

EXTENDED TO NOVEMBER 15, 2019

## Return of Private Foundation

or Section 4947(a)(1) Trust Treated as Private Foundation

OMB No 1545-0052

2018

Open to Public Inspection

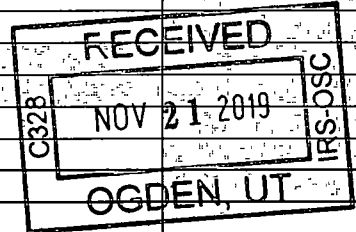
Form 990-PF

Department of the Treasury  
Internal Revenue ServiceDo not enter social security numbers on this form as it may be made public.  
Go to www.irs.gov/Form990PF for instructions and the latest information.

For calendar year 2018 or tax year beginning , and ending

|                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                  |                                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of foundation<br><b>COMMON STREAM, INC. #0745935</b><br><b>C/O NUTTER, MCCLENNEN &amp; FISH, LLP</b>                                                                                                                                                                                                       |                                                                                                                                                  | A Employer identification number<br><b>72-1556093</b>                                                                                                                       |
| Number and street (or P O box number if mail is not delivered to street address)<br><b>POST OFFICE BOX 51400</b>                                                                                                                                                                                                |                                                                                                                                                  | B Telephone number<br><b>617-439-2276</b>                                                                                                                                   |
| City or town, state or province, country, and ZIP or foreign postal code<br><b>BOSTON, MA 02205</b>                                                                                                                                                                                                             |                                                                                                                                                  | C If exemption application is pending, check here <input type="checkbox"/>                                                                                                  |
| G Check all that apply:<br><input type="checkbox"/> Initial return<br><input type="checkbox"/> Final return<br><input type="checkbox"/> Address change<br><input type="checkbox"/> Initial return of a former public charity<br><input type="checkbox"/> Amended return<br><input type="checkbox"/> Name change |                                                                                                                                                  | D 1 Foreign organizations, check here <input type="checkbox"/><br>2. Foreign organizations meeting the 85% test, check here and attach computation <input type="checkbox"/> |
| H Check type of organization: <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation<br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation                                                               |                                                                                                                                                  | E If private foundation status was terminated under section 507(b)(1)(A), check here <input type="checkbox"/>                                                               |
| I Fair market value of all assets at end of year (from Part II, col. (c), line 16)<br><b>\$ 29042101.</b>                                                                                                                                                                                                       | J Accounting method: <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) _____ | F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here <input type="checkbox"/>                                                            |

| Part I Analysis of Revenue and Expenses<br>(The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a)) |  | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| 1 Contributions, gifts, grants, etc., received                                                                                                     |  |                                    |                           | N/A                     |                                                             |
| 2 Check <input checked="" type="checkbox"/> if the foundation is not required to attach Sch B                                                      |  |                                    |                           |                         |                                                             |
| 3 Interest on savings and temporary cash investments                                                                                               |  | 27385.                             | 27385.                    |                         | STATEMENT 2                                                 |
| 4 Dividends and interest from securities                                                                                                           |  | 720327.                            | 720327.                   |                         | STATEMENT 3                                                 |
| 5a Gross rents                                                                                                                                     |  |                                    |                           |                         |                                                             |
| b Net rental income or (loss)                                                                                                                      |  |                                    |                           |                         |                                                             |
| 6a Net gain or (loss) from sale of assets not on line 10                                                                                           |  | 1347193.                           |                           |                         | STATEMENT 1                                                 |
| b Gross sales price for all assets on line 6a <b>3504431.</b>                                                                                      |  |                                    |                           |                         |                                                             |
| 7 Capital gain net income (from Part IV, line 2)                                                                                                   |  |                                    | 1559698.                  |                         |                                                             |
| 8 Net short-term capital gain                                                                                                                      |  |                                    |                           |                         |                                                             |
| 9 Income modifications                                                                                                                             |  |                                    |                           |                         |                                                             |
| 10a Gross sales less returns and allowances                                                                                                        |  |                                    |                           |                         |                                                             |
| b Less Cost of goods sold                                                                                                                          |  |                                    |                           |                         |                                                             |
| c Gross profit or (loss)                                                                                                                           |  |                                    |                           |                         |                                                             |
| 11 Other income                                                                                                                                    |  |                                    |                           |                         |                                                             |
| 12 Total Add lines 1 through 11                                                                                                                    |  | 2094905.                           | 2307410.                  |                         |                                                             |
| 13 Compensation of officers, directors, trustees, etc                                                                                              |  | 0.                                 | 0.                        |                         | 0.                                                          |
| 14 Other employee salaries and wages                                                                                                               |  | 98314.                             | 0.                        |                         | 98314.                                                      |
| 15 Pension plans, employee benefits                                                                                                                |  | 53264.                             | 0.                        |                         | 53264.                                                      |
| 16a Legal fees STMT 4                                                                                                                              |  | 144391.                            | 86635.                    |                         | 57756.                                                      |
| b Accounting fees STMT 5                                                                                                                           |  | 1500.                              | 900.                      |                         | 600.                                                        |
| c Other professional fees STMT 6                                                                                                                   |  | 158973.                            | 95384.                    |                         | 63589.                                                      |
| 17 Interest                                                                                                                                        |  |                                    |                           |                         |                                                             |
| 18 Taxes STMT 7                                                                                                                                    |  | 37796.                             | 0.                        |                         | 7796.                                                       |
| 19 Depreciation and depletion                                                                                                                      |  |                                    |                           |                         |                                                             |
| 20 Occupancy                                                                                                                                       |  | 9845.                              | 0.                        |                         | 9845.                                                       |
| 21 Travel, conferences, and meetings                                                                                                               |  | 440.                               | 0.                        |                         | 440.                                                        |
| 22 Printing and publications                                                                                                                       |  |                                    |                           |                         |                                                             |
| 23 Other expenses STMT 8                                                                                                                           |  | 7333.                              | 0.                        |                         | 7333.                                                       |
| 24 Total operating and administrative expenses Add lines 13 through 23                                                                             |  | 511856.                            | 182919.                   |                         | 298937.                                                     |
| 25 Contributions, gifts, grants paid                                                                                                               |  | 1458000.                           |                           |                         | 1458000.                                                    |
| 26 Total expenses and disbursements. Add lines 24 and 25                                                                                           |  | 1969856.                           | 182919.                   |                         | 1756937.                                                    |
| 27 Subtract line 26 from line 12:                                                                                                                  |  |                                    |                           |                         |                                                             |
| a Excess of revenue over expenses and disbursements                                                                                                |  | 125049.                            |                           |                         |                                                             |
| b Net investment income (if negative, enter -0-)                                                                                                   |  |                                    | 2124491.                  |                         |                                                             |
| c Adjusted net income (if negative, enter -0-)                                                                                                     |  |                                    |                           | N/A                     |                                                             |



SCANNED DEC 23 2019

Operating and Administrative Expenses

G37

| Part II Balance Sheets      |                                                                                               | Attached schedules and amounts in the description column should be for end-of-year amounts only |  |           | Beginning of year | End of year    |                       |
|-----------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--|-----------|-------------------|----------------|-----------------------|
|                             |                                                                                               |                                                                                                 |  |           | (a) Book Value    | (b) Book Value | (c) Fair Market Value |
| Assets                      | 1                                                                                             | Cash - non-interest-bearing                                                                     |  |           | 167909.           | 357628.        | 357628.               |
|                             | 2                                                                                             | Savings and temporary cash investments                                                          |  |           | 1469858.          | 1037043.       | 1037043.              |
|                             | 3                                                                                             | Accounts receivable ▶                                                                           |  |           |                   |                |                       |
|                             |                                                                                               | Less: allowance for doubtful accounts ▶                                                         |  |           |                   |                |                       |
|                             | 4                                                                                             | Pledges receivable ▶                                                                            |  |           |                   |                |                       |
|                             |                                                                                               | Less: allowance for doubtful accounts ▶                                                         |  |           |                   |                |                       |
|                             | 5                                                                                             | Grants receivable                                                                               |  |           |                   |                |                       |
|                             | 6                                                                                             | Receivables due from officers, directors, trustees, and other disqualified persons              |  |           |                   |                |                       |
|                             | 7                                                                                             | Other notes and loans receivable ▶                                                              |  |           |                   |                |                       |
|                             |                                                                                               | Less: allowance for doubtful accounts ▶                                                         |  |           |                   |                |                       |
|                             | 8                                                                                             | Inventories for sale or use                                                                     |  |           |                   |                |                       |
|                             | 9                                                                                             | Prepaid expenses and deferred charges                                                           |  |           |                   |                |                       |
|                             | 10a                                                                                           | Investments - U.S. and state government obligations STMT 9                                      |  |           | 1528070.          | 2630001.       | 2622723.              |
|                             | b                                                                                             | Investments - corporate stock STMT 10                                                           |  |           | 11931032.         | 11293260.      | 20902808.             |
|                             | c                                                                                             | Investments - corporate bonds STMT 11                                                           |  |           | 4211179.          | 4115165.       | 4121899.              |
|                             | 11                                                                                            | Investments - land, buildings, and equipment basis ▶                                            |  |           |                   |                |                       |
|                             | Less accumulated depreciation ▶                                                               |                                                                                                 |  |           |                   |                |                       |
| 12                          | Investments - mortgage loans                                                                  |                                                                                                 |  |           |                   |                |                       |
| 13                          | Investments - other                                                                           |                                                                                                 |  |           |                   |                |                       |
| 14                          | Land, buildings, and equipment: basis ▶                                                       |                                                                                                 |  |           |                   |                |                       |
|                             | Less accumulated depreciation ▶                                                               |                                                                                                 |  |           |                   |                |                       |
| 15                          | Other assets (describe ▶)                                                                     |                                                                                                 |  |           |                   |                |                       |
| 16                          | Total assets (to be completed by all filers - see the instructions. Also, see page 1, item I) |                                                                                                 |  | 19308048. | 19433097.         | 29042101.      |                       |
| Liabilities                 | 17                                                                                            | Accounts payable and accrued expenses                                                           |  |           |                   |                |                       |
|                             | 18                                                                                            | Grants payable                                                                                  |  |           |                   |                |                       |
|                             | 19                                                                                            | Deferred revenue                                                                                |  |           |                   |                |                       |
|                             | 20                                                                                            | Loans from officers, directors, trustees, and other disqualified persons                        |  |           |                   |                |                       |
|                             | 21                                                                                            | Mortgages and other notes payable                                                               |  |           |                   |                |                       |
|                             | 22                                                                                            | Other liabilities (describe ▶)                                                                  |  |           |                   |                |                       |
|                             | 23                                                                                            | Total liabilities (add lines 17 through 22)                                                     |  |           | 0.                | 0.             |                       |
| Net Assets or Fund Balances | Foundations that follow SFAS 117, check here ▶ <input type="checkbox"/>                       |                                                                                                 |  |           |                   |                |                       |
|                             | and complete lines 24 through 26, and lines 30 and 31.                                        |                                                                                                 |  |           |                   |                |                       |
|                             | 24                                                                                            | Unrestricted                                                                                    |  |           |                   |                |                       |
|                             | 25                                                                                            | Temporarily restricted                                                                          |  |           |                   |                |                       |
|                             | 26                                                                                            | Permanently restricted                                                                          |  |           |                   |                |                       |
|                             | Foundations that do not follow SFAS 117, check here ▶ <input checked="" type="checkbox"/>     |                                                                                                 |  |           |                   |                |                       |
|                             | and complete lines 27 through 31.                                                             |                                                                                                 |  |           |                   |                |                       |
|                             | 27                                                                                            | Capital stock, trust principal, or current funds                                                |  |           | 0.                | 0.             |                       |
| 28                          | Paid-in or capital surplus, or land, bldg., and equipment fund                                |                                                                                                 |  | 0.        | 0.                |                |                       |
| 29                          | Retained earnings, accumulated income, endowment, or other funds                              |                                                                                                 |  | 19308048. | 19433097.         |                |                       |
| 30                          | Total net assets or fund balances                                                             |                                                                                                 |  | 19308048. | 19433097.         |                |                       |
| 31                          | Total liabilities and net assets/fund balances                                                |                                                                                                 |  | 19308048. | 19433097.         |                |                       |

