

Form **990-PF**Department of the Treasury  
Internal Revenue Service**Return of Private Foundation**

or Section 4947(a)(1) Trust Treated as Private Foundation

▶ Do not enter social security numbers on this form as it may be made public.

▶ Go to [www.irs.gov/Form990PF](http://www.irs.gov/Form990PF) for instructions and the latest information.

OMB No. 1545-0052

**2018**

Open to Public Inspection

For calendar year 2018 or tax year beginning , 2018, and ending , 20

Name of foundation

ARDMORE INSTITUTE OF HEALTH

Number and street (or P O box number if mail is not delivered to street address)

3650 CHICKASAW BLVD

City or town, state or province, country, and ZIP or foreign postal code

ARDMORE, OK 73401

G Check all that apply.

Initial return

Final return

Address change

Initial return of a former public charity

Amended return

Name change

H Check type of organization

☒ Section 501(c)(3) exempt private foundation☐ Section 4947(a)(1) nonexempt charitable trust☐ Other taxable private foundation

I Fair market value of all assets at

end of year (from Part II, col (c), line

16) ▶ \$ 73,369,164.

J Accounting method: ☐ Cash ☒ Accrual☐ Other (specify)

(Part I, column (d) must be on cash basis)

A Employer identification number

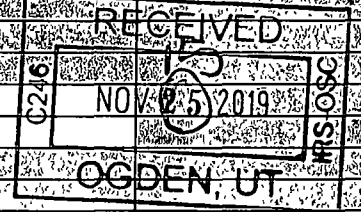
73-0550692

B Telephone number (see instructions)

(580) 798-4600

C If exemption application is pending, check here. ☐D 1. Foreign organizations, check here. ☐2. Foreign organizations meeting the 85% test, check here and attach computation ☐E If private foundation status was terminated under section 507(b)(1)(A), check here. ☐F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here. ☐**Part I Analysis of Revenue and Expenses** (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions))

|                                                                                                 | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|-------------------------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| 1 Contributions, gifts, grants, etc., received (attach schedule)                                |                                    |                           |                         |                                                             |
| 2 Check <input checked="" type="checkbox"/> if the foundation is not required to attach Sch. B. |                                    |                           |                         |                                                             |
| 3 Interest on savings and temporary cash investments.                                           |                                    |                           |                         |                                                             |
| 4 Dividends and interest from securities                                                        | 807,871.                           | 807,871.                  |                         |                                                             |
| 5a Gross rents                                                                                  | 9,338.                             | 9,338.                    |                         |                                                             |
| b Net rental income or (loss)                                                                   |                                    |                           |                         |                                                             |
| 6a Net gain or (loss) from sale of assets not on line 10                                        | 2,782,448.                         |                           |                         |                                                             |
| b Gross sales price for all assets on line 6a 26,691,373.                                       |                                    |                           |                         |                                                             |
| 7 Capital gain net income (from Part IV, line 2)                                                |                                    | 2,782,448.                |                         |                                                             |
| 8 Net short-term capital gain.                                                                  |                                    |                           |                         |                                                             |
| 9 Income modifications                                                                          |                                    |                           |                         |                                                             |
| 10a Gross sales less returns and allowances 336,181.                                            |                                    |                           |                         |                                                             |
| b Less Cost of goods sold 25,852.                                                               |                                    |                           |                         |                                                             |
| c Gross profit or (loss) (attach schedule)                                                      | 310,329.                           |                           |                         |                                                             |
| 11 Other income (attach schedule) ATCH 1.                                                       | 4,885,664.                         | 4,825,985.                |                         |                                                             |
| 12 Total. Add lines 1 through 11                                                                | 8,795,650.                         | 8,425,642.                |                         |                                                             |
| 13 Compensation of officers, directors, trustees, etc.                                          | 396,202.                           | 53,768.                   |                         | 342,434.                                                    |
| 14 Other employee salaries and wages                                                            | 613,490.                           | 110,361.                  |                         | 114,782.                                                    |
| 15 Pension plans, employee benefits                                                             | 284,695.                           | 12,536.                   |                         | 272,159.                                                    |
| 16a Legal fees (attach schedule)                                                                | 63,404.                            | 12,681.                   |                         | 50,723.                                                     |
| b Accounting fees (attach schedule)                                                             | 61,373.                            | 12,275.                   |                         | 49,098.                                                     |
| c Other professional fees (attach schedule)                                                     | 140,723.                           | 96,686.                   |                         | 44,037.                                                     |
| 17 Interest                                                                                     |                                    |                           |                         |                                                             |
| 18 Taxes (attach schedule) (see instructions).                                                  | 232,901.                           |                           |                         |                                                             |
| 19 Depreciation (attach schedule) and depletion.                                                | 107,047.                           | 11,436.                   |                         |                                                             |
| 20 Occupancy                                                                                    | 162,678.                           | 124,964.                  |                         | 37,714.                                                     |
| 21 Travel, conferences, and meetings                                                            | 42,691.                            | 5,195.                    |                         | 37,496.                                                     |
| 22 Printing and publications                                                                    |                                    |                           |                         |                                                             |
| 23 Other expenses (attach schedule) ATCH 2.                                                     | 525,422.                           | 113,260.                  |                         | 412,162.                                                    |
| 24 Total operating and administrative expenses. Add lines 13 through 23.                        | 2,630,626.                         | 553,162.                  |                         | 1,360,605.                                                  |
| 25 Contributions, gifts, grants paid                                                            | 1,793,255.                         |                           |                         | 1,793,255.                                                  |
| 26 Total expenses and disbursements. Add lines 24 and 25                                        | 4,423,881.                         | 553,162.                  |                         | 3,153,860.                                                  |
| 27 Subtract line 26 from line 12                                                                |                                    |                           |                         |                                                             |
| a Excess of revenue over expenses and disbursements                                             | 4,371,769.                         |                           |                         |                                                             |
| b Net Investment Income (if negative, enter -0-)                                                |                                    | 7,872,480.                |                         |                                                             |
| c Adjusted net income (if negative, enter -0-)                                                  |                                    |                           |                         |                                                             |



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**Part II Balance Sheets**

Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions)

