

Form **990-PF**

OMB No 1545-0052

**Return of Private Foundation  
or Section 4947(a)(1) Trust Treated as Private Foundation****2018**Department of the Treasury  
Internal Revenue Service

- ▶ Do not enter social security numbers on this form as it may be made public.  
▶ Go to [www.irs.gov/Form990PF](http://www.irs.gov/Form990PF) for instructions and the latest information.

Open to Public Inspection

For calendar year 2018 or tax year beginning , 2018, and ending

THE AMGEN FOUNDATION, INC.  
PO BOX 19027  
NEWBURY PARK, CA 91319-9027

ROTA

G Check all that apply ☐ Initial return ☐ Initial return of a former public charity  
☐ Final return ☐ Amended return  
☐ Address change ☐ Name change

H Check type of organization ☒ Section 501(c)(3) exempt private foundation ☐ Section 4947(a)(1) nonexempt charitable trust ☐ Other taxable private foundation

I Fair market value of all assets at end of year (from Part II, column (c), line 16) ▶ \$ 89,122,087.  
J Accounting method ☐ Cash ☒ Accrual ☐ Other (specify) (Part I, column (d) must be on cash basis)

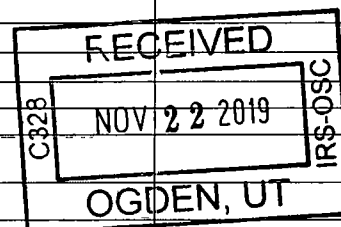
A Employer identification number 77-0252898  
B Telephone number (see instructions) 805-447-1000  
C If exemption application is pending, check here ▶ ☐  
D 1 Foreign organizations, check here ▶ ☐  
2 Foreign organizations meeting the 85% test, check here and attach computation ▶ ☐  
E If private foundation status was terminated under section 507(b)(1)(A), check here ▶ ☐  
F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here ▶ ☐

**Part I Analysis of Revenue and Expenses**

(The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions) )

(a) Revenue and expenses per books (b) Net investment income (c) Adjusted net income (d) Disbursements for charitable purposes (cash basis only)

|     |                                                                                  |             |            |            |             |
|-----|----------------------------------------------------------------------------------|-------------|------------|------------|-------------|
| 1   | Contributions, gifts, grants, etc., received (attach schedule)                   | 25,000,000. |            |            |             |
| 2   | Check <input type="checkbox"/> if the foundation is not required to attach Sch B |             |            |            |             |
| 3   | Interest on savings and temporary cash investments                               | 10,279.     | 10,279.    | 10,279.    |             |
| 4   | Dividends and interest from securities                                           | 6,489,175.  | 6,489,175. | 6,489,175. |             |
| 5a  | Gross rents                                                                      |             |            |            |             |
| b   | Net rental income or (loss)                                                      |             |            |            |             |
| 6a  | Net gain or (loss) from sale of assets not on line 10                            | 1,832,405.  |            |            |             |
| b   | Gross sales price for all assets on line 6a 1469822884.                          |             |            |            |             |
| 7   | Capital gain net income (from Part IV, line 2)                                   |             | 1,832,405. |            |             |
| 8   | Net short-term capital gain                                                      |             |            |            |             |
| 9   | Income modifications                                                             |             |            |            |             |
| 10a | Gross sales less returns and allowances                                          |             |            |            |             |
| b   | Less Cost of goods sold                                                          |             |            |            |             |
| c   | Gross profit or (loss) (attach schedule)                                         |             |            |            |             |
| 11  | Other income (attach schedule) SEE STATEMENT 1                                   | 21,361.     | 21,361.    |            |             |
| 12  | Total Add lines 1 through 11                                                     | 33,353,220. | 8,353,220. | 6,499,454. |             |
| 13  | Compensation of officers, directors, trustees, etc                               | 0.          |            |            |             |
| 14  | Other employee salaries and wages                                                |             |            |            |             |
| 15  | Pension plans, employee benefits                                                 |             |            |            |             |
| 16a | Legal fees (attach schedule) SEE ST 2                                            | 34,529.     |            |            | 39,521.     |
| b   | Accounting fees (attach sch) SEE ST 3                                            | 269,586.    |            |            | 280,636.    |
| c   | Other professional fees (attach sch) SEE ST 4                                    | 182,215.    | 182,215.   |            | 210,556.    |
| 17  | Interest                                                                         |             |            |            |             |
| 18  | Taxes (attach schedule) (see instrs) SEE STM-5                                   | 84,672.     |            |            |             |
| 19  | Depreciation (attach schedule) and depletion                                     |             |            |            |             |
| 20  | Occupancy                                                                        |             |            |            |             |
| 21  | Travel, conferences, and meetings                                                | 11,500.     |            |            | 11,500.     |
| 22  | Printing and publications                                                        |             |            |            |             |
| 23  | Other expenses (attach schedule) SEE STATEMENT 6                                 | 1,140,293.  |            |            | 1,183,404.  |
| 24  | Total operating and administrative expenses Add lines 13 through 23              | 1,722,795.  | 182,215.   |            | 1,725,617.  |
| 25  | Contributions, gifts, grants paid PART XV                                        | 31,106,373. |            |            | 21,109,267. |
| 26  | Total expenses and disbursements Add lines 24 and 25                             | 32,829,168. | 182,215.   | 0.         | 22,834,884. |
| 27  | Subtract line 26 from line 12                                                    |             |            |            |             |
| a   | Excess of revenue over expenses and disbursements                                | 524,052.    |            |            |             |
| b   | Net investment income (if negative, enter -0-)                                   |             | 8,171,005. |            |             |
| c   | Adjusted net income (if negative, enter -0-)                                     |             |            | 6,499,454. |             |



| Part II Balance Sheets                                                                                                                  |                                                                                                                           | Attached schedules and amounts in the description column should be for end of year amounts only (See instructions) |                |                       |  |
|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------|-----------------------|--|
|                                                                                                                                         |                                                                                                                           | Beginning of year                                                                                                  | End of year    |                       |  |
|                                                                                                                                         |                                                                                                                           | (a) Book Value                                                                                                     | (b) Book Value | (c) Fair Market Value |  |
| Assets                                                                                                                                  | 1 Cash — non-interest-bearing                                                                                             | 261,264.                                                                                                           | 277,357.       | 277,357.              |  |
|                                                                                                                                         | 2 Savings and temporary cash investments                                                                                  | 332,475.                                                                                                           | 12,460,063.    | 12,460,063.           |  |
|                                                                                                                                         | 3 Accounts receivable                                                                                                     |                                                                                                                    |                |                       |  |
|                                                                                                                                         | Less allowance for doubtful accounts ▶                                                                                    |                                                                                                                    |                |                       |  |
|                                                                                                                                         | 4 Pledges receivable                                                                                                      |                                                                                                                    |                |                       |  |
|                                                                                                                                         | Less allowance for doubtful accounts ▶                                                                                    |                                                                                                                    |                |                       |  |
|                                                                                                                                         | 5 Grants receivable                                                                                                       |                                                                                                                    |                |                       |  |
|                                                                                                                                         | 6 Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions) |                                                                                                                    |                |                       |  |
|                                                                                                                                         | 7 Other notes and loans receivable (attach sch) ▶                                                                         |                                                                                                                    |                |                       |  |
|                                                                                                                                         | Less allowance for doubtful accounts ▶                                                                                    |                                                                                                                    |                |                       |  |
|                                                                                                                                         | 8 Inventories for sale or use                                                                                             |                                                                                                                    |                |                       |  |
|                                                                                                                                         | 9 Prepaid expenses and deferred charges                                                                                   | 93,863.                                                                                                            | 174,649.       | 174,649.              |  |
|                                                                                                                                         | 10a Investments — U.S. and state government obligations (attach schedule)                                                 | 18,326,140.                                                                                                        | 999,977.       | 999,977.              |  |
|                                                                                                                                         | b Investments — corporate stock (attach schedule)                                                                         | 59,227,441.                                                                                                        | 43,341,025.    | 43,341,025.           |  |
|                                                                                                                                         | c Investments — corporate bonds (attach schedule)                                                                         | 10,777,416.                                                                                                        | 4,334,848.     | 4,334,848.            |  |
|                                                                                                                                         | Liabilities                                                                                                               | 11 Investments — land, buildings, and equipment basis ▶                                                            |                |                       |  |
| Less accumulated depreciation (attach schedule) ▶                                                                                       |                                                                                                                           |                                                                                                                    |                |                       |  |
| 12 Investments — mortgage loans                                                                                                         |                                                                                                                           | 275.                                                                                                               | 217.           | 217.                  |  |
| 13 Investments — other (attach schedule)                                                                                                |                                                                                                                           |                                                                                                                    | 27,456,874.    | 27,456,874.           |  |
| 14 Land, buildings, and equipment basis ▶                                                                                               |                                                                                                                           |                                                                                                                    |                |                       |  |
| Less accumulated depreciation (attach schedule) ▶                                                                                       |                                                                                                                           |                                                                                                                    |                |                       |  |
| 15 Other assets (describe ▶ SEE STATEMENT 7)                                                                                            |                                                                                                                           | 178,622.                                                                                                           | 77,077.        | 77,077.               |  |
| 16 Total assets (to be completed by all filers — see the instructions. Also, see page 1, item I)                                        |                                                                                                                           | 89,197,496.                                                                                                        | 89,122,087.    | 89,122,087.           |  |
| 17 Accounts payable and accrued expenses                                                                                                |                                                                                                                           | 152,535.                                                                                                           | 163,201.       |                       |  |
| 18 Grants payable                                                                                                                       |                                                                                                                           | 13,139,960.                                                                                                        | 23,257,048.    |                       |  |
| Net Assets or Fund Balances                                                                                                             | 19 Deferred revenue                                                                                                       |                                                                                                                    |                |                       |  |
|                                                                                                                                         | 20 Loans from officers, directors, trustees, & other disqualified persons                                                 |                                                                                                                    |                |                       |  |
|                                                                                                                                         | 21 Mortgages and other notes payable (attach schedule)                                                                    |                                                                                                                    |                |                       |  |
|                                                                                                                                         | 22 Other liabilities (describe ▶ SEE STATEMENT 8)                                                                         | 1,471,904.                                                                                                         | 1,392,271.     |                       |  |
|                                                                                                                                         | 23 Total liabilities (add lines 17 through 22)                                                                            | 14,764,399.                                                                                                        | 24,812,520.    |                       |  |
| Foundations that follow SFAS 117, check here and complete lines 24 through 26, and lines 30 and 31. <input checked="" type="checkbox"/> | 24 Unrestricted                                                                                                           | 74,433,097.                                                                                                        | 64,309,567.    |                       |  |
|                                                                                                                                         | 25 Temporarily restricted                                                                                                 |                                                                                                                    |                |                       |  |
|                                                                                                                                         | 26 Permanently restricted                                                                                                 |                                                                                                                    |                |                       |  |
|                                                                                                                                         | Foundations that do not follow SFAS 117, check here and complete lines 27 through 31. <input type="checkbox"/>            | 27 Capital stock, trust principal, or current funds                                                                |                |                       |  |
|                                                                                                                                         |                                                                                                                           | 28 Paid-in or capital surplus, or land, bldg, and equipment fund                                                   |                |                       |  |
|                                                                                                                                         |                                                                                                                           | 29 Retained earnings, accumulated income, endowment, or other funds                                                |                |                       |  |
|                                                                                                                                         |                                                                                                                           | 30 Total net assets or fund balances (see instructions)                                                            | 74,433,097.    | 64,309,567.           |  |
|                                                                                                                                         | 31 Total liabilities and net assets/fund balances (see instructions)                                                      | 89,197,496.                                                                                                        | 89,122,087.    |                       |  |

