

Form **990-PF****Return of Private Foundation**

or Section 4947(a)(1) Trust Treated as Private Foundation

Department of the Treasury  
Internal Revenue Service

- ▶ Do not enter social security numbers on this form as it may be made public  
▶ Go to [www.irs.gov/Form990PF](http://www.irs.gov/Form990PF) for instructions and the latest information

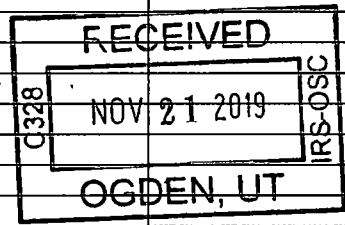
**2018**

Open to Public Inspection

For calendar year 2018 or tax year beginning , 2018, and ending , 20

|                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                    |                                                                                                                   |                                                                    |                                       |                                         |                                         |                                      |                                                                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------|-----------------------------------------|-----------------------------------------|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of foundation<br><b>THE MILES FOUNDATION, INC.</b>                                                                                                                                                                                                                                                                                                                                                          |                                                                    | A Employer identification number<br><b>75-2739180</b>                                                             |                                                                    |                                       |                                         |                                         |                                      |                                                                                                                                                                              |
| Number and street (or P O box number if mail is not delivered to street address)                                                                                                                                                                                                                                                                                                                                 | Room/suite                                                         | B Telephone number (see instructions)                                                                             |                                                                    |                                       |                                         |                                         |                                      |                                                                                                                                                                              |
| <b>5049 EDWARDS RANCH ROAD</b>                                                                                                                                                                                                                                                                                                                                                                                   | <b>280</b>                                                         | <b>(817) 293-5555</b>                                                                                             |                                                                    |                                       |                                         |                                         |                                      |                                                                                                                                                                              |
| City or town, state or province, country, and ZIP or foreign postal code<br><b>FORT WORTH, TX 76109</b>                                                                                                                                                                                                                                                                                                          |                                                                    | C If exemption application is pending, check here. <input type="checkbox"/> <b>b</b>                              |                                                                    |                                       |                                         |                                         |                                      |                                                                                                                                                                              |
| G Check all that apply: <table border="0"> <tr> <td><input type="checkbox"/> Initial return</td> <td><input type="checkbox"/> Initial return of a former public charity</td> </tr> <tr> <td><input type="checkbox"/> Final return</td> <td><input type="checkbox"/> Amended return</td> </tr> <tr> <td><input type="checkbox"/> Address change</td> <td><input type="checkbox"/> Name change</td> </tr> </table> |                                                                    | <input type="checkbox"/> Initial return                                                                           | <input type="checkbox"/> Initial return of a former public charity | <input type="checkbox"/> Final return | <input type="checkbox"/> Amended return | <input type="checkbox"/> Address change | <input type="checkbox"/> Name change | D 1 Foreign organizations, check here. <input type="checkbox"/><br>2 Foreign organizations meeting the 85% test, check here and attach computation. <input type="checkbox"/> |
| <input type="checkbox"/> Initial return                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Initial return of a former public charity |                                                                                                                   |                                                                    |                                       |                                         |                                         |                                      |                                                                                                                                                                              |
| <input type="checkbox"/> Final return                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Amended return                            |                                                                                                                   |                                                                    |                                       |                                         |                                         |                                      |                                                                                                                                                                              |
| <input type="checkbox"/> Address change                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Name change                               |                                                                                                                   |                                                                    |                                       |                                         |                                         |                                      |                                                                                                                                                                              |
| H Check type of organization: <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation <b>04</b><br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation                                                                                                                                                      |                                                                    | E If private foundation status was terminated under section 507(b)(1)(A), check here. <input type="checkbox"/>    |                                                                    |                                       |                                         |                                         |                                      |                                                                                                                                                                              |
| I Fair market value of all assets at end of year (from Part II, col (c), line 16) ▶ \$ <b>58,880,446.</b>                                                                                                                                                                                                                                                                                                        |                                                                    | F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here. <input type="checkbox"/> |                                                                    |                                       |                                         |                                         |                                      |                                                                                                                                                                              |
| J Accounting method: <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) _____                                                                                                                                                                                                                                                                 |                                                                    |                                                                                                                   |                                                                    |                                       |                                         |                                         |                                      |                                                                                                                                                                              |
| (Part I, column (d) must be on cash basis)                                                                                                                                                                                                                                                                                                                                                                       |                                                                    |                                                                                                                   |                                                                    |                                       |                                         |                                         |                                      |                                                                                                                                                                              |

| Part I Analysis of Revenue and Expenses (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions)) |  | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| 1 Contributions, gifts, grants, etc. received (attach schedule)                                                                                                    |  | 1,380,000.                         |                           |                         |                                                             |
| 2 Check <input type="checkbox"/> if the foundation is not required to attach Sch. B.                                                                               |  |                                    |                           |                         |                                                             |
| 3 Interest on savings and temporary cash investments.                                                                                                              |  |                                    |                           |                         |                                                             |
| 4 Dividends and interest from securities                                                                                                                           |  | 509,498.                           | 509,498.                  |                         |                                                             |
| 5a Gross rents                                                                                                                                                     |  | 298,282.                           | 298,282.                  |                         |                                                             |
| b Net rental income or (loss)                                                                                                                                      |  |                                    |                           |                         |                                                             |
| 6a Net gain or (loss) from sale of assets not on line 10                                                                                                           |  | 1,348,756.                         |                           |                         |                                                             |
| b Gross sales price for all assets on line 6a <b>10,189,298.</b>                                                                                                   |  |                                    |                           |                         |                                                             |
| 7 Capital gain net income (from Part IV, line 2)                                                                                                                   |  |                                    | 1,315,386.                |                         |                                                             |
| 8 Net short-term capital gain. <b>8</b>                                                                                                                            |  |                                    |                           |                         |                                                             |
| 9 Income modifications                                                                                                                                             |  |                                    |                           |                         |                                                             |
| 10a Gross sales less returns and allowances                                                                                                                        |  |                                    |                           |                         |                                                             |
| b Less: Cost of goods sold                                                                                                                                         |  |                                    |                           |                         |                                                             |
| c Gross profit or (loss) (attach schedule)                                                                                                                         |  |                                    |                           |                         |                                                             |
| 11 Other income (attach schedule) <b>ATCH 1</b>                                                                                                                    |  | 5,569,269.                         | 4,010,958.                |                         |                                                             |
| 12 Total. Add lines 1 through 11                                                                                                                                   |  | 9,105,805.                         | 6,134,124.                |                         |                                                             |
| 13 Compensation of officers, directors, trustees, etc.                                                                                                             |  | 219,000.                           | 109,500.                  |                         | 109,500.                                                    |
| 14 Other employee salaries and wages                                                                                                                               |  | 322,229.                           | 30,891.                   |                         | 291,338.                                                    |
| 15 Pension plans, employee benefits                                                                                                                                |  | 111,571.                           | 28,974.                   |                         | 82,598.                                                     |
| 16a Legal fees (attach schedule) <b>ATCH 2</b>                                                                                                                     |  | 161,471.                           | 126,750.                  |                         | 34,721.                                                     |
| b Accounting fees (attach schedule) <b>ATCH 3</b>                                                                                                                  |  | 87,711.                            | 10,776.                   |                         | 53,968.                                                     |
| c Other professional fees (attach schedule) <b>[4]</b>                                                                                                             |  | 389,026.                           | 324,955.                  |                         | 64,070.                                                     |
| 17 Interest                                                                                                                                                        |  |                                    |                           |                         |                                                             |
| 18 Taxes (attach schedule) (see instructions) <b>[5]</b>                                                                                                           |  | 257,331.                           | 124,108.                  |                         | 26,699.                                                     |
| 19 Depreciation (attach schedule) and depletion                                                                                                                    |  | 98,434.                            | 65,382.                   |                         |                                                             |
| 20 Occupancy                                                                                                                                                       |  | 119,794.                           | 29,948.                   |                         | 89,845.                                                     |
| 21 Travel, conferences, and meetings                                                                                                                               |  | 57,093.                            | 14,246.                   |                         | 42,847.                                                     |
| 22 Printing and publications                                                                                                                                       |  |                                    |                           |                         |                                                             |
| 23 Other expenses (attach schedule) <b>ATCH 6</b>                                                                                                                  |  | 540,137.                           | 216,882.                  |                         | 43,255.                                                     |
| 24 Total operating and administrative expenses. Add lines 13 through 23.                                                                                           |  | 2,363,797.                         | 1,082,412.                |                         | 838,841.                                                    |
| 25 Contributions, gifts, grants paid                                                                                                                               |  | 2,161,370.                         |                           |                         | 2,161,370.                                                  |
| 26 Total expenses and disbursements. Add lines 24 and 25                                                                                                           |  | 4,525,167.                         | 1,082,412.                | 0.                      | 3,000,211.                                                  |
| 27 Subtract line 26 from line 12                                                                                                                                   |  |                                    |                           |                         |                                                             |
| a Excess of revenue over expenses and disbursements                                                                                                                |  | 4,580,638.                         |                           |                         |                                                             |
| b Net investment income (if negative, enter -0-)                                                                                                                   |  |                                    | 5,051,712.                |                         |                                                             |
| c Adjusted net income (if negative, enter -0-)                                                                                                                     |  |                                    |                           |                         |                                                             |



SCANNED DEC 20 2019

Operating and Administrative Expenses

9-19

| Part II Balance Sheets      |                                                       | Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions)                             | Beginning of year                                                               | End of year    |                       |
|-----------------------------|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------|-----------------------|
|                             |                                                       |                                                                                                                                                | (a) Book Value                                                                  | (b) Book Value | (c) Fair Market Value |
| Assets                      | 1                                                     | Cash - non-interest-bearing . . . . .                                                                                                          | 2,249,361.                                                                      | 658,301.       | 658,301.              |
|                             | 2                                                     | Savings and temporary cash investments . . . . .                                                                                               | 609,788.                                                                        | 664,051.       | 674,912.              |
|                             | 3                                                     | Accounts receivable ▶ . . . . .                                                                                                                |                                                                                 |                |                       |
|                             |                                                       | Less allowance for doubtful accounts ▶ . . . . .                                                                                               |                                                                                 |                |                       |
|                             | 4                                                     | Pledges receivable ▶ . . . . .                                                                                                                 |                                                                                 |                |                       |
|                             |                                                       | Less allowance for doubtful accounts ▶ . . . . .                                                                                               |                                                                                 |                |                       |
|                             | 5                                                     | Grants receivable . . . . .                                                                                                                    |                                                                                 |                |                       |
|                             | 6                                                     | Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions) . . . . .              |                                                                                 |                |                       |
|                             | 7                                                     | Other notes and loans receivable (attach schedule) ▶ * . . . . .                                                                               |                                                                                 |                |                       |
|                             |                                                       | Less allowance for doubtful accounts ▶ ATCH 7 . . . . .                                                                                        | 12,361,064.                                                                     | 15,088,424.    | 15,088,424.           |
|                             | 8                                                     | Inventories for sale or use . . . . .                                                                                                          |                                                                                 |                |                       |
|                             | 9                                                     | Prepaid expenses and deferred charges . . . . .                                                                                                |                                                                                 |                |                       |
|                             | 10a                                                   | Investments - U S and state government obligations (attach schedule) [ 8 ] . . . . .                                                           | 392,843.                                                                        | 448,773.       | 447,318.              |
|                             | b                                                     | Investments - corporate stock (attach schedule) ATCH 9 . . . . .                                                                               | 13,721,017.                                                                     | 12,921,973.    | 13,324,300.           |
|                             | c                                                     | Investments - corporate bonds (attach schedule) ATCH 10 . . . . .                                                                              | 984,160.                                                                        | 1,080,652.     | 1,073,720.            |
|                             | Liabilities                                           | 11                                                                                                                                             | Investments - land, buildings, and equipment basis ▶ ATCH 18 2,550,000. . . . . |                |                       |
|                             |                                                       | Less accumulated depreciation ▶ ATCH 18 270,415. . . . .                                                                                       | 5,121,275.                                                                      | 2,279,585.     | 2,550,000.            |
| 12                          |                                                       | Investments - mortgage loans . . . . .                                                                                                         |                                                                                 |                |                       |
| 13                          |                                                       | Investments - other (attach schedule) . . . . . ATCH 11 . . . . .                                                                              | 18,717,535.                                                                     | 25,444,121.    | 24,683,869.           |
| 14                          |                                                       | Land, buildings, and equipment basis ▶ 379,602. . . . .                                                                                        |                                                                                 |                |                       |
|                             |                                                       | Less accumulated depreciation ▶ ATCH 19 . . . . .                                                                                              | 227,801.                                                                        | 379,602.       | 379,602.              |
| 15                          |                                                       | Other assets (describe ▶ . . . . . ) . . . . .                                                                                                 |                                                                                 |                |                       |
| 16                          |                                                       | Total assets (to be completed by all filers - see the instructions. Also, see page 1, item I) . . . . .                                        | 54,384,844.                                                                     | 58,965,482.    | 58,880,446.           |
| 17                          |                                                       | Accounts payable and accrued expenses . . . . .                                                                                                |                                                                                 |                |                       |
| 18                          |                                                       | Grants payable . . . . .                                                                                                                       |                                                                                 |                |                       |
| Net Assets or Fund Balances | 19                                                    | Deferred revenue . . . . .                                                                                                                     |                                                                                 |                |                       |
|                             | 20                                                    | Loans from officers, directors, trustees, and other disqualified persons . . . . .                                                             |                                                                                 |                |                       |
|                             | 21                                                    | Mortgages and other notes payable (attach schedule) . . . . .                                                                                  |                                                                                 |                |                       |
|                             | 22                                                    | Other liabilities (describe ▶ . . . . . ) . . . . .                                                                                            |                                                                                 |                |                       |
| 23                          | Total liabilities (add lines 17 through 22) . . . . . | 0.                                                                                                                                             | 0.                                                                              |                |                       |
| Net Assets or Fund Balances |                                                       | Foundations that follow SFAS 117, check here . . . . . <input type="checkbox"/> and complete lines 24 through 26, and lines 30 and 31. . . . . |                                                                                 |                |                       |
|                             | 24                                                    | Unrestricted . . . . .                                                                                                                         |                                                                                 |                |                       |
|                             | 25                                                    | Temporarily restricted . . . . .                                                                                                               |                                                                                 |                |                       |
|                             | 26                                                    | Permanently restricted . . . . .                                                                                                               |                                                                                 |                |                       |
|                             |                                                       | Foundations that do not follow SFAS 117, check here <input checked="" type="checkbox"/> and complete lines 27 through 31 . . . . .             |                                                                                 |                |                       |
|                             | 27                                                    | Capital stock, trust principal, or current funds . . . . .                                                                                     |                                                                                 |                |                       |
|                             | 28                                                    | Paid-in or capital surplus, or land, bldg, and equipment fund . . . . .                                                                        |                                                                                 |                |                       |
|                             | 29                                                    | Retained earnings, accumulated income, endowment, or other funds . . . . .                                                                     | 54,384,844.                                                                     | 58,965,482.    |                       |
|                             | 30                                                    | Total net assets or fund balances (see instructions) . . . . .                                                                                 | 54,384,844.                                                                     | 58,965,482.    |                       |
|                             | 31                                                    | Total liabilities and net assets/fund balances (see instructions) . . . . .                                                                    | 54,384,844.                                                                     | 58,965,482.    |                       |

