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DLN: 93491309008269

2018

OMB No 1545-0052

**Return of Private Foundation** 

Form 990-PF Department of the Treasury

or Section 4947(a)(1) Trust Treated as Private Foundation ▶ Do not enter social security numbers on this form as it may be made public.

| iterr      | ial Rever | nue Service                  | ▶ Go to <u>w</u>                  | ww.irs.gov/Form990PF                        | for instructions and              | d the latest inform       | nation.                 | Inspection                                      |
|------------|-----------|------------------------------|-----------------------------------|---------------------------------------------|-----------------------------------|---------------------------|-------------------------|-------------------------------------------------|
| or         | calen     | dar year 20                  | 18, or tax yea                    | r beginning 01-01-20                        | )18 , ar                          | nd ending 12-31           | -2018                   |                                                 |
|            | e of foui |                              | IRVIN FOUNDATION                  |                                             |                                   | A Employer i              | dentification numbe     | er                                              |
| IN         |           |                              |                                   |                                             |                                   | 58-2359763                |                         |                                                 |
|            |           | street (or P O bo            |                                   | not delivered to street address)            | Room/suite                        | <b>B</b> Telephone n      | umber (see instructio   | ins)                                            |
|            |           |                              |                                   |                                             |                                   | (706) 886-654             | 1                       |                                                 |
|            |           | , state or province<br>30577 | e, country, and ZIP o             | r foreign postal code                       |                                   | <b>C</b> If exemption     | n application is pendii | ng, check here                                  |
| Cł         | neck all  | that apply                   | ☐ Initial return                  | ☐ Initial return of a                       | former public charity             | <b>D 1.</b> Foreign o     | rganizations, check h   | ere                                             |
|            |           |                              | ☐ Final return                    | Amended return                              |                                   |                           | organizations meeting   |                                                 |
|            |           |                              | Address char                      |                                             |                                   | ·                         | oundation status was    | · -                                             |
| _          |           | pe of organizat              |                                   | 501(c)(3) exempt private                    |                                   |                           | on 507(b)(1)(A), che    |                                                 |
|            |           | et value of all a            | nexempt charitable                |                                             | e private foundation  Cash  Accru | T If the found            | dation is in a 60-mont  | th termination                                  |
| of '       | year (fr  | om Part II, col              | (c),                              | Other (specify)                             | Cash L Acciu                      |                           | on 507(b)(1)(B), che    |                                                 |
| iine       | e 16)     | ►\$ <u>3,996,145</u>         |                                   | (Part I, column (d) must                    | be on cash basis )                |                           |                         |                                                 |
| Pa         | rt I      | -                            |                                   | Expenses (The total (d) may not necessarily | (a) Revenue and expenses per      | (b) Net investment income | (c) Adjusted net        | (d) Disbursements<br>for charitable<br>purposes |
|            |           | ·                            | ınts ın column (a) (se            |                                             | books                             | mesme                     | meeme                   | (cash basis only                                |
|            | 1         | Contributions, schedule)     | gifts, grants, etc                | , received (attach                          |                                   |                           |                         |                                                 |
|            | 2         | Check ▶ 🗹 ıf                 | the foundation is                 | not required to attach                      |                                   |                           |                         |                                                 |
|            | 3         | Sch B                        | vings and tempor                  | ary cash investments                        | 1,513                             | 1,51                      | 3                       |                                                 |
|            | 4         |                              | interest from sec                 | •                                           | 167,829                           | •                         |                         |                                                 |
|            | 5a        | Gross rents                  |                                   |                                             | 27,352                            | •                         | 2                       |                                                 |
|            | ь         | Net rental inco              | ome or (loss)                     | -6,602                                      |                                   |                           |                         |                                                 |
| Ę          | 6a        | Net gain or (lo              | ss) from sale of a                | ssets not on line 10                        | 2,087,741                         |                           |                         |                                                 |
| Revenue    | Ь         | Gross sales pr               | ce for all assets o               | n line 6a<br>5,552,750                      |                                   |                           |                         |                                                 |
| ¥          | 7         | Capital gain ne              | et income (from Pa                |                                             |                                   | 2,087,74                  | 1                       |                                                 |
|            | 8         |                              | n capital gain .                  |                                             |                                   |                           |                         |                                                 |
|            | 9         | Income modifi                |                                   |                                             |                                   |                           | -                       |                                                 |
|            | 10a<br>b  | Gross sales les              | ss returns and allo<br>goods sold | wances                                      |                                   |                           | +                       |                                                 |
|            | c         | Gross profit or              | (loss) (attach sch                | nedule)                                     |                                   |                           |                         |                                                 |
|            | 11        | Other income                 | (attach schedule)                 |                                             | 2,900                             |                           | 0                       |                                                 |
|            | 12        | Total. Add line              | es 1 through 11                   |                                             | 2,287,335                         | 2,283,43                  | 5                       |                                                 |
|            | 13        |                              | of officers, direct               | ,                                           | 115,000                           | 69,00                     | 0                       | 46,00                                           |
| _          | 14        |                              | ee salaries and wa                | -                                           |                                   |                           |                         |                                                 |
| 20         | 15<br>16a |                              | employee benefit<br>ach schedule) |                                             |                                   |                           | +                       |                                                 |
| Š          | ь         | -                            | es (attach schedul                |                                             | 6,512                             | 3,25                      | 6                       | 3,25                                            |
| ĭ          | c         | _                            | onal fees (attach s               | •                                           | 26,619                            |                           |                         | 4,70                                            |
| 2          | 17        | Interest                     |                                   |                                             | 618                               | 61                        | 8                       |                                                 |
| Sci di IIV | 18        | Taxes (attach                | schedule) (see ins                | structions)                                 | 1,788                             | 1,78                      | 8                       |                                                 |
|            | 19        | Depreciation (               | attach schedule) a                | and depletion                               | 8,362                             | 8,36                      | 2                       |                                                 |
|            | 20        |                              |                                   |                                             |                                   |                           |                         |                                                 |
| 2          | 21        | •                            | ences, and meetin<br>ublications  | -                                           |                                   |                           | +                       |                                                 |
|            | 23        |                              |                                   | e)                                          | 25,592                            | 25,59                     | 2                       |                                                 |
| g III      | 24        |                              |                                   | rative expenses.                            |                                   | ,                         | +                       |                                                 |
| <u> </u>   |           | Add lines 13 th              | nrough 23                         |                                             | 184,491                           | 130,53                    | 5                       | 53,95                                           |
| )          | 25        | Contributions,               | gıfts, grants paıd                |                                             | 334,950                           |                           |                         | 334,95                                          |
|            | 26        | Total expens                 | es and disburse                   | ments. Add lines 24 and                     | E10 /44                           | 130,53                    | 5                       | 388,90                                          |
|            | 27        |                              | 26 from line 12                   |                                             | 519,441                           | 130,53                    | 7                       | 366,90                                          |
|            | a         |                              | enue over expe                    | nses and                                    | 1 767 004                         |                           |                         |                                                 |
|            | b         | disbursemen<br>Net investme  | its<br>ent income (if ne          | gatıve, enter -0-)                          | 1,767,894                         | 2,152,90                  | 0                       |                                                 |
|            | l c       |                              | •                                 | ive, enter -0-)                             |                                   | _,,                       |                         |                                                 |

Cat No 11289X

Form **990-PF** (2018)

502,826

2,422,691

2,422,691

2,422,691

2,422,691

26,031

4,190,585

4,190,585

4,190,585

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2,422,691

1,767,894

4,190,585

4,190,585

Form 990-PF (2018)

0

26,000

3,996,145

C

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12 13

14

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16

17 18

19

20 21

22

23

24

25

26

28

29 Net 30

31

Part III

2 3

Liabilities

Balances

Fund

ō

Assets 27 Investments—land, buildings, and equipment basis ▶ \_\_\_

Less accumulated depreciation (attach schedule) ▶

Total assets (to be completed by all filers—see the

Accounts payable and accrued expenses . . . . . . . . . . . .

Loans from officers, directors, trustees, and other disqualified persons

Mortgages and other notes payable (attach schedule). . . . . .

Foundations that follow SFAS 117, check here ▶ □

and complete lines 24 through 26 and lines 30 and 31.

Foundations that do not follow SFAS 117, check here ▶

Paid-in or capital surplus, or land, bldg, and equipment fund Retained earnings, accumulated income, endowment, or other funds

Capital stock, trust principal, or current funds . . . . . . . . .

Total net assets or fund balances (see instructions) . . . . .

Total liabilities and net assets/fund balances (see instructions) .

Total net assets or fund balances at end of year (line 4 minus line 5)—Part II, column (b), line 30

Total net assets or fund balances at beginning of year-Part II, column (a), line 30 (must agree with end-

Analysis of Changes in Net Assets or Fund Balances

Less accumulated depreciation (attach schedule) ▶ \_\_\_

Land, buildings, and equipment basis

instructions Also, see page 1, item I)

Other assets (describe > \_

Other liabilities (describe -\_

Grants pavable

Unrestricted

Temporarily restricted

Permanently restricted . .

and complete lines 27 through 31.

of-year figure reported on prior year's return)

Decreases not included in line 2 (itemize) ▶

Enter amount from Part I, line 27a . . . . . .

