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Form 990

Department of the Treasury  
Internal Revenue Service

Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

Do not enter social security numbers on this form as it may be made public

Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No 1545-0047

2018

Open to Public Inspection

A For the 2019 calendar year, or tax year beginning 01-01-2018 , and ending 12-31-2018

B Check if applicable

☐ Address change

☐ Name change

☐ Initial return

☐ Final return/terminated

☐ Amended return

☐ Application pending

C Name of organization

Alliance of Automobile Manufacturers Inc

Doing business as

Number and street (or P O box if mail is not delivered to street address)

Room/suite

803 7th Street NW No 300

City or town, state or province, country, and ZIP or foreign postal code

Washington, DC 200014172

F Name and address of principal officer

David Schwietert

803 7th Street NW No 300

Washington, DC 200014172

H(a) Is this a group return for subordinates?

☐ Yes ☒ No

H(b) Are all subordinates included?

☐ Yes ☐ No

If "No," attach a list (see instructions)

H(c) Group exemption number

I Tax-exempt status

☐ 501(c)(3) ☒ 501(c) ( 6 ) ◀ (insert no ) ☐ 4947(a)(1) or ☐ 527

J Website: ▶

http //www.autoalliance org/

K Form of organization

☒ Corporation ☐ Trust ☐ Association ☐ Other ▶

L Year of formation

1999

M State of legal domicile

DC

G Gross receipts \$

43,382,476

E Telephone number

(202) 326-5500

Part I Summary

Activities & Governance

1 Briefly describe the organization's mission or most significant activities

Trade association for the motor vehicle manufacturing industry- See Part III

2 Check this box ☐ if the organization discontinued its operations or disposed of more than 25% of its net assets

3 Number of voting members of the governing body (Part VI, line 1a)

6

4 Number of independent voting members of the governing body (Part VI, line 1b)

6

5 Total number of individuals employed in calendar year 2018 (Part V, line 2a)

58

6 Total number of volunteers (estimate if necessary)

19

7a Total unrelated business revenue from Part VIII, column (C), line 12

0

7b Net unrelated business taxable income from Form 990-T, line 34

100,227

Revenue

8 Contributions and grants (Part VIII, line 1h)

9 Program service revenue (Part VIII, line 2g)

10 Investment income (Part VIII, column (A), lines 3, 4, and 7d )

11 Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)

12 Total revenue—add lines 8 through 11 (must equal Part VIII, column (A), line 12)

Expenses

13 Grants and similar amounts paid (Part IX, column (A), lines 1–3 )

14 Benefits paid to or for members (Part IX, column (A), line 4)

15 Salaries, other compensation, employee benefits (Part IX, column (A), lines 5–10)

16a Professional fundraising fees (Part IX, column (A), line 11e)

16b Total fundraising expenses (Part IX, column (D), line 25) ▶0

17 Other expenses (Part IX, column (A), lines 11a–11d, 11f–24e)

18 Total expenses Add lines 13–17 (must equal Part IX, column (A), line 25)

19 Revenue less expenses Subtract line 18 from line 12

Net Assets or Fund Balances

20 Total assets (Part X, line 16)

21 Total liabilities (Part X, line 26)

22 Net assets or fund balances Subtract line 21 from line 20

Prior Year

650,000

31,216,725

1,193,234

6,455

33,066,414

879,573

0

11,806,557

0

18,393,019

31,079,149

1,987,265

Beginning of Current Year

26,372,332

7,234,288

19,138,044

Current Year

2,705,001

31,356,472

454,368

10,980

34,526,821

1,274,823

0

12,551,276

0

20,190,009

34,016,108

510,713

End of Year

25,735,539

6,882,230

18,853,309

Part II Signature Block

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge

\*\*\*\*\*

Signature of officer

2019-11-14

Date

Judith Mulcahy VP of Operations and Finance

Type or print name and title

Paid Preparer Use Only

Print/Type preparer's name

Preparer's signature

Date 2019-11-12

Check ☐ if self-employed

PTIN P00639819

Firm's name ▶ Rogers & Company PLLC

Firm's EIN ▶ 58-2676261

Firm's address ▶ 8300 Boone Boulevard Suite 600

Phone no (703) 893-0300

Vienna, VA 22182

May the IRS discuss this return with the preparer shown above? (see instructions)

☒ Yes ☐ No

For Paperwork Reduction Act Notice, see the separate instructions.

Cat No 11282Y

Form 990 (2018)

**Part III Statement of Program Service Accomplishments**

Check if Schedule O contains a response or note to any line in this Part III ☒

**1** Briefly describe the organization's mission

To represent the common interests of its members and provide a forum to enable them to advance public policies that meet consumer and societal needs for clean, safe, efficient, and affordable personal transportation

**2** Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? ☐ Yes ☒ No

If "Yes," describe these new services on Schedule O

**3** Did the organization cease conducting, or make significant changes in how it conducts, any program services? ☐ Yes ☒ No

If "Yes," describe these changes on Schedule O

**4** Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported

**4a** (Code ) (Expenses \$ including grants of \$ ) (Revenue \$ )  
See Additional Data

**4b** (Code ) (Expenses \$ including grants of \$ ) (Revenue \$ )  
See Additional Data

**4c** (Code ) (Expenses \$ including grants of \$ ) (Revenue \$ )  
See Additional Data

**4d** Other program services (Describe in Schedule O )  
(Expenses \$ including grants of \$ ) (Revenue \$ )

**4e** Total program service expenses ▶

**Part IV Checklist of Required Schedules**

|                                                                                                                                                                                                                                                                                                                                                                                                          | Yes        | No  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----|
| <b>1</b> Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes," complete Schedule A . . . . .                                                                                                                                                                                                                                                     | <b>1</b>   | No  |
| <b>2</b> Is the organization required to complete Schedule B, Schedule of Contributors (see instructions)?                                                                                                                                                                                                             | <b>2</b>   | Yes |
| <b>3</b> Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I                                                                                                                           | <b>3</b>   | Yes |
| <b>4 Section 501(c)(3) organizations.</b><br>Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? If "Yes," complete Schedule C, Part II . . . . .                                                                                                                                                                                       | <b>4</b>   |     |
| <b>5</b> Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III                                                                                    | <b>5</b>   | Yes |
| <b>6</b> Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I                                                         | <b>6</b>   | No  |
| <b>7</b> Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                                                                                                | <b>7</b>   | No  |
| <b>8</b> Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III                                                                                                                                                              | <b>8</b>   | No  |
| <b>9</b> Did the organization report an amount in Part X, line 21 for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X, or provide credit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part IV                  | <b>9</b>   | No  |
| <b>10</b> Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V                                                                                                          | <b>10</b>  | No  |
| <b>11</b> If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable                                                                                                                                                                                                                                                 |            |     |
| <b>a</b> Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VI                                                                                                                                                                            | <b>11a</b> | Yes |
| <b>b</b> Did the organization report an amount for investments—other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII                                                                                                          | <b>11b</b> | No  |
| <b>c</b> Did the organization report an amount for investments—program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII                                                                                                          | <b>11c</b> | No  |
| <b>d</b> Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part IX                                                                                                                          | <b>11d</b> | No  |
| <b>e</b> Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X                                                                                                                                                                                      | <b>11e</b> | Yes |
| <b>f</b> Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X                                                             | <b>11f</b> | Yes |
| <b>12a</b> Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Parts XI and XII                                                                                                                                                           | <b>12a</b> | No  |
| <b>b</b> Was the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional                                                                            | <b>12b</b> | Yes |
| <b>13</b> Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                                                                                                                                                                                                                                                                              | <b>13</b>  | No  |
| <b>14a</b> Did the organization maintain an office, employees, or agents outside of the United States? . . . . .                                                                                                                                                                                                                                                                                         | <b>14a</b> | Yes |
| <b>b</b> Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV  | <b>14b</b> | Yes |
| <b>15</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? If "Yes," complete Schedule F, Parts II and IV . . . . .                                                                                                    | <b>15</b>  | No  |
| <b>16</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV . . . . .                                                                                              | <b>16</b>  | No  |
| <b>17</b> Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I (see instructions) . . . . .                                                                                                                                                                        | <b>17</b>  | No  |
| <b>18</b> Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II . . . . .                                                                                                                                                                                                       | <b>18</b>  | No  |
| <b>19</b> Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," complete Schedule G, Part III . . . . .                                                                                                                                                                                                                                 | <b>19</b>  | No  |
| <b>20a</b> Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H . . . . .                                                                                                                                                                                                                                                                                         | <b>20a</b> | No  |
| <b>b</b> If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                                                                                                                                                                                                                    | <b>20b</b> |     |
| <b>21</b> Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II . . . . .                                                                                   | <b>21</b>  | Yes |
| <b>22</b> Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III . . . . .                                                                                                        | <b>22</b>  | No  |

**Part IV Checklist of Required Schedules (continued)**

|                                                                                                                                                                                                                                                                                                                                      | Yes            | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----|
| <b>23</b> Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If "Yes," complete Schedule J</i> . . . . .                                                      | <b>23</b> Yes  |    |
| <b>24a</b> Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? <i>If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25a</i> . . . . .                           | <b>24a</b>     | No |
| <b>b</b> Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? . . . . .                                                                                                                                                                                                                 | <b>24b</b>     |    |
| <b>c</b> Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds? . . . . .                                                                                                                                                                        | <b>24c</b>     |    |
| <b>d</b> Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? . . . . .                                                                                                                                                                                                           | <b>24d</b>     |    |
| <b>25a Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations.</b><br>Did the organization engage in an excess benefit transaction with a disqualified person during the year? <i>If "Yes," complete Schedule L, Part I</i> . . . . .                                                                                            | <b>25a</b>     |    |
| <b>b</b> Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ?<br><i>If "Yes," complete Schedule L, Part I</i> . . . . .                                     | <b>25b</b>     |    |
| <b>26</b> Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons?<br><i>If "Yes," complete Schedule L, Part II</i> . . . . .                              | <b>26</b>      | No |
| <b>27</b> Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member of any of these persons? <i>If "Yes," complete Schedule L, Part III</i> . . . . . | <b>27</b>      | No |
| <b>28</b> Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions)                                                                                                                               |                |    |
| <b>a</b> A current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                                                                                                                                                                    | <b>28a</b>     | No |
| <b>b</b> A family member of a current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                                                                                                                                                 | <b>28b</b>     | No |
| <b>c</b> An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or direct or indirect owner? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                                                     | <b>28c</b>     | No |
| <b>29</b> Did the organization receive more than \$25,000 in non-cash contributions? <i>If "Yes," complete Schedule M</i> . . . . .                                                                                                                                                                                                  | <b>29</b>      | No |
| <b>30</b> Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If "Yes," complete Schedule M</i> . . . . .                                                                                                                                  | <b>30</b>      | No |
| <b>31</b> Did the organization liquidate, terminate, or dissolve and cease operations? <i>If "Yes," complete Schedule N, Part I</i> . . . . .                                                                                                                                                                                        | <b>31</b>      | No |
| <b>32</b> Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets?<br><i>If "Yes," complete Schedule N, Part II</i> . . . . .                                                                                                                                                                   | <b>32</b>      | No |
| <b>33</b> Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If "Yes," complete Schedule R, Part I</i> . . . . .                                                                                                                      | <b>33</b>      | No |
| <b>34</b> Was the organization related to any tax-exempt or taxable entity? <i>If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1</i> . . . . .                                                                                                                                                                  | <b>34</b> Yes  |    |
| <b>35a</b> Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                                                                                                   | <b>35a</b> Yes |    |
| <b>b</b> If 'Yes' to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? <i>If "Yes," complete Schedule R, Part V, line 2</i> . . . . .                                                                                          | <b>35b</b> Yes |    |
| <b>36 Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? <i>If "Yes," complete Schedule R, Part V, line 2</i> . . . . .                                                                                                                                  | <b>36</b>      |    |
| <b>37</b> Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI</i> . . . . .                                                                             | <b>37</b>      | No |
| <b>38</b> Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19? <b>Note.</b> All Form 990 filers are required to complete Schedule O . . . . .                                                                                                                              | <b>38</b> Yes  |    |

**Part V Statements Regarding Other IRS Filings and Tax Compliance**Check if Schedule O contains a response or note to any line in this Part V ☐

|                                                                                                                                                                             | Yes           | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----|
| <b>1a</b> Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable . . . . .                                                                            | <b>1a</b> 117 |    |
| <b>b</b> Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable . . . . .                                                                          | <b>1b</b> 0   |    |
| <b>c</b> Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners? . . . . . | <b>1c</b> Yes |    |

|                                                                                                                                                                                                                                                                |  |           |    |            |     |    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------|----|------------|-----|----|
| <b>2a</b> Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return . . . . .                                                              |  | <b>2a</b> | 58 |            |     |    |
| <b>b</b> If at least one is reported on line 2a, did the organization file all required federal employment tax returns?<br><b>Note.</b> If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions)                    |  |           |    | <b>2b</b>  | Yes |    |
| <b>3a</b> Did the organization have unrelated business gross income of \$1,000 or more during the year? . . . . .                                                                                                                                              |  |           |    | <b>3a</b>  | Yes |    |
| <b>b</b> If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation in Schedule O . . . . .                                                                                                                                 |  |           |    | <b>3b</b>  | Yes |    |
| <b>4a</b> At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)? . . . . . |  |           |    | <b>4a</b>  |     | No |
| <b>b</b> If "Yes," enter the name of the foreign country ▶ _____<br>See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR)                                                                         |  |           |    |            |     |    |
| <b>5a</b> Was the organization a party to a prohibited tax shelter transaction at any time during the tax year? . . . . .                                                                                                                                      |  |           |    | <b>5a</b>  |     | No |
| <b>b</b> Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                                      |  |           |    | <b>5b</b>  |     | No |
| <b>c</b> If "Yes," to line 5a or 5b, did the organization file Form 8886-T? . . . . .                                                                                                                                                                          |  |           |    | <b>5c</b>  |     |    |
| <b>6a</b> Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions? . . . . .                                    |  |           |    | <b>6a</b>  | Yes |    |
| <b>b</b> If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible? . . . . .                                                                                               |  |           |    | <b>6b</b>  | Yes |    |
| <b>7 Organizations that may receive deductible contributions under section 170(c).</b>                                                                                                                                                                         |  |           |    |            |     |    |
| <b>a</b> Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor? . . . . .                                                                                             |  |           |    | <b>7a</b>  |     |    |
| <b>b</b> If "Yes," did the organization notify the donor of the value of the goods or services provided? . . . . .                                                                                                                                             |  |           |    | <b>7b</b>  |     |    |
| <b>c</b> Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282? . . . . .                                                                                                        |  |           |    | <b>7c</b>  |     |    |
| <b>d</b> If "Yes," indicate the number of Forms 8282 filed during the year . . . . .                                                                                                                                                                           |  |           |    | <b>7d</b>  |     |    |
| <b>e</b> Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                                                       |  |           |    | <b>7e</b>  |     |    |
| <b>f</b> Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract? . . . . .                                                                                                                                |  |           |    | <b>7f</b>  |     |    |
| <b>g</b> If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required? . . . . .                                                                                                            |  |           |    | <b>7g</b>  |     |    |
| <b>h</b> If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C? . . . . .                                                                                                          |  |           |    | <b>7h</b>  |     |    |
| <b>8 Sponsoring organizations maintaining donor advised funds.</b><br>Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year? . . . . .                                                  |  |           |    | <b>8</b>   |     |    |
| <b>9a</b> Did the sponsoring organization make any taxable distributions under section 4966? . . . . .                                                                                                                                                         |  |           |    | <b>9a</b>  |     |    |
| <b>b</b> Did the sponsoring organization make a distribution to a donor, donor advisor, or related person? . . . . .                                                                                                                                           |  |           |    | <b>9b</b>  |     |    |
| <b>10 Section 501(c)(7) organizations.</b> Enter                                                                                                                                                                                                               |  |           |    |            |     |    |
| <b>a</b> Initiation fees and capital contributions included on Part VIII, line 12 . . . . .                                                                                                                                                                    |  |           |    | <b>10a</b> |     |    |
| <b>b</b> Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities                                                                                                                                                           |  |           |    | <b>10b</b> |     |    |
| <b>11 Section 501(c)(12) organizations.</b> Enter                                                                                                                                                                                                              |  |           |    |            |     |    |
| <b>a</b> Gross income from members or shareholders . . . . .                                                                                                                                                                                                   |  |           |    | <b>11a</b> |     |    |
| <b>b</b> Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them ) . . . . .                                                                                                                |  |           |    | <b>11b</b> |     |    |
| <b>12a Section 4947(a)(1) non-exempt charitable trusts.</b> Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                                          |  |           |    | <b>12a</b> |     |    |
| <b>b</b> If "Yes," enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                                                 |  |           |    | <b>12b</b> |     |    |
| <b>13 Section 501(c)(29) qualified nonprofit health insurance issuers.</b>                                                                                                                                                                                     |  |           |    |            |     |    |
| <b>a</b> Is the organization licensed to issue qualified health plans in more than one state?<br><b>Note.</b> See the instructions for additional information the organization must report on Schedule O                                                       |  |           |    | <b>13a</b> |     |    |
| <b>b</b> Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans . . . . .                                                                                   |  |           |    | <b>13b</b> |     |    |
| <b>c</b> Enter the amount of reserves on hand . . . . .                                                                                                                                                                                                        |  |           |    | <b>13c</b> |     |    |
| <b>14a</b> Did the organization receive any payments for indoor tanning services during the tax year? . . . . .                                                                                                                                                |  |           |    | <b>14a</b> |     | No |
| <b>b</b> If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O . . . . .                                                                                                                                   |  |           |    | <b>14b</b> |     |    |
| <b>15</b> Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment(s) during the year? If "Yes," see instructions and file Form 4720, Schedule N . . . . .                       |  |           |    | <b>15</b>  | Yes |    |
| <b>16</b> Is the organization an educational institution subject to the section 4968 excise tax on net investment income? If "Yes," complete Form 4720, Schedule O . . . . .                                                                                   |  |           |    | <b>16</b>  |     | No |

