

Form **990-PF****Return of Private Foundation**

OMB No 1545-0052

Department of the Treasury  
Internal Revenue Service

- or Section 4947(a)(1) Trust Treated as Private Foundation
- Do not enter social security numbers on this form as it may be made public.
- Go to [www.irs.gov/Form990PF](http://www.irs.gov/Form990PF) for instructions and the latest information.

**2018**

Open to Public Inspection

For calendar year 2018 or tax year beginning , 2018, and ending , 20

|                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of foundation<br><b>GREATER TEXAS FOUNDATION</b>                                                                                                                                                                                            |  | A Employer identification number<br>74-2158821                                                                                                                                                 |
| Number and street (or P O box number if mail is not delivered to street address)<br>6100 FOUNDATION PLACE DRIVE                                                                                                                                  |  | B Telephone number (see instructions)<br>(979) 779-6100                                                                                                                                        |
| City or town, state or province, country, and ZIP or foreign postal code<br>BRYAN, TX 77807                                                                                                                                                      |  | C If exemption application is pending, check here . . . . . <input type="checkbox"/>                                                                                                           |
| G Check all that apply<br><input type="checkbox"/> Initial return<br><input type="checkbox"/> Final return<br><input type="checkbox"/> Address change                                                                                            |  | D 1 Foreign organizations, check here . . . . . <input type="checkbox"/><br>2 Foreign organizations meeting the 85% test, check here and attach computation . . . . . <input type="checkbox"/> |
| H Check type of organization <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation<br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation |  | E If private foundation status was terminated under section 507(b)(1)(A), check here . . . . . <input type="checkbox"/>                                                                        |
| I Fair market value of all assets at end of year (from Part II, col (c), line 16) ► \$ 247,156,535.                                                                                                                                              |  | F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here . . . . . <input type="checkbox"/>                                                                     |
| J Accounting method <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) _____                                                                                                  |  |                                                                                                                                                                                                |

| Part I Analysis of Revenue and Expenses (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions)) |  | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| 1 Contributions, gifts, grants, etc., received (attach schedule)                                                                                                   |  |                                    |                           |                         |                                                             |
| 2 Check <input checked="" type="checkbox"/> if the foundation is not required to attach Sch. B. . . . .                                                            |  |                                    |                           |                         |                                                             |
| 3 Interest on savings and temporary cash investments . . . . .                                                                                                     |  |                                    |                           |                         |                                                             |
| 4 Dividends and interest from securities . . . . .                                                                                                                 |  | 5,386,702.                         | 5,386,702.                |                         |                                                             |
| 5a Gross rents . . . . .                                                                                                                                           |  |                                    |                           |                         |                                                             |
| b Net rental income or (loss) . . . . .                                                                                                                            |  |                                    |                           |                         |                                                             |
| 6a Net gain or (loss) from sale of assets not on line 10 . . . . .                                                                                                 |  | 3,297,188.                         |                           |                         |                                                             |
| b Gross sales price for all assets on line 6a . . . . .                                                                                                            |  | 21,874,693.                        |                           |                         |                                                             |
| 7 Capital gain net income (from Part IV, line 2) . . . . .                                                                                                         |  |                                    | 5,239,478.                |                         |                                                             |
| 8 Net short-term capital gain . . . . .                                                                                                                            |  |                                    |                           |                         |                                                             |
| 9 Income modifications . . . . .                                                                                                                                   |  |                                    |                           |                         |                                                             |
| 10a Gross sales less returns and allowances . . . . .                                                                                                              |  |                                    |                           |                         |                                                             |
| b Less Cost of goods sold . . . . .                                                                                                                                |  |                                    |                           |                         |                                                             |
| c Gross profit or (loss) (attach schedule) . . . . .                                                                                                               |  |                                    |                           |                         |                                                             |
| 11 Other income (attach schedule) ATCH. 1 . . . . .                                                                                                                |  | 14,931,826.                        | 2,124,265.                |                         |                                                             |
| 12 Total. Add lines 1 through 11 . . . . .                                                                                                                         |  | 23,615,716.                        | 12,750,445.               |                         |                                                             |
| 13 Compensation of officers, directors, trustees, etc . . . . .                                                                                                    |  | 519,000.                           | 44,580.                   |                         | 474,420.                                                    |
| 14 Other employee salaries and wages . . . . .                                                                                                                     |  | 648,612.                           | 117,597.                  |                         | 516,079.                                                    |
| 15 Pension plans, employee benefits . . . . .                                                                                                                      |  | 226,897.                           | 22,690.                   |                         | 210,321.                                                    |
| 16a Legal fees (attach schedule) ATCH. 2 . . . . .                                                                                                                 |  | 77,237.                            | 4,610.                    |                         | 84,701.                                                     |
| b Accounting fees (attach schedule) ATCH. 3 . . . . .                                                                                                              |  | 133,795.                           | 49,983.                   |                         | 37,074.                                                     |
| c Other professional fees (attach schedule) [4] . . . . .                                                                                                          |  | 800,935.                           | 497,154.                  |                         | 303,781.                                                    |
| 17 Interest . . . . .                                                                                                                                              |  | 88,790.                            | 8,879.                    |                         | 79,911.                                                     |
| 18 Taxes (attach schedule) (see instructions) [5] . . . . .                                                                                                        |  | 643,487.                           |                           |                         |                                                             |
| 19 Depreciation (attach schedule) and depletion . . . . .                                                                                                          |  | 169,276.                           |                           |                         |                                                             |
| 20 Occupancy . . . . .                                                                                                                                             |  | 114,175.                           | 11,418.                   |                         | 102,100.                                                    |
| 21 Travel, conferences, and meetings . . . . .                                                                                                                     |  | 238,786.                           | 19,962.                   |                         | 221,749.                                                    |
| 22 Printing and publications . . . . .                                                                                                                             |  | 8,956.                             | 896.                      |                         | 8,060.                                                      |
| 23 Other expenses (attach schedule) ATCH. 6 . . . . .                                                                                                              |  | 189,870.                           | 13,907.                   |                         | 175,963.                                                    |
| 24 Total operating and administrative expenses. Add lines 13 through 23. . . . .                                                                                   |  | 3,859,816.                         | 791,676.                  |                         | 2,214,159.                                                  |
| 25 Contributions, gifts, grants paid . . . . .                                                                                                                     |  | 9,510,078.                         |                           |                         | 10,244,249.                                                 |
| 26 Total expenses and disbursements Add lines 24 and 25 . . . . .                                                                                                  |  | 13,369,894.                        | 791,676.                  | 0.                      | 12,458,408.                                                 |
| 27 Subtract line 26 from line 12 . . . . .                                                                                                                         |  | 10,245,822.                        |                           |                         |                                                             |
| a Excess of revenue over expenses and disbursements . . . . .                                                                                                      |  |                                    | 11,958,769.               |                         |                                                             |
| b Net investment income (if negative, enter -0-) . . . . .                                                                                                         |  |                                    |                           |                         |                                                             |
| c Adjusted net income (if negative, enter -0-) . . . . .                                                                                                           |  |                                    |                           |                         |                                                             |

| Part II Balance Sheets      |                                                                                                                           | Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions.)                                          |                                                                | Beginning of year     | End of year  |  |
|-----------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------|--------------|--|
|                             |                                                                                                                           | (a) Book Value                                                                                                                                               | (b) Book Value                                                 | (c) Fair Market Value |              |  |
| Assets                      | 1                                                                                                                         | Cash - non-interest-bearing . . . . .                                                                                                                        |                                                                |                       |              |  |
|                             | 2                                                                                                                         | Savings and temporary cash investments . . . . .                                                                                                             | 1,468,495.                                                     | 7,332,169.            | 7,332,169.   |  |
|                             | 3                                                                                                                         | Accounts receivable ▶ . . . . .                                                                                                                              |                                                                |                       |              |  |
|                             |                                                                                                                           | Less: allowance for doubtful accounts ▶ . . . . .                                                                                                            |                                                                |                       |              |  |
|                             | 4                                                                                                                         | Pledges receivable ▶ . . . . .                                                                                                                               |                                                                |                       |              |  |
|                             |                                                                                                                           | Less: allowance for doubtful accounts ▶ . . . . .                                                                                                            |                                                                |                       |              |  |
|                             | 5                                                                                                                         | Grants receivable . . . . .                                                                                                                                  |                                                                |                       |              |  |
|                             | 6                                                                                                                         | Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions) . . . . .                            |                                                                |                       |              |  |
|                             | 7                                                                                                                         | Other notes and loans receivable (attach schedule) ▶ . . . . .                                                                                               |                                                                |                       |              |  |
|                             |                                                                                                                           | Less: allowance for doubtful accounts ▶ . . . . .                                                                                                            |                                                                |                       |              |  |
|                             | 8                                                                                                                         | Inventories for sale or use . . . . .                                                                                                                        |                                                                |                       |              |  |
|                             | 9                                                                                                                         | Prepaid expenses and deferred charges . . . . .                                                                                                              | 65,707.                                                        | 57,212.               | 57,212.      |  |
|                             | 10a                                                                                                                       | Investments - U.S. and state government obligations (attach schedule) . . . . .                                                                              |                                                                |                       |              |  |
|                             | b                                                                                                                         | Investments - corporate stock (attach schedule) ATCH 7 . . . . .                                                                                             | 124,303,235.                                                   | 111,326,964.          | 111,326,964. |  |
|                             | c                                                                                                                         | Investments - corporate bonds (attach schedule) . . . . .                                                                                                    |                                                                |                       |              |  |
|                             | Liabilities                                                                                                               | 11                                                                                                                                                           | Investments - land, buildings, and equipment basis ▶ . . . . . |                       |              |  |
|                             |                                                                                                                           | Less: accumulated depreciation (attach schedule) ▶ . . . . .                                                                                                 |                                                                |                       |              |  |
| 12                          |                                                                                                                           | Investments - mortgage loans . . . . .                                                                                                                       |                                                                |                       |              |  |
| 13                          |                                                                                                                           | Investments - other (attach schedule) . . . . . ATCH 8 . . . . .                                                                                             | 110,144,124.                                                   | 104,861,152.          | 104,829,766. |  |
| 14                          |                                                                                                                           | Land, buildings, and equipment basis ▶ . . . . . 8,842,638 . . . . .                                                                                         |                                                                |                       | ATCH 9       |  |
|                             |                                                                                                                           | Less: accumulated depreciation ▶ . . . . . 1,427,102 . . . . .                                                                                               | 7,544,901.                                                     | 7,415,536.            | 7,415,536.   |  |
| 15                          |                                                                                                                           | Other assets (describe ▶ . . . . . ATCH 10 . . . . .)                                                                                                        | 25,712,927.                                                    | 16,194,888.           | 16,194,888.  |  |
| 16                          |                                                                                                                           | Total assets (to be completed by all filers - see the instructions. Also, see page 1, item I) . . . . .                                                      | 269,239,389.                                                   | 247,187,921.          | 247,156,535. |  |
| 17                          |                                                                                                                           | Accounts payable and accrued expenses . . . . .                                                                                                              | 320,128.                                                       | 917,215.              |              |  |
| 18                          |                                                                                                                           | Grants payable . . . . .                                                                                                                                     | 17,716,172.                                                    | 16,982,000.           |              |  |
| Net Assets or Fund Balances | 19                                                                                                                        | Deferred revenue . . . . .                                                                                                                                   |                                                                |                       |              |  |
|                             | 20                                                                                                                        | Loans from officers, directors, trustees, and other disqualified persons . . . . .                                                                           |                                                                |                       |              |  |
|                             | 21                                                                                                                        | Mortgages and other notes payable (attach schedule) . . . . .                                                                                                | 2,711,500.                                                     | 2,346,154.            | ATCH 11      |  |
|                             | 22                                                                                                                        | Other liabilities (describe ▶ . . . . .)                                                                                                                     |                                                                |                       |              |  |
|                             | 23                                                                                                                        | Total liabilities (add lines 17 through 22) . . . . .                                                                                                        | 20,747,800.                                                    | 20,245,369.           |              |  |
|                             | 24                                                                                                                        | Foundations that follow SFAS 117, check here . . . . . <input checked="" type="checkbox"/> X and complete lines 24 through 26, and lines 30 and 31 . . . . . | 248,491,589.                                                   | 226,942,552.          |              |  |
| 25                          | Unrestricted . . . . .                                                                                                    |                                                                                                                                                              |                                                                |                       |              |  |
| 26                          | Temporarily restricted . . . . .                                                                                          |                                                                                                                                                              |                                                                |                       |              |  |
| 27                          | Permanently restricted . . . . .                                                                                          |                                                                                                                                                              |                                                                |                       |              |  |
| 28                          | Foundations that do not follow SFAS 117, check here ▶ <input type="checkbox"/> and complete lines 27 through 31 . . . . . |                                                                                                                                                              |                                                                |                       |              |  |
| 29                          | Capital stock, trust principal, or current funds . . . . .                                                                |                                                                                                                                                              |                                                                |                       |              |  |
| 30                          | Paid-in or capital surplus, or land, bldg., and equipment fund . . . . .                                                  |                                                                                                                                                              |                                                                |                       |              |  |
| 31                          | Retained earnings, accumulated income, endowment, or other funds . . . . .                                                |                                                                                                                                                              |                                                                |                       |              |  |
| 32                          | Total net assets or fund balances (see instructions) . . . . .                                                            | 248,491,589.                                                                                                                                                 | 226,942,552.                                                   |                       |              |  |
| 33                          | Total liabilities and net assets/fund balances (see instructions) . . . . .                                               | 269,239,389.                                                                                                                                                 | 247,187,921.                                                   |                       |              |  |