## Part III Analysis of Changes in Net Assets or Fund Balances

|                                                                                                                                                              |   |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------|
| 1 Total net assets or fund balances at beginning of year — Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return) | 1 | 74,433,097. |
| 2 Enter amount from Part I, line 27a                                                                                                                         | 2 | 524,052.    |
| 3 Other increases not included in line 2 (itemize) ▶                                                                                                         | 3 |             |
| 4 Add lines 1, 2, and 3                                                                                                                                      | 4 | 74,957,149. |
| 5 Decreases not included in line 2 (itemize) ▶ SEE STATEMENT 9                                                                                               | 5 | 10,647,582. |
| 6 Total net assets or fund balances at end of year (line 4 minus line 5) — Part II, column (b), line 30                                                      | 6 | 64,309,567. |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (for example, real estate, 2-story brick warehouse, or common stock, 200 shs MLC Co ) |  | (b) How acquired<br>P — Purchase<br>D — Donation | (c) Date acquired<br>(mo, day, yr) | (d) Date sold<br>(mo, day, yr) |
|------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------|------------------------------------|--------------------------------|
| <b>1 a VARIOUS PUBLICLY TRADED SECURITIES</b>                                                                                            |  | <b>P</b>                                         | <b>VARIOUS</b>                     | <b>VARIOUS</b>                 |
| <b>b</b>                                                                                                                                 |  |                                                  |                                    |                                |
| <b>c</b>                                                                                                                                 |  |                                                  |                                    |                                |
| <b>d</b>                                                                                                                                 |  |                                                  |                                    |                                |
| <b>e</b>                                                                                                                                 |  |                                                  |                                    |                                |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>((e) plus (f) minus (g)) |
|-----------------------|--------------------------------------------|-------------------------------------------------|------------------------------------------------|
| <b>a</b> 1469822884.  |                                            | 1,467,990,479.                                  | 1,832,405.                                     |
| <b>b</b>              |                                            |                                                 |                                                |
| <b>c</b>              |                                            |                                                 |                                                |
| <b>d</b>              |                                            |                                                 |                                                |
| <b>e</b>              |                                            |                                                 |                                                |

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                      |                                               | (i) Gains (Col (h)<br>gain minus col (k), but not less<br>than -0-) or Losses (from col (h)) |
|---------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------|
| (i) FMV as of 12/31/69                                                                      | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col (i)<br>over col (j), if any |                                                                                              |
| <b>a</b>                                                                                    |                                      |                                               | 1,832,405.                                                                                   |
| <b>b</b>                                                                                    |                                      |                                               |                                                                                              |
| <b>c</b>                                                                                    |                                      |                                               |                                                                                              |
| <b>d</b>                                                                                    |                                      |                                               |                                                                                              |
| <b>e</b>                                                                                    |                                      |                                               |                                                                                              |

|                                                                                       |                                                                                                                 |          |            |
|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------|------------|
| <b>2</b> Capital gain net income or (net capital loss)                                | <div> <div>If gain, also enter in Part I, line 7</div> <div>If (loss), enter -0- in Part I, line 7</div> </div> | <b>2</b> | 1,832,405. |
| <b>3</b> Net short-term capital gain or (loss) as defined in sections 1222(5) and (6) |                                                                                                                 | <b>3</b> | 0.         |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes☒ No

If 'Yes,' the foundation doesn't qualify under section 4940(e). Do not complete this part.

**1** Enter the appropriate amount in each column for each year, see the instructions before making any entries

| (a)<br>Base period years<br>Calendar year (or tax year<br>beginning in) | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of<br>noncharitable-use assets | (d)<br>Distribution ratio<br>(col (b) divided by col (c)) |
|-------------------------------------------------------------------------|------------------------------------------|-------------------------------------------------|-----------------------------------------------------------|
| 2017                                                                    | 25,406,928.                              | 100,725,111.                                    | 0.252240                                                  |
| 2016                                                                    | 19,282,937.                              | 108,750,731.                                    | 0.177313                                                  |
| 2015                                                                    | 19,200,734.                              | 107,588,664.                                    | 0.178464                                                  |
| 2014                                                                    | 19,285,370.                              | 95,657,460.                                     | 0.201609                                                  |
| 2013                                                                    | 19,363,540.                              | 88,208,111.                                     | 0.219521                                                  |

|                                                                                                                                                                                         |          |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------|
| <b>2</b> Total of line 1, column (d)                                                                                                                                                    | <b>2</b> | 1.029147    |
| <b>3</b> Average distribution ratio for the 5-year base period — divide the total on line 2 by 5.0, or by the number of years the foundation has been in existence if less than 5 years | <b>3</b> | 0.205829    |
| <b>4</b> Enter the net value of noncharitable-use assets for 2018 from Part X, line 5                                                                                                   | <b>4</b> | 93,591,330. |
| <b>5</b> Multiply line 4 by line 3                                                                                                                                                      | <b>5</b> | 19,263,810. |
| <b>6</b> Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                     | <b>6</b> | 81,710.     |
| <b>7</b> Add lines 5 and 6                                                                                                                                                              | <b>7</b> | 19,345,520. |
| <b>8</b> Enter qualifying distributions from Part XII, line 4                                                                                                                           | <b>8</b> | 22,834,884. |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate. See the Part VI instructions.

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 — see instructions)**

|                                                                                                                                                                                                                                         |  |     |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----|----------|
| 1 a Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter 'N/A' on line 1<br>Date of ruling or determination letter _____ (attach copy of letter if necessary — see instructions) |  |     |          |
| b Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input checked="" type="checkbox"/> and enter 1% of Part I, line 27b                                                                            |  | 1   | 81,710.  |
| c All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col (b)                                                                                                                |  |     |          |
| 2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only, others, enter -0-)                                                                                                                            |  | 2   | 0.       |
| 3 Add lines 1 and 2                                                                                                                                                                                                                     |  | 3   | 81,710.  |
| 4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only, others, enter -0-)                                                                                                                          |  | 4   | 0.       |
| 5 <b>Tax based on investment income.</b> Subtract line 4 from line 3. If zero or less, enter -0-                                                                                                                                        |  | 5   | 81,710.  |
| 6 Credits/Payments                                                                                                                                                                                                                      |  |     |          |
| a 2018 estimated tax pmts and 2017 overpayment credited to 2018                                                                                                                                                                         |  | 6 a | 175,116. |
| b Exempt foreign organizations — tax withheld at source                                                                                                                                                                                 |  | 6 b |          |
| c Tax paid with application for extension of time to file (Form 8868)                                                                                                                                                                   |  | 6 c |          |
| d Backup withholding erroneously withheld                                                                                                                                                                                               |  | 6 d |          |
| 7 Total credits and payments. Add lines 6a through 6d                                                                                                                                                                                   |  | 7   | 175,116. |
| 8 Enter any <b>penalty</b> for underpayment of estimated tax. Check here <input checked="" type="checkbox"/> if Form 2220 is attached                                                                                                   |  | 8   |          |
| 9 Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed                                                                                                                                                         |  | 9   | 0.       |
| 10 Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid                                                                                                                                            |  | 10  | 93,406.  |
| 11 Enter the amount of line 10 to be Credited to 2019 estimated tax                                                                                                                                                                     |  | 11  | 0.       |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                     | Yes | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1 a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?                                                                                                                                                            |     | X  |
| b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes? See the instructions for the definition                                                                                                                                                                                      |     | X  |
| If the answer is 'Yes' to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities                                                                                                                                        |     |    |
| c Did the foundation file <b>Form 1120-POL</b> for this year?                                                                                                                                                                                                                                                                       |     | X  |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year<br>(1) On the foundation ▶ \$ 0. (2) On foundation managers ▶ \$ 0.                                                                                                                                                             |     |    |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers ▶ \$ 0.                                                                                                                                                                                      |     |    |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS?<br>If 'Yes,' attach a detailed description of the activities                                                                                                                                                                      |     | X  |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If 'Yes,' attach a conformed copy of the changes                                                                                                        |     | X  |
| 4 a Did the foundation have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                                                                     | X   |    |
| b If 'Yes,' has it filed a tax return on <b>Form 990-T</b> for this year?                                                                                                                                                                                                                                                           | X   |    |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year?<br>If 'Yes,' attach the statement required by General Instruction T                                                                                                                                                                |     | X  |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument? | X   |    |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year? If 'Yes,' complete Part II, col (c), and Part XV                                                                                                                                                                                                  | X   |    |
| 8 a Enter the states to which the foundation reports or with which it is registered. See instructions<br>CA                                                                                                                                                                                                                         |     |    |
| b If the answer is 'Yes' to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by <i>General Instruction G</i> ? If 'No,' attach explanation                                                                                                               | X   |    |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2018 or the tax year beginning in 2018? See the instructions for Part XIV. If 'Yes,' complete Part XIV                                                                               |     | X  |
| 10 Did any persons become substantial contributors during the tax year? If 'Yes,' attach a schedule listing their names and addresses                                                                                                                                                                                               |     | X  |

BAA

Form 990-PF (2018)

**Part VII-A Statements Regarding Activities (continued)**

|                                                                                                                                                                                                     | Yes | No  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
| 11 At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If 'Yes,' attach schedule See instructions            | 11  | X   |
| 12 Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If 'Yes,' attach statement See instructions           | 12  | X   |
| 13 Did the foundation comply with the public inspection requirements for its annual returns and exemption application?<br>Website address <u>N/A</u>                                                | 13  | X   |
| 14 The books are in care of <u>LUIS ARRIETA</u> Telephone no <u>805-447-1000</u><br>Located at <u>ONE AMGEN CENTER DRIVE THOUSAND OAKS CA</u> ZIP + 4 <u>91320</u>                                  |     |     |
| 15 Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 — check here<br>and enter the amount of tax-exempt interest received or accrued during the year <u>15</u> | N/A | N/A |
| 16 At any time during calendar year 2018, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?        | 16  | X   |
| See the instructions for exceptions and filing requirements for FinCEN Form 114. If 'Yes,' enter the name of the foreign country <u></u>                                                            |     |     |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the 'Yes' column, unless an exception applies.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes                                                                 | No  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----|
| 1 a During the year, did the foundation (either directly or indirectly)                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |     |
| (1) Engage in the sale or exchange, or leasing of property with a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |
| (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |
| (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |     |
| (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |
| (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)?                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |
| (6) Agree to pay money or property to a government official? (Exception. Check 'No' if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.)                                                                                                                                                                                                                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |
| b If any answer is 'Yes' to 1a(1)–(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance? See instructions. Organizations relying on a current notice regarding disaster assistance, check here <u></u>                                                                                                                                                                                 | 1 b                                                                 | X   |
| c Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2018?                                                                                                                                                                                                                                                                                                         | 1 c                                                                 | X   |
| 2 Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5))                                                                                                                                                                                                                                                                                                                   |                                                                     |     |
| a At the end of tax year 2018, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2018?<br>If 'Yes,' list the years <u>20</u> , <u>20</u> , <u>20</u> , <u>20</u>                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |
| b Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer 'No' and attach statement — see instructions.)                                                                                                                                                                                | 2 b                                                                 | N/A |
| c If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here <u>20</u> , <u>20</u> , <u>20</u> , <u>20</u>                                                                                                                                                                                                                                                                                                                                   |                                                                     |     |
| 3 a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year?                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |
| b If 'Yes,' did it have excess business holdings in 2018 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2018.) | 3 b                                                                 | N/A |
| 4 a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                               | 4 a                                                                 | X   |
| b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2018?                                                                                                                                                                                                                                                               | 4 b                                                                 | X   |

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Form 990-PF (2018)

**Part VII-B** Statements Regarding Activities for Which Form 4720 May Be Required (continued)**5 a** During the year, did the foundation pay or incur any amount to

(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?

☐ Yes ☒ No

(2) Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive?

☐ Yes ☒ No

(3) Provide a grant to an individual for travel, study, or other similar purposes?

☐ Yes ☒ No

(4) Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? See instructions

☐ Yes ☒ No

(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?

☐ Yes ☒ No**b** If any answer is 'Yes' to 5a(1)–(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance? See instructions

5 b N/A

Organizations relying on a current notice regarding disaster assistance, check here

☐**c** If the answer is 'Yes' to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?N/A ☐ Yes ☐ No

If 'Yes,' attach the statement required by Regulations section 53.4945–5(d)

**6 a** Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?☐ Yes ☒ No**b** Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?

6 b X

If 'Yes' to 6b, file Form 8870

**7 a** At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?☐ Yes ☒ No**b** If 'Yes,' did the foundation receive any proceeds or have any net income attributable to the transaction?

N/A

7 b

**8** Is the foundation subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment(s) during the year?☐ Yes ☒ No**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors**1** List all officers, directors, trustees, and foundation managers and their compensation. See instructions.

| (a) Name and address | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|----------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| SEE STATEMENT 11     |                                                           | 0.                                        | 0.                                                                    | 0.                                    |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |

**2** Compensation of five highest-paid employees (other than those included on line 1 – see instructions). If none, enter 'NONE.'