Beginning of year

End of year

(a) Book Value

(b) Book Value

(c) Fair Market Value

Assets

|     |                                                                                                                                 |             |             |             |
|-----|---------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|
| 1   | Cash - non-interest-bearing . . . . .                                                                                           | 833,095.    | 303,806.    | 303,806.    |
| 2   | Savings and temporary cash investments . . . . .                                                                                | 648,673.    | 2,700,707.  | 2,700,707.  |
| 3   | Accounts receivable ▶ 664,533.                                                                                                  |             |             |             |
|     | Less allowance for doubtful accounts ▶                                                                                          | 294,888.    | 664,533.    | 664,533.    |
| 4   | Pledges receivable ▶                                                                                                            |             |             |             |
|     | Less allowance for doubtful accounts ▶                                                                                          |             |             |             |
| 5   | Grants receivable . . . . .                                                                                                     |             |             |             |
| 6   | Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions) . . . . |             |             |             |
| 7   | Other notes and loans receivable (attach schedule) ▶                                                                            |             |             |             |
|     | Less allowance for doubtful accounts ▶                                                                                          |             |             |             |
| 8   | Inventories for sale or use . . . . .                                                                                           |             |             |             |
| 9   | Prepaid expenses and deferred charges . . . . .                                                                                 | 7,109.      | 39,857.     | 39,857.     |
| 10a | Investments - U.S. and state government obligations (attach schedule) .                                                         |             |             |             |
| b   | Investments - corporate stock (attach schedule) ATCH 3 . . . .                                                                  | 60,689,666. | 57,200,663. | 57,200,663. |
| c   | Investments - corporate bonds (attach schedule) . . . . .                                                                       |             |             |             |
| 11  | Investments - land, buildings, and equipment basis ▶                                                                            |             |             |             |
|     | Less accumulated depreciation ▶ (attach schedule)                                                                               |             | 257,069.    | 257,069.    |
| 12  | Investments - mortgage loans . . . . .                                                                                          |             |             |             |
| 13  | Investments - other (attach schedule) . . . . .                                                                                 |             |             |             |
| 14  | Land, buildings, and equipment basis ▶ 3,292,286.                                                                               |             |             |             |
|     | Less accumulated depreciation ▶ (attach schedule)                                                                               | 2,035,695.  | 1,956,888.  | 12,092,529. |
| 15  | Other assets (describe ▶ ATCH 4 )                                                                                               | 200,000.    | 110,000.    | 110,000.    |
| 16  | Total assets (to be completed by all filers - see the instructions. Also, see page 1, item I) . . . . .                         | 64,709,126. | 63,233,523. | 73,369,164. |

Liabilities

|    |                                                                            |          |          |  |
|----|----------------------------------------------------------------------------|----------|----------|--|
| 17 | Accounts payable and accrued expenses . . . . .                            | 149,304. | 213,067. |  |
| 18 | Grants payable . . . . .                                                   |          |          |  |
| 19 | Deferred revenue . . . . .                                                 |          | 19,391.  |  |
| 20 | Loans from officers, directors, trustees, and other disqualified persons . |          |          |  |
| 21 | Mortgages and other notes payable (attach schedule) . . . . .              |          |          |  |
| 22 | Other liabilities (describe ▶ )                                            |          |          |  |
| 23 | Total liabilities (add lines 17 through 22) . . . . .                      | 149,304. | 232,458. |  |

Net Assets or Fund Balances

|    |                                                                                                                                             |             |             |  |
|----|---------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--|
|    | Foundations that follow SFAS 117, check here ▶ <input checked="" type="checkbox"/> X and complete lines 24 through 26, and lines 30 and 31. |             |             |  |
| 24 | Unrestricted . . . . .                                                                                                                      | 64,559,822. | 63,001,065. |  |
| 25 | Temporarily restricted . . . . .                                                                                                            |             |             |  |
| 26 | Permanently restricted . . . . .                                                                                                            |             |             |  |
|    | Foundations that do not follow SFAS 117, check here ▶ <input type="checkbox"/> and complete lines 27 through 31.                            |             |             |  |
| 27 | Capital stock, trust principal, or current funds . . . . .                                                                                  |             |             |  |
| 28 | Paid-in or capital surplus, or land, bldg, and equipment fund . . . . .                                                                     |             |             |  |
| 29 | Retained earnings, accumulated income, endowment, or other funds . .                                                                        |             |             |  |
| 30 | Total net assets or fund balances (see instructions) . . . . .                                                                              | 64,559,822. | 63,001,065. |  |
| 31 | Total liabilities and net assets/fund balances (see instructions) . . . . .                                                                 | 64,709,126. | 63,233,523. |  |

**Part III Analysis of Changes in Net Assets or Fund Balances**

|   |                                                                                                                                                                      |   |             |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------|
| 1 | Total net assets or fund balances at beginning of year - Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return) . . . . . | 1 | 64,559,822. |
| 2 | Enter amount from Part I, line 27a . . . . .                                                                                                                         | 2 | 4,371,769.  |
| 3 | Other increases not included in line 2 (itemize) ▶ ATCH 5                                                                                                            | 3 | -5,930,526. |
| 4 | Add lines 1, 2, and 3 . . . . .                                                                                                                                      | 4 | 63,001,065. |
| 5 | Decreases not included in line 2 (itemize) ▶                                                                                                                         | 5 |             |
| 6 | Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30 . . . .                                                        | 6 | 63,001,065. |

**Part IV Capital Gains and Losses for Tax on Investment Income**(a) List and describe the kind(s) of property sold (for example, real estate,  
2-story brick warehouse, or common stock, 200 shs MLC Co )(b) How  
acquired  
P - Purchase  
D - Donation(c) Date acquired  
(mo, day, yr)(d) Date sold  
(mo, day, yr)**1 a** SEE PART IV SCHEDULE**b****c****d****e**

(e) Gross sales price

(f) Depreciation allowed  
(or allowable)(g) Cost or other basis  
plus expense of sale(h) Gain or (loss)  
((e) plus (f) minus (g))**a****b****c****d****e**

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

(i) FMV as of 12/31/69

(j) Adjusted basis  
as of 12/31/69(k) Excess of col (i)  
over col (j), if any(l) Gains (Col (h) gain minus  
col (k), but not less than -0-) or  
Losses (from col (h))**a****b****c****d****e****2** Capital gain net income or (net capital loss){ If gain, also enter in Part I, line 7  
If (loss), enter -0- in Part I, line 7 }**2**

2,782,448.

**3** Net short-term capital gain or (loss) as defined in sections 1222(5) and (6){ If gain, also enter in Part I, line 8, column (c) See instructions If (loss), enter -0- in  
Part I, line 8 . . . . . }**3**

0.

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income )

If section 4940(d)(2) applies, leave this part blank

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☒ No

If "Yes," the foundation doesn't qualify under section 4940(e) Do not complete this part

**1** Enter the appropriate amount in each column for each year, see the instructions before making any entries.

| (a)<br>Base period years<br>Calendar year (or tax year beginning in) | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col (b) divided by col (c)) |
|----------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-----------------------------------------------------------|
| 2017                                                                 | 2,917,698.                               | 68,088,080.                                  | 0.042852                                                  |
| 2016                                                                 | 3,189,351.                               | 63,012,478.                                  | 0.050615                                                  |
| 2015                                                                 |                                          |                                              |                                                           |
| 2014                                                                 |                                          |                                              |                                                           |
| 2013                                                                 |                                          |                                              |                                                           |

**2** Total of line 1, column (d)**2**

0.093467

**3** Average distribution ratio for the 5-year base period - divide the total on line 2 by 5.0, or by  
the number of years the foundation has been in existence if less than 5 years**3**

0.046734

**4** Enter the net value of noncharitable-use assets for 2018 from Part X, line 5**4**

71,446,014.

**5** Multiply line 4 by line 3.**5**

3,338,958.

**6** Enter 1% of net investment income (1% of Part I, line 27b).**6**

78,725.

**7** Add lines 5 and 6.**7**

3,417,683.

**8** Enter qualifying distributions from Part XII, line 4.**8**

3,167,980.

