

Form **990-PF**

# Return of Private Foundation

or Section 4947(a)(1) Trust Treated as Private Foundation

OMB No 1545-0052

**2018**

Open to Public Inspection

Department of the Treasury  
Internal Revenue Service

- Do not enter social security numbers on this form as it may be made public.  
Go to [www.irs.gov/Form990PF](http://www.irs.gov/Form990PF) for instructions and the latest information.

For calendar year 2018 or tax year beginning

, and ending

|                                                                                                                                   |                                |                                                                                               |                                                                                                                  |  |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--|
| Name of foundation<br><b>BLUE AND YOU FOUNDATION FOR A HEALTHIER ARKANSAS</b>                                                     |                                |                                                                                               | A Employer identification number<br><b>71-0862108</b>                                                            |  |
| Number and street (or P O box number if mail is not delivered to street address)<br><b>320 WEST CAPITOL AVE</b>                   |                                | Room/suite                                                                                    | B Telephone number (see instructions)<br><b>501-378-2586</b>                                                     |  |
| City or town, state or province, country, and ZIP or foreign postal code<br><b>LITTLE ROCK AR 72201</b>                           |                                | C If exemption application is pending, check here <input type="checkbox"/>                    |                                                                                                                  |  |
| Foreign country name                                                                                                              | Foreign province/state/country | Foreign postal code                                                                           | D 1 Foreign organizations, check here <input type="checkbox"/>                                                   |  |
|                                                                                                                                   |                                |                                                                                               | 2 Foreign organizations meeting the 85% test, check here and attach computation <input type="checkbox"/>         |  |
| G Check all that apply <input type="checkbox"/> Initial return <input type="checkbox"/> Initial return of a former public charity |                                |                                                                                               | E If private foundation status was terminated under section 507(b)(1)(A), check here <input type="checkbox"/>    |  |
| <input type="checkbox"/> Final return <input type="checkbox"/> Amended return                                                     |                                |                                                                                               | F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here <input type="checkbox"/> |  |
| <input type="checkbox"/> Address change <input type="checkbox"/> Name change                                                      |                                |                                                                                               |                                                                                                                  |  |
| H Check type of organization <input checked="" type="checkbox"/> Section 501(c)(3)-exempt private foundation                      |                                |                                                                                               |                                                                                                                  |  |
| <input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation  |                                |                                                                                               |                                                                                                                  |  |
| I Fair market value of all assets at end of year (from Part II, col (c), line 16) <b>\$ 58,535,245</b>                            |                                | J Accounting method <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual |                                                                                                                  |  |
|                                                                                                                                   |                                | Other (specify) _____                                                                         |                                                                                                                  |  |
|                                                                                                                                   |                                | (Part I, column (d) must be on cash basis)                                                    |                                                                                                                  |  |

| Part I Analysis of Revenue and Expenses (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions)) |                                                                                    | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| Revenue                                                                                                                                                            | 1 Contributions, gifts, grants, etc., received (attach schedule)                   | 9,000,000                          |                           |                         |                                                             |
|                                                                                                                                                                    | 2 Check <input type="checkbox"/> if the foundation is not required to attach Sch B |                                    |                           |                         |                                                             |
|                                                                                                                                                                    | 3 Interest on savings and temporary cash investments                               |                                    |                           |                         |                                                             |
|                                                                                                                                                                    | 4 Dividends and interest from securities                                           | 1,233,100                          | 1,233,100                 |                         |                                                             |
|                                                                                                                                                                    | 5a Gross rents                                                                     |                                    |                           |                         |                                                             |
|                                                                                                                                                                    | b Net rental income or (loss)                                                      |                                    |                           |                         |                                                             |
|                                                                                                                                                                    | 6a Net gain or (loss) from sale of assets not on line 10                           | 3,188,691                          |                           |                         |                                                             |
|                                                                                                                                                                    | b Gross sales price for all assets on line 6a <b>32,180,234</b>                    |                                    |                           |                         |                                                             |
|                                                                                                                                                                    | 7 Capital gain net income (from Part IV, line 2)                                   |                                    | 3,050,349                 |                         |                                                             |
|                                                                                                                                                                    | 8 Net short-term capital gain                                                      |                                    |                           |                         |                                                             |
|                                                                                                                                                                    | 9 Income modifications                                                             |                                    |                           |                         |                                                             |
|                                                                                                                                                                    | 10a Gross sales less returns and allowances                                        |                                    |                           |                         |                                                             |
| b Less: Cost of goods sold                                                                                                                                         |                                                                                    |                                    |                           |                         |                                                             |
| c Gross profit or (loss) (attach schedule)                                                                                                                         |                                                                                    |                                    |                           |                         |                                                             |
| 11 Other income (attach schedule) Stmt 1                                                                                                                           | 52,394                                                                             |                                    |                           |                         |                                                             |
| 12 Total. Add lines 1 through 11                                                                                                                                   | 13,474,185                                                                         | 4,283,449                          | 0                         |                         |                                                             |
| Operating and Administrative Expenses                                                                                                                              | 13 Compensation of officers, directors, trustees, etc                              | 193,171                            |                           |                         | 173,826                                                     |
|                                                                                                                                                                    | 14 Other employee salaries and wages                                               | 54,275                             |                           |                         | 54,034                                                      |
|                                                                                                                                                                    | 15 Pension plans, employee benefits                                                | 65,819                             |                           |                         | 64,071                                                      |
|                                                                                                                                                                    | 16a Legal fees (attach schedule)                                                   |                                    |                           |                         |                                                             |
|                                                                                                                                                                    | b Accounting fees (attach schedule) Stmt 1                                         | 13,541                             |                           |                         | 13,541                                                      |
|                                                                                                                                                                    | c Other professional fees (attach schedule) Stmt 1                                 | 169,025                            | 169,025                   |                         |                                                             |
|                                                                                                                                                                    | 17 Interest                                                                        |                                    |                           |                         |                                                             |
|                                                                                                                                                                    | 18 Taxes (attach schedule) (see instructions) Stmt 1                               | 69,179                             | 10,744                    |                         |                                                             |
|                                                                                                                                                                    | 19 Depreciation (attach schedule) and depletion                                    |                                    |                           |                         |                                                             |
|                                                                                                                                                                    | 20 Occupancy                                                                       |                                    |                           |                         |                                                             |
|                                                                                                                                                                    | 21 Travel, conferences, and meetings                                               | 1,116                              |                           |                         | 1,116                                                       |
|                                                                                                                                                                    | 22 Printing and publications                                                       | 1,309                              |                           |                         | 1,309                                                       |
|                                                                                                                                                                    | 23 Other expenses (attach schedule) Stmt 1                                         | 29,088                             |                           |                         | 28,588                                                      |
|                                                                                                                                                                    | 24 Total operating and administrative expenses. Add lines 13 through 23            | 596,523                            | 179,769                   | 0                       | 336,485                                                     |
| 25 Contributions, gifts, grants paid                                                                                                                               | 2,887,009                                                                          |                                    |                           | 2,938,532               |                                                             |
| 26 Total expenses and disbursements. Add lines 24 and 25                                                                                                           | 3,483,532                                                                          | 179,769                            | 0                         | 3,275,017               |                                                             |
| 27 Subtract line 26 from line 12                                                                                                                                   | -9,990,653                                                                         |                                    |                           |                         |                                                             |
| a Excess of revenue over expenses and disbursements                                                                                                                |                                                                                    |                                    |                           |                         |                                                             |
| b Net investment income (if negative, enter -0-)                                                                                                                   |                                                                                    | 4,103,680                          |                           |                         |                                                             |
| c Adjusted net income (if negative, enter -0-)                                                                                                                     |                                                                                    |                                    | 0                         |                         |                                                             |

For Paperwork Reduction Act Notice, see instructions.

Form **990-PF** (2018)

HTA

| Part II Balance Sheets      |                                                                                                                                         | Beginning of year | End of year    |                |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|----------------|
|                             |                                                                                                                                         |                   | (a) Book Value | (b) Book Value |
| Assets                      | 1 Cash—non-interest-bearing                                                                                                             |                   | 14,416         | 14,416         |
|                             | 2 Savings and temporary cash investments                                                                                                | 3,932,315         | 5,108,950      | 5,108,950      |
|                             | 3 Accounts receivable <span style="float:right">241,428</span>                                                                          |                   |                |                |
|                             | Less allowance for doubtful accounts                                                                                                    | 202,010           | 241,428        | 241,428        |
|                             | 4 Pledges receivable                                                                                                                    |                   |                |                |
|                             | Less allowance for doubtful accounts                                                                                                    |                   |                |                |
|                             | 5 Grants receivable                                                                                                                     |                   |                |                |
|                             | 6 Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions)               |                   |                |                |
|                             | 7 Other notes and loans receivable (attach schedule)                                                                                    |                   |                |                |
|                             | Less allowance for doubtful accounts                                                                                                    |                   |                |                |
|                             | 8 Inventories for sale or use                                                                                                           |                   |                |                |
|                             | 9 Prepaid expenses and deferred charges                                                                                                 | 6,000             | 6,000          | 6,000          |
|                             | 10a Investments—U S and state government obligations (attach schedule) Stmt 2                                                           | 15,150,173        | 9,538,095      | 9,538,095      |
|                             | b Investments—corporate stock (attach schedule) Stmt 2                                                                                  | 20,004,292        | 29,737,401     | 29,737,401     |
|                             | c Investments—corporate bonds (attach schedule) Stmt 2                                                                                  | 14,645,259        | 13,888,955     | 13,888,955     |
| Liabilities                 | 11 Investments—land, buildings, and equipment basis                                                                                     |                   |                |                |
|                             | Less accumulated depreciation (attach schedule)                                                                                         |                   |                |                |
|                             | 12 Investments—mortgage loans                                                                                                           |                   |                |                |
|                             | 13 Investments—other (attach schedule)                                                                                                  |                   |                |                |
|                             | 14 Land, buildings, and equipment basis                                                                                                 |                   |                |                |
|                             | Less accumulated depreciation (attach schedule)                                                                                         |                   |                |                |
|                             | 15 Other assets (describe )                                                                                                             |                   |                |                |
|                             | 16 Total assets (to be completed by all filers—see the instructions. Also, see page 1, item I)                                          | 53,940,049        | 58,535,245     | 58,535,245     |
|                             | 17 Accounts payable and accrued expenses                                                                                                | 65,310            | 99,968         |                |
|                             | 18 Grants payable                                                                                                                       |                   |                |                |
|                             | 19 Deferred revenue                                                                                                                     |                   |                |                |
|                             | 20 Loans from officers, directors, trustees, and other disqualified persons                                                             |                   |                |                |
|                             | 21 Mortgages and other notes payable (attach schedule)                                                                                  |                   |                |                |
|                             | 22 Other liabilities (describe DEFERRED TAX LIABILITY )                                                                                 | 84,647            | 32,253         |                |
|                             | 23 Total liabilities (add lines 17 through 22)                                                                                          | 149,957           | 132,221        |                |
| Net Assets or Fund Balances | Foundations that follow SFAS 117, check here <input checked="" type="checkbox"/> and complete lines 24 through 26, and lines 30 and 31. |                   |                |                |
|                             | 24 Unrestricted                                                                                                                         | 53,790,092        | 58,403,024     |                |
|                             | 25 Temporarily restricted                                                                                                               |                   |                |                |
|                             | 26 Permanently restricted                                                                                                               |                   |                |                |
|                             | Foundations that do not follow SFAS 117, check here <input type="checkbox"/> and complete lines 27 through 31.                          |                   |                |                |
|                             | 27 Capital stock, trust principal, or current funds                                                                                     |                   |                |                |
|                             | 28 Paid-in or capital surplus, or land, bldg, and equipment fund                                                                        |                   |                |                |
|                             | 29 Retained earnings, accumulated income, endowment, or other funds                                                                     |                   |                |                |
|                             | 30 Total net assets or fund balances (see instructions)                                                                                 | 53,790,092        | 58,403,024     |                |
|                             | 31 Total liabilities and net assets/fund balances (see instructions)                                                                    | 53,940,049        | 58,535,245     |                |

## Part III Analysis of Changes in Net Assets or Fund Balances

|                                                                                                                                                            |   |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------|
| 1 Total net assets or fund balances at beginning of year—Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return) | 1 | 53,790,092 |
| 2 Enter amount from Part I, line 27a                                                                                                                       | 2 | 9,990,653  |
| 3 Other increases not included in line 2 (itemize)                                                                                                         | 3 |            |
| 4 Add lines 1, 2, and 3                                                                                                                                    | 4 | 63,780,745 |
| 5 Decreases not included in line 2 (itemize) Unrealized Losses                                                                                             | 5 | 5,377,721  |
| 6 Total net assets or fund balances at end of year (line 4 minus line 5)—Part II, column (b), line 30                                                      | 6 | 58,403,024 |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| a) List and describe the kind(s) of property sold (for example, real estate, 2-story brick warehouse, or common stock, 200 shs MLC Co) |                     | (b) How acquired<br>P—Purchase<br>D—Donation | (c) Date acquired<br>(mo, day, yr) | (d) Date sold<br>(mo, day, yr) |
|----------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------|------------------------------------|--------------------------------|
| <b>1a</b>                                                                                                                              | See attached Stmt 3 |                                              |                                    |                                |
| <b>b</b>                                                                                                                               |                     |                                              |                                    |                                |
| <b>c</b>                                                                                                                               |                     |                                              |                                    |                                |
| <b>d</b>                                                                                                                               |                     |                                              |                                    |                                |
| <b>e</b>                                                                                                                               |                     |                                              |                                    |                                |

  

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| <b>a</b>              |                                            |                                                 |                                              |
| <b>b</b>              |                                            |                                                 |                                              |
| <b>c</b>              |                                            |                                                 |                                              |
| <b>d</b>              |                                            |                                                 |                                              |
| <b>e</b>              |                                            |                                                 |                                              |

  

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                      |                                               | (l) Gains (Col (h) gain minus<br>col (k), but not less than -0-) or<br>Losses (from col (h)) |
|---------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------|
| (i) F M V as of 12/31/69                                                                    | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col (i)<br>over col (j), if any |                                                                                              |
| <b>a</b>                                                                                    |                                      |                                               |                                                                                              |
| <b>b</b>                                                                                    |                                      |                                               |                                                                                              |
| <b>c</b>                                                                                    |                                      |                                               |                                                                                              |
| <b>d</b>                                                                                    |                                      |                                               |                                                                                              |
| <b>e</b>                                                                                    |                                      |                                               |                                                                                              |

  

|          |                                                                                                                                                                                                |          |           |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|
| <b>2</b> | Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7 }                                                              | <b>2</b> | 3,050,349 |
| <b>3</b> | Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)<br>If gain, also enter in Part I, line 8, column (c) See instructions If (loss), enter -0- in<br>Part I, line 8 } | <b>3</b> | 0         |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income)

If section 4940(d)(2) applies, leave this part blank

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☒ No

If "Yes," the foundation doesn't qualify under section 4940(e) Do not complete this part

| <b>1</b> Enter the appropriate amount in each column for each year, see the instructions before making any entries |                                          |                                              |                                                           |
|--------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-----------------------------------------------------------|
| (a)<br>Base period years<br>Calendar year (or tax year beginning in)                                               | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col (b) divided by col (c)) |
| 2017                                                                                                               | 2,549,347                                | 52,421,416                                   | 0 048632                                                  |
| 2016                                                                                                               | 2,707,088                                | 50,686,638                                   | 0 053408                                                  |
| 2015                                                                                                               | 3,075,447                                | 53,089,305                                   | 0 057930                                                  |
| 2014                                                                                                               | 2,779,131                                | 55,822,634                                   | 0 049785                                                  |
| 2013                                                                                                               | 2,676,203                                | 53,892,647                                   | 0 049658                                                  |