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

Total number of other employees paid over \$50,000

0

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors** (continued)**3 Five highest-paid independent contractors for professional services. See instructions. If none, enter 'NONE.'**

| (a) Name and address of each person paid more than \$50,000                       | (b) Type of service  | (c) Compensation |
|-----------------------------------------------------------------------------------|----------------------|------------------|
| WAGGENER EDSTROM<br>1125 NW COUCH STREET, SUITE 500<br>PORTLAND, OR 972069        | COMM. SUPPORT        | 296,107.         |
| ALLISON & GIBB, LLP<br>31351 VIA COLINAS, SUITE 202<br>WESTLAKE VILLAGE, CA 91362 | ACCOUNTING SERVICES  | 238,143.         |
| DEUTSCHE INV MGMT AMERICAS, INC.<br>P.O. BOX 13278<br>NEWARK, NJ 07101-3278       | INVESTMENT ADVISORS  | 209,505.         |
| SPRINGER NATURE<br>ONE NEW YORK PLAZA, SUITE 4500<br>NEW YORK, NY 10004-1562      | SPONSORSHIP          | 150,001.         |
| CYBERGRANTS, LLC<br>300 BRICKSTONE SQUARE, SUITE 601<br>ANDOVER, MA 01810         | INTL. GRANTS SUPPORT | 130,889.         |
| Total number of others receiving over \$50,000 for professional services          |                      | 3                |

**Part IX-A Summary of Direct Charitable Activities**

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

|       | Expenses |
|-------|----------|
| 1 N/A |          |
| 2     |          |
| 3     |          |
| 4     |          |

**Part IX-B Summary of Program-Related Investments** (see instructions)

Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2

|                                                         | Amount |
|---------------------------------------------------------|--------|
| 1 N/A                                                   |        |
| 2                                                       |        |
| All other program-related investments. See instructions |        |
| 3                                                       |        |
| Total. Add lines 1 through 3                            | 0.     |

BAA

Form 990-PF (2018)

**Part X** Minimum Investment Return (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|   |                                                                                                             |     |             |
|---|-------------------------------------------------------------------------------------------------------------|-----|-------------|
| 1 | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes  |     |             |
| a | Average monthly fair market value of securities                                                             | 1 a | 75,077,336. |
| b | Average of monthly cash balances                                                                            | 1 b | 19,687,518. |
| c | Fair market value of all other assets (see instructions)                                                    | 1 c | 251,725.    |
| d | <b>Total</b> (add lines 1a, b, and c)                                                                       | 1 d | 95,016,579. |
| e | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)   | 1 e | 0.          |
| 2 | Acquisition indebtedness applicable to line 1 assets                                                        | 2   | 0.          |
| 3 | Subtract line 2 from line 1d                                                                                | 3   | 95,016,579. |
| 4 | Cash deemed held for charitable activities. Enter 1-1/2% of line 3 (for greater amount, see instructions)   | 4   | 1,425,249.  |
| 5 | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3. Enter here and on Part V, line 4 | 5   | 93,591,330. |
| 6 | <b>Minimum investment return.</b> Enter 5% of line 5                                                        | 6   | 4,679,567.  |

**Part XI** Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations, check here ☐ and do not complete this part.)

|     |                                                                                                           |     |            |
|-----|-----------------------------------------------------------------------------------------------------------|-----|------------|
| 1   | Minimum investment return from Part X, line 6                                                             | 1   | 4,679,567. |
| 2 a | Tax on investment income for 2018 from Part VI, line 5                                                    | 2 a | 81,710.    |
| b   | Income tax for 2018 (This does not include the tax from Part VI)                                          | 2 b |            |
| c   | Add lines 2a and 2b                                                                                       | 2 c | 81,710.    |
| 3   | Distributable amount before adjustments. Subtract line 2c from line 1                                     | 3   | 4,597,857. |
| 4   | Recoveries of amounts treated as qualifying distributions                                                 | 4   |            |
| 5   | Add lines 3 and 4                                                                                         | 5   | 4,597,857. |
| 6   | Deduction from distributable amount (see instructions)                                                    | 6   |            |
| 7   | <b>Distributable amount as adjusted.</b> Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | 7   | 4,597,857. |

**Part XII** Qualifying Distributions (see instructions)

|   |                                                                                                                                                     |     |             |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------|
| 1 | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes                                                           |     |             |
| a | Expenses, contributions, gifts, etc. — total from Part I, column (d), line 26                                                                       | 1 a | 22,834,884. |
| b | Program-related investments — total from Part IX-B                                                                                                  | 1 b |             |
| 2 | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                                           | 2   |             |
| 3 | Amounts set aside for specific charitable projects that satisfy the                                                                                 |     |             |
| a | Suitability test (prior IRS approval required)                                                                                                      | 3 a |             |
| b | Cash distribution test (attach the required schedule)                                                                                               | 3 b |             |
| 4 | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part V, line 8; and Part XIII, line 4                                   | 4   | 22,834,884. |
| 5 | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b. See instructions | 5   | 81,710.     |
| 6 | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4                                                                               | 6   | 22,753,174. |

**Note:** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

**Part XIII** Undistributed Income (see instructions)

|                                                                                                                                                                            | (a)<br>Corpus | (b)<br>Years prior to 2017 | (c)<br>2017 | (d)<br>2018 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2018 from Part XI, line 7                                                                                                                       |               |                            |             | 4,597,857.  |
| 2 Undistributed income, if any, as of the end of 2018                                                                                                                      |               |                            |             |             |
| a Enter amount for 2017 only                                                                                                                                               |               |                            | 0.          |             |
| b Total for prior years 20__, 20__, 20__                                                                                                                                   |               | 0.                         |             |             |
| 3 Excess distributions carryover, if any, to 2018                                                                                                                          |               |                            |             |             |
| a From 2013                                                                                                                                                                | 15,067,902.   |                            |             |             |
| b From 2014                                                                                                                                                                | 14,661,670.   |                            |             |             |
| c From 2015                                                                                                                                                                | 13,970,273.   |                            |             |             |
| d From 2016                                                                                                                                                                | 14,022,954.   |                            |             |             |
| e From 2017                                                                                                                                                                | 20,525,836.   |                            |             |             |
| f Total of lines 3a through e                                                                                                                                              | 78,248,635.   |                            |             |             |
| 4 Qualifying distributions for 2018 from Part XII, line 4 ▶ \$ 22,834,884.                                                                                                 |               |                            |             |             |
| a Applied to 2017, but not more than line 2a                                                                                                                               |               |                            | 0.          |             |
| b Applied to undistributed income of prior years (Election required — see instructions)                                                                                    |               | 0.                         |             |             |
| c Treated as distributions out of corpus (Election required — see instructions)                                                                                            | 0.            |                            |             |             |
| d Applied to 2018 distributable amount                                                                                                                                     |               |                            |             | 4,597,857.  |
| e Remaining amount distributed out of corpus                                                                                                                               | 18,237,027.   |                            |             |             |
| 5 Excess distributions carryover applied to 2018 (If an amount appears in column (d), the same amount must be shown in column (a) )                                        | 0.            |                            |             | 0.          |
| 6 Enter the net total of each column as indicated below:                                                                                                                   |               |                            |             |             |
| a Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                          | 96,485,662.   |                            |             |             |
| b Prior years' undistributed income Subtract line 4b from line 2b                                                                                                          |               | 0.                         |             |             |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |               | 0.                         |             |             |
| d Subtract line 6c from line 6b Taxable amount — see instructions                                                                                                          |               | 0.                         |             |             |
| e Undistributed income for 2017 Subtract line 4a from line 2a Taxable amount — see instructions                                                                            |               |                            | 0.          |             |
| f Undistributed income for 2018 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2019                                                                |               |                            |             | 0.          |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required — see instructions)       | 0.            |                            |             |             |
| 8 Excess distributions carryover from 2013 not applied on line 5 or line 7 (see instructions)                                                                              | 15,067,902.   |                            |             |             |
| 9 Excess distributions carryover to 2019. Subtract lines 7 and 8 from line 6a                                                                                              | 81,417,760.   |                            |             |             |
| 10 Analysis of line 9                                                                                                                                                      |               |                            |             |             |
| a Excess from 2014                                                                                                                                                         | 14,661,670.   |                            |             |             |
| b Excess from 2015                                                                                                                                                         | 13,970,273.   |                            |             |             |
| c Excess from 2016                                                                                                                                                         | 14,022,954.   |                            |             |             |
| d Excess from 2017                                                                                                                                                         | 20,525,836.   |                            |             |             |
| e Excess from 2018                                                                                                                                                         | 18,237,027.   |                            |             |             |

**Part XIV** Private Operating Foundations (see instructions and Part VII-A, question 9)

N/A

- 1a** If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2018, enter the date of the ruling

**b** Check box to indicate whether the foundation is a private operating foundation described in section ☐ 4942(j)(3) or ☐ 4942(j)(5)

- 2 a** Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed

**b** 85% of line 2a

c Qualifying distributions from Part XII,  
line 4 for each year listed

**d** Amounts included in line 2c not used directly for active conduct of exempt activities

**e** Qualifying distributions made directly for active conduct of exempt activities  
Subtract line 2d from line 2c

- 3** Complete 3a, b, or c for the alternative test relied upon.

a 'Assets' alternative test – enter

(1) Value of all assets

(2) Value of assets qualifying under section 4942(j)(3)(B)(i)

**b** 'Endowment' alternative test — enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed

c 'Support' alternative test – enter

**(1)** Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties)

(2) Support from general public and 5 or more exempt organizations as provided in section 4942(i)(3)(B)(iii)

(3) Largest amount of support from an exempt organization

(4) Gross investment income

**Part XVI** **Supplementary Information** (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year – see instructions.)

### 1 Information Regarding Foundation Managers:

- a List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000). (See section 507(d)(2).)

NONE

- b** List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest

NONE

**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ☐ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc., to individuals or organizations under other conditions, complete items 2a, b, c, and d. See instructions.

- a** The name, address, and telephone number or email address of the person to whom applications should be addressed

SEE STATEMENT 13

- b** The form in which applications should be submitted and information and materials they should include

SEE STATEMENT FOR LINE 2A

- c Any submission deadlines

SEE STATEMENT FOR LINE 2A

- d** Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors

SEE STATEMENT FOR LINE 2A

**Part XV** Supplementary Information (continued)**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient<br>Name and address (home or business)                                     | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution          | Amount                        |
|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------|-------------------------------|
| <i>a Paid during the year</i><br>SEE ATTACHMENT (1)                                  |                                                                                                                    | PC                                   | SEE ATTACHMENT (1)                           | 21,109,267.                   |
| <b>Total</b>                                                                         |                                                                                                                    |                                      | ▶ <b>3 a</b>                                 | 21,109,267.                   |
| <i>b Approved for future payment</i><br>SEE ATTACHMENT (2)<br><br>SEE ATTACHMENT (2) |                                                                                                                    | PC<br><br>PC                         | SEE ATTACHMENT (2)<br><br>SEE ATTACHMENT (2) | 9,997,106.<br><br>13,259,942. |
| <b>Total</b>                                                                         |                                                                                                                    |                                      | ▶ <b>3 b</b>                                 | 23,257,048.                   |





**Schedule B**  
(Form 990, 990-EZ,  
or 990-PF)

Department of the Treasury  
Internal Revenue Service

**Schedule of Contributors**

► Attach to Form 990, Form 990-EZ, or Form 990-PF.  
► Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.

OMB No 1545-0047

**2018**

Name of the organization

THE AMGEN FOUNDATION, INC.

Employer identification number

77-0252898

Organization type (check one)

Filers of:

Form 990 or 990-EZ

Section:

- ☐ 501(c)( ) (enter number) organization  
☐ 4947(a)(1) nonexempt charitable trust **not** treated as a private foundation  
☐ 527 political organization

Form 990-PF

- ☒ 501(c)(3) exempt private foundation  
☐ 4947(a)(1) nonexempt charitable trust treated as a private foundation  
☐ 501(c)(3) taxable private foundation

Check if your organization is covered by the **General Rule** or a **Special Rule**.

**Note:** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

**General Rule**

☒ For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

**Special Rules**

- ☐ For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33-1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000, or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Complete Parts I and II.
- ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 *exclusively* for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering 'N/A' in column (b) instead of the contributor name and address), II, and III.
- ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Don't complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year. ► \$ \_\_\_\_\_

**Caution:** An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer 'No' on Part IV, line 2, of its Form 990, or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

BAA For Paperwork Reduction Act Notice, see the instructions for Form 990, 990-EZ, or 990-PF.

**Schedule B (Form 990, 990-EZ, or 990-PF) (2018)**

Name of organization

Employer identification number

THE AMGEN FOUNDATION, INC.

