted . . . . .                                                                                                                       |                                                                                                           |                |                       |
|                             | 26          | Permanently restricted . . . . .                                                                                                                       |                                                                                                           |                |                       |
|                             |             | Foundations that do not follow SFAS 117, check here ▶ <input type="checkbox"/><br>and complete lines 27 through 31.                                    |                                                                                                           |                |                       |
|                             | 27          | Capital stock, trust principal, or current funds . . . . .                                                                                             |                                                                                                           |                |                       |
|                             | 28          | Paid-in or capital surplus, or land, bldg, and equipment fund . . . . .                                                                                |                                                                                                           |                |                       |
| Net Assets or Fund Balances | 29          | Retained earnings, accumulated income, endowment, or other funds . .                                                                                   |                                                                                                           |                |                       |
|                             | 30          | Total net assets or fund balances (see instructions) . . . . .                                                                                         | 81,022,259.                                                                                               | 64,104,125.    |                       |
|                             | 31          | Total liabilities and net assets/fund balances (see instructions) . . . . .                                                                            | 81,022,259.                                                                                               | 64,104,125.    |                       |

## Part III Analysis of Changes in Net Assets or Fund Balances

|   |                                                                                                                                                             |   |              |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------|
| 1 | Total net assets or fund balances at beginning of year - Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return). | 1 | 81,022,259.  |
| 2 | Enter amount from Part I, line 27a . . . . .                                                                                                                | 2 | -13,968,883. |
| 3 | Other increases not included in line 2 (itemize) ▶ ATCH 9                                                                                                   | 3 | -2,552,722.  |
| 4 | Add lines 1, 2, and 3 . . . . .                                                                                                                             | 4 | 64,500,654.  |
| 5 | Decreases not included in line 2 (itemize) ▶ ATCH 10                                                                                                        | 5 | 396,529.     |
| 6 | Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30 . . . .                                               | 6 | 64,104,125.  |

Form **990-PF** (2018)

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (for example, real estate, 2-story brick warehouse, or common stock, 200 shs MLC Co)                                                                  |                                                                                                                                                                                                                                              |                                                 | (b) How acquired<br>P - Purchase<br>D - Donation                                             | (c) Date acquired<br>(mo, day, yr) | (d) Date sold<br>(mo, day, yr) |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------|--------------------------------|
| 1 a                                                                                                                                                                                                      |                                                                                                                                                                                                                                              |                                                 |                                                                                              |                                    |                                |
| b                                                                                                                                                                                                        |                                                                                                                                                                                                                                              |                                                 |                                                                                              |                                    |                                |
| c                                                                                                                                                                                                        |                                                                                                                                                                                                                                              |                                                 |                                                                                              |                                    |                                |
| d                                                                                                                                                                                                        |                                                                                                                                                                                                                                              |                                                 |                                                                                              |                                    |                                |
| e                                                                                                                                                                                                        |                                                                                                                                                                                                                                              |                                                 |                                                                                              |                                    |                                |
| (e) Gross sales price                                                                                                                                                                                    | (f) Depreciation allowed<br>(or allowable)                                                                                                                                                                                                   | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>((e) plus (f) minus (g))                                               |                                    |                                |
| a                                                                                                                                                                                                        |                                                                                                                                                                                                                                              |                                                 |                                                                                              |                                    |                                |
| b                                                                                                                                                                                                        |                                                                                                                                                                                                                                              |                                                 |                                                                                              |                                    |                                |
| c                                                                                                                                                                                                        |                                                                                                                                                                                                                                              |                                                 |                                                                                              |                                    |                                |
| d                                                                                                                                                                                                        |                                                                                                                                                                                                                                              |                                                 |                                                                                              |                                    |                                |
| e                                                                                                                                                                                                        |                                                                                                                                                                                                                                              |                                                 |                                                                                              |                                    |                                |
| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69                                                                                                              |                                                                                                                                                                                                                                              |                                                 | (j) Gains (Col (h) gain minus<br>col (k), but not less than -0-) or<br>Losses (from col (h)) |                                    |                                |
| (i) FMV as of 12/31/69                                                                                                                                                                                   | (j) Adjusted basis<br>as of 12/31/69                                                                                                                                                                                                         | (k) Excess of col (i)<br>over col (j), if any   |                                                                                              |                                    |                                |
| a                                                                                                                                                                                                        |                                                                                                                                                                                                                                              |                                                 |                                                                                              |                                    |                                |
| b                                                                                                                                                                                                        |                                                                                                                                                                                                                                              |                                                 |                                                                                              |                                    |                                |
| c                                                                                                                                                                                                        |                                                                                                                                                                                                                                              |                                                 |                                                                                              |                                    |                                |
| d                                                                                                                                                                                                        |                                                                                                                                                                                                                                              |                                                 |                                                                                              |                                    |                                |
| e                                                                                                                                                                                                        |                                                                                                                                                                                                                                              |                                                 |                                                                                              |                                    |                                |
| 2 Capital gain net income or (net capital loss)                                                                                                                                                          | <div style="display: flex; align-items: center;"> <div style="font-size: 3em; margin-right: 10px;">{</div> <div>           If gain, also enter in Part I, line 7<br/>           If (loss), enter -0- in Part I, line 7         </div> </div> |                                                 | 2                                                                                            |                                    |                                |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)<br>If gain, also enter in Part I, line 8, column (c) See instructions If (loss), enter -0- in<br>Part I, line 8 . . . . . |                                                                                                                                                                                                                                              |                                                 | 3                                                                                            |                                    |                                |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income )

If section 4940(d)(2) applies, leave this part blank

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☒ No

If "Yes," the foundation doesn't qualify under section 4940(e) Do not complete this part

| (a)<br>Base period years<br>Calendar year (or tax year beginning in)                                                                                                                                                           | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col (b) divided by col (c)) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-----------------------------------------------------------|
| 2017                                                                                                                                                                                                                           | 25,188,825.                              | 85,959,405.                                  | 0.293032                                                  |
| 2016                                                                                                                                                                                                                           | 14,928,437.                              | 92,419,687.                                  | 0.161529                                                  |
| 2015                                                                                                                                                                                                                           | 13,314,335.                              | 99,259,198.                                  | 0.134137                                                  |
| 2014                                                                                                                                                                                                                           | 12,646,771.                              | 45,459,153.                                  | 0.278201                                                  |
| 2013                                                                                                                                                                                                                           | 15,833,181.                              | 27,984,756.                                  | 0.565779                                                  |
| 2 Total of line 1, column (d) . . . . .                                                                                                                                                                                        |                                          |                                              | 2 1.432678                                                |
| 3 Average distribution ratio for the 5-year base period - divide the total on line 2 by 5 0, or by<br>the number of years the foundation has been in existence if less than 5 years . . . . .                                  |                                          |                                              | 3 0.286536                                                |
| 4 Enter the net value of noncharitable-use assets for 2018 from Part X, line 5 . . . . .                                                                                                                                       |                                          |                                              | 4 70,830,136.                                             |
| 5 Multiply line 4 by line 3. . . . .                                                                                                                                                                                           |                                          |                                              | 5 20,295,384.                                             |
| 6 Enter 1% of net investment income (1% of Part I, line 27b). . . . .                                                                                                                                                          |                                          |                                              | 6 14,352.                                                 |
| 7 Add lines 5 and 6. . . . .                                                                                                                                                                                                   |                                          |                                              | 7 20,309,736.                                             |
| 8 Enter qualifying distributions from Part XII, line 4. . . . .<br>If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate See the<br>Part VI instructions |                                          |                                              | 8 15,235,117.                                             |

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions)**

|                                                                                                                                                                                                                                                    |    |         |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------|---------|
| *1a Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1 . . . . .<br>Date of ruling or determination letter: _____ (attach copy of letter if necessary - see instructions) |    | 1       | 28,703. |
| b Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input type="checkbox"/> and enter 1% of Part I, line 27b . . . . .                                                                                        |    |         |         |
| c All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col (b)                                                                                                                           |    |         |         |
| 2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only, others, enter -0-)                                                                                                                                       |    | 2       |         |
| 3 Add lines 1 and 2 . . . . .                                                                                                                                                                                                                      |    | 3       | 28,703. |
| 4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only, others, enter -0-)                                                                                                                                     |    | 4       | 0.      |
| 5 Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0- . . . . .                                                                                                                                                |    | 5       | 28,703. |
| 6 Credits/Payments                                                                                                                                                                                                                                 |    |         |         |
| a 2018 estimated tax payments and 2017 overpayment credited to 2018 . . . . .                                                                                                                                                                      | 6a | 40,481. |         |
| b Exempt foreign organizations - tax withheld at source . . . . .                                                                                                                                                                                  | 6b |         |         |
| c Tax paid with application for extension of time to file (Form 8868) . . . . .                                                                                                                                                                    | 6c |         |         |
| d Backup withholding erroneously withheld . . . . .                                                                                                                                                                                                | 6d |         |         |
| 7 Total credits and payments. Add lines 6a through 6d . . . . .                                                                                                                                                                                    | 7  | 40,481. |         |
| 8 Enter any penalty for underpayment of estimated tax. Check here <input checked="" type="checkbox"/> if Form 2220 is attached . . . . .                                                                                                           | 8  |         |         |
| 9 Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed . . . . .                                                                                                                                                          | 9  |         |         |
| 10 Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid . . . . .                                                                                                                                             | 10 | 11,778. |         |
| 11 Enter the amount of line 10 to be Credited to 2019 estimated tax <input type="checkbox"/> 0. Refunded <input type="checkbox"/> 11                                                                                                               | 11 | 11,778. |         |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                                          | Yes | No |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign? . . . . .                                                                                                                                                                        |     | X  |
| b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes? See the instructions for the definition . . . . .<br>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities |     | X  |
| c Did the foundation file Form 1120-POL for this year? . . . . .                                                                                                                                                                                                                                                                                         |     | X  |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year<br>(1) On the foundation <input type="checkbox"/> \$ _____ (2) On foundation managers <input type="checkbox"/> \$ _____                                                                                                                              |     |    |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers <input type="checkbox"/> \$ _____                                                                                                                                                                                 |     |    |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS? . . . . .<br>If "Yes," attach a detailed description of the activities                                                                                                                                                                                 |     | X  |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes . . . . .                                                                                                                   |     | X  |
| 4a Did the foundation have unrelated business gross income of \$1,000 or more during the year? . . . . .                                                                                                                                                                                                                                                 |     | X  |
| b If "Yes," has it filed a tax return on Form 990-T for this year? . . . . .                                                                                                                                                                                                                                                                             |     |    |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year? . . . . .<br>If "Yes," attach the statement required by General Instruction T                                                                                                                                                                           |     | X  |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument? . . . . .            | X   |    |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col (c), and Part XV                                                                                                                                                                                                                       | X   |    |
| 8a Enter the states to which the foundation reports or with which it is registered. See instructions <input type="checkbox"/> CA, _____                                                                                                                                                                                                                  |     |    |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation . . . . .                                                                                                                                  | X   |    |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2018 or the tax year beginning in 2018? See the instructions for Part XIV. If "Yes," complete Part XIV . . . . .                                                                                          |     | X  |
| 10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses . . . . .                                                                                                                                                                                                          |     | X  |

Form 990-PF (2018)

**Part VII-A Statements Regarding Activities (continued)**

|                                                                                                                                                                                                                                                                                                                                       | Yes | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 11 At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule. See instructions.                                                                                                                                            |     | X  |
| 12 Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement. See instructions.                                                                                                                                           |     | X  |
| 13 Did the foundation comply with the public inspection requirements for its annual returns and exemption application? Website address <u>WWW.PGE.COM/GIVING</u>                                                                                                                                                                      | X   |    |
| 14 The books are in care of <u>STEPHANIE ISAACSON</u> Telephone no <u>415-973-8938</u><br>Located at <u>77 BEALE STREET, MC B12G, TAX DEPT SAN FRANCISCO, CA</u> ZIP+4 <u>94105</u>                                                                                                                                                   |     |    |
| 15 Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - check here <input type="checkbox"/> and enter the amount of tax-exempt interest received or accrued during the year. <u>15</u>                                                                                                            |     |    |
| 16 At any time during calendar year 2018, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country? See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes," enter the name of the foreign country <u></u> |     | X  |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Yes | No |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the year, did the foundation (either directly or indirectly)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |    |
| (1) Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                           |     |    |
| (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                   |     |    |
| (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                       |     |    |
| (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                             |     |    |
| (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                    |     |    |
| (6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days). <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                  |     |    |
| b If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance? See instructions. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                            |     |    |
| Organizations relying on a current notice regarding disaster assistance, check here <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |    |
| c Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2018? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                        |     |    |
| 2 Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5))                                                                                                                                                                                                                                                                                                                                                                                      |     |    |
| a At the end of tax year 2018, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2018? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes," list the years <u></u>                                                                                                                                                                                                                                                                                                          |     |    |
| b Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                       |     |    |
| c If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here <u></u>                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |    |
| 3a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                    |     |    |
| b If "Yes," did it have excess business holdings in 2018 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2018) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |    |
| 4a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                               |     |    |
| b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2018? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                              |     |    |

Form 990-PF (2018)

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required (continued)**

|                                                                                                                                                                                                                                 | Yes                          | No                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------|
| <b>5a</b> During the year, did the foundation pay or incur any amount to:                                                                                                                                                       |                              |                                        |
| (1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?                                                                                                                                       | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| (2) Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive?                                                                             | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| (3) Provide a grant to an individual for travel, study, or other similar purposes?                                                                                                                                              | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| (4) Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? See instructions.                                                                                        | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| (5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?                                                           | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| <b>b</b> If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance? See instructions. |                              |                                        |
| Organizations relying on a current notice regarding disaster assistance, check here                                                                                                                                             | <input type="checkbox"/>     |                                        |
| <b>c</b> If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?                                                             | <input type="checkbox"/> Yes | <input type="checkbox"/> No            |
| If "Yes," attach the statement required by Regulations section 53.4945-5(d)                                                                                                                                                     |                              |                                        |
| <b>6a</b> Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                       | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| <b>b</b> Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                             |                              | <input checked="" type="checkbox"/>    |
| If "Yes" to 6b, file Form 8870                                                                                                                                                                                                  |                              |                                        |
| <b>7a</b> At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?                                                                                                                  | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| <b>b</b> If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction?                                                                                                              |                              |                                        |
| <b>8</b> Is the foundation subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment(s) during the year?                                                               | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors****1 List all officers, directors, trustees, and foundation managers and their compensation. See instructions.**

| (a) Name and address | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|----------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| ATCH 11              |                                                           | 0.                                        | 0.                                                                    | 0.                                    |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |

**2 Compensation of five highest-paid employees (other than those included on line 1 - see instructions). If none, enter "NONE."**

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

Total number of other employees paid over \$50,000. ☐

**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors *(continued)*

3 Five highest-paid independent contractors for professional services. See instructions. If none, enter "NONE."

| (a) Name and address of each person paid more than \$50,000 | (b) Type of service | (c) Compensation |
|-------------------------------------------------------------|---------------------|------------------|
| NONE                                                        |                     |                  |
|                                                             | N/A                 | 0                |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |

**Total number of others receiving over \$50,000 for professional services . . . . . ▶**

|                  |                                                |
|------------------|------------------------------------------------|
| <b>Part IX-A</b> | <b>Summary of Direct Charitable Activities</b> |
|------------------|------------------------------------------------|

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

| List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc. |      | Expenses |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------|
| 1                                                                                                                                                                                                                                                      | NONE |          |
| 2                                                                                                                                                                                                                                                      |      |          |
| 3                                                                                                                                                                                                                                                      |      |          |
| 4                                                                                                                                                                                                                                                      |      |          |

**Part IX-B Summary of Program-Related Investments (see instructions)**

Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2

| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2 | Amount |
|------------------------------------------------------------------------------------------------------------------|--------|
| 1 NONE                                                                                                           |        |
|                                                                                                                  |        |
|                                                                                                                  |        |
| 2                                                                                                                |        |
|                                                                                                                  |        |
|                                                                                                                  |        |
| All other program-related investments See instructions                                                           |        |
| 3 NONE                                                                                                           |        |
|                                                                                                                  |        |
|                                                                                                                  |        |

**Total. Add lines 1 through 3 . . . . .** ▶

Form 990-PF (2018)

**Part X** Minimum Investment Return (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|          |                                                                                                             |           |             |
|----------|-------------------------------------------------------------------------------------------------------------|-----------|-------------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes  |           |             |
| <b>a</b> | Average monthly fair market value of securities                                                             | <b>1a</b> | 67,963,733. |
| <b>b</b> | Average of monthly cash balances                                                                            | <b>1b</b> | 3,945,035.  |
| <b>c</b> | Fair market value of all other assets (see instructions)                                                    | <b>1c</b> |             |
| <b>d</b> | <b>Total</b> (add lines 1a, b, and c)                                                                       | <b>1d</b> | 71,908,768. |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)   | <b>1e</b> |             |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets                                                        | <b>2</b>  |             |
| <b>3</b> | Subtract line 2 from line 1d.                                                                               | <b>3</b>  | 71,908,768. |
| <b>4</b> | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions).  | <b>4</b>  | 1,078,632.  |
| <b>5</b> | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3. Enter here and on Part V, line 4 | <b>5</b>  | 70,830,136. |
| <b>6</b> | <b>Minimum investment return.</b> Enter 5% of line 5                                                        | <b>6</b>  | 3,541,507.  |

**Part XI** Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations, check here ☐ and do not complete this part.)

|           |                                                                                                            |           |            |
|-----------|------------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b>  | Minimum investment return from Part X, line 6                                                              | <b>1</b>  | 3,541,507. |
| <b>2a</b> | Tax on investment income for 2018 from Part VI, line 5                                                     | <b>2a</b> | 28,703.    |
| <b>b</b>  | Income tax for 2018 (This does not include the tax from Part VI)                                           | <b>2b</b> |            |
| <b>c</b>  | Add lines 2a and 2b.                                                                                       | <b>2c</b> | 28,703.    |
| <b>3</b>  | Distributable amount before adjustments. Subtract line 2c from line 1.                                     | <b>3</b>  | 3,512,804. |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions                                                  | <b>4</b>  |            |
| <b>5</b>  | Add lines 3 and 4                                                                                          | <b>5</b>  | 3,512,804. |
| <b>6</b>  | Deduction from distributable amount (see instructions)                                                     | <b>6</b>  |            |
| <b>7</b>  | <b>Distributable amount as adjusted.</b> Subtract line 6 from line 5. Enter here and on Part XIII, line 1. | <b>7</b>  | 3,512,804. |

**Part XII** Qualifying Distributions (see instructions)

|          |                                                                                                                                                      |           |             |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes                                                            |           |             |
| <b>a</b> | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26.                                                                       | <b>1a</b> | 15,235,117. |
| <b>b</b> | Program-related investments - total from Part IX-B.                                                                                                  | <b>1b</b> |             |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes.                                           | <b>2</b>  |             |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the                                                                                  |           |             |
| <b>a</b> | Suitability test (prior IRS approval required)                                                                                                       | <b>3a</b> |             |
| <b>b</b> | Cash distribution test (attach the required schedule)                                                                                                | <b>3b</b> |             |
| <b>4</b> | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                                    | <b>4</b>  | 15,235,117. |
| <b>5</b> | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b. See instructions. | <b>5</b>  | 0.          |
| <b>6</b> | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4                                                                                | <b>6</b>  | 15,235,117. |

**Note:** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

Form 990-PF (2018)