Part III Analysis of Changes in Net Assets or Fund Balances

|   |                                                                                                                                                               |   |           |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----------|
| 1 | Total net assets or fund balances at beginning of year - Part II, column (a), line 30<br>(must agree with end-of-year figure reported on prior year's return) | 1 | 19308048. |
| 2 | Enter amount from Part I, line 27a                                                                                                                            | 2 | 125049.   |
| 3 | Other increases not included in line 2 (itemize) ▶                                                                                                            | 3 | 0.        |
| 4 | Add lines 1, 2, and 3                                                                                                                                         | 4 | 19433097. |
| 5 | Decreases not included in line 2 (itemize) ▶                                                                                                                  | 5 | 0.        |
| 6 | Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30                                                         | 6 | 19433097. |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (for example, real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co.) |  | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|-------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------|--------------------------------------|----------------------------------|
| <b>1a</b>                                                                                                                                 |  |                                                  |                                      |                                  |
| <b>b SEE ATTACHED STATEMENTS</b>                                                                                                          |  |                                                  |                                      |                                  |
| <b>c</b>                                                                                                                                  |  |                                                  |                                      |                                  |
| <b>d</b>                                                                                                                                  |  |                                                  |                                      |                                  |
| <b>e</b>                                                                                                                                  |  |                                                  |                                      |                                  |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>((e) plus (f) minus (g)) |
|-----------------------|--------------------------------------------|-------------------------------------------------|------------------------------------------------|
| <b>a</b>              |                                            |                                                 |                                                |
| <b>b</b>              |                                            |                                                 |                                                |
| <b>c</b>              |                                            |                                                 |                                                |
| <b>d</b>              |                                            |                                                 |                                                |
| <b>e 3504431.</b>     |                                            | <b>1944733.</b>                                 | <b>1559698.</b>                                |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69.

| (i) FMV as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any | (l) Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) or<br>Losses (from col. (h)) |
|------------------------|--------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------|
| <b>a</b>               |                                      |                                                 |                                                                                                 |
| <b>b</b>               |                                      |                                                 |                                                                                                 |
| <b>c</b>               |                                      |                                                 |                                                                                                 |
| <b>d</b>               |                                      |                                                 |                                                                                                 |
| <b>e</b>               |                                      |                                                 | <b>1559698.</b>                                                                                 |

|                                                                                                                                                                                        |  |          |                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|-----------------|
| <b>2</b> Capital gain net income or (net capital loss)<br>{ If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7 }                                          |  | <b>2</b> | <b>1559698.</b> |
| <b>3</b> Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):<br>If gain, also enter in Part I, line 8, column (c).<br>If (loss), enter -0- in Part I, line 8 |  | <b>3</b> | <b>N/A</b>      |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank.

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period? ☐ Yes ☒ No  
If "Yes," the foundation doesn't qualify under section 4940(e). Do not complete this part.

**1** Enter the appropriate amount in each column for each year; see the instructions before making any entries.

| (a)<br>Base period years<br>Calendar year (or tax year beginning in) | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col. (b) divided by col. (c)) |
|----------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-------------------------------------------------------------|
| 2017                                                                 | 1566426.                                 | 29478634.                                    | .053138                                                     |
| 2016                                                                 | 1619042.                                 | 27445748.                                    | .058991                                                     |
| 2015                                                                 | 1578775.                                 | 27801976.                                    | .056786                                                     |
| 2014                                                                 | 1486642.                                 | 27315461.                                    | .054425                                                     |
| 2013                                                                 | 1483039.                                 | 25546082.                                    | .058053                                                     |

|                                                                                                                                                                                         |          |                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|
| <b>2</b> Total of line 1, column (d)                                                                                                                                                    | <b>2</b> | <b>.281393</b>   |
| <b>3</b> Average distribution ratio for the 5-year base period - divide the total on line 2 by 5.0, or by the number of years the foundation has been in existence if less than 5 years | <b>3</b> | <b>.056279</b>   |
| <b>4</b> Enter the net value of noncharitable-use assets for 2018 from Part X, line 5                                                                                                   | <b>4</b> | <b>30420128.</b> |
| <b>5</b> Multiply line 4 by line 3                                                                                                                                                      | <b>5</b> | <b>1712014.</b>  |
| <b>6</b> Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                     | <b>6</b> | <b>21245.</b>    |
| <b>7</b> Add lines 5 and 6                                                                                                                                                              | <b>7</b> | <b>1733259.</b>  |
| <b>8</b> Enter qualifying distributions from Part XII, line 4                                                                                                                           | <b>8</b> | <b>1756937.</b>  |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate. See the Part VI instructions.

**Part IV** Capital Gains and Losses for Tax on Investment Income

| (a) List and describe the kind(s) of property sold, e.g., real estate,<br>2-story brick warehouse; or common stock, 200 shs. MLC Co. |                                       | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------|--------------------------------------|----------------------------------|
| 1a                                                                                                                                   | 3000 SHS AT&T INC                     | P                                                | 02/20/01                             | 01/10/18                         |
| b                                                                                                                                    | 1000 SHS ABBVIE INC                   | P                                                | 02/22/05                             | 01/10/18                         |
| c                                                                                                                                    | 1000 SHS ABBVIE INC                   | P                                                | 02/22/05                             | 06/07/18                         |
| d                                                                                                                                    | 1000 SHS ABBVIE INC                   | P                                                | 02/22/05                             | 08/20/18                         |
| e                                                                                                                                    | 1000 SHS AMERICAN EXPRESS CO          | P                                                | 02/20/01                             | 01/10/18                         |
| f                                                                                                                                    | 500 SHS APPLE INC                     | P                                                | 07/26/12                             | 06/07/18                         |
| g                                                                                                                                    | 300 SHS APPLE INC                     | P                                                | 07/26/12                             | 08/20/18                         |
| h                                                                                                                                    | 200 SHS APPLE INC                     | P                                                | 03/19/13                             | 08/20/18                         |
| i                                                                                                                                    | 2000 SHS CISCO SYSTEMS INC            | P                                                | 10/16/02                             | 01/10/18                         |
| j                                                                                                                                    | 2000 SHS CISCO SYSTEMS INC            | P                                                | 10/16/02                             | 06/07/18                         |
| k                                                                                                                                    | 1000 SHS CISCO SYSTEMS INC            | P                                                | 10/16/02                             | 08/20/18                         |
| l                                                                                                                                    | 9000 SHS CITIZENS FINANCIAL GROUP INC | P                                                | 10/20/17                             | 12/13/18                         |
| m                                                                                                                                    | 500 SHS DANAHER CORP                  | P                                                | 08/11/06                             | 08/20/18                         |
| n                                                                                                                                    | 500 SHS DUNKIN BRANDS GROUP INC       | P                                                | 06/03/16                             | 06/07/18                         |
| o                                                                                                                                    | 1000 SHS EMERSON ELECTRIC CO          | P                                                | 08/10/01                             | 01/10/18                         |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| a 109647.             |                                            | 52402.                                          | 57245.                                       |
| b 99569.              |                                            | 23998.                                          | 75571.                                       |
| c 99011.              |                                            | 23998.                                          | 75013.                                       |
| d 97609.              |                                            | 23998.                                          | 73611.                                       |
| e 101083.             |                                            | 18061.                                          | 83022.                                       |
| f 96374.              |                                            | 41018.                                          | 55356.                                       |
| g 64634.              |                                            | 24611.                                          | 40023.                                       |
| h 43089.              |                                            | 12945.                                          | 30144.                                       |
| i 79558.              |                                            | 20240.                                          | 59318.                                       |
| j 86723.              |                                            | 20240.                                          | 66483.                                       |
| k 46162.              |                                            | 10120.                                          | 36042.                                       |
| l 277764.             |                                            | 343323.                                         | -65559.                                      |
| m 50289.              |                                            | 11946.                                          | 38343.                                       |
| n 33437.              |                                            | 21905.                                          | 11532.                                       |
| o 72238.              |                                            | 27985.                                          | 44253.                                       |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

| (i) F.M.V. as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any | (l) Losses (from col. (h))<br>Gains (excess of col. (h) gain over col. (k),<br>but not less than "-0-") |
|---------------------------|--------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| a                         |                                      |                                                 | 57245.                                                                                                  |
| b                         |                                      |                                                 | 75571.                                                                                                  |
| c                         |                                      |                                                 | 75013.                                                                                                  |
| d                         |                                      |                                                 | 73611.                                                                                                  |
| e                         |                                      |                                                 | 83022.                                                                                                  |
| f                         |                                      |                                                 | 55356.                                                                                                  |
| g                         |                                      |                                                 | 40023.                                                                                                  |
| h                         |                                      |                                                 | 30144.                                                                                                  |
| i                         |                                      |                                                 | 59318.                                                                                                  |
| j                         |                                      |                                                 | 66483.                                                                                                  |
| k                         |                                      |                                                 | 36042.                                                                                                  |
| l                         |                                      |                                                 | -65559.                                                                                                 |
| m                         |                                      |                                                 | 38343.                                                                                                  |
| n                         |                                      |                                                 | 11532.                                                                                                  |
| o                         |                                      |                                                 | 44253.                                                                                                  |