Other increases not included in line 2 (itemize) -

Page **3** 

|                                                                | pe the kınd(s) of property sold (e g ,<br>arehouse, or common stock, 200 shs                                          |                                 | (b) How acquired P—Purchase        | Da                                                                                                | (c)                                   | (d)<br>Date sold                     |
|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------|
|                                                                | · · · · · · · · · · · · · · · · · · ·                                                                                 | D—Donation                      | (m                                 | o , day, yr )                                                                                     | (mo , day, yr )                       |                                      |
| 1 a PUBLICLY TRADED SECU                                       |                                                                                                                       |                                 |                                    |                                                                                                   |                                       |                                      |
| <b>b</b> 1230 UPPER ALPINE WA                                  | Y                                                                                                                     |                                 | P                                  |                                                                                                   |                                       |                                      |
| c                                                              |                                                                                                                       |                                 |                                    |                                                                                                   |                                       |                                      |
| d                                                              |                                                                                                                       |                                 |                                    |                                                                                                   |                                       |                                      |
| e                                                              |                                                                                                                       |                                 |                                    |                                                                                                   |                                       |                                      |
| <b>(e)</b><br>Gross sales price                                | (f) Depreciation allowed (or allowable)                                                                               | Cost or                         | (g)<br>other basis<br>ense of sale |                                                                                                   | Gain c                                | <b>h)</b><br>r (loss)<br>) minus (g) |
| <b>a</b> 4,95                                                  | 57,250                                                                                                                | ріць схр                        | 2,960,4                            | 146                                                                                               | (c) pius (i                           | 1,996,804                            |
|                                                                | · ·                                                                                                                   | 66,899                          | 571,4                              | _                                                                                                 |                                       | 90,937                               |
| <u> </u>                                                       | 3                                                                                                                     | ,                               | 3, 1,                              |                                                                                                   |                                       | 30,307                               |
| d                                                              |                                                                                                                       |                                 |                                    |                                                                                                   |                                       |                                      |
|                                                                |                                                                                                                       |                                 |                                    |                                                                                                   |                                       |                                      |
|                                                                | s showing gain in column (h) and ow                                                                                   | unad by the foundation          | on 13/31/60                        |                                                                                                   |                                       |                                      |
| Complete only for asset                                        | (i)                                                                                                                   |                                 | (k)                                |                                                                                                   |                                       | h) gain minus                        |
| (i)<br>FMV as of 12/31/69                                      | Adjusted basis                                                                                                        | Excess                          | s of col (i)<br>l (j), if any      | Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) <b>o</b><br>Losses (from col. (h)) |                                       | léss than -0-) <b>or</b>             |
| а                                                              |                                                                                                                       |                                 |                                    |                                                                                                   |                                       | 1,996,804                            |
| b                                                              |                                                                                                                       |                                 |                                    |                                                                                                   |                                       | 90,937                               |
| с                                                              |                                                                                                                       |                                 |                                    |                                                                                                   |                                       |                                      |
| d                                                              |                                                                                                                       |                                 |                                    |                                                                                                   |                                       |                                      |
| e                                                              |                                                                                                                       |                                 |                                    |                                                                                                   |                                       |                                      |
| •                                                              | gain or (loss) gain or (loss) as defined in sections art I, line 8, column (c) (see instructi                         | . , . ,                         | ·                                  | } 2                                                                                               |                                       | 2,087,741                            |
| Part V Qualification                                           | Under Section 4940(e) for Re                                                                                          | educed Tax on Net               | Investment                         | Income                                                                                            | :                                     |                                      |
| (For optional use by domestic p                                | private foundations subject to the sec                                                                                | ction 4940(a) tax on ne         | et investment ind                  | ome )                                                                                             |                                       |                                      |
| If section 4940(d)(2) applies, l                               | eave this part blank                                                                                                  |                                 |                                    |                                                                                                   |                                       |                                      |
|                                                                | ne section 4942 tax on the distributa ot qualify under section 4940(e) Do                                             |                                 |                                    | od?                                                                                               | Y                                     | es 🔽 No                              |
| 1 Enter the appropriate ar                                     | nount in each column for each year,                                                                                   | see instructions before         | e making any ent                   | ries                                                                                              |                                       |                                      |
| (a) Base period years Calendar year (or tax year beginning in) | <b>(b)</b><br>Adjusted qualifying distributions                                                                       | (c)<br>Net value of noncharitab | ple-use assets                     | (col                                                                                              | (d) Distribution rat (b) divided by o |                                      |
| 2017                                                           | 384,898                                                                                                               |                                 | 4,744,498                          |                                                                                                   |                                       | 0 081125                             |
| 2016                                                           | 217,556                                                                                                               |                                 | 3,343,039                          |                                                                                                   |                                       | 0 065077                             |
| 2015                                                           | 50,232                                                                                                                |                                 | 4,088,004                          |                                                                                                   |                                       | 0 012288                             |
| 2014                                                           | 93,229                                                                                                                |                                 | 3,879,211                          |                                                                                                   |                                       | 0 024033                             |
| 2013                                                           | 79,515                                                                                                                |                                 | 3,226,662                          |                                                                                                   |                                       | 0 024643                             |
| 2 Total of line 1, column (                                    | d)                                                                                                                    |                                 |                                    | 2                                                                                                 |                                       | 0 207166                             |
| number of years the fou                                        | o for the 5-year base period—divide<br>ndation has been in existence if less<br>oncharitable-use assets for 2018 fron | than 5 years                    | 🗀                                  | 3<br>4                                                                                            |                                       | 0 041433<br>4,222,273                |
| 5 Multiply line 4 by line 3                                    |                                                                                                                       | •                               | · · · · ⊢                          | 5                                                                                                 |                                       | 174,941                              |
|                                                                | ent income (1% of Part I, line 27b)                                                                                   |                                 | · · · · ⊢                          | 6                                                                                                 |                                       | 21,529                               |
|                                                                | ent income (170 of Part 1, line 270)                                                                                  |                                 | · · · · ⊢                          | 7                                                                                                 |                                       | 196,470                              |
|                                                                | ions from Part XII, line 4 ,                                                                                          |                                 |                                    | <b>/</b><br>В                                                                                     |                                       | 388,906                              |
|                                                                | eater than line 7, check the box in Pa                                                                                |                                 |                                    |                                                                                                   |                                       |                                      |

| Form 990-PF (2018)                                                                                                                                                           | store Foundation Management Highly Baid F         | Page <b>7</b>             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------|
| Part VIII Information About Officers, Directors, Trus and Contractors (continued)                                                                                            | stees, Foundation Managers, Hignly Paid B         | :mpioyees,                |
| 3 Five highest-paid independent contractors for professional                                                                                                                 | l services (see instructions). If none, enter "NO | NE".                      |
| (a) Name and address of each person paid more than \$50,000                                                                                                                  | (b) Type of service                               | (c) Compensation          |
| JAMES T IRVIN PC                                                                                                                                                             | MANAGEMENT AND BOOKKEEPING SERVICES               | 115,000                   |
| 27 EAST TUGALO ST SUITE 101<br>TOCCOA, GA 30577                                                                                                                              |                                                   |                           |
|                                                                                                                                                                              |                                                   |                           |
|                                                                                                                                                                              |                                                   |                           |
| Total number of others receiving over \$50,000 for professional service                                                                                                      | s                                                 | 0                         |
| Part IX-A Summary of Direct Charitable Activities                                                                                                                            |                                                   |                           |
| List the foundation's four largest direct charitable activities during the tax year Inc<br>organizations and other beneficiaries served, conferences convened, research pape |                                                   | Expenses                  |
| 2                                                                                                                                                                            |                                                   |                           |
| 3                                                                                                                                                                            |                                                   |                           |
| 4                                                                                                                                                                            |                                                   |                           |
| Part IX-B Summary of Program-Related Investments                                                                                                                             | s (see instructions)                              |                           |
| Describe the two largest program-related investments made by the foundation                                                                                                  | during the tax year on lines 1 and 2              | Amount                    |
| 1                                                                                                                                                                            |                                                   |                           |
| 2                                                                                                                                                                            |                                                   |                           |
| All other program-related investments See instructions                                                                                                                       |                                                   |                           |
| 3                                                                                                                                                                            |                                                   | _<br>-                    |
| Total. Add lines 1 through 3                                                                                                                                                 |                                                   | 0                         |
|                                                                                                                                                                              |                                                   | Form <b>990-PF</b> (2018) |

2

3a 3h

4

5

388.906

21.529

367.377

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2

3

4

5

Amounts set aside for specific charitable projects that satisfy the

the section 4940(e) reduction of tax in those years

Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment

Qualifying distributions. Add lines 1a through 3b Enter here and on Part V, line 8, and Part XIII, line 4

Note: The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for

2018

Page 9

189,585

189.585

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0

| Form 990-PF (20 | 018)                 |                    |
|-----------------|----------------------|--------------------|
| Part XIII       | Undistributed Income | (see instructions) |

| Form 990-PF (2018) |       |  |  |  |  |
|--------------------|-------|--|--|--|--|
| Part XIII          | Undis |  |  |  |  |

**b** Total for prior years

a From 2013. . . . . **b** From 2014. . . . c From 2015. . . d From 2016. . . . .

e From 2017. . . . .