77-0252898

**Part I** Contributors (see instructions) Use duplicate copies of Part I if additional space is needed

| (a)<br>Number | (b)<br>Name, address, and ZIP + 4                                   | (c)<br>Total<br>contributions | (d)<br>Type of contribution                                                                                                                                        |
|---------------|---------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1             | AMGEN USA, INC<br>ONE AMGEN CENTER DRIVE<br>THOUSAND OAKS, CA 91320 | \$ 25,000,000.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
|               |                                                                     |                               | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)            |
|               |                                                                     |                               | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)            |
|               |                                                                     |                               | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)            |
|               |                                                                     |                               | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)            |
|               |                                                                     |                               | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)            |
|               |                                                                     |                               | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)            |

Name of organization

Employer identification number

THE AMGEN FOUNDATION, INC.

77-0252898

**Part III** Noncash Property (see instructions) Use duplicate copies of Part II if additional space is needed

| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |
|---------------------------|----------------------------------------------|-------------------------------------------------|----------------------|
|                           | N/A                                          |                                                 |                      |
|                           |                                              | \$                                              |                      |
|                           |                                              |                                                 |                      |
|                           |                                              |                                                 |                      |
|                           |                                              | \$                                              |                      |
|                           |                                              |                                                 |                      |
|                           |                                              |                                                 |                      |
|                           |                                              | \$                                              |                      |
|                           |                                              |                                                 |                      |
|                           |                                              |                                                 |                      |
|                           |                                              | \$                                              |                      |
|                           |                                              |                                                 |                      |
|                           |                                              |                                                 |                      |
|                           |                                              | \$                                              |                      |
|                           |                                              |                                                 |                      |
|                           |                                              |                                                 |                      |
|                           |                                              | \$                                              |                      |
|                           |                                              |                                                 |                      |
|                           |                                              |                                                 |                      |
|                           |                                              | \$                                              |                      |
|                           |                                              |                                                 |                      |

BAA

Schedule B (Form 990, 990-EZ, or 990-PF) (2018)

1 1 Page 4

**Part III** Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of *exclusively* religious, charitable, etc., contributions of **\$1,000 or less** for the year. (Enter this information once. See instructions.) ▶ \$ \_\_\_\_\_ N/A

| (a)<br>No. from<br>Part I | (b)<br>Purpose of gift                  | (c)<br>Use of gift                       | (d)<br>Description of how gift is held |
|---------------------------|-----------------------------------------|------------------------------------------|----------------------------------------|
| -----                     | N/A                                     |                                          |                                        |
|                           |                                         |                                          |                                        |
|                           | (e)<br>Transfer of gift                 |                                          |                                        |
|                           | Transferee's name, address, and ZIP + 4 | Relationship of transferor to transferee |                                        |
|                           |                                         |                                          |                                        |
| -----                     |                                         |                                          |                                        |
|                           |                                         |                                          |                                        |
|                           | (e)<br>Transfer of gift                 |                                          |                                        |
|                           | Transferee's name, address, and ZIP + 4 | Relationship of transferor to transferee |                                        |
|                           |                                         |                                          |                                        |
| -----                     |                                         |                                          |                                        |
|                           |                                         |                                          |                                        |
|                           | (e)<br>Transfer of gift                 |                                          |                                        |
|                           | Transferee's name, address, and ZIP + 4 | Relationship of transferor to transferee |                                        |
|                           |                                         |                                          |                                        |
| -----                     |                                         |                                          |                                        |
|                           |                                         |                                          |                                        |
|                           | (e)<br>Transfer of gift                 |                                          |                                        |
|                           | Transferee's name, address, and ZIP + 4 | Relationship of transferor to transferee |                                        |
|                           |                                         |                                          |                                        |
| -----                     |                                         |                                          |                                        |
|                           |                                         |                                          |                                        |
|                           | (e)<br>Transfer of gift                 |                                          |                                        |
|                           | Transferee's name, address, and ZIP + 4 | Relationship of transferor to transferee |                                        |
|                           |                                         |                                          |                                        |

2018

## FEDERAL STATEMENTS

PAGE 1

THE AMGEN FOUNDATION, INC.

77-0252898

STATEMENT 1  
FORM 990-PF, PART I, LINE 11  
OTHER INCOME

|              | (A)<br>REVENUE<br>PER BOOKS | (B) NET<br>INVESTMENT<br>INCOME | (C)<br>ADJUSTED<br>NET INCOME |
|--------------|-----------------------------|---------------------------------|-------------------------------|
| OTHER INCOME | \$ 21,361.                  | \$ 21,361.                      |                               |
| TOTAL        | <u>\$ 21,361.</u>           | <u>\$ 21,361.</u>               | <u>\$ 0.</u>                  |

STATEMENT 2  
FORM 990-PF, PART I, LINE 16A  
LEGAL FEES

|            | (A)<br>EXPENSES<br>PER BOOKS | (B) NET<br>INVESTMENT<br>INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|------------|------------------------------|---------------------------------|-------------------------------|-------------------------------|
| LEGAL FEES | \$ 34,529.                   |                                 |                               | \$ 39,521.                    |
| TOTAL      | <u>\$ 34,529.</u>            | <u>\$ 0.</u>                    | <u>\$ 0.</u>                  | <u>\$ 39,521.</u>             |

STATEMENT 3  
FORM 990-PF, PART I, LINE 16B  
ACCOUNTING FEES

|                            | (A)<br>EXPENSES<br>PER BOOKS | (B) NET<br>INVESTMENT<br>INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|----------------------------|------------------------------|---------------------------------|-------------------------------|-------------------------------|
| ACCOUNTING & AUDITING FEES | \$ 269,586.                  |                                 |                               | \$ 280,636.                   |
| TOTAL                      | <u>\$ 269,586.</u>           | <u>\$ 0.</u>                    | <u>\$ 0.</u>                  | <u>\$ 280,636.</u>            |

STATEMENT 4  
FORM 990-PF, PART I, LINE 16C  
OTHER PROFESSIONAL FEES

|                          | (A)<br>EXPENSES<br>PER BOOKS | (B) NET<br>INVESTMENT<br>INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|--------------------------|------------------------------|---------------------------------|-------------------------------|-------------------------------|
| INVESTMENT ADVISORY FEES | \$ 182,215.                  | \$ 182,215.                     |                               | \$ 210,556.                   |
| TOTAL                    | <u>\$ 182,215.</u>           | <u>\$ 182,215.</u>              | <u>\$ 0.</u>                  | <u>\$ 210,556.</u>            |

THE AMGEN FOUNDATION, INC.

77-0252898

**STATEMENT 5**  
**FORM 990-PF, PART I, LINE 18**  
**TAXES**

|              | (A)<br>EXPENSES<br>PER BOOKS | (B) NET<br>INVESTMENT<br>INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|--------------|------------------------------|---------------------------------|-------------------------------|-------------------------------|
| EXCISE TAXES | \$ 84,672.                   |                                 |                               |                               |
| TOTAL        | <u>\$ 84,672.</u>            | <u>\$ 0.</u>                    | <u>\$ 0.</u>                  | <u>\$ 0.</u>                  |

**STATEMENT 6**  
**FORM 990-PF, PART I, LINE 23**  
**OTHER EXPENSES**

|                                         | (A)<br>EXPENSES<br>PER BOOKS | (B) NET<br>INVESTMENT<br>INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|-----------------------------------------|------------------------------|---------------------------------|-------------------------------|-------------------------------|
| AMGEN SCHOLARS                          | \$ 33,905.                   |                                 |                               | \$ 33,905.                    |
| CONTRIBUTION REPORT                     | 5,814.                       |                                 |                               | 5,814.                        |
| CREDIT CARD PROCESSING FEES             | 12,325.                      |                                 |                               | 11,479.                       |
| FILING FEES                             | 180.                         |                                 |                               | 180.                          |
| INTERNATIONAL GRANT ADMINISTRATIVE FEES | 136,857.                     |                                 |                               | 121,045.                      |
| MEMBERSHIP FEES                         | 123,854.                     |                                 |                               | 175,596.                      |
| OTHER ADMINISTRATIVE FEES               | 18,147.                      |                                 |                               | 1.                            |
| PROGRAM ADMINISTRATION COSTS            | 258,010.                     |                                 |                               | 257,749.                      |
| PROMOTIONS & COMMUNICATIONS             | 551,136.                     |                                 |                               | 577,570.                      |
| SHIPPING COSTS                          | 65.                          |                                 |                               | 65.                           |
| TOTAL                                   | <u>\$ 1,140,293.</u>         | <u>\$ 0.</u>                    | <u>\$ 0.</u>                  | <u>\$ 1,183,404.</u>          |

**STATEMENT 7**  
**FORM 990-PF, PART II, LINE 15**  
**OTHER ASSETS**

|                     | BOOK VALUE        | FAIR MARKET<br>VALUE |
|---------------------|-------------------|----------------------|
| INTEREST RECEIVABLE | \$ 77,077.        | \$ 77,077.           |
| TOTAL               | <u>\$ 77,077.</u> | <u>\$ 77,077.</u>    |

**STATEMENT 8**  
**FORM 990-PF, PART II, LINE 22**  
**OTHER LIABILITIES**

|                                  |                      |
|----------------------------------|----------------------|
| CREDIT CARD DONATIONS PAYABLE    | \$ 113,902.          |
| MATCHING GIFTS PAYABLE           | 1,043,353.           |
| AMGEN VOLUNTEERS PROGRAM PAYABLE | 205,000.             |
| MATCHING GIFTS PAYABLE           | 30,016.              |
| TOTAL                            | <u>\$ 1,392,271.</u> |

THE AMGEN FOUNDATION, INC.

77-0252898

**STATEMENT 9**  
**FORM 990-PF, PART III, LINE 5**  
**OTHER DECREASES**

NET UNREALIZED GAINS OR LOSSES ON INVESTMENTS

TOTAL \$ 10,647,582.  
 TOTAL \$ 10,647,582.

**STATEMENT 10**  
**FORM 990-PF, PART VII-A, LINE 12**  
**EXPLANATION OF DISTRIBUTION TO DONOR ADVISED FUND**

**QUALIFYING DISTRIBUTION STATEMENT:**

THE FOUNDATION ESTABLISHED A DONOR ADVISED FUND (THE "FUND") WITH THE KING BAUDOUIN FOUNDATION UNITED STATES TO SUGGEST RECIPIENT ORGANIZATIONS LOCATED IN FOREIGN COUNTRIES ALONG WITH DONATIONS COMMITTED TO THE FUND. THE KING BAUDOUIN FOUNDATION HAS FULL DISCRETION AS TO WHETHER TO ACCEPT THESE RECOMMENDATIONS. GRANTS PAID TO THE DONOR ADVISED FUND ARE INCLUDED IN ATTACHMENT (1).

**SECTION 170(C) (2) (B) EXPLANATION:**

THE FUND IS ORGANIZED AND OPERATED EXCLUSIVELY FOR CHARITABLE, SCIENTIFIC AND EDUCATIONAL PURPOSES.

**STATEMENT 11**  
**FORM 990-PF, PART VIII, LINE 1**  
**LIST OF OFFICERS, DIRECTORS, TRUSTEES, AND KEY EMPLOYEES**

| NAME AND ADDRESS                                                    | TITLE AND<br>AVERAGE HOURS<br>PER WEEK DEVOTED | COMPEN-<br>SATION | CONTRI-<br>BUTION TO<br>EBP & DC | EXPENSE<br>ACCOUNT/<br>OTHER |
|---------------------------------------------------------------------|------------------------------------------------|-------------------|----------------------------------|------------------------------|
| EDUARDO CETLIN<br>ONE AMGEN CENTER DRIVE<br>THOUSAND OAKS, CA 91320 | PRESIDENT<br>1.00                              | \$ 0.             | \$ 0.                            | \$ 0.                        |
| SCOTT HEIMLICH<br>ONE AMGEN CENTER DRIVE<br>THOUSAND OAKS, CA 91320 | VICE PRESIDENT<br>1.00                         | 0.                | 0.                               | 0.                           |
| LUIS ARRIETA<br>ONE AMGEN CENTER DRIVE<br>THOUSAND OAKS, CA 91320   | CFO<br>1.00                                    | 0.                | 0.                               | 0.                           |
| MARY LEHMANN<br>ONE AMGEN CENTER DRIVE<br>THOUSAND OAKS, CA 91320   | TREASURER<br>1.00                              | 0.                | 0.                               | 0.                           |
| RICH BENSON<br>ONE AMGEN CENTER DRIVE<br>THOUSAND OAKS, CA 91320    | SECRETARY<br>1.00                              | 0.                | 0.                               | 0.                           |
| JIM LOPER<br>ONE AMGEN CENTER DRIVE<br>THOUSAND OAKS, CA 91320      | ASST. SECRETARY<br>1.00                        | 0.                | 0.                               | 0.                           |

THE AMGEN FOUNDATION, INC.