2 Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7  
If (loss), enter "-0-" in Part I, line 7 }

2

3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):  
If gain, also enter in Part I, line 8, column (c).  
If (loss), enter "-0-" in Part I, line 8

3

**Part IV** Capital Gains and Losses for Tax on Investment Income

| (a) List and describe the kind(s) of property sold, e.g., real estate,<br>2-story brick warehouse; or common stock, 200 shs. MLC Co. |                                       | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------|--------------------------------------|----------------------------------|
| 1a                                                                                                                                   | 1000 SHS EMERSON ELECTRIC CO          | P                                                | 08/10/01                             | 06/07/18                         |
| b                                                                                                                                    | 300 SHS HOME DEPOT INC                | P                                                | 07/01/09                             | 01/10/18                         |
| c                                                                                                                                    | 200 SHS HOME DEPOT INC                | P                                                | 07/01/09                             | 06/07/18                         |
| d                                                                                                                                    | 2000 SHS INTEL CORP                   | P                                                | 02/20/01                             | 01/10/18                         |
| e                                                                                                                                    | 3000 SHS INTEL CORP                   | P                                                | 02/20/01                             | 06/07/18                         |
| f                                                                                                                                    | 300 SHS MCDONALD'S CORP               | P                                                | 01/24/07                             | 01/10/18                         |
| g                                                                                                                                    | 200 SHS MCDONALD'S CORP               | P                                                | 01/24/07                             | 06/07/18                         |
| h                                                                                                                                    | 500 SHS MICROSOFT CORP                | P                                                | 02/20/01                             | 01/10/18                         |
| i                                                                                                                                    | 500 SHS MICROSOFT CORP                | P                                                | 02/20/01                             | 06/17/18                         |
| j                                                                                                                                    | 1000 SHS MICROSOFT CORP               | P                                                | 02/20/01                             | 08/20/18                         |
| k                                                                                                                                    | 2000 SHS PFIZER INC                   | P                                                | 12/24/07                             | 06/07/18                         |
| l                                                                                                                                    | 3000 SHS PFIZER INC                   | P                                                | 12/24/07                             | 08/20/18                         |
| m                                                                                                                                    | 300 SHS 3M CO                         | P                                                | 05/27/11                             | 01/10/18                         |
| n                                                                                                                                    | 6000 SHS WALGREENS BOOTS ALLIANCE INC | P                                                | 02/20/01                             | 06/07/18                         |
| o                                                                                                                                    | 1000 SHS WELLS FARGO & COMPANY        | P                                                | 02/20/01                             | 01/10/18                         |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| a 72909.              |                                            | 27985.                                          | 44924.                                       |
| b 57544.              |                                            | 7103.                                           | 50441.                                       |
| c 39176.              |                                            | 4735.                                           | 34441.                                       |
| d 85038.              |                                            | 45526.                                          | 39512.                                       |
| e 167218.             |                                            | 68289.                                          | 98929.                                       |
| f 52041.              |                                            | 13286.                                          | 38755.                                       |
| g 33696.              |                                            | 8858.                                           | 24838.                                       |
| h 43844.              |                                            | 15751.                                          | 28093.                                       |
| i 50330.              |                                            | 15751.                                          | 34579.                                       |
| j 107069.             |                                            | 31502.                                          | 75567.                                       |
| k 72840.              |                                            | 46520.                                          | 26320.                                       |
| l 127319.             |                                            | 69779.                                          | 57540.                                       |
| m 72385.              |                                            | 28076.                                          | 44309.                                       |
| n 380298.             |                                            | 100463.                                         | 279835.                                      |
| o 62949.              |                                            | 13307.                                          | 49642.                                       |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

| (i) F.M.V. as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any | (l) Losses (from col. (h))<br>Gains (excess of col. (h) gain over col. (k),<br>but not less than "-0-") |
|---------------------------|--------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| a                         |                                      |                                                 | 44924.                                                                                                  |
| b                         |                                      |                                                 | 50441.                                                                                                  |
| c                         |                                      |                                                 | 34441.                                                                                                  |
| d                         |                                      |                                                 | 39512.                                                                                                  |
| e                         |                                      |                                                 | 98929.                                                                                                  |
| f                         |                                      |                                                 | 38755.                                                                                                  |
| g                         |                                      |                                                 | 24838.                                                                                                  |
| h                         |                                      |                                                 | 28093.                                                                                                  |
| i                         |                                      |                                                 | 34579.                                                                                                  |
| j                         |                                      |                                                 | 75567.                                                                                                  |
| k                         |                                      |                                                 | 26320.                                                                                                  |
| l                         |                                      |                                                 | 57540.                                                                                                  |
| m                         |                                      |                                                 | 44309.                                                                                                  |
| n                         |                                      |                                                 | 279835.                                                                                                 |
| o                         |                                      |                                                 | 49642.                                                                                                  |

2 Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7  
If (loss), enter "-0-" in Part I, line 7 }

2

3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):  
If gain, also enter in Part I, line 8, column (c).  
If (loss), enter "-0-" in Part I, line 8

3

**Part IV** Capital Gains and Losses for Tax on Investment Income

| (a) List and describe the kind(s) of property sold, e.g., real estate,<br>2-story brick warehouse; or common stock, 200 shs. MLC Co. |                                                   | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------------------------------|--------------------------------------|----------------------------------|
| 1a                                                                                                                                   | 100000 AT&T INC NOTES 5 1/2% DUE 2/1/2018         | P                                                | 09/08/09                             | 02/01/18                         |
| b                                                                                                                                    | 200000 AMERITECH CAPITAL FUNDING CORP GTD DEB 6.4 | P                                                | 02/05/03                             | 01/15/18                         |
| c                                                                                                                                    | 100000 CONSOLIDATED EDISON OF NEW YORK INC NOTES  | P                                                | 12/02/08                             | 12/01/18                         |
| d                                                                                                                                    | 230000 GTE CORP DEB 6.84% DUE 4/15/2018           | P                                                | VARIOUS                              | 04/15/18                         |
| e                                                                                                                                    | 3000 SHS CITIZENS FINANCIAL GROUP INC             | P                                                | 12/13/17                             | 12/13/18                         |
| f                                                                                                                                    |                                                   |                                                  |                                      |                                  |
| g                                                                                                                                    |                                                   |                                                  |                                      |                                  |
| h                                                                                                                                    |                                                   |                                                  |                                      |                                  |
| i                                                                                                                                    |                                                   |                                                  |                                      |                                  |
| j                                                                                                                                    |                                                   |                                                  |                                      |                                  |
| k                                                                                                                                    |                                                   |                                                  |                                      |                                  |
| l                                                                                                                                    |                                                   |                                                  |                                      |                                  |
| m                                                                                                                                    |                                                   |                                                  |                                      |                                  |
| n                                                                                                                                    |                                                   |                                                  |                                      |                                  |
| o                                                                                                                                    |                                                   |                                                  |                                      |                                  |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| a 100000.             |                                            | 105914.                                         | -5914.                                       |
| b 200000.             |                                            | 206840.                                         | -6840.                                       |
| c 100000.             |                                            | 99642.                                          | 358.                                         |
| d 230000.             |                                            | 233986.                                         | -3986.                                       |
| e 92588.              |                                            | 124630.                                         | -32042.                                      |
| f                     |                                            |                                                 |                                              |
| g                     |                                            |                                                 |                                              |
| h                     |                                            |                                                 |                                              |
| i                     |                                            |                                                 |                                              |
| j                     |                                            |                                                 |                                              |
| k                     |                                            |                                                 |                                              |
| l                     |                                            |                                                 |                                              |
| m                     |                                            |                                                 |                                              |
| n                     |                                            |                                                 |                                              |
| o                     |                                            |                                                 |                                              |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

| (i) F.M.V. as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any | (l) Losses (from col. (h))<br>Gains (excess of col. (h) gain over col. (k),<br>but not less than "-0-") |
|---------------------------|--------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| a                         |                                      |                                                 | -5914.                                                                                                  |
| b                         |                                      |                                                 | -6840.                                                                                                  |
| c                         |                                      |                                                 | 358.                                                                                                    |
| d                         |                                      |                                                 | -3986.                                                                                                  |
| e                         |                                      |                                                 | -32042.                                                                                                 |
| f                         |                                      |                                                 |                                                                                                         |
| g                         |                                      |                                                 |                                                                                                         |
| h                         |                                      |                                                 |                                                                                                         |
| i                         |                                      |                                                 |                                                                                                         |
| j                         |                                      |                                                 |                                                                                                         |
| k                         |                                      |                                                 |                                                                                                         |
| l                         |                                      |                                                 |                                                                                                         |
| m                         |                                      |                                                 |                                                                                                         |
| n                         |                                      |                                                 |                                                                                                         |
| o                         |                                      |                                                 |                                                                                                         |

|                                                                                                                                                                                     |   |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----------|
| 2 Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7<br>If (loss), enter "-0-" in Part I, line 7 }                                               | 2 | 1559698. |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):<br>If gain, also enter in Part I, line 8, column (c).<br>If (loss), enter "-0-" in Part I, line 8 } | 3 | N/A      |