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate See the  
Part VI instructions

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions)**

|    |                                                                                                                                                                                                                                               |    |          |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------|
| 1a | Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1 . . . . .<br>Date of ruling or determination letter _____ (attach copy of letter if necessary - see instructions) |    |          |
| b  | Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input type="checkbox"/> and enter 1% of Part I, line 27b . . . . .                                                                                     | 1  | 157,450. |
| c  | All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col (b)                                                                                                                        |    |          |
| 2  | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only, others, enter -0-)                                                                                                                                    | 2  |          |
| 3  | Add lines 1 and 2 . . . . .                                                                                                                                                                                                                   | 3  | 157,450. |
| 4  | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only, others, enter -0-)                                                                                                                                  | 4  | 0.       |
| 5  | Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0- . . . . .                                                                                                                                             | 5  | 157,450. |
| 6  | Credits/Payments                                                                                                                                                                                                                              |    |          |
| a  | 2018 estimated tax payments and 2017 overpayment credited to 2018 . . . . .                                                                                                                                                                   | 6a | 86,903.  |
| b  | Exempt foreign organizations - tax withheld at source . . . . .                                                                                                                                                                               | 6b |          |
| c  | Tax paid with application for extension of time to file (Form 8868) . . . . .                                                                                                                                                                 | 6c | 106,000. |
| d  | Backup withholding erroneously withheld . . . . .                                                                                                                                                                                             | 6d |          |
| 7  | Total credits and payments. Add lines 6a through 6d . . . . .                                                                                                                                                                                 | 7  | 192,903. |
| 8  | Enter any penalty for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached . . . . .                                                                                                                   | 8  |          |
| 9  | Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed . . . . .                                                                                                                                                       | 9  |          |
| 10 | Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid . . . . .                                                                                                                                           | 10 | 35,453.  |
| 11 | Enter the amount of line 10 to be Credited to 2019 estimated tax <input type="checkbox"/> 35,453. Refunded <input type="checkbox"/> . . . . .                                                                                                 | 11 |          |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                                          | Yes | No |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign? . . . . .                                                                                                                                                                        |     | X  |
| b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes? See the instructions for the definition . . . . .<br>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities |     | X  |
| c Did the foundation file Form 1120-POL for this year? . . . . .                                                                                                                                                                                                                                                                                         |     | X  |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year.<br>(1) On the foundation <input type="checkbox"/> \$ _____ (2) On foundation managers <input type="checkbox"/> \$ _____                                                                                                                             |     |    |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers <input type="checkbox"/> \$ _____                                                                                                                                                                                 |     |    |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS? . . . . .<br>If "Yes," attach a detailed description of the activities                                                                                                                                                                                 |     | X  |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes . . . . .                                                                                                                   |     | X  |
| 4a Did the foundation have unrelated business gross income of \$1,000 or more during the year? . . . . .                                                                                                                                                                                                                                                 | X   |    |
| b If "Yes," has it filed a tax return on Form 990-T for this year? . . . . .                                                                                                                                                                                                                                                                             | X   |    |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year? . . . . .<br>If "Yes," attach the statement required by General Instruction T                                                                                                                                                                           |     | X  |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument? . . . . .            | X   |    |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col (c), and Part XV                                                                                                                                                                                                                       | X   |    |
| 8a Enter the states to which the foundation reports or with which it is registered. See instructions <input type="checkbox"/> OK,                                                                                                                                                                                                                        |     |    |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation . . . . .                                                                                                                                  | X   |    |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2018 or the tax year beginning in 2018? See the instructions for Part XIV. If "Yes," complete Part XIV . . . . .                                                                                          |     | X  |
| 10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses . . . . .                                                                                                                                                                                                          |     | X  |

**Part VII-A Statements Regarding Activities (continued)**

|                                                                                                                                                                                                            | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 11 At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule See instructions . . . . .         |     | X  |
| 12 Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement See instructions . . . . .        |     | X  |
| 13 Did the foundation comply with the public inspection requirements for its annual returns and exemption application? Website address ► ARDMOREINSTITUTEOFHEALTH.ORG                                      | X   |    |
| 14 The books are in care of ► KEVIN BROWN Telephone no ► 580-798-4600<br>Located at ► 3650 CHICKASAW BLVD ARDMORE, OK ZIP+4 ► 73401                                                                        |     |    |
| 15 Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - check here . . . . . and enter the amount of tax-exempt interest received or accrued during the year . . . . . |     | 15 |
| 16 At any time during calendar year 2018, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country? . . . . .     |     | X  |
| See the instructions for exceptions and filing requirements for FinCEN Form 114 If "Yes," enter the name of the foreign country ►                                                                          |     |    |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Yes                                     | No                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------|
| 1a During the year, did the foundation (either directly or indirectly)                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                         |                                        |
| (1) Engage in the sale or exchange, or leasing of property with a disqualified person? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |
| (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? . . . . .                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |
| (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |
| (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |
| (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? . . . . .                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |
| (6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days) . . . . .                                                                                                                                                                                                                                                   | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |
| b If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance? See instructions . . . . .                                                                                                                                                                                                                                                                             |                                         |                                        |
| Organizations relying on a current notice regarding disaster assistance, check here . . . . .                                                                                                                                                                                                                                                                                                                                                                                                              |                                         |                                        |
| c Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2018? . . . . .                                                                                                                                                                                                                                                                                                        |                                         | X                                      |
| 2 Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5))                                                                                                                                                                                                                                                                                                                            |                                         |                                        |
| a At the end of tax year 2018, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2018? . . . . .                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |
| If "Yes," list the years ►                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |
| b Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions) . . . . .                                                                                                                                                                                       |                                         |                                        |
| c If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here ►                                                                                                                                                                                                                                                                                                                                                                                        |                                         |                                        |
| 3a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? . . . . .                                                                                                                                                                                                                                                                                                                                                                    | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            |
| b If "Yes," did it have excess business holdings in 2018 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2018) . . . . . |                                         | X                                      |
| 4a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                         |                                         | X                                      |
| b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2018?                                                                                                                                                                                                                                                                        |                                         | X                                      |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required (continued)**

|           |                                                                                                                                                                                                                        |                                     |                                     |           |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|-----------|
| <b>5a</b> | During the year, did the foundation pay or incur any amount to                                                                                                                                                         |                                     | <b>Yes</b>                          | <b>No</b> |
| (1)       | Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?                                                                                                                                  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |           |
| (2)       | Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive?                                                                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |           |
| (3)       | Provide a grant to an individual for travel, study, or other similar purposes?                                                                                                                                         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |           |
| (4)       | Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? See instructions                                                                                    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |           |
| (5)       | Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?                                                      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |           |
| <b>b</b>  | If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance? See instructions. | <b>5b</b>                           |                                     |           |
|           | Organizations relying on a current notice regarding disaster assistance, check here                                                                                                                                    | <input type="checkbox"/>            |                                     |           |
| <b>c</b>  | If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?                                                             | <input type="checkbox"/>            | <input type="checkbox"/>            |           |
|           | If "Yes," attach the statement required by Regulations section 53.4945-5(d)                                                                                                                                            |                                     |                                     |           |
| <b>6a</b> | Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |           |
| <b>b</b>  | Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                             | <b>6b</b>                           |                                     |           |
|           | If "Yes" to 6b, file Form 8870                                                                                                                                                                                         | <input checked="" type="checkbox"/> |                                     |           |
| <b>7a</b> | At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?                                                                                                                   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |           |
| <b>b</b>  | If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction?                                                                                                              | <b>7b</b>                           |                                     |           |
| <b>8</b>  | Is the foundation subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment(s) during the year?                                                               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |           |