1 Distributable amount for 2018 from Part XI, line 7

2 Undistributed income, if any, as of the end of 2018 a Enter amount for 2017 only. . . . . .

Excess distributions carryover, if any, to 2018

f Total of lines 3a through e. . . . . . . .

**d** Applied to 2018 distributable amount. . . . e Remaining amount distributed out of corpus

same amount must be shown in column (a) )

5 Excess distributions carryover applied to 2018

a Corpus Add lines 3f, 4c, and 4e Subtract line 5 b Prior years' undistributed income Subtract line 4b from line 2b . . . . . . . . . . c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed. . . . . . d Subtract line 6c from line 6b Taxable amount e Undistributed income for 2017 Subtract line 4a from line 2a Taxable amount—see instructions . . . . . . . . . f Undistributed income for 2018 Subtract lines 4d and 5 from line 1. This amount must be distributed in 2019 . . . . . 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions) . . . . . . . . . 8 Excess distributions carryover from 2013 not applied on line 5 or line 7 (see instructions) . . .

(If an amount appears in column (d), the

6 Enter the net total of each column as

9 Excess distributions carryover to 2019.

10 Analysis of line 9

a Excess from 2014. . . **b** Excess from 2015. . c Excess from 2016. . . .

d Excess from 2017. . . e Excess from 2018. . .

Subtract lines 7 and 8 from line 6a . . . . . .

indicated below:

4 Qualifying distributions for 2018 from Part XII, line 4 🕨 \$ a Applied to 2017, but not more than line 2a **b** Applied to undistributed income of prior years (Election required—see instructions). . . . . c Treated as distributions out of corpus (Election required—see instructions). . . . . . . . . .

558

558

199.321

(a)

Corpus

558

199.321

199,879

199,879

0

(b)

Years prior to 2017

(c)

2017

factors



| P   |                     | -A Analysis of Income-Producing                                                                          | Activities           |                      |                       |                         | ruge <b>L</b>                         |
|-----|---------------------|----------------------------------------------------------------------------------------------------------|----------------------|----------------------|-----------------------|-------------------------|---------------------------------------|
| Ent | er gross            | amounts unless otherwise indicated                                                                       |                      | usiness income       | · ·                   | n 512, 513, or 514      | (e) Related or exempt function income |
| 1   | Program             | service revenue                                                                                          | (a)<br>Business code | <b>(b)</b><br>Amount | (c)<br>Exclusion code | (d)<br>Amount           | (See instructions )                   |
|     | _                   |                                                                                                          |                      |                      |                       |                         |                                       |
|     |                     |                                                                                                          |                      |                      |                       |                         |                                       |
|     |                     |                                                                                                          |                      |                      |                       |                         |                                       |
|     |                     |                                                                                                          |                      |                      |                       |                         |                                       |
|     |                     |                                                                                                          |                      |                      |                       |                         |                                       |
|     |                     | and contracts from government agencies                                                                   |                      |                      |                       |                         |                                       |
| 2   |                     | rship dues and assessments                                                                               |                      |                      |                       |                         |                                       |
| 3   |                     | on savings and temporary cash                                                                            |                      |                      |                       |                         |                                       |
|     | investm             |                                                                                                          |                      |                      | 14                    | 1,513                   |                                       |
|     |                     | ds and interest from securities tal income or (loss) from real estate                                    |                      |                      | 14                    | 167,829                 |                                       |
| •   |                     | financed property                                                                                        |                      |                      |                       |                         |                                       |
|     |                     | ebt-financed property.                                                                                   |                      |                      | 16                    | -6,602                  |                                       |
|     |                     | tal income or (loss) from personal property                                                              |                      |                      |                       |                         |                                       |
|     |                     | nvestment income                                                                                         |                      |                      |                       |                         |                                       |
| 8   | Gain or<br>inventor | (loss) from sales of assets other than                                                                   |                      |                      |                       |                         |                                       |
|     |                     | <i>'</i>                                                                                                 |                      |                      | 18                    | 2,087,741               |                                       |
|     |                     | ome or (loss) from special events<br>profit or (loss) from sales of inventory                            |                      |                      |                       |                         |                                       |
|     | Other re            |                                                                                                          |                      |                      |                       |                         |                                       |
|     | a MISC              |                                                                                                          |                      |                      | 01                    | 2,900                   |                                       |
|     |                     |                                                                                                          |                      |                      |                       |                         |                                       |
|     |                     |                                                                                                          |                      |                      |                       |                         |                                       |
|     |                     |                                                                                                          |                      |                      |                       |                         |                                       |
| 4 2 |                     |                                                                                                          |                      |                      |                       | 2 252 204               |                                       |
| 12  | Total.              | al Add columns (b), (d), and (e)  Add line 12, columns (b), (d), and (e)                                 |                      | C                    |                       | 2,253,381<br>. <b>3</b> | 2,253,381                             |
| _   | (See wo             | orksheet in line 13 instructions to verify calcu                                                         | lations )            |                      |                       |                         | _,,                                   |
| P   | art XVI             | •                                                                                                        |                      |                      | <u> </u>              |                         |                                       |
| Li  | ne No.<br>▼         | Explain below how each activity for which<br>the accomplishment of the foundation's ex<br>instructions ) |                      |                      |                       |                         |                                       |
|     |                     | ,                                                                                                        |                      |                      |                       |                         |                                       |
|     |                     |                                                                                                          |                      |                      |                       |                         |                                       |
|     |                     |                                                                                                          |                      |                      |                       |                         |                                       |
|     |                     |                                                                                                          |                      |                      |                       |                         |                                       |
|     |                     |                                                                                                          |                      |                      |                       |                         |                                       |
|     |                     |                                                                                                          |                      |                      |                       |                         |                                       |
|     |                     |                                                                                                          |                      |                      |                       |                         |                                       |
|     |                     |                                                                                                          |                      |                      |                       |                         |                                       |
|     |                     |                                                                                                          |                      |                      |                       |                         |                                       |
|     |                     |                                                                                                          |                      |                      |                       |                         |                                       |
|     |                     |                                                                                                          |                      |                      |                       |                         |                                       |
|     |                     |                                                                                                          |                      |                      |                       |                         |                                       |
|     |                     |                                                                                                          |                      |                      |                       |                         |                                       |
|     |                     |                                                                                                          |                      |                      |                       |                         |                                       |
|     |                     |                                                                                                          |                      |                      |                       |                         |                                       |
|     |                     |                                                                                                          |                      |                      |                       |                         |                                       |
|     |                     |                                                                                                          |                      |                      |                       |                         |                                       |
|     |                     |                                                                                                          |                      |                      |                       |                         |                                       |
|     |                     |                                                                                                          |                      |                      |                       |                         |                                       |
|     |                     |                                                                                                          |                      |                      |                       |                         |                                       |
|     |                     |                                                                                                          |                      |                      |                       |                         |                                       |
|     |                     |                                                                                                          |                      |                      |                       | F-                      | rm <b>990-PF</b> (2018                |

| . ,  |                                                                                          |
|------|------------------------------------------------------------------------------------------|
|      | Information Regarding Transfers To and Transactions and Relationships With Noncharitable |
| 1111 | Exempt Organizations                                                                     |