**Part VI. Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions)**

|    |                                                                                                                                                                                                                                     |    |        |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------|
| 1a | Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1.<br>Date of ruling or determination letter: _____ (attach copy of letter if necessary-see instructions) | 1  | 21245. |
| b  | Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input checked="" type="checkbox"/> and enter 1% of Part I, line 27b                                                                          | 2  | 0.     |
| c  | All other domestic foundations enter 2% of line 27b. Exempt foreign organizations, enter 4% of Part I, line 12, col. (b).                                                                                                           | 3  | 21245. |
| 2  | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only; others, enter -0-)                                                                                                                          | 4  | 0.     |
| 3  | Add lines 1 and 2                                                                                                                                                                                                                   | 5  | 21245. |
| 4  | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only; others, enter -0-)                                                                                                                        | 6a | 58615. |
| 5  | Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0-                                                                                                                                             | 6b | 0.     |
| 6  | Credits/Payments:                                                                                                                                                                                                                   | 6c | 5000.  |
| a  | 2018 estimated tax payments and 2017 overpayment credited to 2018                                                                                                                                                                   | 6d | 0.     |
| b  | Exempt foreign organizations - tax withheld at source                                                                                                                                                                               | 7  | 63615. |
| c  | Tax paid with application for extension of time to file (Form 8868)                                                                                                                                                                 | 8  | 0.     |
| d  | Backup withholding erroneously withheld                                                                                                                                                                                             | 9  |        |
| 7  | Total credits and payments. Add lines 6a through 6d                                                                                                                                                                                 | 10 | 42370. |
| 8  | Enter any penalty for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached                                                                                                                   | 11 | 0.     |
| 9  | Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed                                                                                                                                                       |    |        |
| 10 | Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid                                                                                                                                           |    |        |
| 11 | Enter the amount of line 10 to be: Credited to 2019 estimated tax <input checked="" type="checkbox"/> 42370. Refunded <input type="checkbox"/>                                                                                      |    |        |

**Part VII-A. Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                               | Yes | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?                                                                                                                                                                       |     | X  |
| b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes? See the instructions for the definition. If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities. |     | X  |
| c Did the foundation file Form 1120-POL for this year?                                                                                                                                                                                                                                                                                        |     | X  |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:<br>(1) On the foundation. <input checked="" type="checkbox"/> \$ 0. (2) On foundation managers. <input checked="" type="checkbox"/> \$ 0.                                                                                                |     |    |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers. <input checked="" type="checkbox"/> \$ 0.                                                                                                                                                             |     |    |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS?<br>If "Yes," attach a detailed description of the activities.                                                                                                                                                                               |     | X  |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes                                                                                                                  |     | X  |
| 4a Did the foundation have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                                                                                |     | X  |
| b If "Yes," has it filed a tax return on Form 990-T for this year?                                                                                                                                                                                                                                                                            |     |    |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year?<br>If "Yes," attach the statement required by General Instruction T                                                                                                                                                                          |     | X  |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?          | X   |    |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col. (c), and Part XV                                                                                                                                                                                                           | X   |    |
| 8a Enter the states to which the foundation reports or with which it is registered. See instructions. <input checked="" type="checkbox"/> MA                                                                                                                                                                                                  |     |    |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation                                                                                                                                 | X   |    |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2018 or the tax year beginning in 2018? See the instructions for Part XIV. If "Yes," complete Part XIV                                                                                         |     | X  |
| 10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses                                                                                                                                                                                                         |     | X  |

**Part VII-A Statements Regarding Activities** (continued)

|                                                                                                                                                                                                                                                                                                                                             | Yes | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 11 At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule. See instructions                                                                                                                                                   |     | X  |
| 12 Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement. See instructions                                                                                                                                                  |     | X  |
| 13 Did the foundation comply with the public inspection requirements for its annual returns and exemption application?<br>Website address <b>N/A</b>                                                                                                                                                                                        | X   |    |
| 14 The books are in care of <b>NUTTER, MCCLENNEN &amp; FISH LLP</b> Telephone no. <b>617-439-2847</b><br>Located at <b>SEAPORT WEST, 155 SEAPORT BOULEVARD, BOSTON, MA</b> ZIP+4 <b>02210-2604</b>                                                                                                                                          |     |    |
| 15 Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - check here and enter the amount of tax-exempt interest received or accrued during the year <b>15 N/A</b>                                                                                                                                        |     |    |
| 16 At any time during calendar year 2018, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?<br>See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes," enter the name of the foreign country <b>N/A</b> |     | X  |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Yes | No |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the year, did the foundation (either directly or indirectly):<br>(1) Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>b If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance? See instructions. Organizations relying on a current notice regarding disaster assistance, check here <b>N/A</b><br>c Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2018? <b>1c X</b> |     |    |
| 2 Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)):<br>a At the end of tax year 2018, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2018? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes," list the years <b>N/A</b><br>b Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions.) <b>N/A</b><br>c If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here. <b>N/A</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |    |
| 3a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>b If "Yes," did it have excess business holdings in 2018 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2018.) <b>N/A</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |    |
| 4a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?<br>b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2018?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     | X  |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required** (continued)

|                                                                                                                                                                                                                         |                                                                     | Yes | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----|----|
| 5a During the year, did the foundation pay or incur any amount to:                                                                                                                                                      |                                                                     |     |    |
| (1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?                                                                                                                               | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |    |
| (2) Influence the outcome of any specific public election (see section 4955); or to carry on, directly or indirectly, any voter registration drive?                                                                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |    |
| (3) Provide a grant to an individual for travel, study, or other similar purposes?                                                                                                                                      | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |    |
| (4) Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? See instructions                                                                                 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |    |
| (5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |    |
| b If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance? See instructions | N/A                                                                 | 5b  |    |
| Organizations relying on a current notice regarding disaster assistance, check here                                                                                                                                     | <input type="checkbox"/>                                            |     |    |
| c If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?                                                            | N/A <input type="checkbox"/> Yes <input type="checkbox"/> No        |     |    |
| If "Yes," attach the statement required by Regulations section 53.4945-5(d).                                                                                                                                            |                                                                     |     |    |
| 6a Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                      | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |    |
| b Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                            |                                                                     | 6b  | X  |
| If "Yes" to 6b, file Form 8870.                                                                                                                                                                                         |                                                                     |     |    |
| 7a At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?                                                                                                                 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |    |
| b If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction?                                                                                                             | N/A                                                                 | 7b  |    |
| 8 Is the foundation subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment(s) during the year?                                                              | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |    |

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors**

**1 List all officers, directors, trustees, and foundation managers and their compensation.**

| (a) Name and address            | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| JULIA SATTI COSENTINO           | PRESIDENT                                                 |                                           |                                                                       |                                       |
| SEAPORT WEST, 155 SEAPORT BLVD. |                                                           |                                           |                                                                       |                                       |
| BOSTON, MA 02210                | 5.00                                                      | 0.                                        | 0.                                                                    | 0.                                    |
| MARY RYAN                       | TREASURER                                                 |                                           |                                                                       |                                       |
| SEAPORT WEST, 155 SEAPORT BLVD. |                                                           |                                           |                                                                       |                                       |
| BOSTON, MA 02210                | 5.00                                                      | 0.                                        | 0.                                                                    | 0.                                    |
| JOHN A. MCBRINE                 | CLERK                                                     |                                           |                                                                       |                                       |
| SEAPORT WEST, 155 SEAPORT BLVD. |                                                           |                                           |                                                                       |                                       |
| BOSTON, MA 02210                | 5.00                                                      | 0.                                        | 0.                                                                    | 0.                                    |
|                                 |                                                           |                                           |                                                                       |                                       |
|                                 |                                                           |                                           |                                                                       |                                       |

**2 Compensation of five highest-paid employees (other than those included on line 1). If none, enter "NONE."**

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| PETER SNOAD - 50 DUNSTER ROAD,                                | PROGRAM DIRECTOR                                          |                  |                                                                       |                                       |
| JAMAICA PLAIN, MA 02130                                       | 35.00                                                     | 98314.           | 52687.                                                                | 0.                                    |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

Total number of other employees paid over \$50,000 0

Part VIII

Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors

(continued)

3 Five highest-paid independent contractors for professional services. If none, enter "NONE."

| (a) Name and address of each person paid more than \$50,000                        | (b) Type of service                     | (c) Compensation |
|------------------------------------------------------------------------------------|-----------------------------------------|------------------|
| NUTTER, MCLENNEN & FISH LLP - SEAPORT WEST,<br>155 SEAPORT BLVD., BOSTON, MA 02210 | ACCT, LEGAL AND TAX<br>PREPARATION FEES | 204864.          |
|                                                                                    |                                         |                  |
|                                                                                    |                                         |                  |
|                                                                                    |                                         |                  |
|                                                                                    |                                         |                  |
|                                                                                    |                                         |                  |
| Total number of others receiving over \$50,000 for professional services           |                                         | 0                |

Part IX-A Summary of Direct Charitable Activities

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

|       | Expenses |
|-------|----------|
| 1 N/A |          |
|       |          |
|       |          |
| 2     |          |
|       |          |
|       |          |
| 3     |          |
|       |          |
|       |          |
| 4     |          |
|       |          |
|       |          |

Part IX-B Summary of Program-Related Investments

Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2.

|                                                          | Amount |
|----------------------------------------------------------|--------|
| 1 N/A                                                    |        |
|                                                          |        |
|                                                          |        |
| 2                                                        |        |
|                                                          |        |
|                                                          |        |
| All other program-related investments. See instructions. |        |
| 3                                                        |        |
|                                                          |        |
|                                                          |        |
|                                                          |        |
| Total. Add lines 1 through 3                             | 0.     |

**Part X** Minimum Investment Return (All domestic foundations must complete this part. Foreign foundations, see instructions)

|   |                                                                                                             |    |           |
|---|-------------------------------------------------------------------------------------------------------------|----|-----------|
| 1 | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes: |    |           |
| a | Average monthly fair market value of securities                                                             | 1a | 29071866. |
| b | Average of monthly cash balances                                                                            | 1b | 1811513.  |
| c | Fair market value of all other assets                                                                       | 1c |           |
| d | Total (add lines 1a, b, and c)                                                                              | 1d | 30883379. |
| e | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)   | 1e | 0.        |
| 2 | Acquisition indebtedness applicable to line 1 assets                                                        | 2  | 0.        |
| 3 | Subtract line 2 from line 1d                                                                                | 3  | 30883379. |
| 4 | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions)   | 4  | 463251.   |
| 5 | Net value of noncharitable-use assets Subtract line 4 from line 3. Enter here and on Part V, line 4         | 5  | 30420128. |
| 6 | Minimum investment return Enter 5% of line 5                                                                | 6  | 1521006.  |

**Part XI** Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations, check here ☐ and do not complete this part.)

|    |                                                                                                    |    |          |
|----|----------------------------------------------------------------------------------------------------|----|----------|
| 1  | Minimum investment return from Part X, line 6                                                      | 1  | 1521006. |
| 2a | Tax on investment income for 2018 from Part VI, line 5                                             | 2a | 21245.   |
| b  | Income tax for 2018. (This does not include the tax from Part VI.)                                 | 2b |          |
| c  | Add lines 2a and 2b                                                                                | 2c | 21245.   |
| 3  | Distributable amount before adjustments Subtract line 2c from line 1                               | 3  | 1499761. |
| 4  | Recoveries of amounts treated as qualifying distributions                                          | 4  | 0.       |
| 5  | Add lines 3 and 4                                                                                  | 5  | 1499761. |
| 6  | Deduction from distributable amount (see instructions)                                             | 6  | 0.       |
| 7  | Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | 7  | 1499761. |