## Part III Analysis of Changes in Net Assets or Fund Balances

|   |                                                                                                                                                                      |   |             |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------|
| 1 | Total net assets or fund balances at beginning of year - Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return) . . . . . | 1 | 54,384,844. |
| 2 | Enter amount from Part I, line 27a . . . . .                                                                                                                         | 2 | 4,580,632.  |
| 3 | Other increases not included in line 2 (itemize) ▶ . . . . .                                                                                                         | 3 |             |
| 4 | Add lines 1, 2, and 3 . . . . .                                                                                                                                      | 4 | 58,965,482. |
| 5 | Decreases not included in line 2 (itemize) ▶ . . . . .                                                                                                               | 5 |             |
| 6 | Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30 . . . . .                                                      | 6 | 58,965,482. |

Form 990-PF (2018)

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (for example, real estate, 2-story brick warehouse, or common stock, 200 shs MLC Co)                                                                         |                                            |                                                 | (b) How acquired<br>P - Purchase<br>D - Donation                                             | (c) Date acquired<br>(mo, day, yr) | (d) Date sold<br>(mo, day, yr) |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------|--------------------------------|
| <b>1 a</b> SEE PART IV SCHEDULE                                                                                                                                                                                 |                                            |                                                 |                                                                                              |                                    |                                |
| <b>b</b>                                                                                                                                                                                                        |                                            |                                                 |                                                                                              |                                    |                                |
| <b>c</b>                                                                                                                                                                                                        |                                            |                                                 |                                                                                              |                                    |                                |
| <b>d</b>                                                                                                                                                                                                        |                                            |                                                 |                                                                                              |                                    |                                |
| <b>e</b>                                                                                                                                                                                                        |                                            |                                                 |                                                                                              |                                    |                                |
| (e) Gross sales price                                                                                                                                                                                           | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g)                                                 |                                    |                                |
| <b>a</b>                                                                                                                                                                                                        |                                            |                                                 |                                                                                              |                                    |                                |
| <b>b</b>                                                                                                                                                                                                        |                                            |                                                 |                                                                                              |                                    |                                |
| <b>c</b>                                                                                                                                                                                                        |                                            |                                                 |                                                                                              |                                    |                                |
| <b>d</b>                                                                                                                                                                                                        |                                            |                                                 |                                                                                              |                                    |                                |
| <b>e</b>                                                                                                                                                                                                        |                                            |                                                 |                                                                                              |                                    |                                |
| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69                                                                                                                     |                                            |                                                 |                                                                                              |                                    |                                |
| (i) FMV as of 12/31/69                                                                                                                                                                                          | (j) Adjusted basis<br>as of 12/31/69       | (k) Excess of col (i)<br>over col (j), if any   | (l) Gains (Col (h) gain minus<br>col (k), but not less than -0-) or<br>Losses (from col (h)) |                                    |                                |
| <b>a</b>                                                                                                                                                                                                        |                                            |                                                 |                                                                                              |                                    |                                |
| <b>b</b>                                                                                                                                                                                                        |                                            |                                                 |                                                                                              |                                    |                                |
| <b>c</b>                                                                                                                                                                                                        |                                            |                                                 |                                                                                              |                                    |                                |
| <b>d</b>                                                                                                                                                                                                        |                                            |                                                 |                                                                                              |                                    |                                |
| <b>e</b>                                                                                                                                                                                                        |                                            |                                                 |                                                                                              |                                    |                                |
| <b>2</b> Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7 }                                                                      |                                            |                                                 | <b>2</b>                                                                                     | 1,315,386.                         |                                |
| <b>3</b> Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)<br>If gain, also enter in Part I, line 8, column (c) See instructions If (loss), enter -0- in<br>Part I, line 8 . . . . . |                                            |                                                 | <b>3</b>                                                                                     | -110,894.                          |                                |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income)

If section 4940(d)(2) applies, leave this part blank

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☒ No

If "Yes," the foundation doesn't qualify under section 4940(e) Do not complete this part

**1** Enter the appropriate amount in each column for each year, see the instructions before making any entries

| (a)<br>Base period years<br>Calendar year (or tax year beginning in)                                                                                                                                                                  | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col (b) divided by col (c)) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-----------------------------------------------------------|
| 2017                                                                                                                                                                                                                                  | 3,188,152.                               | 62,260,415.                                  | 0.051207                                                  |
| 2016                                                                                                                                                                                                                                  | 2,581,093.                               | 50,870,011.                                  | 0.050739                                                  |
| 2015                                                                                                                                                                                                                                  | 2,743,611.                               | 37,308,543.                                  | 0.073538                                                  |
| 2014                                                                                                                                                                                                                                  | 2,594,284.                               | 47,338,803.                                  | 0.054802                                                  |
| 2013                                                                                                                                                                                                                                  | 2,106,200.                               | 39,041,576.                                  | 0.053948                                                  |
| <b>2</b> Total of line 1, column (d) . . . . .                                                                                                                                                                                        |                                          |                                              | <b>2</b> 0.284234                                         |
| <b>3</b> Average distribution ratio for the 5-year base period - divide the total on line 2 by 5 0, or by<br>the number of years the foundation has been in existence if less than 5 years . . . . .                                  |                                          |                                              | <b>3</b> 0.056847                                         |
| <b>4</b> Enter the net value of noncharitable-use assets for 2018 from Part X, line 5 . . . . .                                                                                                                                       |                                          |                                              | <b>4</b> 74,827,876.                                      |
| <b>5</b> Multiply line 4 by line 3. . . . .                                                                                                                                                                                           |                                          |                                              | <b>5</b> 4,253,740.                                       |
| <b>6</b> Enter 1% of net investment income (1% of Part I, line 27b). . . . .                                                                                                                                                          |                                          |                                              | <b>6</b> 50,517.                                          |
| <b>7</b> Add lines 5 and 6. . . . .                                                                                                                                                                                                   |                                          |                                              | <b>7</b> 4,304,257.                                       |
| <b>8</b> Enter qualifying distributions from Part XII, line 4. . . . .<br>If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate See the<br>Part VI instructions |                                          |                                              | <b>8</b> 3,000,211.                                       |

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions)**

|    |                                                                                                                                                           |    |          |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------|
| 1a | Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1 . . . . .                     |    |          |
|    | Date of ruling or determination letter _____ (attach copy of letter if necessary - see instructions)                                                      |    |          |
| b  | Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input type="checkbox"/> and enter 1% of Part I, line 27b . . . . . | 1  | 101,034. |
| c  | All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col (b)                                    |    |          |
| 2  | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only, others, enter -0-)                                                | 2  |          |
| 3  | Add lines 1 and 2 . . . . .                                                                                                                               | 3  | 101,034. |
| 4  | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only, others, enter -0-)                                              | 4  | 0.       |
| 5  | Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0- . . . . .                                                         | 5  | 101,034. |
| 6  | Credits/Payments                                                                                                                                          |    |          |
| a  | 2018 estimated tax payments and 2017 overpayment credited to 2018 . . . . .                                                                               | 6a | 111,260. |
| b  | Exempt foreign organizations - tax withheld at source . . . . .                                                                                           | 6b |          |
| c  | Tax paid with application for extension of time to file (Form 8868) . . . . .                                                                             | 6c | 50,000.  |
| d  | Backup withholding erroneously withheld . . . . .                                                                                                         | 6d |          |
| 7  | Total credits and payments. Add lines 6a through 6d . . . . .                                                                                             | 7  | 161,260. |
| 8  | Enter any penalty for underpayment of estimated tax. Check here <input checked="" type="checkbox"/> if Form 2220 is attached . . . . .                    | 8  | 177.     |
| 9  | Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed . . . . .                                                                   | 9  |          |
| 10 | Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid . . . . .                                                       | 10 | 60,049.  |
| 11 | Enter the amount of line 10 to be Credited to 2019 estimated tax <input type="checkbox"/> 60,049. Refunded <input type="checkbox"/>                       | 11 |          |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                                          | Yes | No |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign? . . . . .                                                                                                                                                                        |     | X  |
| b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes? See the instructions for the definition . . . . .<br>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities |     | X  |
| c Did the foundation file Form 1120-POL for this year? . . . . .                                                                                                                                                                                                                                                                                         |     | X  |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year<br>(1) On the foundation <input type="checkbox"/> \$ 0. (2) On foundation managers <input type="checkbox"/> \$ 0.                                                                                                                                    |     |    |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers <input type="checkbox"/> \$ 0.                                                                                                                                                                                    |     |    |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS? . . . . .<br>If "Yes," attach a detailed description of the activities                                                                                                                                                                                 |     | X  |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes . . . . .                                                                                                                   |     | X  |
| 4a Did the foundation have unrelated business gross income of \$1,000 or more during the year? . . . . .                                                                                                                                                                                                                                                 | X   |    |
| b If "Yes," has it filed a tax return on Form 990-T for this year? . . . . .                                                                                                                                                                                                                                                                             | X   |    |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year? . . . . .<br>If "Yes," attach the statement required by General Instruction T                                                                                                                                                                           |     | X  |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument? . . . . .            | X   |    |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col (c), and Part XV                                                                                                                                                                                                                       | X   |    |
| 8a Enter the states to which the foundation reports or with which it is registered. See instructions <input type="checkbox"/> TX, <input type="checkbox"/>                                                                                                                                                                                               |     |    |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation . . . . .                                                                                                                                  | X   |    |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2018 or the tax year beginning in 2018? See the instructions for Part XIV. If "Yes," complete Part XIV . . . . .                                                                                          |     | X  |
| 10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses . . . . .                                                                                                                                                                                                          |     | X  |

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**Part VII-A Statements Regarding Activities (continued)**

|                                                                                                                                                                                                                    | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 11 At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule See instructions . . . . . ATCH 12         | X   |    |
| 12 Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement See instructions . . . . . ATCH 22        | X   |    |
| 13 Did the foundation comply with the public inspection requirements for its annual returns and exemption application? Website address ► WWW.MILESFDN.ORG                                                          | X   |    |
| 14 The books are in care of ► GRANT COATES Telephone no ► 817-293-5555<br>Located at ► 5049 EDWARDS RANCH ROAD, SUITE 280 FORT WORTH, TX ZIP+4 ► 76109                                                             |     |    |
| 15 Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - check here . . . . . ► 15<br>and enter the amount of tax-exempt interest received or accrued during the year . . . . . |     |    |
| 16 At any time during calendar year 2018, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country? . . . . .             |     | X  |
| See the instructions for exceptions and filing requirements for FinCEN Form 114 If "Yes," enter the name of the foreign country ►                                                                                  |     |    |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the year, did the foundation (either directly or indirectly)                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |    |
| (1) Engage in the sale or exchange, or leasing of property with a disqualified person? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                       |     |    |
| (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                               |     |    |
| (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                   |     |    |
| (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? . . . . . <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                         |     |    |
| (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                |     |    |
| (6) Agree to pay money or property to a government official? (Exception Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days) . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                |     |    |
| b If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance? See instructions . . . . .                                                                                                                                                                                                                                                                             | 1b  | X  |
| Organizations relying on a current notice regarding disaster assistance, check here . . . . . ► <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                   |     |    |
| c Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2018? . . . . .                                                                                                                                                                                                                                                                                                        | 1c  | X  |
| 2 Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5))                                                                                                                                                                                                                                                                                                                            |     |    |
| a At the end of tax year 2018, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2018? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes," list the years ►                                                                                                                                                                                                                                            |     |    |
| b Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions) . . . . .                                                                                                                                                                                       | 2b  |    |
| c If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here<br>►                                                                                                                                                                                                                                                                                                                                                                                     |     |    |
| 3a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? . . . . . <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                |     |    |
| b If "Yes," did it have excess business holdings in 2018 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2018) . . . . . | 3b  | X  |
| 4a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                         | 4a  | X  |
| b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2018?                                                                                                                                                                                                                                                                        | 4b  | X  |