## Part III Analysis of Changes in Net Assets or Fund Balances

|   |                                                                                                                                                                      |   |              |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------|
| 1 | Total net assets or fund balances at beginning of year - Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return) . . . . . | 1 | 248,491,589. |
| 2 | Enter amount from Part I, line 27a . . . . .                                                                                                                         | 2 | 10,245,822.  |
| 3 | Other increases not included in line 2 (itemize) ▶ . . . . .                                                                                                         | 3 |              |
| 4 | Add lines 1, 2, and 3 . . . . .                                                                                                                                      | 4 | 258,737,411. |
| 5 | Decreases not included in line 2 (itemize) ▶ . . . . . ATCH 12                                                                                                       | 5 | 31,794,859.  |
| 6 | Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30 . . . . .                                                      | 6 | 226,942,552. |

Form 990-PF (2018)

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (for example, real estate, 2-story brick warehouse, or common stock, 200 shs MLC Co)                                                                  |                                            |                                                 | (b) How acquired<br>P - Purchase<br>D - Donation                                             | (c) Date acquired<br>(mo., day, yr) | (d) Date sold<br>(mo., day, yr) |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------|
| 1 a SEE PART IV SCHEDULE                                                                                                                                                                                 |                                            |                                                 |                                                                                              |                                     |                                 |
| b                                                                                                                                                                                                        |                                            |                                                 |                                                                                              |                                     |                                 |
| c                                                                                                                                                                                                        |                                            |                                                 |                                                                                              |                                     |                                 |
| d                                                                                                                                                                                                        |                                            |                                                 |                                                                                              |                                     |                                 |
| e                                                                                                                                                                                                        |                                            |                                                 |                                                                                              |                                     |                                 |
| (e) Gross sales price                                                                                                                                                                                    | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>((e) plus (f) minus (g))                                               |                                     |                                 |
| a                                                                                                                                                                                                        |                                            |                                                 |                                                                                              |                                     |                                 |
| b                                                                                                                                                                                                        |                                            |                                                 |                                                                                              |                                     |                                 |
| c                                                                                                                                                                                                        |                                            |                                                 |                                                                                              |                                     |                                 |
| d                                                                                                                                                                                                        |                                            |                                                 |                                                                                              |                                     |                                 |
| e                                                                                                                                                                                                        |                                            |                                                 |                                                                                              |                                     |                                 |
| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69                                                                                                              |                                            |                                                 | (i) Gains (Col (h) gain minus<br>col (k), but not less than -0-) or<br>Losses (from col (h)) |                                     |                                 |
| (i) FMV as of 12/31/69                                                                                                                                                                                   | (j) Adjusted basis<br>as of 12/31/69       | (k) Excess of col (i)<br>over col (j), if any   |                                                                                              |                                     |                                 |
| a                                                                                                                                                                                                        |                                            |                                                 |                                                                                              |                                     |                                 |
| b                                                                                                                                                                                                        |                                            |                                                 |                                                                                              |                                     |                                 |
| c                                                                                                                                                                                                        |                                            |                                                 |                                                                                              |                                     |                                 |
| d                                                                                                                                                                                                        |                                            |                                                 |                                                                                              |                                     |                                 |
| e                                                                                                                                                                                                        |                                            |                                                 |                                                                                              |                                     |                                 |
| 2 Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7 }                                                                      |                                            |                                                 | 2                                                                                            | 5,239,478.                          |                                 |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)<br>If gain, also enter in Part I, line 8, column (c) See instructions If (loss), enter -0- in<br>Part I, line 8 . . . . . |                                            |                                                 | 3                                                                                            | 365,191.                            |                                 |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income)

If section 4940(d)(2) applies, leave this part blank

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☒ No

If "Yes," the foundation doesn't qualify under section 4940(e) Do not complete this part

| (a)<br>Base period years<br>Calendar year (or tax year beginning in)                                                                                                                                                            | (b)<br>Adjusted qualifying distributions | (c) ATCH 24<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col (b) divided by col (c)) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------------------|-----------------------------------------------------------|
| 2017                                                                                                                                                                                                                            | 24,231,448.                              | 249,083,571.                                         | 0.097282                                                  |
| 2016                                                                                                                                                                                                                            | 7,102,603.                               | 229,653,589.                                         | 0.030927                                                  |
| 2015                                                                                                                                                                                                                            |                                          |                                                      |                                                           |
| 2014                                                                                                                                                                                                                            |                                          |                                                      |                                                           |
| 2013                                                                                                                                                                                                                            |                                          |                                                      |                                                           |
| 2 Total of line 1, column (d) . . . . .                                                                                                                                                                                         |                                          |                                                      | 2 0.128209                                                |
| 3 Average distribution ratio for the 5-year base period - divide the total on line 2 by 5 0, or by<br>the number of years the foundation has been in existence if less than 5 years . . . . .                                   |                                          |                                                      | 3 0.064104                                                |
| 4 Enter the net value of noncharitable-use assets for 2018 from Part X, line 5 . . . . .                                                                                                                                        |                                          |                                                      | 4 242,140,245.                                            |
| 5 Multiply line 4 by line 3. . . . .                                                                                                                                                                                            |                                          |                                                      | 5 15,522,158.                                             |
| 6 Enter 1% of net investment income (1% of Part I, line 27b). . . . .                                                                                                                                                           |                                          |                                                      | 6 119,588.                                                |
| 7 Add lines 5 and 6. . . . .                                                                                                                                                                                                    |                                          |                                                      | 7 15,641,746.                                             |
| 8 Enter qualifying distributions from Part XII, line 4 . . . . .<br>If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate See the<br>Part VI instructions |                                          |                                                      | 8 12,498,319.                                             |

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions)**

|                                                                                                                                                             |             |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------|
| 1a Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1 . . . . .                    |             |            |
| Date of ruling or determination letter _____ (attach copy of letter if necessary - see instructions)                                                        |             |            |
| b Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input type="checkbox"/> and enter 1% of Part I, line 27b . . . . . |             | 1 239,175. |
| c All other domestic foundations enter 2% of line 27b Exempt foreign organizations enter 4% of Part I, line 12, col (b)                                     |             |            |
| 2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only, others, enter -0-)                                                |             | 2          |
| 3 Add lines 1 and 2 . . . . .                                                                                                                               |             | 3 239,175. |
| 4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only, others, enter -0-)                                              |             | 4 0.       |
| 5 Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0- . . . . .                                                         |             | 5 239,175. |
| 6 Credits/Payments                                                                                                                                          |             |            |
| a 2018 estimated tax payments and 2017 overpayment credited to 2018 . . . . .                                                                               | 6a 256,200. |            |
| b Exempt foreign organizations - tax withheld at source . . . . .                                                                                           | 6b          |            |
| c Tax paid with application for extension of time to file (Form 8868) . . . . .                                                                             | 6c 122,000. |            |
| d Backup withholding erroneously withheld . . . . .                                                                                                         | 6d          |            |
| 7 Total credits and payments. Add lines 6a through 6d . . . . .                                                                                             | 7 378,200.  |            |
| 8 Enter any penalty for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached . . . . .                               | 8           |            |
| 9 Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed . . . . .                                                                   | 9           |            |
| 10 Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid . . . . .                                                      | 10 139,025. |            |
| 11 Enter the amount of line 10 to be Credited to 2019 estimated tax <input type="checkbox"/> 139,025. Refunded <input type="checkbox"/>                     | 11          |            |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                                          | Yes | No |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign? . . . . .                                                                                                                                                                        |     | X  |
| b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes? See the instructions for the definition . . . . .<br>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities |     | X  |
| c Did the foundation file Form 1120-POL for this year? . . . . .                                                                                                                                                                                                                                                                                         |     | X  |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year<br>(1) On the foundation <input type="checkbox"/> \$ 0. (2) On foundation managers <input type="checkbox"/> \$ 0.                                                                                                                                    |     |    |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers <input type="checkbox"/> \$ 0.                                                                                                                                                                                    |     |    |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS? . . . . .<br>If "Yes," attach a detailed description of the activities                                                                                                                                                                                 |     | X  |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes . . . . .                                                                                                                   |     | X  |
| 4a Did the foundation have unrelated business gross income of \$1,000 or more during the year? . . . . .                                                                                                                                                                                                                                                 | X   |    |
| b If "Yes," has it filed a tax return on Form 990-T for this year? . . . . .                                                                                                                                                                                                                                                                             | X   |    |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year? . . . . .<br>If "Yes," attach the statement required by General Instruction T                                                                                                                                                                           |     | X  |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument? . . . . .            | X   |    |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col (c), and Part XV                                                                                                                                                                                                                       | X   |    |
| 8a Enter the states to which the foundation reports or with which it is registered. See instructions <input type="checkbox"/> TN, TX, <input type="checkbox"/>                                                                                                                                                                                           |     |    |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation . . . . .                                                                                                                                  | X   |    |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2018 or the tax year beginning in 2018? See the instructions for Part XIV. If "Yes," complete Part XIV . . . . .                                                                                          |     | X  |
| 10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses . . . . .                                                                                                                                                                                                          |     | X  |

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**Part VII-A Statements Regarding Activities (continued)**

|                                                                                                                                                                                                                                                                                                                                                  | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 11 At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule See instructions . . . . . ATCH 13                                                                                                                                       | X   |    |
| 12 Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement See instructions . . . . .                                                                                                                                              |     | X  |
| 13 Did the foundation comply with the public inspection requirements for its annual returns and exemption application? Website address ► WWW.GREATERTEXASFOUNDATION.ORG                                                                                                                                                                          | X   |    |
| 14 The books are in care of ► AMBER BASS Telephone no ► (979) 779-6100<br>Located at ► 6100 FOUNDATION PLACE DRIVE BRYAN, TX ZIP+4 ► 77807                                                                                                                                                                                                       |     |    |
| 15 Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - check here . . . . . and enter the amount of tax-exempt interest received or accrued during the year . . . . . 15                                                                                                                                    |     |    |
| 16 At any time during calendar year 2018, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country? . . . . . See the instructions for exceptions and filing requirements for FinCEN Form 114 If "Yes," enter the name of the foreign country ► IRELAND | X   |    |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the year, did the foundation (either directly or indirectly)                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |    |
| (1) Engage in the sale or exchange, or leasing of property with a disqualified person? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                       |     |    |
| (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                               |     |    |
| (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                   |     |    |
| (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? . . . . . <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                         |     |    |
| (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                |     |    |
| (6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days) . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                               |     |    |
| b If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance? See instructions . . . . . Organizations relying on a current notice regarding disaster assistance, check here . . . . .                                                                                                                                                                               | 1b  | X  |
| c Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2018? . . . . .                                                                                                                                                                                                                                                                                                        | 1c  | X  |
| 2 Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5))                                                                                                                                                                                                                                                                                                                            |     |    |
| a At the end of tax year 2018, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2018? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes," list the years ►                                                                                                                                                                                                                                            |     |    |
| b Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions) . . . . .                                                                                                                                                                                       | 2b  | X  |
| c If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here<br>►                                                                                                                                                                                                                                                                                                                                                                                     |     |    |
| 3a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                |     |    |
| b If "Yes," did it have excess business holdings in 2018 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2018) . . . . . | 3b  |    |
| 4a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                         | 4a  | X  |
| b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2018?                                                                                                                                                                                                                                                                        | 4b  | X  |