  

|          |                                                                                                                                                                                                                     |          |            |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|
| <b>2</b> | Total of line 1, column (d)                                                                                                                                                                                         | <b>2</b> | 0 259413   |
| <b>3</b> | Average distribution ratio for the 5-year base period—divide the total on line 2 by 5 0, or by<br>the number of years the foundation has been in existence if less than 5 years                                     | <b>3</b> | 0 051883   |
| <b>4</b> | Enter the net value of noncharitable-use assets for 2018 from Part X, line 5                                                                                                                                        | <b>4</b> | 53,221,686 |
| <b>5</b> | Multiply line 4 by line 3                                                                                                                                                                                           | <b>5</b> | 2,761,301  |
| <b>6</b> | Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                                                          | <b>6</b> | 41,037     |
| <b>7</b> | Add lines 5 and 6                                                                                                                                                                                                   | <b>7</b> | 2,802,338  |
| <b>8</b> | Enter qualifying distributions from Part XII, line 4<br>If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate See the<br>Part VI instructions | <b>8</b> | 3,275,017  |

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948—see instructions)**

|    |                                                                                                                                                                                                                                   |    |         |  |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------|--|
| 1a | Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1<br>Date of ruling or determination letter _____ (attach copy of letter if necessary—see instructions) |    |         |  |
| b  | Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input checked="" type="checkbox"/> and enter 1% of Part I, line 27b                                                                        | 1  | 41,037  |  |
| c  | All other domestic foundations enter 2% of line 27b. Exempt foreign organizations, enter 4% of Part I, line 12, col (b)                                                                                                           |    |         |  |
| 2  | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only, others, enter -0-)                                                                                                                        | 2  | 0       |  |
| 3  | Add lines 1 and 2                                                                                                                                                                                                                 | 3  | 41,037  |  |
| 4  | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only, others, enter -0-)                                                                                                                      | 4  |         |  |
| 5  | <b>Tax based on investment income.</b> Subtract line 4 from line 3. If zero or less, enter -0-                                                                                                                                    | 5  | 41,037  |  |
| 6  | <b>Credits/Payments</b>                                                                                                                                                                                                           |    |         |  |
| a  | 2018 estimated tax payments and 2017 overpayment credited to 2018                                                                                                                                                                 | 6a | 81,250  |  |
| b  | Exempt foreign organizations—tax withheld at source                                                                                                                                                                               | 6b |         |  |
| c  | Tax paid with application for extension of time to file (Form 8868)                                                                                                                                                               | 6c | 20,000  |  |
| d  | Backup withholding erroneously withheld                                                                                                                                                                                           | 6d |         |  |
| 7  | Total credits and payments. Add lines 6a through 6d                                                                                                                                                                               | 7  | 101,250 |  |
| 8  | Enter any <b>penalty</b> for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached                                                                                                          | 8  |         |  |
| 9  | <b>Tax due.</b> If the total of lines 5 and 8 is more than line 7, enter <b>amount owed</b>                                                                                                                                       | 9  | 0       |  |
| 10 | <b>Overpayment.</b> If line 7 is more than the total of lines 5 and 8, enter the <b>amount overpaid</b>                                                                                                                           | 10 | 60,213  |  |
| 11 | Enter the amount of line 10 to be <b>Credited to 2019 estimated tax</b> <input type="checkbox"/> 60,213 <b>Refunded</b> <input type="checkbox"/>                                                                                  | 11 | 0       |  |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                                 | Yes | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?                                                                                                                                                                         |     | X  |
| b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes? See the instructions for the definition.<br>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities |     | X  |
| c Did the foundation file <b>Form 1120-POL</b> for this year?                                                                                                                                                                                                                                                                                   |     | X  |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year<br>(1) On the foundation <input type="checkbox"/> \$ _____ (2) On foundation managers <input type="checkbox"/> \$ _____                                                                                                                     |     |    |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers <input type="checkbox"/> \$ _____                                                                                                                                                                        |     |    |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS?<br>If "Yes," attach a detailed description of the activities                                                                                                                                                                                  |     | X  |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes                                                                                                                    |     | X  |
| 4a Did the foundation have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                                                                                  |     | X  |
| b If "Yes," has it filed a tax return on <b>Form 990-T</b> for this year?                                                                                                                                                                                                                                                                       | N/A |    |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year?<br>If "Yes," attach the statement required by <i>General Instruction T</i>                                                                                                                                                                     |     | X  |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?             | X   |    |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col (c), and Part XV                                                                                                                                                                                                              | X   |    |
| 8a Enter the states to which the foundation reports or with which it is registered. See instructions <input type="checkbox"/><br>AR                                                                                                                                                                                                             |     |    |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by <i>General Instruction G</i> ? If "No," attach explanation                                                                                                                           | X   |    |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2018 or the tax year beginning in 2018? See the instructions for Part XIV. If "Yes," complete Part XIV                                                                                           |     | X  |
| 10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses                                                                                                                                                                                                           |     | X  |

**Part VII-A Statements Regarding Activities (continued)**

|    |                                                                                                                                                                                                                                                                                                                                 |     |    |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 11 | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule See instructions                                                                                                                                           | Yes | No |
| 11 |                                                                                                                                                                                                                                                                                                                                 |     | X  |
| 12 | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement See instructions                                                                                                                                          |     | X  |
| 12 |                                                                                                                                                                                                                                                                                                                                 |     | X  |
| 13 | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?<br>Website address ► WWW.BLUEANDYOUFOUNDATIONARKANSAS.ORG                                                                                                                                                   | X   |    |
| 13 |                                                                                                                                                                                                                                                                                                                                 | X   |    |
| 14 | The books are in care of ► ARKANSAS-BLUE-CROSS BLUE-SHIELD Telephone no ► 501-378-2586<br>Located at ► 601 GAINES ST LITTLE ROCK AR ZIP+4 ► 72201                                                                                                                                                                               |     |    |
| 15 | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041—check here and enter the amount of tax-exempt interest received or accrued during the year ► 15                                                                                                                                          |     |    |
| 16 | At any time during calendar year 2018, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?<br>See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes," enter the name of the foreign country ► | Yes | No |
| 16 |                                                                                                                                                                                                                                                                                                                                 |     | X  |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                     |     |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----|
| 1a  | During the year, did the foundation (either directly or indirectly)                                                                                                                                                                                                                                                                                                                                                                                                                             | Yes                                                                 | No  |
| (1) | Engage in the sale or exchange, or leasing of property with a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |
| (2) | Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |
| (3) | Furnish goods, services, or facilities to (or accept them from) a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                          | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |     |
| (4) | Pay compensation to, or pay or reimburse the expenses of, a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |     |
| (5) | Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)?                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |
| (6) | Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.)                                                                                                                                                                                                                                                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |
| b   | If any answer is "Yes" to 1a(1)–(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance? See instructions. Organizations relying on a current notice regarding disaster assistance, check here ►                                                                                                                                                                                       |                                                                     | X   |
| 1b  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                     | X   |
| c   | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2018?                                                                                                                                                                                                                                                                                                         |                                                                     | X   |
| 1c  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                     | X   |
| 2   | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5))                                                                                                                                                                                                                                                                                                                   |                                                                     |     |
| a   | At the end of tax year 2018, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2018?<br>If "Yes," list the years ► 20____, 20____, 20____, 20____                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |
| b   | Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement—see instructions.)                                                                                                                                                                                         |                                                                     | N/A |
| 2b  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                     | N/A |
| c   | If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here ► 20____, 20____, 20____, 20____                                                                                                                                                                                                                                                                                                                                                |                                                                     |     |
| 3a  | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year?                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |
| b   | If "Yes," did it have excess business holdings in 2018 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2018.) |                                                                     | N/A |
| 3b  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                     | N/A |
| 4a  | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                 |                                                                     | X   |
| 4a  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                     | X   |
| b   | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2018?                                                                                                                                                                                                                                                               |                                                                     | X   |
| 4b  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                     | X   |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required (continued)**

|           |                                                                                                                                                                                                                       |                                                                     |            |           |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------|-----------|
| <b>5a</b> | During the year, did the foundation pay or incur any amount to                                                                                                                                                        |                                                                     | <b>Yes</b> | <b>No</b> |
| (1)       | Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?                                                                                                                                 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |            |           |
| (2)       | Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive?                                                                       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |            |           |
| (3)       | Provide a grant to an individual for travel, study, or other similar purposes?                                                                                                                                        | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |            |           |
| (4)       | Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? See instructions                                                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |            |           |
| (5)       | Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?                                                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |            |           |
| <b>b</b>  | If any answer is "Yes" to 5a(1)–(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance? See instructions |                                                                     | <b>5b</b>  | N/A       |
|           | Organizations relying on a current notice regarding disaster assistance, check here                                                                                                                                   | <input type="checkbox"/>                                            |            |           |
| <b>c</b>  | If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No            |            |           |
|           | If "Yes," attach the statement required by Regulations section 53.4945–5(d)                                                                                                                                           |                                                                     |            |           |
| <b>6a</b> | Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |            |           |
| <b>b</b>  | Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                            |                                                                     | <b>6b</b>  | X         |
|           | If "Yes" to 6b, file Form 8870                                                                                                                                                                                        |                                                                     |            |           |
| <b>7a</b> | At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?                                                                                                                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |            |           |
| <b>b</b>  | If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction?                                                                                                             |                                                                     | <b>7b</b>  | N/A       |
| <b>8</b>  | Is the foundation subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment(s) during the year?                                                              | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |            |           |

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors****1 List all officers, directors, trustees, and foundation managers and their compensation. See instructions.**

| (a) Name and address     | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|--------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| See Attached Statement 4 | 00                                                        | 0                                         |                                                                       |                                       |
|                          | 00                                                        | 0                                         |                                                                       |                                       |
|                          | 00                                                        | 0                                         |                                                                       |                                       |
|                          | 00                                                        | 0                                         |                                                                       |                                       |
|                          | 00                                                        | 0                                         |                                                                       |                                       |

**2 Compensation of five highest-paid employees (other than those included on line 1—see instructions). If none, enter "NONE."**

| (a) Name and address of each employee paid more than \$50,000     | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|-------------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| SUZANNE BALDWIN<br>320 W CAPITOL SUITE 200, LITTLE ROCK, AR 72201 | ADMIN ASST<br>30 00                                       | 54,275           |                                                                       |                                       |
|                                                                   | 00                                                        | 0                |                                                                       |                                       |
|                                                                   | 00                                                        | 0                |                                                                       |                                       |
|                                                                   | 00                                                        | 0                |                                                                       |                                       |
|                                                                   | 00                                                        | 0                |                                                                       |                                       |
| <b>Total number of other employees paid over \$50,000</b>         |                                                           |                  |                                                                       | 1                                     |

**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors (continued)**3** Five highest-paid independent contractors for professional services. See instructions. If none, enter "NONE."

| (a) Name and address of each person paid more than \$50,000                | (b) Type of service  | (c) Compensation |
|----------------------------------------------------------------------------|----------------------|------------------|
| Foundation Resource Management<br>401 W Capitol Ave, Little Rock, AR 72201 | Portfolio management | 131,412          |
|                                                                            |                      |                  |
|                                                                            |                      |                  |
|                                                                            |                      |                  |
|                                                                            |                      |                  |
|                                                                            |                      |                  |

Total number of others receiving over \$50,000 for professional services

1

**Part IX-A** Summary of Direct Charitable Activities

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

Expenses

1 NONE

2

3

4

**Part IX-B** Summary of Program-Related Investments (see instructions)

Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2

Amount

1 NONE

2

All other program-related investments. See instructions.

3

Total. Add lines 1 through 3

0

**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|          |                                                                                                             |           |            |
|----------|-------------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes  |           |            |
| <b>a</b> | Average monthly fair market value of securities                                                             | <b>1a</b> | 53,906,786 |
| <b>b</b> | Average of monthly cash balances                                                                            | <b>1b</b> | 125,383    |
| <b>c</b> | Fair market value of all other assets (see instructions)                                                    | <b>1c</b> |            |
| <b>d</b> | <b>Total</b> (add lines 1a, b, and c)                                                                       | <b>1d</b> | 54,032,169 |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)   | <b>1e</b> |            |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets                                                        | <b>2</b>  |            |
| <b>3</b> | Subtract line 2 from line 1d                                                                                | <b>3</b>  | 54,032,169 |
| <b>4</b> | Cash deemed held for charitable activities. Enter 1½ % of line 3 (for greater amount, see instructions)     | <b>4</b>  | 810,483    |
| <b>5</b> | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3. Enter here and on Part V, line 4 | <b>5</b>  | 53,221,686 |
| <b>6</b> | <b>Minimum investment return.</b> Enter 5% of line 5                                                        | <b>6</b>  | 2,661,084  |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations, check here ☐ and do not complete this part.)

|           |                                                                                                           |           |           |
|-----------|-----------------------------------------------------------------------------------------------------------|-----------|-----------|
| <b>1</b>  | Minimum investment return from Part X, line 6                                                             | <b>1</b>  | 2,661,084 |
| <b>2a</b> | Tax on investment income for 2018 from Part VI, line 5                                                    | <b>2a</b> | 41,037    |
| <b>b</b>  | Income tax for 2018 (This does not include the tax from Part VI)                                          | <b>2b</b> |           |
| <b>c</b>  | Add lines 2a and 2b                                                                                       | <b>2c</b> | 41,037    |
| <b>3</b>  | Distributable amount before adjustments. Subtract line 2c from line 1                                     | <b>3</b>  | 2,620,047 |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions                                                 | <b>4</b>  | 51,523    |
| <b>5</b>  | Add lines 3 and 4                                                                                         | <b>5</b>  | 2,671,570 |
| <b>6</b>  | Deduction from distributable amount (see instructions)                                                    | <b>6</b>  |           |
| <b>7</b>  | <b>Distributable amount as adjusted.</b> Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | <b>7</b>  | 2,671,570 |

**Part XII Qualifying Distributions** (see instructions)

|          |                                                                                                                                                      |           |           |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes                                                            |           |           |
| <b>a</b> | Expenses, contributions, gifts, etc.—total from Part I, column (d), line 26                                                                          | <b>1a</b> | 3,275,017 |
| <b>b</b> | Program-related investments—total from Part IX-B                                                                                                     | <b>1b</b> |           |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                                            | <b>2</b>  |           |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the                                                                                  |           |           |
| <b>a</b> | Suitability test (prior IRS approval required)                                                                                                       | <b>3a</b> |           |
| <b>b</b> | Cash distribution test (attach the required schedule)                                                                                                | <b>3b</b> |           |
| <b>4</b> | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                                    | <b>4</b>  | 3,275,017 |
| <b>5</b> | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b. See instructions. | <b>5</b>  | 41,037    |
| <b>6</b> | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4                                                                                | <b>6</b>  | 3,233,980 |