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors****1 List all officers, directors, trustees, and foundation managers and their compensation. See instructions.**

| (a) Name and address | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|----------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| ATCH 6               |                                                           | 396,202.                                  | 70,430.                                                               | 0.                                    |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |

**2 Compensation of five highest-paid employees (other than those included on line 1 - see instructions). If none, enter "NONE."**

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| ATCH 7                                                        |                                                           | 359,394.         | 100,833.                                                              | 0.                                    |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

Total number of other employees paid over \$50,000. ☐

**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors (continued)**3** Five highest-paid independent contractors for professional services. See instructions. If none, enter "NONE."

| (a) Name and address of each person paid more than \$50,000 | (b) Type of service | (c) Compensation |
|-------------------------------------------------------------|---------------------|------------------|
| ATCH 8                                                      |                     | 58,841.          |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |

Total number of others receiving over \$50,000 for professional services . . . . . ▶

**Part IX-A** Summary of Direct Charitable Activities

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

|                                                                                                            | Expenses |
|------------------------------------------------------------------------------------------------------------|----------|
| 1 FULL PLATE LIVING PROGRAM (WEIGHT-LOSS AND DIABETES)<br>2,382 INDIVIDUALS PURCHASED FPL PROGRAMS IN 2018 | 744,447. |
| 2                                                                                                          |          |
| 3                                                                                                          |          |
| 4                                                                                                          |          |

**Part IX-B** Summary of Program-Related Investments (see instructions)

Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2

|                                                        | Amount |
|--------------------------------------------------------|--------|
| 1 NONE                                                 |        |
| 2                                                      |        |
| All other program-related investments See instructions |        |
| 3 NONE                                                 |        |

Total. Add lines 1 through 3 . . . . . ▶

**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|          |                                                                                                             |           |             |
|----------|-------------------------------------------------------------------------------------------------------------|-----------|-------------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes  |           |             |
| <b>a</b> | Average monthly fair market value of securities                                                             | <b>1a</b> | 58,355,165. |
| <b>b</b> | Average of monthly cash balances                                                                            | <b>1b</b> | 2,243,140.  |
| <b>c</b> | Fair market value of all other assets (see instructions)                                                    | <b>1c</b> | 11,935,719. |
| <b>d</b> | <b>Total</b> (add lines 1a, b, and c)                                                                       | <b>1d</b> | 72,534,024. |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)   | <b>1e</b> |             |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets                                                        | <b>2</b>  |             |
| <b>3</b> | Subtract line 2 from line 1d                                                                                | <b>3</b>  | 72,534,024. |
| <b>4</b> | Cash deemed held for charitable activities. Enter 1 1/2 % of line 3 (for greater amount, see instructions)  | <b>4</b>  | 1,088,010.  |
| <b>5</b> | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3. Enter here and on Part V, line 4 | <b>5</b>  | 71,446,014. |
| <b>6</b> | <b>Minimum investment return.</b> Enter 5% of line 5                                                        | <b>6</b>  | 3,572,301.  |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations, check here ☐ and do not complete this part.)

|           |                                                                                                            |           |            |
|-----------|------------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b>  | Minimum investment return from Part X, line 6                                                              | <b>1</b>  | 3,572,301. |
| <b>2a</b> | Tax on investment income for 2018 from Part VI, line 5                                                     | <b>2a</b> | 157,450.   |
| <b>b</b>  | Income tax for 2018 (This does not include the tax from Part VI)                                           | <b>2b</b> | 82,106.    |
| <b>c</b>  | Add lines 2a and 2b                                                                                        | <b>2c</b> | 239,556.   |
| <b>3</b>  | Distributable amount before adjustments. Subtract line 2c from line 1                                      | <b>3</b>  | 3,332,745. |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions                                                  | <b>4</b>  |            |
| <b>5</b>  | Add lines 3 and 4                                                                                          | <b>5</b>  | 3,332,745. |
| <b>6</b>  | Deduction from distributable amount (see instructions)                                                     | <b>6</b>  |            |
| <b>7</b>  | <b>Distributable amount</b> as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1. | <b>7</b>  | 3,332,745. |

**Part XII Qualifying Distributions** (see instructions)

|          |                                                                                                                                                      |           |            |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes                                                            |           |            |
| <b>a</b> | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26                                                                        | <b>1a</b> | 3,153,860. |
| <b>b</b> | Program-related investments - total from Part IX-B                                                                                                   | <b>1b</b> |            |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                                            | <b>2</b>  | 14,120.    |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the                                                                                  |           |            |
| <b>a</b> | Suitability test (prior IRS approval required)                                                                                                       | <b>3a</b> |            |
| <b>b</b> | Cash distribution test (attach the required schedule)                                                                                                | <b>3b</b> |            |
| <b>4</b> | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                                    | <b>4</b>  | 3,167,980. |
| <b>5</b> | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b. See instructions. | <b>5</b>  | 0.         |
| <b>6</b> | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4                                                                                | <b>6</b>  | 3,167,980. |

**Note:** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

**Part XIII Undistributed Income** (see instructions)

|                                                                                                                                                                                   | (a)<br>Corpus | (b)<br>Years prior to 2017 | (c)<br>2017 | (d)<br>2018 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| <b>1</b> Distributable amount for 2018 from Part XI, line 7                                                                                                                       |               |                            |             | 3,332,745.  |
| <b>2</b> Undistributed income, if any, as of the end of 2018                                                                                                                      |               |                            |             |             |
| <b>a</b> Enter amount for 2017 only                                                                                                                                               |               |                            | 201,505.    |             |
| <b>b</b> Total for prior years 20 16 20 15 20 14                                                                                                                                  |               |                            |             |             |
| <b>3</b> Excess distributions carryover, if any, to 2018:                                                                                                                         |               |                            |             |             |
| <b>a</b> From 2013                                                                                                                                                                |               |                            |             |             |
| <b>b</b> From 2014                                                                                                                                                                |               |                            |             |             |
| <b>c</b> From 2015                                                                                                                                                                |               |                            |             |             |
| <b>d</b> From 2016                                                                                                                                                                |               |                            |             |             |
| <b>e</b> From 2017                                                                                                                                                                |               |                            |             |             |
| <b>f</b> Total of lines 3a through e                                                                                                                                              |               |                            |             |             |
| <b>4</b> Qualifying distributions for 2018 from Part XII, line 4. ► \$ 3,167,980.                                                                                                 |               |                            |             |             |
| <b>a</b> Applied to 2017, but not more than line 2a                                                                                                                               |               |                            | 201,505.    |             |
| <b>b</b> Applied to undistributed income of prior years (Election required - see instructions)                                                                                    |               |                            |             |             |
| <b>c</b> Treated as distributions out of corpus (Election required - see instructions)                                                                                            |               |                            |             |             |
| <b>d</b> Applied to 2018 distributable amount                                                                                                                                     |               |                            |             | 2,966,475.  |
| <b>e</b> Remaining amount distributed out of corpus                                                                                                                               |               |                            |             |             |
| <b>5</b> Excess distributions carryover applied to 2018 (If an amount appears in column (d), the same amount must be shown in column (a))                                         |               |                            |             |             |
| <b>6</b> Enter the net total of each column as indicated below:                                                                                                                   |               |                            |             |             |
| <b>a</b> Corpus Add lines 3f, 4c, and 4e. Subtract line 5                                                                                                                         |               |                            |             |             |
| <b>b</b> Prior years' undistributed income Subtract line 4b from line 2b.                                                                                                         |               |                            |             |             |
| <b>c</b> Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |               |                            |             |             |
| <b>d</b> Subtract line 6c from line 6b Taxable amount - see instructions                                                                                                          |               |                            |             |             |
| <b>e</b> Undistributed income for 2017 Subtract line 4a from line 2a Taxable amount - see instructions                                                                            |               |                            |             |             |
| <b>f</b> Undistributed income for 2018 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2019.                                                               |               |                            |             | 366,270.    |
| <b>7</b> Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions)       |               |                            |             |             |
| <b>8</b> Excess distributions carryover from 2013 not applied on line 5 or line 7 (see instructions)                                                                              |               |                            |             |             |
| <b>9</b> Excess distributions carryover to 2019. Subtract lines 7 and 8 from line 6a                                                                                              | 0.            |                            |             |             |
| <b>10</b> Analysis of line 9:                                                                                                                                                     |               |                            |             |             |
| <b>a</b> Excess from 2014                                                                                                                                                         |               |                            |             |             |
| <b>b</b> Excess from 2015                                                                                                                                                         |               |                            |             |             |
| <b>c</b> Excess from 2016                                                                                                                                                         |               |                            |             |             |
| <b>d</b> Excess from 2017                                                                                                                                                         |               |                            |             |             |
| <b>e</b> Excess from 2018                                                                                                                                                         |               |                            |             |             |