| Part XV             | Exempt Organi                                                                         | zations                          |                        |                                             |                                       | •                                                |                                            |                   |              |
|---------------------|---------------------------------------------------------------------------------------|----------------------------------|------------------------|---------------------------------------------|---------------------------------------|--------------------------------------------------|--------------------------------------------|-------------------|--------------|
|                     | organization directly or in<br>er than section 501(c)(3)                              |                                  |                        |                                             |                                       |                                                  | 501                                        | Yes               | No           |
| a Transfer          | s from the reporting foun                                                             | dation to a nonch                | arıtable exe           | empt organization                           | of                                    |                                                  |                                            |                   |              |
|                     | sh                                                                                    |                                  |                        |                                             |                                       |                                                  | 1a(1)                                      |                   | No           |
| (2) Oth             | ner assets                                                                            |                                  |                        |                                             |                                       |                                                  | . 1a(2)                                    |                   | No           |
| <b>b</b> Other tr   | ansactions                                                                            |                                  |                        |                                             |                                       |                                                  |                                            |                   |              |
| <b>(1)</b> Sal      | es of assets to a nonchar                                                             | itable exempt org                | anızatıon.             |                                             |                                       |                                                  | .  1b(1)                                   |                   | No           |
| <b>(2)</b> Pur      | chases of assets from a r                                                             | oncharitable exer                | npt organız            | ation                                       |                                       |                                                  | . 1b(2)                                    |                   | No           |
| <b>(3)</b> Rei      | ntal of facilities, equipmer                                                          | nt, or other assets              |                        |                                             |                                       |                                                  | . 1b(3)                                    |                   | No           |
| <b>(4)</b> Rei      | mbursement arrangemen                                                                 | ts                               |                        |                                             |                                       |                                                  | 1b(4)                                      |                   | No           |
| <b>(5)</b> Loa      | ans or loan guarantees.                                                               |                                  |                        |                                             |                                       |                                                  | . 1b(5)                                    |                   | No           |
| <b>(6)</b> Perf     | ormance of services or m                                                              | embership or fund                | draising sol           | icitations                                  |                                       |                                                  | 1b(6)                                      |                   | No           |
| _                   | of facilities, equipment, r                                                           | -                                |                        |                                             |                                       |                                                  | 1c                                         |                   | No           |
| of the g            | nswer to any of the above<br>oods, other assets, or ser<br>ransaction or sharing arra | vices given by the               | reporting f            | foundation If the f                         | foundation receive                    | ed less than fair marke                          | t value                                    |                   |              |
| (a) Line No         | (b) Amount involved                                                                   | (c) Name of nonch                | naritable exer         | mpt organization                            | (d) Description of                    | transfers, transactions, a                       | nd sharing arra                            | ngemen            | its          |
|                     |                                                                                       |                                  |                        |                                             |                                       |                                                  |                                            |                   |              |
|                     |                                                                                       |                                  |                        |                                             |                                       |                                                  |                                            |                   |              |
|                     |                                                                                       |                                  |                        |                                             |                                       |                                                  |                                            |                   |              |
|                     |                                                                                       |                                  |                        |                                             |                                       |                                                  |                                            |                   |              |
|                     |                                                                                       |                                  |                        |                                             |                                       |                                                  |                                            |                   |              |
|                     |                                                                                       |                                  |                        |                                             |                                       |                                                  |                                            |                   |              |
|                     |                                                                                       |                                  |                        |                                             |                                       |                                                  |                                            |                   |              |
|                     |                                                                                       |                                  |                        |                                             |                                       |                                                  |                                            |                   |              |
|                     |                                                                                       |                                  |                        |                                             |                                       |                                                  |                                            |                   |              |
|                     |                                                                                       |                                  |                        |                                             |                                       |                                                  |                                            |                   |              |
|                     |                                                                                       |                                  |                        |                                             |                                       |                                                  |                                            |                   |              |
|                     |                                                                                       |                                  |                        |                                             |                                       |                                                  |                                            |                   |              |
|                     |                                                                                       |                                  |                        |                                             |                                       |                                                  |                                            |                   |              |
|                     |                                                                                       |                                  |                        |                                             |                                       |                                                  |                                            |                   |              |
| <b>2a</b> Is the fo | oundation directly or indire                                                          | ı<br>ectly affılıated with       | n, or related          | d to, one or more t                         | tax-exempt organ                      | ızatıons                                         |                                            |                   |              |
| describe            | ed in section 501(c) (other                                                           | r than section 501               | (c)(3)) or ı           | n section 527? .                            |                                       | ∐Yes                                             | <b>✓</b> No                                |                   |              |
| <b>b</b> If "Yes,"  | complete the following s                                                              | chedule                          |                        |                                             |                                       |                                                  |                                            |                   |              |
|                     | (a) Name of organization                                                              | on                               | (b                     | ) Type of organizatio                       | n                                     | (c) Description of                               | relationship                               |                   |              |
|                     |                                                                                       |                                  |                        |                                             |                                       |                                                  |                                            |                   |              |
|                     |                                                                                       |                                  |                        |                                             |                                       |                                                  |                                            |                   |              |
|                     |                                                                                       |                                  |                        |                                             |                                       |                                                  |                                            |                   |              |
|                     |                                                                                       |                                  |                        |                                             |                                       |                                                  |                                            |                   |              |
| of                  | nder penalties of perjury,<br>my knowledge and belief<br>hich preparer has any kno    | , it is true, correct            | ave examinat, and comp | ed this return, incl<br>plete Declaration o | uding accompany<br>of preparer (other | ing schedules and stat<br>than taxpayer) is base | ements, and<br>ed on all info              | to the<br>rmation | best<br>n of |
| Sign<br>Here        | *****                                                                                 |                                  |                        | 2019-10-30                                  | *****                                 |                                                  | May the IRS di<br>return<br>with the prepa |                   |              |
|                     | Signature of officer or t                                                             | rustee                           |                        | Date                                        |                                       |                                                  | below<br>(see instr )?                     |                   |              |
|                     | Print/Type preparer's                                                                 | Print/Type preparer's name Prepa |                        | eparer's Signature                          |                                       | Check if self-                                   | IN<br>P01318                               | 3141              |              |
| Paid                | KRISTI GRIFFIN                                                                        |                                  |                        |                                             | 2019-10-21                            | employed ▶ □                                     | , 31310                                    |                   |              |
| Prepare             | printing manner britis                                                                | ES CARTER & CO I                 | LLP                    |                                             |                                       | Fir                                              | m's EIN ▶20                                | -80048            | 344          |
| Jse Onl             | -                                                                                     | DRAWER 2396                      |                        |                                             |                                       |                                                  |                                            |                   |              |
|                     |                                                                                       | AINESVILLE, GA                   | 30503                  |                                             |                                       | Ph                                               | one no (770                                | ) 532-9           | 9131         |
|                     | i                                                                                     |                                  |                        |                                             |                                       |                                                  |                                            |                   |              |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Daid during the year

| a Paid during the year                                                                   |     |              |       |
|------------------------------------------------------------------------------------------|-----|--------------|-------|
| ABRAHAM BALDWIN AGRICULTURAL<br>COLLEGE<br>ABAC 1 2801 MOORE HWY<br>TIFTON, GA 317932601 | GOV | GENERAL FUND | 1,000 |

| TIFTON, GA 317932601                                       |     |                        |       |
|------------------------------------------------------------|-----|------------------------|-------|
| AMERICAN LEGION POST 104<br>PO BOX 483<br>TOCCOA, GA 30577 | PC  | GENERAL OPERATING FUND | 1,000 |
| ANTIOCH BARTIST CHURCH                                     | DC. | GENERAL CONTRIBUTION   | 6 500 |

| TOCCOA, GA 30577                                                        |    |                      |       |
|-------------------------------------------------------------------------|----|----------------------|-------|
| ANTIOCH BAPTIST CHURCH<br>2175 ANTIOCH CHURCH ROAD<br>MT AIRY, GA 30563 | PC | GENERAL CONTRIBUTION | 6,500 |
|                                                                         |    |                      |       |

Total .

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager

Name and address (home or business)

| Name and address (nome or business) | or substantial contributor |    |                 |     |
|-------------------------------------|----------------------------|----|-----------------|-----|
| a Paid during the year              |                            |    |                 |     |
| ATLANTA CHILDREN'S SHELTER          |                            | PC | GENERAL SUPPORT | 500 |

recipient

| PO BOX 54322<br>ATLANTA, GA 303080322                                   |    |                 |       |
|-------------------------------------------------------------------------|----|-----------------|-------|
| ATLANTA HABITAT FOR HUMANITY<br>824 MEMORIAL DR SE<br>ATLANTA, GA 30316 | PC | GENERAL SUPPORT | 5,000 |

| ATLANTA HABITAT FOR HUMANITY<br>824 MEMORIAL DR SE<br>ATLANTA, GA 30316            | PC | GENERAL SUPPORT | 5,000 |
|------------------------------------------------------------------------------------|----|-----------------|-------|
| CENTER FOR CIVIL & HUMAN RIGHTS<br>250 WILLIAMS ST SUITE 2322<br>ATLANTA, GA 30303 | PC | GENERAL SUPPORT | 500   |

| Total                                                                              | <br> | ▶ 3a            | 334,950 |
|------------------------------------------------------------------------------------|------|-----------------|---------|
| CENTER FOR CIVIL & HUMAN RIGHTS<br>250 WILLIAMS ST SUITE 2322<br>ATLANTA, GA 30303 | PC   | GENERAL SUPPORT | 500     |
| 824 MEMORIAL DR SE<br>ATLANTA, GA 30316                                            | PC   | GENERAL SUPPORT | 5,000   |

Recipient If recipient is an individual, show any relationship to any foundation manager or substantial contributor

a Paid during the year

CIVIL DRENG USA TUCANT OF ATLANTA

| 1577 NE EXPRESSWAY SUITE A<br>ATLANTA, GA 30329                             | PC | GENERAL OPERATING FUND | 1,000 |
|-----------------------------------------------------------------------------|----|------------------------|-------|
| CLARKESVILLE LIONS CLUB<br>1000 WALLS BRIDGE ROAD<br>CLARKESVILLE, GA 30523 | PC | GENERAL CONTRIBUTION   | 100   |

| 1000 WALLS BRIDGE ROAD<br>CLARKESVILLE, GA 30523                                      |      |                                             |         |
|---------------------------------------------------------------------------------------|------|---------------------------------------------|---------|
| COOL SPRINGS UNITED METHODIST<br>CHURCH<br>402 AMYS ROAD<br>CLARKESVILLE GA, GA 30523 | PC   | FOOD 2 KIDS, FLOOD BUCKETS,<br>GENERAL FUND | 2,000   |
| Total                                                                                 | <br> | ▶ 3a                                        | 334.950 |

Recipient If recipient is an individual, Purpose of grant or Foundation Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year EBENEZER BAPTIST CHURCH PC. GENERAL CONTRIBUTION 500 49 ROSE LANE TOCCOA, GA 30577 EDUCATIONAL FOUNDATION OF ALPHA PC **SCHOLARSHIPS** 500

| GAMMA RHO FRATERNITY INC<br>785 S MILLEDGE AVE<br>ATHENS, GA 30605                                      |    |                        |       |
|---------------------------------------------------------------------------------------------------------|----|------------------------|-------|
| FLAT ROCK PLAYHOUSE (VAGABOND<br>SCHOOL OF THE DRAMA INC)<br>2661 GREENVILLE HWY<br>FLAT ROCK, NC 28731 | PC | GENERAL OPERATING FUND | 1,000 |

Total .