**Part XII** Qualifying Distributions (see instructions)

|   |                                                                                                                                   |    |          |
|---|-----------------------------------------------------------------------------------------------------------------------------------|----|----------|
| 1 | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:                                        |    |          |
| a | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26                                                     | 1a | 1756937. |
| b | Program-related investments - total from Part IX-B                                                                                | 1b | 0.       |
| 2 | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                         | 2  |          |
| 3 | Amounts set aside for specific charitable projects that satisfy the:                                                              |    |          |
| a | Suitability test (prior IRS approval required)                                                                                    | 3a |          |
| b | Cash distribution test (attach the required schedule)                                                                             | 3b |          |
| 4 | Qualifying distributions Add lines 1a through 3b. Enter here and on Part V, line 8; and Part XIII, line 4                         | 4  | 1756937. |
| 5 | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b | 5  | 21245.   |
| 6 | Adjusted qualifying distributions Subtract line 5 from line 4                                                                     | 6  | 1735692. |

**Note:** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

**Part XIII** Undistributed Income (see instructions)

|                                                                                                                                                                            | (a)<br>Corpus | (b)<br>Years prior to 2017 | (c)<br>2017 | (d)<br>2018 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2018 from Part XI, line 7                                                                                                                       |               |                            |             | 1499761.    |
| 2 Undistributed income, if any, as of the end of 2018                                                                                                                      |               |                            |             |             |
| a Enter amount for 2017 only                                                                                                                                               |               |                            | 0.          |             |
| b Total for prior years:                                                                                                                                                   |               | 0.                         |             |             |
| 3 Excess distributions carryover, if any, to 2018:                                                                                                                         |               |                            |             |             |
| a From 2013                                                                                                                                                                | 110135.       |                            |             |             |
| b From 2014                                                                                                                                                                | 151463.       |                            |             |             |
| c From 2015                                                                                                                                                                | 210188.       |                            |             |             |
| d From 2016                                                                                                                                                                | 277177.       |                            |             |             |
| e From 2017                                                                                                                                                                | 139386.       |                            |             |             |
| f Total of lines 3a through e                                                                                                                                              | 888349.       |                            |             |             |
| 4 Qualifying distributions for 2018 from Part XII, line 4: ► \$                                                                                                            | 1756937.      |                            |             |             |
| a Applied to 2017, but not more than line 2a                                                                                                                               |               |                            | 0.          |             |
| b Applied to undistributed income of prior years (Election required - see instructions)                                                                                    |               | 0.                         |             |             |
| c Treated as distributions out of corpus (Election required - see instructions)                                                                                            | 0.            |                            |             |             |
| d Applied to 2018 distributable amount                                                                                                                                     |               |                            |             | 1499761.    |
| e Remaining amount distributed out of corpus                                                                                                                               | 257176.       |                            |             |             |
| 5 Excess distributions carryover applied to 2018 (If an amount appears in column (d), the same amount must be shown in column (a).)                                        | 0.            |                            |             | 0.          |
| 6 Enter the net total of each column as indicated below:                                                                                                                   |               |                            |             |             |
| a Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                          | 1145525.      |                            |             |             |
| b Prior years' undistributed income. Subtract line 4b from line 2b                                                                                                         |               | 0.                         |             |             |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |               | 0.                         |             |             |
| d Subtract line 6c from line 6b. Taxable amount - see instructions                                                                                                         |               | 0.                         |             |             |
| e Undistributed income for 2017. Subtract line 4a from line 2a. Taxable amount - see instr.                                                                                |               |                            | 0.          |             |
| f Undistributed income for 2018. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2019                                                              |               |                            |             | 0.          |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions)       | 0.            |                            |             |             |
| 8 Excess distributions carryover from 2013 not applied on line 5 or line 7                                                                                                 | 110135.       |                            |             |             |
| 9 Excess distributions carryover to 2019. Subtract lines 7 and 8 from line 6a                                                                                              | 1035390.      |                            |             |             |
| 10 Analysis of line 9:                                                                                                                                                     |               |                            |             |             |
| a Excess from 2014                                                                                                                                                         | 151463.       |                            |             |             |
| b Excess from 2015                                                                                                                                                         | 210188.       |                            |             |             |
| c Excess from 2016                                                                                                                                                         | 277177.       |                            |             |             |
| d Excess from 2017                                                                                                                                                         | 139386.       |                            |             |             |
| e Excess from 2018                                                                                                                                                         | 257176.       |                            |             |             |

N/A

- b. Check box to indicate whether the foundation is a private operating foundation described in section**

☐ 4942(1)(3) or ☐ 4942(1)(5)

- b 85% of line 2a

- c** Qualifying distributions from Part XII,  
line 4 for each year listed

- d** Amounts included in line 2c not used directly for active conduct of exempt activities

- e Qualifying distributions made directly for active conduct of exempt activities.

Subtract line 2d from line 2c

- a "Assets" alternative test - enter:  
(1) Value of all assets

- (2) Value of assets qualifying under section 4942(j)(3)(B)(i)

- b** "Endowment" alternative test - enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed

- c "Support" alternative test - enter:

- (1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties)

- (2) Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii)

- ~~(3) Largest amount of support from an exempt organization~~

- (4) Gross investment income**

## Part XV

## 1 Information Regarding Foundation Managers:

- a List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000). (See section 507(d)(2).)

NONE

- b List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest.

NONE

## 2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs

Check here ☒ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc., to individuals or organizations under other conditions, complete items 2a, b, c, and d.

- a The name, address, and telephone number or email address of the person to whom applications should be addressed:

- b The form in which applications should be submitted and information and materials they should include:**

- c Any submission deadlines:**

- d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors:

**Part XV** **Supplementary Information** (continued)

| <b>3 Grants and Contributions Paid During the Year or Approved for Future Payment</b> |                                                                                                           |                                |                                     |                 |
|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------|-----------------|
| Recipient                                                                             | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution    | Amount          |
| Name and address (home or business)                                                   |                                                                                                           |                                |                                     |                 |
| <b>a Paid during the year</b>                                                         |                                                                                                           |                                |                                     |                 |
| ALASKA CENTER EDUCATION FUND                                                          | NONE                                                                                                      | PUBLIC                         | YOUTH ORGANIZING & LEADERSHIP       | 10000.          |
| ALASKA COMMUNITY ACTION ON TOXICS                                                     | NONE                                                                                                      | PUBLIC                         | GENERAL FUND                        | 25000.          |
| ALASKA CONSERVATION FOUNDATION                                                        | NONE                                                                                                      | PUBLIC                         | RAPID RESPONSE FUND<br>GENERAL FUND | 19000.          |
| ALTERNATIVES FOR COMMUNITY AND ENVIRONMENT INC                                        | NONE                                                                                                      | PUBLIC                         | GENERAL FUND                        | 5000.           |
| ARISE FOR SOCIAL JUSTICE                                                              | NONE                                                                                                      | PUBLIC                         | GENERAL FUND                        | 5000.           |
| <b>Total</b>                                                                          | <b>SEE CONTINUATION SHEET(S)</b>                                                                          |                                |                                     | <b>1458000.</b> |
| <b>b Approved for future payment</b>                                                  |                                                                                                           |                                |                                     |                 |
| NONE                                                                                  |                                                                                                           |                                |                                     |                 |
|                                                                                       |                                                                                                           |                                |                                     |                 |
|                                                                                       |                                                                                                           |                                |                                     |                 |
| <b>Total</b>                                                                          |                                                                                                           |                                |                                     | <b>0.</b>       |

**Part XV** Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)  | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution                                | Amount   |
|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------|----------|
| BIKES NOT BOMBS                                   | NONE                                                                                                               | PUBLIC                               | BICYCLISTS FOR<br>COMMUNITY ACTION                                 | 35000.   |
| BOSTON IMMIGRANT JUSTICE<br>ACCOMPANIMENT NETWORK | NONE                                                                                                               | PUBLIC                               | IMMIGRANT ASSISTANCE<br>WORK OF THE BUAN<br>NETWORK                | 5000.    |
| BOSTON TENANT COALITION                           | NONE                                                                                                               | PUBLIC                               | GENERAL FUND                                                       | 35000.   |
| CENTER FOR BIOLOGICAL DIVERSITY                   | NONE                                                                                                               | PUBLIC                               | SUPPORT OF STOP<br>OFFSHORE DRILLING                               | 55000.   |
| CENTER OF LABOR EDUCATION AND<br>RESEARCH         | NONE                                                                                                               | PUBLIC                               | MASSACHUSETTS JOBS<br>WITH JUSTICE / STUDENT<br>IMMIGRANT MOVEMENT | 5000.    |
| CENTRO PRESENTE INC                               | NONE                                                                                                               | PUBLIC                               | GENERAL FUND                                                       | 50000.   |
| CHINESE PROGRESSIVE ASSOCIATION                   | NONE                                                                                                               | PUBLIC                               | GENERAL FUND                                                       | 5000.    |
| CITIZENS FOR SAFE WATER AROUND BADGER             | NONE                                                                                                               | PUBLIC                               | GENERAL FUND                                                       | 30000.   |
| CITY LIFE/VIDA URBANA                             | NONE                                                                                                               | PUBLIC                               | GENERAL FUND                                                       | 15000.   |
| COALITION FOR SOCIAL JUSTICE<br>EDUCATION FUND    | NONE                                                                                                               | PUBLIC                               | GENERAL FUND                                                       | 30000.   |
| Total from continuation sheets                    |                                                                                                                    |                                      |                                                                    | 1394000. |