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**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required (continued)**

|           |                                                                                                                                                                                                                        | Yes                          | No                                     |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------|
| <b>5a</b> | During the year, did the foundation pay or incur any amount to                                                                                                                                                         |                              |                                        |
| (1)       | Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?                                                                                                                                  | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| (2)       | Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive?                                                                        | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| (3)       | Provide a grant to an individual for travel, study, or other similar purposes?                                                                                                                                         | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| (4)       | Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? See instructions                                                                                    | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| (5)       | Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?                                                      | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| <b>b</b>  | If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance? See instructions. |                              |                                        |
|           | Organizations relying on a current notice regarding disaster assistance, check here                                                                                                                                    | <input type="checkbox"/>     |                                        |
| <b>c</b>  | If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?                                                             | <input type="checkbox"/> Yes | <input type="checkbox"/> No            |
|           | If "Yes," attach the statement required by Regulations section 53.4945-5(d)                                                                                                                                            |                              |                                        |
| <b>6a</b> | Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                        | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| <b>b</b>  | Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                             |                              |                                        |
|           | If "Yes" to 6b, file Form 8870                                                                                                                                                                                         |                              |                                        |
| <b>7a</b> | At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?                                                                                                                   | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| <b>b</b>  | If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction?                                                                                                              |                              |                                        |
| <b>8</b>  | Is the foundation subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment(s) during the year?                                                               | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors**

| <b>1 List all officers, directors, trustees, and foundation managers and their compensation. See instructions.</b>                    |                                                           |                                           |                                                                       |                                       |
|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| (a) Name and address                                                                                                                  | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
| ATCH 14                                                                                                                               |                                                           | 519,000.                                  | 27,500.                                                               | 600.                                  |
|                                                                                                                                       |                                                           |                                           |                                                                       |                                       |
|                                                                                                                                       |                                                           |                                           |                                                                       |                                       |
|                                                                                                                                       |                                                           |                                           |                                                                       |                                       |
|                                                                                                                                       |                                                           |                                           |                                                                       |                                       |
|                                                                                                                                       |                                                           |                                           |                                                                       |                                       |
|                                                                                                                                       |                                                           |                                           |                                                                       |                                       |
| <b>2 Compensation of five highest-paid employees (other than those included on line 1 - see instructions). If none, enter "NONE."</b> |                                                           |                                           |                                                                       |                                       |
| (a) Name and address of each employee paid more than \$50,000                                                                         | (b) Title, and average hours per week devoted to position | (c) Compensation                          | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
| ATCH 15                                                                                                                               |                                                           | 465,610.                                  | 46,561.                                                               | 3,000.                                |
|                                                                                                                                       |                                                           |                                           |                                                                       |                                       |
|                                                                                                                                       |                                                           |                                           |                                                                       |                                       |
|                                                                                                                                       |                                                           |                                           |                                                                       |                                       |
|                                                                                                                                       |                                                           |                                           |                                                                       |                                       |
|                                                                                                                                       |                                                           |                                           |                                                                       |                                       |
|                                                                                                                                       |                                                           |                                           |                                                                       |                                       |
| <b>Total number of other employees paid over \$50,000.</b>                                                                            |                                                           |                                           |                                                                       | 1                                     |

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**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors** (continued)**3 Five highest-paid independent contractors for professional services. See instructions. If none, enter "NONE."**

| (a) Name and address of each person paid more than \$50,000 | (b) Type of service | (c) Compensation |
|-------------------------------------------------------------|---------------------|------------------|
| ATCH 16                                                     |                     | 843,460.         |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |

Total number of others receiving over \$50,000 for professional services . . . . . 0.

**Part IX-A Summary of Direct Charitable Activities**

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

|        | Expenses |
|--------|----------|
| 1 NONE |          |
|        |          |
| 2      |          |
|        |          |
| 3      |          |
|        |          |
| 4      |          |
|        |          |

**Part IX-B Summary of Program-Related Investments** (see instructions)

Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2

|                                                          | Amount      |
|----------------------------------------------------------|-------------|
| 1 SEE ATTACHMENT 10A                                     |             |
|                                                          | 12,416,135. |
| 2                                                        |             |
|                                                          |             |
| All other program-related investments. See instructions. |             |
| 3 NONE                                                   |             |
|                                                          |             |

Total. Add lines 1 through 3 . . . . . 12,416,135.

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**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|   |                                                                                                            |    |              |
|---|------------------------------------------------------------------------------------------------------------|----|--------------|
| 1 | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes |    |              |
| a | Average monthly fair market value of securities                                                            | 1a | 124,159,480. |
| b | Average of monthly cash balances                                                                           | 1b | 10,621,449.  |
| c | Fair market value of all other assets (see instructions)                                                   | 1c | 111,046,731. |
| d | Total (add lines 1a, b, and c)                                                                             | 1d | 245,827,660. |
| e | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)  | 1e |              |
| 2 | Acquisition indebtedness applicable to line 1 assets                                                       | 2  |              |
| 3 | Subtract line 2 from line 1d                                                                               | 3  | 245,827,660. |
| 4 | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions)  | 4  | 3,687,415.   |
| 5 | Net value of noncharitable-use assets. Subtract line 4 from line 3. Enter here and on Part V, line 4       | 5  | 242,140,245. |
| 6 | Minimum investment return. Enter 5% of line 5                                                              | 6  | 12,107,012.  |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations, check here ☐ and do not complete this part.)

|    |                                                                                                    |    |             |
|----|----------------------------------------------------------------------------------------------------|----|-------------|
| 1  | Minimum investment return from Part X, line 6                                                      | 1  | 12,107,012. |
| 2a | Tax on investment income for 2018 from Part VI, line 5                                             | 2a | 239,175.    |
| b  | Income tax for 2018 (This does not include the tax from Part VI)                                   | 2b |             |
| c  | Add lines 2a and 2b                                                                                | 2c | 239,175.    |
| 3  | Distributable amount before adjustments. Subtract line 2c from line 1                              | 3  | 11,867,837. |
| 4  | Recoveries of amounts treated as qualifying distributions                                          | 4  | 37,827.     |
| 5  | Add lines 3 and 4                                                                                  | 5  | 11,905,664. |
| 6  | Deduction from distributable amount (see instructions)                                             | 6  |             |
| 7  | Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | 7  | 11,905,664. |

**Part XII Qualifying Distributions** (see instructions)

|   |                                                                                                                                                     |    |             |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------|----|-------------|
| 1 | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes                                                           |    |             |
| a | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26                                                                       | 1a | 12,458,408. |
| b | Program-related investments - total from Part IX-B                                                                                                  | 1b |             |
| 2 | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                                           | 2  | 39,911.     |
| 3 | Amounts set aside for specific charitable projects that satisfy the                                                                                 |    |             |
| a | Suitability test (prior IRS approval required)                                                                                                      | 3a |             |
| b | Cash distribution test (attach the required schedule)                                                                                               | 3b |             |
| 4 | Qualifying distributions. Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                                          | 4  | 12,498,319. |
| 5 | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b. See instructions | 5  | 0.          |
| 6 | Adjusted qualifying distributions. Subtract line 5 from line 4                                                                                      | 6  | 12,498,319. |

**Note:** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.



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Page **9****Part XIII Undistributed Income** (see instructions)

|                                                                                                                                                                                      | (a)<br>Corpus | (b)<br>Years prior to 2017 | (c)<br>2017 | (d)<br>2018 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2018 from Part XI, line 7 . . . . .                                                                                                                       |               |                            |             | 11,905,664. |
| 2 Undistributed income, if any, as of the end of 2018                                                                                                                                |               |                            |             |             |
| a Enter amount for 2017 only. . . . .                                                                                                                                                |               |                            |             |             |
| b Total for prior years 20 <u>16</u> , 20 <u>15</u> , 20 <u>14</u> . . . . .                                                                                                         |               |                            |             |             |
| 3 Excess distributions carryover, if any, to 2018                                                                                                                                    |               |                            |             |             |
| a From 2013 . . . . .                                                                                                                                                                |               |                            |             |             |
| b From 2014 . . . . .                                                                                                                                                                |               |                            |             |             |
| c From 2015 . . . . .                                                                                                                                                                |               |                            |             |             |
| d From 2016 . . . . .                                                                                                                                                                |               |                            |             |             |
| e From 2017 . . . . . 12,025,043.                                                                                                                                                    |               |                            |             |             |
| f Total of lines 3a through e . . . . .                                                                                                                                              | 12,025,043.   |                            |             |             |
| 4 Qualifying distributions for 2018 from Part XII, line 4 ▶ \$ <u>12,498,319.</u>                                                                                                    |               |                            |             |             |
| a Applied to 2017, but not more than line 2a . . . . .                                                                                                                               |               |                            |             |             |
| b Applied to undistributed income of prior years (Election required - see instructions). . . . .                                                                                     |               |                            |             |             |
| c Treated as distributions out of corpus (Election required - see instructions) . . . . .                                                                                            |               |                            |             |             |
| d Applied to 2018 distributable amount. . . . .                                                                                                                                      |               |                            |             | 11,905,664. |
| e Remaining amount distributed out of corpus. . . . .                                                                                                                                | 592,655.      |                            |             |             |
| 5 Excess distributions carryover applied to 2018 (If an amount appears in column (d), the same amount must be shown in column (a)) . . . . .                                         |               |                            |             |             |
| 6 Enter the net total of each column as indicated below:                                                                                                                             |               |                            |             |             |
| a Corpus Add lines 3f, 4c, and 4e Subtract line 5 . . . . .                                                                                                                          | 12,617,698.   |                            |             |             |
| b Prior years' undistributed income Subtract line 4b from line 2b. . . . .                                                                                                           |               |                            |             |             |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed . . . . . |               |                            |             |             |
| d Subtract line 6c from line 6b Taxable amount - see instructions . . . . .                                                                                                          |               |                            |             |             |
| e Undistributed income for 2017 Subtract line 4a from line 2a Taxable amount - see instructions . . . . .                                                                            |               |                            |             |             |
| f Undistributed income for 2018 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2019. . . . .                                                                 |               |                            |             |             |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions) . . . . .       |               |                            |             |             |
| 8 Excess distributions carryover from 2013 not applied on line 5 or line 7 (see instructions) . . . . .                                                                              |               |                            |             |             |
| 9 Excess distributions carryover to 2019. Subtract lines 7 and 8 from line 6a . . . . .                                                                                              | 12,617,698.   |                            |             |             |
| 10 Analysis of line 9                                                                                                                                                                |               |                            |             |             |
| a Excess from 2014 . . . . .                                                                                                                                                         |               |                            |             |             |
| b Excess from 2015 . . . . .                                                                                                                                                         |               |                            |             |             |
| c Excess from 2016 . . . . .                                                                                                                                                         |               |                            |             |             |
| d Excess from 2017 . . . . . 12,025,043.                                                                                                                                             |               |                            |             |             |
| e Excess from 2018 . . . . . 592,655.                                                                                                                                                |               |                            |             |             |

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**Part XIV Private Operating Foundations** (see instructions and Part VII-A, question 9)

NOT APPLICABLE

**1a** If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2018, enter the date of the ruling . . . . .

**b** Check box to indicate whether the foundation is a private operating foundation described in section

4942(1)(3) or

4942(1)(5)

**2 a** Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed . . . . .

Tax year

Prior 3 years

(a) 2018

(b) 2017

(c) 201

(d) 2015

(e) Total

**b 85% of line 2a . . . . .**

**C** Qualifying distributions from Part XII, line 4 for each year listed .

**d** Amounts included in line 2c not used directly for active conduct of exempt activities . . . . .

**e** Qualifying distributions made directly for active conduct of exempt activities Subtract line 2d from line 2c . . . . .

**3** Complete 3a, b, or c for the alternative test relied upon

**a "Assets" alternative test - enter**

(1) Value of all assets. . . .

(2) Value of assets qualifying under section

4942(j)(3)(B)(i) . . . .

**b** "Endowment" alternative test—enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed.

C "Support" alternative test - enter

(1) Total support other than

gross investment income  
(interest, dividends, rents,  
payments on securities  
loans (section 512(a)(5)),  
or royalties).

(2) Support from general public and 5 or more exempt organizations as provided in section 4942 (i)(B)(iii) . . . . .

(3) Largest amount of support from an exempt organization. . . . .

**(4) Gross investment income .**

**Part XV** **Supplementary Information** (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year - see instructions.)

## 1 Information Regarding Foundation Managers:

a List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000) (See section 507(d)(2) )

NONE

**b** List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest

NONE

**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ☐ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc., to individuals or organizations under other conditions, complete items 2a, b, c, and d. See instructions.