▶ 3a

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor

| a Paid during the year                             |    |                      |       |
|----------------------------------------------------|----|----------------------|-------|
| FOOD 2 KIDS402 AMYS ROAD<br>CLARKESVILLE, GA 30523 | PC | GENERAL CONTRIBUTION | 1,000 |
| <u> </u>                                           |    |                      |       |

| 02 mm2011222/ 0/1 00020                                                              |     |                      |       |
|--------------------------------------------------------------------------------------|-----|----------------------|-------|
| FORT VALLEY STATE UNIVERSITY<br>1005 STATE UNIVERSITY DRIVE<br>FORT VALLEY, GA 31030 | GOV | GENERAL CONTRIBUTION | 1,000 |
| GEORGIA 4-H FOUNDATION                                                               | PC  | GENERAL CONTRIBUTION | 2,000 |

| FORT VALLEY, GA 31030                                              |    |                      |       |
|--------------------------------------------------------------------|----|----------------------|-------|
| GEORGIA 4-H FOUNDATION<br>306 HOKE-SMITH ANNEX<br>ATHENS, GA 30602 | PC | GENERAL CONTRIBUTION | 2,000 |

| GEORGIA 4-H FOUNDATION<br>306 HOKE-SMITH ANNEX | PC   | GENERAL CONTRIBUTION | 2,000   |
|------------------------------------------------|------|----------------------|---------|
| ATHENS, GA 30602                               |      | <b>.</b>             | 334.050 |
| Total                                          | <br> | ▶ 3a                 | 334,950 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor

a Paid during the year

Total .

| a raid during the year                                              |       |                        |       |
|---------------------------------------------------------------------|-------|------------------------|-------|
| GEORGIA BAPTIST CHILDREN'S HOME<br>PO BOX 327<br>PALMETTO, GA 30268 | PC    | GENERAL OPERATING FUND | 5,000 |
| GEORGIA EEA FOUNDATIONPO BOY 237                                    | PC PC | GENERAL CONTRIBUTION   | 1 000 |

| GEORGIA FFA FOUNDATIONPO BOX 237<br>SWAINSBORO, GA 30401        | PC | GENERAL CONTRIBUTION   | 1,000 |
|-----------------------------------------------------------------|----|------------------------|-------|
| GEORGIA MOUNTAIN FOOD BANK INC<br>1642 CALVARY INDUSTRIAL DR SW | PC | GENERAL OPERATING FUND | 500   |

| SWAINSBORO, GA 30401                                                                     |    |                        |     |
|------------------------------------------------------------------------------------------|----|------------------------|-----|
| GEORGIA MOUNTAIN FOOD BANK INC<br>1642 CALVARY INDUSTRIAL DR SW<br>GAINESVILLE, GA 30507 | PC | GENERAL OPERATING FUND | 500 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor

|                                                     | or substantial contributor |     |                      |       |
|-----------------------------------------------------|----------------------------|-----|----------------------|-------|
| a Paid during the year                              |                            |     |                      |       |
| GLADE CREEK FIRE DEPARTMENT<br>6400 CAMP CREEK ROAD |                            | GOV | GENERAL CONTRIBUTION | 1,000 |

| MT AIRY, GA 30563                                               |    |                      |  |
|-----------------------------------------------------------------|----|----------------------|--|
| GRACE GATE<br>1040 B HISTORIC HIGHWAY 441<br>DEMOREST, GA 30535 | PC | GENERAL CONTRIBUTION |  |

Total .

| GRACE GATE<br>1040 B HISTORIC HIGHWAY 441<br>DEMOREST, GA 30535 | PC | GENERAL CONTRIBUTION   | 500 |
|-----------------------------------------------------------------|----|------------------------|-----|
| GREAT SMOKEY MOUNTAIN<br>ASSOCIATION<br>PO BOX 130              | PC | GENERAL OPERATING FUND | 500 |

| GREAT SMOKEY MOUNTAIN PC GENERAL OPERATING FUND |     |
|-------------------------------------------------|-----|
| ASSOCIATION PO BOX 130 GATLINBURG, TN 377380130 | 500 |

Recipient Purpose of grant or If recipient is an individual, Foundation Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year HABERSHAM CENTRAL HIGH SCHOOL PC **SCHOLARSHIPS** 2.000 FFA 2059 OLD HWY 197S MT AIRY, GA 30563

| HABERSHAM HUMANE SOCIETY<br>PO BOX 1442<br>CLARKESVILLE, GA 30523 | PC | GENERAL CONTRIBUTION   | 1,000 |
|-------------------------------------------------------------------|----|------------------------|-------|
| HOUSTON COUNTY HIGH SCHOOL<br>FCCLA<br>920 GA 96                  | PC | GENERAL OPERATING FUND | 1,500 |

▶ 3a

334,950

WARNER ROBINS, GA 31088

Recipient If recipient is an individual, Purpose of grant or Foundation Amount show any relationship to status of contribution any foundation manager recipient

or substantial contributor

Name and address (home or business)

| a Paid during the year                                              |    |                        |       |
|---------------------------------------------------------------------|----|------------------------|-------|
| MARCH OF DIMES<br>1275 MAMARONECK AVE<br>WHITE PLANES, NY 106055201 | PC | GENERAL OPERATING FUND | 1,000 |
|                                                                     |    |                        |       |

|                                                                  |    | l .                                                         |         |
|------------------------------------------------------------------|----|-------------------------------------------------------------|---------|
| MASONIC HOME OF GEORGIA<br>1417 NOTTINGHAM DR<br>MACON, GA 31208 | PC | FUND FOR FUTURE<br>MAINTENANCE AND OPERATION<br>OF THE HOME | 105,500 |
| MT AIRY MASONIC LODGE #141                                       | PC | GENERAL OPERATING FUND                                      | 1,000   |

| MASONIC HOME OF GEORGIA<br>1417 NOTTINGHAM DR<br>MACON, GA 31208        | PC | MAINTENANCE AND OPERATION OF THE HOME | 105,500 |
|-------------------------------------------------------------------------|----|---------------------------------------|---------|
| MT AIRY MASONIC LODGE #141<br>1130 DICKS HILL PKWY<br>MT AIRY, GA 30563 | PC | GENERAL OPERATING FUND                | 1,000   |

| MACON, GA 31208                                                         |      | OF THE HOME            |         |
|-------------------------------------------------------------------------|------|------------------------|---------|
| MT AIRY MASONIC LODGE #141<br>1130 DICKS HILL PKWY<br>MT AIRY, GA 30563 | PC   | GENERAL OPERATING FUND | 1,000   |
| Total                                                                   | <br> | ▶ 3a                   | 334,950 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year

| NINTH MASONIC DISTRICT<br>5508 BOWERS ROAD<br>STONE MOUNTAIN, GA 30087 | PC | GENERAL OPERATING FUND | 2,000 |
|------------------------------------------------------------------------|----|------------------------|-------|
|                                                                        |    |                        |       |

| NORTH GEORGIA TECHNICAL COLLEGE<br>1500 GA-197<br>CLARKESVILLE, GA 30523 | GOV | GENERAL FUND | 150,000 |
|--------------------------------------------------------------------------|-----|--------------|---------|
|                                                                          |     |              |         |

| CLARKESVILLE, GA 30523                             |    |                      |       |
|----------------------------------------------------|----|----------------------|-------|
| OPEN ARMS CLINIC109 BIG A ROAD<br>TOCCOA, GA 30577 | PC | GENERAL CONTRIBUTION | 1,000 |

| OPEN ARMS CLINIC109 BIG A ROAD<br>TOCCOA, GA 30577 | PC | GENERAL CONTRIBUTION | 1,00 |
|----------------------------------------------------|----|----------------------|------|
| TOCCOA, GA 303//                                   |    |                      |      |

Total .