Page **9****Part XIII Undistributed Income** (see instructions)

|                                                                                                                                                                                      | (a)<br>Corpus | (b)<br>Years prior to 2017 | (c)<br>2017 | (d)<br>2018 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2018 from Part XI, line 7 . . . . .                                                                                                                       |               |                            |             | 3,512,804.  |
| 2 Undistributed income, if any, as of the end of 2018                                                                                                                                |               |                            |             |             |
| a Enter amount for 2017 only. . . . .                                                                                                                                                |               |                            |             |             |
| b Total for prior years 20 16 , 20 15 , 20 14 . . . . .                                                                                                                              |               |                            |             |             |
| 3 Excess distributions carryover if any to 2018                                                                                                                                      |               |                            |             |             |
| a From 2013 . . . . .                                                                                                                                                                | 14,433,944.   |                            |             |             |
| b From 2014 . . . . .                                                                                                                                                                | 11,722,313.   |                            |             |             |
| c From 2015 . . . . .                                                                                                                                                                | 8,792,842.    |                            |             |             |
| d From 2016 . . . . .                                                                                                                                                                | 10,349,486.   |                            |             |             |
| e From 2017 . . . . .                                                                                                                                                                | 20,924,274.   |                            |             |             |
| f Total of lines 3a through e . . . . .                                                                                                                                              | 65,767,958.   |                            |             |             |
| 4 Qualifying distributions for 2018 from Part XII, line 4 ▶ \$ 15,235,117.                                                                                                           |               |                            |             |             |
| a Applied to 2017, but not more than line 2a . . . . .                                                                                                                               |               |                            |             |             |
| b Applied to undistributed income of prior years (Election required - see instructions). . . . .                                                                                     |               |                            |             |             |
| c Treated as distributions out of corpus (Election required - see instructions) . . . . .                                                                                            |               |                            |             |             |
| d Applied to 2018 distributable amount. . . . .                                                                                                                                      |               |                            |             | 3,512,804.  |
| e Remaining amount distributed out of corpus. . . . .                                                                                                                                | 11,722,313    |                            |             |             |
| 5 Excess distributions carryover applied to 2018 (If an amount appears in column (d), the same amount must be shown in column (a) ) . . . . .                                        |               |                            |             |             |
| 6 Enter the net total of each column as indicated below:                                                                                                                             |               |                            |             |             |
| a Corpus Add lines 3f, 4c, and 4e Subtract line b . . . . .                                                                                                                          | 11,490,271.   |                            |             |             |
| b Prior years' undistributed income Subtract line 4b from line 2b. . . . .                                                                                                           |               |                            |             |             |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed . . . . . |               |                            |             |             |
| d Subtract line 6c from line 6b Taxable amount - see instructions. . . . .                                                                                                           |               |                            |             |             |
| e Undistributed income for 2017 Subtract line 4a from line 2a Taxable amount - see instructions . . . . .                                                                            |               |                            |             |             |
| f Undistributed income for 2018 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2019. . . . .                                                                 |               |                            |             |             |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(h)(1)(F) or 4942(g)(3) (Election may be required - see instructions) . . . . .       |               |                            |             |             |
| 8 Excess distributions carryover from 2013 not applied on line 5 or line 7 (see instructions) . . . . .                                                                              | 14,433,944.   |                            |             |             |
| 9 Excess distributions carryover to 2019. Subtract lines 7 and 8 from line 6a . . . . .                                                                                              | 63,056,327.   |                            |             |             |
| 10 Analysis of line 9                                                                                                                                                                |               |                            |             |             |
| a Excess from 2014 . . . . .                                                                                                                                                         | 11,267,412.   |                            |             |             |
| b Excess from 2015 . . . . .                                                                                                                                                         | 8,792,842.    |                            |             |             |
| c Excess from 2016 . . . . .                                                                                                                                                         | 10,349,486.   |                            |             |             |
| d Excess from 2017 . . . . .                                                                                                                                                         | 20,924,274.   |                            |             |             |
| e Excess from 2018 . . . . .                                                                                                                                                         | 11,722,313.   |                            |             |             |

Form 990-PF (2018)



**Part XV** Supplementary Information (continued)**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient                                   |  | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount      |
|---------------------------------------------|--|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-------------|
| Name and address (home or business)         |  |                                                                                                           |                                |                                  |             |
| a Paid during the year<br>SEE ATTACHMENT 14 |  |                                                                                                           |                                |                                  | 15,235,117. |
| Total . . . . .                             |  |                                                                                                           |                                | ► 3a                             | 15,235,117. |
| b Approved for future payment               |  |                                                                                                           |                                |                                  |             |
| Total . . . . .                             |  |                                                                                                           |                                | ► 3b                             |             |

## Enter gross amounts unless otherwise indicated

| Enter gross amounts unless otherwise indicated             |                      | Unrelated business income |                       | Excluded by section 512, 513, or 514 |  | (e)<br>Related or exempt<br>function income<br>(See instructions ) |
|------------------------------------------------------------|----------------------|---------------------------|-----------------------|--------------------------------------|--|--------------------------------------------------------------------|
|                                                            | (a)<br>Business code | (b)<br>Amount             | (c)<br>Exclusion code | (d)<br>Amount                        |  |                                                                    |
| 1 Program service revenue                                  |                      |                           |                       |                                      |  |                                                                    |
| a _____                                                    |                      |                           |                       |                                      |  |                                                                    |
| b _____                                                    |                      |                           |                       |                                      |  |                                                                    |
| c _____                                                    |                      |                           |                       |                                      |  |                                                                    |
| d _____                                                    |                      |                           |                       |                                      |  |                                                                    |
| e _____                                                    |                      |                           |                       |                                      |  |                                                                    |
| f _____                                                    |                      |                           |                       |                                      |  |                                                                    |
| g Fees and contracts from government agencies              |                      |                           |                       |                                      |  |                                                                    |
| 2 Membership dues and assessments . . . . .                |                      |                           |                       |                                      |  |                                                                    |
| 3 Interest on savings and temporary cash investments .     |                      |                           | 14                    | 67,917.                              |  |                                                                    |
| 4 Dividends and interest from securities . . . . .         |                      |                           | 14                    | 1,495,313.                           |  |                                                                    |
| 5 Net rental income or (loss) from real estate             |                      |                           |                       |                                      |  |                                                                    |
| a Debt-financed property . . . . .                         |                      |                           |                       |                                      |  |                                                                    |
| b Not debt-financed property . . . . .                     |                      |                           |                       |                                      |  |                                                                    |
| 6 Net rental income or (loss) from personal property       |                      |                           |                       |                                      |  |                                                                    |
| 7 Other investment income . . . . .                        |                      |                           |                       |                                      |  |                                                                    |
| 8 Gain or (loss) from sales of assets other than inventory |                      |                           |                       |                                      |  |                                                                    |
| 9 Net income or (loss) from special events . . . .         |                      |                           |                       |                                      |  |                                                                    |
| 10 Gross profit or (loss) from sales of inventory . .      |                      |                           |                       |                                      |  |                                                                    |
| 11 Other revenue a _____                                   |                      |                           |                       |                                      |  |                                                                    |
| b ATCH 13 _____                                            |                      |                           |                       | -553,563.                            |  |                                                                    |
| c _____                                                    |                      |                           |                       |                                      |  |                                                                    |
| d _____                                                    |                      |                           |                       |                                      |  |                                                                    |
| e _____                                                    |                      |                           |                       |                                      |  |                                                                    |
| 12 Subtotal Add columns (b), (d), and (e) . . . . .        |                      |                           |                       | 1,009,667.                           |  |                                                                    |
| 13 Total. Add line 12, columns (b), (d), and (e) . . . . . |                      |                           |                       | 13                                   |  | 1,009,667.                                                         |

(See worksheet in line 13 instructions to verify calculations )

| Line No. | Explain below how each activity for which income is reported in column (e) of Part XVI-A contributed importantly to the accomplishment of the foundation's exempt purposes (other than by providing funds for such purposes) (See instructions ) |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ▼        |                                                                                                                                                                                                                                                  |

| Year                  | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 | 2035 | 2036 | 2037 | 2038 | 2039 | 2040 | 2041 | 2042 | 2043 | 2044 | 2045 | 2046 | 2047 | 2048 | 2049 | 2050 | 2051 | 2052 | 2053 | 2054 | 2055 | 2056 | 2057 | 2058 | 2059 | 2060 | 2061 | 2062 | 2063 | 2064 | 2065 | 2066 | 2067 | 2068 | 2069 | 2070 | 2071 | 2072 | 2073 | 2074 | 2075 | 2076 | 2077 | 2078 | 2079 | 2080 | 2081 | 2082 | 2083 | 2084 | 2085 | 2086 | 2087 | 2088 | 2089 | 2090 | 2091 | 2092 | 2093 | 2094 | 2095 | 2096 | 2097 | 2098 | 2099 | 2100 |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|-----------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
| Population (millions) | 5.3  | 5.4  | 5.5  | 5.6  | 5.7  | 5.8  | 5.9  | 6.0  | 6.1  | 6.2  | 6.3  | 6.4  | 6.5  | 6.6  | 6.7  | 6.8  | 6.9  | 7.0  | 7.1  | 7.2  | 7.3  | 7.4  | 7.5  | 7.6  | 7.7  | 7.8  | 7.9  | 8.0  | 8.1  | 8.2  | 8.3  | 8.4  | 8.5  | 8.6  | 8.7  | 8.8  | 8.9  | 9.0  | 9.1  | 9.2  | 9.3  | 9.4  | 9.5  | 9.6  | 9.7  | 9.8  | 9.9  | 10.0 | 10.1 | 10.2 | 10.3 | 10.4 | 10.5 | 10.6 | 10.7 | 10.8 | 10.9 | 11.0 | 11.1 | 11.2 | 11.3 | 11.4 | 11.5 | 11.6 | 11.7 | 11.8 | 11.9 | 12.0 | 12.1 | 12.2 | 12.3 | 12.4 | 12.5 | 12.6 | 12.7 | 12.8 | 12.9 | 13.0 | 13.1 | 13.2 | 13.3 | 13.4 | 13.5 | 13.6 | 13.7 | 13.8 | 13.9 | 14.0 | 14.1 | 14.2 | 14.3 | 14.4 | 14.5 | 14.6 | 14.7 | 14.8 | 14.9 | 15.0 | 15.1 | 15.2 | 15.3 | 15.4 | 15.5 | 15.6 | 15.7 | 15.8 | 15.9 | 16.0 | 16.1 | 16.2 | 16.3 | 16.4 | 16.5 | 16.6 | 16.7 | 16.8 | 16.9 | 17.0 | 17.1 | 17.2 | 17.3 | 17.4 | 17.5 | 17.6 | 17.7 | 17.8 | 17.9 | 18.0 | 18.1 | 18.2 | 18.3 | 18.4 | 18.5 | 18.6 | 18.7 | 18.8 | 18.9 | 19.0 | 19.1 | 19.2 | 19.3 | 19.4 | 19.5 | 19.6 | 19.7 | 19.8 | 19.9 | 20.0 | 20.1 | 20.2 | 20.3 | 20.4 | 20.5 | 20.6 | 20.7 | 20.8 | 20.9 | 21.0 | 21.1 | 21.2 | 21.3 | 21.4 | 21.5 | 21.6 | 21.7 | 21.8 | 21.9 | 22.0 | 22.1 | 22.2 | 22.3 | 22.4 | 22.5 | 22.6 | 22.7 | 22.8 | 22.9 | 23.0 | 23.1 | 23.2 | 23.3 | 23.4 | 23.5 | 23.6 | 23.7 | 23.8 | 23.9 | 24.0 | 24.1 | 24.2 | 24.3 | 24.4 | 24.5 | 24.6 | 24.7 | 24.8 | 24.9 | 25.0 | 25.1 | 25.2 | 25.3 | 25.4 | 25.5 | 25.6 | 25.7 | 25.8 | 25.9 | 26.0 | 26.1 | 26.2 | 26.3 | 26.4 | 26.5 | 26.6 | 26.7 | 26.8 | 26.9 | 27.0 | 27.1 | 27.2 | 27.3 | 27.4 | 27.5 | 27.6 | 27.7 | 27.8 | 27.9 | 28.0 | 28.1 | 28.2 | 28.3 | 28.4 | 28.5 | 28.6 | 28.7 | 28.8 | 28.9 | 29.0 | 29.1 | 29.2 | 29.3 | 29.4 | 29.5 | 29.6 | 29.7 | 29.8 | 29.9 | 30.0 | 30.1 | 30.2 | 30.3 | 30.4 | 30.5 | 30.6 | 30.7 | 30.8 | 30.9 | 31.0 | 31.1 | 31.2 | 31.3 | 31.4 | 31.5 | 31.6 | 31.7 | 31.8 | 31.9 | 32.0 | 32.1 | 32.2 | 32.3 | 32.4 | 32.5 | 32.6 | 32.7 | 32.8 | 32.9 | 33.0 | 33.1 | 33.2 | 33.3 | 33.4 | 33.5 | 33.6 | 33.7 | 33.8 | 33.9 | 34.0 | 34.1 | 34.2 | 34.3 | 34.4 | 34.5 | 34.6 | 34.7 | 34.8 | 34.9 | 35.0 | 35.1 | 35.2 | 35.3 | 35.4 | 35.5 | 35.6 | 35.7 | 35.8 | 35.9 | 36.0 | 36.1 | 36.2 | 36.3 | 36.4 | 36.5 | 36.6 | 36.7 | 36.8 | 36.9 | 37.0 | 37.1 | 37.2 | 37.3 | 37.4 | 37.5 | 37.6 | 37.7 | 37.8 | 37.9 | 38.0 | 38.1 | 38.2 | 38.3 | 38.4 | 38.5 | 38.6 | 38.7 | 38.8 | 38.9 | 39.0 | 39.1 | 39.2 | 39.3 | 39.4 | 39.5 | 39.6 | 39.7 | 39.8</ |

## Part XVII Information Regarding Transfers to and Transactions and Relationships With Noncharitable Exempt Organizations

- |                                                                                                                                                                                                                                                                                                                                                                                                             |              |     |    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----|----|
| <p><b>1</b> Did the organization directly or indirectly engage in any of the following with any other organization described in section 501(c) (other than section 501(c)(3) organizations) or in section 527, relating to political organizations?</p>                                                                                                                                                     |              | Yes | No |
| <p><b>a</b> Transfers from the reporting foundation to a noncharitable exempt organization of</p>                                                                                                                                                                                                                                                                                                           |              |     |    |
| <p>(1) Cash . . . . .</p>                                                                                                                                                                                                                                                                                                                                                                                   | <b>1a(1)</b> |     | X  |
| <p>(2) Other assets . . . . .</p>                                                                                                                                                                                                                                                                                                                                                                           | <b>1a(2)</b> |     | X  |
| <p><b>b</b> Other transactions</p>                                                                                                                                                                                                                                                                                                                                                                          |              |     |    |
| <p>(1) Sales of assets to a noncharitable exempt organization . . . . .</p>                                                                                                                                                                                                                                                                                                                                 | <b>1b(1)</b> |     | X  |
| <p>(2) Purchases of assets from a noncharitable exempt organization . . . . .</p>                                                                                                                                                                                                                                                                                                                           | <b>1b(2)</b> |     | X  |
| <p>(3) Rental of facilities, equipment, or other assets . . . . .</p>                                                                                                                                                                                                                                                                                                                                       | <b>1b(3)</b> |     | X  |
| <p>(4) Reimbursement arrangements . . . . .</p>                                                                                                                                                                                                                                                                                                                                                             | <b>1b(4)</b> |     | X  |
| <p>(5) Loans or loan guarantees . . . . .</p>                                                                                                                                                                                                                                                                                                                                                               | <b>1b(5)</b> |     | X  |
| <p>(6) Performance of services or membership or fundraising solicitations . . . . .</p>                                                                                                                                                                                                                                                                                                                     | <b>1b(6)</b> |     | X  |
| <p><b>c</b> Sharing of facilities, equipment, mailing lists, other assets, or paid employees . . . . .</p>                                                                                                                                                                                                                                                                                                  | <b>1c</b>    |     | X  |
| <p><b>d</b> If the answer to any of the above is "Yes," complete the following schedule. Column (b) should always show the fair market value of the goods, other assets, or services given by the reporting foundation. If the foundation received less than fair market value in any transaction or sharing arrangement, show in column (d) the value of the goods, other assets, or services received</p> |              |     |    |

[illegible]

- 2a** Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) (other than section 501(c)(3)) or in section 527? . . . . . ☐ Yes ☒ No
- b** If "Yes," complete the following schedule

| (a) Name of organization | (b) Type of organization | (c) Description of relationship |
|--------------------------|--------------------------|---------------------------------|
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge.

**Sign  
Here**

► STEPHANIE ISAACSON

11/12/2019

EXECUTIVE DIRECTOR

Signature of officer or trustee

Date \_\_\_\_\_

**Title**

May the IRS discuss this return with the preparer shown below?

See instructions ☐ Yes ☐ No

**Paid  
Preparer  
Use Only**

Print/Type preparator's name

Preparer's signature

|      |
|------|
| Date |
|------|

|                                                 |      |
|-------------------------------------------------|------|
| Check <input type="checkbox"/> if self-employed | PTIN |
|-------------------------------------------------|------|

Firm's name 

Firm's EIN ▶

Firm's address ▶

Phone no

**Schedule B**(Form 990, 990-EZ,  
or 990-PF)Department of the Treasury  
Internal Revenue Service**Schedule of Contributors**▶ Attach to Form 990, Form 990-EZ, or Form 990-PF.  
▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.

OMB No 1545-0047

**2018**

Name of the organization

THE PG&amp;E CORPORATION FOUNDATION

Employer identification number

94-3358729

**Organization type (check one)****Filers of:****Section:**

Form 990 or 990-EZ

☐ 501(c)( ) (enter number) organization☐ 4947(a)(1) nonexempt charitable trust not treated as a private foundation☐ 527 political organization

Form 990-PF

☒ 501(c)(3) exempt private foundation☐ 4947(a)(1) nonexempt charitable trust treated as a private foundation☐ 501(c)(3) taxable private foundationCheck if your organization is covered by the **General Rule** or a **Special Rule**.**Note:** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.**General Rule**

- ☒ For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

**Special Rules**

- ☐ For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000, or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Complete Parts I and II.
- ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 *exclusively* for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III.
- ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Don't complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year. . . . . ▶ \$ \_\_\_\_\_

**Caution:** An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2, of its Form 990, or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

Name of organization THE PG&amp;E CORPORATION FOUNDATION

Employer identification number  
94-3358729**Part I Contributors** (see instructions) Use duplicate copies of Part I if additional space is needed

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                       | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                               |
|------------|-------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1          | PG&E CORPORATION<br>77 BEALE STREET, MC B12G<br>SAN FRANCISCO, CA 94105 | \$ 396,529.                | Person <input checked="checked" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
|            |                                                                         | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)                   |
|            |                                                                         | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)                   |
|            |                                                                         | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)                   |
|            |                                                                         | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)                   |
|            |                                                                         | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)                   |
|            |                                                                         | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)                   |

Name of organization THE PG&amp;E CORPORATION FOUNDATION

Employer identification number

94-3358729

**Part II** Noncash Property (see instructions) Use duplicate copies of Part II if additional space is needed

| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received |
|---------------------------|----------------------------------------------|------------------------------------------------|----------------------|
|                           |                                              | \$                                             |                      |
|                           |                                              | \$                                             |                      |
|                           |                                              | \$                                             |                      |
|                           |                                              | \$                                             |                      |
|                           |                                              | \$                                             |                      |
|                           |                                              | \$                                             |                      |
|                           |                                              | \$                                             |                      |
|                           |                                              | \$                                             |                      |
|                           |                                              | \$                                             |                      |
|                           |                                              | \$                                             |                      |

Name of organization THE PG&amp;E CORPORATION FOUNDATION

Employer identification number

94-3358729

**Part III** Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of \$1,000 or less for the year. (Enter this information once. See instructions.) ▶ \$ \_\_\_\_\_

Use duplicate copies of Part III if additional space is needed.

| (a) No.<br>from<br>Part I | (b) Purpose of gift                     | (c) Use of gift | (d) Description of how gift is held      |
|---------------------------|-----------------------------------------|-----------------|------------------------------------------|
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |

ATTACHMENT 1FORM 990PF, PART I - OTHER INCOME

| <u>DESCRIPTION</u>                    | <u>REVENUE<br/>AND<br/>EXPENSES<br/>PER BOOKS</u> |
|---------------------------------------|---------------------------------------------------|
| NET APPRECIATION FAIR VALUE INVESTMEN | -553,563.                                         |
| TOTALS                                | <u>-553,563.</u>                                  |