**Part VI Governance, Management, and Disclosure** For each "Yes" response to lines 2 through 7b below, and for a "No" response to lines 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions. Check if Schedule O contains a response or note to any line in this Part VI. ☒

### Section A. Governing Body and Management

|                                                                                                                                                                                                                              | Yes | No  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
| <b>1a</b> Enter the number of voting members of the governing body at the end of the tax year                                                                                                                                | 6   |     |
| If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain in Schedule O             |     |     |
| <b>b</b> Enter the number of voting members included in line 1a, above, who are independent                                                                                                                                  | 6   |     |
| <b>2</b> Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee?                                               | 2   | No  |
| <b>3</b> Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors or trustees, or key employees to a management company or other person? | 3   | No  |
| <b>4</b> Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                                                                                                    | 4   | No  |
| <b>5</b> Did the organization become aware during the year of a significant diversion of the organization's assets?                                                                                                          | 5   | No  |
| <b>6</b> Did the organization have members or stockholders?                                                                                                                                                                  | 6   | Yes |
| <b>7a</b> Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body?                                                                 | 7a  | Yes |
| <b>b</b> Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?                                                           | 7b  | Yes |
| <b>8</b> Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following                                                                                    |     |     |
| <b>a</b> The governing body?                                                                                                                                                                                                 | 8a  | Yes |
| <b>b</b> Each committee with authority to act on behalf of the governing body?                                                                                                                                               | 8b  | Yes |
| <b>9</b> Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O        | 9   | No  |

### Section B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)

|                                                                                                                                                                                                                                                                                                       | Yes | No  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
| <b>10a</b> Did the organization have local chapters, branches, or affiliates?                                                                                                                                                                                                                         | 10a | No  |
| <b>b</b> If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?                                                                   | 10b |     |
| <b>11a</b> Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?                                                                                                                                                                | 11a | Yes |
| <b>b</b> Describe in Schedule O the process, if any, used by the organization to review this Form 990                                                                                                                                                                                                 |     |     |
| <b>12a</b> Did the organization have a written conflict of interest policy? If "No," go to line 13                                                                                                                                                                                                    | 12a | Yes |
| <b>b</b> Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?                                                                                                                                                          | 12b | Yes |
| <b>c</b> Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this was done                                                                                                                                           | 12c | Yes |
| <b>13</b> Did the organization have a written whistleblower policy?                                                                                                                                                                                                                                   | 13  | Yes |
| <b>14</b> Did the organization have a written document retention and destruction policy?                                                                                                                                                                                                              | 14  | Yes |
| <b>15</b> Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                        |     |     |
| <b>a</b> The organization's CEO, Executive Director, or top management official                                                                                                                                                                                                                       | 15a | Yes |
| <b>b</b> Other officers or key employees of the organization                                                                                                                                                                                                                                          | 15b | No  |
| If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions)                                                                                                                                                                                                                    |     |     |
| <b>16a</b> Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?                                                                                                                                      | 16a | No  |
| <b>b</b> If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? | 16b |     |

### Section C. Disclosure

**17** List the States with which a copy of this Form 990 is required to be filed: CA

**18** Section 6104 requires an organization to make its Form 1023 (or 1024-A if applicable), 990, and 990-T (501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.  
☐ Own website ☐ Another's website ☒ Upon request ☐ Other (explain in Schedule O)

**19** Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year.

**20** State the name, address, and telephone number of the person who possesses the organization's books and records.  
 ► The Organization 803 7th Street NW No 300 Washington, DC 200014172 (202) 326-5500

## Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII ☐

1

● List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.

- List all of the organization's **current** key employees, if any. See instructions for definition of "key employee."

- List the organization's five **current** highest compensated employees (other than an officer, director, trustee or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations

- List all of the organization's **former** officers, key employees, or highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations

- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons

☐ Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee

[illegible]

**Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued)**

[illegible]

|                                                                |           |   |         |
|----------------------------------------------------------------|-----------|---|---------|
| <b>1b Sub-Total</b>                                            |           |   |         |
| <b>c Total from continuation sheets to Part VII, Section A</b> |           |   |         |
| <b>d Total (add lines 1b and 1c)</b>                           | 6,244,236 | 0 | 837,520 |

2 Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization ▶ 37

|          |                                                                                                                                                                                                                                               | Yes          | No |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----|
| <b>3</b> | Did the organization list any <b>former</b> officer, director or trustee, key employee, or highest compensated employee on line 1a? <i>If "Yes," complete Schedule J for such individual . . . . .</i>                                        | <b>3</b>     | No |
| <b>4</b> | For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? <i>If "Yes," complete Schedule J for such individual . . . . .</i> | <b>4</b> Yes |    |
| <b>5</b> | Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? <i>If "Yes," complete Schedule J for such person . . . . .</i>                       | <b>5</b>     | No |

## Section B. Independent Contractors

**1** Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| (A)                                                                                                   | (B)                          | (C)          |
|-------------------------------------------------------------------------------------------------------|------------------------------|--------------|
| Name and business address                                                                             | Description of services      | Compensation |
| National Economic Research Associates I<br><br>1166 Avenue of the Americas 29th<br>New York, NY 10036 | Economic Research Consulting | 1,364,695    |
| PCA Communications Partners Company<br><br>21 Middlesex Road<br>Darien, CT 06820                      | Public Relations             | 1,155,361    |
| Hogan Lovells US LLP<br><br>555 Thirteenth Street NW<br>Washington, DC 20004                          | Legal                        | 952,593      |
| Kirkland & Ellis LLP<br><br>1301 Pennsylvania Ave NW<br>Washington, DC 20004                          | Legal                        | 583,308      |
| Daniel J Edelman Inc<br><br>21992 Network Place<br>Chicago, IL 60673                                  | Public Relations             | 553,582      |

2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization ► 30

**Part VIII Statement of Revenue**

Check if Schedule O contains a response or note to any line in this Part VIII ☐

Contributions, Gifts, Grants  
and Other Similar Amounts

|                 |                                                                                                | (A)<br>Total revenue | (B)<br>Related or<br>exempt<br>function<br>revenue | (C)<br>Unrelated<br>business<br>revenue | (D)<br>Revenue<br>excluded from<br>tax under sections<br>512 - 514 |
|-----------------|------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------|
| <b>1a</b>       | Federated campaigns . . . . .                                                                  | <b>1a</b>            |                                                    |                                         |                                                                    |
| <b>b</b>        | Membership dues . . . . .                                                                      | <b>1b</b>            | 2,705,001                                          |                                         |                                                                    |
| <b>c</b>        | Fundraising events . . . . .                                                                   | <b>1c</b>            |                                                    |                                         |                                                                    |
| <b>d</b>        | Related organizations . . . . .                                                                | <b>1d</b>            |                                                    |                                         |                                                                    |
| <b>e</b>        | Government grants (contributions) . . . . .                                                    | <b>1e</b>            |                                                    |                                         |                                                                    |
| <b>f</b>        | All other contributions, gifts, grants,<br>and similar amounts not included<br>above . . . . . | <b>1f</b>            |                                                    |                                         |                                                                    |
| <b>g</b>        | Noncash contributions included<br>in lines 1a - 1f \$ . . . . .                                |                      |                                                    |                                         |                                                                    |
| <b>h Total.</b> | Add lines 1a-1f . . . . . ▶                                                                    |                      | 2,705,001                                          |                                         |                                                                    |

Program Service Revenue

|                 | Business Code                               |        |            |            |  |
|-----------------|---------------------------------------------|--------|------------|------------|--|
| <b>2a</b>       | Membership Dues                             | 900099 | 30,425,522 | 30,425,522 |  |
| <b>b</b>        | Non-member-Access FLIS Database             | 900099 | 513,700    | 513,700    |  |
| <b>c</b>        | Event Sponsorships                          | 900099 | 292,000    | 292,000    |  |
| <b>d</b>        | Non-member-Fuel Survey Sales                | 900099 | 125,250    | 125,250    |  |
| <b>e</b>        |                                             |        |            |            |  |
| <b>f</b>        | All other program service revenue . . . . . |        |            |            |  |
| <b>g Total.</b> | Add lines 2a-2f . . . . . ▶                 |        | 31,356,472 |            |  |

Other Revenue

|                          |                                                                                                                                               |                |               |            |   |         |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|------------|---|---------|
| <b>3</b>                 | Investment income (including dividends, interest, and other<br>similar amounts) . . . . . ▶                                                   |                | 518,953       |            |   | 518,953 |
| <b>4</b>                 | Income from investment of tax-exempt bond proceeds . . . . . ▶                                                                                |                |               |            |   |         |
| <b>5</b>                 | Royalties . . . . . ▶                                                                                                                         |                |               |            |   |         |
| <b>6a</b>                | Gross rents                                                                                                                                   | (i) Real       | (ii) Personal |            |   |         |
|                          |                                                                                                                                               | 351,623        |               |            |   |         |
| <b>b</b>                 | Less rental expenses                                                                                                                          | 351,623        |               |            |   |         |
| <b>c</b>                 | Rental income or<br>(loss)                                                                                                                    | 0              |               |            |   |         |
| <b>d</b>                 | Net rental income or (loss) . . . . . ▶                                                                                                       |                |               |            |   |         |
| <b>7a</b>                | Gross amount<br>from sales of<br>assets other<br>than inventory                                                                               | (i) Securities | (ii) Other    |            |   |         |
|                          |                                                                                                                                               | 8,439,447      |               |            |   |         |
| <b>b</b>                 | Less cost or<br>other basis and<br>sales expenses                                                                                             | 8,493,858      | 10,174        |            |   |         |
| <b>c</b>                 | Gain or (loss)                                                                                                                                | -54,411        | -10,174       |            |   |         |
| <b>d</b>                 | Net gain or (loss) . . . . . ▶                                                                                                                |                |               | -64,585    |   | -64,585 |
| <b>8a</b>                | Gross income from fundraising events<br>(not including \$ of<br>contributions reported on line 1c)<br>See Part IV, line 18 . . . . . <b>a</b> |                |               |            |   |         |
| <b>b</b>                 | Less direct expenses . . . . . <b>b</b>                                                                                                       |                |               |            |   |         |
| <b>c</b>                 | Net income or (loss) from fundraising events . . . . . ▶                                                                                      |                |               |            |   |         |
| <b>9a</b>                | Gross income from gaming activities<br>See Part IV, line 19 . . . . . <b>a</b>                                                                |                |               |            |   |         |
| <b>b</b>                 | Less direct expenses . . . . . <b>b</b>                                                                                                       |                |               |            |   |         |
| <b>c</b>                 | Net income or (loss) from gaming activities . . . . . ▶                                                                                       |                |               |            |   |         |
| <b>10a</b>               | Gross sales of inventory, less<br>returns and allowances . . . . . <b>a</b>                                                                   |                |               |            |   |         |
| <b>b</b>                 | Less cost of goods sold . . . . . <b>b</b>                                                                                                    |                |               |            |   |         |
| <b>c</b>                 | Net income or (loss) from sales of inventory . . . . . ▶                                                                                      |                |               |            |   |         |
|                          | Miscellaneous Revenue                                                                                                                         | Business Code  |               |            |   |         |
| <b>11a</b>               | Other                                                                                                                                         | 900099         | 10,980        | 10,980     |   |         |
| <b>b</b>                 |                                                                                                                                               |                |               |            |   |         |
| <b>c</b>                 |                                                                                                                                               |                |               |            |   |         |
| <b>d</b>                 | All other revenue . . . . .                                                                                                                   |                |               |            |   |         |
| <b>e Total.</b>          | Add lines 11a-11d . . . . . ▶                                                                                                                 |                | 10,980        |            |   |         |
| <b>12 Total revenue.</b> | See Instructions . . . . . ▶                                                                                                                  |                | 34,526,821    | 31,367,452 | 0 | 454,368 |

**Part IX Statement of Functional Expenses**

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

Check if Schedule O contains a response or note to any line in this Part IX ☒**Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.**

|                                                                                                                                                                                                                                                   | (A)<br>Total expenses | (B)<br>Program service expenses | (C)<br>Management and general expenses | (D)<br>Fundraising expenses |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|----------------------------------------|-----------------------------|
| <b>1</b> Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21.                                                                                                                                    | 1,274,823             |                                 |                                        |                             |
| <b>2</b> Grants and other assistance to domestic individuals. See Part IV, line 22.                                                                                                                                                               |                       |                                 |                                        |                             |
| <b>3</b> Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, line 15 and 16.                                                                                                         |                       |                                 |                                        |                             |
| <b>4</b> Benefits paid to or for members.                                                                                                                                                                                                         |                       |                                 |                                        |                             |
| <b>5</b> Compensation of current officers, directors, trustees, and key employees.                                                                                                                                                                | 5,694,697             |                                 |                                        |                             |
| <b>6</b> Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B).                                                                                           |                       |                                 |                                        |                             |
| <b>7</b> Other salaries and wages.                                                                                                                                                                                                                | 5,128,369             |                                 |                                        |                             |
| <b>8</b> Pension plan accruals and contributions (include section 401 (k) and 403(b) employer contributions).                                                                                                                                     | 531,775               |                                 |                                        |                             |
| <b>9</b> Other employee benefits.                                                                                                                                                                                                                 | 676,679               |                                 |                                        |                             |
| <b>10</b> Payroll taxes.                                                                                                                                                                                                                          | 519,756               |                                 |                                        |                             |
| <b>11</b> Fees for services (non-employees):                                                                                                                                                                                                      |                       |                                 |                                        |                             |
| <b>a</b> Management.                                                                                                                                                                                                                              |                       |                                 |                                        |                             |
| <b>b</b> Legal.                                                                                                                                                                                                                                   | 1,512,844             |                                 |                                        |                             |
| <b>c</b> Accounting.                                                                                                                                                                                                                              | 118,800               |                                 |                                        |                             |
| <b>d</b> Lobbying.                                                                                                                                                                                                                                | 4,336,064             |                                 |                                        |                             |
| <b>e</b> Professional fundraising services. See Part IV, line 17.                                                                                                                                                                                 |                       |                                 |                                        |                             |
| <b>f</b> Investment management fees.                                                                                                                                                                                                              | 66,933                |                                 |                                        |                             |
| <b>g</b> Other (If line 11g amount exceeds 10% of line 25, column (A) amount, list line 11g expenses on Schedule O).                                                                                                                              | 6,729,545             |                                 |                                        |                             |
| <b>12</b> Advertising and promotion.                                                                                                                                                                                                              | 1,225,470             |                                 |                                        |                             |
| <b>13</b> Office expenses.                                                                                                                                                                                                                        | 1,297,656             |                                 |                                        |                             |
| <b>14</b> Information technology.                                                                                                                                                                                                                 | 329,857               |                                 |                                        |                             |
| <b>15</b> Royalties.                                                                                                                                                                                                                              |                       |                                 |                                        |                             |
| <b>16</b> Occupancy.                                                                                                                                                                                                                              | 1,440,527             |                                 |                                        |                             |
| <b>17</b> Travel.                                                                                                                                                                                                                                 | 581,616               |                                 |                                        |                             |
| <b>18</b> Payments of travel or entertainment expenses for any federal, state, or local public officials.                                                                                                                                         |                       |                                 |                                        |                             |
| <b>19</b> Conferences, conventions, and meetings.                                                                                                                                                                                                 | 913,261               |                                 |                                        |                             |
| <b>20</b> Interest.                                                                                                                                                                                                                               | 15,966                |                                 |                                        |                             |
| <b>21</b> Payments to affiliates.                                                                                                                                                                                                                 |                       |                                 |                                        |                             |
| <b>22</b> Depreciation, depletion, and amortization.                                                                                                                                                                                              | 591,009               |                                 |                                        |                             |
| <b>23</b> Insurance.                                                                                                                                                                                                                              | 94,471                |                                 |                                        |                             |
| <b>24</b> Other expenses. Itemize expenses not covered above (List miscellaneous expenses in line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O):                                       |                       |                                 |                                        |                             |
| <b>a</b> Organization Dues.                                                                                                                                                                                                                       | 560,652               |                                 |                                        |                             |
| <b>b</b> Taxes/License Fees.                                                                                                                                                                                                                      | 348,884               |                                 |                                        |                             |
| <b>c</b> Staff Professional Dues.                                                                                                                                                                                                                 | 13,231                |                                 |                                        |                             |
| <b>d</b> Miscellaneous.                                                                                                                                                                                                                           | 13,223                |                                 |                                        |                             |
| <b>e</b> All other expenses.                                                                                                                                                                                                                      |                       |                                 |                                        |                             |
| <b>25</b> Total functional expenses. Add lines 1 through 24e.                                                                                                                                                                                     | 34,016,108            |                                 |                                        |                             |
| <b>26</b> Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here <input type="checkbox"/> if following SOP 98-2 (ASC 958-720). |                       |                                 |                                        |                             |