**a** The name, address, and telephone number or email address of the person to whom applications should be addressed

**b The form in which applications should be submitted and information and materials they should include**

**c Any submission deadlines**

d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors

**Part XV** Supplementary Information *(continued)***3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient                                           | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount      |
|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-------------|
| Name and address (home or business)                 |                                                                                                           |                                |                                  |             |
| <b>a Paid during the year</b><br><br>ATCH 17        |                                                                                                           |                                |                                  |             |
| <b>Total</b> . . . . .                              |                                                                                                           |                                | ▶ <b>3a</b>                      | 10,244,249. |
| <b>b Approved for future payment</b><br><br>ATCH 18 |                                                                                                           |                                |                                  |             |
| <b>Total</b> . . . . .                              |                                                                                                           |                                | ▶ <b>3b</b>                      | 4,432,500.  |

**Part XVI-A Analysis of Income-Producing Activities**

Enter gross amounts unless otherwise indicated

| Enter gross amounts unless otherwise indicated             |                      | Unrelated business income |                       | Excluded by section 512, 513, or 514 |  | (e)<br>Related or exempt<br>function income<br>(See instructions) |
|------------------------------------------------------------|----------------------|---------------------------|-----------------------|--------------------------------------|--|-------------------------------------------------------------------|
|                                                            | (a)<br>Business code | (b)<br>Amount             | (c)<br>Exclusion code | (d)<br>Amount                        |  |                                                                   |
| 1 Program service revenue                                  |                      |                           |                       |                                      |  |                                                                   |
| a _____                                                    |                      |                           |                       |                                      |  |                                                                   |
| b _____                                                    |                      |                           |                       |                                      |  |                                                                   |
| c _____                                                    |                      |                           |                       |                                      |  |                                                                   |
| d _____                                                    |                      |                           |                       |                                      |  |                                                                   |
| e _____                                                    |                      |                           |                       |                                      |  |                                                                   |
| f _____                                                    |                      |                           |                       |                                      |  |                                                                   |
| g Fees and contracts from government agencies              |                      |                           |                       |                                      |  |                                                                   |
| 2 Membership dues and assessments . . . . .                |                      |                           |                       |                                      |  |                                                                   |
| 3 Interest on savings and temporary cash investments .     |                      |                           |                       |                                      |  |                                                                   |
| 4 Dividends and interest from securities . . . . .         |                      |                           | 14                    | 5,386,702.                           |  |                                                                   |
| 5 Net rental income or (loss) from real estate             |                      |                           |                       |                                      |  |                                                                   |
| a Debt-financed property . . . . .                         |                      |                           |                       |                                      |  |                                                                   |
| b Not debt-financed property . . . . .                     |                      |                           |                       |                                      |  |                                                                   |
| 6 Net rental income or (loss) from personal property       |                      |                           |                       |                                      |  |                                                                   |
| 7 Other investment income . . . . .                        |                      |                           |                       |                                      |  |                                                                   |
| 8 Gain or (loss) from sales of assets other than inventory |                      |                           | 18                    | 3,297,188.                           |  |                                                                   |
| 9 Net income or (loss) from special events . . .           |                      |                           |                       |                                      |  |                                                                   |
| 10 Gross profit or (loss) from sales of inventory . .      |                      |                           |                       |                                      |  |                                                                   |
| 11 Other revenue a _____                                   |                      |                           |                       |                                      |  |                                                                   |
| b ATCH 19 _____                                            |                      |                           |                       | 14,931,826.                          |  |                                                                   |
| c _____                                                    |                      |                           |                       |                                      |  |                                                                   |
| d _____                                                    |                      |                           |                       |                                      |  |                                                                   |
| e _____                                                    |                      |                           |                       |                                      |  |                                                                   |
| 12 Subtotal Add columns (b), (d), and (e) . . . . .        |                      |                           |                       | 23,615,716.                          |  |                                                                   |
| 13 Total Add line 12, columns (b), (d), and (e) . . . . .  |                      |                           |                       |                                      |  | 23,615,716.                                                       |

(See worksheet in line 13 instructions to verify calculations)

## Part XVI-B Relationship of Activities to the Accomplishment of Exempt Purposes

[illegible]

**Part XVII** Information Regarding Transfers to and Transactions and Relationships With Noncharitable Exempt Organizations

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|
| <p><b>1</b> Did the organization directly or indirectly engage in any of the following with any other organization described in section 501(c) (other than section 501(c)(3) organizations) or in section 527, relating to political organizations?</p> <p><b>a</b> Transfers from the reporting foundation to a noncharitable exempt organization of</p> <p>(1) Cash . . . . .</p> <p>(2) Other assets . . . . .</p> <p><b>b</b> Other transactions</p> <p>(1) Sales of assets to a noncharitable exempt organization . . . . .</p> <p>(2) Purchases of assets from a noncharitable exempt organization . . . . .</p> <p>(3) Rental of facilities, equipment, or other assets . . . . .</p> <p>(4) Reimbursement arrangements . . . . .</p> <p>(5) Loans or loan guarantees . . . . .</p> <p>(6) Performance of services or membership or fundraising solicitations . . . . .</p> <p><b>c</b> Sharing of facilities, equipment, mailing lists, other assets, or paid employees . . . . .</p> <p><b>d</b> If the answer to any of the above is "Yes," complete the following schedule. Column (b) should always show the fair market value of the goods, other assets, or services given by the reporting foundation. If the foundation received less than fair market value in any transaction or sharing arrangement, show in column (d) the value of the goods, other assets, or services received</p> | <p>Yes</p> | <p>No</p> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |           |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |           |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |           |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |           |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |           |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |           |

[illegible]

- 2a** Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) (other than section 501(c)(3)) or in section 527? . . . . . ☐ Yes ☒ No
- b** If "Yes," complete the following schedule

| (a) Name of organization | (b) Type of organization | (c) Description of relationship |
|--------------------------|--------------------------|---------------------------------|
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |

**Sign  
Here**

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge.

Signature of officer or trustee

Date 11/13/19

President & CEO

May the IRS discuss this return with the preparer shown below?

See instructions ☒ Yes ☐ No

**Paid  
Preparer  
Use Only**

Print/Type preparer's name

LORI A MCLAUGHLIN

Preparer's signature \_\_\_\_\_

Signature For Alk. Lang. U.

|      |
|------|
| Date |
|------|

11/12/2019

Check ☐ self-employed

|      |
|------|
| PTIN |
|------|

P01231707

|             |            |
|-------------|------------|
| Firm's name | ▶ KPMG LLP |
|-------------|------------|

Firm's EIN ► 13-5565207

Firm's address ► 210 PARK AVE., SUITE 2650  
OKLAHOMA CITY, OK

Phone no 864-250-2620

**FORM 990-PF - PART IV**  
**CAPITAL GAINS AND LOSSES FOR TAX ON INVESTMENT INCOME**

| Kind of Property                             |                                       | Description                                                           |                          |                                |                                    | P<br>or<br>D | Date<br>acquired     | Date sold |
|----------------------------------------------|---------------------------------------|-----------------------------------------------------------------------|--------------------------|--------------------------------|------------------------------------|--------------|----------------------|-----------|
| Gross sale<br>price less<br>expenses of sale | Depreciation<br>allowed/<br>allowable | Cost or<br>other<br>basis                                             | FMV<br>as of<br>12/31/69 | Adj basis<br>as of<br>12/31/69 | Excess of<br>FMV over<br>adj basis |              | Gain<br>or<br>(loss) |           |
| 19932403.                                    |                                       | REALIZED GAIN ON SECURITIES<br>PROPERTY TYPE: SECURITIES<br>16635215. |                          |                                |                                    | P            | VAR<br>3,297,188.    | VAR       |
| 1,942,290.                                   |                                       | REALIZED GAIN FROM FLOW-THROUGH INVESTME<br>PROPERTY TYPE: SECURITIES |                          |                                |                                    | P            | VAR<br>1,942,290.    | VAR       |
| TOTAL GAIN (LOSS) .....                      |                                       |                                                                       |                          |                                |                                    |              | <u>5,239,478.</u>    |           |

ATTACHMENT 1FORM 990PF, PART I - OTHER INCOME

| DESCRIPTION                                                                                           | REVENUE<br>AND<br>EXPENSES<br>PER BOOKS | NET<br>INVESTMENT<br>INCOME |
|-------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------|
| PARTNERSHIP INCOME                                                                                    | 14,500,279.                             | 1,803,572.                  |
| FEDERAL INCOME TAX REFUND                                                                             | 41,397.                                 |                             |
| INTEREST INCOME - GTS NOTE                                                                            | 263,101.                                | 263,101.                    |
| ADMINISTRATOR FEE                                                                                     | 72,937.                                 |                             |
| SECTION 965(A) INCOME FROM FLOW-THROUGH<br>RECOVERIES PREVIOUSLY TAKEN AS<br>QUALIFYING DISTRIBUTIONS | 37,827.                                 | 57,592.                     |
| RECOVERIES NOT PREVIOUSLY TAKEN AS<br>QUALIFYING DISTRIBUTIONS                                        | 16,285.                                 |                             |
| TOTALS                                                                                                | <u>14,931,826.</u>                      | <u>2,124,265.</u>           |

ATTACHMENT 2FORM 990PF, PART I - LEGAL FEES

| <u>DESCRIPTION</u> | <u>REVENUE<br/>AND<br/>EXPENSES<br/>PER BOOKS</u> | <u>NET<br/>INVESTMENT<br/>INCOME</u> | <u>ADJUSTED<br/>NET<br/>INCOME</u> | <u>CHARITABLE<br/>PURPOSES</u> |
|--------------------|---------------------------------------------------|--------------------------------------|------------------------------------|--------------------------------|
| LEGAL FEES         | 77,237.                                           | 4,610.                               |                                    | 84,701.                        |
| TOTALS             | <u>77,237.</u>                                    | <u>4,610.</u>                        |                                    | <u>84,701.</u>                 |



ATTACHMENT 3FORM 990PF, PART I - ACCOUNTING FEES

| <u>DESCRIPTION</u> | <u>REVENUE<br/>AND<br/>EXPENSES<br/>PER BOOKS</u> | <u>NET<br/>INVESTMENT<br/>INCOME</u> | <u>ADJUSTED<br/>NET<br/>INCOME</u> | <u>CHARITABLE<br/>PURPOSES</u> |
|--------------------|---------------------------------------------------|--------------------------------------|------------------------------------|--------------------------------|
| ACCOUNTING FEES    | 133,795.                                          | 49,983.                              |                                    | 37,074.                        |
| TOTALS             | <u>133,795.</u>                                   | <u>49,983.</u>                       |                                    | <u>37,074.</u>                 |

ATTACHMENT 4FORM 990PF, PART I - OTHER PROFESSIONAL FEES

| <u>DESCRIPTION</u>      | <u>REVENUE<br/>AND<br/>EXPENSES<br/>PER BOOKS</u> | <u>NET<br/>INVESTMENT<br/>INCOME</u> | <u>CHARITABLE<br/>PURPOSES</u> |
|-------------------------|---------------------------------------------------|--------------------------------------|--------------------------------|
| PROFESSIONAL FEES       | 311,718.                                          | 32,297.                              | 279,421.                       |
| IT SERVICES             | 24,360.                                           |                                      | 24,360.                        |
| INVESTMENT MANAGER FEES | 464,857.                                          | 464,857.                             |                                |
| TOTALS                  | <u>800,935.</u>                                   | <u>497,154.</u>                      | <u>303,781.</u>                |

ATTACHMENT 5FORM 990PF, PART I - TAXES

| <u>DESCRIPTION</u>          | <u>REVENUE<br/>AND<br/>EXPENSES<br/>PER BOOKS</u> |
|-----------------------------|---------------------------------------------------|
| EXCISE & INCOME TAX EXPENSE | 38,805.                                           |
| DEFERRED TAX                | 584,358.                                          |
| STATE INCOME TAX            | 20,324.                                           |
| TOTALS                      | <u>643,487.</u>                                   |

ATTACHMENT 6FORM 990PF, PART I - OTHER EXPENSES

| DESCRIPTION        | REVENUE<br>AND<br>EXPENSES<br>PER BOOKS | NET<br>INVESTMENT<br>INCOME | CHARITABLE<br>PURPOSES |
|--------------------|-----------------------------------------|-----------------------------|------------------------|
| BUSINESS INSURANCE | 46,232.                                 | 4,623.                      | 41,609.                |
| OFFICE EXPENSES    | 92,840.                                 | 9,284.                      | 83,556.                |
| CONVENING EXPENSE  | 50,798.                                 |                             | 50,798.                |
| TOTALS             | 189,870.                                | 13,907.                     | 175,963.               |

GREATER TEXAS FOUNDATION

74-2158821

ATTACHMENT 7

FORM 990-PF, PART II - CORPORATE STOCK

|                                     | ENDING<br>BOOK VALUE | ENDING<br>FMV      |
|-------------------------------------|----------------------|--------------------|
| Am Beacon Shapiro Eq Opp,           | 3,715,299            | 3,715,299          |
| DFA US Core 1                       | 13,782,529           | 13,782,529         |
| Edgewood Growth Fd                  | 4,304,676            | 4,304,676          |
| GMO Quality Fund                    | 7,754,191            | 7,754,191          |
| Vanguard Total Mkt Idx Adm          | 16,045,167           | 16,045,167         |
| Artisan Intl Institutional Fund     | 8,209,994            | 8,209,994          |
| DFA International Core Equity I     | 6,742,883            | 6,742,883          |
| Dodge&Cox Intl Stock                | 7,726,999            | 7,726,999          |
| DFA Emerging Mkts Core Eq Portfolio | 3,634,344            | 3,634,344          |
| Lazard Emerging Markets Equity      | 4,162,841            | 4,162,841          |
| Dodge & Cox Income                  | 9,707,869            | 9,707,869          |
| MetWest Total Ret Fund              | 13,919,954           | 13,919,954         |
| PIMCO Total Ret Fd                  | 11,620,835           | 11,620,835         |
| Other immaterial adjustments        | (617)                | (617)              |
| <b>TOTAL</b>                        | <b>111,326,964</b>   | <b>111,326,964</b> |