ATTACHMENT 2FORM 990PF, PART I - LEGAL FEES

| <u>DESCRIPTION</u>            | <u>REVENUE<br/>AND<br/>EXPENSES<br/>PER BOOKS</u> | <u>NET<br/>INVESTMENT<br/>INCOME</u> | <u>ADJUSTED<br/>NET<br/>INCOME</u> | <u>CHARITABLE<br/>PURPOSES</u> |
|-------------------------------|---------------------------------------------------|--------------------------------------|------------------------------------|--------------------------------|
| ORRICK HERRINGTON & SUTCLIFFE | 11,533.                                           | 11,533.                              |                                    |                                |
| HANSON BRIDGETT LLP           | 5,058.                                            | 5,058.                               |                                    |                                |
| TOTALS                        | <u>16,591.</u>                                    | <u>16,591.</u>                       |                                    |                                |

ATTACHMENT 3FORM 990PF, PART I - ACCOUNTING FEES

| <u>DESCRIPTION</u>      | <u>REVENUE<br/>AND<br/>EXPENSES<br/>PER BOOKS</u> | <u>NET<br/>INVESTMENT<br/>INCOME</u> | <u>ADJUSTED<br/>NET<br/>INCOME</u> | <u>CHARITABLE<br/>PURPOSES</u> |
|-------------------------|---------------------------------------------------|--------------------------------------|------------------------------------|--------------------------------|
| MORRIS DAVIS & CHAN LLP | 12,156.                                           | 12,156.                              |                                    |                                |
| TOTALS                  | <u>12,156.</u>                                    | <u>12,156.</u>                       |                                    |                                |

ATTACHMENT 4FORM 990PF, PART I - TAXES

| <u>DESCRIPTION</u>             | <u>REVENUE<br/>AND<br/>EXPENSES<br/>PER BOOKS</u> | <u>NET<br/>INVESTMENT<br/>INCOME</u> |
|--------------------------------|---------------------------------------------------|--------------------------------------|
| INVESTMENT INCOME EXCISE TAXES | 29,000.                                           | 17,112.                              |
| FOREIGN INCOME TAX             |                                                   |                                      |
| TOTALS                         | <u>29,000.</u>                                    | <u>17,112.</u>                       |

ATTACHMENT 5FORM 990PF, PART I - OTHER EXPENSES

| DESCRIPTION      | REVENUE<br>AND<br>EXPENSES<br>PER BOOKS | NET<br>INVESTMENT<br>INCOME |
|------------------|-----------------------------------------|-----------------------------|
| BANK CHARGES     | 11,542.                                 | 11,542.                     |
| PROGRAM FEES     | 70,438.                                 | 70,438.                     |
| TAX FILING FEE   | 10.                                     | 10.                         |
| REGISTRATION FEE | 225.                                    | 225.                        |
| TOTALS           | 82,215.                                 | 82,215.                     |

ATTACHMENT 6

FORM 990PF, PART II - CORPORATE STOCK

| <u>DESCRIPTION</u> | <u>BEGINNING<br/>BOOK VALUE</u> |
|--------------------|---------------------------------|
| STOCK INVESTMENTS  | 48,964,886.                     |
| TOTALS             | <u>48,964,886.</u>              |

ATTACHMENT 7FORM 990PF, PART II - CORPORATE BONDS

| <u>DESCRIPTION</u>   | <u>BEGINNING<br/>BOOK VALUE</u> | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
|----------------------|---------------------------------|------------------------------|-----------------------|
| INVESTMENTS IN BONDS | 28,119,686.                     | 61,356,322.                  | 61,356,322.           |
| TOTALS               | <u>28,119,686.</u>              | <u>61,356,322.</u>           | <u>61,356,322.</u>    |

ATTACHMENT 8FORM 990PF, PART II - OTHER ASSETS

| <u>DESCRIPTION</u> | <u>BEGINNING<br/>BOOK VALUE</u> | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
|--------------------|---------------------------------|------------------------------|-----------------------|
| ADVANCE PAYMENTS   | 51,296.                         | 5,867.                       | 5,867.                |
| TOTALS             | <u>51,296.</u>                  | <u>5,867.</u>                | <u>5,867.</u>         |

ATTACHMENT 9FORM 990PF, PART III - OTHER INCREASES IN NET WORTH OR FUND BALANCESDESCRIPTIONAMOUNT

INCREASE IN NET ASSETS

-2,552,722.

TOTAL

-2,552,722.

ATTACHMENT 10FORM 990PF, PART III - OTHER DECREASES IN NET WORTH OR FUND BALANCESDESCRIPTIONAMOUNT

DONATED SERVICES

396,529.

TOTAL

396,529.

FORM 990PF, PART VIII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEESATTACHMENT 11

| NAME AND ADDRESS | TITLE AND AVERAGE HOURS PER<br>WEEK DEVOTED TO POSITION | COMPENSATION | CONTRIBUTIONS<br>TO EMPLOYEE<br>BENEFIT PLANS | EXPENSE ACCT<br>AND OTHER<br>ALLOWANCES |
|------------------|---------------------------------------------------------|--------------|-----------------------------------------------|-----------------------------------------|
|------------------|---------------------------------------------------------|--------------|-----------------------------------------------|-----------------------------------------|

STEVEN E. MALNIGHT

77 BEALE STREET

SAN FRANCISCO, CA 94105

CHAIRPERSON OF THE BOARD

5.00

EILEEN O. CHAN

77 BEALE STREET

SAN FRANCISCO, CA 94105

SECRETARY

5.00

JOHN R. SIMON

77 BEALE STREET

SAN FRANCISCO, CA 94105

DIRECTOR

5.00

DINYAR B. MISTRY

77 BEALE STREET

SAN FRANCISCO, CA 94105

DIRECTOR

5.00

JASON P. WELLS

77 BEALE STREET

SAN FRANCISCO, CA 94105

CHIEF FINANCIAL OFFICER

5.00

TRAVIS T. KIYOTA

77 BEALE STREET

SAN FRANCISCO, CA 94105

EXECUTIVE DIRECTOR

5.00

## FORM 990PF, PART VIII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEES

ATTACHMENT 11 (CONT'D)

CONTRIBUTIONS  
TO EMPLOYEE  
BENEFIT PLANSEXPENSE ACCT  
AND OTHER  
ALLOWANCES

COMPENSATION

TITLE AND AVERAGE HOURS PER  
WEEK DEVOTED TO POSITION

NAME AND ADDRESS

LORAINÉ (LAURIE) M. GIAMMONA  
77 BEALE STREET  
SAN FRANCISCO, CA 94105DIRECTOR  
5.00GEISHA J. WILLIAMS  
77 BEALE STREET  
SAN FRANCISCO, CA 94105DIRECTOR  
5.00

GRAND TOTALS

0.

0.

0.

ATTACHMENT 12FORM 990PF, PART XV - NAME, ADDRESS AND PHONE FOR APPLICATIONS

THE PG&E CORPORATION FOUNDATION  
77 BEALE STREET  
SAN FRANCISCO, CA 94105

FORM IN WHICH APPLICATION SHOULD BE SUBMITTED AND INFORMATION THEY  
SHOULD INCLUDE:

APPLY ONLINE AT [WWW.PGE.COM/GIVING](http://WWW.PGE.COM/GIVING)

SUBMISSION DEADLINES:

NONE

RESTRICTIONS OR LIMITATIONS ON AWARDS:

THE PG&E CORPORATION FOUNDATION ONLY MAKES GRANTS TO ORGANIZATIONS  
THAT HOLD CURRENT TAX-EXEMPT STATUS UNDER SECTION 501(C)(3) OF THE  
INTERNAL REVENUE CODE OR TO UNITS OF GOVERNMENT (INCLUDING PUBLIC  
SCHOOLS). A VERY HIGH PERCENTAGE OF THE PG&E CORPORATION FOUNDATION'  
GRANTS ARE MADE TO ORGANIZATIONS SOLICITED BY THE PG&E CORPORATION  
FOUNDATION.

THE PG&E CORPORATION FOUNDATION DOES NOT MAKE CONTRIBUTIONS TO OR  
FOR:

- SPECIFIC INDIVIDUALS
- TICKETS OR CONTESTS, RAFFLES OR OTHER ACTIVITIES WITH PRIZES
- RELIGIOUS ORGANIZATIONS (UNLESS THE REQUEST IS SPECIFICALLY FOR A  
PROGRAM OFFERED TO THE PUBLIC ON A NONDISCRIMINATORY BASIS AND  
WITHOUT REGARD TO THE RECIPIENT'S RELIGIOUS AFFILIATION)
- ENDOWMENTS
- FILMMAKING
- DEBT-REDUCTION CAMPAIGNS
- POLITICAL OR PARTISAN ORGANIZATIONS OR EVENTS

FORM 990-PF, PART XVI-A - ANALYSIS OF OTHER REVENUEATTACHMENT 13

| <u>DESCRIPTION</u> | <u>BUSINESS<br/>CODE</u> | <u>AMOUNT</u> | <u>EXCLUSION<br/>CODE</u> | <u>AMOUNT</u> | <u>RELATED OR EXEMPT<br/>FUNCTION INCOME</u> |
|--------------------|--------------------------|---------------|---------------------------|---------------|----------------------------------------------|
|--------------------|--------------------------|---------------|---------------------------|---------------|----------------------------------------------|

NET APPRECIATION IN FAIR VALUE OF INVESTMENTS

14

-553,563.

TOTALS

-553,563.

THE PG&E CORPORATION FOUNDATION  
FEIN 94-3358729

FOR THE TAX YEAR ENDED 12/31/2018

Statement 14

PART XV SUPPLEMENTARY INFORMATION  
LINE 3a GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| Recipient Name                                                  | Recipient Address                                            | Recipient Foundation Status | Purpose of Grant                | Payment Amount |
|-----------------------------------------------------------------|--------------------------------------------------------------|-----------------------------|---------------------------------|----------------|
| 100 Black Men Of The Bay Area                                   | 1630 12th Street<br>Oakland, CA 94607                        | PC                          | Education                       | \$10,000       |
| 37th District Agricultural Association-Santa Maria Fairpark     | 937 S Thornburg Street<br>Santa Maria, CA 93458              | GOV                         | Economic & Community Vitality   | \$5,000        |
| A Phillip Randolph Institute San Francisco Chapter              | 1301 Evans Ave<br>San Francisco, CA 94124-1705               | PC                          | Economic & Community Vitality   | \$90,000       |
| A Touch of Understanding Inc                                    | 5280 Stirling Street # 102<br>Granite Bay, CA 95746          | PC                          | Education                       | \$1,000        |
| Abode Services                                                  | 40849 Fremont Blvd<br>Fremont, CA 94538                      | PC                          | Emergency Preparedness & Safety | \$5,000        |
| African American Chamber of San Joaquin Foundation              | 42 N Sutter St Ste 218<br>Stockton, CA 95202-2900            | PC                          | Economic & Community Vitality   | \$3,000        |
| Agape Villages Inc                                              | 3160 Crow Canyon Place, Suite 120<br>San Ramon, CA 94583     | PC                          | Economic & Community Vitality   | \$5,000        |
| Alameda County Community Food Bank                              | Po Box 2599<br>Oakland, CA 94614-0599                        | PC                          | Emergency Preparedness & Safety | \$10,000       |
| Align Capital Region                                            | 1410 EWithan Way<br>Sacramento, CA 95814                     | PC                          | Education                       | \$10,000       |
| Alisa Ann Ruch Burn Foundation                                  | 50 N Hill Ave Ste 305<br>Pasadena, CA 91106-1949             | PC                          | Emergency Preparedness & Safety | \$1,000        |
| Allan Hancock College Foundation                                | 800 S College Dr<br>Santa Maria, CA 93454-6399               | PC                          | Economic & Community Vitality   | \$15,000       |
| Alliance For Community Transformations                          | P O Box 2075<br>Mariposa, CA 95338                           | PC                          | Economic & Community Vitality   | \$5,000        |
| Alzheimers Disease And Related Disorders Association            | 225 N Michigan Avenue, Suite 1700<br>Chicago, IL 60601       | PC                          | Economic & Community Vitality   | \$2,500        |
| American Conservatory Theater                                   | 30 Grant Ave 7Th Floor<br>San Francisco, CA 94108-5880       | PC                          | Economic & Community Vitality   | \$50,000       |
| American Gas Foundation                                         | 400 N Capitol ST<br>Washington, DC 20001                     | PC                          | Emergency Preparedness & Safety | \$5,000        |
| American Heart Association Inc                                  | 7272 Greenville Avenue<br>Dallas, TX 75231                   | PC                          | Economic & Community Vitality   | \$5,000        |
| American Indian Chamber Scholarship Fund                        | 633 West Fifth Street 26th Floor<br>Los Angeles, CA 90071    | PC                          | Economic & Community Vitality   | \$9,500        |
| American National Red Cross                                     | 431 18th Street NW<br>Washington, DC 20006                   | PC                          | Emergency Preparedness & Safety | \$403,700      |
| American River Parkway Foundation Incorporated                  | 5700 Arden Way<br>Carmichael, CA 95608-5971                  | PC                          | Emergency Preparedness & Safety | \$10,350       |
| Antioch Chamber of Commerce Community Foundation                | 101 H St, Ste 4<br>Antioch, CA 94509                         | PC                          | Emergency Preparedness & Safety | \$10,000       |
| Antioch Police Activities League Inc                            | 300 L Street<br>Antioch, CA 94509                            | PC                          | Emergency Preparedness & Safety | \$1,000        |
| APA Hentage Foundation                                          | 101 Lombard #305E<br>San Francisco, CA 94111                 | PC                          | Economic & Community Vitality   | \$5,000        |
| Arroyo Grande Community Hospital Foundation                     | 345 S Halcyon Road<br>Arroyo Grande, CA 93420                | PC                          | Emergency Preparedness & Safety | \$2,500        |
| Asian Americans For Community Involvement of Santa Clara County | 2400 Moorpark Ave Ste 300<br>San Jose, CA 95128-2680         | PC                          | Economic & Community Vitality   | \$8,000        |
| Asian Art Museum of San Francisco                               | 200 Larkin Street<br>San Francisco, CA 94102                 | PC                          | Economic & Community Vitality   | \$15,000       |
| Asian Health Services                                           | 101 8th St<br>Oakland, CA 94607                              | PC                          | Emergency Preparedness & Safety | \$10,000       |
| Asian Pacific American Institute for Congressional Studies      | 1001 Connecticut Avenue NW Suite 320<br>Washington, DC 20036 | PC                          | Education                       | \$10,000       |
| Asian Pacific American Leadership Institute                     | 10319 Denison Ave<br>Cupertino, CA 95014-2428                | PC                          | Education                       | \$20,000       |
| Astra Society International dba Astra Women's Business Alliance | 4800 Meadows Road Suite 480<br>Lake Oswego, OR 97035         | PC                          | Economic & Community Vitality   | \$2,500        |
| Atascadero Economic Foundation                                  | 6907 El Camino Real<br>Atascadero, CA 93422                  | PC                          | Economic & Community Vitality   | \$18,000       |
| Auburn Placer Performing Arts Center Incorporated               | 985 Lincoln Way<br>Auburn, CA 95603                          | PC                          | Economic & Community Vitality   | \$3,000        |

THE PG&E CORPORATION FOUNDATION  
FEIN 94-3358729

FOR THE TAX YEAR ENDED 12/31/2018

Statement 14

PART XV SUPPLEMENTARY INFORMATION  
LINE 3a GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| Recipient Name                                                       | Recipient Address                                               | Recipient Foundation Status | Purpose of Grant                | Payment Amount |
|----------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------|---------------------------------|----------------|
| Avila Beach Civic Association                                        | 191 San Miguel Street<br>Avila Beach, CA 93424                  | PC                          | Economic & Community Vitality   | \$2,500        |
| Avila Beach Community Foundation                                     | 191 San Miguel Street<br>Avila Beach, CA 93424                  | PC                          | Economic & Community Vitality   | \$2,500        |
| Axiom Project Inc                                                    | P O Box 626<br>Oroville, CA 95965                               | PC                          | Environment                     | \$2,000        |
| Bags of Hope-Stockton Foundation                                     | 2339 W Hammer Ln Ste C # 240<br>Stockton, CA 95209-2368         | PC                          | Economic & Community Vitality   | \$1,000        |
| Barstow Unified School District                                      | 551 South Avenue H<br>Barstow, CA 92311                         | GOV                         | Environment                     | \$2,000        |
| Bay Area Business Roundtable                                         | 8517 Earhart Rd<br>Oakland, CA 94621                            | PC                          | Economic & Community Vitality   | \$10,000       |
| Bay Area Discovery Museum                                            | 557 McReynolds Rd<br>Sausalito, CA 94965-2601                   | PC                          | Environment                     | \$25,000       |
| Bay Org                                                              | Embarcadero at Beach Street, Pier 39<br>San Francisco, CA 94133 | PC                          | Environment                     | \$25,000       |
| Bay Point Community All N One                                        | 700 Port Chicago Highway<br>Bay Point, CA 94565                 | PC                          | Environment                     | \$1,500        |
| Bay Scholars                                                         | 465 California Street, 16th Floor<br>San Francisco, CA 94104    | PC                          | Economic & Community Vitality   | \$10,000       |
| Baymec Community Foundation                                          | 1855 Hamilton Ave Ste 203<br>San Jose, CA 95125-5672            | PC                          | Economic & Community Vitality   | \$4,000        |
| Bayside Pride                                                        | P O Box 342<br>Bayside, CA 95524                                | PC                          | Economic & Community Vitality   | \$2,500        |
| Be A Mentor Inc                                                      | 714 B St<br>Hayward, CA 945541-5008                             | PC                          | Education                       | \$5,000        |
| Bentley University                                                   | 175 Forest Street<br>Waltham, MA 02452                          | PC                          | Economic & Community Vitality   | \$20,000       |
| Berkeley Chamber Foundation                                          | 1834 University Avenue<br>Berkeley, CA 94703                    | PC                          | Economic & Community Vitality   | \$3,250        |
| Big Brothers Big Sisters of El Dorado County                         | 3461 Robin Lane, Ste 2<br>Cameron Park, CA 95682                | PC                          | Economic & Community Vitality   | \$3,000        |
| Big Sur Land Trust                                                   | 509 Hartnell Street<br>Monterey, CA 93940                       | PC                          | Environment                     | \$5,000        |
| Bipartisan Policy Center Inc                                         | 1225 I St Nw Ste 1000<br>Washington, DC 20005-3914              | PC                          | Environment                     | \$61,000       |
| Blue Star Mothers of America                                         | P O Box 1204<br>Clovis, CA 93613-1204                           | PC                          | Economic & Community Vitality   | \$5,000        |
| Bob Moretti Memorial Scholarship Foundation                          | 1215 K Street, Suite 1800<br>Sacramento, CA 95814               | PC                          | Economic & Community Vitality   | \$5,000        |
| Boys & Girls Club of Merced County                                   | 615 W 15th Street<br>Merced, CA 95340                           | PC                          | Education                       | \$2,500        |
| Boys & Girls Club Of Santa Rosa Inc                                  | 1011 Hahman Drive<br>Santa Rosa, CA 95405                       | PC                          | Education                       | \$1,000        |
| Boys & Girls Club Of Tracy Inc                                       | 753 W Lowell Ave<br>Tracy, CA 95376                             | PC                          | Education                       | \$5,000        |
| Boys & Girls Clubs of Bakersfield Kern County                        | 801 Niles Street<br>Bakersfield, CA 93305                       | PC                          | Economic & Community Vitality   | \$153,000      |
| Boys & Girls Clubs of Central Sonoma County                          | 1400 N Dutton Ave Ste 14<br>Santa Rosa, CA 95401-7120           | PC                          | Education                       | \$1,200        |
| Boys & Girls Clubs Of Fresno County                                  | 540 North Augusta Street<br>Fresno, CA 93701                    | PC                          | Economic & Community Vitality   | \$136,005      |
| Boys & Girls Clubs of Greater Sacramento, Inc                        | 5212 Lemon Hill Ave<br>Sacramento, CA 95824                     | PC                          | Education                       | \$106,000      |
| Boys & Girls Clubs of Stanislaus County                              | P O Box 3349<br>Modesto, CA 95353                               | PC                          | Education                       | \$5,000        |
| Boys & Girls Clubs of Stanislaus County                              | P O Box 3349<br>Modesto, CA 95353                               | PC                          | Education                       | \$10,000       |
| Boys And Girls Club Of Manteca                                       | 545 W Alameda St<br>Manteca, CA 95336                           | PC                          | Education                       | \$5,000        |
| Building Owners and Managers Association of San Francisco Foundation | 233 Sansome Street, 8th Floor<br>San Francisco, CA 94104        | PC                          | Economic & Community Vitality   | \$8,000        |
| Butte County Mounted Sheriff Posse                                   | P O Box 903<br>Chico, CA 95927-0903                             | PC                          | Emergency Preparedness & Safety | \$6,000        |
| Cal Poly Corporation                                                 | 1 Grand Avenue<br>San Luis Obispo, CA 93407                     | PC                          | Education                       | \$5,000        |
| Calaveras Community Foundation                                       | P O Box 1436<br>Angels Camp, CA 95222                           | PC                          | Education                       | \$5,000        |
| California 4-H Foundation                                            | 2801 2Nd St<br>Davis, CA 95618-7717                             | PC                          | Environment                     | \$2,000        |