77-0252898

**STATEMENT 11 (CONTINUED)**  
**FORM 990-PF, PART VIII, LINE 1**  
**LIST OF OFFICERS, DIRECTORS, TRUSTEES, AND KEY EMPLOYEES**

| NAME AND ADDRESS                                                     | TITLE AND<br>AVERAGE HOURS<br>PER WEEK DEVOTED | COMPEN-<br>SATION | CONTRI-<br>BUTION TO<br>EBP & DC | EXPENSE<br>ACCOUNT/<br>OTHER |
|----------------------------------------------------------------------|------------------------------------------------|-------------------|----------------------------------|------------------------------|
| ANDREA ROBINSON<br>ONE AMGEN CENTER DRIVE<br>THOUSAND OAKS, CA 91320 | ASST. SECRETARY<br>1.00                        | \$ 0.             | \$ 0.                            | \$ 0.                        |
| CYNTHIA PATTON<br>ONE AMGEN CENTER DRIVE<br>THOUSAND OAKS, CA 91320  | DIRECTOR<br>1.00                               | 0.                | 0.                               | 0.                           |
| JUDY BROWN<br>ONE AMGEN CENTER DRIVE<br>THOUSAND OAKS, CA 91320      | DIRECTOR<br>1.00                               | 0.                | 0.                               | 0.                           |
| ESTEBAN SANTOS<br>ONE AMGEN CENTER DRIVE<br>THOUSAND OAKS, CA 91320  | DIRECTOR<br>1.00                               | 0.                | 0.                               | 0.                           |
| LORI JOHNSTON<br>ONE AMGEN CENTER DRIVE<br>THOUSAND OAKS, CA 91320   | DIRECTOR<br>1.00                               | 0.                | 0.                               | 0.                           |
| DAVID REESE<br>ONE AMGEN CENTER DRIVE<br>THOUSAND OAKS, CA 91320     | DIRECTOR<br>1.00                               | 0.                | 0.                               | 0.                           |
| RAY JORDAN<br>ONE AMGEN CENTER DRIVE<br>THOUSAND OAKS, CA 91320      | DIRECTOR<br>1.00                               | 0.                | 0.                               | 0.                           |
| CORINNE LE GOFF<br>ONE AMGEN CENTER DRIVE<br>THOUSAND OAKS, CA 91320 | DIRECTOR<br>1.00                               | 0.                | 0.                               | 0.                           |
| SAM GUHAN<br>ONE AMGEN CENTER DRIVE<br>THOUSAND OAKS, CA 91320       | DIRECTOR<br>1.00                               | 0.                | 0.                               | 0.                           |
| TOTAL                                                                |                                                | \$ 0.             | \$ 0.                            | \$ 0.                        |

**STATEMENT 12**  
**FORM 990-PF, PART X, LINE 4**  
**EXPLANATION OF CASH DEEMED HELD FOR CHARITABLE ACTIVITIES**

PER FOUNDATION MANAGEMENT GUIDELINES, THE BALANCE OF THE CASH ACCOUNT SHALL MAINTAIN A \$150,000 EMERGENCY CASH BALANCE. FUNDS WILL BE TRANSFERRED INTO THE ACCOUNT ON AN AS NEEDED BASIS FROM THE INVESTMENT ACCOUNTS FOR GRANTS AND OTHER OPERATING EXPENSES.

THE AMGEN FOUNDATION, INC.

77-0252898

STATEMENT 13  
FORM 990-PF, PART XV, LINE 2A-D  
APPLICATION SUBMISSION INFORMATION

NAME OF GRANT PROGRAM:

NAME: THE AMGEN FOUNDATION, INC.

CARE OF:

STREET ADDRESS: ONE AMGEN CENTER DRIVE #MS 21-1-A

CITY, STATE, ZIP CODE: THOUSAND OAKS, CA 91320

TELEPHONE: 805-447-4056

E-MAIL ADDRESS:

FORM AND CONTENT:

LETTERS OF INTENT AND GRANT APPLICATIONS SHOULD BE  
SUBMITTED ONLINE AT  
[HTTP://WWW.AMGEN.COM/CITIZENSHIP/APPLY\\_FOR\\_GRANT.HTML](http://www.amgen.com/citizenship/apply_for_grant.html).

GRANT APPLICATION CHECKLIST (ALSO AVAILABLE AT  
[HTTP://WWW.AMGEN.COM/CITIZENSHIP/APPLICATION\\_CHECKLIST.HTM](http://www.amgen.com/citizenship/application_checklist.html)  
L)

TO FILL OUT THE ONLINE GRANT REQUEST APPLICATION, YOU WILL  
NEED THE FOLLOWING INFORMATION AND DOCUMENTATION:

## 1) REGISTRATION INFORMATION

CONTACT NAME, TELEPHONE AND EMAIL ADDRESS

ORGANIZATION NAME AND ZIP CODE

ORGANIZATION TAX IDENTIFICATION NUMBER

## 2) CONTACT INFORMATION

CONTACT NAME, OCCUPATION, ADDRESS, TELEPHONE NUMBER AND  
EMAIL ADDRESSCONTACT TYPE: ADMINISTRATOR, BOARD MEMBER, DEVELOPMENT  
STAFF, EXECUTIVE DIRECTOR, GRANT WRITER, TRUSTEE

## 3) ORGANIZATION INFORMATION

ORGANIZATION NAME, ADDRESS, TELEPHONE NUMBER AND WEBSITE  
ADDRESS

## 4) ORGANIZATION BACKGROUND

ORGANIZATION'S MISSION STATEMENT

BRIEF OVERVIEW OF THE ORGANIZATION AND EVIDENCE OF ITS  
IMPACTNAMES OF THE ORGANIZATION'S BOARD OF DIRECTORS AND KEY  
STAFFQUALIFICATIONS OF ORGANIZATION'S BOARD OF DIRECTORS AND  
KEY STAFFORGANIZATION'S OTHER MAJOR DONORS AND DOLLAR AMOUNT OF  
CONTRIBUTION(S)

NON-DISCRIMINATION POLICY (IF AVAILABLE)

## 5) GRANT REQUEST SUMMARY

PROJECT TITLE, START AND END DATES

DESCRIPTION OF ALIGNMENT WITH AMGEN FOUNDATION FUNDING

PRIORITY AREAS: COMMUNITY LIFE, SCIENCE EDUCATION

ETHNICITY, AGE AND GENDER OF POPULATION SERVED

TARGET POPULATION SERVED

PRIMARY STATE SERVED

PROGRAM WEBSITE (IF APPLICABLE)

NUMBER OF BENEFICIARIES

REQUEST DATE

## 6) PROJECT DETAILS

EXECUTIVE SUMMARY OF GRANT APPLICATION

DESCRIBE THE PROBLEM OR COMMUNITY NEED THAT THE PROJECT

THE AMGEN FOUNDATION, INC.

77-0252898

STATEMENT 13 (CONTINUED)  
FORM 990-PF, PART XV, LINE 2A-D  
APPLICATION SUBMISSION INFORMATION

## ADDRESSES

DESCRIBE WHAT OTHER ORGANIZATIONS ARE DOING TO ADDRESS  
THIS PROBLEM AND WHAT MAKES YOUR APPROACH UNIQUE  
PROVIDE A BRIEF HISTORY OF THE PROJECT  
DESCRIBE THE CURRENT PROJECT OBJECTIVES AND HOW THEY WILL  
BE MET  
PROVIDE AN ANALYSIS OF THE PROJECT'S RISKS AND  
LIMITATIONS, INCLUDING HOW THESE FACTORS WILL BE ADDRESSED  
OR MINIMIZED  
PROVIDE THE PROJECT TIMELINE  
ANSWER WHETHER THIS PROJECT CAN BE ADAPTED AND EXPANDED TO  
MEET INCREASED NEED. IF SO, EXPLAIN HOW.  
ANSWER WHETHER THIS PROJECT CAN SERVE AS A MODEL FOR OTHER  
NONPROFITS WORKING IN THIS FIELD. IF SO, EXPLAIN HOW.

## 7) PROJECT BUDGET

REQUESTED AMOUNT  
TOTAL PROJECT BUDGET  
FILL OUT BRIEF LINE ITEM BUDGET TEMPLATE  
TYPE OF SUPPORT: PROGRAM SUPPORT, OPERATING SUPPORT,  
PLANNING/EVALUATION, RESEARCH SUPPORT, CAPITAL SUPPORT,  
ENDOWMENT  
LIST NON-AMGEN DONORS AND SUPPORTERS AND AMOUNTS  
CONTRIBUTED TO THIS SPECIFIC PROJECT.  
DETAILED PROJECT BUDGET INCLUDING A DESCRIPTION OF HOW THE  
FUNDS WILL BE SPENT AND HOW THE REQUEST AMOUNT WAS  
DETERMINED\*  
TOTAL ANNUAL ORGANIZATIONAL OPERATING BUDGET  
ORGANIZATION'S IRS 501(C)(3) TAX DESIGNATION LETTER\*  
ORGANIZATION'S 990 OR 990-PF FEDERAL TAX RETURN\*  
ORGANIZATION'S CURRENT AUDITED FINANCIAL STATEMENT\*

## 8) GRANT EVALUATION

IF THIS PROJECT WAS PREVIOUSLY FUNDED BY THE AMGEN  
FOUNDATION, PROVIDE A BRIEF REPORT ON THE RESULTS OF THE  
GRANT (I.E. AMOUNT OF FUNDING, WHAT WAS ACCOMPLISHED,  
CHALLENGES ENCOUNTERED, AND CORRECTIVE ACTIONS TAKEN)  
EXPLAIN HOW YOU DEFINE SUCCESS FOR THIS PROJECT  
DESCRIBE THE PROJECT DELIVERABLES AND EXPECTED OUTCOMES  
FOR THIS PROJECT  
EXPLAIN THE ASSESSMENT STRATEGIES THAT WILL BE USED TO  
MEASURE THE PROJECT'S SUCCESS  
PLEASE DESCRIBE THE INVOLVEMENT OF THE STAKEHOLDERS (E.G.  
BOARD MEMBERS, TARGET POPULATION, COMMUNITY MEMBERS)  
PLEASE PROVIDE A SUSTAINABILITY PLAN. WHAT STEPS WILL YOUR  
ORGANIZATION TAKE TO ENSURE THE FUTURE SUCCESS OF THE  
PROPOSED PROJECT BEYOND THE COMPLETION OF AMGEN FOUNDATION  
FUNDING (I.E. FUTURE FINANCIAL SUPPORT, STAFF  
REQUIREMENTS, CONTINUED COMMUNITY INTEREST)?

## PLEASE NOTE:

AN ELECTRONIC COPY OF ITEMS MARKED WITH A \* MUST BE  
SUBMITTED ONLINE.  
ORGANIZATIONS THAT DO NOT FILE A TAX RETURN OR DO NOT HAVE  
AUDITED FINANCIALS WILL HAVE THE OPPORTUNITY TO STATE SUCH  
ON THE GRANT APPLICATION.

YOU WILL NOT BE ABLE TO SUBMIT YOUR REQUEST UNLESS ALL  
ITEMS ABOVE ARE PROVIDED.

THE AMGEN FOUNDATION, INC.

77-0252898

STATEMENT 13 (CONTINUED)  
FORM 990-PF, PART XV, LINE 2A-D  
APPLICATION SUBMISSION INFORMATION

SUBMISSION DEADLINES: NONE

RESTRICTIONS ON AWARDS:

THE AMGEN FOUNDATION WILL NOT CONSIDER REQUESTS FOR:

- SUPPORT TO INDIVIDUALS
- FUNDRAISING OR SPORTS-RELATED EVENTS
- CORPORATE SPONSORSHIP REQUESTS
- RELIGIOUS ORGANIZATIONS UNLESS THE GIFT IS DESIGNATED TO A PROGRAM THAT IS SECULAR IN NATURE AND BENEFITS A BROAD RANGE OF THE COMMUNITY (E.G. SOUP KITCHENS AND HOMELESS SHELTERS). ADDITIONALLY, THE PROGRAM MUST HAVE A FORMAL MISSION AND SEPARATE BUDGET AND STAFF.
- POLITICAL ORGANIZATIONS OR LOBBYING ACTIVITY
- LABOR UNIONS
- PRIVATE FOUNDATIONS
- ORGANIZATIONS NOT DESCRIBED IN SECTIONS 501(C) (3) AND 509(A) (1). (2). (3) OF THE INTERNAL REVENUE CODE
- ORGANIZATIONS THAT DISCRIMINATE ON THE BASIS OF RACE, COLOR, RELIGION, SEX, AGE, NATIONAL ORIGIN, SEXUAL ORIENTATION, GENDER IDENTITY, VETERAN OR DISABILITY STATUSES IN THE DELIVERY OF SERVICES AND IN THEIR EMPLOYMENT PRACTICES.