**Note.** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

**Part XIII** Undistributed Income (see instructions)

|                                                                                                                                                                                   | (a)<br>Corpus | (b)<br>Years prior to 2017 | (c)<br>2017 | (d)<br>2018 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| <b>1</b> Distributable amount for 2018 from Part XI, line 7                                                                                                                       |               |                            |             | 2,671,570   |
| <b>2</b> Undistributed income, if any, as of the end of 2018                                                                                                                      |               |                            |             |             |
| <b>a</b> Enter amount for 2017 only                                                                                                                                               |               |                            | 2,441,709   |             |
| <b>b</b> Total for prior years 20____, 20____, 20____                                                                                                                             |               |                            |             |             |
| <b>3</b> Excess distributions carryover, if any, to 2018                                                                                                                          |               |                            |             |             |
| <b>a</b> From 2013                                                                                                                                                                |               |                            |             |             |
| <b>b</b> From 2014                                                                                                                                                                |               |                            |             |             |
| <b>c</b> From 2014                                                                                                                                                                |               |                            |             |             |
| <b>d</b> From 2016                                                                                                                                                                |               |                            |             |             |
| <b>e</b> From 2017                                                                                                                                                                |               |                            |             |             |
| <b>f</b> Total of lines 3a through e                                                                                                                                              | 0             |                            |             |             |
| <b>4</b> Qualifying distributions for 2018 from Part XII, line 4 $\blacktriangleright$ \$ 3,275,017                                                                               |               |                            |             |             |
| <b>a</b> Applied to 2017, but not more than line 2a                                                                                                                               |               |                            | 2,441,709   |             |
| <b>b</b> Applied to undistributed income of prior years (Election required—see instructions)                                                                                      |               |                            |             |             |
| <b>c</b> Treated as distributions out of corpus (Election required—see instructions)                                                                                              |               |                            |             |             |
| <b>d</b> Applied to 2018 distributable amount                                                                                                                                     |               |                            |             | 833,308     |
| <b>e</b> Remaining amount distributed out of corpus                                                                                                                               |               |                            |             |             |
| <b>5</b> Excess distributions carryover applied to 2018 (If an amount appears in column (d), the same amount must be shown in column (a) )                                        |               |                            |             |             |
| <b>6</b> Enter the net total of each column as indicated below:                                                                                                                   | 0             |                            |             |             |
| <b>a</b> Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                          |               |                            |             |             |
| <b>b</b> Prior years' undistributed income Subtract line 4b from line 2b                                                                                                          |               | 0                          |             |             |
| <b>c</b> Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |               |                            |             |             |
| <b>d</b> Subtract line 6c from line 6b Taxable amount—see instructions                                                                                                            |               |                            |             |             |
| <b>e</b> Undistributed income for 2017 Subtract line 4a from line 2a Taxable amount—see instructions                                                                              |               |                            | 0           |             |
| <b>f</b> Undistributed income for 2018 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2019                                                                |               |                            |             | 1,838,262   |
| <b>7</b> Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required—see instructions)         |               |                            |             |             |
| <b>8</b> Excess distributions carryover from 2013 not applied on line 5 or line 7 (see instructions)                                                                              |               |                            |             |             |
| <b>9</b> Excess distributions carryover to 2019. Subtract lines 7 and 8 from line 6a                                                                                              |               |                            |             |             |
| <b>10</b> Analysis of line 9                                                                                                                                                      |               |                            |             |             |
| <b>a</b> Excess from 2014                                                                                                                                                         |               |                            |             |             |
| <b>b</b> Excess from 2014                                                                                                                                                         |               |                            |             |             |
| <b>c</b> Excess from 2016                                                                                                                                                         |               |                            |             |             |
| <b>d</b> Excess from 2017                                                                                                                                                         |               |                            |             |             |
| <b>e</b> Excess from 2018                                                                                                                                                         |               |                            |             |             |



**Part XV** Supplementary Information *(continued)***3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient<br>Name and address (home or business)                               | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount              |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|---------------------|
| <b>a</b> <i>Paid during the year</i><br>Current Year Grants Paid - STATEMENT 7 |                                                                                                                    |                                      |                                     | 2,938,532           |
| <b>Total</b>                                                                   |                                                                                                                    |                                      |                                     | <b>3a</b> 2,938,532 |
| <b>b</b> <i>Approved for future payment</i>                                    |                                                                                                                    |                                      |                                     |                     |
| <b>Total</b>                                                                   |                                                                                                                    |                                      |                                     | <b>3b</b> 0         |





**Schedule B**  
(Form 990, 990-EZ,  
or 990-PF)

Department of the Treasury  
Internal Revenue Service

**Schedule of Contributors**

- Attach to Form 990, Form 990-EZ, or Form 990-PF.  
► Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.

OMB No 1545-0047

**2018**

Name of the organization

BLUE AND YOU FOUNDATION FOR A HEALTHIER ARKANSAS

Employer identification number

71-0862108

Organization type (check one)

Filers of:

Section:

Form 990 or 990-EZ

- ☐ 501(c)( ) (enter number) organization  
☐ 4947(a)(1) nonexempt charitable trust **not** treated as a private foundation  
☐ 527 political organization

Form 990-PF

- ☒ 501(c)(3) exempt private foundation  
☐ 4947(a)(1) nonexempt charitable trust treated as a private foundation  
☐ 501(c)(3) taxable private foundation

Check if your organization is covered by the **General Rule** or a **Special Rule**.

**Note:** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

**General Rule**

- ☒ For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

**Special Rules**

- ☐ For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3 % support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000, or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Complete Parts I and II.
- ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 *exclusively* for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III.
- ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose. Don't complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year. ► \$ .....

**Caution:** An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990, 990-EZ, or 990-PF), but it must answer "No" on Part IV, line 2, of its Form 990, or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

|                                                                          |                                              |
|--------------------------------------------------------------------------|----------------------------------------------|
| Name of organization<br>BLUE AND YOU FOUNDATION FOR A HEALTHIER ARKANSAS | Employer identification number<br>71-0862108 |
|--------------------------------------------------------------------------|----------------------------------------------|

**Part I Contributors** (see instructions) Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                                                                      | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                         |
|------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1          | ARKANSAS BLUE CROSS BLUE SHIELD<br>601 S GAINES ST<br>LITTLE ROCK AR 72201<br>Foreign State or Province _____<br>Foreign Country _____ | \$ 9,000,000               | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions ) |
|            | _____<br>_____<br>Foreign State or Province _____<br>Foreign Country _____                                                             | \$ _____                   | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions )            |
|            | _____<br>_____<br>Foreign State or Province _____<br>Foreign Country _____                                                             | \$ _____                   | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions )            |
|            | _____<br>_____<br>Foreign State or Province _____<br>Foreign Country _____                                                             | \$ _____                   | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions )            |
|            | _____<br>_____<br>Foreign State or Province _____<br>Foreign Country _____                                                             | \$ _____                   | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions )            |
|            | _____<br>_____<br>Foreign State or Province _____<br>Foreign Country _____                                                             | \$ _____                   | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions )            |
|            | _____<br>_____<br>Foreign State or Province _____<br>Foreign Country _____                                                             | \$ _____                   | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions )            |

**Part I, Line 11 (990-PF) - Other Income**

|             |                             | 52,394                         | 0                     | 0                   |
|-------------|-----------------------------|--------------------------------|-----------------------|---------------------|
| Description |                             | Revenue and Expenses per Books | Net Investment Income | Adjusted Net Income |
| 1           | DEFERRED FEDERAL EXCISE TAX | 52,394                         | 0                     |                     |
| 2           |                             |                                | 0                     |                     |

**Part I, Line 16b (990-PF) - Accounting Fees**

|             |                  | 13,541                         | 0                     | 0                   | 13,541                                                  |
|-------------|------------------|--------------------------------|-----------------------|---------------------|---------------------------------------------------------|
| Description |                  | Revenue and Expenses per Books | Net Investment Income | Adjusted Net Income | Disbursements for Charitable Purposes (Cash Basis Only) |
| 1           | AUDIT & TAX FEES | 13,541                         |                       |                     | 13,541                                                  |

**Part I, Line 16c (990-PF) - Other Professional Fees**

|             |                     | 169,025                        | 169,025               | 0                   | 0                                                       |
|-------------|---------------------|--------------------------------|-----------------------|---------------------|---------------------------------------------------------|
| Description |                     | Revenue and Expenses per Books | Net Investment Income | Adjusted Net Income | Disbursements for Charitable Purposes (Cash Basis Only) |
| 1           | PORTFOLIO MGMT FEES | 169,025                        | 169,025               |                     | 0                                                       |

**Part I, Line 18 (990-PF) - Taxes**

|             |                     | 69,179                         | 10,744                | 0                   | 0                                     |
|-------------|---------------------|--------------------------------|-----------------------|---------------------|---------------------------------------|
| Description |                     | Revenue and Expenses per Books | Net Investment Income | Adjusted Net Income | Disbursements for Charitable Purposes |
| 1           | FEDERAL EXCISE TAX  | 58,435                         |                       |                     |                                       |
| 2           | FOREIGN TAX EXPENSE | 10,744                         | 10,744                |                     |                                       |

**Part I, Line 23 (990-PF) - Other Expenses**

|             |                | 29,088                         | 0                     | 0                   | 28,588                                |
|-------------|----------------|--------------------------------|-----------------------|---------------------|---------------------------------------|
| Description |                | Revenue and Expenses per Books | Net Investment Income | Adjusted Net Income | Disbursements for Charitable Purposes |
| 1           | MISC EXPENSE   | 28,588                         | 0                     |                     | 28,588                                |
| 2           | CORPORATE DUES | 500                            | 0                     |                     |                                       |

**Blue and You Foundation for a Healthier Arkansas**  
**Statement 2**  
**12/31/2018**

| Description                        | PY         | CY            |
|------------------------------------|------------|---------------|
| UNITED STATES TREASURY             | 14,900,850 | 8,992,620 00  |
| CONNECTICUT ST                     | 249,323    | 247,245 00    |
| METROPOLITAN TRANSN AUTH N Y SPL O | 0          | 298,230 00    |
| Part II Line 10a                   | 15,150,173 | 9,538,095     |
| BERKSHIRE HATHWAY CL B ORD         | 2,804,813  | 847,347       |
| CHEVRON ORD                        | 938,925    | 815,925       |
| CISCO SYSTEMS ORD                  | 708,550    | 801,605       |
| CORNING ORD                        | 1,759,450  | 543,780 00    |
| DORIAN LPG ORD                     | 20,053     | 14,223        |
| EXXON MOBIL ORD                    | 1,087,320  | 886,470 00    |
| FAIRFAX FINANCIAL HOLDINGS ORD     | 3,839,662  | 2,746,099     |
| FEDERATED INVESTORS CL B ORD       | 0          | 153,990 00    |
| FRANKLIN RESOURCES ORD             | 0          | 258,042       |
| GILEAD SCIENCES ORD                | 802,368    | 700,560 00    |
| HP ORD                             | 691,229    | 673,134       |
| INTEL ORD                          | 803,184    | 816,582 00    |
| JEFFERIES FINANCIAL GROUP ORD      | 0          | 307,272.00    |
| MARTINGALE INVST TR SER 1          | 0          | 12,331,955 48 |
| MERCK & CO ORD                     | 2,380,221  | 580,716 00    |
| MOSAIC ORD                         | 1,188,058  | 1,352,423     |
| NEWMONT MINING ORD                 | 1,564,584  | 855,855       |
| SANOFI ADR REP 1 1/2 ORD           | 860,000    | 868,200 00    |
| TRANSAM:INTERNTL EQ:I              | 0          | 3,846,609 49  |
| WAJAX ORD                          | 555,875    | 336,614       |
| Part II Line 10b                   | 20,004,292 | 29,737,401    |
| 3M CO                              | 248,765    | 248,560 00    |
| ABBVIE INC                         | 249,453    | 240,895.00    |
| AGRIUM INC                         | 252,823    | 0             |
| AFLAC INC                          | 0          | 249,805 00    |
| AIR PRODUCTS AND CHEMICALS INC     | 0          | 279,442 80    |
| ALLERGAN INC                       | 203,770    | 199,820 00    |
| ANHEUSER-BUSCH INBEV FINANCE INC   | 199,286    | 190,356 00    |
| AT&T INC                           | 300,321    | 299,466 00    |
| AUSTRALIA (COMMONWEALTH OF)        | 781,434    | 0             |
| BAYER US FINANCE II LLC            | 0          | 219,143 25    |
| BIOGEN INC                         | 207,270    | 200,524 00    |
| BJ SERVICES CO                     | 101,547    | 0             |
| BOEING CO                          | 149,591    | 0             |
| BUNGE LIMITED FINANCE CORP         | 324,984    | 0             |
| BURLINGTON NORTHERN SANTA FE LLC   | 158,580    | 154,044 00    |
| BURLINGTON RESOURCES INC.          | 0          | 369,621 00    |
| CALIFORNIA WATER SERVICE CO        | 208,196    | 201,848 00    |
| CATERPILLAR INC                    | 315,489    | 305,430 00    |
| CELGENE CORP                       | 0          | 251,137 50    |

**Blue and You Foundation for a Healthier Arkansas**  
**Statement 2**  
**12/31/2018**

| Description                        | PY      | CY         |
|------------------------------------|---------|------------|
| CHEVRON CORP                       | 252,223 | 243,982 50 |
| CISCO SYSTEMS INC                  | 405,854 | 397,774    |
| DEERE & CO                         | 307,712 | 300,009    |
| E I DU PONT DE NEMOURS AND CO      | 241,144 | 233,997 40 |
| EATON CORP                         | 200,586 | 194,518.00 |
| ELI LILLY AND CO                   | 215,823 | 215,509 68 |
| EMC CORP                           | 298,575 | 0          |
| EMERSON ELECTRIC CO                | 157,784 | 300.977    |
| ENTERGY ARKANSAS INC               | 0       | 497,426 76 |
| FAIRFAX FINANCIAL HOLDINGS LIMITED | 278,715 | 0          |
| FLOWERS FOODS INC                  | 265,075 | 252,055 00 |
| GENERAL DYNAMICS CORP              | 105,476 | 103,628 80 |
| GENZYME CORP                       | 212,440 | 206,132 00 |
| GILEAD SCIENCES INC                | 151,334 | 148,786 50 |
| GOLDCORP INC                       | 0       | 133,747 20 |
| HALLIBURTON CO                     | 199,852 | 0          |
| HP INC                             | 210,520 | 204,010 00 |
| ILLINOIS TOOL WORKS INC            | 154,331 | 151,350 00 |
| INGERSOLL-RAND COMPANY             | 176,154 | 168,744 00 |
| INTEL CORP                         | 606,021 | 591,471    |
| LEUCADIA NATIONAL CORP             | 269,090 | 254,745 00 |
| LOCKHEED MARTIN CORP               | 464,641 | 453,980    |
| MARKEL CORP                        | 0       | 206,474 00 |
| MCDONALDS CORP                     | 311,238 | 303,582 00 |
| MEDTRONIC INC                      | 259,795 | 298,815 00 |
| MICROSOFT CORP                     | 257,610 | 251,585 00 |
| MONSANTO CO                        | 226,008 | 0          |
| MOSAIC CO                          | 310,656 | 301,539 00 |
| NEW ZEALAND (GOVERNMENT OF)        | 735,321 | 693,852.67 |
| NORFOLK SOUTHERN CORP              | 303,768 | 297,975 00 |
| NORTHROP GRUMMAN CORP              | 156,738 | 151,654 50 |
| NUTRIEN LTD                        | 0       | 241,322 50 |
| ORACLE CORP                        | 197,498 | 191,926 00 |
| PACKAGING CORP OF AMERICA          | 0       | 256,267 50 |
| PHARMACIA LLC                      | 286,212 | 0          |
| PHILLIPS 66                        | 318,852 | 307,989 00 |
| PRAXAIR INC                        | 251,160 | 245,027 50 |
| PRUDENTIAL FINANCIAL INC           | 214,354 | 206,416 00 |
| RAYTHEON CO                        | 255,745 | 250,777 50 |
| ROCKWELL COLLINS INC               | 0       | 199,160 00 |
| SNAP-ON INC                        | 337,737 | 321,909.00 |
| STRYKER CORP                       | 199,718 | 0          |
| TEXAS INSTRUMENTS INC              | 247,818 | 246,085 00 |
| UNITED PARCEL SERVICE INC          | 259,295 | 251,337 50 |
| VALERO ENERGY CORP                 | 433,216 | 0          |
| ZIMMER HOLDINGS INC                | 207,666 | 202,324 00 |