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**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required (continued)**

|                                                                                                                                                                                                                                 | Yes                          | No                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------|
| <b>5a</b> During the year, did the foundation pay or incur any amount to                                                                                                                                                        |                              |                                        |
| (1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?                                                                                                                                       | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| (2) Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive?                                                                             | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| (3) Provide a grant to an individual for travel, study, or other similar purposes?                                                                                                                                              | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| (4) Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? See instructions                                                                                         | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| (5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?                                                           | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| <b>b</b> If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance? See instructions. |                              |                                        |
| Organizations relying on a current notice regarding disaster assistance, check here                                                                                                                                             | <input type="checkbox"/>     |                                        |
| <b>c</b> If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?                                                             | <input type="checkbox"/> Yes | <input type="checkbox"/> No            |
| If "Yes," attach the statement required by Regulations section 53.4945-5(d)                                                                                                                                                     |                              |                                        |
| <b>6a</b> Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                       | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| <b>b</b> Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                             |                              |                                        |
| If "Yes" to 6b, file Form 8870                                                                                                                                                                                                  |                              |                                        |
| <b>7a</b> At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?                                                                                                                  | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| <b>b</b> If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction?                                                                                                              |                              |                                        |
| <b>8</b> Is the foundation subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment(s) during the year?                                                               | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors****1 List all officers, directors, trustees, and foundation managers and their compensation. See instructions.**

| (a) Name and address | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|----------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| ATCH 13              |                                                           | 219,000.                                  | 31,874.                                                               | 0.                                    |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |

**2 Compensation of five highest-paid employees (other than those included on line 1 - see instructions). If none, enter "NONE."**

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| ATCH 14                                                       |                                                           | 260,447.         | 53,538.                                                               | 0.                                    |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

**Total number of other employees paid over \$50,000.** 0.

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**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors** (continued)**3 Five highest-paid independent contractors for professional services. See instructions. If none, enter "NONE."**

| (a) Name and address of each person paid more than \$50,000                        | (b) Type of service | (c) Compensation |
|------------------------------------------------------------------------------------|---------------------|------------------|
| ATCH 15                                                                            |                     | 375,424.         |
|                                                                                    |                     |                  |
|                                                                                    |                     |                  |
|                                                                                    |                     |                  |
|                                                                                    |                     |                  |
|                                                                                    |                     |                  |
|                                                                                    |                     |                  |
| Total number of others receiving over \$50,000 for professional services . . . . . |                     | 0.               |

**Part IX-A Summary of Direct Charitable Activities**

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

|       | Expenses |
|-------|----------|
| 1 N/A |          |
| 2     |          |
| 3     |          |
| 4     |          |

**Part IX-B Summary of Program-Related Investments** (see instructions)

Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2

|                                                          | Amount |
|----------------------------------------------------------|--------|
| 1 NONE                                                   |        |
| 2                                                        |        |
| All other program-related investments. See instructions. |        |
| 3 NONE                                                   |        |
| Total. Add lines 1 through 3 . . . . .                   |        |

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**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|          |                                                                                                            |           |             |
|----------|------------------------------------------------------------------------------------------------------------|-----------|-------------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes |           |             |
| <b>a</b> | Average monthly fair market value of securities                                                            | <b>1a</b> | 17,908,049. |
| <b>b</b> | Average of monthly cash balances                                                                           | <b>1b</b> | 15,671,396. |
| <b>c</b> | Fair market value of all other assets (see instructions)                                                   | <b>1c</b> | 42,387,942. |
| <b>d</b> | Total (add lines 1a, b, and c)                                                                             | <b>1d</b> | 75,967,387. |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)  | <b>1e</b> |             |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets                                                       | <b>2</b>  |             |
| <b>3</b> | Subtract line 2 from line 1d                                                                               | <b>3</b>  | 75,967,387. |
| <b>4</b> | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions)  | <b>4</b>  | 1,139,511.  |
| <b>5</b> | Net value of noncharitable-use assets. Subtract line 4 from line 3. Enter here and on Part V, line 4       | <b>5</b>  | 74,827,876. |
| <b>6</b> | Minimum investment return. Enter 5% of line 5                                                              | <b>6</b>  | 3,741,394.  |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations, check here ☐ and do not complete this part.)

|           |                                                                                                    |           |            |
|-----------|----------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b>  | Minimum investment return from Part X, line 6                                                      | <b>1</b>  | 3,741,394. |
| <b>2a</b> | Tax on investment income for 2018 from Part VI, line 5                                             | <b>2a</b> | 101,034.   |
| <b>b</b>  | Income tax for 2018 (This does not include the tax from Part VI)                                   | <b>2b</b> |            |
| <b>c</b>  | Add lines 2a and 2b                                                                                | <b>2c</b> | 101,034.   |
| <b>3</b>  | Distributable amount before adjustments. Subtract line 2c from line 1                              | <b>3</b>  | 3,640,360. |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions                                          | <b>4</b>  |            |
| <b>5</b>  | Add lines 3 and 4                                                                                  | <b>5</b>  | 3,640,360. |
| <b>6</b>  | Deduction from distributable amount (see instructions)                                             | <b>6</b>  |            |
| <b>7</b>  | Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | <b>7</b>  | 3,640,360. |

**Part XII Qualifying Distributions** (see instructions)

|          |                                                                                                                                                     |           |            |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes                                                           |           |            |
| <b>a</b> | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26                                                                       | <b>1a</b> | 3,000,211. |
| <b>b</b> | Program-related investments - total from Part IX-B                                                                                                  | <b>1b</b> |            |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                                           | <b>2</b>  |            |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the                                                                                 |           |            |
| <b>a</b> | Suitability test (prior IRS approval required)                                                                                                      | <b>3a</b> |            |
| <b>b</b> | Cash distribution test (attach the required schedule)                                                                                               | <b>3b</b> |            |
| <b>4</b> | Qualifying distributions. Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                                          | <b>4</b>  | 3,000,211. |
| <b>5</b> | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b. See instructions | <b>5</b>  | 0.         |
| <b>6</b> | Adjusted qualifying distributions. Subtract line 5 from line 4                                                                                      | <b>6</b>  | 3,000,211. |

**Note:** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

**Part XIII Undistributed Income** (see instructions)

|                                                                                                                                                                                      | (a)<br>Corpus | (b)<br>Years prior to 2017 | (c)<br>2017 | (d)<br>2018 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2018 from Part XI, line 7 . . . . .                                                                                                                       |               |                            |             | 3,640,360.  |
| 2 Undistributed income, if any, as of the end of 2018                                                                                                                                |               |                            |             |             |
| a Enter amount for 2017 only . . . . .                                                                                                                                               |               |                            | 2,974,445.  |             |
| b Total for prior years 20____, 20____, 20____                                                                                                                                       |               |                            |             |             |
| 3 Excess distributions carryover, if any, to 2018                                                                                                                                    |               |                            |             |             |
| a From 2013 . . . . .                                                                                                                                                                |               |                            |             |             |
| b From 2014 . . . . .                                                                                                                                                                |               |                            |             |             |
| c From 2015 . . . . .                                                                                                                                                                |               |                            |             |             |
| d From 2016 . . . . .                                                                                                                                                                |               |                            |             |             |
| e From 2017 . . . . .                                                                                                                                                                |               |                            |             |             |
| f Total of lines 3a through e . . . . .                                                                                                                                              | 0.            |                            |             |             |
| 4 Qualifying distributions for 2018 from Part XII, line 4 ▶ \$ 3,000,211.                                                                                                            |               |                            |             |             |
| a Applied to 2017, but not more than line 2a . . .                                                                                                                                   |               |                            | 2,974,445.  |             |
| b Applied to undistributed income of prior years (Election required - see instructions) . . . . .                                                                                    |               |                            |             |             |
| c Treated as distributions out of corpus (Election required - see instructions) . . . . .                                                                                            |               |                            |             |             |
| d Applied to 2018 distributable amount . . . . .                                                                                                                                     |               |                            |             | 25,766.     |
| e Remaining amount distributed out of corpus . . .                                                                                                                                   |               |                            |             |             |
| 5 Excess distributions carryover applied to 2018 (If an amount appears in column (d), the same amount must be shown in column (a) ) . . . . .                                        |               |                            |             |             |
| 6 Enter the net total of each column as indicated below:                                                                                                                             |               |                            |             |             |
| a Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                                    |               |                            |             |             |
| b Prior years' undistributed income Subtract line 4b from line 2b. . . . .                                                                                                           |               |                            |             |             |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed . . . . . |               |                            |             |             |
| d Subtract line 6c from line 6b Taxable amount - see instructions . . . . .                                                                                                          |               |                            |             |             |
| e Undistributed income for 2017 Subtract line 4a from line 2a Taxable amount - see instructions . . . . .                                                                            |               |                            |             |             |
| f Undistributed income for 2018 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2019. . . . .                                                                 |               |                            |             | 3,614,594.  |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions) . . . . .       |               |                            |             |             |
| 8 Excess distributions carryover from 2013 not applied on line 5 or line 7 (see instructions) . . .                                                                                  |               |                            |             |             |
| 9 Excess distributions carryover to 2019. Subtract lines 7 and 8 from line 6a . . . . .                                                                                              | 0.            |                            |             |             |
| 10 Analysis of line 9                                                                                                                                                                |               |                            |             |             |
| a Excess from 2014 . . . . .                                                                                                                                                         |               |                            |             |             |
| b Excess from 2015 . . . . .                                                                                                                                                         |               |                            |             |             |
| c Excess from 2016 . . . . .                                                                                                                                                         |               |                            |             |             |
| d Excess from 2017 . . . . .                                                                                                                                                         |               |                            |             |             |
| e Excess from 2018 . . . . .                                                                                                                                                         |               |                            |             |             |

**Part XIV Private Operating Foundations** (see instructions and Part VII-A, question 9)

NOT APPLICABLE

**1 a** If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2018, enter the date of the ruling . . . . . **▶**

|                                                                                                       |                |            |
|-------------------------------------------------------------------------------------------------------|----------------|------------|
| b Check box to indicate whether the foundation is a private operating foundation described in section | 4942(j)(3), or | 4942(j)(5) |
|-------------------------------------------------------------------------------------------------------|----------------|------------|

**2 a** Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed . . . . .

[illegible]

**Part XV**      **Supplementary Information (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year - see instructions.)**

## 1 Information Regarding Foundation Managers:

a List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000) (See section 507(d)(2) )

NONE

**b** List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest

NONE

**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ☐ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc., to individuals or organizations under other conditions, complete items 2a, b, c, and d. See instructions.

a The name, address, and telephone number or email address of the person to whom applications should be addressed

KATE WISNIEWSKI, 5049 EDWARDS RANCH RD., STE 280, FORT WORTH, TX 76109 \*(817) 293-5555

**b The form in which applications should be submitted and information and materials they should include**

SEE ATTACHMENT 21

**c Any submission deadlines**

SPRING: LETTERS OF INQUIRY DUE APRIL 1; FULL APPLICATION DUE MAY 15

FALL: LETTERS OF INQUIRY DUE SEPTEMBER 1; FULL APPLICATION DUE OCTOBER 15

d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors

SEE ATTACHMENT 22

**Part XV** Supplementary Information *(continued)***3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| <div>Recipient</div> <div>Name and address (home or business)</div> | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount     |
|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|------------|
| <b>a Paid during the year</b><br><br>ATCH 16                        |                                                                                                           |                                |                                  |            |
| <b>Total</b> .....                                                  |                                                                                                           |                                | ▶ <b>3a</b>                      | 2,161,370. |
| <b>b Approved for future payment</b>                                |                                                                                                           |                                |                                  |            |
| <b>Total</b> .....                                                  |                                                                                                           |                                | ▶ <b>3b</b>                      |            |