THE PG&E CORPORATION FOUNDATION  
FEIN 94-3358729

FOR THE TAX YEAR ENDED 12/31/2018

Statement 14

PART XV SUPPLEMENTARY INFORMATION  
LINE 3a GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| Recipient Name                                           | Recipient Address                                              | Recipient Foundation Status | Purpose of Grant                | Payment Amount |
|----------------------------------------------------------|----------------------------------------------------------------|-----------------------------|---------------------------------|----------------|
| California Academy of Sciences                           | 55 Music Concourse Dr<br>San Francisco, CA 94118-4503          | PC                          | Environment                     | \$650,000      |
| California Asian Pacific Islander Legislative Caucus     | P O Box 189488<br>Sacramento, CA 95818                         | PC                          | Economic & Community Vitality   | \$7,500        |
| California Bar Foundation                                | 180 Howard Street<br>San Francisco, CA 94105                   | PC                          | Economic & Community Vitality   | \$10,000       |
| California Black Chamber of Commerce Foundation          | 1600 Sacramento Inn Way<br>Ste 232<br>Sacramento, CA 95815     | PC                          | Economic & Community Vitality   | \$55,000       |
| California Center                                        | 1220 H St Ste 102<br>Sacramento, CA 95814-1931                 | PC                          | Economic & Community Vitality   | \$3,000        |
| California Coast Cops N Kids Inc                         | P O Box 731<br>Nipomo, CA 93444                                | PC                          | Emergency Preparedness & Safety | \$2,500        |
| California Dragon Boat Association                       | 268 Bush Street, #888<br>San Francisco, CA 94104               | PC                          | Economic & Community Vitality   | \$6,000        |
| California DVBE Alliance                                 | PO Box 2574<br>Chino Hills, CA 91709                           | PC                          | Economic & Community Vitality   | \$7,000        |
| California Film Institute                                | 1001 Loutens Place, Suite 220<br>San Rafael, CA 94901          | PC                          | Environment                     | \$7,500        |
| California Fire Foundation                               | 1780 Creekside Oaks<br>Sacramento, CA 95833-3633               | PC                          | Emergency Preparedness & Safety | \$135,000      |
| California Foundation on the Environment and the Economy | Pier 35, Suite 202<br>San Francisco, CA 94133                  | PC                          | Economic & Community Vitality   | \$30,000       |
| California Inland Fisheries Foundation, Inc              | 7750 El Rito Way<br>Sacramento, CA 95831                       | PC                          | Environment                     | \$9,000        |
| California Legislative Black Caucus Policy Institute     | 777 S Figueroa Street, Suite 4050<br>Los Angeles, CA 90017     | PC                          | Economic & Community Vitality   | \$27,500       |
| California Lulac Foundation Inc                          | 2939 Floral Ave<br>Riverside, CA 92507                         | PC                          | Economic & Community Vitality   | \$2,500        |
| California Mid State Heritage Foundation                 | P O Box 8<br>Paso Robles, CA 93447                             | PC                          | Economic & Community Vitality   | \$9,500        |
| California Polytechnic State University Foundation       | 1 Grand Ave<br>Building 1, No 115<br>San Luis Obispo, CA 93407 | PC                          | Education                       | \$5,000        |
| California Polytechnic State University Foundation       | 1 Grand Ave<br>Building 1, No 115<br>San Luis Obispo, CA 93407 | PC                          | Education                       | \$5,000        |
| California Releaf                                        | 2115 J Street, Suite 213<br>Sacramento, CA 95816               | PC                          | Environment                     | \$40,000       |
| California State Parks Foundation                        | 33 New Montgomery Street, Suite 520<br>San Francisco, CA 94105 | PC                          | Environment                     | \$200,000      |
| California State University Stanislaus Foundation        | One University Circle<br>Turlock, CA 95382                     | PC                          | Education                       | \$3,000        |
| California Women In Energy                               | 915 L Street, Suite C #133<br>Sacramento, CA 95814             | PC                          | Economic & Community Vitality   | \$2,500        |
| California Women Lead                                    | 1017 L St 418<br>Sacramento, CA 95814-3805                     | PC                          | Economic & Community Vitality   | \$5,000        |
| California Women Lead                                    | 1017 L St 418<br>Sacramento, CA 95814-3805                     | PC                          | Economic & Community Vitality   | \$15,000       |
| Camp Phoenix                                             | 10974 Star Ct<br>Oakland, CA 94603                             | PC                          | Education                       | \$2,500        |
| Campbell-San Jose West Rotary Foundation                 | 84 W Santa Clara St, Suite 540<br>San Jose, CA 95113           | PC                          | Emergency Preparedness & Safety | \$3,000        |
| Canal Alliance                                           | 91 Larkspur St<br>San Rafael, CA 94901                         | PC                          | Emergency Preparedness & Safety | \$5,000        |
| CAPA Community Education Fund                            | P O Box 4314<br>Walnut Creek, CA 94596-0314                    | PC                          | Education                       | \$2,500        |
| Captain Joseph House Foundation                          | 1108 South Oak Street<br>Port Angeles, WA 98362                | PC                          | Economic & Community Vitality   | \$5,000        |
| Career Technical Education Foundation Sonoma County      | 1030 Apollo Way<br>Santa Rosa, CA 95407                        | PC                          | Education                       | \$5,000        |
| CASA El Dorado                                           | 347 Main Street<br>Placerville, CA 95667                       | PC                          | Economic & Community Vitality   | \$2,500        |
| Casa Of San Mateo County                                 | 330 Twin Dolphin Drive, Suite 139<br>Redwood City, CA 94065    | PC                          | Economic & Community Vitality   | \$2,500        |
| Casa Of San Mateo County                                 | 330 Twin Dolphin Drive, Suite 139<br>Redwood City, CA 94065    | PC                          | Economic & Community Vitality   | \$2,500        |
| Catalyst Domestic Violence Services                      | P O Box 4184<br>Chico, CA 95927                                | PC                          | Economic & Community Vitality   | \$2,000        |

THE PG&E CORPORATION FOUNDATION  
FEIN 94-3358729

FOR THE TAX YEAR ENDED 12/31/2018

Statement 14

PART XV SUPPLEMENTARY INFORMATION  
LINE 3a GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| Recipient Name                                | Recipient Address                                            | Recipient Foundation Status | Purpose of Grant                | Payment Amount |
|-----------------------------------------------|--------------------------------------------------------------|-----------------------------|---------------------------------|----------------|
| CDF Firefighters Benevolent Foundation        | 1731 J Street, Suite 100<br>Sacramento, CA 95811             | PC                          | Emergency Preparedness & Safety | \$7,500        |
| Center For American Progress                  | 1333 H Street N W , 10th Floor<br>Washington, DC 20005       | PC                          | Education                       | \$15,000       |
| Center for Climate and Energy Solutions Inc   | 2101 Wilson Blvd Ste 550<br>Arlington, VA 22201              | PC                          | Environment                     | \$35,000       |
| Center for Energy Workforce Development       | 701 Pennsylvania Ave NW, 3rd Floor<br>Washington, DC 20004   | PC                          | Education                       | \$20,000       |
| Center for Immigrant Protection               | 315 Montgomery Street, Suite 917<br>San Francisco, CA 94104  | PC                          | Economic & Community Vitality   | \$1,000        |
| Center For Young Womens Development           | 832 Folsom Street, Suite 700<br>San Francisco, CA 94107      | PC                          | Economic & Community Vitality   | \$2,500        |
| Central California Asthma Collaborative       | 4991 E McKinley Ave Ste 109<br>Fresno, CA 93727-1966         | PC                          | Environment                     | \$2,000        |
| Central Coast Aquarium                        | 50 San Juan Street<br>Avila Beach, CA 93424                  | PC                          | Environment                     | \$4,000        |
| Central Valley Opportunity Center (CVOC)      | 6838 Bridget Court<br>Winton, CA 95388-1389                  | PC                          | Education                       | \$10,000       |
| Ceres, Inc                                    | 99 Chauncy Street, 6th Floor<br>Boston, MA 02111             | PC                          | Environment                     | \$30,000       |
| Chabot Space & Science Center Foundation      | 10000 Skyline Blvd<br>Oakland, CA 94619                      | PC                          | Education                       | \$20,000       |
| Charles E Teach Booster Club                  | 145 Grand Ave<br>San Luis Obispo, CA 93405                   | PC                          | Education                       | \$5,000        |
| Child Abuse Council Of Sacramento             | 4700 Roseville Road<br>North Highlands, CA 95660             | PC                          | Economic & Community Vitality   | \$5,000        |
| Child Advocates Of Nevada County              | 200 Providence Mine Road, Suite 208<br>Nevada City, CA 95959 | PC                          | Economic & Community Vitality   | \$5,000        |
| Children of Shelters                          | 2269 Chestnut Street, Box 439<br>San Francisco, CA 94123     | PC                          | Economic & Community Vitality   | \$20,000       |
| Childrens Museum of Sonoma County             | 1835 West Steele Lane<br>Santa Rosa, CA 95403                | PC                          | Education                       | \$2,500        |
| Chinatown Community Development Center        | 1525 Grant Avenue<br>San Francisco, CA 94133                 | PC                          | Education                       | \$2,500        |
| Chinatown Community Development Center        | 1525 Grant Avenue<br>San Francisco, CA 94133                 | PC                          | Economic & Community Vitality   | \$5,000        |
| Chinatown Community Development Center        | 1525 Grant Avenue<br>San Francisco, CA 94133                 | PC                          | Environment                     | \$100,000      |
| China-U S Energy Efficiency Alliance          | Two Embarcadero Center<br>San Francisco, CA 94111            | PC                          | Environment                     | \$15,000       |
| Chinese American Association of Solano County | 185 Butcher Rd<br>Vacaville, CA 95687                        | PC                          | Economic & Community Vitality   | \$4,500        |
| Chinese Cultural Society of Stockton          | P O Box 692035<br>Stockton, CA 95269-2835                    | PC                          | Economic & Community Vitality   | \$5,000        |
| Choice In Aging                               | 490 Golf Club Road<br>Pleasant Hill, CA 94523                | PC                          | Emergency Preparedness & Safety | \$5,000        |
| Choice In Aging                               | 490 Golf Club Road<br>Pleasant Hill, CA 94523                | PC                          | Emergency Preparedness & Safety | \$1,500        |
| CHP 11 99 Foundation                          | 2244 North State College Blvd<br>Fullerton, CA 92831         | PC                          | Emergency Preparedness & Safety | \$1,000        |
| Christmas in the Park                         | 171 Branham Lane Suite 10-234<br>San Jose, CA 95136          | PC                          | Economic & Community Vitality   | \$7,000        |
| City of American Canyon                       | 4381 Broadway, Suite 201<br>American Canyon, CA 94503        | GOV                         | Economic & Community Vitality   | \$2,500        |
| City of Chowchilla                            | 130 S Second Street<br>Chowchilla, CA 93610                  | GOV                         | Economic & Community Vitality   | \$2,500        |
| City of Cotati                                | 201 West Sierra Avenue<br>Cotati, CA 94931                   | GOV                         | Economic & Community Vitality   | \$5,000        |
| City of Eureka                                | 531 K Street<br>Eureka, CA 95501                             | GOV                         | Economic & Community Vitality   | \$7,500        |
| City of Fairfield                             | 1200 Kentucky St<br>Fairfield, CA 94533                      | GOV                         | Emergency Preparedness & Safety | \$10,000       |
| City of Fort Bragg                            | 416 N Franklin St<br>Fort Bragg, CA 95437                    | GOV                         | Economic & Community Vitality   | \$2,000        |
| City of Fresno                                | 2600 Fresno St<br>Fresno, CA 93721                           | GOV                         | Education                       | \$8,000        |
| City of Madera                                | 205 West 4th Street<br>Madera, CA 93637                      | GOV                         | Economic & Community Vitality   | \$7,995        |

THE PG&E CORPORATION FOUNDATION  
FEIN 94-3358729

FOR THE TAX YEAR ENDED 12/31/2018

Statement 14

PART XV SUPPLEMENTARY INFORMATION  
LINE 3a GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| Recipient Name                                           | Recipient Address                                            | Recipient Foundation Status | Purpose of Grant                | Payment Amount |
|----------------------------------------------------------|--------------------------------------------------------------|-----------------------------|---------------------------------|----------------|
| City of Merced                                           | 678 W 18th Street<br>Merced, CA 95340                        | GOV                         | Economic & Community Vitality   | \$3,000        |
| City of Napa                                             | P O Box 660<br>Napa, CA 94559                                | GOV                         | Economic & Community Vitality   | \$5,000        |
| City of Newman                                           | 938 Fresno Street<br>Newman, CA 95360                        | GOV                         | Economic & Community Vitality   | \$2,500        |
| City of Oroville                                         | 1735 Montgomery Street<br>Oroville, CA 95965                 | GOV                         | Economic & Community Vitality   | \$6,000        |
| City of Patterson                                        | 1 Plaza<br>Patterson, CA 95363                               | GOV                         | Economic & Community Vitality   | \$2,500        |
| City of San Jose                                         | 200 E Santa Clara Street, 18th Floor<br>San Jose, CA 95113   | GOV                         | Economic & Community Vitality   | \$1,000        |
| City of Vacaville                                        | 650 Merchant Street<br>Vacaville, CA 95688                   | GOV                         | Economic & Community Vitality   | \$5,000        |
| City Year, Inc                                           | 287 Columbus Ave<br>Boston, MA 02116                         | PC                          | Education                       | \$5,000        |
| City Year, Inc                                           | 287 Columbus Ave<br>Boston, MA 02116                         | PC                          | Economic & Community Vitality   | \$5,000        |
| Civic Pride                                              | 1300 Clay Street, Suite 600<br>Oakland, CA 94612             | PC                          | Education                       | \$2,500        |
| Community Education Partnerships                         | P O Box 5632<br>Berkeley, CA 94705                           | PC                          | Education                       | \$3,000        |
| Community Gatepath                                       | 350 Twin Dolphin Drive, #123<br>Redwood City, CA 94065       | PC                          | Emergency Preparedness & Safety | \$2,000        |
| Community Initiatives                                    | 354 Pine Street, Suite 700<br>San Francisco, CA 94104        | PC                          | Economic & Community Vitality   | \$7,500        |
| Community Overcoming Relationship Abuse                  | 2211 Palm Ave<br>San Mateo, CA 94403                         | PC                          | Emergency Preparedness & Safety | \$2,500        |
| Community Youth Center of San Francisco                  | 1038 Post Street<br>San Francisco, CA 94109                  | PC                          | Economic & Community Vitality   | \$20,000       |
| Congress of California Seniors Education & Research Fund | 1230 N Street<br>Sacramento, CA 95814-5622                   | PC                          | Economic & Community Vitality   | \$28,000       |
| Congressional Hispanic Caucus Institute, Inc             | 1128 16Th St Nw<br>Washington, DC 20036-4802                 | PC                          | Education                       | \$21,500       |
| Congressional Hispanic Caucus Institute, Inc             | 1128 16Th St Nw<br>Washington, DC 20036-4802                 | PC                          | Education                       | \$20,000       |
| Congressional Hispanic Leadership Institute Inc          | 734 15th Street, NW, Suite 620<br>Washington, DC 20005       | PC                          | Education                       | \$30,000       |
| Conservation Society Of California                       | 9777 Golf Links Road<br>Oakland, CA 94605                    | PC                          | Education                       | \$72,500       |
| Contemporary Jewish Museum                               | 736 Mission St<br>San Francisco, CA 94103-3113               | PC                          | Economic & Community Vitality   | \$45,000       |
| Contra Costa Crisis Center                               | 307 Lennon Lane<br>Walnut Creek, CA 94598                    | PC                          | Economic & Community Vitality   | \$10,000       |
| Cordova Community Council Foundation                     | 2729 Prospect Park Drive Ste 117<br>Rancho Cordova, CA 95670 | PC                          | Economic & Community Vitality   | \$3,000        |
| County of Alameda                                        | 1221 Oak Street<br>Oakland, CA 94612                         | GOV                         | Economic & Community Vitality   | \$2,500        |
| County of Glenn                                          | 516 W Sycamore Street<br>Willows, CA 95988                   | GOV                         | Emergency Preparedness & Safety | \$20,000       |
| County of Monterey                                       | 168 W Alisal Street<br>Salinas, CA 93902                     | GOV                         | Emergency Preparedness & Safety | \$3,500        |
| County of Nevada                                         | 950 Maidu Avenue<br>Nevada City, CA 95959                    | GOV                         | Emergency Preparedness & Safety | \$2,500        |
| Craft Community Care Center Inc                          | 710 Black Diamond Street<br>Pittsburg, CA 94565              | PC                          | Education                       | \$2,500        |
| Cuesta College Foundation                                | P O Box 8106<br>San Luis Obispo, CA 93403-8106               | PC                          | Education                       | \$20,000       |
| Cunodyssey                                               | 1651 Coyote Point Dr<br>San Mateo, CA 94401                  | PC                          | Education                       | \$2,500        |
| Cypress Mandela Training Center, Inc                     | 977-66th Avenue<br>Oakland, CA 94621                         | PC                          | Education                       | \$22,500       |
| Cystic Fibrosis Foundation Headquarters                  | 4550 Montgomery Avenue, Suite 1100N<br>Bethesda, MD 20814    | PC                          | Economic & Community Vitality   | \$1,000        |
| Daily Acts                                               | P O Box 293<br>Petaluma, CA 94953                            | PC                          | Environment                     | \$20,000       |
| Dell-Arte Inc                                            | 131 H Street<br>Blue Lake, CA 95525                          | PC                          | Education                       | \$4,000        |