## FORM 990-PF, PART II - OTHER INVESTMENTS

|                                                      | ENDING<br>BOOK VALUE | ENDING<br>FMV |
|------------------------------------------------------|----------------------|---------------|
| <u>GTF LIMITED LIABILITY ALTERNATIVE INVESTMENTS</u> |                      |               |
| ABRAMS CAPITAL                                       | 3,164,932            | 3,164,932     |
| AG REALTY PARTNERS FUND VII                          | 68,023               | 68,023        |
| ANCHORAGE                                            | 4,281,047            | 4,281,047     |
| BAIN XI                                              | 2,394,790            | 2,394,790     |
| GNDI HOLDINGS WITH BAIN                              | 509,867              | 509,867       |
| BAIN XII                                             | 605,859              | 544,469       |
| CENTERBRIDGE                                         | 1,939,777            | 1,939,777     |
| DAVIDSON KEMPNER INSTITUTIONAL PARTNER               | 7,731,352            | 7,731,352     |
| DENHAM                                               | 1,634,253            | 1,634,253     |
| ELLIOTT                                              | 5,465,121            | 5,356,800     |
| ENCAP ENERGY IV                                      | 1                    | -             |
| ENCAP ENERGY IX                                      | 2,157,194            | 2,157,194     |
| ENCAP ENERGY V                                       | 2,875                | 2,875         |
| ENCAP ENERGY VI                                      | 95,482               | 119,384       |
| ENCAP ENERGY VII                                     | 247,499              | 247,498       |
| ENCAP ENERGY VIII                                    | 415,966              | 415,967       |
| ENCAP ENERGY X                                       | 2,095,367            | 2,207,861     |
| ENCAP ENERGY XI                                      | 206,191              | 206,191       |
| GOVERNORS LANE                                       | 3,178,807            | 3,178,807     |
| MASON                                                | 3,849,876            | 3,849,876     |
| MERIT ENERGY PARTNERS F-1, LP                        | 2,778                | 2,778         |
| MERIT ENERGY PARTNERS G                              | 308,894              | 308,894       |
| MERIT ENERGY PARTNERS H                              | 1,429,587            | 1,429,587     |
| MERIT ENERGY PARTNERS I                              | 3,652,473            | 3,652,473     |
| MERIT ENERGY PARTNERS J                              | 2,559,625            | 2,559,625     |
| NATURAL GAS PARTNERS IX                              | 71,605               | 71,605        |
| NATURAL GAS PARTNERS XI                              | 2,431,189            | 2,431,189     |
| OCM OPPORTUNITIES FUND                               | 1                    | -             |
| OLD IRONSIDES                                        | 353,895              | 353,895       |
| OZ OVERSEAS FUND                                     | 16,133               | 16,113        |
| PARK STREET CAPITAL PRIVATE EQUITY VII               | 1,338,353            | 1,338,353     |
| SENATOR                                              | 3,377,260            | 3,375,753     |
| REALTY ASSOCIATES VIII                               | 19,318               | 19,318        |
| VALUEACT ALLCAP INTERNATIONAL                        | 8,024,000            | 8,024,000     |
| VARDE INVESTMENT PARTNERS                            | 5,089,742            | 5,089,741     |
| WHEELLOCK                                            | 804,289              | 804,289       |
| EMMINENCE                                            | 5,293,796            | 5,293,796     |
| HIGHFIELD                                            | 1,838,788            | 1,838,788     |
| HOPELITE                                             | 4,215,896            | 4,215,896     |
| KENSICO                                              | 4,783,713            | 4,783,713     |
| AKO                                                  | 5,000,000            | 5,000,000     |
| CANTILLON                                            | 10,790,042           | 10,790,157    |
| CEDAR ROCK                                           | 3,310,477            | 3,310,591     |
|                                                      | 104,756,135          | 104,721,517   |
| <u>GTF MUTUAL FUNDS ALTERNATIVE INVESTMENTS</u>      |                      |               |
| TIFF V US                                            | 105,017              | 108,249       |
| <u>GRAND TOTAL</u>                                   |                      |               |
|                                                      | 104,861,152          | 104,829,766   |

## FORM 990-PF, PART II - LAND, BUILDINGS, AND EQUIPMENT

|                                                    | BALANCE AS OF<br>12/31/2017 | ADDITIONS | RETIREMENTS | BALANCE AS OF<br>12/31/2018 |
|----------------------------------------------------|-----------------------------|-----------|-------------|-----------------------------|
| PROPERTY AND EQUIPMENT                             |                             |           |             |                             |
| PROPERTY AND EQUIPMENT NOT BEING DEPRECIATED       |                             |           |             |                             |
| LAND AND IMPROVEMENTS                              | 3,441,198                   |           |             | 3,441,198                   |
| TOTAL PROPERTY AND EQUIPMENT NOT BEING DEPRECIATED | 3,441,198                   | -         | -           | 3,441,198                   |
| OTHER PROPERTY AND EQUIPMENT                       |                             |           |             |                             |
| PROPERTY, PLANT & EQUIPMENT                        | 115,235                     | 29,107    |             | 144,342                     |
| FURNITURE, ART & ACCESSORIES (NEW BUILD)           | 392,431                     | 10,804    |             | 403,235                     |
| BUILDING (MOVED FROM CONST IN PROGRESS)            | 4,853,863                   |           |             | 4,853,863                   |
| TOTAL OTHER PROPERTY AND EQUIPMENT                 | 5,361,529                   | 39,911    | -           | 5,401,440                   |
| LESS ACCUMULATED DEPRECIATION                      |                             |           |             |                             |
| PROPERTY, PLANT & EQUIPMENT                        | 94,747                      | 12,546    |             | 107,293                     |
| FURNITURE, ART & ACCESSORIES (NEW BUILD)           | 360,021                     | 32,273    |             | 392,294                     |
| BUILDING                                           | 803,058                     | 124,458   |             | 927,516                     |
| TOTAL ACCUMULATED DEPRECIATION                     | 1,257,826                   | 169,276   | -           | 1,427,102                   |
| TOTAL PROPERTY AND EQUIPMENT, NET                  | 7,544,901                   | (129,365) | -           | 7,415,536                   |

ATTACHMENT 10FORM 990PF, PART II - OTHER ASSETS

| <u>DESCRIPTION</u>           | <u>BEGINNING<br/>BOOK VALUE</u> | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
|------------------------------|---------------------------------|------------------------------|-----------------------|
| PRI: GTS NOTE-ADMIN FEE REC  | 13,222.                         | 11,502.                      | 11,502.               |
| PRI: GTS NOTE-INTEREST REC   | 110,286.                        | 110,286.                     | 110,286.              |
| INCOME/EXCISE TAX RECEIVABLE | 199,754.                        | 256,345.                     | 256,345.              |
| REC-LIMITED PARTNER DISTRIB. | 12,973,530.                     | 3,400,620.                   | 3,400,620.            |
| PRI: GTS NOTE REC            | 12,416,135.                     | 12,416,135.                  | 12,416,135.           |
| TOTALS                       | <u>25,712,927.</u>              | <u>16,194,888.</u>           | <u>16,194,888.</u>    |



GREATER TEXAS FOUNDATION  
EIN: 74-2158821  
DECEMBER 31, 2018

PART II, LINE 15 - PROGRAM RELATED INVESTMENT FOR WHICH EXPENDITURE  
RESPONSIBILITY IS EXERCISED

GREATER TEXAS FOUNDATION MADE A LOAN TO GREATER TEXAS SERVICES IN 2018 FOR WHICH IT EXERCISED EXPENDITURE RESPONSIBILITY IN ACCORDANCE WITH THE REQUIREMENTS OF SECTION 4945(H). ALTHOUGH EXERCISING EXPENDITURE RESPONSIBILITY FOR THIS INVESTMENT IS NOT REQUIRED, THE FOUNDATION HAS DONE SO.

1. NAME AND ADDRESS OF LOAN RECIPIENT:

GREATER TEXAS SERVICES  
6100 FOUNDATION PLACE DRIVE  
BRYAN, TX 77807

2. DATE AND AMOUNT OF LOAN:

ISSUED 2/1/2017  
\$12,416,135

3. PURPOSE OF THE LOAN:

GREATER TEXAS FOUNDATION TRANSFERRED ITS STUDENT LOAN PORTFOLIO TO GREATER TEXAS SERVICES ON FEBRUARY 1, 2017 BY AN ASSIGNMENT AND ASSUMPTION AGREEMENT. AS PART OF THIS AGREEMENT, GREATER TEXAS SERVICES ASSUMED ALL STUDENT LOAN OBLIGATIONS PREVIOUSLY HELD BY THE FOUNDATION, AND THE FOUNDATION ISSUED A LOAN TO GREATER TEXAS SERVICES IN THE AMOUNT OF \$12,416,135, EQUAL TO THE EQUITY VALUE OF THE PORTFOLIO ON THE DATE OF TRANSFER. THIS NOTE RECEIVABLE IS A PROGRAM RELATED INVESTMENT TO THE FOUNDATION.

THE PURPOSE OF THE LOAN IS TO ASSIST GREATER TEXAS SERVICES IN ACHIEVING ITS CHARITABLE GOAL OF ENGAGING IN EDUCATIONAL ACTIVITIES FOR THE BENEFIT OF STUDENTS IN THE STATE OF TEXAS AND PROVIDING FUNDING TO ANY STUDENT THROUGH LOANS, SCHOLARSHIPS, AND OTHER MEANS.

4. LOAN BALANCE AS OF 12/31/18:

\$12,416,135

5. DIVERSION OF FUNDS FROM THE PURPOSE OF THE LOAN:

NONE

6. GRANTEE REPORTS:

THE GRANTEE PROVIDED AUDITED FINANCIAL STATEMENTS AND CONFIRMATION OF COMPLIANCE WITH THE TERMS OF THE GRANT AGREEMENT IN 2019 FOR THE 2018 CALENDAR YEAR.

ATTACHMENT 11FORM 990PF, PART II - MORTGAGES AND OTHER NOTES PAYABLE

LENDER: THE BANK AND TRUST  
ORIGINAL AMOUNT: 3,697,500.  
INTEREST RATE: 30.0000 %  
DATE OF NOTE: 05/06/2015  
MATURITY DATE: 04/23/2025  
REPAYMENT TERMS: \$35,602/MONTH  
SECURITY PROVIDED: BUILDING  
PURPOSE OF LOAN: FINANCE BUILDING

BEGINNING BALANCE DUE ..... 2,711,500.

ENDING BALANCE DUE ..... 2,346,154.

TOTAL BEGINNING MORTGAGES AND OTHER NOTES PAYABLE 2,711,500.

TOTAL ENDING MORTGAGES AND OTHER NOTES PAYABLE 2,346,154.

ATTACHMENT 12FORM 990PF, PART III - OTHER DECREASES IN NET WORTH OR FUND BALANCES

| <u>DESCRIPTION</u>             | <u>AMOUNT</u>      |
|--------------------------------|--------------------|
| UNREALIZED LOSS ON INVESTMENTS | 31,794,859.        |
| TOTAL                          | <u>31,794,859.</u> |

ATTACHMENT 13FORM 990PF, PART VII-A, LINE 11A-TRANSFERS FROM CONTROLLED ENTITY STATEMENT

TOTAL AMOUNT

336,044.