**Part XV** Supplementary Information *(continued)***3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient                                              | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount     |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|------------|
| Name and address (home or business)                    |                                                                                                           |                                |                                  |            |
| <b>a Paid during the year</b><br>SEE ATTACHED SCHEDULE | N/A                                                                                                       | PC                             | FINANCIAL SUPPORT                | 1,738,755. |
| VARIOUS                                                | N/A                                                                                                       | PC                             | FINANCIAL SUPPORT                | 54,500.    |
| <b>Total</b> .....                                     |                                                                                                           |                                | <b>3a</b>                        | 1,793,255. |
| <b>b Approved for future payment</b>                   |                                                                                                           |                                |                                  |            |
| <b>Total</b> .....                                     |                                                                                                           |                                | <b>3b</b>                        |            |

## Enter gross amounts unless otherwise indicated

## Part XVI-B: Relationship of Activities to the Accomplishment of Exempt Purposes

JSA  
8E1492 1 000



# AIH Grant Log

As of February 19, 2018

| #   | Applicant                                                         | Fdn Status     | Purpose                                               | Street                             | City    | ST | Zip   | Contact          | Date     | Decision | Amount Requested | Funded   |
|-----|-------------------------------------------------------------------|----------------|-------------------------------------------------------|------------------------------------|---------|----|-------|------------------|----------|----------|------------------|----------|
|     | American Heart Association                                        |                | Sponsor Southeast Oklahoma Heart Walk                 | 3401 NW 63rd Street Suite 200      | OKC     | OK | 73116 |                  | 2/5/2018 | Approved | 30,000           | 02/15/18 |
| 118 | Southwestern Adventist University                                 | Public Charity | Equipping Tomorrow's Classroom for Community Outreach | 100 W Hillcrest                    | Keene   | TX | 76059 | Ken Shaw         | 2/5/2018 | Approved | 30,000           | 02/09/18 |
| 119 | Healthy Schools OK                                                | Public Charity | Healthy Schools Oklahoma: Program Expansion           | 500 N Broadway, Suite 225          | OKC     | OK | 73102 | Lindi Lemons     | 2/5/2018 | Approved | 30,000           | 02/16/18 |
| 120 | Healthy Schools OK-ABL-Washington                                 | Public Charity | Action-Based Learning Lab                             | 500 N Broadway, Suite 225          | OKC     | OK | 73102 | Lindi Lemons     | 2/5/2018 | Approved | 17,250           | 02/16/18 |
| 121 | Healthy Schools OK-ABL-Okarche                                    | Public Charity | Action-Based Learning Lab                             | 500 N Broadway, Suite 225          | OKC     | OK | 73102 | Lindi Lemons     | 2/5/2018 | Approved | 17,250           | 02/16/18 |
| 122 | Healthy Schools OK-ABL-Putnam                                     | Public Charity | Action-Based Learning Lab                             | 500 N Broadway, Suite 225          | OKC     | OK | 73102 | Lindi Lemons     | 2/5/2018 | Approved | 17,250           | 02/16/18 |
| 123 | Healthy Schools OK-ABL-Adams                                      | Public Charity | Action-Based Learning Lab                             | 500 N Broadway, Suite 225          | OKC     | OK | 73102 | Lindi Lemons     | 2/5/2018 | Approved | 17,250           | 02/16/18 |
| 124 | Healthy Schools OK-ABL-Coolidge                                   | Public Charity | Action-Based Learning Lab                             | 500 N Broadway, Site 225           | OKC     | OK | 73102 | Lindi Lemons     | 2/5/2018 | Approved | 17,250           | 02/16/18 |
| 125 | Oklahoma Alliance of YMCAs                                        | Public Charity | "Step It Up!" Fitness & Walking Challenge             | PO Box 2582                        | OKC     | OK | 73116 | Paula Wackenhelm | 2/5/2018 | Approved | 53,600           | 02/16/18 |
| 126 | YMCA of Greater Oklahoma City                                     | Public Charity | Exercise is Medicine® at YMCA - INTEGRIS              | 500 N Broadway Ave, Suite 500      | OKC     | OK | 73102 | Erin Laumer      | 2/5/2018 | Approved | 29,120           | 02/23/18 |
| 127 | Mentoring Alliance, The                                           | Public Charity | Organizational Culture of Health & Wellness           | 504 W 32nd St                      | Tyler   | TX | 75702 | Kate Hooper      | 2/5/2018 | Approved | 50,000           | 02/09/18 |
| 128 | Mental Health Svcs So OK                                          | Public Charity | Healthy Eating & Active Living (HEAL)                 | 2530 S Commerce                    | Ardmore | OK | 73401 | Gina Rodgers     | 2/5/2018 | Approved | 15,000           | 02/23/18 |
| 129 | Sunsystem Development Corporation dba Florida Hospital Foundation | Public Charity | Intensive Lifestyle Interventions for Diabetes        | 550 East Rollins Street, 6th Floor | Orlando | FL | 32803 | George E Guthrie | 2/5/2018 | Approved | 65,500           | 02/09/18 |