THE AMGEN FOUNDATION, INC.

77-0252898

FORM 990-PF, PART VII-B QUESTION 1(A) (3)  
ACCEPT GOODS, SERVICES, OR FACILITIES FROM A DISQUALIFIED PERSON

## EXPLANATION:

AMGEN INC. DONATED SERVICES IN THE AMOUNT OF \$544,876 AND FACILITIES IN THE AMOUNT OF \$37,456 TO THE AMGEN FOUNDATION DURING 2018 AT NO CHARGE. THIS IS AN EXCEPTED ACT OF SELF-DEALING UNDER IRC SEC. 4941(D) (2) (C) .

The Amgen Foundation, Inc.  
For the Year Ended 12/31/2018  
Form 990-PF Part XV 3b  
EIN# 77-0252898

| Grantees                                                       | Amount    | Description of Funding | Address                                                                                   | City             | State | Zip Code   | Country       |
|----------------------------------------------------------------|-----------|------------------------|-------------------------------------------------------------------------------------------|------------------|-------|------------|---------------|
| California Institute of Technology                             | 502,500   | Amgen Scholars         | 1200 E California Blvd                                                                    | Pasadena         | CA    | 91125      | United States |
| Curiki                                                         | 25,000    | Science Education      | 20660 Stevens Creek Boulevard/332                                                         | Cupertino        | CA    | 95014      | United States |
| Duke University                                                | 502,796   | Amgen Scholars         | 2200 W Main Street, Suite 900                                                             | Durham           | NC    | 27705-4640 | United States |
| Education Development Center, Inc                              | 3,449,561 | Science Education      | 43 Foundry Avenue                                                                         | Waltham          | MA    | 02453-8313 | United States |
| Eidgenossische Technische Hochschule Zurich                    | 487,863   | Amgen Scholars         | Ramistrasse 101                                                                           | Zurich           |       | 8092       | Switzerland   |
| Foundation for the National Institutes of Health, Inc          | 502,500   | Amgen Scholars         | 11400 Rockville Pike, Suite 600                                                           | North Bethesda   | MD    | 20852-9167 | United States |
| Governing Council of the University of Toronto                 | 484,463   | Amgen Scholars         | 27 King's College Circle                                                                  | Toronto, Ontario |       | M5S 1A1    | Canada        |
| Indiana University                                             | 505,638   | Amgen Scholars         | 509 E 3rd Street                                                                          | Bloomington      | IN    | 47401-3654 | United States |
| Institut Pasteur                                               | 436,950   | Amgen Scholars         | 25 Rue du Dr Roux                                                                         | Paris, Cedex 15  |       | 75724      | France        |
| Johns Hopkins University                                       | 500,565   | Amgen Scholars         | 3400 North Charles Street                                                                 | Baltimore        | MD    | 21218      | United States |
| Karolinska Institutet                                          | 384,154   | Amgen Scholars         | Nobels vag 6                                                                              | Stockholm        |       | SE-171 77  | Sweden        |
| Kyoto University                                               | 522,801   | Amgen Scholars         | Yoshida Honmachi, Sakyo-ku                                                                | Kyoto            |       | 606-8501   | Japan         |
| Los Angeles Philharmonic Association                           | 1,250,000 | Community Life         | 151 S Grand Avenue                                                                        | Los Angeles      | CA    | 90012      | United States |
| Ludwig-Maximilians-Universitaet Muenchen                       | 499,272   | Amgen Scholars         | Geschwister-Scholl-Platz 1                                                                | Munich           |       | 80539      | Germany       |
| National University of Singapore                               | 995,241   | Amgen Scholars         | 21 Lower Kent Ridge Road, University Hall                                                 | Singapore        |       | 119077     | Singapore     |
| President and Fellows of Harvard College                       | 3,274,062 | Amgen Scholars         | Office of Sponsored Programs, 1033 Massachusetts Avenue, 5th Floor                        | Cambridge        | MA    | 02138-5366 | United States |
| President and Fellows of Harvard College                       | 2,737,080 | Science Education      | Office of Sponsored Programs, 1033 Massachusetts Avenue, 5th Floor                        | Cambridge        | MA    | 02138-5366 | United States |
| Programa de Educacion Comunal de Entrega y Servicio Inc        | 36,000    | Disaster Relief        | Km 72.2 Carretera #3                                                                      | Punta Santiago   | PR    | 00741-0000 | United States |
| Regents of The University of California, Berkeley              | 502,500   | Amgen Scholars         | 1608 4th Street, Suite 220                                                                | Berkeley         | CA    | 94710-5940 | United States |
| Rhode Island Community Food Bank Association                   | 5,000     | Community Life         | 200 Niantic Avenue                                                                        | Providence       | RI    | 2907       | United States |
| Southwestern Medical Foundation                                | 502,500   | Amgen Scholars         | 3889 Maple Ave Ste 100                                                                    | Dallas           | TX    | 75219-3914 | United States |
| The Board of Trustees of the Leland Stanford Junior University | 506,460   | Amgen Scholars         | 1372 Porter Drive                                                                         | Palo Alto        | CA    | 94304-1212 | United States |
| The Regents of the University of California, Los Angeles       | 504,621   | Amgen Scholars         | 10889 Wilshire Boulevard, Suite 700                                                       | Los Angeles      | CA    | 90095-1406 | United States |
| The Regents of the University of California, San Francisco     | 507,402   | Amgen Scholars         | 1675 Owens Street, Room 310, Box 0523                                                     | San Francisco    | CA    | 94143-0523 | United States |
| The University of Melbourne                                    | 466,704   | Amgen Scholars         | The University of Melbourne<br>Education and Student Support Dept, 7-3-1 Hongo, Bunkyo-ku | Melbourne        |       | VIC 3010   | Australia     |
| The University of Tokyo                                        | 530,709   | Amgen Scholars         | 530 West 120th Street, 212 Schapiro Building, Bio Stockroom                               | Tokyo            |       | 113-8654   | Japan         |
| Trustees of Columbia University                                | 505,045   | Amgen Scholars         | Building, Bio Stockroom                                                                   | New York         | NY    | 10027      | United States |
| Tsinghua Education Foundation N A, Inc                         | 496,479   | Amgen Scholars         | 2200 Sand Hill Road, Ste 160                                                              | Menlo Park       | CA    | 94025-6936 | United States |

The Amgen Foundation, Inc.  
For the Year Ended 12/31/2018  
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EIN# 77-0252898

| Grantees                                      | Amount  | Description of Funding | Address                        | City        | State | Zip Code   | Country       |
|-----------------------------------------------|---------|------------------------|--------------------------------|-------------|-------|------------|---------------|
| University of Cambridge                       | 871,114 | Amgen Scholars         | The Old Schools, Trinity Lane  | Cambridge   |       | CB2 1TS    | England       |
| University of Puerto Rico at Humacao          | 34,350  | Disaster Relief        | Humacao Campus, Call Box 860   | Humacao     | PR    | 00792      | United States |
| University of Puerto Rico at Mayaguez         | 257,500 | Disaster Relief        | Mayaguez Campus, Call Box 9000 | Mayaguez    | PR    | 00681-9000 | United States |
| Washington University                         | 502,500 | Amgen Scholars         | 7425 Forsyth Campus Box 1228   | Saint Louis | MO    | 63105      | United States |
| Woodrow Wilson National Fellowship Foundation | 477,500 | Science Education      | 5 Vaughn Drive, Suite 300      | Princeton   | NJ    | 08543      | United States |
| Yale University                               | 502,500 | Amgen Scholars         | PO Box 208327                  | New Haven   | CT    | 06520-9010 | United States |

Less: Grant Discounts  
Immaterial Rounding

(1,012,281)  
(1)

TOTAL Grants Payable, 12/31/2018

23,257,048

The Amgen Foundation, Inc.  
For the Year Ended 12/31/2018  
Form 990-PF Part XV, Line 3a  
EIN# 77-0252898

2018 - Payments Issued through the Amgen Foundation  
Data from 1/1/2018 through 12/31/2018

Grants

| Grantee                                                       | Purpose of Grant                                                                                                                                                                                          | Address                                                                             | Payment Amount |
|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------|
| Alianza para un Puerto Rico sin Drogas, Inc                   | Positive Reporters VI                                                                                                                                                                                     | Mercantil Plaza Building, Ponce de León Avenue #2, Suite 613 San Juan PR 00918-1610 | \$ 40,001      |
| Asociacion Alianza Educativa                                  | Training teachers for a STEM education                                                                                                                                                                    | Calle 16 # 6-66 Piso 9 Bogota 110321 Puerto Rico                                    | \$ 10,000      |
| Associazione Adamas Scienza                                   | Summer in Science 2019                                                                                                                                                                                    | Via I Bonomi 71 Roma 139 Puerto Rico                                                | \$ 12,000      |
| Bay Area Bioscience Education Community                       | General Program Support for the Bay Area Bioscience Education Community                                                                                                                                   | 701 Gateway Boulevard, Suite 440 S SAN FRAN CA United States 94080-4824             | \$ 25,000      |
| Bay Area Community Resources                                  | Advancing Science, Technology, Engineering, and Mathematics in Bay Area After School Programs                                                                                                             | 171 Carlos Drive San Rafael CA United States 94903                                  | \$ 25,000      |
| Biotech Partners                                              | Biotech Partners Bay Area High School Biotech Academies                                                                                                                                                   | P O Box 2186 Berkeley CA United States 94702                                        | \$ 25,000      |
| Boys & Girls Club Of Santa Clara Valley                       | After-school Science, Technology, Engineering and Mathematics Academy                                                                                                                                     | 1400 E Harvard Blvd. P O Box 152 (Mailing) Santa Paula CA United States 93061       | \$ 20,001      |
| California Institute of Technology                            | Amgen Scholars Program                                                                                                                                                                                    | 1200 E California Blvd Pasadena CA United States 91125                              | \$ 167,501     |
| CALIFORNIA LUTHERAN UNIVERSITY                                | Nonprofit Resiliency Project Building Financial & Fundraising Capacity                                                                                                                                    | 60 WEST OLSEN ROAD MC 1425 THOUSAND OAKS CA United States 91360-2787                | \$ 50,000      |
| CALIFORNIA LUTHERAN UNIVERSITY                                | Cal Lutheran / Amgen NGSS Circles Institute 2018-19                                                                                                                                                       | 60 WEST OLSEN ROAD MC 1425 THOUSAND OAKS CA United States 91360-2787                | \$ 50,000      |
| California Lutheran University - KCLU - National Public Radio | KCLU Reporter to Focus on Science and Technology                                                                                                                                                          | 60 West Olsen Road #4400 Thousand Oaks CA United States 91360-2700                  | \$ 50,000      |
| California State University Channel Islands                   | Growing the Ecosystem and Gauging the Impact of the Ventura County STEM (VC STEM) Network                                                                                                                 | One University Drive Camarillo CA United States 93012                               | \$ 75,000      |
| Cambridge Science Centre                                      | COSMOS School Roadshows Kings Lynn Continuing to bring hands-on Science, Technology, Engineering and Maths to schools and communities                                                                     | 44 Clifton Road Cambridge CB1 7ED United Kingdom                                    | \$ 12,000      |
| CAREGIVERS Volunteers Assisting the Elderly                   | CAREGIVERS Volunteers Assisting the Elderly                                                                                                                                                               | 1765 Goodyear Avenue, Suite 205 Ventura CA United States 93003                      | \$ 25,000      |
| Casa Pacifica Centers for Children and Families               | Residential Treatment Program for Foster Youth                                                                                                                                                            | 1722 S Lewis Road Camarillo CA United States 93012                                  | \$ 25,000      |
| Centros Sor Isolina Ferre                                     | Discovering Biotechnology @ CSIF on Wheels                                                                                                                                                                | PO BOX 7313 PONCE PR 00732-7313                                                     | \$ 34,467      |
| Citizen Schools, Inc                                          | Amgen as Continued US2020 Co-Investor Bringing the Science, Technology, Engineering and Math Mentoring Movement to Ventura County, Amgen Employees and Underrepresented Students Across the United States | 308 Congress Street, 6th Floor Boston MA United States 2210                         | \$ 50,001      |
| Clubes de Ciencia Mexico                                      | Amgen-Clubes de Ciencia Mexico, Summer 2019                                                                                                                                                               | Sierra Amatepec 379 Mexico City 11000 Mexico                                        | \$ 10,000      |
| Coastal Marine Biolabs Integrative Biosciences Program, Inc   | Barcoding Life's Matrix Advancing a Classroom Model of Citizen Science                                                                                                                                    | 1559 Spinnaker Drive, Suite 101 Ventura CA United States 93001-5302                 | \$ 20,001      |