**Part XVI-A Analysis of Income-Producing Activities**

**Enter gross amounts unless otherwise indicated.**

| Enter gross amounts unless otherwise indicated. |                                                          | Unrelated business income |               | Excluded by section 512, 513, or 514 |               | (e)                                                         |
|-------------------------------------------------|----------------------------------------------------------|---------------------------|---------------|--------------------------------------|---------------|-------------------------------------------------------------|
|                                                 |                                                          | (a)<br>Business code      | (b)<br>Amount | (c)<br>Exclusion code                | (d)<br>Amount | Related or exempt<br>function income<br>(See instructions ) |
| 1                                               | Program service revenue                                  |                           |               |                                      |               |                                                             |
| a                                               |                                                          |                           |               |                                      |               |                                                             |
| b                                               |                                                          |                           |               |                                      |               |                                                             |
| c                                               |                                                          |                           |               |                                      |               |                                                             |
| d                                               |                                                          |                           |               |                                      |               |                                                             |
| e                                               |                                                          |                           |               |                                      |               |                                                             |
| f                                               |                                                          |                           |               |                                      |               |                                                             |
| g                                               | Fees and contracts from government agencies              |                           |               |                                      |               |                                                             |
| 2                                               | Membership dues and assessments . . . . .                |                           |               |                                      |               |                                                             |
| 3                                               | Interest on savings and temporary cash investments .     |                           |               |                                      |               |                                                             |
| 4                                               | Dividends and interest from securities . . . . .         |                           |               | 14                                   | 509,498.      |                                                             |
| 5                                               | Net rental income or (loss) from real estate             |                           |               |                                      |               |                                                             |
| a                                               | Debt-financed property . . . . .                         |                           |               |                                      |               |                                                             |
| b                                               | Not debt-financed property . . . . .                     |                           |               | 16                                   | 298,282.      |                                                             |
| 6                                               | Net rental income or (loss) from personal property       |                           |               |                                      |               |                                                             |
| 7                                               | Other investment income . . . . .                        |                           |               | 15                                   | 3,264,975.    |                                                             |
| 8                                               | Gain or (loss) from sales of assets other than inventory |                           |               | 18                                   | 1,348,756.    |                                                             |
| 9                                               | Net income or (loss) from special events . . .           |                           |               |                                      |               |                                                             |
| 10                                              | Gross profit or (loss) from sales of inventory . .       |                           |               |                                      |               |                                                             |
| 11                                              | Other revenue a                                          |                           |               |                                      |               |                                                             |
| b                                               | ATCH 17                                                  |                           | -441,792.     |                                      | 2,746,086.    |                                                             |
| c                                               |                                                          |                           |               |                                      |               |                                                             |
| d                                               |                                                          |                           |               |                                      |               |                                                             |
| e                                               |                                                          |                           |               |                                      |               |                                                             |
| 12                                              | Subtotal Add columns (b), (d), and (e) . . . .           |                           | -441,792.     |                                      | 8,167,597.    |                                                             |
| 13                                              | Total. Add line 12, columns (b), (d), and (e) . . . . .  |                           |               |                                      |               | 7,725,805.                                                  |

(See worksheet in line 13 instructions to verify calculations )

| Part XVI-B | Relationship of Activities to the Accomplishment of Exempt Purposes |
|------------|---------------------------------------------------------------------|
|            |                                                                     |
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[illegible]



**FORM 990-PF - PART IV**  
**CAPITAL GAINS AND LOSSES FOR TAX ON INVESTMENT INCOME**

| Kind of Property                             |                                       | Description                                                                      |                          |                                |                                    | P<br>or<br>D | Date<br>acquired       | Date sold  |
|----------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------|--------------------------|--------------------------------|------------------------------------|--------------|------------------------|------------|
| Gross sale<br>price less<br>expenses of sale | Depreciation<br>allowed/<br>allowable | Cost or<br>other<br>basis                                                        | FMV<br>as of<br>12/31/69 | Adj basis<br>as of<br>12/31/69 | Excess of<br>FMV over<br>adj basis |              | Gain<br>or<br>(loss)   |            |
| 3,075,000.                                   |                                       | BLDG-2930 BLEDSOE<br>PROPERTY TYPE: REAL ESTATE<br>2,623,117.                    |                          |                                |                                    | P            | 12/01/2014<br>451,883. | 01/09/2018 |
| 7,062,909.                                   |                                       | PUBLICLY TRADED SECURITIES<br>PROPERTY TYPE: SECURITIES<br>6,217,426.            |                          |                                |                                    | P            | VAR<br>845,483.        | VAR        |
|                                              |                                       | FLOW-THROUGH FROM PARTNERSHIP INVESTMENT<br>PROPERTY TYPE: SECURITIES<br>33,369. |                          |                                |                                    | P            | VAR<br>-33,369.        | VAR        |
| 51,389.                                      |                                       | GAIN ON REDEMPTION OF GOVISION<br>PROPERTY TYPE: OTHER                           |                          |                                |                                    | P            | VAR<br>51,389.         | VAR        |
| TOTAL GAIN (LOSS) .....                      |                                       |                                                                                  |                          |                                |                                    |              | <u>1,315,386.</u>      |            |

**Schedule of Contributors**

OMB No 1545-0047

**2018**

▶ Attach to Form 990, Form 990-EZ, or Form 990-PF.  
▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.

Name of the organization  
THE MILES FOUNDATION, INC.

Employer identification number  
75-2739180

**Organization type (check one)**

**Filers of:**

**Section:**

Form 990 or 990-EZ

☐ 501(c)( ) (enter number) organization

☐ 4947(a)(1) nonexempt charitable trust **not** treated as a private foundation

☐ 527 political organization

Form 990-PF

☒ 501(c)(3) exempt private foundation

☐ 4947(a)(1) nonexempt charitable trust treated as a private foundation

☐ 501(c)(3) taxable private foundation

Check if your organization is covered by the **General Rule** or a **Special Rule**.

**Note:** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

**General Rule**

- ☒ For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

**Special Rules**

- ☐ For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000, or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Complete Parts I and II.
- ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 *exclusively* for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III.
- ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Don't complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year. . . . . ▶ \$ \_\_\_\_\_

**Caution:** An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2, of its Form 990, or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

Name of organization **THE MILES FOUNDATION, INC.**Employer identification number  
**75-2739180****Part I Contributors** (see instructions) Use duplicate copies of Part I if additional space is needed

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                          | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                               |
|------------|--------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1          | MILES PRODUCTION, LP<br><br>5049 EDWARDS RANCH ROAD, SUITE 280<br><br>FORT WORTH, TX 76109 | \$ 1,380,000.              | Person <input checked="checked" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
|            |                                                                                            | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)                   |
|            |                                                                                            | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)                   |
|            |                                                                                            | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)                   |
|            |                                                                                            | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)                   |
|            |                                                                                            | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)                   |
|            |                                                                                            | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)                   |

Name of organization THE MILES FOUNDATION, INC.

Employer identification number  
75-2739180**Part II Noncash Property** (see instructions) Use duplicate copies of Part II if additional space is needed

| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions ) | (d)<br>Date received |
|---------------------------|----------------------------------------------|-------------------------------------------------|----------------------|
|                           |                                              | \$                                              |                      |
|                           |                                              | \$                                              |                      |
|                           |                                              | \$                                              |                      |
|                           |                                              | \$                                              |                      |
|                           |                                              | \$                                              |                      |
|                           |                                              | \$                                              |                      |
|                           |                                              | \$                                              |                      |
|                           |                                              | \$                                              |                      |

Name of organization THE MILES FOUNDATION, INC.

Employer identification number

75-2739180

**Part III** Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of \$1,000 or less for the year (Enter this information once. See instructions) ▶ \$ \_\_\_\_\_

Use duplicate copies of Part III if additional space is needed.

| (a) No.<br>from<br>Part I | (b) Purpose of gift                     | (c) Use of gift | (d) Description of how gift is held      |
|---------------------------|-----------------------------------------|-----------------|------------------------------------------|
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |

ATTACHMENT 1FORM 990PF, PART I - OTHER INCOME

| DESCRIPTION                     | REVENUE<br>AND<br>EXPENSES<br>PER BOOKS | NET<br>INVESTMENT<br>INCOME |
|---------------------------------|-----------------------------------------|-----------------------------|
| OIL & GAS ROYALTIES             | 3,264,975.                              | 3,264,975.                  |
| FLOW-THROUGH PARTNERSHIP INCOME | 1,321,239.                              | -237,072.                   |
| INTEREST ON NOTE RECEIVABLE     | 956,127.                                | 956,127.                    |
| OTHER INVESTMENT INCOME         | 23,523.                                 | 23,523.                     |
| OTHER INCOME                    | 3,405.                                  | 3,405.                      |
| TOTALS                          | <u>5,569,269.</u>                       | <u>4,010,958.</u>           |

ATTACHMENT 2FORM 990PF, PART I - LEGAL FEES

| <u>DESCRIPTION</u> | <u>REVENUE<br/>AND<br/>EXPENSES<br/>PER BOOKS</u> | <u>NET<br/>INVESTMENT<br/>INCOME</u> | <u>ADJUSTED<br/>NET<br/>INCOME</u> | <u>CHARITABLE<br/>PURPOSES</u> |
|--------------------|---------------------------------------------------|--------------------------------------|------------------------------------|--------------------------------|
| LEGAL FEES         | 161,471.                                          | 126,750.                             |                                    | 34,721.                        |
| TOTALS             | <u>161,471.</u>                                   | <u>126,750.</u>                      |                                    | <u>34,721.</u>                 |

ATTACHMENT 3FORM 990PF, PART I - ACCOUNTING FEES

| <u>DESCRIPTION</u> | <u>REVENUE<br/>AND<br/>EXPENSES<br/>PER BOOKS</u> | <u>NET<br/>INVESTMENT<br/>INCOME</u> | <u>ADJUSTED<br/>NET<br/>INCOME</u> | <u>CHARITABLE<br/>PURPOSES</u> |
|--------------------|---------------------------------------------------|--------------------------------------|------------------------------------|--------------------------------|
| ACCOUNTING FEES    | 87,711.                                           | 10,776.                              |                                    | 53,968.                        |
| TOTALS             | <u>87,711.</u>                                    | <u>10,776.</u>                       |                                    | <u>53,968.</u>                 |

ATTACHMENT 4FORM 990PF, PART I - OTHER PROFESSIONAL FEES

| DESCRIPTION                            | REVENUE<br>AND<br>EXPENSES<br>PER BOOKS | NET<br>INVESTMENT<br>INCOME | CHARITABLE<br>PURPOSES |
|----------------------------------------|-----------------------------------------|-----------------------------|------------------------|
| HUMAN RESOURCES                        | 10,650.                                 | 4,275.                      | 6,375.                 |
| TECHNOLOGY SERVICES                    | 12,000.                                 |                             | 12,000.                |
| PR/COMMUNICATIONS CONSULTING           | 37,448.                                 | 261.                        | 37,187.                |
| OIL & GAS CONSULTING                   | 124,225.                                | 124,225.                    |                        |
| CFO/FINANCIAL CONSULTING               | 81,600.                                 | 81,600.                     |                        |
| REAL PROPERTY INVESTMENT<br>CONSULTANT | 100,125.                                | 100,125.                    |                        |
| OTHER PROFESSIONAL FEES                | 22,978.                                 | 14,469.                     | 8,508.                 |
| TOTALS                                 | <u>389,026.</u>                         | <u>324,955.</u>             | <u>64,070.</u>         |

ATTACHMENT 5FORM 990PF, PART I - TAXES

| <u>DESCRIPTION</u>    | <u>REVENUE<br/>AND<br/>EXPENSES<br/>PER BOOKS</u> | <u>NET<br/>INVESTMENT<br/>INCOME</u> | <u>CHARITABLE<br/>PURPOSES</u> |
|-----------------------|---------------------------------------------------|--------------------------------------|--------------------------------|
| INCOME & EXCISE TAXES | 105,000.                                          |                                      |                                |
| PROPERTY TAXES        | 108,573.                                          | 108,573.                             |                                |
| PAYROLL TAXES         | 34,456.                                           | 7,757.                               |                                |
| FOREIGN TAXES PAID    | 7,778.                                            | 7,778.                               | 26,699.                        |
| STATE TAXES           | 1,524.                                            |                                      |                                |
| TOTALS                | <u>257,331.</u>                                   | <u>124,108.</u>                      | <u>26,699.</u>                 |

ATTACHMENT 6FORM 990PF, PART I - OTHER EXPENSES

| DESCRIPTION                             | REVENUE<br>AND<br>EXPENSES<br>PER BOOKS | NET<br>INVESTMENT<br>INCOME | CHARITABLE<br>PURPOSES |
|-----------------------------------------|-----------------------------------------|-----------------------------|------------------------|
| OFFICE EXPENSES                         | 62,997.                                 | 29,343.                     | 33,653.                |
| DUES & MEMBERSHIPS                      | 4,799.                                  | 499.                        | 4,300.                 |
| INSURANCE                               | 4,961.                                  |                             | 4,961.                 |
| BANK CHARGES                            | 226.                                    |                             |                        |
| LICENSES/PERMITS                        | 1,114.                                  | 774.                        |                        |
| INVESTMENT EXPENSE                      | 126,176.                                | 126,176.                    |                        |
| MISCELLANEOUS                           | 387.                                    | 387.                        |                        |
| REAL ESTATE RENTAL EXPENSES             | 59,477.                                 | 59,477.                     | 341.                   |
| WRITE-OFF OF LOAN BALANCE<br>SETTLEMENT | 280,000.                                |                             |                        |
| TOTALS                                  | <u>540,137.</u>                         | <u>216,882.</u>             | <u>43,255.</u>         |

ATTACHMENT 7FORM 990PF, PART II - OTHER NOTES AND LOANS RECEIVABLE

BORROWER: BELTERRA  
ORIGINAL AMOUNT: 500,000.  
INTEREST RATE: 15.0000 %  
DATE OF NOTE: 08/01/2014  
MATURITY DATE: 07/31/2018  
REPAYMENT TERMS: QUARTERLY INTEREST, PRINCIPAL DUE AT MATURITY  
SECURITY PROVIDED: GUARANTY OF LION HEALTH CENTERS, INC.  
PURPOSE OF LOAN: WORKING CAPITAL

BEGINNING BALANCE DUE ..... 500,000.