**Blue and You Foundation for a Healthier Arkansas**  
**Statement 2**  
**12/31/2018**

| <b>Description</b>             | <b>PY</b>         | <b>CY</b>         |
|--------------------------------|-------------------|-------------------|
| Part II Line 10c               | <b>14,645,259</b> | <b>13,888,955</b> |
| GRAND TOTAL LINE 10a, 10b, 10c | <b>49,799,724</b> | <b>53,164,451</b> |

**Blue and You Foundation for a Healthier Arkansas**  
**EIN: 71-0862108**

**STATEMENT 3**

**Part IV - Capital Gains/Losses for Tax on Investment Income**

| Identifier | Description                    | Shares/Par | How Acq?  | Date Acq   | Date Sold  | Sales Price | Basis      | Gain/(Loss) |
|------------|--------------------------------|------------|-----------|------------|------------|-------------|------------|-------------|
| 084670702  | BERKSHIRE HATHWAY CL B ORD     | 10,000     | Purchased | 07/16/2007 | 02/08/2018 | 2,012,740   | 734,288    | 1,278,451   |
| 219350105  | CORNING ORD                    | 37,000     | Purchased | 03/21/2013 | 03/05/2018 | 1,072,678   | 482,820    | 589,859     |
| 303901102  | FAIRFAX FINANCIAL HOLDINGS ORD | 1,000      | Purchased | 04/12/2002 | 01/25/2018 | 541,017     | 116,740    | 424,277     |
| 651639106  | NEWMONT MINING ORD             | 17,000     | Purchased | 11/22/2002 | 02/27/2018 | 650,473     | 459,643    | 190,830     |
| 893509224  | TRANSAM INTERNTL EQ I          | Fund       | Purchased | 10/29/2018 | 12/19/2018 | 127,989     | 0          | 127,989     |
| 055482AJ2  | BJ SERVICES CO                 | 10,000     | Purchased | 02/05/2009 | 01/11/2018 | 101,605     | 101,230    | 375         |
| 120568AT7  | BUNGE LIMITED FINANCE CORP     | 300,000    | Purchased | 08/11/2015 | 10/12/2018 | 310,960     | 311,363    | (403)       |
| 585055AN6  | MEDTRONIC INC                  | 250,000    | Purchased | 01/13/2014 | 04/30/2018 | 256,430     | 263,202    | (6,772)     |
| 58933Y105  | MERCK & CO ORD                 | 34,700     | Purchased | 01/24/2012 | 09/27/2018 | 1,974,744   | 1,239,614  | 735,129     |
| 912796QN2  | UNITED STATES TREASURY         | 21,500,000 | Purchased | 06/14/2018 | 10/22/2018 | 21,433,417  | 21,437,113 | (3,696)     |
| 912796QN2  | UNITED STATES TREASURY         | 2,500,000  | Purchased | 06/14/2018 | 11/28/2018 | 2,497,782   | 2,497,891  | (108)       |
| 91913YAN0  | VALERO ENERGY CORP             | 400,000    | Purchased | 03/04/2016 | 06/19/2018 | 419,720     | 418,511    | 1,209       |
| Q0819AFF2  | AUSTRALIA (COMMONWEALTH OF)    | 1,000,000  | Purchased | 04/16/2013 | 01/11/2018 | 757,000     | 1,067,346  | (310,346)   |
|            | AUSTRALIAN DOLLAR              |            |           |            |            | 23,678 20   |            | 23,678      |
|            | NEW ZEALAND DOLLAR             |            |           |            |            |             | 125 00     | (125)       |
|            |                                |            |           |            |            | 32,180,234  | 29,129,885 | 3,050,349   |

## Part VIII, Line 1 (990-PF) - Compensation of Officers, Directors, Trustees and Foundation Managers

| 193,17139,3990 |                                   |                       |                         |             |       |          |                 |                       |                  |              |          |                 |
|----------------|-----------------------------------|-----------------------|-------------------------|-------------|-------|----------|-----------------|-----------------------|------------------|--------------|----------|-----------------|
|                | Name                              | Check "X" if Business | Street                  | City        | State | Zip Code | Foreign Country | Title                 | Avg Hrs Per Week | Compensation | Benefits | Expense Account |
| 1              | PATRICK O'SULLIVAN                |                       | 320 W CAPITOL SUITE 200 | LITTLE ROCK | AR    | 72201    |                 | EXEC DIRECTOR         | 30 00            | 193,171      | 39,399   |                 |
| 2              | ROBERT CABE                       |                       | 320 W CAPITOL SUITE 200 | LITTLE ROCK | AR    | 72201    |                 | CHAIRMAN OF THE BOARD | 0 25             | 0            |          |                 |
| 3              | SCOTT WINTER                      |                       | 320 W CAPITOL SUITE 200 | LITTLE ROCK | AR    | 72201    |                 | TREASURER             | 0 25             | 0            |          |                 |
| 4              | TIM GAUGER                        |                       | 320 W CAPITOL SUITE 200 | LITTLE ROCK | AR    | 72201    |                 | SECRETARY             | 0 25             | 0            |          |                 |
| 5              | REX TERRY (as of June 2018)       |                       | 320 W CAPITOL SUITE 200 | LITTLE ROCK | AR    | 72201    |                 | BOARD MEMBER          | 0 25             | 0            |          |                 |
| 6              | MARK GREENWAY                     |                       | 320 W CAPITOL SUITE 200 | LITTLE ROCK | AR    | 72201    |                 | BOARD MEMBER          | 0 25             | 0            |          |                 |
| 7              | JIM KELLEY                        |                       | 320 W CAPITOL SUITE 200 | LITTLE ROCK | AR    | 72201    |                 | BOARD MEMBER          | 0 25             | 0            |          |                 |
| 8              | CARLA MARTIN                      |                       | 320 W CAPITOL SUITE 200 | LITTLE ROCK | AR    | 72201    |                 | BOARD MEMBER          | 0 25             | 0            |          |                 |
| 9              | DAN NABHOLZ                       |                       | 320 W CAPITOL SUITE 200 | LITTLE ROCK | AR    | 72201    |                 | BOARD MEMBER          | 0 25             | 0            |          |                 |
| 10             | MARK WHITE (as of June 2018)      |                       | 320 W CAPITOL SUITE 200 | LITTLE ROCK | AR    | 72201    |                 | BOARD MEMBER          | 0 25             | 0            |          |                 |
| 11             | SUSAN BRITTAIN (depart June 2018) |                       | 320 W CAPITOL SUITE 200 | LITTLE ROCK | AR    | 72201    |                 | BOARD MEMBER          | 0 25             | 0            |          |                 |
| 12             | ROB BROTHERS (depart June 2018)   |                       | 320 W CAPITOL SUITE 200 | LITTLE ROCK | AR    | 72201    |                 | BOARD MEMBER          | 0 25             | 0            |          |                 |

**Blue and You Foundation for a Healthier Arkansas EIN: 71-0862108**

**Statement 5:**

**Part XV:**

**Question 2b**

*The form in which applications should be submitted and information and materials they should include*

### **Grant Application Requirements**

The electronic, online grant application submitted to the Blue & You Foundation includes the following five elements (The mini-grant application requires only the Executive Summary )

#### **1. Executive Summary**

- \* The Executive Summary provides information about your organization and grant proposal. It should present a clear and concise statement that captures the essence of your proposed project. Please include
- \* Mission of your organization (Limit of 100 words)
- \* Project name
- \* Requested dollar amount of grant
- \* Why undertake this project. The need (Limit of 300 words)
- \* Primary condition or health topic targeted
- \* Project objectives (Limit of 1,500 words)
- \* Activities or methods your project will implement (Limit of 1,500 words)
- \* Number of people impacted
- \* Target demographics
- \* Target geographic area
- \* How you will use the grant funds requested (Limit of 200 words)
- \* Project Super Summary (Limit of 100 words)

#### **2. Project Details**

- \* Timeline. Milestones throughout the year needed to achieve success. (Limit of 500 words)
- \* Geographic area to be served (Limit of 200 words)
- \* Target population to be served (age, gender, etc.) (Limit of 200 words)
- \* Assumptions on which the project is based. (Limit of 500 words)
- \* Barriers to success. (Limit of 500 words)
- \* Financial and human resources to be applied to the project, including expected support from the community or other organization. (Limit of 500 words)
- \* Likelihood of project continuing after the grant period (including other potential funding sources) (Limit of 200 words)

#### **3. Evaluation of the Project**

- \* How success will be measured (Limit of 500 words)
- \* Data or measurement tools you will use to verify success (Limit of 300 words)
- \* Timeline for evaluation (Limit of 300 words)
- \* How project problems will be identified and corrected (Limit of 300 words)

#### **4. Project Budget**

- \* The project expense items, requested from the Blue & You Foundation and other sources. (Please note that grants will not be made to proposals that are principally for construction of facilities or purchase of large equipment. In making grants, please note that the Foundation disfavors funding of "indirect costs." Therefore, when applying, please omit "indirect costs" from your requests and budget.)
- \* Budget narrative explaining the project expense items requested (Limit of 500 words)

#### **5. Attachments**

- You will need to include the following with your application
- \* Brief history of the sponsoring organization
- \* 501(c)(3) tax exemption letter from IRS
- \* Most recent independent audit
- \* Current annual operating budget for applying organization
- \* Most recent IRS Form 990
- \* Current Board of Directors, including their business or professional affiliations, and frequency of board meetings
- \* Most recent Annual Report
- \* List of other major business or foundation supporters for the last three years
- \* Resume of Project Manager or Director
- \* Other supporting documents (optional)

**Statement 6:**

**Part XV:**

**Question 2c**

*Any submission deadlines*

**Regular Grants**

Applications for regular grants must be submitted electronically, using the online application system, by midnight July 15. All regular grant applications are held until after the July 15 deadline, so there is no advantage to applying early.

**Mini Grants**

In addition to its regular grants program, Blue & You offers a simpler application for \$1,000 mini-grants to support health-improvement projects in Arkansas. Applications for mini-grants will be accepted in the months of January, February and March. You will be notified of mini-grant awards within 10 days of your application. Deadline to apply is midnight, March 15.

**Question 2d**

*Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors*

The following circumstances or proposal type may disqualify applicants from receiving a grant from the Foundation:

- Any organization that has received Foundation "regular grant" funding for a specific program for a total of two years is not eligible to reapply for subsequent "regular grant" funding for the same program. The same rule of "no more than two years of funding for the same program" also applies to mini-grants. After two years of funding for the same program, an organization is still eligible to apply for funding of a different health program.
- For churches, the health improvement program must reach beyond its own congregation.
- For organizations not based in Arkansas, the project must specifically benefit residents of Arkansas.
- Grants will not be made to individuals, fundraising events or celebrations, political or lobbying organizations, fraternal, athletic or social organizations, organizations that do not directly serve Arkansas, religious organizations for religious purposes, capital or endowment of organizations, proposals that are principally for construction of facilities or purchase of large equipment, or for attendance at conferences.
- Cannot be a private foundation under IRC § 509(a).
- Primary grantee cannot have a contractual relationship with Arkansas Blue Cross and Blue Shield, its subsidiaries or affiliates.

*A "contractual relationship" is defined as an arrangement whereby an organization has a contract to provide a service or product to the corporate entities of Arkansas Blue Cross, its subsidiaries or affiliates (in the nature of a "vendor" relationship). Such a relationship would make the organization ineligible for a foundation grant.*

*Organizations whose sole relationship is that of purchasing health insurance for its employees from Arkansas Blue Cross, its subsidiaries or affiliates (in the nature of a "customer" relationship), and do not provide a service or product to these corporate entities, are not considered to have a "contractual relationship" within this definition, and therefore are eligible for grants, if other eligibility criteria are met.*

*Also, an organization that has a contractual relationship to provide a service or product to individuals or groups that have health insurance through Arkansas Blue Cross, its subsidiaries or affiliates (in the nature of a "provider" relationship), are eligible to receive grants, if other eligibility criteria are met. For example, participating providers (physicians or hospitals) are not considered ineligible simply because they provide a service to individuals insured through Arkansas Blue Cross, its subsidiaries or affiliates.*

*An exception to the "provider" guideline above involves those several hospitals which have a joint venture contractual relationship with Arkansas Blue Cross, its subsidiaries or affiliates. A grant application from a joint venture hospital would be ineligible. However, a qualifying Foundation of such a joint venture hospital could be eligible to apply for a grant, if other eligibility criteria are met.*

*In summary, "vendors" are ineligible, but "customers" and "providers" as defined above are generally eligible for grants, if other eligibility criteria are met.*

**Blue and You Foundation for a Healthier Arkansas**

**Statement 7:**

**Part XV - Supplementary Information**

**3 Grants and Contributions Paid During the Year**

| Organization/Contact Person/Address                                                      | Foundation Status of Recipient | Purpose of Grant                                                                                                                                                                                                                 | Amount    |
|------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Arkansas Children's Foundation<br>1 Children's Way, Slot 661<br>Little Rock, AR 72206    | PC                             | The Tackling Asthma and its Social Determinants Program will train 200 school nurses in management of asthma through the Arkansas School Nurse Academies                                                                         | \$150,000 |
| Arkansas Council on Economic Education<br>P O Box 3447<br>Little Rock, AR 72203          | PC                             | The Healthy Meals on a Tight Budget Program will educate 120 PreK-12 teachers across the state on how to prepare nutritious, low-cost meals through six Cooking Matters workshops                                                | \$12,350  |
| Arkansas Hunger Relief Alliance<br>1400 W Markham St, Suite 304<br>Little Rock, AR 72201 | PC                             | The Produce Gleaning and Gardening Expansion Program will work with three food banks to distribute fresh produce to 104,000 food-insecure Arkansans in 24 counties                                                               | \$83,808  |
| Arkansas Immunization Action Coalition<br>417 S Victory St<br>Little Rock, AR 72201      | PC                             | The Arkansas Immunization Institution for Medical Assistants Program will provide eight immunization trainings with continuing education for approximately 250-350 Arkansas Medical Assistants                                   | \$37,374  |
| Arkansas State University Foundation<br>P O Box 1990<br>State University, AR 72467       | PC                             | The A-State SimBaby Project will purchase a pediatric simulator to provide 125 nursing students at the Jonesboro campus with simulation experience using a manikin                                                               | \$89,098  |
| Arkansas State University Mountain Home<br>1600 S College St<br>Mountain Home, AR 72653  | GOV                            | The Enhancing Student Success with Simulation Program will purchase simulation equipment, including a SimMan 3G and a female manikin                                                                                             | \$130,302 |
| Arkansas Zoological Foundation<br>1 Zoo Drive<br>Little Rock, AR 72205                   | SO III FI                      | The Zoo will construct a physically and mentally stimulating playground to encourage families to enjoy the outdoors                                                                                                              | \$143,500 |
| Augusta First United Methodist Church<br>301 S Third<br>Augusta, AR 72006                | PC                             | The Children's Sack Lunch Program will provide healthy food for 30 children in the Augusta community during the summer and on weekends during the school year                                                                    | \$10,000  |
| Baptist Health Foundation<br>9601 Baptist Health Dr<br>Little Rock, AR 72205             | PC                             | The Healthy Active Arkansas Baby Friendly Project Phase II will improve maternity care practices in delivery hospitals by adopting the 10 Steps to Successful Breastfeeding and achieving the Baby Friendly Hospital designation | \$60,000  |
| Bost Foundation<br>1801 South 74th St<br>Fort Smith, AR 72903                            | PC<br>/                        | The ArTs at Bost Program will provide art classes and art activities for 95 individuals with behavioral health challenges or developmental disabilities in Sebastian County                                                      | \$6,546   |
| Camp Aldersgate<br>2000 Aldersgate Road<br>Little Rock, AR 72205                         | PC                             | The Playground Renovation Program will renovate the existing playground to serve approximately 400 children and youth with special needs each year                                                                               | \$32,603  |
| Cherry Valley Food Pantry<br>128 CR 303<br>Cherry Valley, AR 72324                       | PC                             | The Food for the Hungry Program will provide weekly food to 80-100 food-insecure families in Cherry Valley and Vanndale in Cross County                                                                                          | \$10,000  |
| City of Crossett Recreation Dept<br>P O Box 560<br>Crossett, AR 71635                    | GOV                            | The Crossett Swim Again Program will repair and improve the Crossett City Pool                                                                                                                                                   | \$100,000 |