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| Grantee                                          | Purpose of Grant                                                                           | Address                                                                          | Payment Amount |
|--------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------|
| Conejo Hospice, Inc                              | Healing Care and Guidance for our Community                                                | 80 E Hillcrest Drive, Suite 204 Thousand Oaks CA United States 91360             | \$ 25,000      |
| Conejo Valley Senior Concerns                    | Supportive Programs for Seniors and Family Caregivers                                      | 401 Hodencamp Road Thousand Oaks CA United States 91360                          | \$ 25,001      |
| Curriki                                          | FY2019 and FY2020- Operating Support for the Curriki Library, Community and Platform       | 20660 Stevens Creek Boulevard/332 Cupertino CA United States 95014               | \$ 25,000      |
| East End House, Inc                              | Stepping Up STEM for the Next Generation                                                   | 105 Spring Street Cambridge MA United States 02141-1726                          | \$ 55,000      |
| EcoExploratorio, Inc                             | AMGEN EDUCATION ROOM AND FUTURE SCIENTISTS PROGRAM                                         | PO Box 2803 Guaynabo PR 970                                                      | \$ 40,001      |
| Education Development Center, Inc                | Expanding the Reach and Impact of the Amgen Biotech Experience                             | 43 Foundry Avenue Waltham MA United States 02453-8313                            | \$ 3,456,609   |
| Education Development Center, Inc                | Developing an Advanced Biotechnology Experience for High School Students in ABE            | 43 Foundry Avenue Waltham MA United States 02453-8313                            | \$ 359,977     |
| eduCentrum vzw                                   | Fyxxi's BioHacking Lab                                                                     | Sint-Pietersaalsstraat 38 Ghent 9000 Belgium                                     | \$ 10,000      |
| Edgenossische Technische Hochschule Zurich       | Amgen Scholars Program                                                                     | Ramistrasse 101 Zurich 8092 Switzerland                                          | \$ 161,201     |
| El Centro Family Learning Centers                | Literacy-Integrated Science, Technology, Engineering, Arts & Mathematics (STEAM) Academy   | PO Box 1613 Oxnard CA United States 93032                                        | \$ 10,000      |
| EUN Partnership asbl                             | Amgen Teach Extension Proposal Academic Year 2018-2019                                     | Rue de Treves 61 Brussels 1040 Belgium                                           | \$ 482,380     |
| EVO - Society for Out of Frame Education         | Summer School of Science                                                                   | Crnojezerska ulica 20 Zagreb 10000 Croatia                                       | \$ 10,000      |
| Fondation C Génial                               | Teachers in companies 2018                                                                 | 292 rue Saint-Martin - CNAM Case 610 Paris 75003 France                          | \$ 10,000      |
| FOOD Share Inc                                   | Ventura County Hunger Alleviation                                                          | 4156 N Southbank Road Oxnard CA United States 93036                              | \$ 100,000     |
| Foundation for the National Institutes of Health | Amgen Scholars Program                                                                     | 11400 ROCKVILLE PIKE, SUITE 600 NORTH BETHESDA MD United States 20852-9167       | \$ 167,500     |
| G Works Inc                                      | PR STEMs UP To the Challenge 5th Educational Summit and STEM Certification                 | Urb Torremolinos A 13 Calle Marginal 177 Guaynabo PR 00969-3747                  | \$ 60,000      |
| Girl Scouts of Californias Central Coast         | Girl Scout Science Technology Engineering and Math (STEM) Program                          | 1500 Palma Dr Suite 110 Ventura CA United States 93003                           | \$ 10,000      |
| Gold Coast Veterans Foundation                   | Veterans Connection                                                                        | 4001 Mission Oaks Blvd, Suite D Camarillo CA United States 93012                 | \$ 25,000      |
| Indiana University                               | Amgen Scholars Program                                                                     | 1900 East 10th Street Bloomington IN United States 47406                         | \$ 160,550     |
| Innovacion en la Enseñanza de la Ciencia, A C    | Professional development of Telesecundaria Teachers in the Inquiry Based Science Education | San Francisco 1626 Desp 203 Col Del Valle, Benito Juarez Mexico City 3100 Mexico | \$ 10,000      |
| Institut Pasteur                                 | Amgen Scholars Program                                                                     | 25 rue du Dr Roux 75724 Paris CEDEX 15 France                                    | \$ 147,826     |
| International Medical Corps                      | Hurricane Florence Response and Recovery Efforts                                           | 12400 Wilshire Blvd , Suite 1500 Los Angeles CA United States 90025              | \$ 25,000      |
| International Medical Corps                      | Hurricane Michael Response and Recovery Efforts                                            | 12400 Wilshire Blvd , Suite 1500 Los Angeles CA United States 90025              | \$ 75,000      |
| Karolinska Institutet                            | Amgen Scholars Program                                                                     | Nobels vag 6 Stockholm SE-171 77 Sweden                                          | \$ 126,786     |

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| Grantee                                                                       | Purpose of Grant                                                                                    | Address                                                                                                  | Payment Amount |
|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------|
| Khan Academy                                                                  | Science Content Partnership                                                                         | PO Box 1630 Mountain View CA United States 94042                                                         | \$ 1,000,000   |
| Kyoto University                                                              | Amgen Scholars Program                                                                              | Yoshida Honmachi, Sakyo-ku Kyoto 606-8501 Japan                                                          | \$ 171,822     |
| LA Promise Fund                                                               | General Operating Support                                                                           | 202 W 1st Street, Suite 160 Los Angeles CA United States 90012                                           | \$ 250,000     |
| Let's Talk Science/ Parlons sciences                                          | Supporting Educators through Science Technology Engineering and Math Professional Learning          | 1510 Woodcock Street, Unit 12 London N6H 5S1 Canada                                                      | \$ 25,000      |
| Long Term Care Services of Ventura County Inc                                 | Ombudsman Program                                                                                   | 2021 Sperry Ave Suite 35 Ventura CA United States 93003                                                  | \$ 25,000      |
| Los Angeles Philharmonic Association-LA Philharmonic-Walt Disney Concert Hall | LA Phil Educational Initiatives and Youth Orchestra Los Angeles                                     | 151 S Grand Avenue Los Angeles CA United States 90012                                                    | \$ 165,000     |
| Los Angeles Philharmonic Association-LA Philharmonic-Walt Disney Concert Hall | LA Phil Centennial Campaign - Beckman YOLA Center @ Inglewood                                       | 151 S Grand Avenue Los Angeles CA United States 90012                                                    | \$ 250,000     |
| Ludwig-Maximilians-Universitaet Muenchen                                      | Amgen Scholars Program                                                                              | Geschwister-Scholl-Platz 1 Munich 80539 Germany                                                          | \$ 168,897     |
| Many Mansions A California Non Profit Corporation                             | Supportive Housing & Services Program                                                               | 1259 E Thousand Oaks Boulevard Thousand Oaks CA United States 91362                                      | \$ 25,000      |
| MK Level Playing Field Institute                                              | Summer Math and Science Honors Academy                                                              | 2148 Broadway Oakland CA United States 94612                                                             | \$ 25,000      |
| National Center for Civic Innovation                                          | 100Kin10 General Support / Annual Summit 2018                                                       | 121 Avenue of the Americas, 6th Floor NEW YORK NY United States 10013                                    | \$ 25,001      |
| NatureBridge                                                                  | Nature-Based Science Learning for Underserved Bay Area Youth                                        | 28 Geary St Ste 650 San Francisco CA United States 94108                                                 | \$ 25,001      |
| OPERATION STAND DOWN RHODE ISLAND                                             | Operation Stand Down Veteran Employment and Training Program                                        | 1010 HARTFORD AVE JOHNSTON RI United States 02919-5074                                                   | \$ 25,001      |
| Polish Children's Fund                                                        | Gifted Children Support Program                                                                     | Pasteura 7 Warszawa 02-093 Poland                                                                        | \$ 10,000      |
| PRESIDENT AND FELLOWS OF HARVARD COLLEGE                                      | Amgen Scholars Program                                                                              | 16 Divinity Ave Cambridge MA United States 2138                                                          | \$ 165,780     |
| PRESIDENT AND FELLOWS OF HARVARD COLLEGE                                      | Amgen Scholars Program - Global Program Office                                                      | Office of Sponsored Programs, 1033 Massachusetts Avenue, 5th floor Cambridge MA United States 02138-5366 | \$ 938,662     |
| PRESIDENT AND FELLOWS OF HARVARD COLLEGE                                      | LabX A Hybrid Accelerator for Student Research                                                      | 16 Divinity Ave Cambridge MA United States 2138                                                          | \$ 1 445,681   |
| Providence Children's Museum                                                  | PCM Creativity Initiative Cultivating Creative Confidence and Scientific Thinking in Young Children | 100 South Street Providence RI United States 2903                                                        | \$ 15,001      |
| Regents of the University of California Los Angeles                           | Amgen Scholars Program                                                                              | 2121 Life Sciences Building 621 Charles E Young Drive Los Angeles CA United States 90095-1606            | \$ 165,379     |
| REGENTS OF THE UNIVERSITY OF CALIFORNIA, BERKELEY                             | Amgen Scholars Program                                                                              | 1608 Fourth Street, Suite #220 Berkeley CA United States 94720                                           | \$ 167,500     |
| REGENTS OF THE UNIVERSITY OF CALIFORNIA, BERKELEY                             | 2019 ICLEM (Introductory College Level Experience in Microbiology) Program                          | 1608 Fourth Street, Suite #220 Berkeley CA United States 94720                                           | \$ 30,000      |
| Resource Area For Teaching (RAFT)                                             | Learning Engineering for the Maker Movement                                                         | 1355 RIDDER PARK DR SAN JOSE CA United States 95131-2306                                                 | \$ 15,000      |
| Rhode Island Community Food Bank Association                                  | Community Kitchen Culinary job training program for low-income, unemployed adults                   | 200 Niantic Avenue-Providence RI United States 2907                                                      | \$ 5,000       |
| San Francisco Food Bank                                                       | Alleviating Hunger in San Francisco and Marin                                                       | 900 Pennsylvania Ave San Francisco CA United States 94107                                                | \$ 40,000      |