ENDING BALANCE DUE ..... \_\_\_\_\_

ENDING FAIR MARKET VALUE ..... \_\_\_\_\_

BORROWER: NORTON AUTO GROUP  
ORIGINAL AMOUNT: 500,000.  
INTEREST RATE: 8.5000 %  
DATE OF NOTE: 09/25/2014  
MATURITY DATE: 09/25/2020  
REPAYMENT TERMS: INTEREST QUARTERLY, MONTHLY P&I BEG 10/25/18  
SECURITY PROVIDED: VEHICLES & LEASES WITH A TOTAL VALUE OF AT LEAST 150%  
PURPOSE OF LOAN: WORKING CAPITAL

BEGINNING BALANCE DUE ..... 500,000.

ENDING BALANCE DUE ..... 500,000.

ENDING FAIR MARKET VALUE ..... 500,000.

ATTACHMENT 7 (CONT'D)

BORROWER: BRADLEY BIOPIC, LLC  
ORIGINAL AMOUNT: 200,000.  
INTEREST RATE: 15.0000 %  
DATE OF NOTE: 12/17/2014  
MATURITY DATE: 12/17/2018  
REPAYMENT TERMS: QUARTERLY INTEREST, PRINCIPAL DUE AT MATURITY  
SECURITY PROVIDED: ALL PROPERTY OF THE BORROWER  
PURPOSE OF LOAN: PRODUCTION COSTS FOR A FILM ABOUT BRADLEY SNIDER

BEGINNING BALANCE DUE ..... 243,600.

ENDING BALANCE DUE ..... 243,600.

ENDING FAIR MARKET VALUE ..... 243,600.

BORROWER: CFAM RESCAP SECURED LOAN FUND III  
ORIGINAL AMOUNT: 500,000.  
INTEREST RATE: 7.0000 %  
DATE OF NOTE: 10/13/2015  
MATURITY DATE: 08/29/2018  
REPAYMENT TERMS: INTEREST PAID QUARTERLY, PRINCIPAL DUE AT MATURITY  
SECURITY PROVIDED: SUBORDINATED LIEN  
PURPOSE OF LOAN: FUNDING THE ACOUISITION & REHAB COST FOR A  
PORTFOLIO OF SINGLE FAMILY HOMES

BEGINNING BALANCE DUE ..... 500,000.

ENDING BALANCE DUE ..... \_\_\_\_\_

ENDING FAIR MARKET VALUE ..... \_\_\_\_\_

ATTACHMENT 7 (CONT'D)

BORROWER: PUBLISHING CONCEPTS, INC.  
ORIGINAL AMOUNT: 600,000.  
INTEREST RATE: 13.5310 %  
DATE OF NOTE: 12/07/2015  
MATURITY DATE: 03/01/2020  
REPAYMENT TERMS: MONTHLY INTEREST ONLY TO 3/1/20  
SECURITY PROVIDED: PERSONAL GUARANTEE FROM OWNER  
PURPOSE OF LOAN: WORKING CAPITAL

BEGINNING BALANCE DUE ..... 1,792,000.

ENDING BALANCE DUE ..... 1,457,000.

ENDING FAIR MARKET VALUE ..... 1,457,000.

BORROWER: ORGAN TRANSPLANT SYSTEMS, INC.  
ORIGINAL AMOUNT: 400,000.  
INTEREST RATE: 10.0000 %  
DATE OF NOTE: 09/01/2019  
MATURITY DATE: 12/15/2016 - CURRENTLY IN DEFAULT  
REPAYMENT TERMS: PRINCIPAL AND INTEREST DUE AT MATURITY  
SECURITY PROVIDED: UNSECURED  
PURPOSE OF LOAN: WORKING CAPITAL

BEGINNING BALANCE DUE ..... 400,000.

ENDING BALANCE DUE ..... 400,000.

ENDING FAIR MARKET VALUE ..... 400,000.

ATTACHMENT 7 (CONT'D)

BORROWER: DELTA STRUCTURAL TECH  
ORIGINAL AMOUNT: 2,000,000.  
INTEREST RATE: 12.0000 %  
DATE OF NOTE: 11/09/2016  
MATURITY DATE: 11/09/2019  
REPAYMENT TERMS: MONTHLY INTEREST, PRINCIPAL DUE AT MATURITY  
SECURITY PROVIDED: ALL PROPERTY OF BORROWER, ALL RIGHT, TITLE, \*AND  
PURPOSE OF LOAN: WORKING CAPITAL

BEGINNING BALANCE DUE ..... 2,000,000.

ENDING BALANCE DUE ..... 2,000,000.

ENDING FAIR MARKET VALUE ..... 2,000,000.

BORROWER: GATLIN HOLDINGS, LLC  
ORIGINAL AMOUNT: 500,000.  
INTEREST RATE: 8.0000 %  
DATE OF NOTE: 02/25/2016  
MATURITY DATE: 03/01/2019  
REPAYMENT TERMS: MONTHLY INTEREST PAYMENTS FROM 03/01/16 - 03/01/19\*\*  
SECURITY PROVIDED: PERSONAL GUARANTEE  
PURPOSE OF LOAN: WORKING CAPITAL

BEGINNING BALANCE DUE ..... 950,000.

ENDING BALANCE DUE ..... 950,000.

ENDING FAIR MARKET VALUE ..... 950,000.

\*AND INTEREST OF BORROWER'S TRUST AND LIFE INSURANCE POLICY.

\*\*MONTHLY PRINCIPAL AND INTEREST PAYMENTS FROM 4/01/18 THROUGH 3/01/19,  
ALL UNPAID PRINCIPAL AND INTEREST DUE AT MATURITY.

ATTACHMENT 7 (CONT'D)

BORROWER: TRINITY CONT-OFFICE  
 ORIGINAL AMOUNT: 1,080,000.  
 INTEREST RATE: 6.0000 %  
 DATE OF NOTE: 12/13/2011  
 MATURITY DATE: 01/01/2022  
 REPAYMENT TERMS: MONTHLY P&I PAYMENTS, ALL UNPAID P&I DUE AT MATURITY  
 SECURITY PROVIDED: LOTS 5,7, AND 8, BLOCK A, OF ARGYLE TOWN SQUARE  
 PURPOSE OF LOAN: MORTGAGED PROPERTY

BEGINNING BALANCE DUE ..... 878,023.

ENDING BALANCE DUE ..... 840,268.

ENDING FAIR MARKET VALUE ..... 840,268.

BORROWER: U.S. TRINITY HOLDINGS  
 ORIGINAL AMOUNT: 1,728,932.  
 INTEREST RATE: 7.0000 %  
 DATE OF NOTE: 03/31/2016  
 MATURITY DATE: 03/31/2026  
 REPAYMENT TERMS: MONTHLY INTEREST PAYMENTS FROM 04/01/16 - 03/01/19 \*  
 SECURITY PROVIDED: REAL PROPERTY - VARSITY TRACT  
 PURPOSE OF LOAN: ACQUISITION OF MORTGAGED PROPERTY

BEGINNING BALANCE DUE ..... 1,727,010.

ENDING BALANCE DUE ..... 1,727,010.

ENDING FAIR MARKET VALUE ..... 1,727,010.

\*MONTHLY PRINCIPAL AND INTEREST PAYMENTS FROM 4/01/19 UNTIL MATURITY DATE.

ATTACHMENT 7 (CONT'D)

BORROWER: ORGAN TRANSPLANT SYSTEMS, INC.  
 ORIGINAL AMOUNT: 10,455.  
 INTEREST RATE: 10.0000 %  
 DATE OF NOTE: 08/27/2015  
 MATURITY DATE: 06/15/2017 \*  
 REPAYMENT TERMS: PRINCIPAL AND INTEREST DUE AT MATURITY  
 SECURITY PROVIDED: UNSECURED  
 PURPOSE OF LOAN: WORKING CAPITAL

BEGINNING BALANCE DUE ..... 70,431.

ENDING BALANCE DUE ..... 70,431.

ENDING FAIR MARKET VALUE ..... 70,431.

BORROWER: 175 BEAR CAT, LLC  
 ORIGINAL AMOUNT: 675,000.  
 INTEREST RATE: 11.0000 %  
 DATE OF NOTE: 12/29/2017  
 MATURITY DATE: 12/31/2020  
 REPAYMENT TERMS: QUARTERLY INTEREST, PRINCIPAL DUE AT MATURITY  
 SECURITY PROVIDED: SECOND LIEN DEED OF TRUST ON PROPERTY  
 PURPOSE OF LOAN: WORKING CAPITAL

BEGINNING BALANCE DUE ..... 675,000.

ENDING BALANCE DUE ..... 675,000.

ENDING FAIR MARKET VALUE ..... 675,000.

\*OR THE DATE UPON WHICH THE COMPANY CLOSED UPON ITS SERIES B FINANCING.

ATTACHMENT 7 (CONT'D)

BORROWER: BONANZA MINERALS LA, LP  
ORIGINAL AMOUNT: 492,500.  
INTEREST RATE: 6.0000 %  
DATE OF NOTE: 12/12/2017  
MATURITY DATE: 12/31/2020  
REPAYMENT TERMS: QUARTERLY INTEREST, PRINCIPAL DUE AT MATURITY  
SECURITY PROVIDED: ACQUIRED MINERAL PROPERTIES  
PURPOSE OF LOAN: ACQUISITION OF MINERAL ACREAGE (REAL PROPERTY)

BEGINNING BALANCE DUE ..... 492,500.

ENDING BALANCE DUE ..... 492,500.

ENDING FAIR MARKET VALUE ..... 492,500.

BORROWER: DAGGETT, LLC  
ORIGINAL AMOUNT: 607,500.  
INTEREST RATE: 12.0000 %  
DATE OF NOTE: 04/14/2017  
MATURITY DATE: 04/13/2018  
REPAYMENT TERMS: QUARTERLY INTEREST, PRINCIPAL DUE AT MATURITY  
SECURITY PROVIDED: ALL ASSETS & EQUITY OF THE COMPANY & THE PERSONAL  
PURPOSE OF LOAN: REAL PROPERTY PURCHASE/WORKING CAPITAL GUARANTEE OF OWNER

BEGINNING BALANCE DUE ..... 607,500.

ENDING BALANCE DUE .....

ENDING FAIR MARKET VALUE .....

ATTACHMENT 7 (CONT'D)

BORROWER: DELTA STRUCTURAL TECH  
 ORIGINAL AMOUNT: 125,000.  
 INTEREST RATE: 16.0000 %  
 DATE OF NOTE: 12/22/2017  
 MATURITY DATE: 01/31/2020  
 REPAYMENT TERMS: DUE AT MATURITY  
 SECURITY PROVIDED: ALL PROPERTY OF BORROWER, ALL RIGHT, TITLE, \*  
 PURPOSE OF LOAN: WORKING CAPITAL

BEGINNING BALANCE DUE ..... 125,000.

ENDING BALANCE DUE ..... 425,000.

ENDING FAIR MARKET VALUE ..... 425,000.

BORROWER: DIGITAL CONNECTIONS, INC.  
 ORIGINAL AMOUNT: 1,571,591.  
 INTEREST RATE: 6.5000 %  
 DATE OF NOTE: 01/30/2017  
 MATURITY DATE: 01/31/2020  
 REPAYMENT TERMS: QUARTERLY INTEREST, PRINCIPAL DUE AT MATURITY  
 SECURITY PROVIDED: ALL ASSETS OF THE COMPANY  
 PURPOSE OF LOAN: WORKING CAPITAL

BEGINNING BALANCE DUE ..... 900,000.

ENDING BALANCE DUE ..... 3,234,185.

ENDING FAIR MARKET VALUE ..... 3,234,185.

\*AND INTEREST OF BORROWER'S TRUST AND LIFE INSURANCE POLICY.

ATTACHMENT 7 (CONT'D)

BORROWER: DAGGETT, LLC  
ORIGINAL AMOUNT: 1,302,500.  
INTEREST RATE: 12.0000 %  
DATE OF NOTE: 12/14/2018  
MATURITY DATE: 12/31/2019  
REPAYMENT TERMS: QUARTERLY INTEREST, PRINCIPAL DUE AT MATURITY  
SECURITY PROVIDED: SEE NOTE BELOW \*  
PURPOSE OF LOAN: ACQUISITION OF REAL PROPERTY

BEGINNING BALANCE DUE .....