# AIH Grant Log

As of February 19, 2018

| #   | Applicant                                               | Fdn Status     | Purpose                                           | Street                    | City         | ST | Zip   | Contact             | Date      | Decision | Amount Requested | Funded   |
|-----|---------------------------------------------------------|----------------|---------------------------------------------------|---------------------------|--------------|----|-------|---------------------|-----------|----------|------------------|----------|
| 130 | American College of Lifestyle Medicine                  | Public Charity | Lifestyle Medicine Residency Curriculum Project   | PO Box 6432               | Chesterfield | MO | 63006 | Susan Benigas       | 2/5/2018  | Approved | 100,000          | 03/02/18 |
| 131 | North Oklahoma County Mental Health Center (Northcare)  | Public Charity | Promoting Wellness Through Fun Physical Activity  | 2617 General Pershing Blv | OKC          | OK | 73107 | Kaitlynn Wilkinson  | 2/5/2018  | Approved | 15,000           | 02/23/18 |
| 132 | Oklahoma Senior Games, Inc                              | Public Charity | Increasing Participation in the OK Senior Games   |                           | Yukon        | OK | 73085 | Kathleen Fitzgerald | 2/5/2018  | Approved | 10,000           | 02/09/18 |
| 133 | CREOKS Mental Health, dba CREOKS Behavioral Health Svcs | Public Charity | The Well Family Program                           |                           | Tulsa        | OK | 74135 | Chris Flanagan      | 2/5/2018  | Approved | 15,000           | 02/09/18 |
| 134 | Community Market of Pottawatomie County                 | Public Charity | Working Toward Health (uses FPL)                  |                           | Shawnee      | OK | 74801 | Holly Ehtisham      | 6/11/2018 | Approved | 22,360           | 07/20/18 |
| 135 | Healthy Schools OK-ABL-Jones                            | Public Charity | Action-Based Learning Lab                         | 500 N Broadway, Suite 225 | OKC          | OK | 73102 | Lindi Lemons        | 6/11/2018 | Approved | 17,250           | 06/15/18 |
| 136 | Healthy Schools OK-ABL-Mark Twain                       | Public Charity | Action-Based Learning Lab                         | 500 N Broadway, Suite 225 | OKC          | OK | 73102 | Lindi Lemons        | 6/11/2018 | Approved | 17,250           | 06/15/18 |
| 137 | Healthy Schools OK-ABL-Oakridge                         | Public Charity | Action-Based Learning Lab                         | 500 N Broadway, Suite 225 | OKC          | OK | 73102 | Lindi Lemons        | 6/11/2018 | Approved | 17,250           | 06/15/18 |
| 138 | Healthy Schools OK-ABL-Shilder                          | Public Charity | Action-Based Learning Lab                         | 500 N Broadway, Suite 225 | OKC          | OK | 73102 | Lindi Lemons        | 6/11/2018 | Approved | 17,250           | 06/15/18 |
| 139 | Food & Resource Center of South Central Oklahoma        | Public Charity | Operational Support                               | 801 Hailey St SW          | Ardmore      | OK | 73401 | James Rosson        | 6/11/2018 | Approved | 30,000           | 06/29/18 |
| 140 | American College of Lifestyle Medicine                  | Public Charity | RN Lifestyle Medicine Education and Certification |                           | Chesterfield | MO | 63006 | Susan Benigas       | 6/11/2018 | Approved | 60,000           | 06/15/18 |
| 141 | Ardmore Family YMCA                                     | Public Charity | Diabetes Prevention Program                       |                           | Ardmore      | OK | 73401 | Jana Weichbrodt     | 6/11/2018 | Approved | 25,000           | 06/15/18 |
| 142 | Ardmore Main Street Authority                           | Public Charity | You SNAP We Match                                 |                           | Ardmore      | OK | 73401 | Tammy Byars         | 6/11/2018 | Approved | 7,000            | 06/29/18 |
| 143 | Girls on the Run of Southern Oklahoma, Inc              | Public Charity | Operational Support                               |                           | Ardmore      | OK | 73401 | Erica Gay           | 6/11/2018 | Approved | 15,000           | 06/15/18 |

# AIH Grant Log

As of February 19, 2018

| #   | Applicant                                                | Fdn Status     | Purpose                                                                            | Street | City     | ST | Zip   | Contact           | Date       | Decision | Amount Requested | Funded   |
|-----|----------------------------------------------------------|----------------|------------------------------------------------------------------------------------|--------|----------|----|-------|-------------------|------------|----------|------------------|----------|
| 144 | Langston University Foundation                           | Public Charity | Nursing Extension at the University Center of Southern Oklahoma                    |        | Langston | OK | 73050 | Dana Hope         | 6/11/2018  | Approved | 100,000          | 07/20/18 |
| 145 | Society for Health and Physical Education (OAHPERD)      | Public Charity | OAHPERD Convention 2018 Sponsorship Grant                                          |        | Edmond   | OK | 73013 | Donna Cobb        | 6/11/2018  | Approved | 5,000            | 06/15/18 |
| 146 | Good Shepherd Community Clinic                           | Public Charity | Developing a Wellness Program that Works (Operational Support)                     |        | Ardmore  | OK | 73401 | Holly Harnsberger | 6/11/2018  | Approved | 103,600          | 06/15/18 |
| 147 | Good Shepherd Ministries of Oklahoma                     | Public Charity | Promote lifestyle changes for diabetic and pre-diabetic patients                   |        | OKC      | OK | 73103 | Pam Timmons       | 10/16/2018 | Approved | 17,250           | 10/16/18 |
| 148 | Emory University                                         | Public Charity | Emory Lifestyle Medicine & Wellness Program                                        |        | Atlanta  | GA | 30322 | Jeff Verver       | 10/16/2018 | Approved | 72,734           | 10/16/18 |
| 149 | Miami University (Ohio)                                  | Govt Agency    | Instrument to evaluate behavioral antecedents in FPL program                       |        | Oxford   | OH | 45056 | Anne Schauer      | 10/16/2018 | Approved | 49,852           | 10/16/18 |
| 151 | University of Oklahoma Foundation - Community Medicine   | Public Charity | Phase II Culinary Medicine Implementation at OU-TU School of Community Medicine    |        | Tulsa    | OK |       | Leah Brumbaugh    | 10/16/2018 | Approved | 97,492           | 10/16/18 |
| 152 | INTEGRIS Foundation                                      | Public Charity | Arcadia Trails INTEGRIS Center for Addiction                                       |        | OKC      | OK | 73162 | Sara Parcell      | 10/16/2018 | Approved | 40,000           | 10/16/18 |
| 153 | OK Conference of SDA                                     | Public Charity | Wewoka Woods Adventist Center Swimming Pool Repair                                 |        | OKC      | OK |       | Roger Driver      | 10/16/2018 | Approved | 50,000           | 10/16/18 |
| 154 | University of Oklahoma Foundation - Hamm Diabetes Center | Public Charity | Expanding the Diabetes Prevention Program through Primary Care Physician Referrals |        | OKC      | OK |       | Christy Olson     | 10/16/2018 | Approved | 100,000          | 10/16/18 |
| 155 | Maple Tree Cancer Alliance                               | Public Charity | Exercise Oncology Pilot Program at Mercy Hospital                                  |        | Dayton   | OH |       | Karen Wonders     | 10/16/2018 | Approved | 15,000           | 10/16/18 |