**Part XV** Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business) | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution                                  | Amount |
|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------|--------|
| COASTAL COMMUNITIES COLLABORATIVE                | NONE                                                                                                               | PUBLIC                               | GENERAL FUND                                                         | 5000.  |
| COMMITTEE AGAINST ASIAN VIOLENCE                 | NONE                                                                                                               | PUBLIC                               | GENERAL FUND                                                         | 25000. |
| CONSERVATION LAW FOUNDATION                      | NONE                                                                                                               | PUBLIC                               | DEFENDING THE<br>NORTHEAST CANYONS &<br>SEAMOUNTS MARINE<br>NATIONAL | 10000. |
| COSECHA                                          | NONE                                                                                                               | PUBLIC                               | GENERAL FUND                                                         | 15000. |
| DIRECT ACTION FOR RIGHTS AND EQUALITY            | NONE                                                                                                               | PUBLIC                               | GENERAL FUND                                                         | 5000.  |
| DOGWOOD ALLIANCE INC                             | NONE                                                                                                               | PUBLIC                               | SUPPORT FOR WETLAND<br>FOREST INITIATIVE                             | 20000. |
| DORCHESTER PEOPLE FOR PEACE                      | NONE                                                                                                               | PUBLIC                               | GENERAL FUND                                                         | 6000.  |
| FAMILIES FOR JUSTICE AS HEALING                  | NONE                                                                                                               | PUBLIC                               | GENERAL FUND                                                         | 28000. |
| FARMWORKER ASSOCIATION OF FLORIDA                | NONE                                                                                                               | PUBLIC                               | SUPPORT OF THE<br>ENVIROMENTAL HEALTH<br>PROGRAM                     | 36000. |
| FRACK ACTION                                     | NONE                                                                                                               | PUBLIC                               | GENERAL FUND                                                         | 30000. |
| Total from continuation sheets                   |                                                                                                                    |                                      |                                                                      |        |

**Part XV** Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business) | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution                       | Amount |
|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------|--------|
| FRIENDS OF THE BOUNDARY WATERS<br>WILDERNESS     | NONE                                                                                                               | PUBLIC                               | PROTECTING THE<br>BOUNDARY WATERS                         | 15000. |
| FRIENDS OF THE NEVADA WILDERNESS                 | NONE                                                                                                               | PUBLIC                               | PUBLIC LANDS DEFENSE<br>WORK                              | 15000. |
| GRAND STAIRCASE ESCALANTE PARTNERS               | NONE                                                                                                               | PUBLIC                               | PROTECT GRAND<br>STAIRCASE ESCALANTE<br>NATIONAL MONUMENT | 12000. |
| GREATER FOUR CORNERS ACTION COALITION            | NONE                                                                                                               | PUBLIC                               | GENERAL FUND                                              | 5000.  |
| GREENROOTS                                       | NONE                                                                                                               | PUBLIC                               | GENERAL FUND                                              | 35000. |
| GWICHIN STEERING COMMITTEE                       | NONE                                                                                                               | PUBLIC                               | GENERAL FUND                                              | 21000. |
| IRAQ VETERANS AGAINST THE WAR                    | NONE                                                                                                               | PUBLIC                               | GENERAL FUND                                              | 25000. |
| KENTUCKY COALITION                               | NONE                                                                                                               | PUBLIC                               | CANARY PROJECT AND NEW<br>ENERGY TRANSITION<br>PROJECT    | 30000. |
| MAINE PEOPLE'S RESOURCE CENTER                   | NONE                                                                                                               | PUBLIC                               | GENERAL FUND                                              | 11000. |
| MAKE THE ROAD PENNSYLVANIA                       | NONE                                                                                                               | PUBLIC                               | IMMIGRANT RIGHTS                                          | 15000. |
| Total from continuation sheets                   |                                                                                                                    |                                      |                                                           |        |

**Part XV** Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)     | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution                         | Amount |
|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------|--------|
| MASS COALITION FOR OCCUPATIONAL<br>SAFETY            | NONE                                                                                                               | PUBLIC                               | SUPPORT FOR TEENS LEAD<br>@ WORK PROGRAM                    | 20000. |
| MASS IMMIGRANT AND REFUGEE ADVOCACY<br>COALITION     | NONE                                                                                                               | PUBLIC                               | SUPPORT FOR BUILDING<br>POWER TOGETHER PROGRAM              | 15000. |
| MASS SENIOR ACTION COUNCIL                           | NONE                                                                                                               | PUBLIC                               | GENERAL FUND                                                | 75000. |
| MIGRANT JUSTICE/JUSTICIA MIGRANTE                    | NONE                                                                                                               | PUBLIC                               | HUMAN RIGHTS CAMPAIGN                                       | 15000. |
| NATIONAL NETWORK FOR IMMIGRANT AND<br>REFUGEE RIGHTS | NONE                                                                                                               | PUBLIC                               | GENERAL FUND                                                | 5000.  |
| NATIVE MOVEMENT                                      | NONE                                                                                                               | PUBLIC                               | DEFENSE OF THE ARTIC<br>NATIONAL WILDLIFE<br>REFUGE PROJECT | 15000. |
| NEIGHBOR TO NEIGHBOR                                 | NONE                                                                                                               | PUBLIC                               | GENERAL FUND                                                | 15000. |
| NEW ENGLAND UNITED FOR JUSTICE                       | NONE                                                                                                               | PUBLIC                               | GENERAL FUND                                                | 15000. |
| NEW ORLEANS WORKER'S CENTER FOR<br>RACIAL JUSTICE    | NONE                                                                                                               | PUBLIC                               | KENNER<br>DECRIMINALIZATION                                 | 15000. |
| NEW WORLD FOUNDATION                                 | NONE                                                                                                               | PUBLIC                               | POOLED FRACKING FUND                                        | 16000. |
| Total from continuation sheets                       |                                                                                                                    |                                      |                                                             |        |

**Part XV** Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business) | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount |
|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|--------|
| NO FRACKED GAS IN MASS                           | NONE                                                                                                               | PUBLIC                               | GENERAL FUND                        | 30000. |
| NORTHWEST ARKANSAS WORKER'S JUSTICE<br>CENTER    | NONE                                                                                                               | PUBLIC                               | GENERAL FUND                        | 15000. |
| NORTHWEST WORKERS JUSTICE PROJECT                | NONE                                                                                                               | PUBLIC                               | IMMIGRANT CLIENT<br>SUPPORT PROJECT | 15000. |
| OHIO VALLEY ENVIRONMENTAL COALITION              | NONE                                                                                                               | PUBLIC                               | GENERAL FUND                        | 25000. |
| OUT NOW                                          | NONE                                                                                                               | PUBLIC                               | GENERAL FUND                        | 25000. |
| OWE AKU INTERNATIONAL JUSTICE PROJECT            | NONE                                                                                                               | PUBLIC                               | SACRED WATER<br>PROTECTION WORK     | 30000. |
| PHILADELPHIA STUDENT UNION                       | NONE                                                                                                               | PUBLIC                               | GENERAL FUND                        | 30000. |
| PIONEER VALLEY WORKERS CENTER                    | NONE                                                                                                               | PUBLIC                               | SANCTUARY IN THE<br>STREET PROJECT  | 10000. |
| PROTECTING OUR WATERS                            | NONE                                                                                                               | PUBLIC                               | GENERAL FUND                        | 20000. |
| PROVIDENCE STUDENT UNION                         | NONE                                                                                                               | PUBLIC                               | GENERAL FUND                        | 25000. |
| Total from continuation sheets                   |                                                                                                                    |                                      |                                     |        |

**Part XV** Supplementary Information**3** Grants and Contributions Paid During the Year (Continuation)

| Recipient<br>Name and address (home or business)                   | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution                              | Amount |
|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------|--------|
| PROVIDENCE YOUTH AND STUDENT MOVEMENT                              | NONE                                                                                                               | PUBLIC                               | GENERAL FUND                                                     | 5000.  |
| RESPECTING ABORIONAL VALUES AND<br>ENVIRONMENTAL NEEDS             | NONE                                                                                                               | PUBLIC                               | BEAVER LAKE CARE LEGAL<br>CAMPAIGN                               | 5000.  |
| RESTORE: THE NORTH WOODS                                           | NONE                                                                                                               | PUBLIC                               | GENERAL FUND                                                     | 25000. |
| SEVENTH GENERATION FUND                                            | NONE                                                                                                               | PUBLIC                               | GENERAL FUND                                                     | 5000.  |
| SITKA CONSERVATION SOCIETY                                         | NONE                                                                                                               | PUBLIC                               | GENERAL FUND<br>GENERAL FUND                                     | 40000. |
| SODA MOUNTAIN WILDERNESS COUNCIL                                   | NONE                                                                                                               | PUBLIC                               | DEFEND & ENHANCE THE<br>CASCADE-SISKIYOU<br>NATIONAL MONUMENT    | 10000. |
| SOUTHERN PARTNERS FUND                                             | NONE                                                                                                               | PUBLIC                               | DIRECT SUPPORT TO<br>GRANTEES/YOUNG LEADERS<br>FOR SOCIAL CHANGE | 20000. |
| SOUTHERN VISION ALLIANCE                                           | NONE                                                                                                               | PUBLIC                               | GENERAL FUND                                                     | 20000. |
| STATEWIDE ORGANIZING FOR COMMUNITY<br>EMPOWERMENT RESOURCE PROJECT | NONE                                                                                                               | PUBLIC                               | SUPPORT COALFIELD<br>TRANSITION PROJECT                          | 20000. |
| STUDENT IMMIGRANT MOVEMENT                                         | NONE                                                                                                               | PUBLIC                               | GENERAL FUND                                                     | 24000. |
| Total from continuation sheets                                     |                                                                                                                    |                                      |                                                                  |        |





**Part XV** Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business) | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution       | Amount |
|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------|--------|
| THEATER OFFENSIVE                                | NONE                                                                                                               | PUBLIC                               | SUPPORT THE TRUE<br>COLORS PROJECT        | 5000.  |
| THIRD SECTOR NEW ENGLAND                         | NONE                                                                                                               | PUBLIC                               | CENTER TO SUPPORT<br>IMMIGRANT ORGANIZING | 35000. |
| TUNICA TEENS IN ACTION                           | NONE                                                                                                               | PUBLIC                               | GENERAL FUND                              | 25000. |
| VERMONT WORKERS CENTER                           | NONE                                                                                                               | PUBLIC                               | GENERAL FUND                              | 35000. |
| WOMEN'S INSTITUTE FOR LEADERSHIP<br>DEVELOPMENT  | NONE                                                                                                               | PUBLIC                               | GENERAL FUND                              | 30000. |
| YOUTH UNITED FOR CHANGE                          | NONE                                                                                                               | PUBLIC                               | GENERAL FUND                              | 30000. |
|                                                  |                                                                                                                    |                                      |                                           |        |
|                                                  |                                                                                                                    |                                      |                                           |        |
|                                                  |                                                                                                                    |                                      |                                           |        |
|                                                  |                                                                                                                    |                                      |                                           |        |
|                                                  |                                                                                                                    |                                      |                                           |        |
| Total from continuation sheets                   |                                                                                                                    |                                      |                                           |        |