CONTROLLED ENTITY'S NAME: GREATER TEXAS SERVICES, INC.  
CONTROLLED ENTITY'S ADDRESS: 6100 FOUNDATION PLACE DRIVE  
SECOND LINE ADDRESS: BRYAN, TX 77807  
EIN: 74-2471210  
TRANSFER AMOUNT: 263,107.  
EXPLANATION OF TRANSFER FROM CONTROLLED ENTITY:  
NOTE RECEIVABLE INTEREST

CONTROLLED ENTITY'S NAME: GREATER TEXAS SERVICES, INC.  
CONTROLLED ENTITY'S ADDRESS: 6100 FOUNDATION PLACE DRIVE  
SECOND LINE ADDRESS: BRYAN, TX 77807  
EIN: 74-2471210  
TRANSFER AMOUNT: 72,937.  
EXPLANATION OF TRANSFER FROM CONTROLLED ENTITY:  
ADMINISTRATIVE FEE

FORM 990PF, PART VIII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEESATTACHMENT 14

| <u>NAME AND ADDRESS</u>                                                | <u>TITLE AND AVERAGE HOURS PER<br/>WEEK DEVOTED TO POSITION</u> | <u>COMPENSATION</u> | <u>CONTRIBUTIONS<br/>TO EMPLOYEE<br/>BENEFIT PLANS</u> | <u>EXPENSE ACCT<br/>AND OTHER<br/>ALLOWANCES</u> |
|------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------|--------------------------------------------------------|--------------------------------------------------|
| MR. RALPH RUSHING<br>6100 FOUNDATION PLACE DRIVE<br>BRYAN, TX 77807    | CHAIRMAN<br>3.29                                                | 32,000.             | 0.                                                     | 0.                                               |
| DR. SAMUEL GILLESPIE<br>6100 FOUNDATION PLACE DRIVE<br>BRYAN, TX 77807 | VICE CHAIRMAN<br>6.94                                           | 28,000.             | 0.                                                     | 0.                                               |
| MR. BILL YOUNGKIN<br>6100 FOUNDATION PLACE DRIVE<br>BRYAN, TX 77807    | SECRETARY<br>2.80                                               | 28,000.             | 0.                                                     | 0.                                               |
| DR. JOHN MOSS<br>6100 FOUNDATION PLACE DRIVE<br>BRYAN, TX 77807        | DIRECTOR<br>5.50                                                | 28,000.             | 0.                                                     | 0.                                               |
| MRS. JUDY N. HOLT<br>6100 FOUNDATION PLACE DRIVE<br>BRYAN, TX 77807    | DIRECTOR<br>1.48                                                | 24,000.             | 0.                                                     | 0.                                               |
| MR. A.D. JAMES, JR.<br>6100 FOUNDATION PLACE DRIVE<br>BRYAN, TX 77807  | DIRECTOR<br>2.53                                                | 24,000.             | 0.                                                     | 0.                                               |

FORM 990PF, PART VIII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEESATTACHMENT 14 (CONT'D)

| <u>NAME AND ADDRESS</u>                                               | <u>TITLE AND AVERAGE HOURS PER<br/>WEEK DEVOTED TO POSITION</u> | <u>COMPENSATION</u> | <u>CONTRIBUTIONS<br/>TO EMPLOYEE<br/>BENEFIT PLANS</u> | <u>EXPENSE ACCT<br/>AND OTHER<br/>ALLOWANCES</u> |
|-----------------------------------------------------------------------|-----------------------------------------------------------------|---------------------|--------------------------------------------------------|--------------------------------------------------|
| DR. TERRY JONES<br>6100 FOUNDATION PLACE DRIVE<br>BRYAN, TX 77807     | DIRECTOR<br>1.69                                                | 24,000.             | 0.                                                     | 0.                                               |
| DR. ALONZO SOSA<br>6100 FOUNDATION PLACE DRIVE<br>BRYAN, TX 77807     | DIRECTOR<br>2.47                                                | 28,000.             | 0.                                                     | 0.                                               |
| DR. DONALD THOMPSON<br>6100 FOUNDATION PLACE DRIVE<br>BRYAN, TX 77807 | DIRECTOR<br>3.42                                                | 28,000.             | 0.                                                     | 0.                                               |
| SUE MCMILLIN<br>6100 FOUNDATION PLACE DRIVE<br>BRYAN, TX 77807        | PRESIDENT/CEO<br>40.00                                          | 275,000.            | 27,500.                                                | 600.                                             |
| GRAND TOTALS                                                          |                                                                 | 519,000.            | 27,500.                                                | 600.                                             |

990PF, PART VIII - COMPENSATION OF THE FIVE HIGHEST PAID EMPLOYEES

| <u>NAME AND ADDRESS</u>                                              |  | <u>TITLE AND AVERAGE<br/>HOURS PER WEEK<br/>DEVOTED TO POSITION</u> | <u>COMPENSATION</u> | <u>CONTRIBUTIONS EXPENSE ACCT<br/>TO EMPLOYEE AND OTHER<br/>BENEFIT PLANS ALLOWANCES</u> |
|----------------------------------------------------------------------|--|---------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------------------|
| AMBER BASS<br>6100 FOUNDATION PLACE DRIVE<br>BRYAN, TX 77807         |  | CFO<br>32.00                                                        | 131,840.            | 13,184. 600.                                                                             |
| CAROL MILLER<br>6100 FOUNDATION PLACE DRIVE<br>BRYAN, TX 77807       |  | GRANT MANAGER<br>40.00                                              | 103,000.            | 10,300. 600.                                                                             |
| LESLIE GURROLA<br>6100 FOUNDATION PLACE DRIVE<br>BRYAN, TX 77807     |  | STRATEGY MANAGER<br>40.00                                           | 97,850.             | 9,785. 600.                                                                              |
| ALLISON PENNINGTON<br>6100 FOUNDATION PLACE DRIVE<br>BRYAN, TX 77807 |  | PROJECT ASSOCIATE<br>40.00                                          | 67,000.             | 6,700. 600.                                                                              |
| ERIN ARNOLD<br>6100 FOUNDATION PLACE DRIVE<br>BRYAN, TX 77807        |  | SENIOR ACCOUNTANT<br>32.00                                          | 65,920.             | 6,592. 600.                                                                              |
| TOTAL COMPENSATION                                                   |  |                                                                     | 465,610.            | 46,561. 3,000.                                                                           |

990PF, PART VIII- COMPENSATION OF THE FIVE HIGHEST PAID PROFESSIONALSATTACHMENT 16

| <u>NAME AND ADDRESS</u>                                                            | <u>TYPE OF SERVICE</u> | <u>COMPENSATION</u> |
|------------------------------------------------------------------------------------|------------------------|---------------------|
| PRODIGY ASSET MANAGEMENT, LLC<br>14100 CRAWFORD STREET<br>BOYS TOWN, NE 68010-7520 | INVESTMENT MANAGER     | 473,412.            |
| KPMG, LLP<br>P.O. BOX 120001<br>DALLAS, TX 75312                                   | AUDIT & TAX            | 101,638.            |
| LARRY HOLT<br>6100 FOUNDATION PLACE DRIVE<br>BRYAN, TX 77807                       | LEGAL                  | 70,410.             |
| DESIGN GROUP<br>6100 FOUNDATION PLACE DRIVE<br>BRYAN, TX 77807                     | SCHOLARS EVALUATION    | 198,000.            |
| TOTAL COMPENSATION                                                                 |                        | <u>843,460.</u>     |



## FORM 990-PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| Organization Legal Name                                  | Organization Address                                        | Amount Paid<br>During 2018 | Relationship<br>if Any | Foundation Status<br>of Recipient | Purpose of Grant<br>or Contribution                                                                                                                                              |
|----------------------------------------------------------|-------------------------------------------------------------|----------------------------|------------------------|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Austin Community Foundation for the Capital Area         | 4315 Guadalupe St., Ste 300,<br>Austin, TX 78751-3644       | \$ 25,000                  | None                   | PC                                | To support policy research as part of TEGAC's guided pathways policy work group in 2018-2019                                                                                     |
| Baylor University                                        | 1 Bear Pl., Unit 97301,<br>Waco, TX 76798                   | \$ 5,000                   | None                   | PC                                | To provide scholarship to Baylor School of Law through the Larry G. Holt Endowed Scholarship                                                                                     |
| Breakthrough                                             | 1050 E 11th Street, Suite 350,<br>Austin, TX 78702-0000     | \$ 55,000                  | None                   | PC                                | To support a strategic planning process for Breakthrough                                                                                                                         |
| Catch the Next, Inc                                      | 582 Ocean Avenue, Suite A,<br>West Haven, CT 06516-0978     | \$ 357,000                 | None                   | PC                                | To support scaling an effort to improve post-secondary preparation, access, persistence, and success in Texas                                                                    |
| Catch the Next, Inc                                      | 582 Ocean Avenue, Suite A,<br>West Haven, CT 06516-0978     | \$ 22,750                  | None                   | PC                                | To support the Puente model in Texas                                                                                                                                             |
| College for All Texans Foundation Closing the Gaps       | 1200 E Anderson Ln.,<br>Austin, TX 78752-1706               | \$ 35,000                  | None                   | SO Type I                         | To support an in-depth study of the effectiveness of currently delivered dual credit programs in Texas                                                                           |
| College Forward                                          | P O Box 142308,<br>Austin, Texas 78714                      | \$ 50,000                  | None                   | PC                                | To support institutions of higher education develop the capacity to effectively support their most vulnerable students                                                           |
| Communities Foundation of Texas, Inc (dba Educate Texas) | 5500 Caruth Haven Ln.,<br>Dallas, TX 75225-8146             | \$ 160,000                 | None                   | PC                                | To support a foundational strategy for aligning the community, utilizing data to inform strategies, and accelerating efforts to increase student success                         |
| Communities Foundation of Texas, Inc (dba Educate Texas) | 5500 Caruth Haven Ln.,<br>Dallas, TX 75225-8146             | \$ -                       | None                   | PC                                | To support the Texas College Access Network (TxCAN)                                                                                                                              |
| Council for Adult and Experiential Learning              | 55 E Monroe St., Ste 2710,<br>Chicago, IL 60603-5720        | \$ 266,432                 | None                   | PC                                | To support The Council for Adult and Experiential Learning (CAEL), in partnership with Excelencia in Education (Excelencia), in a three-year Adult Learner 360 Academy (Academy) |
| Council on Foundations, Inc                              | 1828 L Street, NW, No 300, Washington,<br>DC 20036-0000     | \$ 17,900                  | None                   | PC                                | To support the foundation's 2018 membership                                                                                                                                      |
| Council on Foundations, Inc                              | 1828 L Street, NW, No 300, Washington,<br>DC 20036-0000     | \$ 17,900                  | None                   | PC                                | To support the foundation's 2019 membership to the Council on Foundations                                                                                                        |
| Dallas County Community College District Foundation, Inc | 1601 S Lamar Street,<br>Dallas, TX 75215                    | \$ 25,000                  | None                   | PC                                | To support a mixed-methods case study to evaluate the Dallas Promise Network                                                                                                     |
| E3 Alliance                                              | 5930 Middle Fiskville Rd., No 507,<br>Austin, TX 78752-4390 | \$ 12,848                  | None                   | PC                                | To support Pathways of Promise 2.0 (PoP2) to provide broader and more equitable educational pathways leading to postsecondary credentials and meaningful careers                 |
| E3 Alliance                                              | 5930 Middle Fiskville Rd., No 507,<br>Austin, TX 78752-4390 | \$ 500,000                 | None                   | PC                                | To support Pathways of Promise 3.0 whose purpose is to Build Systems for Equitable STEM and Career Pathways                                                                      |
| EduGuide                                                 | 321 N Pine St., Lansing, MI 48933-1023                      | \$ 100,000                 | None                   | PC                                | To support a program that will build student grant and other non-cognitive skills                                                                                                |
| Excelencia in Education, Inc                             | 1156 15th St., NW, Suite 1001,<br>Washington, DC 20005      | \$ 5,000                   | None                   | PC                                | To support Excelencia in Education's consulting services for the Latino Student Success Funders Group                                                                            |
| Genesys Works                                            | 14400 Memorial Drive, #200,<br>Houston, TX 77079            | \$ 150,000                 | None                   | PC                                | To support Genesys Works to create a transfer program                                                                                                                            |
| Grantmakers for Education                                | 851 SW 6th Avenue, Suite 350, Portland,<br>OR 97204         | \$ 2,500                   | None                   | PC                                | 2018 membership support for Grantmakers for Education                                                                                                                            |