THE PG&E CORPORATION FOUNDATION  
FEIN 94-3358729

FOR THE TAX YEAR ENDED 12/31/2018

Statement 14

PART XV SUPPLEMENTARY INFORMATION.  
LINE 3a GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| Recipient Name                                         | Recipient Address                                               | Recipient Foundation Status | Purpose of Grant                | Payment Amount |
|--------------------------------------------------------|-----------------------------------------------------------------|-----------------------------|---------------------------------|----------------|
| Desert Sanctuary Inc                                   | 703 E Main Street<br>Barstow, CA 92311                          | PC                          | Environment                     | \$1,500        |
| Destination Angels Camp Development Corporation        | P O Box 984<br>Angels Camp, CA 95222                            | PC                          | Economic & Community Vitality   | \$3,000        |
| Diablo Valley Veterans Foundation                      | P O Box 2133<br>Danville, CA 94526                              | PC                          | Economic & Community Vitality   | \$1,000        |
| Dianne Feinstein Elementary School PTA                 | 2550 25th Avenue<br>San Francisco, CA 94116                     | PC                          | Education                       | \$2,000        |
| Digital NEST                                           | 1961 Main Street #221<br>Watsonville, CA 95076                  | PC                          | Education                       | \$2,500        |
| DisabledCommunity Org                                  | 2018 23rd Avenue<br>San Francisco, CA 94116                     | PC                          | Economic & Community Vitality   | \$5,000        |
| Dominican Santa Cruz Hospital Foundation               | 1555 Soquel Dr<br>Santa Cruz, CA 95065                          | PC                          | Economic & Community Vitality   | \$6,000        |
| Downtown And Community Partnership Inc                 | 514 Monterey St<br>Hollister, CA 95023-3810                     | PC                          | Economic & Community Vitality   | \$5,000        |
| Downtown Streets Inc                                   | 1671 The Alameda #306<br>San Jose, CA 95126                     | PC                          | Economic & Community Vitality   | \$7,500        |
| Dublin High School                                     | 8151 Village Parkway<br>Dublin, CA 94568                        | GOV                         | Education                       | \$2,500        |
| East Bay College Fund                                  | 300 Frank H Ogawa Plaza #430<br>Oakland, CA 94612               | PC                          | Education                       | \$200,000      |
| East Oakland Youth Development Center                  | 8200 International Blvd<br>Oakland, CA 94621-2234               | PC                          | Education                       | \$2,000        |
| Economic Development Corporation of Madera County      | 2425 W Cleveland Ave , Ste 101<br>Madera, CA 93637              | PC                          | Economic & Community Vitality   | \$4,000        |
| Economic Development on Third                          | 4800 Third Street<br>San Francisco, CA 94124-5405               | PC                          | Economic & Community Vitality   | \$5,000        |
| Economic Vitality Research & Education Foundation      | 1900 Ofarrell Street<br>San Mateo, CA 94403-1386                | PC                          | Economic & Community Vitality   | \$21,500       |
| Eden Community Foundation                              | 1705 St Emilon Lane<br>Brentwood, CA 94513-4250                 | PC                          | Economic & Community Vitality   | \$5,000        |
| Eden Community Foundation                              | 1705 St Emilon Lane<br>Brentwood, CA 94513-4250                 | PC                          | Economic & Community Vitality   | \$5,000        |
| Eden Information & Referral Service, Inc               | 570 B Street<br>Hayward, CA 94541                               | PC                          | Emergency Preparedness & Safety | \$25,000       |
| El Concilio De Fresno Inc                              | 1515 Divisadero<br>Fresno, CA 93721                             | PC                          | Economic & Community Vitality   | \$1,500        |
| El Dorado Ag in the Classroom                          | P O Box 522<br>Shingle Springs, CA 95682                        | PC                          | Education                       | \$3,000        |
| El Dorado County Fair Association                      | 100 Placerville Drive<br>Placerville, CA 95667                  | PC                          | Economic & Community Vitality   | \$3,000        |
| Emergency Food Bank                                    | 7 West Scotts Avenue<br>Stockton, CA 95203                      | PC                          | Economic & Community Vitality   | \$5,000        |
| Energy Outwest                                         | 120 State Avenue NE<br>Olympia, WA 98501                        | PC                          | Education                       | \$5,000        |
| Entrepreneurs Of Tomorrow Inc                          | 1770 Piner Rd #100<br>Santa Rosa, CA 95403                      | PC                          | Education                       | \$5,000        |
| Equal Justice Works                                    | 1730 M Street NW, Ste 800<br>Washington, DC 20036               | PC                          | Economic & Community Vitality   | \$32,500       |
| EternityWorks                                          | 124 East Lake Avenue<br>Watsonville, CA 95076                   | PC                          | Education                       | \$2,000        |
| Ethics Resource Center Inc                             | 2650 Park Tower Dr Ste 802<br>Vienna, VA 22180-7306             | PC                          | Economic & Community Vitality   | \$25,000       |
| Excelencia In Education Inc                            | 1156 15th Street NW, Suite 1001<br>Washington, DC 20005         | PC                          | Education                       | \$10,000       |
| F O O D Inc                                            | 4010 E Amendola Drive<br>Fresno, CA 93725                       | PC                          | Economic & Community Vitality   | \$10,000       |
| Family Caregiver Alliance                              | 235 Montgomery Street, Suite 950<br>San Francisco, CA 94104     | PC                          | Economic & Community Vitality   | \$2,500        |
| Family Paths Inc                                       | 1727 Martin Luther King, Jr Way, Suite 109<br>Oakland, CA 94612 | PC                          | Economic & Community Vitality   | \$2,500        |
| Family Paths Inc                                       | 1727 Martin Luther King, Jr Way, Suite 109<br>Oakland, CA 94612 | PC                          | Economic & Community Vitality   | \$2,500        |
| Family Resource & Referral Center Of San Joaquin       | 509 W Weber Ave Suite 101<br>Stockton, CA 95203                 | PC                          | Economic & Community Vitality   | \$5,000        |
| Far East Dragon Lion Dance Association, Inc            | 1572 Frost Dr<br>San Jose, CA 95131                             | PC                          | Economic & Community Vitality   | \$3,000        |
| FBI National Academy Associates Inc California Chapter | 12610 Hillside Drive<br>Moorpark, CA 93021                      | PC                          | Emergency Preparedness & Safety | \$1,500        |

THE PG&E CORPORATION FOUNDATION  
FEIN 94-3358729

FOR THE TAX YEAR ENDED 12/31/2018

Statement 14

PART XV SUPPLEMENTARY INFORMATION  
LINE 3a GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| Recipient Name                                                          | Recipient Address                                          | Recipient Foundation Status | Purpose of Grant                | Payment Amount |
|-------------------------------------------------------------------------|------------------------------------------------------------|-----------------------------|---------------------------------|----------------|
| FBIAA Memorial College Fund                                             | Po Box 320215<br>Alexandria, VA 22320-4215                 | PC                          | Emergency Preparedness & Safety | \$2,000        |
| Federated Indians of Graton Rancheria                                   | 6400 Redwood Drive, Suite 300<br>Rohnert Park, CA 94928    | GOV                         | Emergency Preparedness & Safety | \$50,000       |
| Femresources                                                            | 5214F Diamond Heights Blvd #223<br>San Francisco, CA 94131 | PC                          | Education                       | \$1,250        |
| Five Cities Homeless Coalition                                          | P O Box 558<br>Grover Beach, CA 93483                      | PC                          | Economic & Community Vitality   | \$2,500        |
| Food Bank Coalition of San Luis Obispo County                           | 1180 Kendall Road<br>San Luis Obispo, CA 93401             | PC                          | Economic & Community Vitality   | \$5,000        |
| Food Bank of Santa Barbara County                                       | 4554 Hollister Avenue<br>Santa Barbara, CA 93110           | PC                          | Economic & Community Vitality   | \$5,000        |
| Forestry Educators Incorporated                                         | 3140 Sierrama Dr<br>Shingle Spgs, CA 95682-7603            | PC                          | Environment                     | \$5,000        |
| Forward Fresno Foundation, Inc                                          | 2331 Fresno St<br>Fresno, CA 93721                         | PC                          | Economic & Community Vitality   | \$2,000        |
| Forward Fresno Foundation, Inc                                          | 2331 Fresno St<br>Fresno, CA 93721                         | PC                          | Economic & Community Vitality   | \$17,500       |
| Foundation for Clovis Schools                                           | 1450 Herndon Avenue<br>Clovis, CA 93611                    | PC                          | Education                       | \$2,000        |
| Foundation for the Performing Arts Center                               | P O Box 1137<br>San Luis Obispo, CA 93406                  | PC                          | Education                       | \$12,000       |
| Franciscan Action Network                                               | 1400 Quincy St Ne<br>Washington, DC 20017-3041             | PC                          | Environment                     | \$2,500        |
| Franciscan Workers of Junipero Serra                                    | 30 Soledad St<br>Salinas, CA 93901                         | PC                          | Economic & Community Vitality   | \$5,000        |
| Fresno Area Hispanic Foundation                                         | 1444 Fulton Street<br>Fresno, CA 93721                     | PC                          | Economic & Community Vitality   | \$20,000       |
| Fresno Compact                                                          | 1111 Van Ness<br>Fresno, CA 93721                          | PC                          | Education                       | \$2,500        |
| Fresno Fire Chief's Foundation                                          | P O Box 107<br>Fresno, CA 93707-0107                       | PC                          | Emergency Preparedness & Safety | \$14,000       |
| Fresno Metro Black Chamber Foundation                                   | 1444 Fulton Street #206<br>Fresno, CA 93721                | PC                          | Economic & Community Vitality   | \$20,000       |
| Fresno Police Activities League                                         | 5132 N Palm, PMB 380<br>Fresno, CA 93704                   | PC                          | Economic & Community Vitality   | \$2,500        |
| Friends of the Bill Williams River And Havasu National Wildlife Refuges | P O Box 10035<br>Fort Mohave, AZ 86427-0035                | PC                          | Environment                     | \$1,000        |
| Friends of The Dunes                                                    | P O Box 186<br>Arcata, CA 95518                            | PC                          | Environment                     | \$5,000        |
| Friends of the Fresno District Fair                                     | 1121 S Chance Avenue<br>Fresno, CA 93702                   | PC                          | Education                       | \$8,000        |
| Friends of The National Museum of The American Latino Inc               | 1341 G Street, NW, 5th Flr<br>Washington, DC 20005         | PC                          | Economic & Community Vitality   | \$25,000       |
| Full Circle Fund                                                        | 1330 Broadway, Suite 300<br>Oakland, CA 94612              | PC                          | Environment                     | \$40,000       |
| Future Talent of Silicon Valley                                         | 1922 The Alameda, Suite 214<br>San Jose, CA 95126          | PC                          | Economic & Community Vitality   | \$7,000        |
| Gay and Lesbian Alliance of the Central Coast                           | 1060 Palm Street<br>San Luis Obispo, CA 93401              | PC                          | Economic & Community Vitality   | \$1,000        |
| Gay Lesbian Bisexual Transgender Historical Society                     | 989 Market Street, Lower Level<br>San Francisco, CA 94103  | PC                          | Economic & Community Vitality   | \$1,000        |
| Generation Citizen                                                      | 110 Wall Street, 5th Floor<br>New York, NY 10005           | PC                          | Education                       | \$2,500        |
| Genesys Works - Bay Area                                                | 101 Second Street, Suite 500<br>San Francisco, CA 94105    | PC                          | Education                       | \$35,000       |
| Gifts To Share Inc                                                      | 915 I Street, 5th floor<br>Sacramento, CA 95814            | PC                          | Economic & Community Vitality   | \$5,000        |
| Gilroy Economic Development Corporation                                 | 7471 Monterey Street<br>Gilroy, CA 95020                   | PC                          | Economic & Community Vitality   | \$5,000        |
| Girls On The Run Of Butte County                                        | 6 Stansbury Court<br>Chico, CA 95928                       | PC                          | Education                       | \$5,000        |
| Girls on the Run of Greater Sacramento                                  | P O Box 19602<br>Sacramento, CA 95819                      | PC                          | Economic & Community Vitality   | \$2,500        |
| Global Student Embassy                                                  | P O Box 4456<br>Berkeley, CA 94704                         | PC                          | Environment                     | \$5,000        |
| Go Green Initiative Association                                         | 4307A Valley Ave, Suite 2<br>Pleasanton, CA 94566          | PC                          | Environment                     | \$11,000       |
| Golden Gate Business Association Foundation                             | 2800 Van Ness Avenue<br>San Francisco, CA 94109            | PC                          | Economic & Community Vitality   | \$5,000        |

THE PG&E CORPORATION FOUNDATION  
FEIN 94-3358729

FOR THE TAX YEAR ENDED 12/31/2018

Statement 14

PART XV SUPPLEMENTARY INFORMATION  
LINE 3a GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| Recipient Name                                              | Recipient Address                                       | Recipient Foundation Status | Purpose of Grant                | Payment Amount |
|-------------------------------------------------------------|---------------------------------------------------------|-----------------------------|---------------------------------|----------------|
| Golden State Warriors Community Foundation                  | 1011 Broadway<br>Oakland, CA 94607-4019                 | PC                          | Economic & Community Vitality   | \$202,000      |
| Governor's Cup Foundation, Inc                              | 755 Riverpoint Drive<br>West Sacramento, CA 95605       | PC                          | Economic & Community Vitality   | \$5,000        |
| Great Valley Bookfest Inc                                   | P O Box 2188<br>Manteca, CA 95336                       | PC                          | Education                       | \$2,500        |
| Greater Vallejo Recreation District                         | 395 Amador Street<br>Vallejo, CA 94590-6394             | GOV                         | Economic & Community Vitality   | \$5,000        |
| Green Foothills Foundation                                  | 3921 E Bayshore Road<br>Palo Alto, CA 94303-4326        | PC                          | Environment                     | \$2,000        |
| Growing Merced Foundation                                   | 531 W Main Street<br>Merced, CA 95340                   | PC                          | Economic & Community Vitality   | \$2,500        |
| Guadalupe River Park Conservancy                            | 438 Coleman Ave<br>San Jose, CA 95110                   | PC                          | Environment                     | \$6,000        |
| Habitat for Humanity Greater San Francisco Inc              | 500 Washington, Suite 250<br>San Francisco, CA 94111    | PC                          | Environment                     | \$175,000      |
| Habitat For Humanity Monterey Bay                           | 108 Magnolia Street<br>Santa Cruz, CA 95062             | PC                          | Environment                     | \$17,478       |
| Habitat For Humanity of Butte County                        | 220 Meyers St<br>Chico, CA 95928-7108                   | PC                          | Environment                     | \$5,000        |
| Habitat For Humanity Westside Merced County                 | Po Box 1421<br>Los Banos, CA 93635-1421                 | PC                          | Economic & Community Vitality   | \$3,000        |
| Habitat for Humanity, East Bay & Silicon Valley             | 2619 Broadway<br>Oakland, CA 94612                      | PC                          | Environment                     | \$190,000      |
| Habitat for Humanity, Golden Empire                         | 1500 E 19Th St<br>Bakersfield, CA 93305-5406            | PC                          | Environment                     | \$15,000       |
| Hagar Services Coalition Incorporated,                      | P O Box 51178<br>East Palo Alto, CA 94303               | PC                          | Education                       | \$2,000        |
| Hamilton Families                                           | 273 9Th St<br>San Francisco, CA 94103-3825              | PC                          | Economic & Community Vitality   | \$5,000        |
| Hands On Bay Area                                           | 1504 Bryant Street Suite 100<br>San Francisco, CA 94103 | PC                          | Economic & Community Vitality   | \$50,000       |
| Hanford Joint Union High School District                    | 823 W Lacey Blvd<br>Hanford, CA 93230                   | GOV                         | Education                       | \$5,000        |
| Happy Hollow Corporation                                    | 1300 Senter Rd<br>San Jose, CA 95112                    | PC                          | Economic & Community Vitality   | \$1,000        |
| Haven Humane Society                                        | 7449 Eastside Road<br>Redding, CA 96001                 | PC                          | Emergency Preparedness & Safety | \$5,000        |
| Healthier Kids Foundation Santa Clara County                | 4010 Moorpark Avenue Suite 118<br>San Jose, CA 95117    | PC                          | Education                       | \$5,000        |
| HealthRIGHT 360                                             | 1563 Mission Street<br>San Francisco, CA 94103          | PC                          | Economic & Community Vitality   | \$5,000        |
| Hinkley Senior Citizens                                     | P O Box 185<br>Hinkley, CA 92347-0185                   | PC                          | Environment                     | \$2,000        |
| Hispanas Organized for Political Equality                   | 634 S Spring St<br>Los Angeles, CA 90014-3921           | PC                          | Education                       | \$100,000      |
| Hispanic Foundation of Silicon Valley                       | 1922 The Alameda Ste 217<br>San Jose, CA 95126-1430     | PC                          | Economic & Community Vitality   | \$6,000        |
| Hispanics In Energy                                         | 1017 L Street Ste 719<br>Sacramento, CA 95814-3805      | PC                          | Economic & Community Vitality   | \$15,000       |
| Home Building Foundation of The Delta                       | 1701 W March Lane, Suite F<br>Stockton, CA 95207        | PC                          | Economic & Community Vitality   | \$5,000        |
| Housing Endowment & Trust of San Mateo County               | 2905 S El Camino Real<br>San Mateo, CA 94403            | PC                          | Economic & Community Vitality   | \$3,000        |
| Housing Trust Silicon Valley                                | 95 S Market St, Suite 610<br>San Jose, CA 95113         | PC                          | Economic & Community Vitality   | \$8,000        |
| Human Investment Project Inc HIP Housing                    | 800 S Claremont St, #210<br>San Mateo, CA 94402         | PC                          | Economic & Community Vitality   | \$3,500        |
| Humboldt Library Foundation                                 | P O Box 440<br>Eureka, CA 95502                         | PC                          | Economic & Community Vitality   | \$2,500        |
| Imagine An Answer To Kids Brain Cancer Foundation           | 182 Prince George Street<br>Annapolis, MD 21401         | PC                          | Economic & Community Vitality   | \$1,000        |
| Innovation Tri-Valley Inc                                   | 5960 Inglewood Drive, #201<br>Pleasanton, CA 94588      | PC                          | Economic & Community Vitality   | \$10,000       |
| Institute of Electrical and Electronics Engineering         | 445 Hoes Lane<br>Piscataway, NJ 08854                   | PC                          | Education                       | \$3,500        |
| International Bird Rescue                                   | 4369 Cordelia Rd<br>Fairfield, CA 94534                 | PC                          | Environment                     | \$2,500        |
| Invictus Foundation                                         | 2400 Dinwiddie Way<br>Elk Grove, CA 95758-7424          | PC                          | Education                       | \$5,000        |
| Japanese Cultural & Community Center of Northern California | 1840 Sutter St 202<br>San Francisco, CA 94115-3220      | PC                          | Economic & Community Vitality   | \$2,500        |