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FORM 990-PF                      GAIN OR (LOSS) FROM SALE OF ASSETS                      STATEMENT    1

---

| (A)<br>DESCRIPTION OF PROPERTY | MANNER<br>ACQUIRED | DATE<br>ACQUIRED | DATE SOLD |
|--------------------------------|--------------------|------------------|-----------|
| 3000 SHS AT&T INC              | PURCHASED          | 02/20/01         | 01/10/18  |

| (B)<br>GROSS<br>SALES PRICE | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC. | (F)<br>GAIN OR LOSS |
|-----------------------------|-------------------------------|---------------------------|----------------|---------------------|
| 109647.                     | 52402.                        | 0.                        | 0.             | 57245.              |

| (A)<br>DESCRIPTION OF PROPERTY | MANNER<br>ACQUIRED | DATE<br>ACQUIRED | DATE SOLD |
|--------------------------------|--------------------|------------------|-----------|
| 1000 SHS ABBVIE INC            | PURCHASED          | 02/22/05         | 01/10/18  |

| (B)<br>GROSS<br>SALES PRICE | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC. | (F)<br>GAIN OR LOSS |
|-----------------------------|-------------------------------|---------------------------|----------------|---------------------|
| 99569.                      | 23985.                        | 0.                        | 0.             | 75584.              |

| (A)<br>DESCRIPTION OF PROPERTY | MANNER<br>ACQUIRED | DATE<br>ACQUIRED | DATE SOLD |
|--------------------------------|--------------------|------------------|-----------|
| 1000 SHS ABBVIE INC            | PURCHASED          | 02/22/05         | 06/07/18  |

| (B)<br>GROSS<br>SALES PRICE | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC. | (F)<br>GAIN OR LOSS |
|-----------------------------|-------------------------------|---------------------------|----------------|---------------------|
| 99011.                      | 23985.                        | 0.                        | 0.             | 75026.              |

| (A)<br>DESCRIPTION OF PROPERTY | (B)<br>GROSS<br>SALES PRICE | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC. | (F)<br>GAIN OR LOSS |
|--------------------------------|-----------------------------|-------------------------------|---------------------------|----------------|---------------------|
| 1000 SHS ABBVIE INC            | 97609.                      | 23985.                        | 0.                        | 0.             | 73624.              |

| (A)<br>DESCRIPTION OF PROPERTY | (B)<br>GROSS<br>SALES PRICE | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC. | (F)<br>GAIN OR LOSS |
|--------------------------------|-----------------------------|-------------------------------|---------------------------|----------------|---------------------|
| 1000 SHS AMERICAN EXPRESS CO   | 101083.                     | 45512.                        | 0.                        | 0.             | 55571.              |

| (A)<br>DESCRIPTION OF PROPERTY | (B)<br>GROSS<br>SALES PRICE | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC. | (F)<br>GAIN OR LOSS |
|--------------------------------|-----------------------------|-------------------------------|---------------------------|----------------|---------------------|
| 500 SHS APPLE INC              | 96374.                      | 35123.                        | 0.                        | 0.             | 61251.              |

| (A)<br>DESCRIPTION OF PROPERTY | (B)<br>GROSS<br>SALES PRICE | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC. | (F)<br>GAIN OR LOSS |
|--------------------------------|-----------------------------|-------------------------------|---------------------------|----------------|---------------------|
| 300 SHS APPLE INC              | 64634.                      | 21074.                        | 0.                        | 0.             | 43560.              |

| (A)<br>DESCRIPTION OF PROPERTY | (B)<br>GROSS<br>SALES PRICE | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC. | (F)<br>GAIN OR LOSS |
|--------------------------------|-----------------------------|-------------------------------|---------------------------|----------------|---------------------|
| 200 SHS APPLE INC              | 43089.                      | 14049.                        | 0.                        | 0.             | 29040.              |

| (A)<br>DESCRIPTION OF PROPERTY | (B)<br>GROSS<br>SALES PRICE | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC. | (F)<br>GAIN OR LOSS |
|--------------------------------|-----------------------------|-------------------------------|---------------------------|----------------|---------------------|
| 2000 SHS CISCO SYSTEMS INC     | 79558.                      | 48220.                        | 0.                        | 0.             | 31338.              |

| (A)<br>DESCRIPTION OF PROPERTY | (B)<br>GROSS<br>SALES PRICE | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC. | (F)<br>GAIN OR LOSS |
|--------------------------------|-----------------------------|-------------------------------|---------------------------|----------------|---------------------|
| 2000 SHS CISCO SYSTEMS INC     | 86723.                      | 48220.                        | 0.                        | 0.             | 38503.              |

| (A)<br>DESCRIPTION OF PROPERTY | (B)<br>GROSS<br>SALES PRICE | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC. | (F)<br>GAIN OR LOSS |
|--------------------------------|-----------------------------|-------------------------------|---------------------------|----------------|---------------------|
| 1000 SHS CISCO SYSTEMS INC     | 46162.                      | 24110.                        | 0.                        | 0.             | 22052.              |

| (A)<br>DESCRIPTION OF PROPERTY        | (B)<br>GROSS<br>SALES PRICE | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC. | (F)<br>GAIN OR LOSS |
|---------------------------------------|-----------------------------|-------------------------------|---------------------------|----------------|---------------------|
| 9000 SHS CITIZENS FINANCIAL GROUP INC | 277764.                     | 350964.                       | 0.                        | 0.             | -73200.             |

| (A)<br>DESCRIPTION OF PROPERTY | (B)<br>GROSS<br>SALES PRICE | (C)<br>VALUE AT<br>TIME OF ACQ. | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC. | (F)<br>GAIN OR LOSS |
|--------------------------------|-----------------------------|---------------------------------|---------------------------|----------------|---------------------|
| 500 SHS DANAHER CORP           | 50289.                      | 11946.                          | 0.                        | 0.             | 38343.              |

| (A)<br>DESCRIPTION OF PROPERTY  | (B)<br>GROSS<br>SALES PRICE | (C)<br>VALUE AT<br>TIME OF ACQ. | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC. | (F)<br>GAIN OR LOSS |
|---------------------------------|-----------------------------|---------------------------------|---------------------------|----------------|---------------------|
| 500 SHS DUNKIN BRANDS GROUP INC | 33437.                      | 21905.                          | 0.                        | 0.             | 11532.              |

| (A)<br>DESCRIPTION OF PROPERTY | (B)<br>GROSS<br>SALES PRICE | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC. | (F)<br>GAIN OR LOSS |
|--------------------------------|-----------------------------|-------------------------------|---------------------------|----------------|---------------------|
| 1000 SHS EMERSON ELECTRIC CO   | 72238.                      | 32050.                        | 0.                        | 0.             | 40188.              |

| (A)<br>DESCRIPTION OF PROPERTY | (B)<br>GROSS<br>SALES PRICE | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC. | (F)<br>GAIN OR LOSS |
|--------------------------------|-----------------------------|-------------------------------|---------------------------|----------------|---------------------|
| 1000 SHS EMERSON ELECTRIC CO   | 72909.                      | 32050.                        | 0.                        | 0.             | 40859.              |

| (A)<br>DESCRIPTION OF PROPERTY | (B)<br>GROSS<br>SALES PRICE | (C)<br>VALUE AT<br>TIME OF ACQ. | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC. | (F)<br>GAIN OR LOSS |
|--------------------------------|-----------------------------|---------------------------------|---------------------------|----------------|---------------------|
| 300 SHS HOME DEPOT INC         | 57544.                      | 7103.                           | 0.                        | 0.             | 50441.              |

| (A)<br>DESCRIPTION OF PROPERTY | (B)<br>GROSS<br>SALES PRICE | (C)<br>VALUE AT<br>TIME OF ACQ. | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC. | (F)<br>GAIN OR LOSS |
|--------------------------------|-----------------------------|---------------------------------|---------------------------|----------------|---------------------|
| 200 SHS HOME DEPOT INC         | 39176.                      | 4735.                           | 0.                        | 0.             | 34441.              |

| (A)<br>DESCRIPTION OF PROPERTY | (B)<br>GROSS<br>SALES PRICE | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC. | (F)<br>GAIN OR LOSS |
|--------------------------------|-----------------------------|-------------------------------|---------------------------|----------------|---------------------|
| 2000 SHS INTEL CORP            | 85038.                      | 42480.                        | 0.                        | 0.             | 42558.              |

| (A)<br>DESCRIPTION OF PROPERTY | (B)<br>GROSS<br>SALES PRICE | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC. | (F)<br>GAIN OR LOSS |
|--------------------------------|-----------------------------|-------------------------------|---------------------------|----------------|---------------------|
| 3000 SHS INTEL CORP            | 167218.                     | 63720.                        | 0.                        | 0.             | 103498.             |

| (A)<br>DESCRIPTION OF PROPERTY | (B)<br>GROSS<br>SALES PRICE | (C)<br>VALUE AT<br>TIME OF ACQ. | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC. | (F)<br>GAIN OR LOSS |
|--------------------------------|-----------------------------|---------------------------------|---------------------------|----------------|---------------------|
| 300 SHS MCDONALD'S CORP        | 52041.                      | 13286.                          | 0.                        | 0.             | 38755.              |

| (A)<br>DESCRIPTION OF PROPERTY | (B)<br>GROSS<br>SALES PRICE | (C)<br>VALUE AT<br>TIME OF ACQ. | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC. | (F)<br>GAIN OR LOSS |
|--------------------------------|-----------------------------|---------------------------------|---------------------------|----------------|---------------------|
| 200 SHS MCDONALD'S CORP        | 33696.                      | 8858.                           | 0.                        | 0.             | 24838.              |

| (A)<br>DESCRIPTION OF PROPERTY | (B)<br>GROSS<br>SALES PRICE | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC. | (F)<br>GAIN OR LOSS |
|--------------------------------|-----------------------------|-------------------------------|---------------------------|----------------|---------------------|
| 500 SHS MICROSOFT CORP         | 43844.                      | 13673.                        | 0.                        | 0.             | 30171.              |

| (A)<br>DESCRIPTION OF PROPERTY | (B)<br>GROSS<br>SALES PRICE | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC. | (F)<br>GAIN OR LOSS |
|--------------------------------|-----------------------------|-------------------------------|---------------------------|----------------|---------------------|
| 500 SHS MICROSOFT CORP         | 50330.                      | 13672.                        | 0.                        | 0.             | 36658.              |