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| Grantee                                                                           | Purpose of Grant                                                                                                                             | Address                                                                                                            | Payment Amount |
|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------|
| Science College Overbach                                                          | Hands on Nano- and Biotechnology                                                                                                             | Franz-von-Sales-Strasse 1 Julich 52428 Germany                                                                     | \$ 10,000      |
| Science from Scientists, Inc                                                      | In-School Module-Based STEM (Science, Technology, Engineering, and Math) Enrichment Program, Academic Year 2018-2019 - Revere Public Schools | 1 Deangelo Drive, Suite C Bedford MA United States 1730                                                            | \$ 55,001      |
| Segue Career Guidance Program, Inc                                                | Inspiring More Students About Careers in Science, Technology, Engineering, and Mathematics                                                   | 2127 Hyland Avenue Ventura CA United States 93001                                                                  | \$ 15,000      |
| Teach For All                                                                     | Teach For All Developing collective leadership to ensure all children can fulfill their potential                                            | 25 Broadway, 12th Floor New York NY United States 10004                                                            | \$ 100,000     |
| The Board of Trustees of the Leland Stanford Junior University                    | 2018 & 2019 Raising Interest in Science & Engineering (RISE) Summer Internship Program for High School Students                              | 3172 Porter Drive Palo Alto CA United States 94305                                                                 | \$ 50,001      |
| The Board of Trustees of the Leland Stanford Junior University                    | Amgen Scholars Program                                                                                                                       | 3172 Porter Drive Palo Alto CA United States 94305                                                                 | \$ 163,540     |
| The Board of Trustees of the Leland Stanford Junior University                    | Stanford Institutes of Medicine Summer Research Program-Bioengineering (BioDesign)                                                           | 326 Galvez St Stanford CA United States 94305                                                                      | \$ 50,000      |
| The College Crusade of Rhode Island                                               | The College Crusade Science, Technology, Engineering and Mathematics Initiative                                                              | 134 THURBERS AVE STE 111 PROVIDENCE RI United States 02905-4754                                                    | \$ 40,000      |
| The Regents of the University of California                                       | Informal Science Education Supporting K-12 Science Literacy and Teacher Preparation                                                          | 1608 Fourth Street, Suite 220 Berkeley CA United States 94710-1749                                                 | \$ 30,000      |
| The Regents of the University of California, San Francisco                        | Amgen Scholars Program                                                                                                                       | 1675 Owens Street, Room 310, Box 0523 SAN FRANCISCO CA United States 94143-0523                                    | \$ 162,598     |
| The University of Tokyo                                                           | Amgen Scholars Program                                                                                                                       | Education and Student Support Dept, The University of Tokyo, 7-3-1 Hongo, Bunkyo-ku, 113-8654 Tokyo 113-8654 Japan | \$ 173,992     |
| Trustees of Columbia University In the City of New York                           | Amgen Scholars Program                                                                                                                       | 622 West 113th Street, MC4524 New York NY United States 10025                                                      | \$ 164,955     |
| United Way of Ventura County Inc                                                  | Volunteer/VenturaCounty                                                                                                                      | 702 County Square Dr Suite #100 Ventura CA United States 93003                                                     | \$ 25,000      |
| University of Cambridge                                                           | Amgen Scholars Program, including the European Symposium                                                                                     | The Old Schools, Trinity Lane Cambridge CB2 1TS United Kingdom                                                     | \$ 286,439     |
| Ventura County Community Foundation                                               | Hill Fire and Woolsey Fire Sudden and Urgent Need Fund                                                                                       | 4001 Mission Oaks Blvd , Suite A Camarillo CA United States 93012                                                  | \$ 100,000     |
| Ventura County Community Foundation                                               | Conejo Valley Victims Fund                                                                                                                   | 4001 Mission Oaks Blvd , Suite A Camarillo CA United States 93012                                                  | \$ 250,000     |
| Ventura County Discovery Center - The Discovery Center for Science and Technology | Science, Technology, Engineering, Art and Mathematics School and Community Outreach Education Programs                                       | 107 N Reino Road, #150 Newbury Park CA United States 91320                                                         | \$ 15,000      |
| Ventura County Office of Education                                                | IMPACT II Teacher Grants and Ventura County Science Fair                                                                                     | 5189 Verdugo Way Camarillo CA United States 93012                                                                  | \$ 10,001      |
| Washington University                                                             | Amgen Scholars Program                                                                                                                       | One Brookings Drive Saint Louis MO United States 63130-4899                                                        | \$ 167,500     |
| Whitehead Institute for Biomedical Research                                       | Whitehead Institute's 2019 Expedition Bio Program                                                                                            | 455 Main Street CAMBRIDGE MA United States 02142-1401                                                              | \$ 50,000      |
| Woodrow Wilson National Fellowship Foundation                                     | The Amgen Biology Teacher Education Program at the Woodrow Wilson Teaching and Learning Lab at MIT                                           | 5 Vaughn Drive, Suite 300 Princeton NJ United States 8543                                                          | \$ 595,000     |

**The Amgen Foundation, Inc.**  
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| Grantee                                                  | Purpose of Grant                                                                                                | Address                                                                          | Payment Amount |
|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------|
| American Corporate Partners (ACP)                        | Veteran Mentoring Program                                                                                       | 2 Grand Central Tower, 104 East 45 Street, 19A NEW YORK NY United States 10017   | \$ 25,001      |
| American Red Cross of Central California                 | Woolsey and Hill Fire Relief and Recovery Efforts                                                               | 836 Calle Plano Camarillo CA United States 93012                                 | \$ 200,000     |
| Bay Area Bioscience Center                               | CLSI Bio-Community Inspiring and Developing Life Science Careers                                                | 701 Gateway Blvd , Suite 440 South San Francisco CA United States 94080          | \$ 10,001      |
| Big Brothers Big Sisters of Rhode Island Inc             | The Beyond School Walls Mentoring Program 2018-2019                                                             | 1540 Pontiac Avenue Cranston RI United States 2920                               | \$ 25,000      |
| Big Brothers Big Sisters of Ventura County, Inc          | Site Based STEM Education                                                                                       | 555 Airport Way, Ste D Camarillo CA United States 93010-5960                     | \$ 0,001       |
| Boys & Girls Clubs of Puerto Rico, Inc                   | Road of Life Program                                                                                            | 501 Avenida R H Todd San Juan PR 907                                             | \$ 34,467      |
| Campus Berlin-Buch GmbH                                  | Providing Basic Tools for Molecular Biology & Systems Biology                                                   | Robert-Roessle-Strasse 10 Berlin 13125 Germany                                   | \$ 10,000      |
| Center for Excellence in Education                       | Teacher Enrichment Program                                                                                      | 8201 Greensboro Drive, Suite 215 McLean VA United States 22102                   | \$ 15,001      |
| Clean Ocean Access                                       | Experiential Environmental Education                                                                            | 23 Johnny Cake Hill Middletown RI United States 2842                             | \$ 10,001      |
| DUKE UNIVERSITY                                          | Amgen Scholars Program                                                                                          | P O Box 90581 DURHAM NC United States 27708                                      | \$ 167,199     |
| Educational Results Partnership                          | Improving Data Linkages Across the College to Science, Technology, Engineering, and Mathematics Career Pipeline | 428 J St Ste 320 SACRAMENTO CA United States 95814                               | \$ 20,001      |
| Envision Excellence in STEM                              | Year 3 Operational Support for the STEM Learning Ecosystems Initiative                                          | 2108 LAMBERTON RD CLEVELAND HTS OH United States 44118-2717                      | \$ 60,001      |
| Envision Excellence in STEM                              | OpenSciEd Program Pilot                                                                                         | 2108 LAMBERTON RD CLEVELAND HTS OH United States 44118-2717                      | \$ 50,001      |
| Governing Council of the University of Toronto           | Amgen Scholars Program                                                                                          | 27 King's College Circle Toronto M5S 3K1 Canada                                  | \$ 63,629      |
| Health Resources in Action, Inc                          | The Leaders through Education, Action and Hope (LEAH) Project/The LEAH Knox Scholars Biomedical Research Track  | 2 Boylston Street Boston MA United States 2116                                   | \$ 20,001      |
| Heart To Heart International Inc                         | Hurricane Florence Response and Recovery Efforts                                                                | PO Box 15566 Lenexa KS United States 66285-5566                                  | \$ 25,001      |
| Heart To Heart International Inc                         | "Clinic in a Can" - Disaster Response and Recovery                                                              | PO Box 15566 Lenexa KS United States 66285-5566                                  | \$ 30,000      |
| Ignited                                                  | Sparkling Innovation in Education Summer Fellowships for Teachers                                               | 5301 Stevens Creek Blvd , PO Box 58059, MS-WO Santa Clara CA United States 95052 | \$ 30,000      |
| Johns Hopkins University                                 | Amgen Scholars Program                                                                                          | 3400 North Charles Street Baltimore MD United States 21218                       | \$ 165,982     |
| Learning Policy Institute                                | State Performance Assessment Learning Community (SPA-LC)                                                        | 1530 PAGE MILL RD STE 200 PALO ALTO CA United States 94304-1140                  | \$ 65,001      |
| Livingston Memorial Visiting Nurse Association & Hospice | Bereavement Support, Volunteer Hospice and Education Programs for Seniors                                       | 1966 Eastman Ave, Suite 101 Ventura CA United States 93003                       | \$ 25,000      |
| MENTOR Rhode Island The RI Mentoring Partnership, Inc    | Rhode Island Science, Technology, Engineering, and Mathematics Training Academy                                 | 2065 Warwick Ave , Unit 1 Warwick RI United States 2889                          | \$ 20,001      |
| Massachusetts Biotechnology Education Foundation         | MassBioEd Mission                                                                                               | 300 Technology Square, 8th Floor Cambridge MA United States 2139                 | \$ 10,000      |
| Municipality of Juncos                                   | Hurricane Maria Rebuilding Efforts for Juana Sanchez Montessori School                                          | Apartado 1706 Juncos PR 777                                                      | \$ 48,695      |

**The Amgen Foundation, Inc.**  
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| Grantee                                                               | Purpose of Grant                                                                                         | Address                                                                                 | Payment Amount |
|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------------|
| Municipality of Juncos                                                | Hurricane Maria Rebuilding Efforts for Pedro Bosch Salgas Elementary School                              | Apartado 1706 Juncos PR 777                                                             | \$ 132,196     |
| Municipality of Juncos                                                | Hurricane Maria Rebuilding Efforts for Roberto Silva Morales Elementary School                           | Apartado 1706 Juncos PR 777                                                             | \$ 193,824     |
| National University of Singapore                                      | Amgen Scholars Program, including the Asia Symposium                                                     | 21, Lower Kent Ridge Road, University Hall, Singapore 119077 Singapore 117558 Singapore | \$ 323,691     |
| Programa de Educacion Comunal de Entrega y Servicio Inc               | Expanding Opportunities and Dreams in the P E C E S Accredited High School                               | Km 72 2 Carretera # 3 PUNTA SANTIAGO PR 00741-0000                                      | \$ 36,001      |
| Providence After School Alliance, Inc                                 | AfterZone Science, Technology, Engineering and Mathematics                                               | 81 Carpenter St Providence RI United States 11225                                       | \$ 20,001      |
| Southwestern Medical Foundation                                       | Amgen Scholars Program                                                                                   | 3889 Maple Ave Ste 100 Dallas TX United States 75219-3914                               | \$ 167,501     |
| TSINGHUA EDUCATION FOUNDATION N A INC                                 | Amgen Scholars Program                                                                                   | 2200 SAND HILL RD STE 160 MENLO PARK CA United States 94025-6936                        | \$ 164,458     |
| The Science and Math Investigative Learning Experiences SMILE Program | The SMILE Program 2018-19 "Inventions by Design" Engineering Curriculum and Annual STEM Challenge Events | 90 Lower College Road Kingston RI United States 02881-1967                              | \$ 40,001      |
| The Tech Interactive                                                  | STANFORD @ THE TECH                                                                                      | 201 South Market Street San Jose CA United States 95113                                 | \$ 25,000      |
| The University of Melbourne                                           | Amgen Scholars Program                                                                                   | The University of Melbourne Melbourne 3010 Australia                                    | \$ 156,776     |
| UNITED WAYS OF FLORIDA INC                                            | Hurricane Michael Response and Recovery Efforts                                                          | 307 E 7TH AVE TALLAHASSEE FL United States 32303-5520                                   | \$ 25,001      |
| United Way Inc                                                        | Hill and Woolsey Fires Disaster Relief Fund                                                              | 1150 S Olive Street, T500 Los Angeles CA United States 90015-2482                       | \$ 200,001     |
| University of Puerto Rico at Humacao                                  | Hurricane Maria Rebuilding Efforts for UPR Humacao                                                       | Call BOX 860 Humacao PR 791                                                             | \$ 34,351      |
| University of Puerto Rico-Mayaguez                                    | Amgen BioTalents IV and Seminar Series in Trends in Biomanufacturing                                     | University of Puerto Rico, Mayaguez Campus, Call Box 9000 Mayaguez PR 00681-9000        | \$ 76,068      |
| University of Puerto Rico-Mayaguez                                    | Hurricane Maria Rebuilding Efforts for UPR Mayaguez                                                      | University of Puerto Rico, Mayaguez Campus, Call Box 9000 Mayaguez PR 00681-9000        | \$ 257,500     |
| Yale University                                                       | Amgen Scholars Program                                                                                   | PO BOX 208327 NEW HAVEN CT United States 06520-9010                                     | \$ 167,501     |
| Massachusetts Institute of Technology                                 | Refund of grant money                                                                                    |                                                                                         | \$ (379,866)   |
| Massachusetts Institute of Technology                                 | Refund of grant money                                                                                    |                                                                                         | \$ (2,073)     |
|                                                                       |                                                                                                          |                                                                                         | \$ 16,930,471  |

Matching Gifts, Amgen Volunteers and Disaster Relief Gifts Paid in 2018 \$ 4,178,796

Total Form 990-PF, Part XV, Line 3a (Cash Basis) \$ 21,109,267