## FORM 990-PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

|                                                         |                                                                |            |      |     |                                                                                                                                                                                    |
|---------------------------------------------------------|----------------------------------------------------------------|------------|------|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Houston Independent School District Foundation          | 4400 W 18th St, Houston, TX 77092-8501                         | \$ 50,000  | None | PC  | To support the technology needs of students and teachers whose schools were severely damaged by Hurricane Harvey                                                                   |
| Howard Payne University                                 | 1000 Fisk Ave, Brownwood, TX 76801-2715                        | \$ 10,000  | None | PC  | To create a scholarship endowment at Howard Payne University                                                                                                                       |
| Howard Payne University                                 | 1000 Fisk Ave, Brownwood, TX 76801-2715                        | \$ 5,000   | None | PC  | To create a scholarship endowment at Howard Payne University                                                                                                                       |
| Intercultural Development Research Association          | 5815 Callaghan Rd, Ste 101, San Antonio, TX 78228-1102         | \$ 18,000  | None | PC  | To support a mixed-method study of the implementation of HB5                                                                                                                       |
| Intercultural Development Research Association          | 5815 Callaghan Rd, Ste 101, San Antonio, TX 78228-1102         | \$ 350,000 | None | PC  | To support research into challenges presented by HB5 to counselors and students                                                                                                    |
| Jobs for the Future, Inc                                | 88 Broad St, Fl 8, Boston, MA 02110-3407                       | \$ 447,500 | None | PC  | To support Jobs for the Future in bringing the evidenced based Back on Track to College model to five Texas dropout recovery schools                                               |
| Jobs for the Future, Inc                                | 88 Broad St, Fl 8, Boston, MA 02110-3407                       | \$ 135,000 | None | PC  | To support a due diligence process for the selection of schools and programs serving off-track and out-of-school youth                                                             |
| KIPP Texas, Inc                                         | 10711 KIPP Way, Houston, TX 77099-2675                         | \$ 15,000  | None | PC  | To support Phase III of United for College Success                                                                                                                                 |
| KIPP Texas, Inc                                         | 10711 KIPP Way, Houston, TX 77099-2675                         | \$ 250,000 | None | PC  | To support United for College Success (UFCS) Phase IV                                                                                                                              |
| Lee College Foundation, Inc                             | 909 Decker Dr, Baytown, TX 77520                               | \$ -       | None | PC  | To support the development of the Lee College Dual Credit Institute                                                                                                                |
| National College Access Network, Inc                    | 1001 Connecticut Ave E, NW, Ste 632, Washington, DC 20036-5508 | \$ 5,000   | None | PC  | To support the 2018 NCAN National Conference, September 24-26 in Pittsburgh, PA                                                                                                    |
| Northeast Texas Community College Foundation            | PO Box 1307, Mt Pleasant, TX 75456-9991                        | \$ 25,000  | None | PC  | To support NTCC's Work Scholarship Program                                                                                                                                         |
| P16PLUS Council of Greater Bexar County Foundation, Inc | 1142 E Commerce St, San Antonio, TX 78205                      | \$ 500,000 | None | PC  | To support an intensive two-year intervention to build the capacity of Bexar County school districts to implement high-quality dual credit options for their students              |
| Paul Quinn College                                      | 3837 Simpson Stuart Rd, Dallas, TX 75241-4331                  | \$ 500     | None | PC  | To support scholarships at Paul Quinn College                                                                                                                                      |
| Paul Quinn College                                      | 3837 Simpson Stuart Rd, Dallas, TX 75241-4331                  | \$ 10,000  | None | PC  | To provide scholarships at Paul Quinn College                                                                                                                                      |
| PEAK Grantmaking, Inc                                   | 1666 K St, NW, Ste 440, Washington, DC 20006-1242              | \$ 266     | None | PC  | To support the foundation's 2019 membership in PEAK Grantmaking                                                                                                                    |
| Pharr San Juan Alamo Independent School District        | PO Box 1150, Pharr, TX 78577-0345                              | \$ 10,000  | None | GOV | To support the College for All Initiative which will allow PSJA ISD to continue share strategies and progress on key initiatives                                                   |
| Roscoe Collegiate Independent School District           | PO Box 579, Roscoe, TX 79545                                   | \$ 100,000 | None | GOV | To support Roscoe Collegiate ISD in driving and sustaining educational innovation in Roscoe, and creating a P-20 demonstration site as a trial and adoption center in the district |
| Sam Houston State University                            | Box 2537, Huntsville, TX 77341-2537                            | \$ 30,813  | None | GOV | To support research to develop a special section of the first-year seminar to enhance the academic performance of students                                                         |

## FORM 990-PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

|                                              |                                                          |    |           |      |     |                                                                                                                                                                                          |
|----------------------------------------------|----------------------------------------------------------|----|-----------|------|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Southwestern University                      | 1001 E University Ave ,<br>Georgetown, TX 78626-6100     | \$ | 500       | None | PC  | To support student scholarships at Southwestern University                                                                                                                               |
| Texas A&M Foundation                         | 401 George Bush Drive,<br>College Station, TX 77840-2811 | \$ | 1,255,200 | None | PC  | To increase the number of rural students enrolling in and completing a postsecondary certificate or degree program                                                                       |
| Texas A&M Foundation                         | 401 George Bush Drive,<br>College Station, TX 77840-2811 | \$ | 10,000    | None | PC  | To provide scholarships for the veterans                                                                                                                                                 |
| Texas A&M University                         | 4222 TAMU, College Station, TX 77843                     | \$ | 65,000    | None | GOV | A scholarship and retention program for early college high school graduates                                                                                                              |
| Texas A&M University                         | 4222 TAMU, College Station, TX 77843                     | \$ | 162,796   | None | GOV | To support the dissemination of institutional capacity-building tools and activities (CBTA) to create stronger pathways to and through college for male students of color                |
| Texas A&M University                         | 4222 TAMU, College Station, TX 77843                     | \$ | 182,000   | None | GOV | A scholarship and retention program for early college high school graduates                                                                                                              |
| Texas A&M University                         | 4222 TAMU, College Station, TX 77843                     | \$ | 50,000    | None | GOV | To support college advising at two Bryan ISD high schools                                                                                                                                |
| Texas A&M University                         | 4222 TAMU, College Station, TX 77843                     | \$ | -         | None | GOV | To support educational scholarships for leadership at Texas A&M University                                                                                                               |
| Texas A&M University                         | 4222 TAMU, College Station, TX 77843                     | \$ | 6,000     | None | GOV | To support educational scholarships for leadership at Texas A&M University                                                                                                               |
| Texas A&M University-Commerce                | P O Box 3011, Commerce, TX 75429-3011                    | \$ | 29,846    | None | GOV | To support research focusing on teachers working with students from diverse backgrounds in rural east Texas                                                                              |
| Texas A&M University-San Antonio             | One University Way,<br>San Antonio, TX 78224             | \$ | 110,000   | None | GOV | A scholarship and retention program for early college high school graduates                                                                                                              |
| Texas Community College Education Initiative | 1304 San Antonio St , Ste 201,<br>Austin, TX 78701-1686  | \$ | 13,900    | None | PC  | To support a Board of Trustees Institute over three to promote student access and success in Texas Community Colleges                                                                    |
| Texas Community College Education Initiative | 1304 San Antonio St , Ste 201,<br>Austin, TX 78701-1686  | \$ | 375,000   | None | PC  | To support an integrated, system-wide approach to student success                                                                                                                        |
| Texas State University                       | 601 University Dr ,<br>San Marcos, TX 78666-4684         | \$ | 10,000    | None | GOV | To support research that will investigate the efficacy of new integrated Reading & Writing (IRW) courses                                                                                 |
| Texas State University                       | 601 University Dr ,<br>San Marcos, TX 78666-4684         | \$ | 10,000    | None | GOV | To provide scholarships at the McCoy College of Business at Texas State University                                                                                                       |
| Texas Tech University                        | Texas Tech University,<br>Lubbock, TX 79409-1035         | \$ | 30,000    | None | GOV | To support research to examine the influence of dual enrollment participation on working-class, first-generation, students of color on college matriculation, retention, and persistence |
| Texas Tribune, Inc                           | 919 Congress Avenue, Sixth Floor, Austin,<br>TX 78701    | \$ | 10,000    | None | PC  | To support the renewal of data analysis and presentation of a critical education-related project                                                                                         |
| Texas Tribune, Inc                           | 919 Congress Avenue, Sixth Floor, Austin,<br>TX 78701    | \$ | 20,000    | None | PC  | To support The Texas Tribune's education data applications and education reporting                                                                                                       |
| Texas Tribune, Inc                           | 919 Congress Avenue, Sixth Floor, Austin,<br>TX 78701    | \$ | 10,000    | None | PC  | To support The Texas Tribune to work with the Texas Rural Strategy Group                                                                                                                 |
| The Aspen Institute, Inc                     | 2300 N Street, NW, Suite 700,<br>Washington, DC 20037    | \$ | 165,000   | None | PC  | To support the Opportunity Youth Incentive Fund                                                                                                                                          |

## FORM 990-PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

|                                              |                                                                      |            |      |     |                                                                                                                                                                                                  |
|----------------------------------------------|----------------------------------------------------------------------|------------|------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The Aspen Institute, Inc                     | 2300 N Street, NW, Suite 700,<br>Washington, DC 20037                | \$ 160,000 | None | PC  | To support the development of a cadre of exceptional leaders who can transform community colleges to achieve higher levels of student success                                                    |
| The Texas A&M University Commerce Foundation | P O Box 3425,<br>Commerce, TX 75429-3425                             | \$ 2,000   | None | PC  | To provide need based scholarships at Texas A&M University-Commerce                                                                                                                              |
| The Texas A&M University Commerce Foundation | P O Box 3425,<br>Commerce, TX 75429-3425                             | \$ 3,000   | None | PC  | To provide scholarships at Texas A&M University-Commerce                                                                                                                                         |
| The University of Texas at Arlington         | 701 S Nedderman, Ste 421, UTA Box<br>19193, Arlington, TX 76019-0193 | \$ 24,786  | None | GOV | To support research that will investigate the effects of students' transfer pathways, early academic momentum, and course-taking patterns                                                        |
| The University of Texas at Arlington         | 701 S Nedderman, Ste 421, UTA Box<br>19193, Arlington, TX 76019-0193 | \$ 2,500   | None | GOV | To provide scholarships through the Department of English at the University of Texas at Arlington                                                                                                |
| The University of Texas at Austin            | 110 Inner Campus Drive,<br>Austin, TX 78705                          | \$ 50,000  | None | GOV | To support research that will document the Survey of Entering Student Engagement (SENSE) validity                                                                                                |
| The University of Texas at Austin            | 110 Inner Campus Drive,<br>Austin, TX 78705                          | \$ 30,000  | None | GOV | To support a study that will examine transfer policies in Texas                                                                                                                                  |
| The University of Texas at Austin            | 110 Inner Campus Drive,<br>Austin, TX 78705                          | \$ 8,332   | None | GOV | To support 15 small, rural colleges' institutional capacity to collect, analyze, and use a variety of student data to build a culture of evidence on their campuses                              |
| The University of Texas at Austin            | 110 Inner Campus Drive,<br>Austin, TX 78705                          | \$ 30,000  | None | GOV | To support research into what information students receive about transfer policies and how it influences students' educational decisions and trajectories                                        |
| The University of Texas at Austin            | 110 Inner Campus Drive,<br>Austin, TX 78705                          | \$ 29,105  | None | GOV | To support research examining the effects of Transitions to College Mathematics course on post-secondary participation                                                                           |
| The University of Texas at Austin            | 110 Inner Campus Drive,<br>Austin, TX 78705                          | \$ -       | None | GOV | To support regional partnerships that impact systems change in math course pathways                                                                                                              |
| The University of Texas at Austin            | 110 Inner Campus Drive,<br>Austin, TX 78705                          | \$ 30,000  | None | GOV | To support research to investigate Black student networks at two universities to understand how they facilitate college completion                                                               |
| The University of Texas at Austin            | 110 Inner Campus Drive,<br>Austin, TX 78705                          | \$ 100,000 | None | GOV | To establish an innovative technology to inform students about efficient pathways to completion of undergraduate certificates and degrees                                                        |
| The University of Texas at Austin            | 110 Inner Campus Drive,<br>Austin, TX 78705                          | \$ 5,000   | None | GOV | To support the 2018 UTeach Annual Conference                                                                                                                                                     |
| The University of Texas at Austin            | 110 Inner Campus Drive,<br>Austin, TX 78705                          | \$ 500,000 | None | GOV | To provide a comprehensive approach to enhance student outcomes in math                                                                                                                          |
| The University of Texas at Austin            | 110 Inner Campus Drive,<br>Austin, TX 78705                          | \$ 150,000 | None | GOV | To support a three-phase strategy to bring together practitioners, policymakers, researchers, and influencers to develop evidence-based recommendations that inform and influence an action plan |
| The University of Texas at Austin            | 110 Inner Campus Drive,<br>Austin, TX 78705                          | \$ 250,000 | None | GOV | Research to build a stronger understanding of the longitudinal transfer process                                                                                                                  |