ENDING BALANCE DUE ..... 1,302,500.

ENDING FAIR MARKET VALUE ..... 1,302,500.

BORROWER: ACTION ALIGNMENT, LLC  
ORIGINAL AMOUNT: 55,000.  
INTEREST RATE: 6.0000 %  
DATE OF NOTE: 07/12/2018  
MATURITY DATE: 03/31/2019  
REPAYMENT TERMS: PRINCIPAL AND INTEREST DUE AT MATURITY  
SECURITY PROVIDED: UNSECURED CONVERTIBLE PROMISSORY NOTE  
PURPOSE OF LOAN: WORKING CAPITAL

BEGINNING BALANCE DUE .....

ENDING BALANCE DUE ..... 55,000.

ENDING FAIR MARKET VALUE ..... 55,000.

\*EQUITY PLEDGES OF LLC MEMBERSHIP INTERESTS BY MANAGING AND NON-MANAGING MEMBERS; PERSONAL GUARANTIES.

ATTACHMENT 7 (CONT'D)

BORROWER: ACTION ALIGNMENT, LLC  
 ORIGINAL AMOUNT: 55,000.  
 INTEREST RATE: 6.0000 %  
 DATE OF NOTE: 12/12/2018  
 MATURITY DATE: 03/31/2019  
 REPAYMENT TERMS: PRINCIPAL AND INTEREST DUE AT MATURITY  
 SECURITY PROVIDED: UNSECURED CONVERTIBLE PROMISSORY NOTE  
 PURPOSE OF LOAN: WORKING CAPITAL

BEGINNING BALANCE DUE .....

ENDING BALANCE DUE ..... 55,000.

ENDING FAIR MARKET VALUE ..... 55,000.

BORROWER: ESCALANTE BLEDSOE, LLC  
 ORIGINAL AMOUNT: 768,750.  
 INTEREST RATE: 8.0000 %  
 DATE OF NOTE: 01/08/2018  
 MATURITY DATE: 12/31/2022  
 REPAYMENT TERMS: MONTHLY PRINCIPAL & INTEREST  
 SECURITY PROVIDED: SECOND LIEN DEED OF TRUST ON PROPERTY  
 PURPOSE OF LOAN: ACQUISITION OF REAL PROPERTY

BEGINNING BALANCE DUE .....

ENDING BALANCE DUE ..... 660,930.

ENDING FAIR MARKET VALUE ..... 660,930.

TOTAL BEGINNING OTHER NOTES AND LOANS RECEIVABLE 12,361,064.

TOTAL ENDING BOOK - OTHER NOTES AND LOANS RECEIVABLE 15,088,424.

TOTAL ENDING FMV - OTHER NOTES AND LOANS RECEIVABLE 15,088,424.

FORM 990PF, PART II - U.S. AND STATE OBLIGATIONS

| <u>DESCRIPTION</u>              | <u>BEGINNING<br/>BOOK VALUE</u> | <u>ATTACHMENT 8</u>          |                       |
|---------------------------------|---------------------------------|------------------------------|-----------------------|
|                                 |                                 | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
| MERRILL LYNCH EQUITY PORTFOLIO  | 392,843.                        | 448,773.                     | 447,318.              |
| (SEE DETAIL ATTACHED - ATCH 8A) |                                 |                              |                       |
| US OBLIGATIONS TOTAL            | <u>392,843.</u>                 | <u>448,773.</u>              | <u>447,318.</u>       |

GOVERNMENT OBLIGATIONS:  
GOVERNMENT AND AGENCY SECURITIES  
FROM ATTACHMENT 8A, PAGE 3

## TOTAL

| <u>COST</u> | <u>FMV</u> |
|-------------|------------|
| 448,752.59  | 447,317.98 |
| -----       | -----      |
| 448,752.59  | 447,317.98 |

FORM 990PF, PART II - CORPORATE STOCKATTACHMENT 9

| <u>DESCRIPTION</u>              | <u>BEGINNING<br/>BOOK VALUE</u> | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
|---------------------------------|---------------------------------|------------------------------|-----------------------|
| MERRILL LYNCH EQUITY PORTFOLIO  | 11,949,982.                     | 12,781,920.                  | 13,199,558.           |
| RW BAIRD EQUITY PORTFOLIO       | 1,771,035.                      | 140,053.                     | 124,742.              |
| (SEE DETAIL ATTACHED - ATCH 9A) |                                 |                              |                       |
| TOTALS                          | <u>13,721,017.</u>              | <u>12,921,973.</u>           | <u>13,324,300.</u>    |

## CORPORATE STOCK:

MERRILL LYNCH EQUITY PORTFOLIO  
FROM ATTACHMENT 9A, PAGE 53  
MERRILL LYNCH EQUITY PORTFOLIO  
FROM ATTACHMENT 9A, PAGE 54

| <u>COST</u>   | <u>FMV</u>    |
|---------------|---------------|
| 8,368,300.84  | 9,014,448.20  |
| 4,413,619.25  | 4,185,109.85  |
| -----         | -----         |
| 12,781,920.09 | 13,199,558.05 |

## TOTAL

|                             |            |
|-----------------------------|------------|
| RW BAIRD EQUITY PORTFOLIO   |            |
| FROM ATTACHMENT 9A, PAGE 56 | 124,742.00 |

FORM 990PF, PART II - OTHER INVESTMENTSATTACHMENT 11 (CONT'D)

| <u>DESCRIPTION</u>          | <u>BEGINNING<br/>BOOK VALUE</u> | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
|-----------------------------|---------------------------------|------------------------------|-----------------------|
| VHFW OAKBEND, LLC           |                                 | 530,000.                     | 530,000.              |
| GSO RESCUE FINANCE FUND III |                                 | 106,875.                     | 92,974.               |
| (OFFSHORE) LP               |                                 |                              |                       |
| TOTALS                      | <u>18,717,535.</u>              | <u>25,444,121.</u>           | <u>24,683,869.</u>    |

FORM 990PF - PART VII-A - CONTROLLED ENTITIES

| (A) NAME AND ADDRESS OF EACH CONTROLLED ENTITY                                                 | (B) EIN                                        |
|------------------------------------------------------------------------------------------------|------------------------------------------------|
| MILES PRODUCTION LP<br>5049 EDWARDS RANCH ROAD, SUITE 280<br>FORT WORTH, TX 76109              | 75-1044362                                     |
| HEARTLAND MILES INVESTMENTS<br>545 E. JOHN CARPENTER FRWY #300<br>IRVING, TX 75062             | 45-2502580                                     |
| HEARTLAND CAPITAL FUNDING, LLC<br>5049 EDWARDS RANCH ROAD, SUITE 280<br>FORT WORTH, TX 76109   | N/A<br>Disregarded Entity<br>of The Miles Fdn. |
| MILES PRODUCTION MANAGMENT LLC<br>5049 EDWARDS RANCH ROAD, SUITE 280<br>FORT WORTH, TX 76109   | 75-1044362                                     |
| EM LAND HOLDINGS, LLC<br>5049 EDWARDS RANCH ROAD, SUITE 280<br>FORT WORTH, TX 76109            | N/A                                            |
| TMF REAL ESTATE INVESTMENTS, LLC<br>5049 EDWARDS RANCH ROAD, SUITE 280<br>FORT WORTH, TX 76109 | N/A                                            |

FORM 990PF - PART VII-A - TRANSFERS TO CONTROLLED ENTITIES

| (A) NAME AND ADDRESS OF EACH CONTROLLED ENTITY                                               | (B) EIN | (C) DESCRIPTION OF TRANSFER | (D) AMOUNT OF TRANSFER |
|----------------------------------------------------------------------------------------------|---------|-----------------------------|------------------------|
| HEARTLAND CAPITAL FUNDING, LLC<br>5049 EDWARDS RANCH ROAD, SUITE 280<br>FORT WORTH, TX 76109 | N/A     | WORKING CAPITAL             | 7,575                  |

FORM 990PF - PART VII-A - TRANSFERS FROM CONTROLLED ENTITIES

| (A) NAME AND ADDRESS OF EACH CONTROLLED ENTITY                                                 | (B) EIN | (C) DESCRIPTION OF TRANSFER                     | (D) AMOUNT OF TRANSFER |
|------------------------------------------------------------------------------------------------|---------|-------------------------------------------------|------------------------|
| TMF REAL ESTATE INVESTMENTS, LLC<br>5049 EDWARDS RANCH ROAD, SUITE 280<br>FORT WORTH, TX 76109 | N/A     | CAPITAL TO PURCHASE REAL<br>PROPERTY INVESTMENT | 330,000                |

FORM 990PF, PART VIII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEESATTACHMENT 13

| <u>NAME AND ADDRESS</u>                                                    | <u>TITLE AND AVERAGE HOURS PER<br/>WEEK DEVOTED TO POSITION</u> | <u>COMPENSATION</u> | <u>CONTRIBUTIONS<br/>TO EMPLOYEE<br/>BENEFIT PLANS</u> | <u>EXPENSE ACCT<br/>AND OTHER<br/>ALLOWANCES</u> |
|----------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------|--------------------------------------------------------|--------------------------------------------------|
| SHERRY A. WILSON<br>5049 EDWARDS RANCH ROAD<br>280<br>FORT WORTH, TX 76109 | DIRECTOR<br>5.00                                                | 12,000.             | 0.                                                     | 0.                                               |
| JACK L. BURDETT<br>5049 EDWARDS RANCH ROAD<br>280<br>FORT WORTH, TX 76109  | CHAIRMAN<br>5.00                                                | 12,000.             | 0.                                                     | 0.                                               |
| C. GRANT COATES<br>5049 EDWARDS RANCH ROAD<br>280<br>FORT WORTH, TX 76109  | CEO/DIRECTOR<br>40.00                                           | 195,000.            | 31,874.                                                | 0.                                               |
| GRAND TOTALS                                                               |                                                                 | 219,000.            | 31,874.                                                | 0.                                               |

990PF, PART VIII - COMPENSATION OF THE FIVE HIGHEST PAID EMPLOYEESATTACHMENT 14

| <u>NAME AND ADDRESS</u>                                                         | <u>TITLE AND AVERAGE<br/>HOURS PER WEEK<br/>DEVOTED TO POSITION</u> | <u>COMPENSATION</u> | <u>CONTRIBUTIONS EXPENSE ACCT<br/>TO EMPLOYEE AND OTHER<br/>BENEFIT PLANS ALLOWANCES</u> |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------------------|
| SARA REDINGTON<br>5049 EDWARDS RANCH ROAD<br>SUITE 280<br>FORT WORTH, TX 76109  | DIR OF COMMUNICATION<br>40.00                                       | 144,261.            | 32,315. 0.                                                                               |
| KATE WISNIEWSKI<br>5049 EDWARDS RANCH ROAD<br>SUITE 280<br>FORT WORTH, TX 76109 | DIRECTOR OF PROGRAMS<br>40.00                                       | 116,186.            | 21,223. 0.                                                                               |
|                                                                                 | TOTAL COMPENSATION                                                  | <u>260,447.</u>     | <u>53,538.</u> 0.                                                                        |