**Part X Balance Sheet**Check if Schedule O contains a response or note to any line in this Part IX ☐

|                                                                                      |                                                                                                                                                                                                                                                                                                                                                  | (A)<br>Beginning of year |            | (B)<br>End of year |
|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------|--------------------|
| <b>Assets</b>                                                                        | <b>1</b> Cash—non-interest-bearing . . . . .                                                                                                                                                                                                                                                                                                     | 2,410,409                | <b>1</b>   | 3,773,047          |
|                                                                                      | <b>2</b> Savings and temporary cash investments . . . . .                                                                                                                                                                                                                                                                                        |                          | <b>2</b>   |                    |
|                                                                                      | <b>3</b> Pledges and grants receivable, net . . . . .                                                                                                                                                                                                                                                                                            |                          | <b>3</b>   |                    |
|                                                                                      | <b>4</b> Accounts receivable, net . . . . .                                                                                                                                                                                                                                                                                                      | 1,950,487                | <b>4</b>   | 1,697,374          |
|                                                                                      | <b>5</b> Loans and other receivables from current and former officers, directors, trustees, key employees, and highest compensated employees. Complete Part II of Schedule L . . . . .                                                                                                                                                           |                          | <b>5</b>   |                    |
|                                                                                      | <b>6</b> Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers and sponsoring organizations of section 501(c)(9) voluntary employees' beneficiary organizations (see instructions). Complete Part II of Schedule L . . . . . |                          | <b>6</b>   |                    |
|                                                                                      | <b>7</b> Notes and loans receivable, net . . . . .                                                                                                                                                                                                                                                                                               | 852,124                  | <b>7</b>   | 726,651            |
|                                                                                      | <b>8</b> Inventories for sale or use . . . . .                                                                                                                                                                                                                                                                                                   |                          | <b>8</b>   |                    |
|                                                                                      | <b>9</b> Prepaid expenses and deferred charges . . . . .                                                                                                                                                                                                                                                                                         | 449,137                  | <b>9</b>   | 159,034            |
|                                                                                      | <b>10a</b> Land, buildings, and equipment—cost or other basis. Complete Part VI of Schedule D                                                                                                                                                                                                                                                    | <b>10a</b> 5,654,233     |            |                    |
|                                                                                      | <b>b</b> Less: accumulated depreciation                                                                                                                                                                                                                                                                                                          | <b>10b</b> 3,114,872     |            |                    |
|                                                                                      |                                                                                                                                                                                                                                                                                                                                                  | 3,041,464                | <b>10c</b> | 2,539,361          |
|                                                                                      | <b>11</b> Investments—publicly traded securities . . . . .                                                                                                                                                                                                                                                                                       | 17,633,248               | <b>11</b>  | 16,824,197         |
|                                                                                      | <b>12</b> Investments—other securities. See Part IV, line 11 . . . . .                                                                                                                                                                                                                                                                           | 19,588                   | <b>12</b>  |                    |
|                                                                                      | <b>13</b> Investments—program-related. See Part IV, line 11 . . . . .                                                                                                                                                                                                                                                                            |                          | <b>13</b>  |                    |
|                                                                                      | <b>14</b> Intangible assets . . . . .                                                                                                                                                                                                                                                                                                            |                          | <b>14</b>  |                    |
| <b>15</b> Other assets. See Part IV, line 11 . . . . .                               | 15,875                                                                                                                                                                                                                                                                                                                                           | <b>15</b>                | 15,875     |                    |
| <b>16</b> <b>Total assets.</b> Add lines 1 through 15 (must equal line 34) . . . . . | 26,372,332                                                                                                                                                                                                                                                                                                                                       | <b>16</b>                | 25,735,539 |                    |
| <b>Liabilities</b>                                                                   | <b>17</b> Accounts payable and accrued expenses . . . . .                                                                                                                                                                                                                                                                                        | 3,498,929                | <b>17</b>  | 3,464,912          |
|                                                                                      | <b>18</b> Grants payable . . . . .                                                                                                                                                                                                                                                                                                               |                          | <b>18</b>  |                    |
|                                                                                      | <b>19</b> Deferred revenue . . . . .                                                                                                                                                                                                                                                                                                             | 228,878                  | <b>19</b>  | 15,000             |
|                                                                                      | <b>20</b> Tax-exempt bond liabilities . . . . .                                                                                                                                                                                                                                                                                                  |                          | <b>20</b>  |                    |
|                                                                                      | <b>21</b> Escrow or custodial account liability. Complete Part IV of Schedule D . . . . .                                                                                                                                                                                                                                                        |                          | <b>21</b>  |                    |
|                                                                                      | <b>22</b> Loans and other payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons. Complete Part II of Schedule L . . . . .                                                                                                                                         |                          | <b>22</b>  |                    |
|                                                                                      | <b>23</b> Secured mortgages and notes payable to unrelated third parties . . . . .                                                                                                                                                                                                                                                               | 112,696                  | <b>23</b>  | 83,230             |
|                                                                                      | <b>24</b> Unsecured notes and loans payable to unrelated third parties . . . . .                                                                                                                                                                                                                                                                 |                          | <b>24</b>  |                    |
|                                                                                      | <b>25</b> Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17 - 24). Complete Part X of Schedule D . . . . .                                                                                                                                                      | 3,393,785                | <b>25</b>  | 3,319,088          |
|                                                                                      | <b>26</b> <b>Total liabilities.</b> Add lines 17 through 25 . . . . .                                                                                                                                                                                                                                                                            | 7,234,288                | <b>26</b>  | 6,882,230          |
| <b>Net Assets or Fund Balances</b>                                                   | <b>Organizations that follow SFAS 117 (ASC 958), check here <input checked="" type="checkbox"/> and complete lines 27 through 29, and lines 33 and 34.</b>                                                                                                                                                                                       |                          |            |                    |
|                                                                                      | <b>27</b> Unrestricted net assets . . . . .                                                                                                                                                                                                                                                                                                      | 18,657,658               | <b>27</b>  | 17,455,092         |
|                                                                                      | <b>28</b> Temporarily restricted net assets . . . . .                                                                                                                                                                                                                                                                                            | 480,386                  | <b>28</b>  | 1,398,217          |
|                                                                                      | <b>29</b> Permanently restricted net assets . . . . .                                                                                                                                                                                                                                                                                            |                          | <b>29</b>  |                    |
|                                                                                      | <b>Organizations that do not follow SFAS 117 (ASC 958), check here <input type="checkbox"/> and complete lines 30 through 34.</b>                                                                                                                                                                                                                |                          |            |                    |
|                                                                                      | <b>30</b> Capital stock or trust principal, or current funds . . . . .                                                                                                                                                                                                                                                                           |                          | <b>30</b>  |                    |
|                                                                                      | <b>31</b> Paid-in or capital surplus, or land, building or equipment fund . . . . .                                                                                                                                                                                                                                                              |                          | <b>31</b>  |                    |
|                                                                                      | <b>32</b> Retained earnings, endowment, accumulated income, or other funds . . . . .                                                                                                                                                                                                                                                             |                          | <b>32</b>  |                    |
|                                                                                      | <b>33</b> Total net assets or fund balances . . . . .                                                                                                                                                                                                                                                                                            | 19,138,044               | <b>33</b>  | 18,853,309         |
| <b>34</b> Total liabilities and net assets/fund balances . . . . .                   | 26,372,332                                                                                                                                                                                                                                                                                                                                       | <b>34</b>                | 25,735,539 |                    |

**Part XI Reconciliation of Net Assets**Check if Schedule O contains a response or note to any line in this Part XI ☐

|           |                                                                                                               |           |            |
|-----------|---------------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b>  | Total revenue (must equal Part VIII, column (A), line 12)                                                     | <b>1</b>  | 34,526,821 |
| <b>2</b>  | Total expenses (must equal Part IX, column (A), line 25)                                                      | <b>2</b>  | 34,016,108 |
| <b>3</b>  | Revenue less expenses Subtract line 2 from line 1                                                             | <b>3</b>  | 510,713    |
| <b>4</b>  | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))                     | <b>4</b>  | 19,138,044 |
| <b>5</b>  | Net unrealized gains (losses) on investments                                                                  | <b>5</b>  | -795,448   |
| <b>6</b>  | Donated services and use of facilities                                                                        | <b>6</b>  |            |
| <b>7</b>  | Investment expenses                                                                                           | <b>7</b>  |            |
| <b>8</b>  | Prior period adjustments                                                                                      | <b>8</b>  |            |
| <b>9</b>  | Other changes in net assets or fund balances (explain in Schedule O)                                          | <b>9</b>  | 0          |
| <b>10</b> | Net assets or fund balances at end of year Combine lines 3 through 9 (must equal Part X, line 33, column (B)) | <b>10</b> | 18,853,309 |

**Part XII Financial Statements and Reporting**Check if Schedule O contains a response or note to any line in this Part XII ☒

|                                                                                                                                                                                                                                                                                                                                                                                                                                    | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Accounting method used to prepare the Form 990 <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual <input type="checkbox"/> Other _____<br>If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O                                                                                                                                         |     |    |
| <b>2a</b> Were the organization's financial statements compiled or reviewed by an independent accountant?<br>If 'Yes,' check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both<br><input type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis |     | No |
| <b>b</b> Were the organization's financial statements audited by an independent accountant?<br>If 'Yes,' check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both<br><input type="checkbox"/> Separate basis <input checked="" type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis                 | Yes |    |
| <b>c</b> If "Yes," to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant?<br>If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O                                                                     | Yes |    |
| <b>3a</b> As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133?                                                                                                                                                                                                                                                                 |     | No |
| <b>b</b> If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits                                                                                                                                                                                                      |     |    |

# Additional Data

**Software ID:**

**Software Version:**

**EIN:** 52-2143968

**Name:** Alliance of Automobile Manufacturers  
Inc

Form 990 (2018)

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**Form 990, Part III, Line 4a:**

Research To work with member companies on research matters This includes programs addressing a variety of environmental and vehicle safety issues

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**Form 990, Part III, Line 4b:**

Legislation and Regulation To work with member companies on legislative and regulatory issues affecting the industry

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## **Form 990, Part III, Line 4c:**

Communications Extensive communications with members regarding regulatory issues, automotive standards, global harmonization and other issues affecting the automotive industry through websites, ad campaigns and current trends in communications

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| Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                       |                                                                            |                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| (A)<br>Name and Title                                                                                                                         | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W- 2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W- 2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|                                                                                                                                               |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                       |                                                                            |                                                                                               |
| James Lentz<br>.....<br>Chair                                                                                                                 | 2 00<br>.....                                                                              | X                                                                                                         |                       | X       |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Shane Karr<br>.....<br>Vice-Chair                                                                                                             | 2 00<br>.....                                                                              | X                                                                                                         |                       | X       |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Dan Turton<br>.....<br>Secretary                                                                                                              | 2 00<br>.....                                                                              | X                                                                                                         |                       | X       |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Anna-Maria Schneider<br>.....<br>Treasurer                                                                                                    | 2 00<br>.....                                                                              | X                                                                                                         |                       | X       |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Stephen Ciccone<br>.....<br>Director                                                                                                          | 2 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Tom Stricker<br>.....<br>Director                                                                                                             | 2 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Mark Chernoby<br>.....<br>Director                                                                                                            | 2 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Ziad Ojakli<br>.....<br>Director                                                                                                              | 2 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Kim Pittel<br>.....<br>Director                                                                                                               | 2 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Curt Magleby<br>.....<br>Director                                                                                                             | 2 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |

| Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                       |                                                                            |                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| (A)<br>Name and Title                                                                                                                         | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W- 2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W- 2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|                                                                                                                                               |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                       |                                                                            |                                                                                               |
| Dietmar Exler<br>.....<br>Director                                                                                                            | 2 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Jake Jones<br>.....<br>Director                                                                                                               | 2 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| William Craven<br>.....<br>Director                                                                                                           | 2 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Everett Eissenstat<br>.....<br>Director                                                                                                       | 2 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Robert Babik<br>.....<br>Director                                                                                                             | 2 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Bryan Rossa<br>.....<br>Director                                                                                                              | 2 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Hinrich J Woebcken<br>.....<br>Director                                                                                                       | 2 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Scott Keogh<br>.....<br>Director                                                                                                              | 2 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| David Geanacopoulos<br>.....<br>Director                                                                                                      | 2 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Mitchell Bainwol<br>.....<br>President & CEO                                                                                                  | 40 00<br>.....                                                                             |                                                                                                           |                       | X       |              |                              |        | 1,971,135                                                             | 0                                                                          | 76,344                                                                                        |

| Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                       |                                                                            |                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| (A)<br>Name and Title                                                                                                                         | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W- 2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W- 2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|                                                                                                                                               |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                       |                                                                            |                                                                                               |
| John Whatley<br>.....<br>EVP & General Counsel                                                                                                | 40 00<br>.....                                                                             |                                                                                                           |                       | X       |              |                              |        | 452,531                                                               | 0                                                                          | 72,566                                                                                        |
| David Schwietert<br>.....<br>EVP, Federal Govt & Public Policy                                                                                | 40 00<br>.....                                                                             |                                                                                                           |                       | X       |              |                              |        | 440,416                                                               | 0                                                                          | 57,574                                                                                        |
| Judith Mulcahy<br>.....<br>VP, Operations & Finance                                                                                           | 40 00<br>.....                                                                             |                                                                                                           |                       | X       |              |                              |        | 370,360                                                               | 0                                                                          | 78,473                                                                                        |
| Gloria Bergquist<br>.....<br>VP, Communications                                                                                               | 40 00<br>.....                                                                             |                                                                                                           |                       | X       |              |                              |        | 359,897                                                               | 0                                                                          | 65,026                                                                                        |
| Robert Strassburger<br>.....<br>VP Safety & Harmonization                                                                                     | 30 00<br>.....                                                                             |                                                                                                           |                       | X       |              |                              |        | 287,627                                                               | 0                                                                          | 48,306                                                                                        |
| Jonathan Weinberger<br>.....<br>VP, Technology, Innovation & Policy                                                                           | 40 00<br>.....                                                                             |                                                                                                           |                       | X       |              |                              |        | 316,211                                                               | 0                                                                          | 49,558                                                                                        |
| Amy Brink<br>.....<br>VP, State Affairs                                                                                                       | 40 00<br>.....                                                                             |                                                                                                           |                       | X       |              |                              |        | 290,039                                                               | 0                                                                          | 62,517                                                                                        |
| Christopher Nevers<br>.....<br>VP, Energy & Environment                                                                                       | 40 00<br>.....                                                                             |                                                                                                           |                       | X       |              |                              |        | 290,541                                                               | 0                                                                          | 61,535                                                                                        |
| Jennifer Thomas<br>.....<br>VP, Federal and Government Affairs                                                                                | 40 00<br>.....                                                                             |                                                                                                           |                       | X       |              |                              |        | 295,201                                                               | 0                                                                          | 48,840                                                                                        |
| Susan Conti<br>.....<br>Assistant General Counsel                                                                                             | 40 00<br>.....                                                                             |                                                                                                           |                       |         |              | X                            |        | 240,434                                                               | 0                                                                          | 56,830                                                                                        |

**Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors**

| (A)<br>Name and Title                                                 | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W- 2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W- 2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                                       |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                       |                                                                            |                                                                                               |
| Steven Douglas<br>.....<br>Sr Director Environmental Affairs          | 40 00<br>.....                                                                             |                                                                                                           |                       |         |              | X                            |        | 245,453                                                               | 0                                                                          | 30,675                                                                                        |
| Scott Schmidt<br>.....<br>Sr Dir Safety & Regulatory Affairs          | 40 00<br>.....                                                                             |                                                                                                           |                       |         |              | X                            |        | 219,357                                                               | 0                                                                          | 58,595                                                                                        |
| Wayne Weikel<br>.....<br>Sr Director State Affairs                    | 40 00<br>.....                                                                             |                                                                                                           |                       |         |              | X                            |        | 228,996                                                               | 0                                                                          | 40,646                                                                                        |
| Curtis Augustine<br>.....<br>Director Policy & Government Affairs, CA | 40 00<br>.....                                                                             |                                                                                                           |                       |         |              | X                            |        | 236,038                                                               | 0                                                                          | 30,035                                                                                        |

**SCHEDULE C**  
**(Form 990 or 990-EZ)**

Department of the Treasury  
Internal Revenue Service

**Political Campaign and Lobbying Activities**

For Organizations Exempt From Income Tax Under section 501(c) and section 527

▶Complete if the organization is described below. ▶Attach to Form 990 or Form 990-EZ.  
▶Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No 1545-0047

**2018**

**Open to Public Inspection**

If the organization answered "Yes" on Form 990, Part IV, Line 3, or Form 990-EZ, Part V, line 46 (Political Campaign Activities), then

- Section 501(c)(3) organizations Complete Parts I-A and B Do not complete Part I-C
- Section 501(c) (other than section 501(c)(3)) organizations Complete Parts I-A and C below Do not complete Part I-B
- Section 527 organizations Complete Part I-A only

If the organization answered "Yes" on Form 990, Part IV, Line 4, or Form 990-EZ, Part VI, line 47 (Lobbying Activities), then

- Section 501(c)(3) organizations that have filed Form 5768 (election under section 501(h)) Complete Part II-A Do not complete Part II-B
- Section 501(c)(3) organizations that have NOT filed Form 5768 (election under section 501(h)) Complete Part II-B Do not complete Part II-A

If the organization answered "Yes" on Form 990, Part IV, Line 5 (Proxy Tax) (see separate instructions) or Form 990-EZ, Part V, line 35c (Proxy Tax) (see separate instructions), then

- Section 501(c)(4), (5), or (6) organizations Complete Part III

|                                                                         |                                              |
|-------------------------------------------------------------------------|----------------------------------------------|
| Name of the organization<br>Alliance of Automobile Manufacturers<br>Inc | Employer identification number<br>52-2143968 |
|-------------------------------------------------------------------------|----------------------------------------------|

**Part I-A Complete if the organization is exempt under section 501(c) or is a section 527 organization.**

- 1 Provide a description of the organization's direct and indirect political campaign activities in Part IV (see instructions for definition of "political campaign activities")
- 2 Political campaign activity expenditures (see instructions) ▶ \$ 454,300
- 3 Volunteer hours for political campaign activities (see instructions)

**Part I-B Complete if the organization is exempt under section 501(c)(3).**

- 1 Enter the amount of any excise tax incurred by the organization under section 4955 ▶ \$
- 2 Enter the amount of any excise tax incurred by organization managers under section 4955 ▶ \$
- 3 If the organization incurred a section 4955 tax, did it file Form 4720 for this year? ☐ Yes ☐ No
- 4a Was a correction made? ☐ Yes ☐ No
- b If "Yes," describe in Part IV

**Part I-C Complete if the organization is exempt under section 501(c), except section 501(c)(3).**

- 1 Enter the amount directly expended by the filing organization for section 527 exempt function activities ▶ \$ 0
- 2 Enter the amount of the filing organization's funds contributed to other organizations for section 527 exempt function activities ▶ \$ 454,300
- 3 Total exempt function expenditures Add lines 1 and 2 Enter here and on Form 1120-POL, line 17b ▶ \$ 454,300
- 4 Did the filing organization file **Form 1120-POL** for this year? ☒ Yes ☐ No
- 5 Enter the names, addresses and employer identification number (EIN) of all section 527 political organizations to which the filing organization made payments For each organization listed, enter the amount paid from the filing organization's funds Also enter the amount of political contributions received that were promptly and directly delivered to a separate political organization, such as a separate segregated fund or a political action committee (PAC) If additional space is needed, provide information in Part IV

| (a) Name                    | (b) Address | (c) EIN | (d) Amount paid from filing organization's funds If none, enter -0- | (e) Amount of political contributions received and promptly and directly delivered to a separate political organization If none, enter -0- |
|-----------------------------|-------------|---------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| 1 See Additional Data Table |             |         |                                                                     |                                                                                                                                            |
| 2                           |             |         |                                                                     |                                                                                                                                            |
| 3                           |             |         |                                                                     |                                                                                                                                            |
| 4                           |             |         |                                                                     |                                                                                                                                            |
| 5                           |             |         |                                                                     |                                                                                                                                            |
| 6                           |             |         |                                                                     |                                                                                                                                            |

**Part II-A Complete if the organization is exempt under section 501(c)(3) and filed Form 5768 (election under section 501(h)).**

**A** Check ☐ if the filing organization belongs to an affiliated group (and list in Part IV each affiliated group member's name, address, EIN, expenses, and share of excess lobbying expenditures)

**B** Check ☐ if the filing organization checked box A and "limited control" provisions apply

**Limits on Lobbying Expenditures**  
(The term "expenditures" means amounts paid or incurred.)**(a)** Filing  
organization's  
totals**(b)** Affiliated  
group totals

**1a** Total lobbying expenditures to influence public opinion (grass roots lobbying)

**b** Total lobbying expenditures to influence a legislative body (direct lobbying)

**c** Total lobbying expenditures (add lines 1a and 1b)

**d** Other exempt purpose expenditures

**e** Total exempt purpose expenditures (add lines 1c and 1d)

**f** Lobbying nontaxable amount Enter the amount from the following table in both columns

| If the amount on line 1e, column (a) or (b) is: | The lobbying nontaxable amount is:                |
|-------------------------------------------------|---------------------------------------------------|
| Not over \$500,000                              | 20% of the amount on line 1e                      |
| Over \$500,000 but not over \$1,000,000         | \$100,000 plus 15% of the excess over \$500,000   |
| Over \$1,000,000 but not over \$1,500,000       | \$175,000 plus 10% of the excess over \$1,000,000 |
| Over \$1,500,000 but not over \$17,000,000      | \$225,000 plus 5% of the excess over \$1,500,000  |
| Over \$17,000,000                               | \$1,000,000                                       |

**g** Grassroots nontaxable amount (enter 25% of line 1f)

**h** Subtract line 1g from line 1a If zero or less, enter -0-

**i** Subtract line 1f from line 1c If zero or less, enter -0-

**j** If there is an amount other than zero on either line 1h or line 1i, did the organization file Form 4720 reporting section 4911 tax for this year?

☐ Yes ☐ No**4-Year Averaging Period Under section 501(h)**

(Some organizations that made a section 501(h) election do not have to complete all of the five columns below. See the separate instructions for lines 2a through 2f.)

**Lobbying Expenditures During 4-Year Averaging Period**

| Calendar year (or fiscal year beginning in)                         | (a) 2015 | (b) 2016 | (c) 2017 | (d) 2018 | (e) Total |
|---------------------------------------------------------------------|----------|----------|----------|----------|-----------|
| <b>2a</b> Lobbying nontaxable amount                                |          |          |          |          |           |
| <b>b</b> Lobbying ceiling amount<br>(150% of line 2a, column(e))    |          |          |          |          |           |
| <b>c</b> Total lobbying expenditures                                |          |          |          |          |           |
| <b>d</b> Grassroots nontaxable amount                               |          |          |          |          |           |
| <b>e</b> Grassroots ceiling amount<br>(150% of line 2d, column (e)) |          |          |          |          |           |
| <b>f</b> Grassroots lobbying expenditures                           |          |          |          |          |           |

**Part II-B Complete if the organization is exempt under section 501(c)(3) and has NOT filed Form 5768 (election under section 501(h)).**

For each "Yes" response on lines 1a through 1i below, provide in Part IV a detailed description of the lobbying activity

|           |                                                                                                                                                                                                                              | (a) |    | (b)    |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|--------|
|           |                                                                                                                                                                                                                              | Yes | No | Amount |
| <b>1</b>  | During the year, did the filing organization attempt to influence foreign, national, state or local legislation, including any attempt to influence public opinion on a legislative matter or referendum, through the use of |     |    |        |
| <b>a</b>  | Volunteers?                                                                                                                                                                                                                  |     |    |        |
| <b>b</b>  | Paid staff or management (include compensation in expenses reported on lines 1c through 1i)?                                                                                                                                 |     |    |        |
| <b>c</b>  | Media advertisements?                                                                                                                                                                                                        |     |    |        |
| <b>d</b>  | Mailings to members, legislators, or the public?                                                                                                                                                                             |     |    |        |
| <b>e</b>  | Publications, or published or broadcast statements?                                                                                                                                                                          |     |    |        |
| <b>f</b>  | Grants to other organizations for lobbying purposes?                                                                                                                                                                         |     |    |        |
| <b>g</b>  | Direct contact with legislators, their staffs, government officials, or a legislative body?                                                                                                                                  |     |    |        |
| <b>h</b>  | Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means?                                                                                                                                    |     |    |        |
| <b>i</b>  | Other activities?                                                                                                                                                                                                            |     |    |        |
| <b>j</b>  | Total. Add lines 1c through 1i                                                                                                                                                                                               |     |    |        |
| <b>2a</b> | Did the activities in line 1 cause the organization to be not described in section 501(c)(3)?                                                                                                                                |     |    |        |
| <b>b</b>  | If "Yes," enter the amount of any tax incurred under section 4912                                                                                                                                                            |     |    |        |
| <b>c</b>  | If "Yes," enter the amount of any tax incurred by organization managers under section 4912                                                                                                                                   |     |    |        |
| <b>d</b>  | If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year?                                                                                                                                 |     |    |        |

**Part III-A Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6).**

|                                                                                                            | Yes      | No |
|------------------------------------------------------------------------------------------------------------|----------|----|
| <b>1</b> Were substantially all (90% or more) dues received nondeductible by members?                      | <b>1</b> | No |
| <b>2</b> Did the organization make only in-house lobbying expenditures of \$2,000 or less?                 | <b>2</b> | No |
| <b>3</b> Did the organization agree to carry over lobbying and political expenditures from the prior year? | <b>3</b> | No |

**Part III-B Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "No" OR (b) Part III-A, line 3, is answered "Yes."**

|          |                                                                                                                                                                                                                                            |           |            |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b> | Dues, assessments and similar amounts from members                                                                                                                                                                                         | <b>1</b>  | 33,130,523 |
| <b>2</b> | Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid).                                                                                 | <b>2a</b> | 7,758,788  |
| <b>a</b> | Current year                                                                                                                                                                                                                               | <b>2b</b> |            |
| <b>b</b> | Carryover from last year                                                                                                                                                                                                                   | <b>2c</b> | 7,758,788  |
| <b>c</b> | Total                                                                                                                                                                                                                                      | <b>3</b>  | 9,939,157  |
| <b>3</b> | Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues                                                                                                                                            | <b>4</b>  |            |
| <b>4</b> | If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the excess does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political expenditure next year? | <b>5</b>  | -2,180,369 |
| <b>5</b> | Taxable amount of lobbying and political expenditures (see instructions)                                                                                                                                                                   |           |            |

**Part IV Supplemental Information**

Provide the descriptions required for Part I-A, line 1, Part I-B, line 4, Part I-C, line 5, Part II-A (affiliated group list), Part II-A, lines 1 and 2 (see instructions), and Part II-B, line 1. Also, complete this part for any additional information.

| Return Reference | Explanation                                                                                              |
|------------------|----------------------------------------------------------------------------------------------------------|
| Part I-A, Line 1 | Alliance of Automobile Manufacturers provided direct and indirect political support to 527 organizations |

Additional Data

Software ID:

Software Version:

EIN: 52-2143968

Name: Alliance of Automobile Manufacturers Inc

Form 990, Schedule C, Part 1-C, Line 5

| (a)Name                                           | (b)Address                                                | (c) EIN   | (d)<br>Amount paid from filing<br>organization's funds If<br>none, enter -0- | (e)<br>Amount of political<br>contributions received<br>and promptly and<br>directly delivered to a<br>separate political<br>organization If none,<br>enter -0- |
|---------------------------------------------------|-----------------------------------------------------------|-----------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Alliance of Automobile Manufacturers CA PAC       | 555 Capitol Mall Suite 1425<br>Sacramento, CA 95814       | 262335858 | 7300                                                                         | 65700                                                                                                                                                           |
| Republican Governors Association                  | 1747 Pennsylvania Ave NW Suite 25<br>Washington, DC 20006 | 113655877 | 150000                                                                       |                                                                                                                                                                 |
| Republican State Leadership Committee Inc         | 1201 F Street Suite 675<br>Washington, DC 20004           | 050532524 | 60000                                                                        |                                                                                                                                                                 |
| Democratic Legislative Campaign Committee         | 1401 K Street NW Suite 201<br>Washington, DC 20005        | 521870839 | 35000                                                                        |                                                                                                                                                                 |
| House Majority 2018 Republican Party of Florida   | 420 E Jefferson Street<br>Tallahassee, FL 32301           | 590683241 | 15000                                                                        |                                                                                                                                                                 |
| A Stronger Michigan                               | 1225 Eye Street NW Suite 1100<br>Washington, DC 20005     | 824509198 | 10000                                                                        |                                                                                                                                                                 |
| Better Jobs Stronger Families PAC                 | 5915 Eastman Avenue Suite 100<br>Midland, MI 48640        | 823059145 | 10000                                                                        |                                                                                                                                                                 |
| Committee to Elect A Republican Senate            | 148 East Johnson<br>Madison, WI 53701                     | 391517505 | 10000                                                                        |                                                                                                                                                                 |
| Jobs For Florida                                  | PO Box 2010<br>Dade City, FL 33526                        | 455496836 | 10000                                                                        |                                                                                                                                                                 |
| Conservatives for Principled Leadership           | 8489 Cabin Hill Road<br>Tallahassee, FL 32311             | 475537768 | 5000                                                                         |                                                                                                                                                                 |
| Ducey Victory Committee                           | 2015 Freedom Lane<br>Falls Church, VA 22043               | 822820476 | 5000                                                                         |                                                                                                                                                                 |
| Florida Democratic Legislative Campaign Committee | 2618 Centennial Place<br>Tallahassee, FL 32308            | 875009959 | 5000                                                                         |                                                                                                                                                                 |
| Florida Democratic Party- House Victory 2018      | 214 S Bronough Street<br>Tallahassee, FL 32301            | 590772903 | 5000                                                                         |                                                                                                                                                                 |
| Laxalt for Nevada                                 | PO Box 97801<br>Las Vegas, NV 89193                       | 464472314 | 5000                                                                         |                                                                                                                                                                 |
| Newsom for California Governor 2018               | 1787 Tribute Road Suite K<br>Sacramento, CA 95815         | 473030928 | 5000                                                                         |                                                                                                                                                                 |
| Team Holcomb                                      | 101 W Ohio Street Suite 2200<br>Indianapolis, IN 46204    | 821479854 | 5000                                                                         |                                                                                                                                                                 |
| Kemp For Governor                                 | 824 S Milledge Ave Suite 101<br>Athens, GA 30605          | 820969877 | 4000                                                                         |                                                                                                                                                                 |
| Colonial Leadership Trust                         | PO Box 1205<br>Colonial Heights, VA 23834                 | 821145251 | 2500                                                                         |                                                                                                                                                                 |
| The Way Ahead                                     | PO Box 597<br>Richmond, VA 23218                          | 823876518 | 2500                                                                         |                                                                                                                                                                 |
| Committee to Elect Mike McLane                    | PO Box 13<br>Powell Butte, OR 97753                       | 272362541 | 2000                                                                         |                                                                                                                                                                 |
| Duncan for Georgia                                | 2155 Cascading Creek Court<br>Cumming, GA 30041           | 821197399 | 2000                                                                         |                                                                                                                                                                 |
| Friends of Chris Sununu                           | PO Box 957<br>Exeter, NH 03833                            | 454901693 | 2000                                                                         |                                                                                                                                                                 |
| Friends of Chuck Thomsen                          | 1595 Eastside Road<br>Hood River, OR 97031                | 800544692 | 2000                                                                         |                                                                                                                                                                 |
| Friends of Jackie Winters                         | PO box 126<br>Salem, OR 97308                             | 900038202 | 2000                                                                         |                                                                                                                                                                 |
| Kansans for Kobach LLC                            | PO Box 1993<br>Topeka, KS 66601                           | 821786269 | 2000                                                                         |                                                                                                                                                                 |
| Liberty Florida                                   | 610 South Boulevard<br>Tampa, FL 33606                    | 463370714 | 2000                                                                         |                                                                                                                                                                 |
| Committee to Elect Betsy Johnson                  | PO Box R<br>Scappoose, OR 97056                           | 931281790 | 1500                                                                         |                                                                                                                                                                 |
| Friends of David Yancey                           | PO Box 1163<br>Newport News, VA 23601                     | 453023884 | 1500                                                                         |                                                                                                                                                                 |
| Friends of Denyc Boles                            | 4742 Liberty Road S 383<br>Salem, OR 97306                | 822893760 | 1500                                                                         |                                                                                                                                                                 |
| Friends of Jeff Helfrich                          | 2149 Cascade Ave Suite 106A-216<br>Hood River, OR 97031   | 460813747 | 1500                                                                         |                                                                                                                                                                 |