**Blue and You Foundation for a Healthier Arkansas**

**Statement 7:**

**Part XV - Supplementary Information**

**3 Grants and Contributions Paid During the Year**

| Organization/Contact Person/Address                                                                 | Foundation Status of Recipient | Purpose of Grant                                                                                                                                                                                               | Amount    |
|-----------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| City of Pine Bluff<br>200 East 8th<br>Pine Bluff, AR 71601                                          | GOV                            | The Community Garden Program will distribute fresh produce to 50-100 families that are food-insecure                                                                                                           | \$25,000  |
| City of Pocahontas<br>410 N Marr Street<br>Pocahontas, AR 72455                                     | GOV                            | The Health and Fitness Project will provide exercise equipment for the Pocahontas Aquatic Center                                                                                                               | \$21,200  |
| City of Thornton<br>P O Box 6<br>Thornton, AR 71766                                                 | GOV                            | The Jaws of Life Program will purchase Jaws of Life to provide volunteer firefighters with the proper equipment to extract people from accidents in a safe manner                                              | \$27,772  |
| City of Waldron<br>P O Box 310<br>Waldron, AR 72958                                                 | GOV                            | The City Park Phase II Program will construct a basketball court, a sand pit with climbing boulders and dinosaurs, a playground area with swings and connecting sidewalks for development of a multi-use trail | \$135,000 |
| Criminal Justice Institute<br>26 Corporate Hill Dr<br>Little Rock, AR 72205                         | GOV                            | The Expanding the Arkansas Naloxone Project will provide Naloxone administration training and 1,390 Naloxone kits to 29 Arkansas law enforcement agencies                                                      | \$150,000 |
| Dana's House<br>P O Box 138<br>DeWitt, AR 72042                                                     | PC                             | The Education and Learning Center will provide learning equipment, supplies, tutors and school expenses for 30-40 abused children                                                                              | \$5,000   |
| Danville Area Chamber of Commerce<br>P O Box 1330<br>Danville, AR 72833                             | GOV                            | The Danville Disc Golf Course Program will increase the health and fitness of the Danville community                                                                                                           | \$7,000   |
| El Zocalo Immigrant Resource Center<br>P O Box 250953<br>Little Rock, AR 72225                      | PC                             | The Health Literacy for English Language Learner Families Program will improve access to healthcare and quality of communication between families and healthcare providers in Central Arkansas                 | \$10,000  |
| Good Neighbor Food Cupboard<br>320 Grand Ave<br>P O Box 1104<br>Diamond City, AR 72630              | PC                             | The Freezer Program will purchase a walk-in freezer for use in the food pantry serving 250 individuals monthly                                                                                                 | \$10,631  |
| Hamburg Fire Department<br>305 E Adams St<br>Hamburg, AR 71646                                      | GOV                            | The SCBA Replacement Program seeks to replace its non-compliant self-contained breathing apparatus by purchasing 13 new SCBAs to protect the city's 21 firefighters                                            | \$99,536  |
| Harvest Texarkana Regional Food Bank<br>3120 E 19th St<br>Texarkana, AR 71854                       | PC                             | The Mobile Hunger Relief Program will purchase shelf-stable foods and fresh produce to be distributed at mobile distribution events to 14,000 food insecure individuals                                        | \$30,000  |
| Henderson State University Foundation<br>1100 Henderson St<br>HSU Box 7550<br>Arkadelphia, AR 71999 | PC                             | Henderson State University will establish a Health Education Simulation Center for 32 nursing students which will include simulation equipment and professional development                                    | \$140,447 |

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| Hope-in-Action<br>P O Box 596<br>Hope, AR 71802                                               | PC                             | The Perishable Food Storage Program will purchase a walk-in cooler to keep produce fresh for distribution to 300 monthly food pantry clients                                                                                                                      | \$12,000  |
| Hot Spring County<br>210 Locust<br>Malvern, AR 72104                                          | GOV                            | The Firefighter Protective Turnout Suits Program will provide two, full personal protective suits for each of 11 certified rural volunteer fire departments                                                                                                       | \$54,240  |
| Ivy Center for Education<br>503 W 36th Ave<br>Pine Bluff, AR 71603                            | PC                             | The Club Scrub Future Medical Professionals Program will hold an 8-week workshop to interest 25 high school students in becoming doctors or other health professionals in Jefferson County                                                                        | \$2,433   |
| McGehee Hospital<br>P O Box 351<br>McGehee, AR 71654                                          | PC                             | The Establish a Chronic Care Management Program will hire two nursing positions to serve 300 patients with chronic health conditions                                                                                                                              | \$145,960 |
| Museum of Discovery<br>500 President Clinton Ave<br>Suite 150<br>Little Rock, AR 72201        | PC                             | The Tinkering to a Healthier Brain Program will create a traveling exhibit about healthy brain development for 20 network member institutions across Arkansas                                                                                                     | \$87,750  |
| Philander Smith College<br>900 W Daisy L Gatson Bates<br>Little Rock, AR 72202                | PC                             | The Allied Health Simulation Lab will train 20 students yearly to become nursing professionals in the Central Arkansas area, by developing an Allied Health Simulation Lab for the accreditation of the nursing program                                           | \$149,978 |
| Project HOPE Food Bank<br>P O Box 39<br>Hot Springs, AR 71902                                 | PC                             | The Senior Emergency Food Box Program will provide 900 senior citizens with food in the Garland County area                                                                                                                                                       | \$25,000  |
| Samaritan House Community Center<br>1211 West Hudson Road<br>Rogers, AR 72756                 | PC                             | The Samaritan Dental Hygiene and Oral Health Education Program will provide oral hygiene services to uninsured adults and oral health education opportunities to at-risk adults in Northwest Arkansas                                                             | \$20,000  |
| Springdale School District<br>307 South Thompson, Suite C<br>Springdale, AR 72764             | GOV                            | The Safe Playground Renovation Program will provide five play areas on five elementary school grounds in Springdale, which will be open to the community when school is not in session                                                                            | \$150,000 |
| Stop the Bleeding Foundation<br>1629 Nettleton Ave<br>Jonesboro, AR 72401                     | PC                             | The First Response Life Saving Kits for North Central Arkansas Trauma Program will purchase 600 kits to train, certify and equip 600 North Central Arkansas police officers, firefighters and first responders to provide life-saving care in the field           | \$149,973 |
| Trumann Food Pantry<br>P O Box 1105<br>Trumann, AR 72472                                      | PC                             | The Community Garden Project will expand the community garden in Trumann                                                                                                                                                                                          | \$25,000  |
| University of Arkansas Foundation (UAMS)<br>4301 W Markham St , #716<br>Little Rock, AR 72205 | PC                             | The AR-IMPACT (Improving Multidisciplinary Pain Care and Treatment) Program will continue its multidisciplinary video consultation team to aid 1,700 providers in identifying and using viable pain-management solutions for patients who have problem opioid use | \$133,247 |

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| University of Arkansas at Pine Bluff<br>1200 North University Drive<br>Pine Bluff, AR 71601      | PC                             | The Nursing Department and Campus Enhancements Program will provide enhanced clinical lab and AED training for 24 nursing students attending UAPB                                                                                                  | \$109,630 |
| University of Arkansas Winthrop Rockefeller Institute<br>1 Rockefeller Dr<br>Morrilton, AR 72110 | SO I                           | The Rural Health Summit Initiative will retain and recruit primary care physicians and increase the use of innovative healthcare solutions in rural areas by convening 120 stakeholders in rural health                                            | \$30,000  |
| WelcomeHealth<br>1100 N Wollsey Ave<br>Fayetteville, AR 72703                                    | PC                             | The Restorative Dental Care Project will provide dental care for 1,129 low-income adults and children in Northwest Arkansas                                                                                                                        | \$40,913  |
| White River Health System<br>1710 Harrison St<br>Batesville, AR 72501                            | PC                             | The Telemedicine Project will purchase two satellite backpacks for telemedicine activities in areas with little or no broadband support                                                                                                            | \$60,520  |
| Youth Home<br>20400 Colonel Glenn<br>Little Rock, AR 72210                                       | PC                             | The Youth Gardening for Emotional and Mental Health Program will have 64 youth build gardens for emotional support                                                                                                                                 | \$9,721   |
| 3D Outreach, Inc<br>270 Highway 131<br>Forrest City, AR 72335                                    | PC                             | <i>Operation Outreach</i> program seeks to provide travel hygiene bags, first aid kits and food to the homeless in St Francis and Crittenden Counties                                                                                              | \$1,000   |
| Advocates for Community and Rural Education<br>401 S Scott St, Suite 7<br>Little Rock, AR 72201  | PC                             | <i>Garden Project</i> seeks to provide matching funds for Rural Community Alliance communities for gardens in rural Arkansas                                                                                                                       | \$1,000   |
| The Agape House<br>57 Lancaster Dr<br>Paragould, AR 72450                                        | PC                             | <i>Storage</i> program will purchase a new storage building for the substance-abuse facility                                                                                                                                                       | \$1,000   |
| Alzheimer's Association<br>5506 Walsh Lane, Suite 212<br>Rogers, AR 72758                        | PC                             | <i>Blondes &amp; Brunettes Flag Football Game</i> seeks to raise awareness and research funds for the over 60,000 Arkansans and 180,000 caregivers confronted with Alzheimer's and dementia                                                        | \$1,000   |
| Ambitious Girls, Inc<br>415 N McKinley St, Suite 135-H<br>Little Rock, AR 72205                  | PC                             | <i>EmpoHERment Day</i> program seeks to educate and empower 500 adolescent and teen girls in Pulaski County regarding STDs, unplanned pregnancy and self-worth                                                                                     | \$1,000   |
| American Heart Association<br>909 West 2nd Street<br>Little Rock, AR 72116                       | PC                             | <i>Go Red</i> program seeks to build awareness and provide education to African American women in Central Arkansas. Funding is for health screenings and tools regarding lifestyles changes that prevent heart disease and stroke                  | \$1,000   |
| Apple Seeds<br>2648 Old Wire Rd<br>Fayetteville, AR 72703                                        | PC                             | <i>Expansion of Farm Lab</i> program seeks to build a high tunnel that will increase the reach to students by 1,500 across the northwest region                                                                                                    | \$1,000   |
| Arkansas Breastfeeding Coalition<br>P O Box 251592<br>Little Rock, AR 72225                      | PC                             | <i>Breastfeeding and Baby Safety</i> program seeks to encourage higher breastfeeding rates by providing baby safety items to expectant families for incentives to meet with the breastfeeding counselor and attend World Breastfeeding week events | \$1,000   |

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| Arkansas Department of Human Services<br>700 Main Street, Donaghey Plaza South<br>Little Rock, AR 72203 | GOV                            | <i>AHELP</i> program seeks to improve the health of employees by providing incentives and rewards for joining the Arkansas Healthy Employee Lifestyle Program                                                                                                                                       | \$1,000 |
| Arkansas Extension Homemakers Council<br>P O Box 275<br>Danville, AR 72833                              | PC                             | <i>Glenwood Park Beautification</i> program seeks to make repairs and purchase equipment for the city park                                                                                                                                                                                          | \$1,000 |
| Arkansas Foodbank<br>4301 West 65th Street<br>Little Rock, AR 72209                                     | PC                             | <i>Empty Bowls</i> program seeks to raise funds to support feeding over 280,000 people in 33 county service area in Central and Southern Arkansas                                                                                                                                                   | \$1,000 |
| Arkansas Local Food Network<br>509 Scott St<br>Little Rock, AR 72201                                    | PC                             | <i>New Software for Online Farmers' Market</i> program seeks to purchase new software for online farmers' market for the 30 local producers and hundreds of customers that rely on the market for year-round access to fresh, locally-raised and produced food and other products in Pulaski County | \$1,000 |
| Arkansas Methodist Medical Center Foundation, Inc<br>900 W Kingshighway<br>Paragould, AR 72450          | PC                             | <i>Wellness Center Health Loops</i> will provide paths that are safe for walking and running for Greene County citizens                                                                                                                                                                             | \$1,000 |
| Arkansas Rising Stars, Inc<br>901 ½ East Second St<br>Altheimer, AR 72004                               | PC                             | <i>Stars of Tomorrow</i> program seeks to purchase exercise equipment to provide youth development and health/physical activities to 45 young men in Jefferson County                                                                                                                               | \$1,000 |
| Arkansas School for the Deaf<br>2400 W Markham<br>Little Rock, AR 72205                                 | GOV                            | <i>Project Squeaky Clean</i> program seeks to purchase hygiene products and personal care kits for students                                                                                                                                                                                         | \$1,000 |
| Arkansas State University<br>P O Box 2760<br>State University, AR 72467                                 | GOV                            | <i>Community CPR</i> seeks to train caregivers and community members to save lives of victims in cardiac arrest through cardiopulmonary resuscitation (CPR)                                                                                                                                         | \$1,000 |
| Arkansas Thunder Basketball Team<br>1412 Sweet Gum Lane<br>North Little Rock, AR 72117                  | PC                             | <i>From the Streets to the Court</i> project seeks to impact the lives of 50-60 young men ages 12-17 in central Arkansas by providing sports equipment                                                                                                                                              | \$1,000 |
| Arkansas Transgender Equality Coalition<br>P O Box 653<br>North Little Rock, AR 72115                   | PC                             | <i>Transgender Health Educational Initiative</i> program seeks to hold health initiatives for transgender community, and funding is to compensate consultants for creating and facilitating transgender health cultural competency trainings                                                        | \$1,000 |
| Ashdown School District<br>751 Rankin St<br>Ashdown, AR 71822                                           | GOV                            | <i>AED Program</i> seeks to purchase an AED for emergency use in the school district                                                                                                                                                                                                                | \$1,000 |
| Bearden Productions Performing Arts Studio<br>401 N Maple St<br>North Little Rock, AR 72114             | PC                             | <i>Kids' Cooking Classes</i> program seeks to teach children the fundamentals of cooking with emphasis on selection and preparation of fresh, seasonal and nutritious foods for children in Pulaski County                                                                                          | \$1,000 |
| Benton School District<br>1201 Smithers Dr<br>Benton, AR 72015                                          | GOV                            | <i>Physical Education Equipment</i> program seeks to purchase P E equipment for students at Howard Perrin Elementary School                                                                                                                                                                         | \$1,000 |