THE PG&E CORPORATION FOUNDATION  
FEIN 94-3358729

FOR THE TAX YEAR ENDED 12/31/2018

Statement 14

PART XV SUPPLEMENTARY INFORMATION  
LINE 3a GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| Recipient Name                                    | Recipient Address                                          | Recipient Foundation Status | Purpose of Grant                | Payment Amount |
|---------------------------------------------------|------------------------------------------------------------|-----------------------------|---------------------------------|----------------|
| Japantown Task Force Inc                          | 1765 Sutter St , 3rd Floor<br>San Francisco, CA 94115      | PC                          | Economic & Community Vitality   | \$10,000       |
| Jewish Community Center of San Francisco          | 3200 California Street<br>San Francisco, CA 94118          | PC                          | Economic & Community Vitality   | \$10,000       |
| John F Kennedy University                         | 100 Ellinwood Way<br>Pleasant Hill, CA 94523-4817          | PC                          | Education                       | \$25,000       |
| John Muir Land Trust                              | 924 Main Street<br>Martinez, CA 94553                      | PC                          | Environment                     | \$11,000       |
| Joint Venture Silicon Valley Network              | 100 W San Fernando Street, Suite 310<br>San Jose, CA 95113 | PC                          | Emergency Preparedness & Safety | \$85,000       |
| Junior Achievement Of Northern California         | 3003 Oak Road<br>Walnut Creek, CA 94597                    | PC                          | Education                       | \$30,000       |
| Keaton's Child Cancer Alliance                    | 2260 Douglas Blvd #140<br>Roseville, CA 95661              | PC                          | Economic & Community Vitality   | \$1,500        |
| Keystone Center                                   | 1628 Sts John Road<br>Keystone, CO 80435                   | PC                          | Environment                     | \$10,000       |
| Kidango, Inc                                      | 44000 Old Warm Springs Blvd<br>Fremont, CA 94538           | PC                          | Education                       | \$2,500        |
| Kimochi, Inc                                      | 1715 Buchanan Street<br>San Francisco, CA 94115            | PC                          | Economic & Community Vitality   | \$40,000       |
| Kings Community Action Organization, Incorporated | 1130 N 11th Ave<br>Hanford, CA 93230                       | PC                          | Economic & Community Vitality   | \$5,000        |
| Lakeshore Lions Foundation Inc                    | P O Box 397<br>Clearlake, CA 95422                         | PC                          | Economic & Community Vitality   | \$7,500        |
| Land Paths                                        | 618 4th St Suite 217<br>Santa Rosa, CA 95404               | PC                          | Economic & Community Vitality   | \$1,500        |
| Latino Coalition Foundation                       | 100 Spectrum Center Drive Suite 900<br>Irvine, CA 92618    | PC                          | Economic & Community Vitality   | \$40,000       |
| Latino Community Foundation                       | 235 Montgomery St Suite 1160<br>San Francisco, CA 94104    | PC                          | Education                       | \$30,000       |
| Latino Leaders Network Inc                        | 1101 17th Street NW, Suite 607<br>Washington, DC 20036     | PC                          | Education                       | \$2,000        |
| Latino Legislative Caucus Foundation              | 777 S Figueroa St<br>Suite 4050<br>Los Angeles, CA 90017   | PC                          | Economic & Community Vitality   | \$3,500        |
| Leadership for Urban Renewal Network, Inc         | 553 S Clarence St<br>Los Angeles, CA 90033-4225            | PC                          | Economic & Community Vitality   | \$40,000       |
| Leadership Napa Valley Foundation                 | P O Box 636<br>Napa, CA 94559                              | PC                          | Education                       | \$5,000        |
| Legacy La Youth Development Corporation           | 1350 N San Pablo Street<br>Los Angeles, CA 90033           | PC                          | Economic & Community Vitality   | \$25,000       |
| Lend A Hand Foundation Inc of Northern California | 7730 Pardee Lane<br>Oakland, CA 94621                      | PC                          | Emergency Preparedness & Safety | \$3,000        |
| Life Steps Foundation Inc                         | 5757 W Century Blvd Ste 880<br>Los Angeles, CA 90045-6454  | PC                          | Economic & Community Vitality   | \$2,000        |
| Lifemoves                                         | 181 Constitution Drive<br>Menlo Park, CA 94025             | PC                          | Economic & Community Vitality   | \$3,500        |
| Lilliput Childrens Services                       | 8391 Auburn Blvd<br>Citrus Heights, CA 95610               | PC                          | Economic & Community Vitality   | \$3,500        |
| Lincoln                                           | 1266 14th Street<br>Oakland, CA 94607                      | PC                          | Education                       | \$5,000        |
| Lincoln Rotary Club Foundation                    | P O Box 663<br>Lincoln, CA 95648                           | PC                          | Economic & Community Vitality   | \$3,000        |
| Lindsay Wildlife Museum                           | 1931 First Avenue<br>Walnut Creek, CA 94597                | PC                          | Education                       | \$15,000       |
| Links Foundation Inc                              | 1200 Massachusetts Ave NW<br>Washington, DC 20005          | PC                          | Economic & Community Vitality   | \$2,500        |
| Luther Burbank Memorial Foundation                | 50 Mark West Springs Road<br>Santa Rosa, CA 95403          | PC                          | Economic & Community Vitality   | \$1,000        |
| Madera Unified School District                    | 1902 Howard Road<br>Madera, CA 93637                       | GOV                         | Education                       | \$5,000        |
| Magic Fresno                                      | 3730 Judy Ave<br>Clovis, CA 93612                          | PC                          | Emergency Preparedness & Safety | \$2,000        |
| Manteca Kiwanis Club Sunrise Kiwanis Foundation   | P O Box 752<br>Manteca, CA 95336                           | PC                          | Economic & Community Vitality   | \$1,000        |
| Manteca Unified School District                   | P O Box 32<br>Manteca, CA 95336                            | GOV                         | Education                       | \$7,500        |
| Marin Builders Association Scholarship Fund       | 660 Las Gallinas Avenue<br>San Rafael, CA 94903            | PC                          | Environment                     | \$2,500        |

THE PG&E CORPORATION FOUNDATION  
FEIN 94-3358729

FOR THE TAX YEAR ENDED 12/31/2018

Statement 14

PART XV SUPPLEMENTARY INFORMATION  
LINE 3a GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| Recipient Name                                             | Recipient Address                                                               | Recipient Foundation Status | Purpose of Grant                | Payment Amount |
|------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------|---------------------------------|----------------|
| Marin Center and Marin County Fair Association             | 10 Avenue of the Flags<br>San Rafael, CA 94903                                  | PC                          | Emergency Preparedness & Safety | \$5,000        |
| Marin Center For Independent Living                        | 710 Fourth St<br>San Rafael, CA 94901                                           | PC                          | Economic & Community Vitality   | \$1,000        |
| Marin County Bicycle Coalition                             | 733 Center Blvd<br>Fairfax, CA 94930                                            | PC                          | Environment                     | \$5,000        |
| Marin Economic Forum                                       | 1050 Northgate Drive, Suite 54<br>San Rafael, CA 94903                          | PC                          | Emergency Preparedness & Safety | \$5,000        |
| Marin Economic Forum                                       | 1050 Northgate Drive, Suite 54<br>San Rafael, CA 94903                          | PC                          | Economic & Community Vitality   | \$2,500        |
| Marin Senior Coordinating Council Incorporated             | 930 Tamalpais Ave<br>San Rafael, CA 94901                                       | PC                          | Economic & Community Vitality   | \$5,000        |
| Marnes' Memorial Foundation                                | 609 Sutter Street<br>San Francisco, CA 94102                                    | PC                          | Economic & Community Vitality   | \$1,000        |
| Mariposa County                                            | P O Box 729<br>Mariposa, CA 95338                                               | GOV                         | Economic & Community Vitality   | \$5,000        |
| Market Street Railway                                      | 870 Market Street, #803<br>San Francisco, CA 94102                              | PC                          | Economic & Community Vitality   | \$2,500        |
| Martin Luther King Jr Freedom Center                       | 333 East 8th St<br>Oakland, CA 94606                                            | PC                          | Education                       | \$10,000       |
| Mattole Valley Historical Society                          | P O Box 144<br>Petrolia, CA 95558-0144                                          | PC                          | Economic & Community Vitality   | \$5,000        |
| Meals on Wheels and Senior Outreach Services               | 1300 Civic Drive<br>Walnut Creek, CA 94596                                      | PC                          | Emergency Preparedness & Safety | \$5,000        |
| Mendocino Food & Nutrition Program Inc                     | 910 N Franklin Street<br>Fort Bragg, CA 95437                                   | PC                          | Economic & Community Vitality   | \$2,500        |
| Merced County Education Foundation                         | PO Box 1<br>Merced, CA 95341                                                    | PC                          | Education                       | \$4,000        |
| Merola Opera Program                                       | War Memorial Opera House<br>601 Van Ness Avenue<br>San Francisco, CA 94102-4509 | PC                          | Economic & Community Vitality   | \$2,250        |
| Mexican Heritage Center & Gallery, Inc                     | PO Box 77985<br>Stockton, CA 95267                                              | PC                          | Education                       | \$1,000        |
| Mid-Peninsula Boys & Girls Club                            | 200 North Quebec St<br>San Mateo, CA 94401                                      | PC                          | Education                       | \$5,000        |
| Mill Valley Schools Community Foundation                   | 409 Sycamore Ave<br>Mill Valley, CA 94941                                       | PC                          | Education                       | \$2,500        |
| MIRA Theatre Guild, Inc                                    | 51 Daniels Avenue<br>Vallejo, CA 94590                                          | PC                          | Economic & Community Vitality   | \$2,500        |
| Miracle League of Stanislaus County                        | 1129 8th Street #101<br>Modesto, CA 95354                                       | PC                          | Economic & Community Vitality   | \$3,000        |
| Monumental Scholars Fund Inc                               | 104 Hume Avenue<br>Alexandria, VA 22301                                         | PC                          | Education                       | \$10,000       |
| Morgan Hill Community Foundation                           | PO Box 1974<br>Morgan Hill, CA 95038                                            | PC                          | Economic & Community Vitality   | \$3,800        |
| Mountain Meadows Conservancy                               | P O Box 40<br>Westwood, CA 96137                                                | PC                          | Environment                     | \$2,500        |
| Mountain View Fire Fighters Random Acts Inc                | P O Box 391177<br>Mountain View, CA 94039                                       | PC                          | Emergency Preparedness & Safety | \$3,000        |
| Multi-Ethnic Sports Hall of Fame                           | P O Box 6363<br>Oakland, CA 94603                                               | PC                          | Economic & Community Vitality   | \$5,000        |
| Museum of Art & History at the McPherson Center            | 705 Front St<br>Santa Cruz, CA 95060                                            | PC                          | Education                       | \$4,000        |
| Museum of the African Diaspora                             | 685 Mission St<br>San Francisco, CA 94105-4126                                  | PC                          | Economic & Community Vitality   | \$10,000       |
| My New Red Shoes                                           | 330 Twin Dolphin Drive, Suite 135<br>Redwood City, CA 94065                     | PC                          | Education                       | \$2,000        |
| NALEO Educational Fund                                     | 1122 W Washington Blvd<br>Los Angeles, CA 90015-3349                            | PC                          | Education                       | \$18,000       |
| Napa County Bicycle Coalition                              | 2721 Napa Valley Corporate Drive<br>Napa, CA 94558                              | PC                          | Emergency Preparedness & Safety | \$5,000        |
| Napa Sunrise Rotary Endowment                              | P O Box 5324<br>Napa, CA 94581-0324                                             | PC                          | Economic & Community Vitality   | \$2,500        |
| Napa Valley Unified Educational Foundation                 | 2425 Jefferson St #103<br>Napa, CA 94558                                        | PC                          | Education                       | \$5,000        |
| Napa Valley Unified School District                        | 2425 Jefferson St<br>Napa, CA 94558                                             | GOV                         | Environment                     | \$2,000        |
| National Association for the Advancement of Colored People | 4805 Mt Hope Drive<br>Baltimore, MD 21215-3297                                  | PC                          | Economic & Community Vitality   | \$4,500        |

THE PG&E CORPORATION FOUNDATION  
FEIN 94-3358729

FOR THE TAX YEAR ENDED 12/31/2018

Statement 14

PART XV SUPPLEMENTARY INFORMATION  
LINE 3a GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| Recipient Name                                                    | Recipient Address                                               | Recipient Foundation Status | Purpose of Grant                | Payment Amount |
|-------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------|---------------------------------|----------------|
| National Audubon Society                                          | 225 Varck Street, 7th Floor<br>New York, NY 10014               | PC                          | Environment                     | \$10,000       |
| National Energy and Utility Affordability Coalition               | 1850 M Street NW, Suite 610<br>Washington, DC 20036             | PC                          | Education                       | \$25,000       |
| National Energy Education Development Project, Inc                | 8408 Kao Circle<br>Manassas, VA 20110                           | PC                          | Education                       | \$253,750      |
| National Energy Education Development Project, Inc                | 8408 Kao Circle<br>Manassas, VA 20110                           | PC                          | Education                       | \$58,750       |
| National Fish and Wildlife Foundation                             | 1133 15th St NW Suite 1100<br>Washington, DC 20005              | PC                          | Environment                     | \$120,000      |
| National Minority Supplier Development Council, Inc               | 1359 Broadway 1000<br>New York, NY 10018-7102                   | PC                          | Economic & Community Vitality   | \$15,000       |
| National Multiple Sclerosis Society                               | 733 Third Avenue<br>New York, NY 10017                          | PC                          | Education                       | \$5,000        |
| National Park Foundation (Washington office)                      | 1110 Vermont Ave NW, Suite 200<br>Washington, DC 20005          | PC                          | Environment                     | \$70,000       |
| National Ski Patrol System Inc                                    | 119 Groveland Street<br>Portola Valley, CA 94028                | PC                          | Emergency Preparedness & Safety | \$2,000        |
| National Utilities Diversity Council                              | 3371 Glendale Blvd #418<br>Los Angeles, CA 90039                | PC                          | Education                       | \$25,000       |
| Nature Conservancy                                                | 4245 North Fairfax Drive, Suite 100<br>Arlington, VA 22203-1606 | PC                          | Environment                     | \$20,000       |
| NatureBridge                                                      | 28 Geary St Ste 650<br>San Francisco, CA 94108-5700             | PC                          | Environment                     | \$50,000       |
| Nawbo-California Education Fund                                   | 333 Hayes St<br>San Francisco, CA 94102-4453                    | PC                          | Economic & Community Vitality   | \$3,000        |
| Needles Unified School District                                   | 1900 Enn Dr<br>Needles, CA 92363                                | GOV                         | Environment                     | \$1,500        |
| Nehemiah Community Foundation Inc                                 | 3247 Ramos Circle<br>Sacramento, CA 95827                       | PC                          | Education                       | \$5,000        |
| New Vision Santa Rosa Foundation                                  | 50 Old Courthouse Square<br>Suite 110<br>Santa Rosa, CA 95404   | PC                          | Education                       | \$12,500       |
| NGLCC Foundation                                                  | 1331 F Street, NW, Suite 900<br>Washington, DC 20004            | PC                          | Economic & Community Vitality   | \$30,000       |
| Nicasio Volunteer Fire Department                                 | P O Box 791<br>Nicasio, CA 94946                                | PC                          | Emergency Preparedness & Safety | \$5,000        |
| Nihonmachi Street Fair Incorporated                               | 1581 Webster St Ste 240<br>San Francisco, CA 94115-3635         | PC                          | Economic & Community Vitality   | \$5,000        |
| NorCal Bears Travel Baseball Club AKA Amateur Athletic Union -    | 3021 Catalina Drive<br>Davis, CA 95616                          | PC                          | Economic & Community Vitality   | \$6,500        |
| North Coast Opportunities, Inc                                    | 413 North State Street<br>Ukiah, CA 95482                       | PC                          | Education                       | \$5,000        |
| North Marin Community Services                                    | 680 Wilson Ave<br>Novato, CA 94947                              | PC                          | Education                       | \$5,000        |
| North Peninsula Food Pantry & Dining Center of Daly City          | P O Box 280<br>Daly City, CA 94016                              | PC                          | Economic & Community Vitality   | \$2,000        |
| North Valley Community Foundation                                 | 240 Main St Ste 260<br>Chico, CA 95928-5374                     | PC                          | Economic & Community Vitality   | \$20,000       |
| North Valley Community Foundation                                 | 240 Main St Ste 260<br>Chico, CA 95928-5374                     | PC                          | Education                       | \$2,500        |
| North Valley Community Foundation                                 | 240 Main St Ste 260<br>Chico, CA 95928-5374                     | PC                          | Emergency Preparedness & Safety | \$58,000       |
| Northbay Healthcare Foundation                                    | 4500 Business Center Drive<br>Fairfield, CA 94534               | PC                          | Economic & Community Vitality   | \$5,000        |
| Northern California Dr Martin Luther King Jr Community Foundation | 3450 Sacramento Street, Ste 401<br>San Francisco, CA 94118      | PC                          | Economic & Community Vitality   | \$5,000        |
| Northern California Educational Television Association Inc        | 603 N Market St<br>Redding, CA 96003                            | PC                          | Education                       | \$5,000        |
| Nuestra Casa De East Palo Alto                                    | 2396 University Ave<br>East Palo Alto, CA 94303                 | PC                          | Education                       | \$2,500        |
| Oakland African American Chamber Foundation                       | 333 Hegenberger Rd , Suite 369<br>Oakland, CA 94621             | PC                          | Economic & Community Vitality   | \$10,000       |
| Oakland Athletics Community Fund                                  | 7000 Coliseum Way<br>Oakland, CA 94621                          | PC                          | Economic & Community Vitality   | \$15,000       |
| Oakland Children's Fairyland, Inc                                 | 699 Bellevue Avenue<br>Oakland, CA 94610                        | PC                          | Education                       | \$5,000        |
| Oakland Chinatown Chamber Foundation                              | 388 Ninth Street, Suite 290<br>Oakland, CA 94607                | PC                          | Economic & Community Vitality   | \$5,000        |
| Oakland Jobs Foundation                                           | 300 Frank Ogawa Plaza, Suite 460<br>Oakland, CA 94612           | PC                          | Economic & Community Vitality   | \$14,500       |

THE PG&E CORPORATION FOUNDATION  
FEIN 94-3358729

FOR THE TAX YEAR ENDED 12/31/2018

Statement 14

PART XV SUPPLEMENTARY INFORMATION  
LINE 3a GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| Recipient Name                                              | Recipient Address                                    | Recipient Foundation Status | Purpose of Grant                | Payment Amount |
|-------------------------------------------------------------|------------------------------------------------------|-----------------------------|---------------------------------|----------------|
| Oakland Metropolitan Chamber of Commerce Foundation         | 475 14th Street<br>Oakland, CA 94612-1928            | PC                          | Economic & Community Vitality   | \$10,000       |
| Oakland Museum of California Foundation                     | 1000 Oak St<br>Oakland, CA 94607-4820                | PC                          | Economic & Community Vitality   | \$25,000       |
| Oakland Natives Give Back Fund                              | 2934 Telegraph Ave<br>Oakland, CA 94609-3503         | PC                          | Economic & Community Vitality   | \$25,000       |
| Oakland Police Foundation                                   | 455 7th St<br>Oakland, CA 94607-3940                 | PC                          | Emergency Preparedness & Safety | \$2,500        |
| Oakland Pride Inc                                           | 18332 Lake Chabot Road<br>Castro Valley, CA 94546    | PC                          | Emergency Preparedness & Safety | \$5,000        |
| Oakland Public Education Fund                               | P O Box 71005<br>Oakland, CA 94612-7105              | PC                          | Education                       | \$200,000      |
| Oakland-Alameda County-Emeryville Firefighters Charity Fund | 369 15th St<br>Oakland, CA 94612                     | PC                          | Economic & Community Vitality   | \$2,500        |
| Old Skool Cafe                                              | 1429 Mendell St<br>San Francisco, CA 94124           | PC                          | Emergency Preparedness & Safety | \$1,000        |
| Ole Health Foundation                                       | 1100 Trancas Street, Suite 300<br>Napa, CA 94558     | PC                          | Economic & Community Vitality   | \$5,000        |
| One Cool Earth                                              | P O Box 150<br>San Luis Obispo, CA 93406             | PC                          | Environment                     | \$2,500        |
| One East Palo Alto Neighborhood Improvement Initiative      | 903 Weeks Street<br>East Palo Alto, CA 94303         | PC                          | Education                       | \$2,000        |
| One Hundred Club of San Mateo County Edwin Johnson          | Po Box 5275<br>San Mateo, CA 94402-0275              | PC                          | Emergency Preparedness & Safety | \$1,000        |
| O'Neill Sea Odyssey                                         | 2222 East Cliff Drive #222<br>Santa Cruz, CA 95062   | PC                          | Education                       | \$10,000       |
| Open Heart Kitchen Of Livermore Incorporated                | 1141 Catalina Dr #137<br>Livermore, CA 94550         | PC                          | Economic & Community Vitality   | \$7,500        |
| Out & Equal                                                 | 155 Sansome St,<br>San Francisco, CA 94104           | PC                          | Education                       | \$2,500        |
| Pacific Center For Human Growth                             | 2712 Telegraph Ave<br>Berkeley, CA 94705             | PC                          | Economic & Community Vitality   | \$1,000        |
| Parent Project for Muscular Dystrophy                       | 401 Hackensack Avenue<br>Hackensack, NJ 07601        | PC                          | Emergency Preparedness & Safety | \$2,000        |
| Parents For Public Schools of San Francisco Inc             | 3543 18th Street, Suite 1<br>San Francisco, CA 94110 | PC                          | Education                       | \$7,500        |
| Parker Unified School District                              | P O Box 1090<br>Parker, AZ 85344                     | GOV                         | Environment                     | \$1,000        |
| Paso Robles Acorn                                           | P O Box 2094<br>Paso Robles, CA 93447                | PC                          | Economic & Community Vitality   | \$5,000        |
| Peninsula Family Service                                    | 24 Second Avenue<br>San Mateo, CA 94401              | PC                          | Economic & Community Vitality   | \$1,000        |
| Penryn Firefighters Association                             | P O Box 17<br>Penryn, CA 95663                       | PC                          | Emergency Preparedness & Safety | \$1,500        |
| Peralta Colleges Foundation                                 | 333 East 8th Street<br>Oakland, CA 94606             | PC                          | Economic & Community Vitality   | \$3,000        |
| Petaluma Educational Foundation                             | 200 Douglas Street<br>Petaluma, CA 94952             | PC                          | Education                       | \$5,000        |
| Placer Community Foundation                                 | P O Box 9207<br>Auburn, CA 95604                     | PC                          | Economic & Community Vitality   | \$18,500       |
| Placer County Council Navy League Of The United States      | P O Box 6135<br>Auburn, CA 95604                     | PC                          | Economic & Community Vitality   | \$2,000        |
| Pleasanton Chamber Of Commerce Community Foundation         | 777 Peters Avenue<br>Pleasanton, CA 94566            | PC                          | Economic & Community Vitality   | \$5,000        |
| Plowshares Peace And Justice Center                         | 1346 S State St<br>Ukiah, CA 95482                   | PC                          | Economic & Community Vitality   | \$2,500        |
| Plumas County                                               | 520 Main St<br>Quincy, CA 95971                      | GOV                         | Economic & Community Vitality   | \$4,000        |
| Point Reyes Bird Observatory                                | 3820 Cypress Drive #11<br>Petaluma, CA 94954         | PC                          | Environment                     | \$10,000       |
| Powerhouse Science Center                                   | 3615 Auburn Blvd<br>Sacramento, CA 95821             | PC                          | Education                       | \$20,000       |
| Prospect Silicon Valley                                     | 1608 Las Plumas Avenue<br>San Jose, CA 95133         | PC                          | Economic & Community Vitality   | \$5,000        |
| Protecting Our State's Stewards, Environment & Economy      | 1221 H Street<br>Sacramento, CA 95814                | PC                          | Economic & Community Vitality   | \$10,000       |
| Puente de la Costa Sur                                      | 620 North Street<br>Pescadero, CA 94060              | PC                          | Economic & Community Vitality   | \$6,000        |