Form 990, Schedule C, Part 1-C, Line 5

| (a)Name                                                            | (b)Address                                          | (c) EIN   | (d)<br>Amount paid from filing<br>organization's funds If<br>none, enter -0- | (e)<br>Amount of political<br>contributions received<br>and promptly and<br>directly delivered to a<br>separate political<br>organization If none,<br>enter -0- |
|--------------------------------------------------------------------|-----------------------------------------------------|-----------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Friends of Lee Beyer                                               | 951 S Street<br>Springfield, OR 97477               | 271380093 | 1500                                                                         |                                                                                                                                                                 |
| Larry Hogan for Governor Inc                                       | PO Box 6559<br>Annapolis, MD 21401                  | 464487039 | 1500                                                                         |                                                                                                                                                                 |
| Brad Witt for State Representative                                 | PO Box 42307<br>Portland, OR 97242                  | 204748596 | 1000                                                                         |                                                                                                                                                                 |
| Caddy McKeown for Representative                                   | PO Box 119<br>Coos Bay, OR 97420                    | 371655095 | 1000                                                                         |                                                                                                                                                                 |
| Campaign to Re-Elect Pat Sullivan                                  | 26513 168th PL SE<br>Covington, WA 98042            | 043679431 | 1000                                                                         |                                                                                                                                                                 |
| Carrico for Senate                                                 | 1139 Turkey Knob Rd<br>Fries, VA 24330              | 452472919 | 1000                                                                         |                                                                                                                                                                 |
| Committee to Elect Brandon Vick                                    | PO Box 1434<br>Battle Ground, WA 98604              | 271915545 | 1000                                                                         |                                                                                                                                                                 |
| Committee to Elect Doug Ericksen                                   | PO Box 748<br>Ferndale, WA 98248                    | 820553277 | 1000                                                                         |                                                                                                                                                                 |
| Committee to Elect Jake Fey                                        | PO Box 1372<br>Tacoma, WA 98401                     | 861121642 | 1000                                                                         |                                                                                                                                                                 |
| Committee to Elect John Lively State<br>Representative District 12 | 1186 W D Street<br>Springfield, OR 97477            | 454496915 | 1000                                                                         |                                                                                                                                                                 |
| Committee to Elect JT Wilcox                                       | PO Box 747<br>McKenna, WA 98558                     | 270758934 | 1000                                                                         |                                                                                                                                                                 |
| Committee to Elect Steve Hobbs                                     | 3309 114th Dr NE<br>Lake Stevens, WA 98258          | 204733784 | 1000                                                                         |                                                                                                                                                                 |
| Committee to Elect Tim Sheldon                                     | PO Box 399<br>Hoodsport, WA 98548                   | 203465831 | 1000                                                                         |                                                                                                                                                                 |
| Committee to Re-Elect Brian Blake                                  | PO Box 1541<br>Longview, WA 98632                   | 870699800 | 1000                                                                         |                                                                                                                                                                 |
| Committee to Re-Elect Curtis King                                  | PO Box 10025<br>Yakima, WA 98909                    | 208314962 | 1000                                                                         |                                                                                                                                                                 |
| Committee to Re-Elect Drew MacEwen                                 | PO Box 651<br>Union, WA 98592                       | 364732450 | 1000                                                                         |                                                                                                                                                                 |
| Committee to Re-Elect Ed Orcutt                                    | PO Box 1280<br>Kalama, WA 98625                     | 900038949 | 1000                                                                         |                                                                                                                                                                 |
| Dean Takko for State Senate Committee                              | PO Box 1025<br>Longview, WA 98632                   | 463650283 | 1000                                                                         |                                                                                                                                                                 |
| Deeds for State Senate                                             | PO Box 5462<br>Charlottesville, VA 22905            | 900020416 | 1000                                                                         |                                                                                                                                                                 |
| Democratic Assembly Campaign<br>Committee                          | 107 Washington Ave Suite One LL<br>Albany, NY 12210 | 133041656 | 1000                                                                         |                                                                                                                                                                 |
| Democratic Senate Campaign Committee                               | 111 Washington Avenue Suite 409<br>Albany, NY 12210 | 112924245 | 1000                                                                         |                                                                                                                                                                 |
| Eileen Filler-Corn                                                 | PO Box 523082<br>Springfield, VA 22152              | 271694500 | 1000                                                                         |                                                                                                                                                                 |
| Favola for State Senate                                            | 2319 18th Street<br>North Arlington, VA 22201       | 275414799 | 1000                                                                         |                                                                                                                                                                 |
| Friends of Andy Billig                                             | PO BOX 145<br>Spokane, WA 99210                     | 271127517 | 1000                                                                         |                                                                                                                                                                 |
| Friends of Ann Rivers                                              | PO Box 957<br>La Cetner, WA 98629                   | 271512372 | 1000                                                                         |                                                                                                                                                                 |
| Friends of Bill DeSteph                                            | 588 Central Drive<br>Virginia Beach, VA 23454       | 461931477 | 1000                                                                         |                                                                                                                                                                 |
| Friends of Chris Stolle                                            | PO Box 5429<br>Virginia Beach, VA 23471             | 640956502 | 1000                                                                         |                                                                                                                                                                 |
| Friends of Ginny Burdick                                           | 6227 SW 18th Dr<br>Portland, OR 97239               | 911771389 | 1000                                                                         |                                                                                                                                                                 |
| Friends of Guy Palumbo                                             | 10526 221st Place SE<br>Snohomish, WA 98296         | 454461584 | 1000                                                                         |                                                                                                                                                                 |
| Friends of Jeff Barker                                             | PO Box 42307<br>Portland, OR 97242                  | 300042221 | 1000                                                                         |                                                                                                                                                                 |

Form 990, Schedule C, Part 1-C, Line 5

| (a)Name                              | (b)Address                                     | (c) EIN   | (d)<br>Amount paid from filing<br>organization's funds If<br>none, enter -0- | (e)<br>Amount of political<br>contributions received<br>and promptly and<br>directly delivered to a<br>separate political<br>organization If none,<br>enter -0- |
|--------------------------------------|------------------------------------------------|-----------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Friends of Jennifer Williamson       | PO Box 42307<br>Portland, OR 97242             | 453593513 | 1000                                                                         |                                                                                                                                                                 |
| Friends of Joe Fain                  | PO Box 7809<br>Covington, WA 98042             | 271654871 | 1000                                                                         |                                                                                                                                                                 |
| Friends of Joe Fitzgibbon            | PO Box 66235<br>Burien, WA 98166               | 272265718 | 1000                                                                         |                                                                                                                                                                 |
| Friends of Lee Ware                  | PO Box 689<br>Powhatan, VA 23139               | 541884491 | 1000                                                                         |                                                                                                                                                                 |
| Friends of Reuven Carlyle            | PO Box 9100<br>Seattle, WA 98109               | 261852908 | 1000                                                                         |                                                                                                                                                                 |
| Friends of Steve Newman for Senate   | PO Box 480<br>Forest, VA 24551                 | 541998270 | 1000                                                                         |                                                                                                                                                                 |
| Friends of Tim Hugo                  | PO Box 893<br>Centreville, VA 20122            | 510420767 | 1000                                                                         |                                                                                                                                                                 |
| Friends of Tommy Norment             | PO Box 6205<br>Williamsburg, VA 23188          | 541998194 | 1000                                                                         |                                                                                                                                                                 |
| Gilbert for Delegate                 | PO Box 309<br>Woodstock, VA 22664              | 800484973 | 1000                                                                         |                                                                                                                                                                 |
| Gomberg for Representative           | PO Box 42307<br>Portland, OR 97242             | 364720518 | 1000                                                                         |                                                                                                                                                                 |
| Jeff Brandes for State Senate        | 610 South Boulevard<br>Tampa, FL 33606         | 455394887 | 1000                                                                         |                                                                                                                                                                 |
| Kate Brown for Governor              | PO Box 42307<br>Portland, OR 97242             | 931127620 | 1000                                                                         |                                                                                                                                                                 |
| Keith Perry for State Senate         | 2505 NW 71st Place<br>Gainesville, FL 32653    | 800425418 | 1000                                                                         |                                                                                                                                                                 |
| McDougle for Virginia                | PO Box 187<br>Mechanicsville, VA 23111         | 203018088 | 1000                                                                         |                                                                                                                                                                 |
| McMaster for Governor                | PO BOX 11063<br>Columbia, SC 29211             | 813788778 | 1000                                                                         |                                                                                                                                                                 |
| Oregonians for Clem                  | PO Box 987<br>Salem, OR 97308                  | 611494218 | 1000                                                                         |                                                                                                                                                                 |
| People for Paul Graves               | PO Box 417<br>Fall City, WA 98024              | 811133789 | 1000                                                                         |                                                                                                                                                                 |
| People for Zack Hudgins              | 4511 S 136th ST<br>Tukwila, WA 98168           | 810555017 | 1000                                                                         |                                                                                                                                                                 |
| Saslaw for State Senate              | PO Box 1254<br>Springfield, VA 22151           | 541414651 | 1000                                                                         |                                                                                                                                                                 |
| Senate Committee for Mark Schoesler  | 1588 E Rosenoff Road<br>Ritzville, WA 99169    | 043779321 | 1000                                                                         |                                                                                                                                                                 |
| Senate Republican Campaign Committee | 152 Washington Ave Ste 200<br>Albany, NY 12210 | 141753654 | 1000                                                                         |                                                                                                                                                                 |
| Toscano for Delegate                 | 211 E High St<br>Charlottesville, VA 22902     | 134313090 | 1000                                                                         |                                                                                                                                                                 |
| Wagner for Senate                    | PO Box 68008<br>Virginia Beach, VA 23471       | 541997863 | 1000                                                                         |                                                                                                                                                                 |
| Citizens for Kevin Ranker            | PO Box 92<br>Deer Harbor, WA 98243             | 262438684 | 750                                                                          |                                                                                                                                                                 |
| Amy Walen for State House            | PO Box 853<br>Redmond, WA 98073                | 824989832 | 500                                                                          |                                                                                                                                                                 |
| Boysko for Delegate                  | 940 Locust St<br>Herndon, VA 20170             | 460894680 | 500                                                                          |                                                                                                                                                                 |
| Bruce Chandler Campaign              | PO Box 1108<br>Zillah, WA 98953                | 912066326 | 500                                                                          |                                                                                                                                                                 |
| Carr for Virginia                    | PO Box 14625<br>Richmond, VA 23221             | 264556434 | 500                                                                          |                                                                                                                                                                 |
| Citizens for Joseph Robach           | 174 Gnage lane<br>Rochester, NY 14612          | 352169255 | 500                                                                          |                                                                                                                                                                 |
| Citizens for Vincent Buys            | PO Box 25<br>Lynden, WA 98264                  | 271476576 | 500                                                                          |                                                                                                                                                                 |

Form 990, Schedule C, Part 1-C, Line 5

| (a)Name                               | (b)Address                                            | (c) EIN   | (d)<br>Amount paid from filing<br>organization's funds If<br>none, enter -0- | (e)<br>Amount of political<br>contributions received<br>and promptly and<br>directly delivered to a<br>separate political<br>organization If none,<br>enter -0- |
|---------------------------------------|-------------------------------------------------------|-----------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Committee to Elect Bob Trammell Inc   | 128 North Main Street<br>Luthersville, GA 30251       | 465031297 | 500                                                                          |                                                                                                                                                                 |
| Committee to Elect Butch Miller       | 4734 Arapahoe Trail<br>Gainsville, GA 30506           | 270692512 | 500                                                                          |                                                                                                                                                                 |
| Committee to Elect Jaquelin Maycumber | 127 N Wynne St<br>Colville, WA 99114                  | 821133084 | 500                                                                          |                                                                                                                                                                 |
| Committee to Elect Jim Honeyford      | PO BOX 844<br>Sunnyside, WA 98944                     | 912070291 | 500                                                                          |                                                                                                                                                                 |
| Committee to Elect John Lovick        | 2403 157th Pl SE<br>Mill Creek, WA 98012              | 900040477 | 500                                                                          |                                                                                                                                                                 |
| Committee to Re-Elect Gantt           | PO Box 19798<br>Rochester, NY 14619                   | 161590663 | 500                                                                          |                                                                                                                                                                 |
| Committee to Re-Elect Richard Debolt  | 1673 S Market Blvd 159<br>Chehalis, WA 98532          | 203271760 | 500                                                                          |                                                                                                                                                                 |
| Dave LaRock for Delegate              | PO Box 6<br>Hamilton, VA 20159                        | 900939170 | 500                                                                          |                                                                                                                                                                 |
| Friends of Amanda Chase               | PO Box 5811<br>Midlothian, VA 23112                   | 471301500 | 500                                                                          |                                                                                                                                                                 |
| Friends of Bob Thomas                 | 177 Forest Lane Rd<br>Fredericksburg, VA 22405        | 820788777 | 500                                                                          |                                                                                                                                                                 |
| Friends of Chris Jones                | PO Box 5058<br>Suffolk, VA 23435                      | 912063051 | 500                                                                          |                                                                                                                                                                 |
| Friends of David Frockt               | PO Box 2114<br>Seattle, WA 98111                      | 271548039 | 500                                                                          |                                                                                                                                                                 |
| Friends of Derek Stanford             | PO Box 2041<br>Bothell, WA 98041                      | 272317624 | 500                                                                          |                                                                                                                                                                 |
| Friends of Dr Todd Pillion            | 205 Stonewall HTS<br>Abingdon, VA 24210               | 471857710 | 500                                                                          |                                                                                                                                                                 |
| Friends of Elect Kristine Reeves      | PO Box 24163<br>Federal Way, WA 98093                 | 812277473 | 500                                                                          |                                                                                                                                                                 |
| Friends of Glenn Davis                | 2604 Barrett St Suite 200<br>Virginia Beach, VA 23452 | 462274424 | 500                                                                          |                                                                                                                                                                 |
| Friends of Jason Miyares              | PO Box 3193<br>Virginia Beach, VA 23454               | 473234493 | 500                                                                          |                                                                                                                                                                 |
| Friends of Jay Jones                  | PO Box 2892<br>Norfolk, VA 23501                      | 815332134 | 500                                                                          |                                                                                                                                                                 |
| Friends of Jon Burns                  | PO Box 1000<br>Springfield, GA 31329                  | 201283529 | 500                                                                          |                                                                                                                                                                 |
| Friends of Lamont Bagby               | PO Box 15512<br>Richmond, VA 23227                    | 208359192 | 500                                                                          |                                                                                                                                                                 |
| Friends of Les Adams                  | PO Box K<br>Chatham, VA 24531                         | 462379467 | 500                                                                          |                                                                                                                                                                 |
| Friends of Manka                      | PO Box 2467<br>Redmond, WA 98073                      | 815223744 | 500                                                                          |                                                                                                                                                                 |
| Friends of Marcus Riccelli            | PO Box 1325<br>Spokane, WA 99210                      | 455222828 | 500                                                                          |                                                                                                                                                                 |
| Friends of Norma Smith                | PO Box 270<br>Clinton, WA 98236                       | 262313925 | 500                                                                          |                                                                                                                                                                 |
| Friends of Scott Garrett              | 2255 Langhorne Rd Suite 4<br>Lynchburg, VA 24501      | 000000000 | 500                                                                          |                                                                                                                                                                 |
| Friends of Sharon Brown               | 4309 W 27th Place Suite 103<br>Kennewick, WA 99338    | 462639382 | 500                                                                          |                                                                                                                                                                 |
| Friends to Elect Eric Pettigrew       | PO Box 28660<br>Seattle, WA 98118                     | 534801080 | 500                                                                          |                                                                                                                                                                 |
| Hargrove for House                    | PO Box 7341<br>Covington, WA 98042                    | 261973735 | 500                                                                          |                                                                                                                                                                 |
| J Ward for Delegate                   | 1300 Caldwell Dr<br>Hampton, VA 23666                 | 421633283 | 500                                                                          |                                                                                                                                                                 |
| Jeff Morris Campaign                  | 1004 Commercial Ave 303<br>Anacortes, WA 98221        | 911921313 | 500                                                                          |                                                                                                                                                                 |