# AIH Grant Log

As of February 19, 2018

| #   | Applicant                                  | <u>Fdn.</u><br><u>Status</u> | <u>Purpose</u>                            | <u>Street</u> | <u>City</u> | <u>ST</u> | <u>Zip</u> | <u>Contact</u>     | <u>Date</u> | <u>Decision</u> | <u>Amount</u><br><u>Requested</u> | <u>Funded</u> |
|-----|--------------------------------------------|------------------------------|-------------------------------------------|---------------|-------------|-----------|------------|--------------------|-------------|-----------------|-----------------------------------|---------------|
| 156 | Loma Linda University - AHS                | Public Charity               | Adventist Health Study                    |               | Loma Linda  | CA        |            | Joanna Littlefield | 10/16/2018  | Approved        | 200,000                           | 10/16/18      |
| 157 | Growing Places Garden Project              | Public Charity               | Teaching Garden For Kids: STEM-to-Student |               | Leominster  | MA        |            | Ayn Yeagle         | 10/16/2018  | Approved        | 24,997                            | 10/16/18      |
| 158 | Outcasts Under Transformation              | Public Charity               | Healthy Nutrition Program                 |               | Ardmore     | OK        |            | Shelli Snyder      | 10/16/2018  | Approved        | 25,000                            | 10/16/18      |
| 159 | Southwestern Adventist University - Gibson | Public Charity               | Whole-person Wellness Nursing Certificate |               | Keene       | TX        |            | Terri Gibson       | 10/16/2018  | Approved        | 80,000                            | 10/16/18      |

1,738,755

**FORM 990-PF - PART IV**  
**CAPITAL GAINS AND LOSSES FOR TAX ON INVESTMENT INCOME**

| Kind of Property                             |                                       | Description                                                                                                      |                          |                                |                                    | P<br>or<br>D | Date<br>acquired      | Date sold  |
|----------------------------------------------|---------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------------|------------------------------------|--------------|-----------------------|------------|
| Gross sale<br>price less<br>expenses of sale | Depreciation<br>allowed/<br>allowable | Cost or<br>other<br>basis                                                                                        | FMV<br>as of<br>12/31/69 | Adj basis<br>as of<br>12/31/69 | Excess of<br>FMV over<br>adj basis |              | Gain<br>or<br>(loss)  |            |
|                                              |                                       | TOTAL SHORT-TERM COMMON TRUST FUND AND<br>PARTNERSHIP, S CORPORATION, AND OTHER<br>ESTATES OR TRUST GAIN OR LOSS |                          |                                |                                    |              | -58,317.              |            |
|                                              |                                       | TOTAL LONG-TERM COMMON TRUST FUND AND<br>PARTNERSHIP, S CORPORATION, AND OTHER<br>ESTATES OR TRUST GAIN OR LOSS  |                          |                                |                                    |              | 20,950.               |            |
| 26643416.                                    |                                       | PUBLICLY TRADED SECURITIES<br>23858925.                                                                          |                          |                                |                                    |              | VARIOUS<br>2,784,491. | VARIOUS    |
| 85,324.                                      |                                       | BRIDES VIEW PTSHP INTEREST<br>50,000.                                                                            |                          |                                |                                    |              | 09/18/2013<br>35,324. | 12/19/2018 |
| TOTAL GAIN(LOSS) .....                       |                                       | .....                                                                                                            |                          |                                |                                    |              | <u>2,782,448.</u>     |            |

ATTACHMENT 1FORM 990PF, PART I - OTHER INCOME

| DESCRIPTION                             | REVENUE<br>AND<br>EXPENSES<br>PER BOOKS | NET<br>INVESTMENT<br>INCOME |
|-----------------------------------------|-----------------------------------------|-----------------------------|
| OIL AND GAS INCOME                      | 4,624,224.                              | 4,624,224.                  |
| PROGRAM RELATED FPL MEMBERSHIP DUES     | 37,162.                                 |                             |
| PROGRAM RELATED FPL VIDEO FEES          | 15,000.                                 |                             |
| OTHER INCOME                            | 7,517.                                  |                             |
| S-CORP INCOME - FNC ARDMORE             | 343,084.                                | 343,084.                    |
| PARTNERSHIP INCOME - VITAL FARMLAND     | 30,606.                                 | 30,606.                     |
| PARTNERSHIP INCOME - UTOPIA COMPLETE    | -65,873.                                | -65,873.                    |
| PARTNERSHIP INCOME - SIGULER GUFF       | -33,103.                                | -33,103.                    |
| PARTNERSHIP INCOME - BARROW, HANLEY     | -16,980.                                | -16,980.                    |
| PARTNERSHIP INCOME - GRIFFIS APT FUND   | -10,118.                                | -10,118.                    |
| PARTNERSHIP INCOME - STONELAKE PARTNERS | -25,045.                                | -25,045.                    |
| PARTNERSHIP INCOME - THACKERAY PARTNERS | -281.                                   | -281.                       |
| PARTNERSHIP INCOME - CAPE ANN MKTS FUND | -20,529.                                | -20,529.                    |
| TOTALS                                  | <u>4,885,664.</u>                       | <u>4,825,985.</u>           |

ATTACHMENT 2FORM 990PF, PART I - OTHER EXPENSES

| DESCRIPTION             | REVENUE<br>AND<br>EXPENSES<br>PER BOOKS | NET<br>INVESTMENT<br>INCOME | CHARITABLE<br>PURPOSES |
|-------------------------|-----------------------------------------|-----------------------------|------------------------|
| INSURANCE               | 22,795.                                 |                             | 22,795.                |
| POSTAGE                 | 4,207.                                  |                             | 4,207.                 |
| SUPPLIES                | 87,854.                                 | 57,058.                     | 30,796.                |
| BANK FEES               | 63,166.                                 | 31,583.                     | 31,583.                |
| DIRECT PROGRAM EXPENSES | 181,143.                                |                             | 181,143.               |
| EDUCATION/TRAINING      | 9,684.                                  |                             | 9,684.                 |
| BOARD EXPENSE           | 123,096.                                | 24,619.                     | 98,477.                |
| PROMOTION               | 33,477.                                 |                             | 33,477.                |
| TOTALS                  | <u>525,422.</u>                         | <u>113,260.</u>             | <u>412,162.</u>        |

FORM 990PF, PART II - CORPORATE STOCKATTACHMENT 3

| <u>DESCRIPTION</u>         | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
|----------------------------|------------------------------|-----------------------|
| PUBLICLY TRADED SECURITIES | 50,975,663.                  | 50,975,663.           |
| FNC ARDMORE STOCK          | 5,180,000.                   | 5,180,000.            |
| PARTNERSHIP INTERESTS      | 1,045,000.                   | 1,045,000.            |
| TOTALS                     | <u>57,200,663.</u>           | <u>57,200,663.</u>    |

FORM 990PF, PART II - OTHER ASSETS

ATTACHMENT 4

| <u>DESCRIPTION</u>           | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
|------------------------------|------------------------------|-----------------------|
| CONVERTIBLE DEBT INVESTMENTS | 110,000.                     | 110,000.              |
| TOTALS                       | <u>110,000.</u>              | <u>110,000.</u>       |

ATTACHMENT 5FORM 990PF, PART III - OTHER INCREASES IN NET WORTH OR FUND BALANCES

| <u>DESCRIPTION</u>                      | <u>AMOUNT</u>      |
|-----------------------------------------|--------------------|
| UNREALIZED GAINS/LOSSES                 | -5,978,547.        |
| BOOK/TAX DIFF FROM FNC OF ARDMORE K-1   | -50,764.           |
| BOOK/TAX DIFF FROM VITAL FARMLAND K-1   | -30,606.           |
| BOOK/TAX DIFF FROM UTOPIA COMPLETE K-1  | 70,957.            |
| BOOK/TAX DIFF FROM SIGULAR GUFF K-1     | 56,980.            |
| BOOK/TAX DIFF FROM BARROW, HANLEY K-1   | -55,084.           |
| BOOK/TAX DIFF FROM GRIFFIS APT FUND K-1 | 18,129.            |
| BOOK/TAX DIFF FROM STONELAKE PTRS K-1   | 22,528.            |
| BOOK/TAX DIFF FROM THACKERAY PTRS K-1   | 281.               |
| BOOK/TAX DIFF FROM CAPE ANN FUND K-1    | 15,600.            |
| TOTAL                                   | <u>-5,930,526.</u> |