THE PG&E CORPORATION FOUNDATION  
FEIN 94-3358729

FOR THE TAX YEAR ENDED 12/31/2018

Statement 14

PART XV SUPPLEMENTARY INFORMATION  
LINE 3a GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| Recipient Name                                                           | Recipient Address                                        | Recipient Foundation Status | Purpose of Grant                | Payment Amount |
|--------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------|---------------------------------|----------------|
| Qcc-The Center For Lesbian Gay Bisexual Transgender Art & Culture        | 762 Fulton Street<br>San Francisco, CA 94102             | PC                          | Economic & Community Vitality   | \$5,000        |
| Queer Women Of Color Media Arts Project-QWOCMAP                          | 59 Cook Street<br>San Francisco, CA 94118-3310           | PC                          | Economic & Community Vitality   | \$1,000        |
| Read To Me Stockton!                                                     | 1346 E Harding Way<br>Stockton, CA 95205                 | PC                          | Education                       | \$5,000        |
| Reading Partners                                                         | 180 Grand Ave, Suite 800<br>Oakland, CA 94612            | PC                          | Education                       | \$2,500        |
| Rebuilding Together East Bay-North                                       | 3318 Adeline Street<br>Berkeley, CA 94703                | PC                          | Emergency Preparedness & Safety | \$10,000       |
| Redbud Audubon Society                                                   | P O Box 5780<br>Clearlake, CA 95422                      | PC                          | Environment                     | \$1,000        |
| Redwood City International                                               | P O Box 715<br>Redwood City, CA 94064                    | PC                          | Economic & Community Vitality   | \$2,500        |
| Redwood City Library Foundation                                          | 1044 Middlefield Rd<br>Redwood City, CA 94063            | PC                          | Education                       | \$2,500        |
| Regents Of The University of California At Berkeley                      | 2195 Hearst Avenue<br>Berkeley, CA 94720                 | PC                          | Environment                     | \$35,000       |
| Regents of the University of California, University of California, Davis | 1 Shields Ave<br>Davis, CA 95616-5270                    | PC                          | Environment                     | \$110,000      |
| Reinvent Stockton Foundation                                             | 110 N San Joaquin Street<br>Stockton, CA 95204           | PC                          | Education                       | \$100,000      |
| RememberAVet Net                                                         | P O Box 773<br>Winters, CA 95694                         | PC                          | Economic & Community Vitality   | \$1,000        |
| Resources for the Future                                                 | 1616 P Street NW Suite 600<br>Washington, DC 20036       | PC                          | Environment                     | \$15,000       |
| Richmond District Neighborhood Center, Inc                               | 741 30Th Ave<br>San Francisco, CA 94121-3519             | PC                          | Economic & Community Vitality   | \$8,000        |
| Ride to Walk                                                             | 720 Sunrise Ave Suite D110<br>Roseville, CA 95661        | PC                          | Economic & Community Vitality   | \$1,000        |
| Ripon Chamber Foundation                                                 | 104 S Stockton<br>Ripon, CA 95366                        | PC                          | Economic & Community Vitality   | \$5,000        |
| Rotary Club Of Benicia Foundation                                        | P O Box 421<br>Benicia, CA 94510                         | PC                          | Economic & Community Vitality   | \$1,500        |
| Rotary Club Of Pismo Beach-Five Cities Charitable Foundation             | P O Box 1835<br>Pismo Beach, CA 93449                    | PC                          | Education                       | \$3,000        |
| Rotary Club of San Jose Foundation Inc                                   | 1690 Senter Road<br>San Jose, CA 95112                   | PC                          | Economic & Community Vitality   | \$4,500        |
| Rozas House Org Inc                                                      | P O Box 42<br>San Juan Bautista, CA 95045                | PC                          | Environment                     | \$1,000        |
| Running Start                                                            | 1310 L St Nw Ste 820<br>Washington, DC 20005-4543        | PC                          | Education                       | \$30,000       |
| Russian River Rotary Foundation                                          | P O Box 394<br>Guerneville, CA 95446                     | PC                          | Economic & Community Vitality   | \$10,000       |
| Sacramento Area Youth Golf Association (SAY Golf)                        | 3649 Fulton Ave<br>Sacramento, CA 95821                  | PC                          | Education                       | \$10,000       |
| Sacramento Black Chamber of Commerce Foundation Inc                      | 5770 Freeport Boulevard Suite 44<br>Sacramento, CA 95822 | PC                          | Education                       | \$9,000        |
| Sacramento Business Services Center                                      | 1111 Exposition Blvd, Bldg 100<br>Sacramento, CA 95815   | PC                          | Economic & Community Vitality   | \$15,000       |
| Sacramento Tree Foundation                                               | 191 Lathrop Way, Suite D<br>Sacramento, CA 95815         | PC                          | Environment                     | \$16,250       |
| Salinas Bizcom                                                           | 600 E Market St Ste 205<br>Salinas, CA 93905-2179        | PC                          | Economic & Community Vitality   | \$5,000        |
| Samaritan House                                                          | 4031 Pacific Blvd<br>San Mateo, CA 94403-4666            | PC                          | Economic & Community Vitality   | \$3,500        |
| San Benito County League of United Latin American Citizens               | P O Box 1446<br>Hollister, CA 95024                      | PC                          | Education                       | \$1,000        |
| San Carlos Educational Foundation                                        | P O Box 1214<br>San Carlos, CA 94070                     | PC                          | Education                       | \$5,000        |
| San Francisco Bicycle Coalition Education Fund Inc                       | 1720 Market Street<br>San Francisco, CA 94102            | PC                          | Economic & Community Vitality   | \$5,000        |
| San Francisco Botanical Garden Society At Strybing Arboretum             | 1199 9th Avenue<br>San Francisco, CA 94122               | PC                          | Environment                     | \$10,000       |
| San Francisco Education Fund                                             | 2730 Bryant Street, 2nd Floor<br>San Francisco, CA 94110 | PC                          | Education                       | \$25,000       |
| San Francisco Firefighters Toy Program                                   | 1139 Mission St<br>San Francisco, CA 94103-1514          | PC                          | Emergency Preparedness & Safety | \$55,000       |
| San Francisco Firefighters Toy Program                                   | 1139 Mission St<br>San Francisco, CA 94103-1514          | PC                          | Emergency Preparedness & Safety | \$25,000       |

THE PG&E CORPORATION FOUNDATION  
FEIN 94-3358729

FOR THE TAX YEAR ENDED 12/31/2018

Statement 14

PART XV SUPPLEMENTARY INFORMATION  
LINE 3a GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| Recipient Name                                                             | Recipient Address                                         | Recipient Foundation Status | Purpose of Grant                | Payment Amount |
|----------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------|---------------------------------|----------------|
| San Francisco Food Bank                                                    | 900 Pennsylvania Avenue<br>San Francisco, CA 94107        | PC                          | Economic & Community Vitality   | \$62,500       |
| San Francisco Lesbian Gay Bisexual Transgender Community Center            | 1800 Market Street<br>San Francisco, CA 94102             | PC                          | Economic & Community Vitality   | \$10,000       |
| San Francisco Lesbian Gay Freedom Day Parade and Celebration Committee Inc | 1841 Market Street, 4th Floor<br>San Francisco, CA 94103  | PC                          | Economic & Community Vitality   | \$15,000       |
| San Francisco Symphony                                                     | 201 Van Ness Avenue<br>San Francisco, CA 94102            | PC                          | Economic & Community Vitality   | \$80,000       |
| San Francisco Transit Riders                                               | P O Box 193341<br>San Francisco, CA 94119                 | PC                          | Economic & Community Vitality   | \$3,500        |
| San Francisco Zen Center                                                   | 300 Page Street<br>San Francisco, CA 94102                | PC                          | Emergency Preparedness & Safety | \$2,000        |
| San Joaquin County Office of Education Educational Foundation              | Po Box 213030<br>Stockton, CA 95213-9030                  | PC                          | Education                       | \$7,500        |
| San Joaquin Farm Bureau Foundation                                         | 3290 N Ad Art Rd<br>Stockton, CA 95215-2240               | PC                          | Education                       | \$5,000        |
| San Joaquin Junior Golf Foundation                                         | P O Box 77919<br>Stockton, CA 95267                       | PC                          | Economic & Community Vitality   | \$5,000        |
| San Jose Downtown Foundation                                               | 28 North First Street, Suite 1000<br>San Jose, CA 95113   | PC                          | Economic & Community Vitality   | \$7,500        |
| San Jose Grail Family Services                                             | 2003 E San Antonio Street<br>San Jose, CA 95116           | PC                          | Economic & Community Vitality   | \$5,000        |
| San Jose Parks Foundation                                                  | P O Box 53841<br>San Jose, CA 95153-0841                  | PC                          | Environment                     | \$10,000       |
| San Luis Obispo Community Leadership Foundation                            | 895 Monterey St<br>San Luis Obispo, CA 93401              | PC                          | Economic & Community Vitality   | \$5,000        |
| San Luis Obispo Museum of Art                                              | 1010 Broad Street<br>San Luis Obispo, CA 93406            | PC                          | Education                       | \$5,000        |
| San Mateo County Community College Foundation                              | 3401 CSM Drive<br>San Mateo, CA 94402                     | PC                          | Education                       | \$10,000       |
| San Mateo County Parks and Recreation Foundation                           | 1701 Coyote Point Drive<br>San Mateo, CA 94401            | PC                          | Environment                     | \$7,500        |
| San Mateo County Sheriffs Activities League                                | 400 County Center, 1st Fl<br>Redwood City, CA 94063       | PC                          | Education                       | \$3,500        |
| San Mateo County Union Community Alliance                                  | 1153 Chess Drive #200<br>Foster City, CA 94404            | PC                          | Education                       | \$3,000        |
| San Mateo Police Activities League                                         | 200 Franklin Parkway<br>San Mateo, CA 94403               | PC                          | Education                       | \$12,000       |
| San Ramon Presbyterian Church                                              | 12943 Alcosta Blvd<br>San Ramon, CA 94583                 | PC                          | Emergency Preparedness & Safety | \$1,500        |
| Santa Maria Valley Community Foundation                                    | 614 South Broadway<br>Santa Maria, CA 93454               | PC                          | Economic & Community Vitality   | \$500          |
| Santa Maria Valley Young Mens Christian Association                        | 3400 Skyway Dr<br>Santa Maria, CA 93455                   | PC                          | Education                       | \$2,500        |
| Save the Bay                                                               | 1330 Broadway Ste 1800<br>Oakland, CA 94612-2519          | PC                          | Environment                     | \$30,000       |
| Scholarship America Inc                                                    | 7900 International Drive Ste 500<br>Minneapolis, MN 55425 | PC                          | Education                       | \$293,000      |
| School of Arts and Culture at MHP                                          | 1700 Alum Rock Ave<br>San Jose, CA 95116-1301             | PC                          | Economic & Community Vitality   | \$10,000       |
| Science Is Elementary Inc                                                  | 650 Rosewood Court<br>Los Altos, CA 94024                 | PC                          | Education                       | \$5,000        |
| Science Is Elementary Inc                                                  | 650 Rosewood Court<br>Los Altos, CA 94024                 | PC                          | Education                       | \$1,000        |
| Scopa Has a Dream Inc                                                      | P O Box 1004<br>Healdsburg, CA 95448                      | PC                          | Economic & Community Vitality   | \$800          |
| Second Harvest Food Bank Of San Joaquin & Stanislaus County Inc            | 1220 Vanderbilt Center<br>Manteca, CA 95336               | PC                          | Economic & Community Vitality   | \$7,500        |
| Second Harvest Food Bank of Santa Clara & San Mateo Counties               | 750 Curtner Avenue<br>San Jose, CA 95125                  | PC                          | Economic & Community Vitality   | \$5,000        |
| Second Harvest Food Bank Serving Santa Cruz                                | 800 Ohlone Parkway<br>Watsonville, CA 95076               | PC                          | Economic & Community Vitality   | \$5,000        |
| Self-eSTEM                                                                 | 6114 La Salle Avenue, #297<br>Oakland, CA 94611           | PC                          | Education                       | \$1,000        |
| Self-Help for the Elderly                                                  | 731 Sansome St Ste 100<br>San Francisco, CA 94111-1725    | PC                          | Economic & Community Vitality   | \$25,000       |
| Senior Nutrition Program of San Luis Obispo                                | 2180 Johnson Ave<br>San Luis Obispo, CA 93401             | PC                          | Economic & Community Vitality   | \$1,000        |
| Sentinels of Freedom Scholarship Foundation                                | Po Box 1316<br>San Ramon, CA 94583-6316                   | PC                          | Economic & Community Vitality   | \$30,000       |

THE PG&E CORPORATION FOUNDATION  
FEIN 94-3358729

FOR THE TAX YEAR ENDED 12/31/2018

Statement 14

PART XV SUPPLEMENTARY INFORMATION  
LINE 3a GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| Recipient Name                                        | Recipient Address                                                   | Recipient Foundation Status | Purpose of Grant                | Payment Amount |
|-------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|---------------------------------|----------------|
| Servant Hearts                                        | 4251 Gold Flower Ct<br>Carmichael, CA 95608                         | PC                          | Economic & Community Vitality   | \$1,000        |
| Service Corps of Retired Executives (SCORE)           | 1228 Broad Street<br>San Luis Obispo, CA 93401                      | PC                          | Economic & Community Vitality   | \$5,000        |
| Service League of San Mateo County                    | 727 Middlefield Rd<br>Redwood City, CA 94063-1626                   | PC                          | Emergency Preparedness & Safety | \$2,500        |
| SFMade, Inc                                           | 926 Howard Street<br>San Francisco, CA 94103                        | PC                          | Economic & Community Vitality   | \$10,000       |
| Shannon Nicole Lemieux Memorial Fund                  | 1165 Mountain View Circle<br>Napa, CA 94558                         | PC                          | Education                       | \$1,000        |
| She Should Run                                        | 718 7th Street NW<br>Floor 2<br>Washington, DC 20001                | PC                          | Education                       | \$30,000       |
| Shelter Providers HomeAid Northern California         | 1350 Treat Blvd , Suite 140<br>Walnut Creek, CA 94597               | PC                          | Economic & Community Vitality   | \$1,000        |
| Shepherd's Gate                                       | 1660 Portola Ave<br>Livermore, CA 94551                             | PC                          | Emergency Preparedness & Safety | \$5,000        |
| Sierra Vista Child & Family Services                  | 100 Poplar<br>Modesto, CA 95354                                     | PC                          | Economic & Community Vitality   | \$3,000        |
| Silicon Valley Bicycle Coalition                      | P O Box 1927<br>San Jose, CA 95109                                  | PC                          | Economic & Community Vitality   | \$1,000        |
| Silicon Valley Council Of Nonprofits                  | 1400 Parkmoor Ave Ste 130<br>San Jose, CA 95126-3797                | PC                          | Economic & Community Vitality   | \$20,000       |
| Society of Hispanic Professional Engineers Foundation | 13181 Crossroads Pkwy N, Ste 450<br>City of Industry, CA 91746-3501 | PC                          | Education                       | \$8,500        |
| Solano Economic Development Corp                      | 360 Campus Lane, Suite 102<br>Fairfield, CA 94534                   | PC                          | Economic & Community Vitality   | \$2,500        |
| Soledad Education Foundation                          | 1261 Metz Road<br>Soledad, CA 93960                                 | PC                          | Education                       | \$1,000        |
| Somos Mayfair Inc                                     | 370B S King Rd<br>San Jose, CA 95116-3400                           | PC                          | Economic & Community Vitality   | \$14,500       |
| Sonoma County Economic Development Board Foundation   | 141 Stony Circle, Suite 110<br>Santa Rosa, CA 954001                | PC                          | Economic & Community Vitality   | \$5,000        |
| Sonora Area Foundation                                | 362 S Stewart Street<br>Sonora, CA 95370                            | PC                          | Economic & Community Vitality   | \$5,000        |
| South Bay Union School District                       | 6077 Loma Ave<br>Eureka, CA 95503                                   | GOV                         | Education                       | \$15,000       |
| South Yuba River Citizens League                      | 313 Railroad Avenue, Suite 101<br>Nevada City, CA 95959             | PC                          | Environment                     | \$2,500        |
| Spanish Speaking Unity Council Of Alameda County Inc  | 1900 Fruitvale Ave Ste 2A<br>Oakland, CA 94601-2468                 | PC                          | Economic & Community Vitality   | \$30,000       |
| Spokes                                                | 3765 S Higuera St Ste 140<br>San Luis Obispo, CA 93401-1577         | PC                          | Education                       | \$10,000       |
| Stand Up Placer, Inc                                  | P O Box 5462<br>Auburn, CA 95604                                    | PC                          | Economic & Community Vitality   | \$1,000        |
| Stanislaus Community Foundation                       | 1029 16th Street<br>Modesto, CA 95354                               | PC                          | Education                       | \$3,000        |
| StarVista                                             | 610 Elm Street<br>Suite 212<br>San Carlos, CA 94070                 | PC                          | Economic & Community Vitality   | \$2,500        |
| Stiles Hall                                           | 2400 Bancroft Way<br>Berkeley, CA 94704                             | PC                          | Education                       | \$50,000       |
| Stockton Unified School District                      | 701 N Madison St<br>Stockton, CA 95202                              | GOV                         | Education                       | \$10,000       |
| Street Soccer Usa Inc                                 | 115 E 13Th St<br>New York, NY 10003-5305                            | PC                          | Economic & Community Vitality   | \$20,000       |
| Success Institute                                     | 10722 Arrow Route #808<br>Rancho Cucamonga, CA 91730                | PC                          | Environment                     | \$1,500        |
| Sunnyvale Community Services                          | 725 Kifer Road<br>Sunnyvale, CA 94086                               | PC                          | Economic & Community Vitality   | \$1,000        |
| Super Stars Literacy Inc                              | 333 Hegenberger Road, Suite 503<br>Oakland, CA 94621                | PC                          | Education                       | \$4,000        |
| Sustainable Conservation                              | 98 Battery St Ste 302<br>San Francisco, CA 94111-5512               | PC                          | Environment                     | \$15,000       |
| Sustainable Contra Costa                              | 2156 Stewart Ave<br>Walnut Creek, CA 94596                          | PC                          | Environment                     | \$3,500        |
| Sustainable Napa County                               | 1556 First Street, Suite 102<br>Napa, CA 94559                      | PC                          | Environment                     | \$7,000        |
| Sustainable San Mateo County                          | 2955 Campus Drive, #110<br>San Mateo, CA 94403                      | PC                          | Environment                     | \$5,000        |
| Sustainable Solano                                    | c/o 333 East K Street<br>Benicia, CA 94510                          | PC                          | Environment                     | \$100,000      |