## ATTACHMENT 17

## FORM 990-PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

|                                           |                                                                    |            |      |     |                                                                                                                                                                                      |
|-------------------------------------------|--------------------------------------------------------------------|------------|------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The University of Texas at Austin         | 1110 Inner Campus Drive,<br>Austin, TX 78705                       | \$ 10,000  | None | GOV | To support the 5th Annual Texas Male Student Leadership Summit convened by the Texas Education Consortium for Male Students of Color                                                 |
| The University of Texas at El Paso        | 500 West University Avenue,<br>El Paso, TX 79968-0569              | \$ 50,000  | None | GOV | Support for Region XIX accelerated ECHS students to Baccalaureate completion and graduate school                                                                                     |
| The University of Texas at El Paso        | 500 West University Avenue,<br>El Paso, TX 79968-0569              | \$ 104,872 | None | GOV | A scholarship and retention program for early college high school graduates                                                                                                          |
| The University of Texas at Permian Basin  | 4901 East University Blvd ,<br>Odessa, TX 79762-0001               | \$ 70,000  | None | GOV | To support the Rural Digital Early College High School Initiative which provides blended online and face-to-face instruction through ECHS partnerships                               |
| The University of Texas at Permian Basin  | 4901 East University Blvd ,<br>Odessa, TX 79762-0001               | \$ 110,000 | None | GOV | A scholarship and retention program for early college high school graduates                                                                                                          |
| The University of Texas at Tyler          | 3900 University Blvd ,<br>Tyler, TX 75701-6699                     | \$ 110,000 | None | GOV | A scholarship and retention program for early college high school graduates                                                                                                          |
| The University of Texas at Tyler          | 3900 University Blvd ,<br>Tyler, TX 75701-6699                     | \$ 43,296  | None | GOV | To support a one-year, professional development program addressing the content areas of Algebraic Thinking and Proportional Reasoning                                                |
| The University of Texas at Tyler          | 3900 University Blvd ,<br>Tyler, TX 75701-6699                     | \$ 600,000 | None | GOV | To support professional development to 5th grade Mathematics to high school Geometry teachers in Rural East Texas                                                                    |
| The University of Texas Rio Grande Valley | 1201 W University Dr , EITTB 1 210,<br>Edinburg, TX 78539          | \$ 50,000  | None | GOV | A scholarship and retention program for early college high school graduates                                                                                                          |
| The University of Texas Rio Grande Valley | 1201 W University Dr , EITTB 1 210,<br>Edinburg, TX 78539          | \$ 190,000 | None | GOV | A scholarship and retention program for early college high school graduates                                                                                                          |
| The University of Texas Rio Grande Valley | 1201 W University Dr , EITTB 1 210,<br>Edinburg, TX 78539          | \$ 29,500  | None | GOV | To support research which will address the need for a more inclusive science curriculum to better prepare Latina/o students                                                          |
| University of Arizona Foundation          | 1111 N Cherry Ave ,<br>Tucson, AZ 85721-0111                       | \$ 2,500   | None | PC  | To provide a scholarship at The University of Arizona in the name of Jill Koyama                                                                                                     |
| University of Houston                     | 5000 Gulf Freeway, Building 1, Room 241,<br>Houston, TX 77204-5049 | \$ 29,207  | None | GOV | To support research that studies the effectiveness of the University of Houston's teacher preparation program and supporting recent graduates into their first two years of teaching |
| University of Houston                     | 5000 Gulf Freeway, Building 1, Room 241,<br>Houston, TX 77204-5049 | \$ 50,000  | None | GOV | A scholarship and retention program for early college high school graduates                                                                                                          |
| University of Houston                     | 5000 Gulf Freeway, Building 1, Room 241,<br>Houston, TX 77204-5049 | \$ 150,000 | None | GOV | To support research to determine the impact of a new 15 to Finish initiative on degree attainment among students attending Houston Community College                                 |
| University of Houston-Downtown            | One Main Street, Houston, TX 77002                                 | \$ 110,000 | None | GOV | A scholarship and retention program for early college high school graduates                                                                                                          |

## FORM 990-PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

|                                                          |                                                         |                      |      |     |                                                                                                                                      |
|----------------------------------------------------------|---------------------------------------------------------|----------------------|------|-----|--------------------------------------------------------------------------------------------------------------------------------------|
| University of North Texas                                | 1155 Union Circle, #311250,<br>Denton, TX 76203-5017    | \$ 600,000           | None | GOV | To support high school and middle school students with career guidance that will lead to greater confidence in post-graduation plans |
| University of North Texas at Dallas Foundation           | 7300 University Hills Blvd<br>DALLAS TX 75241-4605      | \$ 10,000            | None | PC  | To provide scholarships to first generation students at the University of North Texas at Dallas                                      |
| University of North Texas Foundation                     | 1155 Union Circle, #311250,<br>Denton, TX 76203-5017    | \$ -                 | None | GOV | A scholarship and retention program for early college high school graduates                                                          |
| University of North Texas Foundation                     | 1155 Union Circle, #311250,<br>Denton, TX 76203-5017    | \$ 120,000           | None | PC  | A scholarship and retention program for early college high school graduates                                                          |
| Valley Initiative for Development and Advancement (VIDA) | 417 S Ohio, Mercedes, TX 78570                          | \$ 125,000           | None | PC  | To support VIDA in assisting 100 low income women in completing post-secondary training                                              |
| Waco Foundation                                          | 1227 N Valley Mills Dr, Ste 235,<br>Waco, TX 76710-4447 | \$ 3,000             | None | PC  | To support convening expenses of the Rural Funders Collaborative in Texas                                                            |
| Waco Foundation                                          | 1227 N Valley Mills Dr, Ste 235,<br>Waco, TX 76710-4447 | \$ 5,000             | None | PC  | To support convening travel stipends for the education representatives of the Rural Funders Collaborative in Texas                   |
| West Texas A&M University Foundation                     | WTAMU Box 60766,<br>Canyon, TX 79016-0001               | \$ 10,000            | None | PC  | To support a landscape assessment that will help West Texas A&M University and partners increase educational attainment              |
| Yes We Must Coalition                                    | 5 Coltsway, Wayland, MA 01778                           | \$ 2,500             | None | PC  | To support round table discussions at the Yes We Must Coalition's national conference to be held October 24-26, 2018 in Austin, TX   |
| <b>TOTAL</b>                                             |                                                         | <b>\$ 10,244,249</b> |      |     |                                                                                                                                      |

## GREATER TEXAS FOUNDATION

74-2158821

## ATTACHMENT 18

## FORM 990-PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENT

| Organization Legal Name                                     | Organization Address                                               | Amount Outstanding<br>at 12/31/18 | Relationship<br>if Any | Foundation Status<br>of Recipient | Purpose of Grant<br>or Contribution                                                                                                                                                      |
|-------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------|------------------------|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Breakthrough                                                | 1050 E 11th Street, Suite 350,<br>Austin, TX 78702-0000            | \$ 10,000                         | None                   | PC                                | To support a strategic planning process for Breakthrough                                                                                                                                 |
| Catch the Next, Inc                                         | 582 Ocean Avenue, Suite A,<br>West Haven, CT 06516-0978            | \$ 357,000                        | None                   | PC                                | To support scaling an effort to improve post-secondary preparation,<br>access, persistence, and success in Texas                                                                         |
| Council for Adult and Experiential<br>Learning              | 55 E Monroe St, Ste 2710,<br>Chicago, IL 60603-5720                | \$ 233,465                        | None                   | PC                                | To support The Council for Adult and Experiential Learning (CAEL), in<br>partnership with Excelencia in Education (Excelencia), in a three-year<br>Adult Learner 360 Academy (Academy)   |
| Dallas County Community College District<br>Foundation, Inc | 1601 S Lamar Street,<br>Dallas, TX 75215                           | \$ 175,000                        | None                   | PC                                | To support a mixed-methods case study to evaluate the Dallas Promise<br>Network                                                                                                          |
| E3 Alliance                                                 | 5930 Middle Fiskville Rd , No 507,<br>Austin, TX 78752-4390        | \$ 212,120                        | None                   | PC                                | To support Pathways of Promise 3 0 whose purpose of is to Build Systems<br>for Equitable STEM and Career Pathways                                                                        |
| Genesys Works                                               | 14400 Memorial Drive, #200,<br>Houston, TX 77079                   | \$ 15,000                         | None                   | PC                                | To support Genesys Works to create a transfer program                                                                                                                                    |
| Intercultural Development Research<br>Association           | 5815 Callaghan Rd , Ste 101,<br>San Antonio, TX 78228-1102         | \$ 218,858                        | None                   | PC                                | To support research into challenges presented by HBS to counselors and<br>students                                                                                                       |
| Jobs for the Future, Inc                                    | 88 Broad St, Fl 8,<br>Boston, MA 02110-3407                        | \$ 447,500                        | None                   | PC                                | To support Jobs for the Future in bringing the evidenced based Back on<br>Track to College model to five Texas dropout recovery schools                                                  |
| KIPP Texas, Inc                                             | 10711 KIPP Way,<br>Houston, TX 77099-2675                          | \$ 211,032                        | None                   | PC                                | To support United for College Success (UFCS) Phase IV                                                                                                                                    |
| Northeast Texas Community College<br>Foundation             | PO Box 1307,<br>Mt Pleasant, TX 75456-9991                         | \$ 225,000                        | None                   | PC                                | To support NTCC's Work Scholarship Program                                                                                                                                               |
| P16PLUS Council of Greater Bexar County<br>Foundation, Inc  | 1142 E Commerce St ,<br>San Antonio, TX 78205                      | \$ 231,000                        | None                   | PC                                | To support an intensive two-year intervention to build the capacity of<br>Bexar County school districts to implement high-quality dual credit<br>options for their students              |
| Roscoe Collegiate Independent School<br>District            | PO Box 579,<br>Roscoe, TX 79545                                    | \$ 332,000                        | None                   | GOV                               | To support Roscoe Collegiate ISD in driving and sustaining educational<br>innovation in Roscoe, and creating a P-20 demonstration site as a trial<br>and adoption center in the district |
| Texas A&M University                                        | 4222 TAMU,<br>College Station, TX 77843                            | \$ 4,000                          | None                   | GOV                               | To support educational scholarships for leadership at Texas A&M<br>University                                                                                                            |
| Texas Tribune, Inc                                          | 919 Congress Avenue,<br>Sixth Floor, Austin, TX 78701              | \$ 180,000                        | None                   | PC                                | To support The Texas Tribune's education data applications and<br>education reporting                                                                                                    |
| The Aspen Institute, Inc                                    | 2300 N Street, NW, Suite 700,<br>Washington, DC 20037              | \$ 100,000                        | None                   | PC                                | To support the development of a cadre of exceptional leaders who can<br>transform community colleges to achieve higher levels of student<br>success                                      |
| The University of Texas at Austin                           | 110 Inner Campus Drive,<br>Austin, TX 78705                        | \$ 100,000                        | None                   | GOV                               | To establish an innovative technology to inform students about efficient<br>pathways to completion of undergraduate certificates and degrees                                             |
| The University of Texas at Austin                           | 110 Inner Campus Drive,<br>Austin, TX 78705                        | \$ 725,158                        | None                   | GOV                               | To provide a comprehensive approach to enhance student outcomes in<br>math                                                                                                               |
| The University of Texas at Austin                           | 110 Inner Campus Drive,<br>Austin, TX 78705                        | \$ 148,000                        | None                   | GOV                               | Research to build a stronger understanding of the longitudinal transfer<br>process                                                                                                       |
| The University of Texas at Tyler                            | 3900 University Blvd ,<br>Tyler, TX 75701-6699                     | \$ 265,963                        | None                   | GOV                               | To support professional development to 5th grade Mathematics to high<br>school Geometry teachers in Rural East Texas                                                                     |
| University of Houston                                       | 5000 Gulf Freeway, Building 1, Room 241,<br>Houston, TX 77204-5049 | \$ 166,404                        | None                   | GOV                               | To support research to determine the impact of a new 15 to Finish<br>initiative on degree attainment among students attending Houston<br>Community College                               |
| Valley Initiative for Development and<br>Advancement (VIDA) | 417 S Ohio, Mercedes, TX 78570                                     | \$ 75,000                         | None                   | PC                                | To support VIDA in assisting 100 low income women in completing post-<br>secondary training                                                                                              |
| TOTAL \$                                                    |                                                                    | 4,432,500                         |                        |                                   |                                                                                                                                                                                          |

FORM 990-PF, PART XVI-A - ANALYSIS OF OTHER REVENUE

| <u>ATTACHMENT 19</u>                                           |                          |                    |                           |                                                           |
|----------------------------------------------------------------|--------------------------|--------------------|---------------------------|-----------------------------------------------------------|
| <u>DESCRIPTION</u>                                             | <u>BUSINESS<br/>CODE</u> | <u>AMOUNT</u>      | <u>EXCLUSION<br/>CODE</u> | <u>RELATED OR EXEMPT<br/>FUNCTION INCOME -<br/>AMOUNT</u> |
| PARTNERSHIP INCOME                                             |                          |                    |                           |                                                           |
| INTEREST INCOME - GTS NOTE                                     | 14                       | 14,500,279.        | 14                        |                                                           |
| ADMINISTRATOR FEE                                              | 14                       | 263,101.           | 14                        |                                                           |
| FEDERAL INCOME TAX REFUND                                      | 14                       | 72,937.            | 14                        |                                                           |
| RECOVERIES PREVIOUSLY TAKEN AS QUALIFYING<br>DISTRIBUTIONS     | 01                       | 41,397.            | 01                        |                                                           |
| RECOVERIES NOT PREVIOUSLY TAKEN AS QUALIFYING<br>DISTRIBUTIONS | 01                       | 37,827.            | 01                        |                                                           |
| TOTALS                                                         |                          | 16,285.            |                           |                                                           |
|                                                                |                          | <u>14,931,826.</u> |                           |                                                           |