| (A)<br>DESCRIPTION OF PROPERTY | (B)<br>GROSS<br>SALES PRICE | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC. | (F)<br>GAIN OR LOSS |
|--------------------------------|-----------------------------|-------------------------------|---------------------------|----------------|---------------------|
| 1000 SHS MICROSOFT CORP        | 107069.                     | 27345.                        | 0.                        | 0.             | 79724.              |

| (A)<br>DESCRIPTION OF PROPERTY | (B)<br>GROSS<br>SALES PRICE | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC. | (F)<br>GAIN OR LOSS |
|--------------------------------|-----------------------------|-------------------------------|---------------------------|----------------|---------------------|
| 2000 SHS PFIZER INC            | 72840.                      | 44581.                        | 0.                        | 0.             | 28259.              |

| (A)<br>DESCRIPTION OF PROPERTY | (B)<br>GROSS<br>SALES PRICE | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC. | (F)<br>GAIN OR LOSS |
|--------------------------------|-----------------------------|-------------------------------|---------------------------|----------------|---------------------|
| 3000 SHS PFIZER INC            | 127319.                     | 66871.                        | 0.                        | 0.             | 60448.              |

| (A)<br>DESCRIPTION OF PROPERTY | (B)<br>GROSS<br>SALES PRICE | (C)<br>VALUE AT<br>TIME OF ACQ. | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC. | (F)<br>GAIN OR LOSS |
|--------------------------------|-----------------------------|---------------------------------|---------------------------|----------------|---------------------|
| 300 SHS 3M CO                  | 72385.                      | 28076.                          | 0.                        | 0.             | 44309.              |

| (A)<br>DESCRIPTION OF PROPERTY        | (B)<br>GROSS<br>SALES PRICE | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC. | (F)<br>GAIN OR LOSS |
|---------------------------------------|-----------------------------|-------------------------------|---------------------------|----------------|---------------------|
| 6000 SHS WALGREENS BOOTS ALLIANCE INC | 380298.                     | 202336.                       | 0.                        | 0.             | 177962.             |

| (A)<br>DESCRIPTION OF PROPERTY | (B)<br>GROSS<br>SALES PRICE | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC. | (F)<br>GAIN OR LOSS |
|--------------------------------|-----------------------------|-------------------------------|---------------------------|----------------|---------------------|
| 1000 SHS WELLS FARGO & COMPANY | 62949.                      | 32194.                        | 0.                        | 0.             | 30755.              |

| (A)<br>DESCRIPTION OF PROPERTY            | (B)<br>GROSS<br>SALES PRICE | (C)<br>VALUE AT<br>TIME OF ACQ. | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC. | (F)<br>GAIN OR LOSS |
|-------------------------------------------|-----------------------------|---------------------------------|---------------------------|----------------|---------------------|
| 100000 AT&T INC NOTES 5 1/2% DUE 2/1/2018 | 100000.                     | 105914.                         | 0.                        | 0.             | -5914.              |

| (A)<br>DESCRIPTION OF PROPERTY                                       | (B)<br>GROSS<br>SALES PRICE | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC. | (F)<br>GAIN OR LOSS |
|----------------------------------------------------------------------|-----------------------------|-------------------------------|---------------------------|----------------|---------------------|
| 200000 AMERITECH CAPITAL FUNDING CORP GTD DEB<br>6.45% DUE 1/15/2018 | 200000.                     | 211576.                       | 0.                        | 0.             | -11576.             |

| (A)<br>DESCRIPTION OF PROPERTY                                           | (B)<br>GROSS<br>SALES PRICE | (C)<br>VALUE AT<br>TIME OF ACQ. | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC. | (F)<br>GAIN OR LOSS |
|--------------------------------------------------------------------------|-----------------------------|---------------------------------|---------------------------|----------------|---------------------|
| 100000 CONSOLIDATED EDISON OF NEW YORK INC<br>NOTES 7 1/8% DUE 12/1/2018 | 100000.                     | 99642.                          | 0.                        | 0.             | 358.                |

| (A)<br>DESCRIPTION OF PROPERTY          | (B)<br>GROSS<br>SALES PRICE | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC. | (F)<br>GAIN OR LOSS |
|-----------------------------------------|-----------------------------|-------------------------------|---------------------------|----------------|---------------------|
| 230000 GTE CORP DEB 6.84% DUE 4/15/2018 | 230000.                     | 244608.                       | 0.                        | 0.             | -14608.             |

| (A)<br>DESCRIPTION OF PROPERTY        | (B)<br>GROSS<br>SALES PRICE | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC. | (F)<br>GAIN OR LOSS |
|---------------------------------------|-----------------------------|-------------------------------|---------------------------|----------------|---------------------|
| 3000 SHS CITIZENS FINANCIAL GROUP INC | 92588.                      | 116988.                       | 0.                        | 0.             | -24400.             |

CAPITAL GAINS DIVIDENDS FROM PART IV

0.

TOTAL TO FORM 990-PF, PART I, LINE 6A

1347193.

## FORM 990-PF INTEREST ON SAVINGS AND TEMPORARY CASH INVESTMENTS STATEMENT 2

| SOURCE                             | (A)<br>REVENUE<br>PER BOOKS | (B)<br>NET INVESTMENT<br>INCOME | (C)<br>ADJUSTED<br>NET INCOME |
|------------------------------------|-----------------------------|---------------------------------|-------------------------------|
| FEDERATED GOV'T OBLIGATION<br>FUND | 27385.                      | 27385.                          |                               |
| TOTAL TO PART I, LINE 3            | 27385.                      | 27385.                          |                               |

## FORM 990-PF DIVIDENDS AND INTEREST FROM SECURITIES STATEMENT 3

| SOURCE             | GROSS<br>AMOUNT | CAPITAL<br>GAINS<br>DIVIDENDS | (A)<br>REVENUE<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME |
|--------------------|-----------------|-------------------------------|-----------------------------|-----------------------------------|-------------------------------|
| CORPORATE INTEREST | 172124.         | 0.                            | 172124.                     | 172124.                           |                               |
| DIVIDENDS          | 497476.         | 0.                            | 497476.                     | 497476.                           |                               |
| US GOV'T INTEREST  | 50727.          | 0.                            | 50727.                      | 50727.                            |                               |
| TO PART I, LINE 4  | 720327.         | 0.                            | 720327.                     | 720327.                           |                               |

## FORM 990-PF LEGAL FEES STATEMENT 4

| DESCRIPTION                | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| LEGAL FEES                 | 144391.                      | 86635.                            |                               | 57756.                        |
| TO FM 990-PF, PG 1, LN 16A | 144391.                      | 86635.                            |                               | 57756.                        |

| FORM 990-PF                  | ACCOUNTING FEES              |                                   |                               | STATEMENT                     | 5 |
|------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|---|
| DESCRIPTION                  | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |   |
| TAX PREP FEE                 | 1500.                        | 900.                              |                               | 600.                          |   |
| TO FORM 990-PF, PG 1, LN 16B | 1500.                        | 900.                              |                               | 600.                          |   |

| FORM 990-PF                  | OTHER PROFESSIONAL FEES      |                                   |                               | STATEMENT                     | 6 |
|------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|---|
| DESCRIPTION                  | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |   |
| INVESTMENT MANAGEMENT        | 158973.                      | 95384.                            |                               | 63589.                        |   |
| TO FORM 990-PF, PG 1, LN 16C | 158973.                      | 95384.                            |                               | 63589.                        |   |

| FORM 990-PF                          | TAXES                        |                                   |                               | STATEMENT                     | 7 |
|--------------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|---|
| DESCRIPTION                          | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |   |
| PAYROLL TAXES                        | 7219.                        | 0.                                |                               | 7219.                         |   |
| MA DIV OF EMPLOYMENT &<br>TRAINING   | 169.                         | 0.                                |                               | 169.                          |   |
| EXCISE TAX                           | 30000.                       | 0.                                |                               | 0.                            |   |
| MASS WORKERS COMPENSATION<br>PREMIUM | 408.                         | 0.                                |                               | 408.                          |   |
| TO FORM 990-PF, PG 1, LN 18          | 37796.                       | 0.                                |                               | 7796.                         |   |

| FORM 990-PF                  | OTHER EXPENSES               |                                   |                               | STATEMENT 8                   |
|------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| DESCRIPTION                  | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
| OFFICE SUPPLIES/TECH SUPPORT | 2225.                        | 0.                                |                               | 2225.                         |
| UTILITIES                    | 288.                         | 0.                                |                               | 288.                          |
| MA FILING FEES               | 280.                         | 0.                                |                               | 280.                          |
| SITE VISIT EXPENSES          | 4540.                        | 0.                                |                               | 4540.                         |
| TO FORM 990-PF, PG 1, LN 23  | 7333.                        | 0.                                |                               | 7333.                         |

| FORM 990-PF                                      | U.S. AND STATE/CITY GOVERNMENT OBLIGATIONS |                |            | STATEMENT 9          |
|--------------------------------------------------|--------------------------------------------|----------------|------------|----------------------|
| DESCRIPTION                                      | U.S.<br>GOV'T                              | OTHER<br>GOV'T | BOOK VALUE | FAIR MARKET<br>VALUE |
| SCHEDULE ATTACHED                                | X                                          |                | 2630001.   | 2622723.             |
| TOTAL U.S. GOVERNMENT OBLIGATIONS                |                                            |                | 2630001.   | 2622723.             |
| TOTAL STATE AND MUNICIPAL GOVERNMENT OBLIGATIONS |                                            |                |            |                      |
| TOTAL TO FORM 990-PF, PART II, LINE 10A          |                                            |                | 2630001.   | 2622723.             |

| FORM 990-PF                             | CORPORATE STOCK |  | STATEMENT 10         |
|-----------------------------------------|-----------------|--|----------------------|
| DESCRIPTION                             | BOOK VALUE      |  | FAIR MARKET<br>VALUE |
| SCHEDULE ATTACHED                       | 11293260.       |  | 20902808.            |
| TOTAL TO FORM 990-PF, PART II, LINE 10B | 11293260.       |  | 20902808.            |

FORM 990-PF

CORPORATE BONDS

STATEMENT 11

| DESCRIPTION                             | BOOK VALUE | FAIR MARKET<br>VALUE |
|-----------------------------------------|------------|----------------------|
| SCHEDULE ATTACHED                       | 4115165.   | 4121899.             |
| TOTAL TO FORM 990-PF, PART II, LINE 10C | 4115165.   | 4121899.             |