990PF, PART VIII- COMPENSATION OF THE FIVE HIGHEST PAID PROFESSIONALSATTACHMENT 15

| <u>NAME AND ADDRESS</u>                                                                                | <u>TYPE OF SERVICE</u> | <u>COMPENSATION</u> |
|--------------------------------------------------------------------------------------------------------|------------------------|---------------------|
| MCR CAPITAL ADVISORS CORPORATION<br>13601 PRESTON ROAD, STE. 417W<br>DALLAS, TX 75240                  | CFO/FINANCIAL SERVICES | 129,400.            |
| JARED P. HARRELL<br>4710 121ST STREET<br>LUBBOCK, TX 79424                                             | LEGAL SERVICES         | 66,000.             |
| BONDS, ELLIS, EPPICH, SCHAFFER, JONES, LLP<br>420 THROCKMORTON ST., SUITE 1000<br>FORT WORTH, TX 76102 | LEGAL SERVICES         | 68,462.             |
| BLACK RAIN, LTD.<br>2201 LONG PRAIRIE ROAD, SUITE 107-327<br>FLOWER MOUND, TX 75022                    | OIL & GAS CONSULTING   | 57,562.             |
| MICHAEL BALL REALTY CORPORATION<br>513 MAIN STREET, SUITE 201<br>FORT WORTH, TX 76102                  | REALTY SERVICES        | 54,000.             |
| TOTAL COMPENSATION                                                                                     |                        | <u>375,424.</u>     |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16

| RECIPIENT NAME AND ADDRESS                                                          | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT | PURPOSE OF GRANT OR CONTRIBUTION                                           | AMOUNT |
|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------|
| AMERICAN FEDERATION FOR CHILDREN<br>1020 19TH STREET NEW<br>WASHINGTON, DC 20036    | NONE<br>PC                                                                       | FORT WORTH COMMUNITY ORGANIZER                                             | 68,000 |
| AUSTIN COMMUNITY FOUNDATION<br>4315 GUADALUPE STREET, SUITE 300<br>AUSTIN, TX 78751 | NONE<br>PC                                                                       | 2018 TEGAC SUPPORT                                                         | 5,000. |
| AVANCE INC<br>2060 SINGLETON BLVD , SUITE 103<br>DALLAS, TX 75212                   | NONE<br>PC                                                                       | 2018-2019 PEC PROGRAMMING                                                  | 22,000 |
| BEN HOGAN FOUNDATION<br>P O BOX 121518<br>FORT WORTH, TX 76121                      | NONE<br>PC                                                                       | 2018 BEN HOGAN CLASSIC IN FORT HOOD                                        | 50,000 |
| CAMP FIRE FIRST TEXAS<br>2700 MEACHAM BLVD<br>FORT WORTH, TX 76137                  | NONE<br>PC                                                                       | EL TESORO DE LA VITA GRANT AND 2018-2019 SCHOOL<br>READINESS PROGRAM GRANT | 52,500 |
| CASA OF TARRANT COUNTY<br>101 SUMMIT AVENUE, SUITE 505<br>FORT WORTH, TX 76102      | NONE<br>PC                                                                       | 2018-2019 EDUCATION ADVOCATES                                              | 10,000 |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                                         | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT | PURPOSE OF GRANT OR CONTRIBUTION                                                     | AMOUNT  |
|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------|
| CENTER FOR TRANSFORMING LIVES<br>512 W 4TH STREET<br>FORT WORTH, TX 76102                          | NONE<br>PC                                                                       | 2018-2019 FAMILY ADVOCATES                                                           | 30,000  |
| CHILD CARE ASSOCIATES<br>3000 E BELKNAP STREET<br>FORT WORTH, TX 76111                             | NONE<br>PC                                                                       | TEXAS CHILD CARE TOOLS GRANT AND EARLY LEARNING<br>SUMMIT AND INVESTOR'S LUNCH       | 101,000 |
| CNM CONNECT<br>2902 FLOYD STREET<br>DALLAS, TX 75204                                               | NONE<br>PC                                                                       | FORT WOERTH CNM-PACT                                                                 | 20,000  |
| COMMUNITIES FOUNDATION OF TEXAS, INC<br>5500 CARUTH HAVEN LANE<br>DALLAS, TX 75225                 | NONE<br>PC                                                                       | 2018 NORTH TEXAS GIVING DAY BONUS FUNDS                                              | 5,000   |
| COMMUNITIES IN SCHOOLS OF GREATER TARRANT<br>5601 BRIDGE STREET, SUITE 501<br>FORT WORTH, TX 76112 | NONE<br>PC                                                                       | 2018-2019 OPS AND PILOT                                                              | 50,000. |
| COMMUNITY FOUNDATION OF NORTH TEXAS<br>306 WEST 7TH STREET, SUITE 1045<br>FORT WORTH, TX 76102     | NONE<br>PC                                                                       | EARLY LEARNING 2018 SUPPORT, DIRECTOR LEVEL<br>POSITION AND PROFESSIONAL DEVELOPMENT | 26,250  |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                         | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT | PURPOSE OF GRANT OR CONTRIBUTION   | AMOUNT |
|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------|--------|
| COVENANT CLASSICAL SCHOOL<br>1701 WIND STAR WAY<br>FORT WORTH, TX 76108            | NONE<br>PC                                                                       | PAUL DRAKE ACTION UNIVERSITY GRANT | 2,000  |
| CRISTO REY FORT WORTH<br>1007 EAST TERRELL AVENUE<br>FORT WORTH, TX 76104          | NONE<br>PC                                                                       | FORT WORTH EXPANSION               | 25,000 |
| DECATUR INDEPENDENT SCHOOL DISTRICT<br>307 S CATES STREET<br>DECATUR, TX 76234     | NONE<br>PC                                                                       | YEAR 2 SUPPORT OF AVID EXPANSION   | 30,000 |
| DPAS ASSIST THE OFFICER FOUNDATION<br>1412 GRIFFIN STREET EAST<br>DALLAS, TX 75215 | NONE<br>PC                                                                       | BILL CAROLLO BACK THE BLUE PROGRAM | 750    |
| DREAM OUTSIDE THE BOX<br>1619 PENNSYLVANIA AVENUE<br>FORT WORTH, TX 76104          | NONE<br>PC                                                                       | 2018-2019 GENERAL OPERATIONS       | 10,000 |
| EDUCATIONAL FIRST STEPS<br>2815 GASTON AVENUE<br>DALLAS, TX 75226                  | NONE<br>PC                                                                       | 2018-2019 WEDGEWOOD PILOT SUPPORT  | 66,000 |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                                             | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT |  | PURPOSE OF GRANT OR CONTRIBUTION                                    | AMOUNT  |
|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--|---------------------------------------------------------------------|---------|
|                                                                                                        |                                                                                  |  |                                                                     |         |
| EDUCATION FOUNDATION FOR FORT WORTH SCHOOLS<br>4455 CAMP BOWIE BLVD , #114-149<br>FORT WORTH, TX 76107 | NONE<br>PC                                                                       |  | RFW CLASSROOM LIBRARY CAMPAIGN                                      | 10,000  |
| FIRST THREE YEARS<br>1199 S BELTLINE ROAD, SUITE 100<br>CORPELL, TX 75019                              | NONE<br>PC                                                                       |  | 2018 ROFW SUPPORT                                                   | 50,000  |
| FORT WORTH POLICE OFFICERS AWARD FOUNDATION<br>P O BOX 17659<br>FORT WORTH, TX 76102                   | NONE<br>PC                                                                       |  | 2018 GRANT                                                          | 5,000   |
| FORTRESS YOUTH DEVELOPMENT CENTER<br>P O BOX 422<br>FORT WORTH, TX 76101                               | NONE<br>PC                                                                       |  | 2018-2019 EARLY LEARNING CLASSROOM AND 2018-2019<br>PEC PROGRAMMING | 37,500  |
| GEORGE W BUSH FOUNDATION<br>6116 N CENTRAL EXPRESSWAY, SUITE 400<br>DALLAS, TX 75206                   | NONE<br>PC                                                                       |  | PRESIDENTIAL LEADERSHIP SCHOLARS                                    | 200,000 |
| GIRLS INC OF TARRANT COUNTY<br>1226 E WEATHERFORD STREET<br>FORT WORTH, TX 76102                       | NONE<br>PC                                                                       |  | 2018 SUMMER LITERACY PROGRAMMING                                    | 25,000  |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                           | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT | PURPOSE OF GRANT OR CONTRIBUTION                        | AMOUNT  |
|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------|---------|
| GREAT HEARTS TEXAS<br>824 BROADWAY, SUITE 101<br>SAN ANTONIO, TX 78215               | NONE<br>PC                                                                       | FORT WORTH EXPANSION INSTAL 1                           | 100,000 |
| IDEA<br>2833 CROCKETT STREET<br>FORT WORTH, TX 76107                                 | NONE<br>PC                                                                       | 2019-2020 PRE K SUPPORT                                 | 50,000  |
| IMPOSSIBLE POSSIBILITIES<br>P O BOX 470906<br>FORT WORTH, TX 76147                   | NONE<br>PC                                                                       | 2018-2019 MAVEN'S MILESTONES                            | 5,000   |
| JOHN T WHITE LEADERSHIP ACADEMY<br>7300 JOHN T WHITE ROAD<br>FORT WORTH, TX 76120    | NONE<br>GOV                                                                      | FAMILY NIGHTS FOOD AND SUPPLIES AND HOSPITALITY<br>FUND | 1,950   |
| KIDS WHO CARE<br>1300 GENDY STREET<br>FORT WORTH, TX 76107                           | NONE<br>PC                                                                       | 2018-2019 PROGRAMMING                                   | 5,000   |
| LEADERSHIP ACADEMY AT JOHN T WHITE<br>7300 JOHN T WHITE ROAD<br>FORT WORTH, TX 76120 | NONE<br>GOV                                                                      | FAMILY MATH NIGHT 2018                                  | 1,500   |

THE MILES FOUNDATION, INC.

75-2739180  
ATTACHMENT 21

FORM 990PF - PART XV - RESTRICTIONS OR LIMITATIONS ON AWARDS

THE MILES FOUNDATION, INC. RESTRICTS GRANTS TO ORGANIZATIONS IN THE DALLAS-FORT WORTH AREA IN THE AREAS OF EARLY CHILDHOOD EDUCATION, LITERACY PROGRAMS, PARENT ENGAGEMENT AND LEADERSHIP DEVELOPMENT. ORGANIZATIONS APPLYING FOR FUNDS MUST BE TAX EXEMPT UNDER SECTIONS 501(C)(3) OR 170(C) OF THE INTERNAL REVENUE CODE AND BE CLASSIFIED AS A PUBLIC CHARITY UNDER SECTION 509(A) OF THE INTERNAL REVENUE CODE. ORGANIZATIONS MAY ONLY APPLY FOR FUNDS ONCE PER CALENDAR YEAR.

THE MILES FOUNDATION, INC.

75-2739180

ATTACHMENT 22

FORM 990PF - PART VII-A, LINE 12 - DISTRIBUTION TO A DONOR ADVISED FUND

THE MILES FOUNDATION, INC. MADE A QUALIFYING DISTRIBUTION TO THE NORTH TEXAS COMMUNITY FOUNDATION TO FUND THE MILES FOUNDATION COMMUNITY FUND OVER WHICH GRANT COATES, CEO OF THE FOUNDATION, HAS ADVISORY PRIVILEGES. THE DAF IS A COMPONENT FUND OF THE NORTH TEXAS COMMUNITY FOUNDATION, A PUBLICLY SUPPORTED PUBLIC CHARITY. DISTRIBUTIONS FROM THE DAF SUPPORT 170(C)(2)(B) PURPOSES, INCLUDING PARENT ENGAGEMENT, LITERACY PROGRAMS, AND EARLY CHILDHOOD EDUCATION.

THE MILES FOUNDATION, INC.