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution

any foundation manager

or substantial contributor

Name and address (home or business)

CLARKESVILLE, GA 30523

Total .

| a Paid during the year                                                         |    |                      |       |
|--------------------------------------------------------------------------------|----|----------------------|-------|
| PAUL ANDERSON MEMORIAL<br>FOUNDATION INC<br>PO BOX 219<br>TOCCOA, GA 305771403 | PC | GENERAL CONTRIBUTION | 400   |
| PIEDMONT COLLEGEPO BOX 10                                                      | PC | GENERAL CONTRIBUTION | 2,000 |

recipient

,250

| PO BOX 219<br>TOCCOA, GA 305771403              |    |                      |    |
|-------------------------------------------------|----|----------------------|----|
| PIEDMONT COLLEGEPO BOX 10<br>DEMOREST, GA 30535 | PC | GENERAL CONTRIBUTION | 2, |
| PILGRIM MINISTRIES                              | PC | GENERAL CONTRIBUTION | 1  |

| TOCCOA, GA 305771403                            |    |                      |     |
|-------------------------------------------------|----|----------------------|-----|
| PIEDMONT COLLEGEPO BOX 10<br>DEMOREST, GA 30535 | PC | GENERAL CONTRIBUTION | 2,0 |
| PILGRIM MINISTRIES<br>260 BARTLEY WILBANKS ROAD | PC | GENERAL CONTRIBUTION | 1,: |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution

recipient

334,950

any foundation manager

or substantial contributor

Name and address (home or business)

ATLANTA, GA 30329

| a Paid during the year                                                 |    |                      |       |
|------------------------------------------------------------------------|----|----------------------|-------|
| PREVENT CHILD ABUSE-HABERSHAM<br>PO BOX 812<br>CORNELIA, GA 30531      | PC | GENERAL CONTRIBUTION | 1,000 |
| RABUN COUNTY HIGH SCHOOL FFA<br>230 WILDCAT HILL DR<br>TIGER, GA 30576 | PC | SCHOLARSHIPS         | 2,000 |

|                                                                        | l |    |              |       |
|------------------------------------------------------------------------|---|----|--------------|-------|
| RABUN COUNTY HIGH SCHOOL FFA<br>230 WILDCAT HILL DR<br>TIGER, GA 30576 |   | PC | SCHOLARSHIPS | 2,000 |
| RONALD MCDONALD HOUSE<br>795 N GATEWOOD RD NE                          |   | PC | GENERAL FUND | 5,000 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year

| a Falu during the year                                                             |    |                                 |     |
|------------------------------------------------------------------------------------|----|---------------------------------|-----|
| ROTARY CLUB OF TOCCOA<br>FOUNDATION INC<br>45 CAN BRAKE CIRCLE<br>TOCCOA, GA 30577 | PC | SCHOOL SUPPLIES FOR<br>CHILDREN | 500 |
|                                                                                    |    |                                 |     |

| 10000117 611 00011                                           |     |                        |       |
|--------------------------------------------------------------|-----|------------------------|-------|
| SHILOH VOLUNTEER FIRE DEPT<br>PO BOX 331<br>TOCCOA, GA 30577 | GOV | GENERAL CONTRIBUTION   | 1,000 |
| STEPHENS COUNTY FOUNDATION INC                               | PC  | GENERAL OPERATING FUND | 500   |

| TOCCOA, GA 30577                                                |    |                        |     |
|-----------------------------------------------------------------|----|------------------------|-----|
| STEPHENS COUNTY FOUNDATION INC<br>PO BOX 23<br>TOCCOA, GA 30577 | PC | GENERAL OPERATING FUND | 500 |

334,950

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager

recipient

500

334,950

| a Paid during the year                                                  |    |              |       |
|-------------------------------------------------------------------------|----|--------------|-------|
| STEPHENS COUNTY HIGH SCHOOL FFA<br>323 INDIAN TRIAL<br>TOCCOA, GA 30577 | PC | SCHOLARSHIPS | 1,000 |

| TEPHENS COUNTY UNITED WAY<br>D DRAWER 1408<br>DCCOA, GA 30577 | PC | GENERAL CAMPAIGN |   |
|---------------------------------------------------------------|----|------------------|---|
|                                                               |    |                  | Г |

or substantial contributor

Name and address (home or business)

| PO DRAWER 1408<br>TOCCOA, GA 30577         |    |                        |       |
|--------------------------------------------|----|------------------------|-------|
| THE LORD'S HELP SOUP KITCHEN<br>PO BOX 327 | PC | GENERAL OPERATING FUND | 1,000 |
| CODMELTA CA DOEDO                          |    |                        |       |

| TOCCOA, GA 30577                                          |    |                        |    |
|-----------------------------------------------------------|----|------------------------|----|
| THE LORD'S HELP SOUP KITCHEN PO BOX 327 CORNELIA GA 30523 | PC | GENERAL OPERATING FUND | 1, |

| TOCCOA, GA 305//                                                 |    |                        |      |
|------------------------------------------------------------------|----|------------------------|------|
| THE LORD'S HELP SOUP KITCHEN<br>PO BOX 327<br>CORNELIA, GA 30523 | PC | GENERAL OPERATING FUND | 1,00 |
|                                                                  |    |                        |      |

| THE ECKE STILL SOOT KITCHEN | ' • | CENTER OF ENGINEER OF ENGINEER | _, |
|-----------------------------|-----|--------------------------------|----|
| PO BOX 327                  |     |                                |    |
| CORNELIA, GA 30523          |     |                                |    |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager. recipient

| Name and address (home or business) | or substantial contributor | recipient |                      |       |
|-------------------------------------|----------------------------|-----------|----------------------|-------|
| a Paid during the year              |                            |           |                      |       |
| TOCCOA FALLS COLLEGE                |                            | PC        | GENERAL CONTRIBUTION | 1,000 |

| 107 KINCAID DRIVE<br>TOCCOA FALLS, GA 30598 |    |                                         | _,  |
|---------------------------------------------|----|-----------------------------------------|-----|
| TOCCOA LITTLE LEAGUE INC<br>PO BOX 783      | PC | SUPPORT TEAM GOING TO<br>STATE PLAYOFFS | 250 |

| TOCCOA LITTLE LEAGUE INC<br>PO BOX 783<br>TOCCOA, GA 30577 | PC | SUPPORT TEAM GOING TO<br>STATE PLAYOFFS | 250   |
|------------------------------------------------------------|----|-----------------------------------------|-------|
| TOCCOA MASONIC LODGE #309<br>PO BOX 205                    | PC | GENERAL OPERATING FUND                  | 1,000 |

| PO BOX 783<br>TOCCOA, GA 30577                              |    | STATE PLAYOFFS         |       |
|-------------------------------------------------------------|----|------------------------|-------|
| TOCCOA MASONIC LODGE #309<br>PO BOX 205<br>TOCCOA, GA 30577 | PC | GENERAL OPERATING FUND | 1,000 |

| TOCCOA MASONIC LODGE #309<br>PO BOX 205<br>TOCCOA, GA 30577 | PC   | GENERAL OPERATING FUND | 1,000   |
|-------------------------------------------------------------|------|------------------------|---------|
| Total                                                       | <br> | ▶ 3a                   | 334,950 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution

|                                                   | or substantial contributor |    |                      |       |
|---------------------------------------------------|----------------------------|----|----------------------|-------|
| a Paid during the year                            |                            |    |                      |       |
| TOCCOA SOUP KITCHENPO BOX 535<br>TOCCOA, GA 30577 |                            | PC | GENERAL CONTRIBUTION | 1,000 |
| TOCCOA-STEPHENS COUNTY HUMANE                     |                            | PC | GENERAL CONTRIBUTION | 1 000 |

recipient

| TOCCOA-STEPHENS COUNTY HUMANE<br>SOCIETY<br>1747 SCENIC DR<br>TOCCOA, GA 30577 | PC | GENERAL CONTRIBUTION |
|--------------------------------------------------------------------------------|----|----------------------|
| TOCCOA-STEPHENS LITERACY COUNCIL                                               | PC | GENERAL FUND         |

any foundation manager

or substantial contributor.

Name and address (home or business)

| <b>.</b> | GENERAL CONTRIBUTION |  |
|----------|----------------------|--|
| PC       | GENERAL FUND         |  |

| SOCIETY<br>1747 SCENIC DR<br>TOCCOA, GA 30577                          |    |              |     |
|------------------------------------------------------------------------|----|--------------|-----|
| TOCCOA-STEPHENS LITERACY COUNCIL<br>158 S BROAD ST<br>TOCCOA, GA 30557 | PC | GENERAL FUND | 250 |

| TOCCOA, GA 30377                                                       |      |              |         |
|------------------------------------------------------------------------|------|--------------|---------|
| TOCCOA-STEPHENS LITERACY COUNCIL<br>158 S BROAD ST<br>TOCCOA, GA 30557 | PC   | GENERAL FUND | 250     |
| Total                                                                  | <br> | ▶ 3a         | 334,950 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor

| a Paid during the year                                                 |    |                      |       |
|------------------------------------------------------------------------|----|----------------------|-------|
| TRUETT MCCONNELL UNIVERSITY<br>100 ALUMNI DRIVE<br>CLEVELAND, GA 30528 | PC | GENERAL CONTRIBUTION | 2,000 |

| ,                                                                    |     |                      |       |
|----------------------------------------------------------------------|-----|----------------------|-------|
| TUGALO BAPTIST ASSOCIATION<br>PO DRAWER 129<br>EASTANOLLEE, GA 30538 | PC  | GENERAL CONTRIBUTION | 1,000 |
| LICA COLLEGE OF ACRICULTURAL AND                                     | GOV | SCHOLARSHIPS         | 1 000 |

| EASTANOLLEE, GA 30538                                                        |     |              |       |
|------------------------------------------------------------------------------|-----|--------------|-------|
| UGA COLLEGE OF AGRICULTURAL AND<br>ENVIRONMENTAL SCIENCES<br>117 FOUR TOWERS | GOV | SCHOLARSHIPS | 1,000 |

| LASTANOLLEL, GA 30330                                                                            |     |              |       |
|--------------------------------------------------------------------------------------------------|-----|--------------|-------|
| UGA COLLEGE OF AGRICULTURAL AND<br>ENVIRONMENTAL SCIENCES<br>117 FOUR TOWERS<br>ATHENS, GA 30602 | GOV | SCHOLARSHIPS | 1,000 |
| 4                                                                                                |     | _            |       |