THE PG&E CORPORATION FOUNDATION  
FEIN 94-3358729

FOR THE TAX YEAR ENDED 12/31/2018

Statement 14

PART XV SUPPLEMENTARY INFORMATION  
LINE 3a GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| Recipient Name                                              | Recipient Address                                                    | Recipient Foundation Status | Purpose of Grant                | Payment Amount |
|-------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------|---------------------------------|----------------|
| Team Giving, Inc                                            | P O Box 510<br>Newcastle, CA 95658                                   | PC                          | Economic & Community Vitality   | \$2,500        |
| The Alliance to Save Energy                                 | 1850 M st NW<br>Washington, DC 20036                                 | PC                          | Environment                     | \$35,000       |
| The Arc San Francisco                                       | 1500 Howard Street<br>San Francisco, CA 94103                        | PC                          | Education                       | \$10,000       |
| The California Institute For Federal Policy Research        | 4114 Davis Pl, NW Ste 114<br>Washington, DC 20007                    | PC                          | Education                       | \$15,000       |
| The California Museum for History, Women and the Arts       | 1020 O St<br>Sacramento, CA 95814-5704                               | PC                          | Economic & Community Vitality   | \$30,000       |
| The Commonwealth Club of California                         | 110 The Embarcadero<br>San Francisco, CA 94105                       | PC                          | Economic & Community Vitality   | \$15,000       |
| The Davis Street Community Center Incorporated              | 3081 Teagarden<br>San Leandro, CA 94577                              | PC                          | Emergency Preparedness & Safety | \$2,500        |
| The East Cut Community Benefit District                     | 160 Spear Street, Ste 230<br>San Francisco, CA 94105                 | PC                          | Economic & Community Vitality   | \$3,000        |
| The Economic Development Corporation of El Dorado County    | 542 Main Street<br>Placerville, CA 95667                             | PC                          | Economic & Community Vitality   | \$8,000        |
| The Greenlining Institute                                   | 360 14th Street, 2nd Floor<br>Oakland, CA 94612                      | PC                          | Economic & Community Vitality   | \$145,000      |
| The Health Trust                                            | 3180 Newberry Drive, Suite 200<br>San Jose, CA 95118                 | PC                          | Economic & Community Vitality   | \$15,000       |
| The Lime Foundation                                         | 3327 McMaude<br>Santa Rosa, CA 95407                                 | PC                          | Education                       | \$25,000       |
| The Marine Mammal Center                                    | 2000 Bunker Road, Fort Cronkhite<br>Sausalito, CA 94965              | PC                          | Environment                     | \$90,000       |
| The National Arbor Day Foundation                           | 211 N 12th St<br>Lincoln, NE 68508                                   | PC                          | Environment                     | \$15,000       |
| The Plumpjack Foundation                                    | 3201 Fillmore St<br>San Francisco, CA 94123                          | PC                          | Economic & Community Vitality   | \$10,000       |
| The Richmond/Ermet Aids Foundation                          | 942 Divisadero Street, Suite 201<br>San Francisco, CA 94115          | PC                          | Economic & Community Vitality   | \$42,000       |
| The Salvation Army                                          | 180 E Ocean Blvd<br>Long Beach, CA 90802-4709                        | PC                          | Economic & Community Vitality   | \$200,000      |
| The Salvation Army                                          | 180 E Ocean Blvd<br>Long Beach, CA 90802-4709                        | PC                          | Economic & Community Vitality   | \$200,000      |
| The San Carlos Parks & Recreation Foundation Inc            | P O Box 191<br>San Carlos, CA 94070                                  | PC                          | Environment                     | \$5,000        |
| The University Foundation California State University Chico | CSUC-Building 25 Suite 203<br>Chico, CA 95929-0246                   | PC                          | Education                       | \$5,000        |
| The Well Child Foundation                                   | 3500 Glen Park Road<br>Oakland, CA 94602                             | PC                          | Emergency Preparedness & Safety | \$5,000        |
| Three Seeds Organization                                    | P O Box 6074<br>Stockton, CA 95206                                   | PC                          | Education                       | \$5,000        |
| Tides Center                                                | 1014 Tormey Avenue<br>San Francisco, CA 94129                        | PC                          | Economic & Community Vitality   | \$20,000       |
| Topock Community Pride, Inc                                 | P O Box 1516<br>Topock, AZ 86436                                     | PC                          | Environment                     | \$500          |
| Topock Elementary School District #12                       | 5083 Tule Dr<br>P O Box 370<br>Topock, AZ 86436                      | GOV                         | Environment                     | \$1,000        |
| Touro University California                                 | 1310 Club Dr<br>Vallejo, CA 94592                                    | PC                          | Education                       | \$10,000       |
| Touro University California                                 | 1310 Club Dr<br>Vallejo, CA 94592                                    | PC                          | Education                       | \$5,000        |
| Tower Foundation Of San Jose State University               | 1 Washington Sq<br>San Jose, CA 95192-0256                           | PC                          | Economic & Community Vitality   | \$19,000       |
| Town of Windsor                                             | 9291 Old Redwood Hwy<br>(Mail P O Box 100)<br>Windsor, CA 95492-0100 | GOV                         | Economic & Community Vitality   | \$5,000        |
| Town of Yountville                                          | 6550 Yount Street<br>Yountville, CA 94599                            | GOV                         | Economic & Community Vitality   | \$2,000        |
| Training Institute for Leadership Enrichment                | 920 Peralta Street, Suite 2a<br>Oakland, CA 94607                    | PC                          | Education                       | \$5,000        |
| Transitions Mental Health Association                       | P O Box 15408<br>San Luis Obispo, CA 93406                           | PC                          | Economic & Community Vitality   | \$2,500        |
| Tree Fresno                                                 | 3150 E Barstow Ave<br>Fresno, CA 93740-0001                          | PC                          | Environment                     | \$10,000       |
| Tree Fresno                                                 | 3150 E Barstow Ave<br>Fresno, CA 93740-0001                          | PC                          | Environment                     | \$5,000        |
| Tulare County Farm Bureau Educational & Scholarship Fund    | P O Box 748<br>Visalia, CA 93279                                     | PC                          | Education                       | \$1,000        |

THE PG&E CORPORATION FOUNDATION  
FEIN 94-3358729

FOR THE TAX YEAR ENDED 12/31/2018

Statement 14

PART XV SUPPLEMENTARY INFORMATION  
LINE 3a GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| Recipient Name                                                            | Recipient Address                                          | Recipient Foundation Status | Purpose of Grant                | Payment Amount |
|---------------------------------------------------------------------------|------------------------------------------------------------|-----------------------------|---------------------------------|----------------|
| Tuolumne County Alliance For Resources And Environment Inc                | P O Box 1056<br>Twain Harte, CA 95383                      | PC                          | Economic & Community Vitality   | \$5,000        |
| Tuolumne County Economic Development Authority                            | 99 N Washington Street<br>Sonora, CA 95370                 | GOV                         | Economic & Community Vitality   | \$3,000        |
| UCLA Foundation                                                           | 10920 Wilshire Blvd, Suite 900<br>Los Angeles, CA 90024    | PC                          | Economic & Community Vitality   | \$25,000       |
| Ukiah Youth Baseball League Inc                                           | P O Box 693<br>Ukiah, CA 95482                             | PC                          | Economic & Community Vitality   | \$5,000        |
| United Irish Societies of San Francisco                                   | P O Box 16026<br>San Francisco, CA 94116                   | PC                          | Economic & Community Vitality   | \$3,000        |
| United States Hispanic Chamber of Commerce Educational Fund               | 1424 K Street NW, Suite 401<br>Washington, DC 20005        | PC                          | Economic & Community Vitality   | \$5,000        |
| United States Pan Asian American Chamber Of Commerce Education Foundation | 1329 18th Street NW<br>Washington, DC 20036                | PC                          | Education                       | \$18,000       |
| United Way Bay Area                                                       | 550 Kearny Stret #1000<br>San Francisco, CA 94108          | PC                          | Education                       | \$20,000       |
| United Way Bay Area                                                       | 550 Kearny Stret #1000<br>San Francisco, CA 94108          | PC                          | Education                       | \$500,000      |
| United Way Of Merced County Inc                                           | 658 West Main Street<br>Merced, CA 95340                   | PC                          | Economic & Community Vitality   | \$1,000        |
| United Way of Santa Cruz County                                           | 4450 Capitola Road, Suite 106<br>Capitola, CA 95010        | PC                          | Economic & Community Vitality   | \$4,000        |
| United Way Of The Stanislaus Area                                         | 422 McHenry Ave<br>Modesto, CA 95350                       | PC                          | Economic & Community Vitality   | \$1,000        |
| University Enterprises Inc                                                | 6000 J Street<br>Sacramento, CA 95819                      | PC                          | Education                       | \$5,000        |
| University Of California Merced Foundation                                | 5200 N Lake Road<br>Merced, CA 95343                       | PC                          | Education                       | \$5,000        |
| University of San Francisco                                               | 2130 Fulton St<br>San Francisco, CA 94117-1080             | PC                          | Emergency Preparedness & Safety | \$1,000        |
| Urban Ed Academy                                                          | 1485 Bayshore Blvd Ste 135<br>San Francisco, CA 94124-4008 | PC                          | Environment                     | \$50,000       |
| US Business Leadership Network                                            | 3000 Potomac Avenue<br>Alexandria, VA 22305                | PC                          | Education                       | \$30,000       |
| US Department Agriculture Hollister Agricultural District 33              | P O Box 780<br>Tres Pinos, CA 95075                        | GOV                         | Education                       | \$2,500        |
| Vacaville Neighborhood Boys & Girls Club                                  | 100 Holly Lane<br>Vacaville, CA 95688                      | PC                          | Economic & Community Vitality   | \$2,500        |
| Vallejo City Unified School District                                      | 665 Walnut Avenue<br>Vallejo, CA 94592                     | GOV                         | Environment                     | \$2,500        |
| Vallejo Education Business Alliance Foundation Inc                        | Po Box 9367<br>Vallejo, CA 94591-9367                      | PC                          | Education                       | \$5,000        |
| Valley Childrens Healthcare Foundation                                    | 9300 Valley Children's Place, PC17<br>Madera, CA 93636     | PC                          | Economic & Community Vitality   | \$2,500        |
| Valley Churches United                                                    | P O Box 367<br>Ben Lomond, CA 95005                        | PC                          | Emergency Preparedness & Safety | \$4,000        |
| Valley Humane Society Inc                                                 | 3670 Nevada Street<br>Pleasanton, CA 94566                 | PC                          | Economic & Community Vitality   | \$1,250        |
| Village Method, Inc                                                       | 33170 Alvarado Niles Rd #795<br>Union City, CA 94587       | PC                          | Education                       | \$1,000        |
| Volunteers In Medicine San Francisco                                      | 4877 Mission St<br>San Francisco, CA 94112-3413            | PC                          | Economic & Community Vitality   | \$9,000        |
| Volunteers of America Northern CA & Northern Nevada                       | 3434 Marconi Ave<br>Sacramento, CA 95821                   | PC                          | Economic & Community Vitality   | \$2,000        |
| Water Education Foundation                                                | 1401 21st Street, Suite 200<br>Sacramento, CA 95811        | PC                          | Environment                     | \$3,500        |
| Waterfall Foundation                                                      | P O Box 70049<br>Fairbanks, AK 99707                       | PC                          | Economic & Community Vitality   | \$1,000        |
| We Care Solar, Inc                                                        | 2150 Allston Way Ste 340<br>Berkeley, CA 94704-1381        | PC                          | Education                       | \$113,000      |
| WEAVE Incorporated                                                        | 1900 K Street<br>Sacramento, CA 95811                      | PC                          | Economic & Community Vitality   | \$5,000        |
| West Hills Community College Foundation                                   | 9900 Cody Street<br>Coalinga, CA 93210                     | PC                          | Education                       | \$5,000        |
| West Valley Community Services of Santa Clara County Inc                  | 10104 Vista Drive<br>Cupertino, CA 95014                   | PC                          | Economic & Community Vitality   | \$3,000        |
| West Valley Community Services of Santa Clara County Inc                  | 10104 Vista Drive<br>Cupertino, CA 95014                   | PC                          | Economic & Community Vitality   | \$1,000        |
| Western Regional Minority Supplier Development Council                    | 80 Swan Way Ste 245<br>Oakland, CA 94621-1477              | PC                          | Economic & Community Vitality   | \$23,000       |

THE PG&E CORPORATION FOUNDATION  
FEIN 94-3358729

FOR THE TAX YEAR ENDED 12/31/2018

Statement 14

PART XV SUPPLEMENTARY INFORMATION  
LINE 3a GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| Recipient Name                                   | Recipient Address                                                                           | Recipient Foundation Status | Purpose of Grant              | Payment Amount |
|--------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------|-------------------------------|----------------|
| Wildlife Center of Silicon Valley                | 3027 Penitencia Creek Road<br>San Jose, CA 95132                                            | PC                          | Environment                   | \$2,000        |
| Wildlife Heritage Foundation                     | 563 Second Street<br>Suite 120<br>Lincoln, CA 95648                                         | PC                          | Environment                   | \$1,000        |
| William McKinley Elementary School PTA           | 1025 14th Street<br>San Francisco, CA 94114                                                 | PC                          | Education                     | \$2,000        |
| Willow Creek Youth Partnership                   | P O Box 609<br>Willow Creek, CA 95573                                                       | PC                          | Education                     | \$5,000        |
| Women In California Leadership Inc               | 555 Capitol Mall Ste 400<br>Sacramento, CA 95814-4503                                       | PC                          | Economic & Community Vitality | \$4,000        |
| Women's Business Enterprise National Council     | 1120 Connecticut Ave Nw Ste 1000<br>Washington, DC 20036-3951                               | PC                          | Economic & Community Vitality | \$10,000       |
| Womens Center - Youth & Family Services          | 620 N San Joaquin Street<br>Stockton, CA 95202                                              | PC                          | Economic & Community Vitality | \$1,500        |
| Womens Council On Energy And The Environment     | 816 Connecticut Ave NW<br>Washington, DC 20006                                              | PC                          | Education                     | \$15,000       |
| Womens Policy, Inc                               | 409 12Th St Ste 702<br>Washington, DC 20024-2125                                            | PC                          | Education                     | \$5,000        |
| World Institute on Disability                    | 3075 Adeline Street, Suite 155<br>Berkeley, CA 94703                                        | PC                          | Economic & Community Vitality | \$5,000        |
| Xenophon Therapeutic Riding Center               | P O Box 16<br>Orinda, CA 94563                                                              | PC                          | Economic & Community Vitality | \$2,500        |
| YMCA of San Francisco                            | 50 California St Ste 650<br>San Francisco, CA 94111-4607                                    | PC                          | Economic & Community Vitality | \$45,000       |
| YMCA of San Francisco                            | 50 California St Ste 650<br>San Francisco, CA 94111-4607                                    | PC                          | Economic & Community Vitality | \$3,500        |
| YMCA of Silicon Valley                           | 80 Saratoga Avenue<br>Santa Clara, CA 95051                                                 | PC                          | Economic & Community Vitality | \$6,000        |
| Yolo County Office of Education (YCOE)           | 1280 Santa Anita Court Suite #100<br>Woodland, CA 95776                                     | GOV                         | Education                     | \$7,500        |
| Yolo Farm To Fork                                | 1280 Santa Anita Court, Suite 100<br>Woodland, CA 95776                                     | PC                          | Economic & Community Vitality | \$2,500        |
| Young Community Developers                       | 1715 Yosemite Avenue<br>San Francisco, CA 94124                                             | PC                          | Economic & Community Vitality | \$10,000       |
| Young Mens Christian Association San Luis Obispo | 1020 Southwood Dr<br>San Luis Obispo, CA 93401                                              | PC                          | Education                     | \$5,000        |
| YourCause, LLC                                   | Company Foundation Matching Gifts<br>2508 Highlander Way, Suite 210<br>Carrollton, TX 75006 |                             | Employee Engagement           | \$10,950       |
| YourCause, LLC                                   | Company Foundation Matching Gifts<br>2508 Highlander Way, Suite 210<br>Carrollton, TX 75006 |                             | Employee Engagement           | \$15,400       |
| YourCause, LLC                                   | Company Employee Giving Gifts<br>2508 Highlander Way, Suite 210<br>Carrollton, TX 75006     |                             | Employee Engagement           | \$23,104       |
| YourCause, LLC                                   | Company Foundation Matching Gifts<br>2508 Highlander Way, Suite 210<br>Carrollton, TX 75006 |                             | Employee Engagement           | \$47,650       |
| YourCause, LLC                                   | Company Foundation Matching Gifts<br>2508 Highlander Way, Suite 210<br>Carrollton, TX 75006 |                             | Employee Engagement           | \$49,146       |
| YourCause, LLC                                   | Company Foundation Matching Gifts<br>2508 Highlander Way, Suite 210<br>Carrollton, TX 75006 |                             | Employee Engagement           | \$53,750       |
| YourCause, LLC                                   | Company Foundation Matching Gifts<br>2508 Highlander Way, Suite 210<br>Carrollton, TX 75006 |                             | Employee Engagement           | \$619,512      |
| YourCause, LLC                                   | Company Foundation Matching Gifts<br>2508 Highlander Way, Suite 210<br>Carrollton, TX 75006 |                             | Employee Engagement           | \$660,790      |
| YourCause, LLC                                   | Company Foundation Matching Gifts<br>2508 Highlander Way, Suite 210<br>Carrollton, TX 75006 |                             | Employee Engagement           | \$748,927      |
| YourCause, LLC                                   | Company Foundation Matching Gifts<br>2508 Highlander Way, Suite 210<br>Carrollton, TX 75006 |                             | Employee Engagement           | \$823,992      |
| YourCause, LLC                                   | Company Foundation Matching Gifts<br>2508 Highlander Way, Suite 210<br>Carrollton, TX 75006 |                             | Employee Engagement           | \$862,138      |
| YourCause, LLC                                   | Company Foundation Matching Gifts<br>2508 Highlander Way, Suite 210<br>Carrollton, TX 75006 |                             | Employee Engagement           | \$1,084,641    |

THE PG&E CORPORATION FOUNDATION  
FEIN 94-3358729

FOR THE TAX YEAR ENDED 12/31/2018

Statement 14

PART XV SUPPLEMENTARY INFORMATION  
LINE 3a GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| Recipient Name                                                | Recipient Address                                        | Recipient Foundation Status | Purpose of Grant              | Payment Amount |
|---------------------------------------------------------------|----------------------------------------------------------|-----------------------------|-------------------------------|----------------|
| Youth Alive                                                   | 3300 Elm St<br>Oakland, CA 94609                         | PC                          | Education                     | \$2,500        |
| Youth Making A Difference                                     | 3941 Park Dr , Suite 20-264<br>El Dorado Hills, CA 95762 | PC                          | Economic & Community Vitality | \$5,000        |
| Yu-Ai Kai-Japanese American Community Senior Serv Of San Jose | 588 N 4th Street<br>San Jose, CA 95112                   | PC                          | Economic & Community Vitality | \$5,200        |

2018 Total \$15,565,278

Adjustment journal entry for Matching Gifts (\$462,671)  
Adjustment journal entry for Multi Year Grants \$157,500  
Adjustment journal entry for Program Grants (\$24,990)

2018 Adjusted Total \$15,235,117