75-2739180  
ATTACHMENT 23

FORM 990PF - PART I - DEPRECIATION AND DEPLETION EXPENSE

| <u>DESCRIPTION</u>     | <u>REVENUE AND<br/>EXPENSES PER<br/>BOOKS</u> | <u>NET INVESTMENT<br/>INCOME</u> | <u>CHARITABLE<br/>PURPOSES</u> |
|------------------------|-----------------------------------------------|----------------------------------|--------------------------------|
| RENTAL REAL ESTATE     | 65,382                                        | 65,382                           | 0                              |
| COMPUTER EQUIPMENT     | 4,002                                         | 0                                | 0                              |
| FURNITURE & FIXTURES   | 18,764                                        | 0                                | 0                              |
| LEASEHOLD IMPROVEMENTS | 10,286                                        | 0                                | 0                              |
| <br>TOTAL DEPRECIATION | <br><u>98,434</u>                             | <br><u>65,382</u>                | <br><u>0</u>                   |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                                      | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT | PURPOSE OF GRANT OR CONTRIBUTION                            | AMOUNT  |
|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------|---------|
| LENA POPE HOME, INC<br>3200 SANGUINET ST<br>FORT WORTH, TX 76107                                | NONE<br>PC                                                                       | LENA POPE UNTHSC                                            | 200,000 |
| LIBERTY ISD EDUCATION FOUNDATION<br>1527 TRINITY ST , P O BOX 10437<br>LIBERTY, TX 77575        | NONE<br>PC                                                                       | IN HONOR OF MR ELLISON MILES                                | 50,000  |
| LITERACY CONNEXUS<br>3020 S CHERRY LANE #123168<br>FORT WORTH, TX 76121                         | NONE<br>PC                                                                       | 2018-2019 READY FOR SCHOOL GRANT AND 2018<br>MATCHING GRANT | 10,550  |
| LOVE COUNTY HEALTH CENTER FOUNDATION<br>2408 MELVIN DOUGLAS RD<br>MARIETTA, OK 73448            | NONE<br>PC                                                                       | LOVE COUNTY FOOD BANK                                       | 2,500   |
| NATIONAL MEXICAN AMERICAN COLLEGE EDUCATION FUND<br>P O BOX 471752<br>FORT WORTH, TX 76147-1408 | NONE<br>PC                                                                       | 2018 5TH GRADE SCHOLARSHIP PROGRAM                          | 3,000   |
| NATIONAL MUSEUM OF THE MIGHTY 8TH AIR FORCE<br>P O BOX 1992<br>SAVANNAH, GA 31402               | NONE<br>PC                                                                       | 2018-2019 GENERAL OPERATIONS                                | 5,000   |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                                | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT | PURPOSE OF GRANT OR CONTRIBUTION                                            | AMOUNT |
|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------|
| NEW DAY SERVICES<br>6816 CAMP BOWIE BLVD W , SUITE 112<br>FORT WORTH, TX 76116            | NONE<br>PC                                                                       | 2018-2019 PEC PROGRAMMING AND PARENT SUPPORT                                | 7,820  |
| NORTH TEXAS COMMUNITY FOUNDATION<br>306 W 7TH STREET, SUITE 1045<br>FORT WORTH, TX 76102  | NONE<br>PC                                                                       | READ FORT WORTH GENERAL CAPACITY AND THE MILES<br>FOUNDATION COMMUNITY FUND | 63,600 |
| NORTHSIDE INTER-COMMUNITY AGENCY<br>1600 CIRCLE PARK BLVD<br>FORT WORTH, TX 76164         | NONE<br>PC                                                                       | 2018-2019 CIRCLE OF WINNERS                                                 | 10,000 |
| PRINCIPAL IMPACT COLLABORATIVE<br>1825 MARKET CENTER BLVD , SUITE 500<br>DALLAS, TX 75207 | NONE<br>PC                                                                       | 2018 GENERAL OPERATIONS                                                     | 25,000 |
| PROJECT TRANSFORMATION NATIONAL<br>4024 CARUTH BLVD<br>DALLAS, TX 75225                   | NONE<br>PC                                                                       | 2018 SUMMER LITERACY PROGRAMMING                                            | 30,000 |
| READ FORT WORTH<br>306 W 7TH STREET, #1045<br>FORT WORTH, TX 76102                        | NONE<br>PC                                                                       | 2018 SUMMER SCHOLARS COHORT                                                 | 26,400 |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                                    | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT | PURPOSE OF GRANT OR CONTRIBUTION                                 | AMOUNT  |
|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------|---------|
| READING PARTNERS<br>2910 SWISS AVENUE<br>DALLAS, TX 75204                                     | NONE<br>PC                                                                       | 2018-2019 FWISD PROGRAMMING                                      | 25,000  |
| RIVERTREE ACADEMY, INC<br>5443 BONNELL AVE<br>FORT WORTH, TX 76107                            | NONE<br>PC                                                                       | 2018-2019 CAPACITY BUILDING SUPPORT                              | 25,000  |
| STAR SPONSORSHIP PROGRAM, INC<br>6707 BRENTWOOD STAIR ROAD, SUITE 205<br>FORT WORTH, TX 76112 | NONE<br>PC                                                                       | 2018-2019 FWISD SPONSORSHIPS                                     | 20,000  |
| TEXAS BOOK FESTIVAL<br>1023 SPRINGDALE ROAD, BUILDING 14, SUITE B<br>AUSTIN, TX 78721         | NONE<br>PC                                                                       | 2018-2019 READING ROCKSTARS                                      | 10,000  |
| TEXAS PUBLIC POLICY FOUNDATION<br>901 CONGRESS AVENUE<br>AUSTIN, TX 78701                     | NONE<br>PC                                                                       | LLC, CENTER FOR INNOVATION IN ED , CENTER FOR<br>AMERICAN FUTURE | 150,000 |
| THE CONCILIO<br>400 S ZANG BLVD , SUITE 300<br>DALLAS, TX 75208                               | NONE<br>PC                                                                       | 2018-2019 PEC PROGRAMMING                                        | 50,250  |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                                  | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT |  | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT  |
|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--|----------------------------------|---------|
|                                                                                             |                                                                                  |  |                                  |         |
| THE ESSILOR VISION FOUNDATION<br>13515 NORTH STEMMONS FREEWAY<br>DALLAS, TX 75234           | NONE<br>PC                                                                       |  | 2018-2019 VISION SCREENING       | 20,000  |
| THE FIRST TEE OF FORT WORTH<br>1900 ROCKWOOD PARK DR N<br>FORT WORTH, TX 76114              | NONE<br>PC                                                                       |  | YEAR 2 CAPACITY GRANT            | 75,000  |
| THE GATEHOUSE<br>670 WESTPORT PARKWAY<br>GRAPEVINE, TX 76051                                | NONE<br>PC                                                                       |  | 2018 EARLY LEARNING SUPPORT      | 25,000  |
| THE PARENTING CENTER<br>2928 WEST 5TH STREET<br>FORT WORTH, TX 76107                        | NONE<br>PC                                                                       |  | 2018-2019 PEC PROGRAMMING        | 22,800  |
| THE PHILANTHROPY ROUNDTABLE<br>1120 20TH STREET NW, SUITE 550 SOUTH<br>WASHINGTON, DC 20036 | NONE<br>PC                                                                       |  | 2018-2019 GENERAL SUPPORT        | 25,000  |
| THE SEMINAR NETWORK TRUST<br>2300 WILSON BLVD , SUITE 500<br>ARLINGTON, VA 22201            | NONE<br>PC                                                                       |  | GENERAL SUPPORT                  | 100,000 |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                                     | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT | PURPOSE OF GRANT OR CONTRIBUTION                                              | AMOUNT           |
|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------|------------------|
| THE UNIVERSITY OF OKLAHOMA FOUNDATION INC<br>307 W BROOKS STREET, ROOM 105<br>NORMAN, OK 73019 | NONE<br>PC                                                                       | 2019 MBA DALLAS CORPORATE SCHOLARS                                            | 25,000           |
| THE UT HEALTH SCIENCE CENTER<br>7000 FANNIN, SUITE 1200<br>HOUSTON, TX 77025                   | NONE<br>GOV                                                                      | 2018-2019 CLI ENGAGE PILOT                                                    | 25,000           |
| UNITED COMMUNITY CENTERS, INC<br>1200 E MADDOX AVE<br>FORT WORTH, TX 76104                     | NONE<br>GOV                                                                      | SOUTHSIDE COMMUNITY CENTER SUMMER PROGRAM AND<br>2018-2019 I CAN READ PROGRAM | 40,000           |
| UNT HEALTH SCIENCE CENTER FOUNDATION<br>3500 CAMP BOWIE BLVD , EAD 802<br>FORT WORTH, TX 76107 | NONE<br>PC                                                                       | 2018 PLEDGE FULFILLMENT                                                       | 25,000           |
| TOTAL CONTRIBUTIONS PAID                                                                       |                                                                                  |                                                                               | <u>2,161,370</u> |

FORM 990-PF, PART XVI-A - ANALYSIS OF OTHER REVENUE

| DESCRIPTION                 | BUSINESS<br>CODE | AMOUNT           | EXCLUSION<br>CODE | ATTACHMENT 17     |                                      |
|-----------------------------|------------------|------------------|-------------------|-------------------|--------------------------------------|
|                             |                  |                  |                   | AMOUNT            | RELATED OR EXEMPT<br>FUNCTION INCOME |
| PARTNERSHIP INCOME          | 531390           | -441,792.        | 16                | 1,763,031.        |                                      |
| INTEREST ON NOTE RECEIVABLE |                  |                  | 14                | 956,127.          |                                      |
| OTHER INVESTMENT INCOME     |                  |                  | 01                | 23,523.           |                                      |
| OTHER INCOME                |                  |                  | 01                | 3,405.            |                                      |
| TOTALS                      |                  | <u>-441,792.</u> |                   | <u>2,746,086.</u> |                                      |

THE MILES FOUNDATION, INC.

75-2739180  
ATTACHMENT 18

FORM 990PF - PART II - INVESTMENTS LAND, BUILDINGS, AND EQUIPMENT

| <u>DESCRIPTION</u> | <u>BEGINNING<br/>BOOK VALUE</u> | <u>ACCUMULATED<br/>DEPRECIATION</u> | <u>ENDING BOOK<br/>VALUE</u> | <u>ENDING FMV</u> |
|--------------------|---------------------------------|-------------------------------------|------------------------------|-------------------|
| 4871 BEACH STREET  | 2,550,000                       | 270,415                             | 2,279,585                    | 2,550,000         |
| TOTALS             | <u>2,550,000</u>                | <u>270,415</u>                      | <u>2,279,585</u>             | <u>2,550,000</u>  |

THE MILES FOUNDATION, INC.

75-2739180  
ATTACHMENT 19

FORM 990PF - PART II - LAND, BUILDINGS, AND EQUIPMENT

| <u>DESCRIPTION</u>     | <u>COST OR OTHER<br/>BASIS</u> | <u>ACCUMULATED<br/>DEPRECIATION</u> | <u>BOOK VALUE</u> |
|------------------------|--------------------------------|-------------------------------------|-------------------|
| COMPUTER EQUIPMENT     | 43,930                         | 0                                   | 43,930            |
| FURNITURE & FIXTURES   | 181,461                        | 0                                   | 181,461           |
| LEASEHOLD IMPROVEMENTS | 154,212                        | 0                                   | 154,212           |
| TOTALS                 | <u>379,602</u>                 | <u>0</u>                            | <u>379,602</u>    |

ATTACHMENT 10FORM 990PF, PART II - CORPORATE BONDS

| <u>DESCRIPTION</u>               | <u>BEGINNING<br/>BOOK VALUE</u> | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
|----------------------------------|---------------------------------|------------------------------|-----------------------|
| MERRILL LYNCH BOND FUNDS         | 984,160.                        | 1,080,652.                   | 1,073,720.            |
| (SEE DETAIL ATTACHED - ATCH 10A) |                                 |                              |                       |
| TOTALS                           | <u>984,160.</u>                 | <u>1,080,652.</u>            | <u>1,073,720.</u>     |

|                               | <u>COST</u>  | <u>FMV</u>   |
|-------------------------------|--------------|--------------|
| CORPORATE BONDS:              |              |              |
| MERRILL LYNCH CORPORATE BONDS |              |              |
| FROM ATTACHMENT 10A, PAGE 7   | 1,080,651.88 | 1,073,719.75 |
|                               | -----        | -----        |
| TOTAL                         | 1,080,651.88 | 1,073,719.75 |

FORM 990PF, PART II - OTHER INVESTMENTSATTACHMENT 11

| <u>DESCRIPTION</u>                            | <u>BEGINNING<br/>BOOK VALUE</u> | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
|-----------------------------------------------|---------------------------------|------------------------------|-----------------------|
| OIL & GAS ROYALTY INTERESTS OH                | 355,016.                        | 355,016.                     |                       |
| OIL & GAS ROYALTY INTERESTS TX                | 6,870,409.                      | 6,870,408.                   | 10,597,420.           |
| OIL & GAS ROYALTY INTERESTS LA                | 300,000.                        | 300,000.                     | 300,000.              |
| OIL & GAS NET PROFITS INTEREST                | 1.                              | 1.                           | 130,410.              |
| ROYALTIES BONANZA II                          |                                 | 2,610,000.                   | 2,610,000.            |
| RCP ARGYLE 114 LTD                            | 107,526.                        | 93,610.                      | 93,610.               |
| VALQUEST PRINCETON 55 LP                      | 176,106.                        | 38,897.                      | 38,897.               |
| VALQUEST CONROE MARINAS LP                    | 154,383.                        | 147,876.                     | 147,876.              |
| SILVER TREE REALTY FUND II LP                 | 8,722.                          | 6,887.                       | 6,887.                |
| 2912 W 6TH LLC                                | 222,760.                        | 207,136.                     | 207,136.              |
| DOS RIOS PARTNERS, LP                         | 2,056,052.                      | 2,079,538.                   | 2,079,538.            |
| KOC GRAN VIA BRIDGEWOOD<br>INVESTORS, LP      | 12,368.                         |                              |                       |
| PRP OXFORD CARROLLTON, LLC                    | 3,163.                          | 2,471.                       | 2,471.                |
| WTB HOLDING COMPANY LLC                       | 179,262.                        | 2,247,694.                   | 2,247,694.            |
| METAL OXIDE TECHNOLOGIES LLC                  | 142,141.                        |                              |                       |
| LEGACY VENTURE VIII, LLC                      | 479,416.                        | 1,309,816.                   | 1,309,816.            |
| ACTION ALIGNMENT LLC                          | 90,652.                         | -156,234.                    | -156,234.             |
| ESCALANTE KINGSMILL, LLC                      | 931,892.                        | 711,581.                     | 711,581.              |
| KOC ONE ARLINGTON INVESTORS, LP               | 262,527.                        | 257,922.                     | 257,922.              |
| STP 17480 NDP, LP                             | 499,824.                        | 491,896.                     | 491,896.              |
| STRONG BLOCKS MILWAUKEE II, LLC               | 14,038.                         | 20,375.                      | 20,375.               |
| HEARTLAND CAPITAL CORP.                       | 58,188.                         | 58,188.                      |                       |
| HEARTLAND MILES INVESTMENTS                   | 2,603,000.                      | 2,603,000.                   |                       |
| LIFE PARTNERS, INC.                           | 104,687.                        | 107,831.                     | 107,831.              |
| ORGAN TRANSPORT SYSTEMS                       | 1,183,881.                      | 1,183,881.                   | 1,183,881.            |
| MILES PRODUCTION, LP                          | 1,901,521.                      | 1,901,521.                   | 313,953.              |
| FUND I, A SERIES OF ESCONDIDO<br>VENTURES, LP |                                 | 104,625.                     | 104,625.              |
| IDONATE, LLC                                  |                                 | 201,855.                     | 201,855.              |
| KOC DFW WEST INVESTORS, LP                    |                                 | 746,200.                     | 746,200.              |
| LEGACY VENTURE IX, LLC                        |                                 | 84,802.                      | 84,802.               |
| TRUST VENTURES FUND I, LP                     |                                 | 220,453.                     | 220,453.              |