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| Bismarck Middle School<br>11636 Hwy 84<br>Bismarck, AR 71929                                     | GOV                            | <i>Crazy Fun for Everyone</i> program seeks to purchase exercise equipment for use by students                                                                                                                   | \$1,000 |
| Black Rock United Methodist Church<br>P O Box 182<br>Black Rock, AR 72415                        | PC                             | <i>Celebrate Recovery</i> seeks to purchase program materials to provide a weekly meeting for twenty-five people who need healing from addiction in Lawrence, Randolph and Sharp Counties                        | \$1,000 |
| Boone County Independent Living, Inc<br>P O Box 2300<br>Harrison, AR 72601                       | PC                             | <i>Wellness Program</i> seeks to support a healthy lifestyle by providing exercise opportunities and incentives for 170 employees between the ages of 18-62 in Boone County                                      | \$1,000 |
| Boys & Girls Club of Bryant<br>6401 Boone Rd<br>Bryant, AR 72022                                 | PC                             | <i>Club Seating</i> program seeks to purchase alternative seating for use in the club                                                                                                                            | \$1,000 |
| Boys & Girls Club of El Dorado<br>1201 NW Ave<br>El Dorado, AR 71730                             | PC                             | <i>AED Program</i> seeks to purchase an AED for emergency use in the club                                                                                                                                        | \$1,000 |
| Boys and Girls Club of Jefferson County<br>P O Box 6027<br>Pine Bluff, AR 71611                  | PC                             | <i>Cooking Matters</i> program seeks to provide nutritional literacy for kids in Jefferson County through the Cooking Matters program                                                                            | \$1,000 |
| Bradley County Sheriff Department<br>101 E Cedar, Suite B<br>Warren, AR 71671                    | GOV                            | <i>Deputy Safety Equipment</i> program seeks to purchase safety equipment for use by the deputies                                                                                                                | \$1,000 |
| Bull Shoals Library<br>P O Box 406<br>Bull Shoals, AR 72619                                      | GOV                            | <i>Outdoor Education</i> program seeks to purchase playground equipment and raised flower and community vegetable gardens                                                                                        | \$1,000 |
| Cabot Public Schools<br>602 North Lincoln St<br>Cabot, AR 72023                                  | GOV                            | <i>Little Free Panther Pantries</i> seeks to provide food and wellness items for more than 1,000 students that are living in poverty, are homeless, or are receiving free/reduced meals in Cabot School District | \$1,000 |
| Canvas Community United Methodist Church<br>1000 Kavanaugh Blvd, Apt 9<br>Little Rock, AR 72205  | PC                             | <i>Community Foot Clinic</i> provides preventive foot care and health screenings to 15-25 members of the Little Rock homeless/near-homeless population                                                           | \$1,000 |
| Care Center Ministries<br>P O Box 354<br>Mountain Home, AR 72654                                 | PC                             | <i>Care Center Ministries Gardens</i> seeks to build gardens at the men's and women's facilities to supply healthy affordable food for residents                                                                 | \$1,000 |
| CARTI Foundation, Inc<br>P O Box 55011<br>Little Rock, AR 72215                                  | PC                             | <i>Access to Treatment Overcoming Barriers</i> program seeks to provide gas cards for 11 low-income cancer patients being treated at CARTI                                                                       | \$1,000 |
| CASA of the 2nd Judicial District of Arkansas<br>311 S Church St, Suite G<br>Jonesboro, AR 72401 | GOV                            | <i>Advocates in Action</i> program seeks to serve more children in foster care by recruiting and training volunteers in Northeast Arkansas                                                                       | \$1,000 |

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| CASA of the Tri-Peaks, Inc<br>366 N Broadway, Room #22<br>Booneville, AR 72927                                                         | GOV                            | <i>Child Abuse Awareness</i> seeks to educate and promote court-appointed volunteer advocacy for every abused and neglected child in the 15th Judicial District       | \$1,000 |
| Cave City First Free Will Baptist Church<br>P O Box 261<br>Cave City, AR 72521                                                         | PC                             | <i>AED Program</i> seeks to purchase an AED for emergency use in the church                                                                                           | \$1,000 |
| Cave City Police Department<br>P O Box 69<br>Cave City, AR 72521                                                                       | GOV                            | <i>AED Program</i> seeks to purchase an AED for emergency use in South Sharp County and Northern Independence Counties                                                | \$1,000 |
| Central Arkansas Sports Commission<br>2709 Stephanie Dr<br>Little Rock, AR 72206                                                       | PC                             | <i>Northside Sports League</i> will reach 75 at-risk youth by offering alternative activities in Pulaski County. The funds will be used to support program activities | \$1,000 |
| CHI St Vincent Conway Interfaith Clinic<br>1301 Museum Rd<br>Conway, AR 72032                                                          | PC                             | <i>Dental/Medical Clinic Merge</i> program seeks funding to aid in the combination of the dental and medical clinics                                                  | \$1,000 |
| Children's Advocacy Center of Eastern Arkansas,<br>a program of Mid-South Health Systems<br>905 N 7th Street<br>West Memphis, AR 72301 | PC                             | <i>Community Engagement</i> program seeks to display pop-up informational tables/booths at businesses and schools for child-abuse education                           | \$1,000 |
| Children's Protection Center<br>1210 Wolfe St<br>Little Rock, AR 72216                                                                 | PC                             | <i>Child Abuse Prevention Education and Outreach</i> program seeks to purchase printed hand-outs to increase awareness of child abuse                                 | \$1,000 |
| Christ-Way<br>182 Shackelford Cv<br>Marion, AR 72364                                                                                   | PC                             | <i>Christ-Way</i> seeks to instill proper eating and cooking habits in area youth by using the <i>Cooking Matters</i> program                                         | \$1,000 |
| City of Campbell Station<br>5005 Keeter Circle<br>Tuckerman, AR 72473                                                                  | GOV                            | <i>AED Program</i> seeks to purchase an AED for use during emergencies                                                                                                | \$1,000 |
| City of Cherokee Village<br>P O Box 129<br>Cherokee Village, AR 72525                                                                  | GOV                            | <i>Fitness Trail System</i> program seeks to enhance the present walking trail with fitness workout stations                                                          | \$1,000 |
| City of Chester<br>P O Box 84<br>Chester, AR 72934                                                                                     | GOV                            | <i>Handicap Accessibility</i> program seeks to provide a handicap accessible ramp and parking spaces for Farmers' market                                              | \$1,000 |
| City of Clarksville Police Department<br>1008 West Main St<br>Clarksville, AR 72830                                                    | GOV                            | <i>Medical Supplies</i> program will purchase first aid supplies for each police officer to carry, in the event of a medical emergency                                | \$1,000 |
| City of Hardy<br>P O Box 5<br>Hardy, AR 72542                                                                                          | GOV                            | <i>Wheelchair Swing</i> program seeks to purchase and install a wheel chair accessible swing to add to Loberg park for use by handicapped residents                   | \$1,000 |

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| City of Jonesboro<br>P O Box 1845<br>Jonesboro, AR 72403                                       | GOV                            | <i>AED Program</i> seeks to purchase an AED for cardiac emergency use                                                                                                                                                                | \$1,000 |
| City of Jonesboro Police Department<br>P O Box 1845<br>Jonesboro, AR 72403                     | GOV                            | <i>Get Fit</i> program will purchase exercise equipment for the police department's fitness center                                                                                                                                   | \$1,000 |
| City of Mountainburg<br>101 Hwy 71 NW<br>Mountainburg, AR 72946                                | GOV                            | <i>Playground Program</i> will make safety improvements to the city park                                                                                                                                                             | \$1,000 |
| City of Mulberry<br>P O Box 448<br>Mulberry, AR 72947                                          | GOV                            | <i>First Response Medical Bags and Equipment</i> program seeks to purchase emergency equipment for use by first responders in the city                                                                                               | \$1,000 |
| City of North Little Rock<br>401 W Pershing Blvd<br>North Little Rock, AR 72114                | GOV                            | <i>Hays Senior Center</i> seeks to introduce Drums Alive physical and mental fitness drumming activity to at least 100 members of its facility in North Little Rock Funding is for instructor certification and equipment            | \$1,000 |
| City of Tuckerman Police Department<br>P O Box 1117<br>Tuckerman, AR 72473                     | GOV                            | <i>Tactical Emergency Response Kits</i> program seeks aid in purchasing first aid supplies and equipment for the Tuckerman Police Department                                                                                         | \$1,000 |
| CityYouth Ministries, Inc<br>P O Box 627<br>Jonesboro AR 72403                                 | PC                             | <i>Playground</i> program will purchase trikes and helmets for at-risk children at CityYouth                                                                                                                                         | \$1,000 |
| Clarksville-Johnson County Development Foundation<br>101 N Johnson St<br>Clarksville, AR 72830 | GOV                            | <i>Spadra Creek Trail Improvements</i> program seeks to maintain the walking/biking trails so the community will have continued access to them                                                                                       | \$1 000 |
| Clarksville School District<br>1903 Clark Rd<br>Clarksville, AR 72830                          | GOV                            | <i>Pyron Elementary Nature Trail</i> program seeks funding to assist in upkeep of nature trail, fishing ponds and outdoor classroom                                                                                                  | \$1,000 |
| Colored Classrooms<br>5512 West 20th Avenue<br>Pine Bluff, AR 71603                            | PC                             | <i>Abstinence Abuse Advocacy &amp; Art</i> program seeks to educational classes regarding substance abuse and sexual health for students ages 13-18 in Jefferson County                                                              | \$1,000 |
| Community First Alliance<br>8515 Callegan Rd<br>Little Rock, AR 72210                          | PC                             | <i>The Big Catch Community Kids' Fishing and Health Fair</i> seeks to teach parents and children how to develop better eating habits and exercise for recreation Funding is for healthy snack bags and bounce houses during the fair | \$1,000 |
| Cooperative Christian Ministries & Clinic<br>133 Arbor<br>Hot Springs, AR 71901                | PC                             | <i>AED Program</i> seeks to purchase an AED for emergency use in the clinic                                                                                                                                                          | \$1,000 |
| County Line High School<br>12092 W State Hwy 22<br>Branch, AR 72928                            | GOV                            | <i>Osto-Mate</i> program seeks to create devices for twenty adolescent cecostomy patients in Arkansas Funding is for the purchase of components to assemble the handheld devices and ship them to patients throughout the state      | \$1,000 |

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| Crystal Hill Assembly of God Church<br>6722 Mountain Pine Rd<br>North Little Rock, AR 72118 | PC                             | <i>AED Program</i> seeks to purchase an AED for emergency use in the church                                                               | \$1,000 |
| Dallas Avenue Baptist Church<br>300 Dallas Ave<br>Mena, AR 71953                            | PC                             | <i>Outdoor Physical Activity</i> program will purchase outdoor play equipment for children in Polk County                                 | \$1,000 |
| Delta Kappa Kappa<br>P O Box 20442<br>Hot Springs, AR 71903                                 | PC                             | <i>Young Men's Academy</i> will teach healthy cooking and other life skills to local young men                                            | \$1,000 |
| Dermott Fire Department<br>P O Box 371<br>Dermott, AR 71638                                 | GOV                            | <i>AED Program</i> seeks to purchase an AED for emergency use in the community                                                            | \$1,000 |
| Desha First Baptist Church<br>P O Box 129<br>Desha, AR 72527                                | PC                             | <i>AED Program</i> seeks to purchase an AED for emergency use in the church                                                               | \$1,000 |
| Disciples Women, First Christian Church<br>2701 Whippoorwill Lane<br>White Hall, AR 71602   | PC                             | <i>Red Bags of Courage</i> program seeks to provide support by giving goodie bags to cancer patients in the White Hall area               | \$1,000 |
| Dixie Community Development Corporation<br>914 H Street<br>North Little Rock, AR 72114      | PC                             | <i>Dixie Community Development Corporation</i> program seeks to purchase exercise equipment for use by the center                         | \$1,000 |
| Eastside Elementary School<br>505 E New Hope Rd<br>Rogers, AR 72758                         | GOV                            | <i>Read and Ride</i> program seeks to increase daily exercise for students at Eastside Elementary by providing stationary bikes           | \$1,000 |
| ECO Kidz Project<br>6014 Forbing Road<br>Little Rock, AR 72209                              | PC                             | <i>Club ECO Kids Child Safety</i> program seeks to ensure the safety of transported children by purchasing three Child Check Mate Systems | \$1,000 |
| Economic Opportunity Agency, Inc<br>614 E Emma, Suite M401<br>Springdale, AR 72764          | PC                             | <i>EOA Children's Services Health Initiatives</i> program will conduct First Aid/CPR training with all Children's Services staff members  | \$1,000 |
| Elaine Community Opportunity Seekers<br>P O Box 465<br>Elaine, AR 72333                     | PC                             | <i>ECOS Grow to Grow</i> program seeks to purchase gardening equipment to teach area youth how to grow a garden                           | \$1,000 |
| Evening Shade Police Department<br>P O Box 202<br>Evening Shade, AR 72532                   | GOV                            | <i>AED Program</i> seeks to purchase an AED for emergency use in the Evening Shade area                                                   | \$1,000 |
| Faith Chapel Pentecostal Church of God<br>P O Box 92<br>Hartford, AR 72938                  | PC                             | <i>Growing our Pantry</i> program will purchase equipment to expand storage and transportation for the food pantry                        | \$1,000 |

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| Families in Transition, Inc<br>P O Box 15<br>West Memphis, AR 72303                            | PC                             | <i>Emotional Healing through Play and Exercise</i> program seeks to purchase playground and exercise equipment to reduce trauma for 150 child and adult victims of domestic violence in Crittenden County | \$1,000 |
| First Baptist Church of Pottsville<br>P O Box 153<br>Pottsville, AR 72858                      | PC                             | <i>AED Program</i> seeks to purchase an AED for use during emergency situations at the church                                                                                                             | \$1,000 |
| Fordyce Elementary School<br>#4 Redbug Bus Loop<br>Fordyce, AR 71742                           | GOV                            | <i>Physical Activity Equipment</i> program seeks to purchase new P E equipment for pre-k to 6th grade students                                                                                            | \$1,000 |
| Fordyce Schools Cross Country<br>#4 Redbug Bus Loop<br>Fordyce, AR 71742                       | GOV                            | <i>Cross Country</i> program seeks to purchase activity bands for students to use when running                                                                                                            | \$1,000 |
| Fort Smith Children's Emergency Shelter<br>3015 South 14th St<br>Fort Smith, AR 72901          | PC                             | <i>Safety Improvements</i> program seeks to install protective wall pads in the gymnasium                                                                                                                 | \$1,000 |
| Fort Smith Children's Service League<br>P O Box 10008<br>Fort Smith, AR 72917                  | PC                             | <i>Lillie's Locker</i> program seeks to provide personal health kits to needy children in Fort Smith Public Schools                                                                                       | \$1,000 |
| Francis A Allen School for Exceptional Children<br>824 N Tyler Street<br>Little Rock, AR 72205 | PC                             | <i>Indoor Playroom</i> program seeks to purchase safe, interactive, developmentally appropriate play equipment for an indoor play room                                                                    | \$1,000 |
| FULL Circle 360<br>4315 Scott Ave<br>Pine Bluff, AR 71603                                      | PC                             | <i>Safety Program</i> seeks to purchase an AED for emergency use                                                                                                                                          | \$1,000 |
| Gardner Memorial United Methodist Church<br>1723 Schaer St<br>North Little Rock, AR 72114      | PC                             | <i>AED Program</i> seeks to purchase an AED for use during emergency situations at the church                                                                                                             | \$1,000 |
| Good Neighbor Food Cupboard<br>P O Box 1104<br>Diamond City, AR 72630                          | PC                             | <i>Nutrition Egg Program</i> will provide eggs to under-served people Northeast Boone County and Southwest Marion County                                                                                  | \$1,000 |
| Grant County Unified Community Resource Council, Inc<br>P O Box 323<br>Sheridan, AR 72150      | PC                             | <i>Keeping it Cool</i> program seeks to purchase an air conditioner for use by domestic violence residents of the shelter                                                                                 | \$1,000 |
| Graves Memorial Baptist Church<br>4617 Oak Grove Road<br>North Little Rock, AR 72118           | PC                             | <i>AED Program</i> seeks to purchase an AED for use during cardiac emergencies at the church                                                                                                              | \$1,000 |
| Gregory Kistler Treatment Center<br>3304 South M Street<br>Fort Smith, AR 72903                | PC                             | <i>Therapy Mats</i> program seeks to replace old mats and provide a safe environment for children with physical and/or developmental disabilities                                                         | \$1,000 |