Form 990, Schedule C, Part 1-C, Line 5

| (a)Name                                             | (b)Address                                        | (c) EIN   | (d)<br>Amount paid from filing<br>organization's funds If<br>none, enter -0- | (e)<br>Amount of political<br>contributions received<br>and promptly and<br>directly delivered to a<br>separate political<br>organization If none,<br>enter -0- |
|-----------------------------------------------------|---------------------------------------------------|-----------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| John Cosgrove For Senate                            | PO Box 15483<br>Chesapeake, VA 23328              | 462565872 | 500                                                                          |                                                                                                                                                                 |
| John F Kennedy for Senate                           | 231 Riverside Drive<br>Macon, GA 31210            | 463964182 | 500                                                                          |                                                                                                                                                                 |
| Kathleen Murphy for Delegate                        | PO Box 146<br>McLean, VA 22101                    | 800867754 | 500                                                                          |                                                                                                                                                                 |
| Kennedy for Senate                                  | PO Box 73<br>Buffalo, NY 14220                    | 271486929 | 500                                                                          |                                                                                                                                                                 |
| Kilgore for Delegate                                | PO Box 669<br>Gate City, VA 24251                 | 541998428 | 500                                                                          |                                                                                                                                                                 |
| Marko for Senate                                    | 119 1st Ave S Suite 320<br>Seattle, WA 98104      | 260696977 | 500                                                                          |                                                                                                                                                                 |
| Marsden for Senate                                  | PO Box 10889<br>Burke, VA 22009                   | 271338500 | 500                                                                          |                                                                                                                                                                 |
| McQuinn for the 70th District House of<br>Delegates | 6262 McClellan Road<br>Mechanicsville, VA 23111   | 364644032 | 500                                                                          |                                                                                                                                                                 |
| Michelle Downey Caldier for State Rep               | PO Box 171<br>Port Orchard, WA 98366              | 464305309 | 500                                                                          |                                                                                                                                                                 |
| People for Mia                                      | PO Box 297<br>Seahurst, WA 98062                  | 463326224 | 500                                                                          |                                                                                                                                                                 |
| Ralston for Representative Committee                | PO Box 1196<br>Blue Ridge, GA 30513               | 272894066 | 500                                                                          |                                                                                                                                                                 |
| Reid for Delegate                                   | PO Box 4132<br>Ashburn, VA 20148                  | 814724873 | 500                                                                          |                                                                                                                                                                 |
| Serino4NY                                           | PO Box 711<br>Hyde Park, NY 12538                 | 464972488 | 500                                                                          |                                                                                                                                                                 |
| Sickles for Delegate                                | PO Box 10628<br>Franconia, VA 22310               | 541998277 | 500                                                                          |                                                                                                                                                                 |
| Terry Austin For Delegate                           | PO Box 398<br>Buchanan, VA 24066                  | 462463359 | 500                                                                          |                                                                                                                                                                 |
| Elect John McCoy                                    | PO Box 1821<br>Marysville, WA 98270               | 912068458 | 250                                                                          |                                                                                                                                                                 |
| Friends of Blake Tillery                            | 404 Durden Street<br>Vidalia, GA 30474            | 813106286 | 250                                                                          |                                                                                                                                                                 |
| Friends of Delegate Ken Plum                        | 2073 Cobblestone Lane<br>Reston, VA 20191         | 311659424 | 250                                                                          |                                                                                                                                                                 |
| Friends of Elena Parent Inc                         | 774 Springdale Road NE<br>Atlanta, GA 30306       | 270501017 | 250                                                                          |                                                                                                                                                                 |
| Friends of Gael                                     | PO Box 9100<br>Seattle, WA 98109                  | 371666948 | 250                                                                          |                                                                                                                                                                 |
| Friends of Jen Jordan Inc                           | 1290 Peachtree Battle Avenue<br>Atlanta, GA 30327 | 821362781 | 250                                                                          |                                                                                                                                                                 |
| Friends of Lisa Wellman                             | PO Box 1725<br>Mercer Island, WA 98040            | 812563603 | 250                                                                          |                                                                                                                                                                 |
| Friends of Storm Peterson                           | 110 James St Suite 100<br>Edmonds, WA 98020       | 471385570 | 250                                                                          |                                                                                                                                                                 |
| Millar for State Senate                             | PO Box 88096<br>Atlanta, GA 30356                 | 272469962 | 250                                                                          |                                                                                                                                                                 |
| Rosalyn R Dance                                     | 1748 West Clara Drive<br>Petersburg, VA 23804     | 000000000 | 250                                                                          |                                                                                                                                                                 |
| Shelley Kloba for State House                       | PO Box 2991<br>Kirkland, WA 98083                 | 812180654 | 250                                                                          |                                                                                                                                                                 |

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SCHEDULE D

(Form 990)

Supplemental Financial Statements

► Complete if the organization answered "Yes," on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

► Attach to Form 990.

► Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.

OMB No 1545-0047

2018

Open to Public Inspection

Department of the Treasury

Internal Revenue Service

Name of the organization

Alliance of Automobile Manufacturers Inc

Employer identification number

52-2143968

Part I

Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts.

Complete if the organization answered "Yes" on Form 990, Part IV, line 6.

1

Total number at end of year

2

Aggregate value of contributions to (during year)

3

Aggregate value of grants from (during year)

4

Aggregate value at end of year

(a) Donor advised funds

(b) Funds and other accounts

5

Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control?

Yes

No

6

Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit?

Yes

No

Part II

Conservation Easements.

Complete if the organization answered "Yes" on Form 990, Part IV, line 7.

1

Purpose(s) of conservation easements held by the organization (check all that apply)

☐

Preservation of land for public use (e g , recreation or education)

☐

Protection of natural habitat

☐

Preservation of open space

☐

Preservation of an historically important land area

☐

Preservation of a certified historic structure

2

Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year

2a

Total number of conservation easements

2b

Total acreage restricted by conservation easements

2c

Number of conservation easements on a certified historic structure included in (a)

2d

Number of conservation easements included in (c) acquired after 7/25/06, and not on a historic structure listed in the National Register

Held at the End of the Year

3

Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year ►

4

Number of states where property subject to conservation easement is located ►

5

Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds?

Yes

No

6

Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year ►

7

Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year ► \$

8

Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)?

Yes

No

9

In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements

Part III

Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.

Complete if the organization answered "Yes" on Form 990, Part IV, line 8.

1a

If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIII, the text of the footnote to its financial statements that describes these items

1b

If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items

(i)

Revenue included on Form 990, Part VIII, line 1

► \$

(ii)

Assets included in Form 990, Part X

► \$

2

If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 (ASC 958) relating to these items

a

Revenue included on Form 990, Part VIII, line 1

► \$

b

Assets included in Form 990, Part X

► \$

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Cat No 52283D

Schedule D (Form 990) 2018

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets** (continued)

**3** Using the organization's acquisition, accession, and other records, check any of the following that are a significant use of its collection items (check all that apply)

- a** ☐ Public exhibition
- b** ☐ Scholarly research
- c** ☐ Preservation for future generations
- d** ☐ Loan or exchange programs
- e** ☐ Other

**4** Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII

**5** During the year, did the organization solicit or receive donations of art, historical treasures or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection? ☐ Yes ☐ No

**Part IV Escrow and Custodial Arrangements.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

**1a** Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X? ☐ Yes ☒ No

**b** If "Yes," explain the arrangement in Part XIII and complete the following table

**c** Beginning balance

**d** Additions during the year

**e** Distributions during the year

**f** Ending balance

|           | Amount |
|-----------|--------|
| <b>1c</b> |        |
| <b>1d</b> |        |
| <b>1e</b> |        |
| <b>1f</b> |        |

**2a** Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability? . . . ☐ Yes ☐ No

**b** If "Yes," explain the arrangement in Part XIII. Check here if the explanation has been provided in Part XIII . . . . ☐

**Part V Endowment Funds.** Complete if the organization answered "Yes" on Form 990, Part IV, line 10.

|                                                                   | (a) Current year | (b) Prior year | (c) Two years back | (d) Three years back | (e) Four years back |
|-------------------------------------------------------------------|------------------|----------------|--------------------|----------------------|---------------------|
| <b>1a</b> Beginning of year balance . . . . .                     |                  |                |                    |                      |                     |
| <b>b</b> Contributions . . . . .                                  |                  |                |                    |                      |                     |
| <b>c</b> Net investment earnings, gains, and losses               |                  |                |                    |                      |                     |
| <b>d</b> Grants or scholarships . . . . .                         |                  |                |                    |                      |                     |
| <b>e</b> Other expenditures for facilities and programs . . . . . |                  |                |                    |                      |                     |
| <b>f</b> Administrative expenses . . . . .                        |                  |                |                    |                      |                     |
| <b>g</b> End of year balance . . . . .                            |                  |                |                    |                      |                     |

**2** Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as

**a** Board designated or quasi-endowment ▶

**b** Permanent endowment ▶

**c** Temporarily restricted endowment ▶

The percentages on lines 2a, 2b, and 2c should equal 100%

**3a** Are there endowment funds not in the possession of the organization that are held and administered for the organization by

**(i)** unrelated organizations . . . . .

**(ii)** related organizations . . . . .

**b** If "Yes" on 3a(ii), are the related organizations listed as required on Schedule R? . . . . .

|               | Yes | No |
|---------------|-----|----|
| <b>3a(i)</b>  |     |    |
| <b>3a(ii)</b> |     |    |
| <b>3b</b>     |     |    |

**4** Describe in Part XIII the intended uses of the organization's endowment funds

**Part VI Land, Buildings, and Equipment.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.

| Description of property                                                                                        | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|----------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------|------------------------------|----------------|
| <b>1a</b> Land . . . . .                                                                                       |                                      |                                 |                              |                |
| <b>b</b> Buildings . . . . .                                                                                   |                                      |                                 |                              |                |
| <b>c</b> Leasehold improvements                                                                                |                                      | 3,455,195                       | 1,205,903                    | 2,249,292      |
| <b>d</b> Equipment . . . . .                                                                                   |                                      | 1,518,988                       | 1,283,033                    | 235,955        |
| <b>e</b> Other . . . . .                                                                                       |                                      | 680,050                         | 625,936                      | 54,114         |
| <b>Total.</b> Add lines 1a through 1e (Column (d) must equal Form 990, Part X, column (B), line 10(c)) . . . ▶ |                                      |                                 |                              | 2,539,361      |

Part VII

Investments—Other Securities. Complete if the organization answered "Yes" on Form 990, Part IV, line 11b.  
See Form 990, Part X, line 12.

| (a) Description of security or category<br>(including name of security) | (b) Book value | (c) Method of valuation<br>Cost or end-of-year market value |
|-------------------------------------------------------------------------|----------------|-------------------------------------------------------------|
| (1) Financial derivatives . . . . .                                     |                |                                                             |
| (2) Closely-held equity interests . . . . .                             |                |                                                             |
| (3) Other _____                                                         |                |                                                             |
| (A)                                                                     |                |                                                             |
| (B)                                                                     |                |                                                             |
| (C)                                                                     |                |                                                             |
| (D)                                                                     |                |                                                             |
| (E)                                                                     |                |                                                             |
| (F)                                                                     |                |                                                             |
| (G)                                                                     |                |                                                             |
| (H)                                                                     |                |                                                             |
| Total. (Column (b) must equal Form 990, Part X, col (B) line 12 ) ▶     |                |                                                             |

Part VIII

Investments—Program Related.  
Complete if the organization answered 'Yes' on Form 990, Part IV, line 11c. See Form 990, Part X, line 13.

| (a) Description of investment                                       | (b) Book value | (c) Method of valuation<br>Cost or end-of-year market value |
|---------------------------------------------------------------------|----------------|-------------------------------------------------------------|
| (1)                                                                 |                |                                                             |
| (2)                                                                 |                |                                                             |
| (3)                                                                 |                |                                                             |
| (4)                                                                 |                |                                                             |
| (5)                                                                 |                |                                                             |
| (6)                                                                 |                |                                                             |
| (7)                                                                 |                |                                                             |
| (8)                                                                 |                |                                                             |
| (9)                                                                 |                |                                                             |
| Total. (Column (b) must equal Form 990, Part X, col (B) line 13 ) ▶ |                |                                                             |

Part IX

Other Assets. Complete if the organization answered 'Yes' on Form 990, Part IV, line 11d See Form 990, Part X, line 15

| (a) Description                                                               | (b) Book value |
|-------------------------------------------------------------------------------|----------------|
| (1)                                                                           |                |
| (2)                                                                           |                |
| (3)                                                                           |                |
| (4)                                                                           |                |
| (5)                                                                           |                |
| (6)                                                                           |                |
| (7)                                                                           |                |
| (8)                                                                           |                |
| (9)                                                                           |                |
| Total. (Column (b) must equal Form 990, Part X, col (B) line 15 ) . . . . . ▶ |                |

Part X

Other Liabilities. Complete if the organization answered 'Yes' on Form 990, Part IV, line 11e or 11f.  
See Form 990, Part X, line 25.

| (a) Description of liability                                        | (b) Book value |
|---------------------------------------------------------------------|----------------|
| (1) Federal income taxes                                            |                |
| Deferred Rent Credits                                               | 3,290,177      |
| Tenant Security Deposit                                             | 28,911         |
| (3)                                                                 |                |
| (4)                                                                 |                |
| (5)                                                                 |                |
| (6)                                                                 |                |
| (7)                                                                 |                |
| (8)                                                                 |                |
| (9)                                                                 |                |
| Total. (Column (b) must equal Form 990, Part X, col (B) line 25 ) ▶ | 3,319,088      |

2. Liability for uncertain tax positions In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FIN 48 (ASC 740) Check here if the text of the footnote has been provided in Part XIII ☒

**Part XI Reconciliation of Revenue per Audited Financial Statements With Revenue per Return**

Complete if the organization answered 'Yes' on Form 990, Part IV, line 12a.

|          |                                                                                                          |           |            |
|----------|----------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b> | Total revenue, gains, and other support per audited financial statements . . . . .                       | <b>1</b>  | 34,137,467 |
| <b>2</b> | Amounts included on line 1 but not on Form 990, Part VIII, line 12                                       |           |            |
| <b>a</b> | Net unrealized gains (losses) on investments . . . . .                                                   | <b>2a</b> | -795,448   |
| <b>b</b> | Donated services and use of facilities . . . . .                                                         | <b>2b</b> |            |
| <b>c</b> | Recoveries of prior year grants . . . . .                                                                | <b>2c</b> |            |
| <b>d</b> | Other (Describe in Part XIII ) . . . . .                                                                 | <b>2d</b> | 462,853    |
| <b>e</b> | Add lines <b>2a</b> through <b>2d</b> . . . . .                                                          | <b>2e</b> | -332,595   |
| <b>3</b> | Subtract line <b>2e</b> from line <b>1</b> . . . . .                                                     | <b>3</b>  | 34,470,062 |
| <b>4</b> | Amounts included on Form 990, Part VIII, line 12, but not on line <b>1</b>                               |           |            |
| <b>a</b> | Investment expenses not included on Form 990, Part VIII, line 7b . . . . .                               | <b>4a</b> | 66,933     |
| <b>b</b> | Other (Describe in Part XIII ) . . . . .                                                                 | <b>4b</b> | -10,174    |
| <b>c</b> | Add lines <b>4a</b> and <b>4b</b> . . . . .                                                              | <b>4c</b> | 56,759     |
| <b>5</b> | Total revenue. Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 12 ) . . . . . | <b>5</b>  | 34,526,821 |

**Part XII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return.**

Complete if the organization answered 'Yes' on Form 990, Part IV, line 12a.