Recipient If recipient is an individual, show any relationship to any foundation manager or substantial contributor

a Paid during the year

If recipient is an individual, show any relationship to any foundation manager or substantial contributor

Foundation status of recipient

a Paid during the year

| 501 DW BROOKS DR<br>ATHENS, GA 30602                   | GOV | SCHOLARSHIPS | 2,000 |
|--------------------------------------------------------|-----|--------------|-------|
| UGA WARNELL SCHOOL FOR FORESTRY<br>& NATURAL RESOURCES | GOV | SCHOLARSHIPS | 2,000 |

| & NATURAL RESOURCES<br>180 E GREEN ST<br>ATHENS, GA 30602                                    |    |                                |       |
|----------------------------------------------------------------------------------------------|----|--------------------------------|-------|
| UNIVERSITY OF GEORGIA FOUNDATION<br>394 SOUTH MILLEDGE AVE SUITE 100<br>ATHENS, GA 306025582 | PC | RUSSEL LIBRARY<br>CONTRIBUTION | 1,000 |

Total .

Recipient If recipient is an individual, Purpose of grant or Foundation Amount show any relationship to status of contribution any foundation manager

Name and address (home or business)

Total .

| a Paid during the year  VICTORY HOME HELPING HAND INC PO BOX 7 TALLULAH FALLS, GA 30573  PC GENERAL OPERATING FUND 500 |                        | or substantial contributor |    |                        |     |
|------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------|----|------------------------|-----|
| PO BOX 7                                                                                                               | a Paid during the year |                            |    |                        |     |
|                                                                                                                        | PO BOX 7               |                            | PC | GENERAL OPERATING FUND | 500 |

recipient

| ı | '                                                                           |     |                                              |       |
|---|-----------------------------------------------------------------------------|-----|----------------------------------------------|-------|
| ı | WARNER ROBINS MIDDLE SCHOOL FFA<br>425 MARY LANE<br>WARNER ROBINS, GA 31088 | PC  | EDUCATIONAL - MULTI-PURPOSE<br>BUILDING/BARN | 1,000 |
|   | WATER WALKER WORCHID CENTER                                                 | DC. | CENERAL CURRORT                              | 300   |

| WARNER ROBINS, GA 31088                                               |    | BOILDING/BARN   |     |
|-----------------------------------------------------------------------|----|-----------------|-----|
| WATER WALKER WORSHIP CENTER<br>1124 SOUTH POND ST<br>TOCCOA, GA 30577 | PC | GENERAL SUPPORT | 200 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient

or substantial contributor

Name and address (home or business)

| a Paid during the year                                                  |    |                                                               |       |
|-------------------------------------------------------------------------|----|---------------------------------------------------------------|-------|
| WELLSPRING LIVING INC<br>1040 BOULEVARD SE SUITE M<br>ATLANTA, GA 30312 |    | CAREER READINESS PROGRAMS<br>(FOR SEX TRAFFICKING<br>VICTIMS) | 5,000 |
| YAARAB SHRINERS HOSPITAL                                                | PC | GENERAL CONTRIBUTION                                          | 1,000 |

| ATLANTA, GA 30312                                                            |    | VICIIMS)              |     |
|------------------------------------------------------------------------------|----|-----------------------|-----|
| YAARAB SHRINERS HOSPITAL<br>400 PONCE DE LEON AVENUE NE<br>ATLANTA, GA 30308 | PC | GENERAL CONTRIBUTION  | 1,0 |
| ZELL MILLER FOUNDATION INC                                                   | PC | PROGRAMS THAT SUPPORT | 5   |

| 400 PONCE DE LEON AVENUE NE<br>ATLANTA, GA 30308                | PC | GENERAL CONTRIBUTION            | 1,000 |
|-----------------------------------------------------------------|----|---------------------------------|-------|
| ZELL MILLER FOUNDATION INC<br>2839 PACES FERRY RD SE SUITE 1105 | PC | PROGRAMS THAT SUPPORT EDUCATION | 500   |

| 2839 PACES FERRY RD SE SUITE 1105<br>ATLANTA, GA 30339 |    | EDUCATION             | 500 |
|--------------------------------------------------------|----|-----------------------|-----|
| 2839 PACES FERRY RD SE SUITE 1105                      |    |                       | 300 |
| ATLANTA, GA 30308  ZELL MILLER FOUNDATION INC          | PC | PROGRAMS THAT SUPPORT | 500 |

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|--------------------------------------------------------------------------|-----|---------|------------------------|------------------------|---------------------------------------------|--|
| TY 2018 Accounting Fees Schedule                                         |     |         |                        |                        |                                             |  |
|                                                                          |     |         |                        |                        |                                             |  |
| Name: THOMAS T AND BERNICE F IRVIN FOUNDATION INC EIN: 58-2359763        |     |         |                        |                        |                                             |  |
| Category                                                                 | Amo | ount Ne | t Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |  |

3,256

3,256

6,512

ACCOUNTING FEES

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|-------------------------------------------|------------------|------------------------------------------------------------|---------------------|
| Note: To capture the full content of this | document, please | e select landscape mode (11" $\times$ 8.5") when printing. |                     |
| TY 2018 Depreciation Schedule             | <b>.</b>         |                                                            |                     |
|                                           |                  |                                                            |                     |
| Name:                                     | THOMAS T AND B   | BERNICE F IRVIN FOUNDATION                                 |                     |
|                                           | INC              |                                                            |                     |
| EIN:                                      | 58-2359763       |                                                            |                     |

|                            | 2000                  |                        |                              |                    |                             |                                           |                          |                        |                                       |
|----------------------------|-----------------------|------------------------|------------------------------|--------------------|-----------------------------|-------------------------------------------|--------------------------|------------------------|---------------------------------------|
|                            | Depreciation Schedule |                        |                              |                    |                             |                                           |                          |                        |                                       |
| Description of<br>Property | Date<br>Acquired      | Cost or Other<br>Basıs | Prior Years'<br>Depreciation | Computation Method | Rate /<br>Life (# of years) | Current Year's<br>Depreciation<br>Expense | Net Investment<br>Income | Adjusted Net<br>Income | Cost of Goods<br>Sold Not<br>Included |
| LAND                       | 2015-02-12            | 131,308                |                              | L                  |                             | 0                                         | 0                        |                        |                                       |
| BUILDING                   | 2015-02-12            | 353,521                | 37,494                       | SL                 | 27 500000000000             | 5,356                                     | 5,356                    |                        |                                       |

7 0000000000000

3,006

0

3,006

0

21,043 SL

50,503

26,031

FURNISHING

LAND - 1249 BAVARIAN WAY 2015-02-12

2017-12-20

Name: THOMAS T AND BERNICE F IRVIN FOUNDATION

BOOKEEPING SERVICES PERFORMED BY THE LAW FIRM'S BOOKKEEPER

DLN: 93491309008269

INC **EIN:** 58-2359763

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| General E  | eneral Explanation Attachment |                                               |                                                                                                                                                                                                                                                                                             |  |  |  |  |
|------------|-------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Identifier | Return<br>Reference           | Explanation                                   |                                                                                                                                                                                                                                                                                             |  |  |  |  |
| 1          | CEO<br>COMPENSATION           | FORM 990-PF<br>PART VIII LINE 1<br>AND LINE 3 | THE COMPENSATION LISTED AS PAID TO THE CEO, WAS PAID TO THE OFFICER'S LAW FIRM - JAMES IRVIN, PC THE PAYMENTS WERE FOR THE CEO'S TIME IN PERFORMING MANAGEMENT DUTIES FOR THE FOUNDATION, POSTAGE, AND FOR ADMINISTRATIVE FUNCTIONS PROVIDED BY THE LAW FIRM'S SECRETARY AND ACCOUNTING AND |  |  |  |  |

| TY 2018 | <b>Investments</b> | Corporate | <b>Bonds Schedule</b> |  |
|---------|--------------------|-----------|-----------------------|--|