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|----------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Hardy A & P Commission<br>P O Box 1005<br>Hardy, AR 72542                                    | GOV                            | <i>Youth Weekend Activities</i> program seeks to purchase sports equipment to be used in the civic center                                                                                                                                                                        | \$1,000 |
| Harmony Baptist Association<br>P O Box 1518<br>Pine Bluff, AR 71613                          | PC                             | <i>Hope Women's Resource Center</i> will provide prenatal and parenting education courses twice yearly to 80 students                                                                                                                                                            | \$1,000 |
| Hector School District<br>11520 SR 27<br>Hector, AR 72843                                    | GOV                            | <i>AED Program</i> seeks to purchase an AED for use during cardiac emergencies at the school                                                                                                                                                                                     | \$1,000 |
| Helen R. Walton Children's Enrichment Center<br>1701 NE Wildcat Way<br>Bentonville, AR 72712 | PC                             | <i>AED Training</i> program seeks to train early childhood professionals how to use an AED                                                                                                                                                                                       | \$1,000 |
| Hellstern Middle School<br>7771 HAR-BER Ave<br>Springdale, AR 72762                          | GOV                            | <i>Healthy Snacks</i> program seeks to purchase healthy snacks for middle school children                                                                                                                                                                                        | \$1,000 |
| Highland Heights Baptist Church<br>P O Box 2277<br>Benton, AR 72018                          | PC                             | <i>AED Program</i> seeks to purchase an AED for use during cardiac emergencies at the church                                                                                                                                                                                     | \$1,000 |
| Highland School District<br>1627 Hwy 62/412<br>Highland, AR 72542                            | GOV                            | <i>Highland High School Hunger</i> program seeks to educate the community about the growing crisis of hunger and poverty through a film and purchase food to feed local children                                                                                                 | \$1,000 |
| Human Rights Campaign Foundation<br>1400 W Markham St , Suite 305<br>Little Rock, AR 72201   | PC                             | <i>Equal Care for Equal Lives</i> program seeks to hold the 3rd annual ECEL 2018 LGBTQ Health Conference to encourage a broad audience of community members, practitioners and healthcare professionals to aid in creating an inclusive healthcare environment for all Arkansans | \$1,000 |
| Ida Burns Elementary<br>1202 Donaghey Ave<br>Conway, AR 72034                                | GOV                            | <i>Garden Program</i> seeks to build a garden for students at the school                                                                                                                                                                                                         | \$1,000 |
| Improvement Association of East Arkansas<br>P O Box 958<br>Marianna, AR 72360                | PC                             | <i>For the Health of It</i> program seeks to educate 100 youth in Lee County in physical activity and nutrition education programs                                                                                                                                               | \$1,000 |
| Inside Out Ministries<br>P O Box 696<br>Camden, AR 71711                                     | PC                             | <i>Growing to Heal</i> seeks to offer a rural work setting, conducive to the healing process, through gardening for participants who are in recovery                                                                                                                             | \$1,000 |
| Jasper School District<br>370 Hwy 215<br>Oark, AR 72852                                      | GOV                            | <i>Oark Mission Fit</i> program seeks to purchase exercise equipment to increase fitness at the Oark School Campus                                                                                                                                                               | \$1,000 |
| Jes LeRe Hama Corp<br>3778 Wind Valley Dr<br>Memphis, TN 38125                               | PC                             | <i>Public Awareness Website</i> program seeks to build a website showing all health programs available in rural areas                                                                                                                                                            | \$1,000 |

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| Jonesboro Animal Control<br>P O Box 1845<br>Jonesboro, AR 72403                    | GOV                            | <i>Health and Safety First</i> program will stock all vehicles with first aid kits and tourniquets for emergency use by staff                                                                                                                | \$1,000 |
| Jonesboro Economical Transportation<br>P O Box 1845<br>Jonesboro, AR 72403         | GOV                            | <i>Improving Trauma Response Capabilities with Public Transit</i> program seeks to equip all City of Jonesboro public transportation vehicles with trauma kits                                                                               | \$1,000 |
| Jonesboro Fire Department<br>P O Box 1845<br>Jonesboro, AR 72403                   | GOV                            | <i>Smoke Alarm</i> program will purchase and install smoke detectors in homes with low-income occupants                                                                                                                                      | \$1,000 |
| Jonesboro Parks and Recreation Department<br>P O Box 1845<br>Jonesboro, AR 72403   | GOV                            | <i>Allen Park Trauma Kits</i> program will purchase trauma kits for use at the park                                                                                                                                                          | \$1,000 |
| Kiwanis Foundation of Pine Bluff<br>12 Stone Ridge Dr<br>Pine Bluff, AR 71603      | PC                             | <i>BLS / AED Training</i> program seeks to provide first aid training for students at Watson Chapel High School Funding is to purchase AHA CPR in Schools Training Kit and required disposable supplies                                      | \$1,000 |
| Lavaca Elementary School<br>P O Box 8<br>Lavaca, AR 72941                          | GOV                            | <i>Car Seats for Injury Prevention</i> program seeks to purchase car seats for distribution to families in need of one                                                                                                                       | \$1,000 |
| Lavaca High School<br>P O Box 8<br>Lavaca, AR 72941                                | GOV                            | <i>Flexible Classrooms</i> program seeks to provide seating options to pilot a program focused on improving the overall success of students Funding will be used for various seating and lighting options                                    | \$1,000 |
| Lee Elementary<br>400 Quandt<br>Springdale, AR 72703                               | GOV                            | <i>Increasing Consumption of Fruits and Vegetables through Videography</i> program seeks to purchase video equipment to make fun and kid friendly videos with the goal of making kids more comfortable with consuming nutrient dense produce | \$1,000 |
| Lee Street Community Center<br>P O Box 235<br>Elaine, AR 72333                     | PC                             | <i>A Handful of Healthy Habits</i> program seeks to teach healthy habits to 40 students in Elaine                                                                                                                                            | \$1,000 |
| LINQ for Life<br>1100 N University, Suite 260B<br>Little Rock, AR 72207            | PC                             | <i>Keep It Moving Fitness Day</i> seeks to conduct a Zumba/Health and Wellness Workshop for 100 residents of Pulaski County                                                                                                                  | \$1,000 |
| LISA Academy<br>10825 Financial Centre Parkway, Suite 360<br>Little Rock, AR 72211 | PC                             | <i>Medical Care</i> program seeks to purchase first aid/medical supplies for use at the school                                                                                                                                               | \$1,000 |
| Main Street Church of Christ<br>P O Box 247<br>Walnut Ridge, AR 72476              | PC                             | <i>Overcomer's Recovery Group</i> seeks to hold educational meetings for 40-50 recovering addicts in Lawrence County and the surrounding area                                                                                                | \$1,000 |
| Main Street Hardy<br>P O Box 5<br>Hardy, AR 72542                                  | PC                             | <i>Project Safety</i> program seeks to upgrade emergency communication systems to ensure the safety of the tourists and residents of the community                                                                                           | \$1,000 |
| Mainline Health Systems, Inc<br>P O Box 509<br>Dermott, AR 71638                   | PC                             | <i>AED Program</i> seeks to purchase an AED for use in the facility in the event of a cardiac emergency                                                                                                                                      | \$1,000 |

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| Marianna Police Department<br>35 South Poplar<br>Marianna, AR 72360                     | GOV                            | <i>AED Program</i> seeks to purchase an AED for use during emergency situations at the city jail                                                       | \$1,000 |
| Math and Science Magnet School<br>213 Thomas Green<br>Jonesboro, AR 72401               | GOV                            | <i>Backpack for Kids</i> seeks to provide weekend food backpacks for 25 low-income students in Craighead County                                        | \$1,000 |
| Mercy Crest Housing, Inc<br>P O Box 426<br>Barling, AR 72923                            | PC                             | <i>AED Program</i> seeks to purchase an AED for use in the event of a cardiac emergency                                                                | \$1,000 |
| Mid Marion County Rotary<br>P O Box 40<br>Yellville, AR 72687                           | PC                             | <i>Orchard Project</i> seeks to plant fruit trees for an outdoor edible classroom for 650 plus students in the Yellville-Summit School District        | \$1,000 |
| Mission Choices<br>P O Box 765<br>Star City, AR 71667                                   | PC                             | <i>Hygiene Program</i> will purchase lice elimination kits to give to needy families in Arkansas                                                       | \$1,000 |
| Montgomery County Health Education Advisory Board<br>P O Box 179<br>Mount Ida, AR 71957 | PC                             | <i>Bike Fixation</i> program will provide a basic bike repair station for cyclists who use the LOViT Trail                                             | \$1,000 |
| Mount Comfort Presbyterian Church<br>3816 W Mt Comfort Rd<br>Fayetteville, AR 72704     | PC                             | <i>Community Garden</i> program seeks build a garden to improve healthy eating in the community                                                        | \$1,000 |
| Mountainburg Elementary School<br>2015 Lake Fort Smith Rd<br>Mountainburg, AR 72946     | GOV                            | <i>Fun with Fitness</i> program seeks to increase student engagement in physical activities by purchasing of equipment for use in PE classes           | \$1,000 |
| Mountainburg High School<br>129 Hwy 71 SW<br>Mountainburg, AR 72946                     | GOV                            | <i>On Target</i> seeks to purchase archery equipment and promote archery as physical activity for 150 students in Crawford County                      | \$1,000 |
| Mountainburg Middle School<br>129 Hwy 71 SW<br>Mountainburg, AR 72946                   | GOV                            | <i>Fun with Games</i> program will purchase PE equipment to increase engagement in physical activity for 200 middle school students in Crawford County | \$1,000 |
| Mt Vernon Baptist Food Pantry<br>6 Garland Springs Road<br>Mount Vernon, AR 72111       | PC                             | <i>Food Pantry</i> program will distribute food to food-insecure households in the local community and surrounding areas                               | \$1,000 |
| Mulberry Fire and Rescue Auxiliary<br>1805 Pleasant Hill Rd<br>Mulberry, AR 72947       | GOV                            | <i>AED Program</i> seeks to purchase an AED for use by the fire department, in the event of a cardiac emergency                                        | \$1,000 |
| Mulberry Shop with a Cop<br>P O Box 448<br>Mulberry, AR 72947                           | GOV                            | <i>Project First Aid</i> program seeks to provide first aid kits to every patrol unit in the police department                                         | \$1,000 |

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| NEA Eagles, Inc<br>1007 Highway 18<br>Lake City, AR 72437                               | PC                             | <i>Fastpitch Softball</i> program seeks to buy safety equipment for players                                                                             | \$1,000 |
| Network of Community Options, Inc<br>P O Box 356<br>Ash Flat, AR 72513                  | PC                             | <i>Help Me Hear</i> will purchase an audiometer to screen children in North Central Arkansas for hearing loss                                           | \$1,000 |
| New Beginnings Outreach/Hope Outreach Food Bank<br>P O Box 426<br>Bismarck, AR 71929    | PC                             | <i>Community Garden Project</i> seeks to purchase supplies for a community garden for food insecure families in the community                           | \$1,000 |
| New Hope Baptist Church<br>1821 Edmonds St<br>North Little Rock, AR 72217               | PC                             | <i>New Hope New Day</i> program seeks to hold a health and fitness fair                                                                                 | \$1,000 |
| New Light Church of God in Christ<br>5919 Roundtop Drive<br>North Little Rock, AR 72217 | PC                             | <i>Health and Wellness Fair</i> program seeks to purchase supplies and provide a nutritionist for a community health fair                               | \$1,000 |
| New Saint Hurricane Missionary Baptist Church<br>3319 S Ohio St<br>Pine Bluff, AR 71601 | PC                             | <i>HYPE Day</i> program seeks to purchase exercise equipment to conduct a health and wellness workshop for 150 community members in Jefferson County    | \$1,000 |
| Newton County Healthcare Association, Inc<br>P O Box 442<br>Jasper, AR 72641            | PC                             | <i>AED Program</i> seeks to purchase an AED for use during emergency situations in the facility                                                         | \$1,000 |
| Newton County Library<br>230 S Stone St HC 31 Box 8<br>Jasper, AR 72641                 | GOV                            | <i>AED Program</i> seeks to purchase an AED for use during emergency situations in the library                                                          | \$1,000 |
| Next Step Day Room<br>123 North 6th, Suite 200<br>Fort Smith, AR 72901                  | PC                             | <i>Homeless Hygiene</i> program seeks to provide basic hygiene supplies to the homeless population in Fort Smith                                        | \$1,000 |
| North Little Rock Sports Ministries<br>3300 Brundle Court<br>Sherwood, AR 72120         | PC                             | <i>Z's Dynasty Basketball Network Basketball Camp</i> program seeks to deter risky behaviors in 100 at-risk youth by holding youth development programs | \$1,000 |
| North Point Fellowship<br>P O Box 10403<br>Fort Smith, AR 72917                         | PC                             | <i>Operation Feed the Hungry</i> program seeks to purchase food to distribute to low-income residents of Fort Smith                                     | \$1,000 |
| North Pulaski United Methodist Church<br>10 Kelso Road<br>Jacksonville, AR 72076        | PC                             | <i>AED Program</i> seeks to purchase an AED for use during emergency situations at the church                                                           | \$1,000 |

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| Northwest Arkansas Child Care Resource and Referral Center<br>614 E Emma Ave , Suite 135<br>Springdale, AR 72764 | PC                             | <i>First Aid</i> program will offer first aid training to 125 teachers in Benton, Sebastian, Boone, Pope and Drew Counties                                                                                                                                   | \$1,000 |
| NYIT College of Osteopathic Medicine at Arkansas State University<br>P O Box 119<br>State University, AR 72468   | PC                             | <i>Project HEART Anatomy Immersion</i> program seeks to purchase Virtual Reality equipment for a technology-focused medical education project for high school students from Arkansas Delta communities interested in pursuing a career in health professions | \$1,000 |
| Oak Forest UMC Matthew 25 Food Pantry<br>2415 Fair Park Blvd<br>Little Rock, AR 72204                            | PC                             | <i>Food Pantry</i> program seeks to purchase food to distribute to low-income families                                                                                                                                                                       | \$1,000 |
| Oscar Hamilton Elementary<br>311 10th Ave<br>Foreman, AR 71836                                                   | GOV                            | <i>Dyslexia Program</i> seeks to provide wireless internet to 4 low-income students with dyslexia in Little River County                                                                                                                                     | \$1,000 |
| Ouachita Regional Counseling and Mental Health Center<br>125 Wellness Way<br>Hot Springs, AR 71913               | PC                             | <i>Technology Assisted Counseling Services</i> project team seeks purchase video computers to provide video-based distance counseling and assessments using UAMS telehealth software                                                                         | \$1,000 |
| Our House, Inc<br>P O Box 34155<br>Little Rock, AR 72203                                                         | PC                             | <i>AED</i> program seeks to purchase an AED for use during emergencies in the children's center                                                                                                                                                              | \$1,000 |
| Owl Creek School<br>375 North Ruppel Rd<br>Fayetteville, AR 72704                                                | GOV                            | <i>Hydration Station</i> program seeks to educate students about proper hydration and provide a water-bottle filling station for easy access to drinking water                                                                                               | \$1,000 |
| Ozark Opportunities, Inc<br>P O Box 1400<br>Harrison, AR 72602                                                   | PC                             | <i>Dental Program</i> seeks to purchase new equipment for the dental clinic which provides no-cost services for low-income patients                                                                                                                          | \$1,000 |
| Paragould Police Department D A R E<br>101 N 3 1/2 Street<br>Paragould, AR 72450                                 | GOV                            | <i>D A R E Program</i> seeks to educate Paragould 5th and 6th graders about the dangers of drug abuse                                                                                                                                                        | \$1,000 |
| Park Magnet School<br>617 Main St<br>Hot Springs, AR 71913                                                       | GOV                            | <i>Healthy Garden</i> program will build a vegetable garden for students in Garland County                                                                                                                                                                   | \$1,000 |
| Partners Against Trafficking Humans<br>P O Box 21066<br>Little Rock, AR 72221                                    | PC                             | <i>PATH Victim and Public Awareness Campaign</i> seeks to increase awareness and education of sex-trafficking in Arkansas                                                                                                                                    | \$1,000 |
| Pauline Baptist Church<br>P O Box 299<br>Monticello, AR 71657                                                    | PC                             | <i>AED</i> program seeks to purchase an AED for use during emergencies in the church                                                                                                                                                                         | \$1,000 |