FORM 990PF, PART VIII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEESATTACHMENT 6

| <u>NAME AND ADDRESS</u>                                   | <u>TITLE AND AVERAGE HOURS PER<br/>WEEK DEVOTED TO POSITION</u> | <u>COMPENSATION</u> | <u>CONTRIBUTIONS<br/>TO EMPLOYEE<br/>BENEFIT PLANS</u> | <u>EXPENSE ACCT<br/>AND OTHER<br/>ALLOWANCES</u> |
|-----------------------------------------------------------|-----------------------------------------------------------------|---------------------|--------------------------------------------------------|--------------------------------------------------|
| RON STOUT<br>3650 CHICKASAW BLVD<br>ARDMORE, OK 73401     | CHAIR/TRUSTEE<br>5.00                                           | 0.                  | 0.                                                     |                                                  |
| KAREN WADDELL<br>3650 CHICKASAW BLVD<br>ARDMORE, OK 73401 | VICE-CHAIR/TRUSTEE<br>2.00                                      | 0.                  | 0.                                                     |                                                  |
| KEVIN BROWN<br>3650 CHICKASAW BLVD<br>ARDMORE, OK 73401   | PRESIDENT/CEO/TRUSTEE<br>40.00                                  | 216,887.            | 31,478.                                                |                                                  |
| TOM DUNLAP<br>3650 CHICKASAW BLVD<br>ARDMORE, OK 73401    | SECRETARY/TRUSTEE<br>1.00                                       | 0.                  | 0.                                                     |                                                  |
| DERYL KNUTSON<br>3650 CHICKASAW BLVD<br>ARDMORE, OK 73401 | TREASURER/TRUSTEE<br>1.00                                       | 0.                  | 0.                                                     |                                                  |
| JANET CALHOUN<br>3650 CHICKASAW BLVD<br>ARDMORE, OK 73401 | TRUSTEE<br>1.00                                                 | 0.                  | 0.                                                     |                                                  |

FORM 990PF, PART VIII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEESATTACHMENT 6 (CONT'D)

| <u>NAME AND ADDRESS</u>                                             | <u>TITLE AND AVERAGE HOURS PER<br/>WEEK DEVOTED TO POSITION</u> | <u>COMPENSATION</u> | <u>CONTRIBUTIONS<br/>TO EMPLOYEE<br/>BENEFIT PLANS</u> | <u>EXPENSE ACCT<br/>AND OTHER<br/>ALLOWANCES</u> |
|---------------------------------------------------------------------|-----------------------------------------------------------------|---------------------|--------------------------------------------------------|--------------------------------------------------|
| FRANKLIN HOUSE<br>3650 CHICKASAW BLVD<br>ARDMORE, OK 73401          | TRUSTEE<br>1.00                                                 | 0.                  | 0.                                                     |                                                  |
| ED FRY<br>3650 CHICKASAW BLVD<br>ARDMORE, OK 73401                  | TRUSTEE<br>1.00                                                 | 0.                  | 0.                                                     |                                                  |
| BRENDA REA<br>3650 CHICKASAW BLVD<br>ARDMORE, OK 73401              | TRUSTEE<br>1.00                                                 | 0.                  | 0.                                                     |                                                  |
| JEAN-PHILIPPE WEGMULLER<br>3650 CHICKASAW BLVD<br>ARDMORE, OK 73401 | VP/CFO<br>24.00                                                 | 69,272.             | 19,901.                                                |                                                  |
| DAN BRAUN<br>3650 CHICKASAW BLVD<br>ARDMORE, OK 73401               | VP<br>40.00                                                     | 110,043.            | 19,051.                                                |                                                  |
| GRAND TOTALS                                                        |                                                                 | <u>396,202.</u>     | <u>70,430.</u>                                         | <u>0.</u>                                        |

990PF, PART VIII - COMPENSATION OF THE FIVE HIGHEST PAID EMPLOYEESATTACHMENT 7

| <u>NAME AND ADDRESS</u>                                      | <u>TITLE AND AVERAGE<br/>HOURS PER WEEK<br/>DEVOTED TO POSITION</u> | <u>COMPENSATION</u> | <u>CONTRIBUTIONS<br/>TO EMPLOYEE<br/>BENEFIT PLANS</u> |
|--------------------------------------------------------------|---------------------------------------------------------------------|---------------------|--------------------------------------------------------|
| GEOFFREY MARTIN<br>3650 CHICKASAW BLVD<br>ARDMORE, OK 73401  | 40.00                                                               | 93,083.             | 22,311.                                                |
| RICKY SEILER<br>3650 CHICKASAW BLVD<br>ARDMORE, OK 73401     | 40.00                                                               | 77,870.             | 23,669.                                                |
| CHRISTINE TORO<br>3650 CHICKASAW BLVD<br>ARDMORE, OK 73401   | 40.00                                                               | 67,841.             | 17,326.                                                |
| AMY HANUS<br>3650 CHICKASAW BLVD<br>ARDMORE, OK 73401        | 40.00                                                               | 61,849.             | 17,278.                                                |
| MICHELLE SINKLER<br>3650 CHICKASAW BLVD<br>ARDMORE, OK 73401 | 40.00                                                               | 58,751.             | 20,249.                                                |
| TOTAL COMPENSATION                                           |                                                                     | <u>359,394.</u>     | <u>100,833.</u>                                        |

990PF, PART VIII- COMPENSATION OF THE FIVE HIGHEST PAID PROFESSIONALSATTACHMENT 8

| <u>NAME AND ADDRESS</u>                                              | <u>TYPE OF SERVICE</u> | <u>COMPENSATION</u> |
|----------------------------------------------------------------------|------------------------|---------------------|
| THOMPSON, CAWLEY, VEAZEY & BURNS<br>PO BOX 2460<br>ARDMORE, OK 73401 | LEGAL WORK             | 58,841.             |
| TOTAL COMPENSATION                                                   |                        | <u>58,841.</u>      |

FORM 990-PF, PART XVI-A - ANALYSIS OF OTHER REVENUEATTACHMENT 9

| DESCRIPTION                           | BUSINESS<br>CODE | EXCLUSION       |      | RELATED OR EXEMPT<br>FUNCTION INCOME |
|---------------------------------------|------------------|-----------------|------|--------------------------------------|
|                                       |                  | AMOUNT          | CODE |                                      |
| OIL & GAS INCOME                      |                  |                 | 15   |                                      |
| MISCELLANEOUS INCOME                  | 111000           | 1,400.          | 01   | 4,624,224.                           |
| FIRST NATIONAL CORPORATION OF ARDMORE | 522100           | 343,084.        |      | 6,117.                               |
| VITAL FARMLAND, LP                    | 111000           | 30,606.         |      |                                      |
| PARTNERSHIP LOSSES                    |                  |                 | 41   | -171,929.                            |
| TOTALS                                |                  | <u>375,090.</u> |      | <u>4,458,412.</u>                    |