Name: THOMAS T AND BERNICE F IRVIN FOUNDATION

DLN: 93491309008269

\_\_\_\_

INC **EIN:** 58-2359763

| Investments Corporate Bonds Schedule               |                           |                                  |  |  |  |  |
|----------------------------------------------------|---------------------------|----------------------------------|--|--|--|--|
| Name of Bond                                       | End of Year Book<br>Value | End of Year Fair<br>Market Value |  |  |  |  |
| 15,858 SHARES LORD ABBETT ULTRA SHORT BOND FD      | 158,742                   | 158,424                          |  |  |  |  |
| 6,570 SHARES PGIM ABSOLUTE RETURN BOND FD          | 64,821                    | 62,741                           |  |  |  |  |
| 13,455 SHARES PIMCO INCM INST CL                   | 166,542                   | 158,903                          |  |  |  |  |
| 717,033 SHARES VANGUARD INTERM TERM                | 159,605                   | 159,941                          |  |  |  |  |
| 4.373 SHARES JP MORGAN 100% US TREASURY SECURITIES | 4.373                     | 4.373                            |  |  |  |  |

## **TY 2018 Investments Corporate Stock Schedule**

Name: THOMAS T AND BERNICE F IRVIN FOUNDATION

INC

**EIN:** 58-2359763

| Investments Corporation Stock Schedule            |                           |                                  |  |  |  |
|---------------------------------------------------|---------------------------|----------------------------------|--|--|--|
| Name of Stock                                     | End of Year Book<br>Value | End of Year Fair<br>Market Value |  |  |  |
| 50 SHARES AMAZON.COM INC.                         | 49,044                    | 75,099                           |  |  |  |
| 500 SHARES BERKSHIRE HATHAWAY CLASS B             | 35,582                    | 102,090                          |  |  |  |
| 506 SHARES HOME DEPOT, INC.                       | 26,881                    | 86,941                           |  |  |  |
| 1017 SHARES JOHNSON & JOHNSON                     | 64,141                    | 131,243                          |  |  |  |
| 3045 SYNOVUS FINL CO                              | 67,927                    | 97,410                           |  |  |  |
| 1 SHARE ISHARES CORE S&P 500 ETF                  | 272                       | 252                              |  |  |  |
| 1 SHARE ISHARES RUSSELL 2000 ETF                  | 155                       | 134                              |  |  |  |
| 159 SHARES ISHARES CORE S&P MID CAP               | 31,205                    | 26,404                           |  |  |  |
| 796 SHARES ISHARES CORE S&P 500                   | 222,546                   | 200,282                          |  |  |  |
| 1776 SHARES ISHARES EDGE MSCI MIN VOL USA ETF     | 94,990                    | 93,062                           |  |  |  |
| 7282 SHARES SPDR DOUBLELINE TTL RTRN TTCL ETF     | 352,737                   | 344,948                          |  |  |  |
| 12,257 SHARES AQR LONG SHORT EQTY FD              | 174,103                   | 134,580                          |  |  |  |
| 7,337 SHARES ARBITRAGE FUND CLASS I               | 95,825                    | 96,336                           |  |  |  |
| 20,705 SHARES JHANCOCK DISCIPLINED VALUE CL I     | 463,252                   | 370,834                          |  |  |  |
| 18,266 SHARES LOOMIS SAYLES GROWTH FD CL Y        | 296,747                   | 261,204                          |  |  |  |
| 4,894 SHARES MFS INTL VALUE CL R6                 | 216,440                   | 184,353                          |  |  |  |
| 3,557 SHARES OAKMARK GLOBAL SELECT FUND INST      | 71,381                    | 51,439                           |  |  |  |
| 2,131 SHARES OPPENHEIMER DEVELOPING MKTS FD CL I  | 95,870                    | 80,079                           |  |  |  |
| 1,772 SHARES OPPENHEIMER GLOBAL FUND CL I         | 175,096                   | 130,935                          |  |  |  |
| 4,289 SHARES OPPENHEIMER INTL GROWTH FD CL I      | 193,364                   | 148,727                          |  |  |  |
| 1,299 SHARES OPPENHEIMER INTL SMALL MID COMPANY I | 65,574                    | 52,199                           |  |  |  |
| 4,424 SHARES VIRTUS KAR SMALL CAP CORE FD I       | 162,496                   | 134,652                          |  |  |  |
| 600 SHARES APPLE INC.                             | 106,725                   | 94,644                           |  |  |  |
| 200 SHARES BROADCOM, INC.                         | 46,982                    | 50,856                           |  |  |  |
| 300 SHARES CIGNA CORPORATION                      | 61,893                    | 56,976                           |  |  |  |
| 300 SHARES CITIGROUP INC.                         | 19,253                    | 15,618                           |  |  |  |
| 200 SHARES CSX CORPORATION                        | 13,417                    | 12,426                           |  |  |  |
| 500 SHARES CVS HEALTH CORPORATION                 | 37,903                    | 32,760                           |  |  |  |
| 200 SHARES FIVE BELOW INC.                        | 20,371                    | 20,464                           |  |  |  |
| 200 SHARES HOME DEPOT                             | 34,732                    | 34,364                           |  |  |  |

Name of Stock End of Year Book Value End of Year Fair Market Value

250 SHARES JOHNSON & JOHNSON 33,108 32,263

27,260

20,267

8,337

14,469

52,422

21,520

20,314

8,409

14,418

49,824

Investments Corporation Stock Schedule

500 SHARES KRAFT HEINZ COMPANY

100 SHARES PAYPAL HOLDINGS INC.

200 SHARES REPUBLIC SERVICES INC.

200 SHARES UNITEDHEALTH GROUP INC.

200 SHARES MICROSOFT CORP

| TY 2018 Investments - Land Schedule |
|-------------------------------------|
|-------------------------------------|

Name: THOMAS T AND BERNICE F IRVIN FOUNDATION

INC

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LAND - 1249 BAVARIAN WAY

| Cost/Other<br>Basis    | Accumulated<br>Depreciation | Book Value | End of Year Fair<br>Market Value |
|------------------------|-----------------------------|------------|----------------------------------|
| <b>EIN:</b> 58-2359763 | 3                           |            |                                  |
| 1110                   |                             |            |                                  |

DLN: 93491309008269

26,031

|                | E114. 30 2333703 |                             |            |   |  |
|----------------|------------------|-----------------------------|------------|---|--|
| Category/ Item | Cost/Other       | Accumulated<br>Depreciation | Book Value | E |  |

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|---------------------------------------------|-----------------------------------------------|--------------------------|------------------------|---------------------------------------------|--|--|
| TY 2018 Other Expenses Schedule             |                                               |                          |                        |                                             |  |  |
|                                             |                                               |                          |                        |                                             |  |  |
| Name:                                       | Name: THOMAS T AND BERNICE F IRVIN FOUNDATION |                          |                        |                                             |  |  |
|                                             | INC                                           | INC                      |                        |                                             |  |  |
| <b>EIN:</b> 58-2359763                      |                                               |                          |                        |                                             |  |  |
| Other Expenses Schedule                     |                                               |                          |                        |                                             |  |  |
| Description                                 | Revenue and<br>Expenses per<br>Books          | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |  |  |
| RENTAL EXPENSES 1230 UPPER ALPINE WAY CABIN | 0                                             | 25,592                   |                        | 0                                           |  |  |
| 1230 UPPER ALPINE WAY RENTAL EXPENSES       | 25,592                                        | 0                        |                        | 0                                           |  |  |

## Name: THOMAS T AND BERNICE F IRVIN FOUNDATION

INC

**EIN:** 58-2359763

| Othor | Incomo | Schodulo |
|-------|--------|----------|

| Other Income Schedule |                                   |                          |                     |  |  |  |
|-----------------------|-----------------------------------|--------------------------|---------------------|--|--|--|
| Description           | Revenue And<br>Expenses Per Books | Net Investment<br>Income | Adjusted Net Income |  |  |  |
| MISC                  | 2.900                             |                          | 2,900               |  |  |  |

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|------------------------------------------|-----------------------------------------------|----------------|--------------|----------------------------|--|--|
| TY 2018 Other Professional Fees Schedule |                                               |                |              |                            |  |  |
|                                          |                                               |                |              |                            |  |  |
| Na                                       | Name: THOMAS T AND BERNICE F IRVIN FOUNDATION |                |              |                            |  |  |
|                                          | INC                                           |                |              |                            |  |  |
| _                                        |                                               |                |              |                            |  |  |
| l l                                      | <b>EIN:</b> 58-2359763                        |                |              |                            |  |  |
| Category                                 | Amount                                        | Net Investment | Adjusted Net | Disbursements              |  |  |
|                                          |                                               | Income         | Income       | for Charitable<br>Purposes |  |  |
| ADVISORY BOARD                           | 4,700                                         | 0              |              | 4,700                      |  |  |
| INVESTMENT FEES                          | 20,006                                        | 20,006         |              | 0                          |  |  |

1,913

1,913

CONSULTING FEES

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|-------------------------------------------------------------------|---------------|--------------------------|------------------------|---------------------------------------------|--|--|
| TY 2018 Taxes Schedule                                            |               |                          |                        |                                             |  |  |
| Name: THOMAS T AND BERNICE F IRVIN FOUNDATION INC EIN: 58-2359763 |               |                          |                        |                                             |  |  |
| Category                                                          | Amount        | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |  |  |
| FEDERAL INCOME                                                    | 1,129         | 1,129                    |                        | 0                                           |  |  |
| PROPERTY TAX                                                      | 659           | 659                      |                        | 0                                           |  |  |