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| Pea Ridge School District<br>781 W Pickens<br>Pea Ridge, AR 72751                       | GOV                            | <i>Heart and Sole</i> program seeks to purchase shoes for needy students                                                                                                    | \$1,000 |
| Pedal It Forward, Inc<br>15504 See Street<br>Rogers, AR 72756                           | PC                             | <i>Bicycles for Low-Income Families</i> program seeks to refurbish and distribute free or low-cost bicycles to low-income families in the Greater Northwest Arkansas region | \$1,000 |
| Pilgrim Missionary Baptist Church<br>P O Box 2915<br>Pine Bluff, AR 71613               | PC                             | <i>Living in Faith Everyday</i> program seeks to purchase an AED for use during emergencies in the church                                                                   | \$1,000 |
| Pregnancy Resource Center for Southwest Arkansas<br>P O Box 783<br>Arkadelphia AR 71923 | PC                             | <i>Diaper Campaign</i> program will distribute diapers for incentive by clients that complete parenting classes                                                             | \$1,000 |
| Quilts for Kids, Inc<br>224 E 7th Street, Apt 510<br>Little Rock, AR 72202              | PC                             | <i>Quilts For Kids</i> seeks to purchase quilting supplies to make quilts for patients at Arkansas Children's Hospital                                                      | \$1,000 |
| Riverside High School<br>2007 Hwy 18<br>Lake City, AR 72437                             | GOV                            | <i>Standing and Cycling</i> program seeks to provide students with alternative seating and exercise equipment for improved health                                           | \$1,000 |
| Riverside West Elementary<br>2001 Hwy 18<br>Lake City, AR 72437                         | GOV                            | <i>Healthy Classrooms</i> program seeks to purchase items for wellness kits and flexible seating options for each of the 20 classrooms on campus                            | \$1,000 |
| Rocketteller Incentive Elementary<br>700 E 17th Street<br>Little Rock, AR 72205         | GOV                            | <i>Bike Safety</i> program provides bicycles, knee pads, elbow pads, water bottles and helmets for students                                                                 | \$1,000 |
| Ronald McDonald House Charities of Arkansas<br>1501 W 10th St<br>Little Rock, AR 72202  | PC                             | <i>Access to Healthy Food</i> program seeks to provide food for low-income families in Arkansas                                                                             | \$1,000 |
| Roots Art Connection<br>P O Box 166706<br>North Little Rock, AR 72116                   | PC                             | <i>Connecting Us</i> program seeks to hold a workshop to teach poetry as a vehicle for the expression of emotions for mentally ill                                          | \$1,000 |
| Rose Bud High School Baseball Program<br>124 School Rd<br>Rose Bud, AR 7213             | PC                             | <i>Hit a Home Run for Health</i> seeks to assemble a health/fitness program for students in Rose Bud School District                                                        | \$1,000 |
| Russellville Junior High School<br>2000 West Parkway<br>Russellville, AR 72802          | GOV                            | <i>RJHS 5K Running</i> program seeks to improve the health of students by offering a running program                                                                        | \$1,000 |
| Rural Counties Health & Fitness<br>58 W Main St<br>Marianna, AR 72360                   | PC                             | <i>Feeding 5000 Community</i> program seeks to teach rural area youths to cook healthy meals and hold a spring break banquet for area residents                             | \$1,000 |

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| Service Dogs of Distinction, Inc<br>P O Box 73<br>Mount Vernon, AR 72111                               | PC                             | <i>Bringing Hope to Life</i> seeks to improve the quality of life for veterans suffering from PTSD/TBI in Central and Northwest Arkansas by providing service dogs and equipment to each veteran in the program                                       | \$1,000 |
| Sharp County Sheriff's Department<br>30A Court Drive<br>Ash Flat, AR 72513                             | GOV                            | <i>AED Program</i> seeks to purchase an AED for use during emergency situations                                                                                                                                                                       | \$1,000 |
| Sheridan School District<br>400 N Rock<br>Sheridan, AR 72150                                           | GOV                            | <i>Suicide Prevention Strategy</i> program seeks to improve the coping capacity of students and decrease instances of suicidal ideation in the Sheridan School District student body, by purchasing a new resiliency curriculum for school counselors | \$1,000 |
| Single Mothers Sisterhood<br>P O Box 297<br>Bull Shoals, AR 72619                                      | PC                             | <i>24/7 Dad</i> program seeks to purchase 24/7 Dad Curriculum to train fathers to be involved, responsible and committed 24 hours a day, 7 days a week                                                                                                | \$1,000 |
| Sister Friends United, Inc<br>P O Box 15841<br>Little Rock, AR 72231                                   | PC                             | <i>Read, Write Get Active &amp; Lead</i> program seeks to conduct a 4-hour seminar on sexual and physical health for 75 teens in the Pulaski County area                                                                                              | \$1,000 |
| Smackover-Norphlet School District<br>112 East 8th Street<br>Smackover, AR 71762                       | GOV                            | <i>Project Tennis Time</i> program seeks to improve the physical health of middle school students by offering a summer tennis camp for local students                                                                                                 | \$1,000 |
| Society of St Andrew<br>10411 W Markham St #100<br>Little Rock, AR 72205                               | PC                             | <i>Farmers' Market Fresh Food Drive</i> seeks to increase access to varied produce for food-insecure individuals across the state of Arkansas                                                                                                         | \$1,000 |
| Soldier ON Service Dogs<br>2378 W Moore Lane<br>Fayetteville, AR 72704                                 | PC                             | <i>Follow-Up Services</i> seeks to provide continuing support to four graduated, veteran-service dog teams from Benton and Washington Counties                                                                                                        | \$1,000 |
| South Side Bee Branch School<br>334 South Side Rd<br>Bee Branch, AR 72031                              | GOV                            | <i>Safe and Healthy School Pantry</i> seeks to provide healthy non-perishable food and personal hygiene supplies to low-income students                                                                                                               | \$1,000 |
| Southeast Arkansas Community Action/Dumas<br>Head Start<br>244 South Main<br>Dumas, AR 71639           | PC                             | <i>Eating Healthy and Exercising</i> program will purchase healthy snacks and exercise equipment to encourage healthy lifestyles for Headstart children                                                                                               | \$1,000 |
| Southern Arkansas University<br>100 E University<br>Magnolia, AR 71753                                 | GOV                            | <i>NCLEX Program</i> seeks to purchase electronic equipment and software to assist nursing students in their licensure examinations                                                                                                                   | \$1,000 |
| St Bernards Hospital Development Foundation<br>400 East St<br>Jonesboro, AR 72401                      | PC                             | <i>HealthBeat Water Filling Station</i> seeks to replace existing water fountains with water filling stations for two departments of St Bernards Medical Center                                                                                       | \$1,000 |
| St Francis County Emergency Management<br>Agency<br>313 South Izard, Suite 1<br>Forrest City, AR 72335 | GOV                            | <i>AED Program</i> seeks to purchase an AED for emergency use in the courthouse                                                                                                                                                                       | \$1,000 |

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| St Francis County Sheriff Office<br>313 S Izard<br>Forrest City, AR 72335                  | GOV                            | <i>Safety Preparedness and Training</i> program seeks to purchase CPR/Emergency Kits for citizens and detainees at the St Francis County Jail                       | \$1,000 |
| St Paul United Methodist Church<br>700 West 8th St<br>El Dorado, AR 71730                  | PC                             | <i>Helping Hands Food Pantry</i> will purchase food to give to the hungry families of Union County                                                                  | \$1,000 |
| St Paul United Methodist Church<br>4100 Grand Avenue<br>Fort Smith, AR 72901               | PC                             | <i>Diaper Dandies</i> seeks to provide diapers, wipes and ointments to low-income families in Sebastian County                                                      | \$1,000 |
| Star City ABC<br>400 East Arkansas<br>Star City, AR 71667                                  | GOV                            | <i>Don't Stop the Beat</i> program seeks to purchase an AED for emergency use in the school district                                                                | \$1,000 |
| Star City Middle School<br>400 East Arkansas<br>Star City, AR 71667                        | GOV                            | <i>Moving Forward Project</i> seeks to purchase flexible seating options for students to create an innovative classroom environment                                 | \$1,000 |
| Stephens Elementary School<br>3700 West 18th St<br>Little Rock, AR 72204                   | GOV                            | <i>Ramp Up Recess</i> program seeks to purchase exercise equipment for use by the students during recess                                                            | \$1,000 |
| Strong-Huttig School District<br>P O Box 735<br>Strong, AR 71765                           | GOV                            | <i>AED Program</i> seeks to purchase an AED for emergency use in the school district                                                                                | \$1,000 |
| Telcoe Federal Credit Union<br>P O Box 34200<br>Little Rock, AR 72203                      | PC                             | <i>2018 Financial Health Initiative</i> program seeks to provide healthy snacks at financial education seminars held in Pulaski and Pope Counties                   | \$1,000 |
| Theodore Jones Elementary<br>1800 Freyaldenhoven Lane<br>Conway, AR 72032                  | GOV                            | <i>Gardening Cooking and Healthy Eating</i> program seeks to purchase supplies to expand the school garden                                                          | \$1,000 |
| Thida Community Center<br>P O Box 133<br>Thida, AR 72165                                   | PC                             | <i>Playground Development</i> program seeks to make improvements to the community center playground                                                                 | \$1,000 |
| Trumann Fire Department<br>801 W Main St<br>Trumann, AR 72472                              | GOV                            | <i>Mass Casualty Incident Care</i> program seeks to provide medical supplies and training for 20 firefighters in the City of Trumann                                | \$1,000 |
| Tutoring Resources of Arkansas, Inc<br>14598 Hwy 12 East<br>Rogers, AR 72756               | PC                             | <i>Successful Students are Happy Students</i> program will teach children in Northwest Arkansas the skills necessary to perform at grade level using skilled tutors | \$1,000 |
| Unitarian Universalist Church of Little Rock<br>1818 Reservoir Rd<br>Little Rock, AR 72227 | PC                             | <i>AED Program</i> seeks to purchase an AED for emergency use in the church                                                                                         | \$1,000 |

Blue and You Foundation for a Healthier Arkansas

Statement 7:

Part XV - Supplementary Information

3 Grants and Contributions Paid During the Year

| Organization/Contact Person/Address                                                                                      | Foundation Status of Recipient | Purpose of Grant                                                                                                                                                                                                                                                              | Amount  |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| United Way of Northeast Arkansas<br>407 Union St<br>Jonesboro, AR 72401                                                  | PC                             | <i>Food Access for Seniors</i> program seeks to provide food packs for 350 seniors in Craighead County that are living below or near the poverty level                                                                                                                        | \$1,000 |
| Unity Christian Fellowship Church<br>2712 S Bay St<br>Pine Bluff, AR 71603                                               | PC                             | <i>Help Healthy Fun and Safety</i> program seeks grow a community garden to provide healthy food to the needy and expand playground for children in the community                                                                                                             | \$1,000 |
| Office of Development<br>University of Arkansas Foundation, Inc (UALR)<br>2801 S University Ave<br>Little Rock, AR 72204 | PC                             | <i>Doctor Feel Good</i> program seeks to promote healthy eating habits among elementary school children Funding is for speakers and to distribute fruits and vegetables to the children                                                                                       | \$1,000 |
| University of Arkansas Foundation, Inc (UofA, Fayetteville)<br>1 University of Arkansas<br>Fayetteville, AR 72701        | PC                             | <i>Full Circle Mini Pantry Veterans Resource Information Center</i> program seeks to create a community-based food pantry and provide Cooking Matters classes for student and alumni veterans and visitors to the University of Arkansas Veterans Resource Information Center | \$1,000 |
| Van Buren County<br>P O Box 60<br>Clinton, AR 72031                                                                      | GOV                            | <i>Van Buren County Committee for Health Improvement</i> seeks to purchase a new treadmill for the Van Buren County worksite wellness gym                                                                                                                                     | \$1,000 |
| Victory Baptist Church<br>10000 Brockington<br>Sherwood, AR 72120                                                        | PC                             | <i>AED Program</i> seeks to purchase an AED for emergency use in the church                                                                                                                                                                                                   | \$1,000 |
| Visitors Chapel Church<br>319 Church St<br>Hot Springs, AR 71901                                                         | PC                             | <i>Hunger Relief</i> will provide healthy food for residents of Garland County                                                                                                                                                                                                | \$1,000 |
| Warren Police Department<br>200 Alabama Street<br>Warren, AR 71671                                                       | GOV                            | <i>AED Program</i> seeks to purchase an AED for emergency use by the Bradley County jail                                                                                                                                                                                      | \$1,000 |
| WelcomeHealth<br>1100 N Woolsey Ave<br>Fayetteville, AR 72703                                                            | PC                             | <i>Dental Care for Low-Income Elderly Patients</i> program seeks to provide access to free dental care to low-income, elderly patients in need of restorative oral health                                                                                                     | \$1,000 |
| Western Arkansas Planning & Frontier MPO<br>P O Box 2067<br>Fort Smith, AR 72902                                         | PC                             | <i>Community Active Living Assessment</i> program seeks to hold a joint meeting with a national public health, planning, and transportation consultant to address exercise opportunities in Crawford and Sebastian Counties                                                   | \$1,000 |
| Women and Children First The Center Against Family Violence<br>P O Box 1954<br>Little Rock, AR 72203                     | PC                             | <i>Camp Hope</i> seeks to conduct a seven-day camp for 30 survivors of domestic violence                                                                                                                                                                                      | \$1,000 |
| Women's Foundation of Arkansas<br>200 River Market Ave , Suite 100<br>Little Rock, AR 72201                              | PC                             | <i>Kitchen Chemistry Workshop</i> program provides information and activities on the importance of planning, cooking and eating healthy meals                                                                                                                                 | \$1,000 |

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Statement 7:

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3 Grants and Contributions Paid During the Year

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|-------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Worship Center Church of God in Christ<br>418 East 49th St<br>North Little Rock, AR 72117 | PC                             | <i>AED Program</i> seeks to purchase an AED for emergency use in the church                                                                                                                                                                                           | \$1,000     |
| WOW Foundation<br>5523 Mabelvale Pike<br>Little Rock, AR 72209                            | PC                             | <i>Fitness Explosions</i> program seeks to decrease obesity and increase healthy lifestyles for 300 participants in Pulaski County by purchasing exercise equipment                                                                                                   | \$1,000     |
| Yellville-Summit Elementary School<br>1124 N Panther Ave<br>Yellville, AR 72687           | GOV                            | <i>Hydration</i> program seeks to educate students about proper hydration and provide a water-bottle filling station for easy access to drinking water                                                                                                                | \$1,000     |
| Youth Home, Inc<br>20400 Colonel Glenn<br>Little Rock, AR 72210                           | PC                             | <i>Drums Alive</i> program seeks to enhance the well-being and increase physical activity of patients in Intensive Residential Treatment Center and Day Treatment Center through drumming therapy. Funds will be used to purchase the Drums Alive Ability Beat packet | \$1,000     |
|                                                                                           |                                |                                                                                                                                                                                                                                                                       |             |
|                                                                                           |                                |                                                                                                                                                                                                                                                                       | \$2,938,532 |