|          |                                                                                                           |           |            |
|----------|-----------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b> | Total expenses and losses per audited financial statements . . . . .                                      | <b>1</b>  | 34,434,081 |
| <b>2</b> | Amounts included on line 1 but not on Form 990, Part IX, line 25                                          |           |            |
| <b>a</b> | Donated services and use of facilities . . . . .                                                          | <b>2a</b> |            |
| <b>b</b> | Prior year adjustments . . . . .                                                                          | <b>2b</b> |            |
| <b>c</b> | Other losses . . . . .                                                                                    | <b>2c</b> |            |
| <b>d</b> | Other (Describe in Part XIII ) . . . . .                                                                  | <b>2d</b> | 484,906    |
| <b>e</b> | Add lines <b>2a</b> through <b>2d</b> . . . . .                                                           | <b>2e</b> | 484,906    |
| <b>3</b> | Subtract line <b>2e</b> from line <b>1</b> . . . . .                                                      | <b>3</b>  | 33,949,175 |
| <b>4</b> | Amounts included on Form 990, Part IX, line 25, but not on line <b>1</b> :                                |           |            |
| <b>a</b> | Investment expenses not included on Form 990, Part VIII, line 7b . . . . .                                | <b>4a</b> | 66,933     |
| <b>b</b> | Other (Describe in Part XIII ) . . . . .                                                                  | <b>4b</b> |            |
| <b>c</b> | Add lines <b>4a</b> and <b>4b</b> . . . . .                                                               | <b>4c</b> | 66,933     |
| <b>5</b> | Total expenses. Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 18 ) . . . . . | <b>5</b>  | 34,016,108 |

**Part XIII Supplemental Information**

Provide the descriptions required for Part II, lines 3, 5, and 9, Part III, lines 1a and 4, Part IV, lines 1b and 2b, Part V, line 4, Part X, line 2, Part XI, lines 2d and 4b, and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

| Return Reference          | Explanation |
|---------------------------|-------------|
| See Additional Data Table |             |
|                           |             |
|                           |             |
|                           |             |
|                           |             |
|                           |             |
|                           |             |
|                           |             |

**Part XIII** Supplemental Information *(continued)*

| Return Reference | Explanation |
|------------------|-------------|
|                  |             |
|                  |             |
|                  |             |
|                  |             |
|                  |             |
|                  |             |
|                  |             |
|                  |             |
|                  |             |

**Additional Data**

**Software ID:**  
**Software Version:**  
**EIN:** 52-2143968  
**Name:** Alliance of Automobile Manufacturers  
Inc

**Supplemental Information**

| Return Reference | Explanation                                                                                                                                                                                                                            |
|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Part X, Line 2   | Management has evaluated the Alliance's tax positions and has concluded that the Alliance has taken no uncertain tax positions that qualify for either recognition or disclosure in the accompanying consolidated financial statements |

# Supplemental Information

| Return Reference                     | Explanation                                                                                                                                             |
|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| Part XI, Line 2d - Other Adjustments | Sublease occupancy costs 351,623 Alliance PAC consolidated revenue and eliminations 45,530 Alliance CA PAC consolidated revenue and eliminations 65,700 |

| Supplemental Information             |                                          |
|--------------------------------------|------------------------------------------|
| Return Reference                     | Explanation                              |
| Part XI, Line 4b - Other Adjustments | Loss on disposal of fixed assets -10,174 |

## Supplemental Information

| Return Reference                      | Explanation                                                                                                                                                                                       |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Part XII, Line 2d - Other Adjustments | Sublease occupancy costs 351,623 Alliance PAC consolidated expenses and eliminations 39,944 Alliance CA PAC consolidated expenses and eliminations 83,165 Loss on disposal of fixed assets 10,174 |

**SCHEDULE F  
(Form 990)**

Department of the Treasury  
Internal Revenue Service

Name of the organization  
Alliance of Automobile Manufacturers  
Inc

**Statement of Activities Outside the United States**

- Complete if the organization answered "Yes" to Form 990, Part IV, line 14b, 15, or 16.  
► Attach to Form 990.  
► Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No 1545-0047

**2018**

**Open to Public  
Inspection**

**Employer identification number**

52-2143968

**Part I General Information on Activities Outside the United States.** Complete if the organization answered "Yes" to Form 990, Part IV, line 14b.

**1 For grantmakers.** Does the organization maintain records to substantiate the amount of its grants and other assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? ☐ Yes ☐ No

**2 For grantmakers.** Describe in Part V the organization's procedures for monitoring the use of its grants and other assistance outside the United States

**3** Activities per Region (The following Part I, line 3 table can be duplicated if additional space is needed )

| (a) Region                                        | (b) Number of offices in the region | (c) Number of employees, agents, and independent contractors in region | (d) Activities conducted in region (by type) (e g , fundraising, program services, investments, grants to recipients located in the region) | (e) If activity listed in (d) is a program service, describe specific type of service(s) in region | (f) Total expenditures for and investments in region |
|---------------------------------------------------|-------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------|
| See Add'l Data                                    |                                     |                                                                        |                                                                                                                                             |                                                                                                    |                                                      |
|                                                   |                                     |                                                                        |                                                                                                                                             |                                                                                                    |                                                      |
|                                                   |                                     |                                                                        |                                                                                                                                             |                                                                                                    |                                                      |
|                                                   |                                     |                                                                        |                                                                                                                                             |                                                                                                    |                                                      |
|                                                   |                                     |                                                                        |                                                                                                                                             |                                                                                                    |                                                      |
| <b>3a</b> Sub-total                               | 0                                   | 8                                                                      |                                                                                                                                             |                                                                                                    | 94,667                                               |
| <b>b</b> Total from continuation sheets to Part I |                                     |                                                                        |                                                                                                                                             |                                                                                                    | 0                                                    |
| <b>c Totals</b> (add lines 3a and 3b)             | 0                                   | 8                                                                      |                                                                                                                                             |                                                                                                    | 94,667                                               |

**Part II Grants and Other Assistance to Organizations or Entities Outside the United States.** Complete if the organization answered "Yes" to Form 990, Part IV, line 15, for any recipient who received more than \$5,000. Part II can be duplicated if additional space is needed.

| <b>1</b> | <b>(a)</b> Name of organization | <b>(b)</b> IRS code section and EIN (if applicable) | <b>(c)</b> Region | <b>(d)</b> Purpose of grant | <b>(e)</b> Amount of cash grant | <b>(f)</b> Manner of cash disbursement | <b>(g)</b> Amount of non-cash assistance | <b>(h)</b> Description of non-cash assistance | <b>(i)</b> Method of valuation (book, FMV, appraisal, other) |
|----------|---------------------------------|-----------------------------------------------------|-------------------|-----------------------------|---------------------------------|----------------------------------------|------------------------------------------|-----------------------------------------------|--------------------------------------------------------------|
|          |                                 |                                                     |                   |                             |                                 |                                        |                                          |                                               |                                                              |
|          |                                 |                                                     |                   |                             |                                 |                                        |                                          |                                               |                                                              |
|          |                                 |                                                     |                   |                             |                                 |                                        |                                          |                                               |                                                              |
|          |                                 |                                                     |                   |                             |                                 |                                        |                                          |                                               |                                                              |

- 2 Enter total number of recipient organizations listed above that are recognized as charities by the foreign country, recognized as tax-exempt by the IRS, or for which the grantee or counsel has provided a section 501(c)(3) equivalency letter . . . . . ► \_\_\_\_\_
- 3 Enter total number of other organizations or entities . . . . . ► \_\_\_\_\_

|                 |                                                                                                                                                         |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Part III</b> | <b>Grants and Other Assistance to Individuals Outside the United States.</b> Complete if the organization answered "Yes" to Form 990, Part IV, line 16. |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|

Part III can be duplicated if additional space is needed.

[illegible]

**Part IV Foreign Forms**

- 1 Was the organization a U S transferor of property to a foreign corporation during the tax year? *If "Yes," the organization may be required to file Form 926, Return by a U S Transferor of Property to a Foreign Corporation (see Instructions for Form 926)* ☐ Yes ☒ No
- 2 Did the organization have an interest in a foreign trust during the tax year? *If "Yes," the organization may be required to separately file Form 3520, Annual Return to Report Transactions with Foreign Trusts and Receipt of Certain Foreign Gifts, and/or Form 3520-A, Annual Information Return of Foreign Trust With a U S Owner (see Instructions for Forms 3520 and 3520-A, don't file with Form 990)* ☐ Yes ☒ No
- 3 Did the organization have an ownership interest in a foreign corporation during the tax year? *If "Yes," the organization may be required to file Form 5471, Information Return of U S Persons with Respect to Certain Foreign Corporations (see Instructions for Form 5471)* ☐ Yes ☒ No
- 4 Was the organization a direct or indirect shareholder of a passive foreign investment company or a qualified electing fund during the tax year? *If "Yes," the organization may be required to file Form 8621, Information Return by a Shareholder of a Passive Foreign Investment Company or Qualified Electing Fund (see Instructions for Form 8621)* ☐ Yes ☒ No
- 5 Did the organization have an ownership interest in a foreign partnership during the tax year? *If "Yes," the organization may be required to file Form 8865, Return of U S Persons with Respect to Certain Foreign Partnerships (see Instructions for Form 8865)* ☐ Yes ☒ No
- 6 Did the organization have any operations in or related to any boycotting countries during the tax year? *If "Yes," the organization may be required to separately file Form 5713, International Boycott Report (see Instructions for Form 5713, don't file with Form 990)* ☐ Yes ☒ No

**Part V Supplemental Information**

Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information (see instructions).

**990 Schedule F, Supplemental Information**

| Return Reference | Explanation                                                                                                                                                                                                                                                                                                                                              |
|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Part I, line 3   | The Alliance's foreign expenditures consist of technical research and opinion polling services outside the United States, and travel costs for Alliance employees to travel to foreign countries to attend a meeting or speak on behalf of the Alliance. Expenses were captured through employee expense reports and vendor invoices for requested work. |

**Additional Data**

**Software ID:**  
**Software Version:**  
**EIN:** 52-2143968  
**Name:** Alliance of Automobile Manufacturers  
Inc

**Form 990 Schedule F Part I - Activities Outside The United States**

| (a) Region                                                                  | (b) Number of offices in the region | (c) Number of employees or agents in region | (d) Activities conducted in region (by type) (i e , fundraising, program services, grants to recipients located in the region) | (e) If activity listed in (d) is a program service, describe specific type of service(s) in region                 | (f) Total expenditures for region |
|-----------------------------------------------------------------------------|-------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| East Asia and the Pacific - Australia, Brunei, Burma, Cambodia,             | 0                                   | 2                                           | Program Services                                                                                                               | Travel - EVS Global Technical Regulations                                                                          | 17,176                            |
| Europe (Including Iceland & Greenland) - Albania, Andorra, Austria, Belgium | 0                                   | 2                                           | Program Services                                                                                                               | Travel - Global Technical Regulations meetings on Electric Vehicle Safety, Autonomous Vehicles, and Noise Emission | 23,336                            |

**Form 990 Schedule F Part I - Activities Outside The United States**

| (a) Region                                                                  | (b) Number of offices in the region | (c) Number of employees or agents in region | (d) Activities conducted in region (by type) (i.e., fundraising, program services, grants to recipients located in the region) | (e) If activity listed in (d) is a program service, describe specific type of service(s) in region | (f) Total expenditures for region |
|-----------------------------------------------------------------------------|-------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------|
| Europe (Including Iceland & Greenland) - Albania, Andorra, Austria, Belgium | 0                                   | 1                                           | Program Services                                                                                                               | Travel - OICA Conference                                                                           | 2,105                             |
| Europe (Including Iceland & Greenland) - Albania, Andorra, Austria, Belgium | 0                                   | 1                                           | Program Services                                                                                                               | Travel - NAFTA Negotiation                                                                         | 5,190                             |

**Form 990 Schedule F Part I - Activities Outside The United States**

| (a) Region                                                   | (b) Number of offices in the region | (c) Number of employees or agents in region | (d) Activities conducted in region (by type) (i.e., fundraising, program services, grants to recipients located in the region) | (e) If activity listed in (d) is a program service, describe specific type of service(s) in region | (f) Total expenditures for region |
|--------------------------------------------------------------|-------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------|
| North America - Canada and Mexico, but not the United States | 0                                   | 1                                           | Program Services                                                                                                               | Technical Research Services                                                                        | 31,860                            |
| North America - Canada and Mexico, but not the United States | 0                                   | 1                                           | Program Services                                                                                                               | Opinion Polling services                                                                           | 15,000                            |

Note: To capture the full content of this document, please select landscape mode (11" x 8.5") when printing.

Schedule I  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Name of the organization  
Alliance of Automobile Manufacturers Inc

Grants and Other Assistance to Organizations,  
Governments and Individuals in the United States

Complete if the organization answered "Yes," on Form 990, Part IV, line 21 or 22.  
▶ Attach to Form 990.  
▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.

OMB No 1545-0047

2018

Open to Public Inspection

Employer identification number  
52-2143968

Part I

General Information on Grants and Assistance

- 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? . . . . . ☒ Yes ☐ No
- 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States

Part II

Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed

| (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
|----------------------------------------------------|---------|---------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------|------------------------------------|
| (1) See Additional Data                            |         |                                 |                          |                                   |                                                       |                                       |                                    |
| (2)                                                |         |                                 |                          |                                   |                                                       |                                       |                                    |
| (3)                                                |         |                                 |                          |                                   |                                                       |                                       |                                    |
| (4)                                                |         |                                 |                          |                                   |                                                       |                                       |                                    |
| (5)                                                |         |                                 |                          |                                   |                                                       |                                       |                                    |
| (6)                                                |         |                                 |                          |                                   |                                                       |                                       |                                    |
| (7)                                                |         |                                 |                          |                                   |                                                       |                                       |                                    |
| (8)                                                |         |                                 |                          |                                   |                                                       |                                       |                                    |
| (9)                                                |         |                                 |                          |                                   |                                                       |                                       |                                    |
| (10)                                               |         |                                 |                          |                                   |                                                       |                                       |                                    |
| (11)                                               |         |                                 |                          |                                   |                                                       |                                       |                                    |
| (12)                                               |         |                                 |                          |                                   |                                                       |                                       |                                    |

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table . . . . . 8

3 Enter total number of other organizations listed in the line 1 table . . . . . 14

**Part III** **Grants and Other Assistance to Domestic Individuals.** Complete if the organization answered "Yes" on Form 990, Part IV, line 22

Part III can be duplicated if additional space is needed

| (a) Type of grant or assistance | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of noncash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of noncash assistance |
|---------------------------------|--------------------------|--------------------------|----------------------------------|-------------------------------------------------------|---------------------------------------|
| (1)                             |                          |                          |                                  |                                                       |                                       |
| (2)                             |                          |                          |                                  |                                                       |                                       |
| (3)                             |                          |                          |                                  |                                                       |                                       |
| (4)                             |                          |                          |                                  |                                                       |                                       |
| (5)                             |                          |                          |                                  |                                                       |                                       |
| (6)                             |                          |                          |                                  |                                                       |                                       |
| (7)                             |                          |                          |                                  |                                                       |                                       |

**Part IV** **Supplemental Information.** Provide the information required in Part I, line 2; Part III, column (b); and any other additional information.

| Return Reference | Explanation                                                                                                                                                            |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Part I, Line 2   | Grants and Contributions are tracked directly through the organization's accounting system and payments are approved through the internal policies of the organization |

Additional Data

Software ID:  
Software Version:  
EIN: 52-2143968  
Name: Alliance of Automobile Manufacturers  
Inc

Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government                                                 | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance      |
|----------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|-----------------------------------------|
| A Stronger Michigan<br>1225 Eye Street NW Suite 1100<br>Washington, DC 20005                       | 82-4509198 | 527                           | 10,000                   |                                   | N/A                                                   | N/A                                    | To support the work of the organization |
| Alliance of Automobile Manufacturers CA PAC<br>555 Capitol Mall Suite 1425<br>Sacramento, CA 95814 | 26-2335858 | 527                           | 7,300                    |                                   | N/A                                                   | N/A                                    | To support the work of the organization |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                               |                          |                                   |                                                       |                                        |                                         |
|----------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|-----------------------------------------|
| (a) Name and address of organization or government                                                             | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance      |
| American Action Network<br>1747 Pennsylvania Ave NW Ste 5<br>Washington, DC 20006                              | 27-0730508 | 501(c)(4)                     | 100,000                  |                                   | N/A                                                   | N/A                                    | To support the work of the organization |
| American Heart Association<br>7272 Greenville Avenue<br>Dallas, TX 75231                                       | 13-5613797 | 501(c)(3)                     | 60,000                   |                                   | N/A                                                   | N/A                                    | General contribution                    |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                               |                          |                                   |                                                       |                                        |                                         |
|----------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|-----------------------------------------|
| (a) Name and address of organization or government                                                             | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance      |
| Americans for Tax Reform<br>722 12 Street NW 4th Floor<br>Washington, DC 20005                                 | 52-1403587 | 501(c)(4)                     | 25,000                   |                                   | N/A                                                   | N/A                                    | To support the work of the organization |
| Better Jobs Stronger Families PAC<br>5915 Eastman Avenue Suite 100<br>Midland, MI 48640                        | 82-3059145 | 527                           | 10,000                   |                                   | N/A                                                   | N/A                                    | To support the work of the organization |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                               |                          |                                   |                                                       |                                        |                                         |
|----------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|-----------------------------------------|
| (a) Name and address of organization or government                                                             | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance      |
| Center for Automotive Research<br>3005 Boardwalk Suite 200<br>Ann Arbor, MI 48108                              | 01-0779978 | 501(c)(3)                     | 50,000                   |                                   | N/A                                                   | N/A                                    | To support the CAR Affiliates program   |
| Center for Innovative Policy<br>401 K Street NW Suite 200<br>Washington, DC 20005                              | 02-0747896 | 501(c)(4)                     | 25,000                   |                                   | N/A                                                   | N/A                                    | To support the work of the organization |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                               |                          |                                   |                                                       |                                        |                                         |
|----------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|-----------------------------------------|
| (a) Name and address of organization or government                                                             | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance      |
| Committee to Elect A Republican Senate<br>148 East Johnson<br>Madison, WI 53701                                | 39-1517505 | 527                           | 10,000                   |                                   | N/A                                                   | N/A                                    | To support the work of the organization |
| Committee to Protect California Jobs<br>2350 Kerner Blvd Ste 250<br>San Rafael, CA 94901                       | 46-3419589 | 501(c)(4)                     | 200,000                  |                                   | N/A                                                   | N/A                                    | To support the work of the organization |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                               |                          |                                   |                                                       |                                        |                                         |
|----------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|-----------------------------------------|
| (a) Name and address of organization or government                                                             | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance      |
| Ford's Theatre Society<br>514 Tenth Street NW<br>Washington, DC 20004                                          | 52-6073157 | 501(c)(3)                     | 10,000                   |                                   | N/A                                                   | N/A                                    | To support the work of the organization |
| Jobs For Florida<br>PO Box 2010<br>Dade City, FL 33526                                                         | 45-5496836 | 527                           | 10,000                   |                                   | N/A                                                   | N/A                                    | To support the work of the organization |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                               |                          |                                   |                                                       |                                        |                                                         |
|----------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|---------------------------------------------------------|
| (a) Name and address of organization or government                                                             | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance                      |
| Majority Forward<br>700 13th Street NW Suite 600<br>Washington, DC 20005                                       | 47-4368320 | 501(c)(4)                     | 40,000                   |                                   | N/A                                                   | N/A                                    | To support the work of the organization                 |
| Massachusetts Institute of Technology<br>77 Massachusetts Avenue<br>NE49-3142<br>Cambridge, MA 02139           | 04-2103594 | 501(c)(3)                     | 60,000                   |                                   | N/A                                                   | N/A                                    | To support the energy and environmental policy research |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                               |                          |                                   |                                                       |                                        |                                         |
|----------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|-----------------------------------------|
| (a) Name and address of organization or government                                                             | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance      |
| One Nation<br>45 N Hill Drive Suite 100<br>Warrenton, VA 20186                                                 | 27-1937961 | 501(c)(4)                     | 100,000                  |                                   | N/A                                                   | N/A                                    | To support the work of the organization |
| Patriot Majority USA<br>PO Box 35522<br>Washington, DC 200335522                                               | 45-0710294 | 501(c)(4)                     | 40,000                   |                                   | N/A                                                   | N/A                                    | To support the work of the organization |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                               |                          |                                   |                                                       |                                        |                                         |
|----------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|-----------------------------------------|
| (a) Name and address of organization or government                                                             | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance      |
| Republican Governors Association<br>1747 Pennsylvania Avenue NW<br>Ste 250<br>250<br>Washington, DC 20006      | 11-3655877 | 527                           | 150,000                  |                                   | N/A                                                   | N/A                                    | To support the work of the organization |
| Republican Party of Florida - House Majority 2018<br>420 East Jefferson Street<br>Tallahassee, FL 32301        | 59-0683241 | 527                           | 15,000                   |                                   | N/A                                                   | N/A                                    | To support the work of the organization |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                               |                          |                                   |                                                       |                                        |                                                          |
|----------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|----------------------------------------------------------|
| (a) Name and address of organization or government                                                             | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance                       |
| Resources for the Future<br>1616 P Street NW<br>Washington, DC 20036                                           | 53-0220900 | 501(c)(3)                     | 50,000                   |                                   | N/A                                                   | N/A                                    | To support their work related in Transportation Projects |
| Securing America's Future Energy<br>1111 19th Street NW Suite 406<br>Washington, DC 20036                      | 20-1727977 | 501(c)(3)                     | 100,000                  |                                   | N/A                                                   | N/A                                    | To support the work of the organization                  |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                               |                          |                                   |                                                       |                                        |                                                |
|----------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------------------|
| (a) Name and address of organization or government                                                             | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance             |
| Washington Legal Foundation<br>2009 Massachusetts Ave NW<br>Washington, DC 20036                               | 52-1071570 | 501(c)(3)                     | 15,000                   | 0                                 | N/A                                                   | N/A                                    | Contribution to work defending free enterprise |
| National Federation of the Blind<br>200 East Wells Street<br>Baltimore, MD 21230                               | 02-0259978 | 501(c)(3)                     | 20,000                   | 0                                 | N/A                                                   | N/A                                    | Sponsorship of Congressional Reception         |

|                          |                                                                                                                                                                                                                                                                                                                                                                                           |                           |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| Schedule J<br>(Form 990) | <div>Compensation Information</div> <div>For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees</div> <div>▶ Complete if the organization answered "Yes" on Form 990, Part IV, line 23.<br/>▶ Attach to Form 990.</div> <div>▶ Go to <a href="http://www.irs.gov/Form990">www.irs.gov/Form990</a> for instructions and the latest information.</div> | OMB No 1545-0047          |
|                          |                                                                                                                                                                                                                                                                                                                                                                                           | 2018                      |
|                          |                                                                                                                                                                                                                                                                                                                                                                                           | Open to Public Inspection |

|                                                        |                                                                      |                                              |
|--------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------|
| Department of the Treasury<br>Internal Revenue Service | Name of the organization<br>Alliance of Automobile Manufacturers Inc | Employer identification number<br>52-2143968 |
|--------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------|

| Part I Questions Regarding Compensation                                                                                                                                                                                                                                                                                           |                                                                                     | Yes | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----|----|
| <b>1a</b> Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990, Part VII, Section A, line 1a Complete Part III to provide any relevant information regarding these items                                                                                         |                                                                                     |     |    |
| <input checked="" type="checkbox"/> First-class or charter travel                                                                                                                                                                                                                                                                 | <input type="checkbox"/> Housing allowance or residence for personal use            |     |    |
| <input type="checkbox"/> Travel for companions                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Payments for business use of personal residence            |     |    |
| <input checked="" type="checkbox"/> Tax indemnification and gross-up payments                                                                                                                                                                                                                                                     | <input checked="" type="checkbox"/> Health or social club dues or initiation fees   |     |    |
| <input type="checkbox"/> Discretionary spending account                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Personal services (e g , maid, chauffeur, chef)            |     |    |
| <b>b</b> If any of the boxes in line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain                                                                                                   | <b>1b</b>                                                                           | Yes |    |
| <b>2</b> Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors, trustees, officers, including the CEO/Executive Director, regarding the items checked in line 1a?                                                                                                       | <b>2</b>                                                                            | Yes |    |
| <b>3</b> Indicate which, if any, of the following the filing organization used to establish the compensation of the organization's CEO/Executive Director Check all that apply Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director, but explain in Part III |                                                                                     |     |    |
| <input type="checkbox"/> Compensation committee                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Written employment contract                                |     |    |
| <input type="checkbox"/> Independent compensation consultant                                                                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> Compensation survey or study                    |     |    |
| <input checked="" type="checkbox"/> Form 990 of other organizations                                                                                                                                                                                                                                                               | <input checked="" type="checkbox"/> Approval by the board or compensation committee |     |    |
| <b>4</b> During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing organization or a related organization                                                                                                                                                                      |                                                                                     |     |    |
| <b>a</b> Receive a severance payment or change-of-control payment?                                                                                                                                                                                                                                                                | <b>4a</b>                                                                           |     | No |
| <b>b</b> Participate in, or receive payment from, a supplemental nonqualified retirement plan?                                                                                                                                                                                                                                    | <b>4b</b>                                                                           |     | No |
| <b>c</b> Participate in, or receive payment from, an equity-based compensation arrangement?                                                                                                                                                                                                                                       | <b>4c</b>                                                                           |     | No |
| If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III                                                                                                                                                                                                                      |                                                                                     |     |    |
| <b>Only 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.</b>                                                                                                                                                                                                                                           |                                                                                     |     |    |
| <b>5</b> For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of                                                                                                                                                                          |                                                                                     |     |    |
| <b>a</b> The organization?                                                                                                                                                                                                                                                                                                        | <b>5a</b>                                                                           |     |    |
| <b>b</b> Any related organization?                                                                                                                                                                                                                                                                                                | <b>5b</b>                                                                           |     |    |
| If "Yes," on line 5a or 5b, describe in Part III                                                                                                                                                                                                                                                                                  |                                                                                     |     |    |
| <b>6</b> For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of                                                                                                                                                                      |                                                                                     |     |    |
| <b>a</b> The organization?                                                                                                                                                                                                                                                                                                        | <b>6a</b>                                                                           |     |    |
| <b>b</b> Any related organization?                                                                                                                                                                                                                                                                                                | <b>6b</b>                                                                           |     |    |
| If "Yes," on line 6a or 6b, describe in Part III                                                                                                                                                                                                                                                                                  |                                                                                     |     |    |
| <b>7</b> For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments not described in lines 5 and 6? If "Yes," describe in Part III                                                                                                                                          | <b>7</b>                                                                            |     |    |
| <b>8</b> Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III                                                                                              | <b>8</b>                                                                            |     |    |
| <b>9</b> If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(c)?                                                                                                                                                                                 | <b>9</b>                                                                            |     |    |

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that are not listed on Form 990, Part VII.

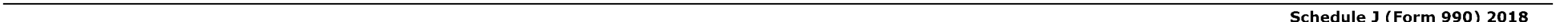
**Note.** The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

See Additional Data Table**Schedule J (Form 990) 2018**

**Part III**   **Supplemental Information**

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

| Return Reference | Explanation                                                                                                                                                                                                                                                                                                                                     |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Part I, Line 1a  | All of the items checked on Schedule J - Part 1, line 1a relate to Mitch Bainwol, President and CEO. First class travel is provided in the normal course of business for an executive in this position. Additional taxable compensation and benefits, including social club dues and provided vehicle, are included as compensation on his W-2. |



# Additional Data

**Software ID:**  
**Software Version:**  
**EIN:** 52-2143968  
**Name:** Alliance of Automobile Manufacturers  
 Inc

## Form 990, Schedule J, Part II - Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

| (A) Name and Title                                         |      | (B) Breakdown of W-2 and/or 1099-MISC compensation |                                     |                                     | (C) Retirement and other deferred compensation | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | (F) Compensation in column (B) reported as deferred on prior Form 990 |
|------------------------------------------------------------|------|----------------------------------------------------|-------------------------------------|-------------------------------------|------------------------------------------------|-------------------------|---------------------------------|-----------------------------------------------------------------------|
|                                                            |      | (i) Base Compensation                              | (ii) Bonus & incentive compensation | (iii) Other reportable compensation |                                                |                         |                                 |                                                                       |
| Mitchell Bainwol<br>President & CEO                        | (i)  | 1,577,510                                          | 347,610                             | 46,015                              | 31,000                                         | 45,344                  | 2,047,479                       | 0                                                                     |
|                                                            | (ii) | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
| John Whatley<br>EVP & General Counsel                      | (i)  | 393,908                                            | 44,015                              | 14,608                              | 31,000                                         | 41,566                  | 525,097                         | 0                                                                     |
|                                                            | (ii) | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
| David Schwietert<br>EVP, Federal Govt & Public Policy      | (i)  | 390,550                                            | 39,170                              | 10,696                              | 31,000                                         | 26,574                  | 497,990                         | 0                                                                     |
|                                                            | (ii) | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
| Judith Mulcahy<br>VP, Operations & Finance                 | (i)  | 303,183                                            | 54,580                              | 12,597                              | 31,000                                         | 47,473                  | 448,833                         | 0                                                                     |
|                                                            | (ii) | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
| Gloria Bergquist<br>VP, Communications                     | (i)  | 305,771                                            | 40,274                              | 13,852                              | 31,000                                         | 34,026                  | 424,923                         | 0                                                                     |
|                                                            | (ii) | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
| Robert Strassburger<br>VP Safety & Harmonization           | (i)  | 242,437                                            | 34,580                              | 10,610                              | 24,640                                         | 23,666                  | 335,933                         | 0                                                                     |
|                                                            | (ii) | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
| Jonathan Weinberger<br>VP, Technology, Innovation & Policy | (i)  | 273,485                                            | 32,030                              | 10,696                              | 31,000                                         | 18,558                  | 365,769                         | 0                                                                     |
|                                                            | (ii) | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
| Amy Brink<br>VP, State Affairs                             | (i)  | 254,867                                            | 24,278                              | 10,894                              | 31,000                                         | 31,517                  | 352,556                         | 0                                                                     |
|                                                            | (ii) | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
| Christopher Nevers<br>VP, Energy & Environment             | (i)  | 252,217                                            | 27,950                              | 10,374                              | 31,000                                         | 30,535                  | 352,076                         | 0                                                                     |
|                                                            | (ii) | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
| Jennifer Thomas<br>VP, Federal and Government Affairs      | (i)  | 256,667                                            | 27,950                              | 10,584                              | 31,000                                         | 17,840                  | 344,041                         | 0                                                                     |
|                                                            | (ii) | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
| Susan Conti<br>Assistant General Counsel                   | (i)  | 214,454                                            | 24,000                              | 1,980                               | 26,773                                         | 30,057                  | 297,264                         | 0                                                                     |
|                                                            | (ii) | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
| Steven Douglas<br>Sr Director Environmental Affairs        | (i)  | 211,763                                            | 33,000                              | 690                                 | 27,372                                         | 3,303                   | 276,128                         | 0                                                                     |
|                                                            | (ii) | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
| Scott Schmidt<br>Sr Dir Safety & Regulatory Affairs        | (i)  | 195,942                                            | 22,125                              | 1,290                               | 24,480                                         | 34,115                  | 277,952                         | 0                                                                     |
|                                                            | (ii) | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
| Wayne Weikel<br>Sr Director State Affairs                  | (i)  | 205,046                                            | 23,500                              | 450                                 | 25,830                                         | 14,816                  | 269,642                         | 0                                                                     |
|                                                            | (ii) | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
| Curtis Augustine<br>Director Policy & Government Affairs   | (i)  | 210,948                                            | 23,800                              | 1,290                               | 26,242                                         | 3,793                   | 266,073                         | 0                                                                     |
|                                                            | (ii) | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |

**SCHEDULE O**  
(Form 990 or 990-EZ)

Department of the Treasury

Name of the organization

Alliance of Automobile Manufacturers  
Inc

**Supplemental Information to Form 990 or 990-EZ**

Complete to provide information for responses to specific questions on  
Form 990 or 990-EZ or to provide any additional information.

▶ Attach to Form 990 or 990-EZ.

▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.

OMB No 1545-0047

**2018**

**Open to Public  
Inspection**

**Employer identification number**

52-2143968

**990 Schedule O, Supplemental Information**

| Return Reference                                                | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990, Part III, Line 1, Description of Organization Mission | To represent the common interests of its members and provide a forum to enable them to advance public policies that meet consumer and societal needs for clean, safe, efficient, and affordable personal transportation To represent 12 car and light truck manufacturers selling vehicles in the Unites States and serves as a leading advocacy group for the auto industry Respect for principles of sustainable mobility permits technological progress in harmony with the environment and the economy |

**990 Schedule O, Supplemental Information**

| Return<br>Reference                           | Explanation                                                                                                                                                                                                                                                      |
|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990,<br>Part VI,<br>Section A,<br>line 6 | The Alliance has regular members, intermediate members, and associate members. Those who are regular members may vote on Alliance matters. Intermediate members and associate members may attend Board meetings and participate in discussions but may not vote. |

# 990 Schedule O, Supplemental Information

| Return<br>Reference                            | Explanation                                                                                                                                                                                                                                                                                                                                                 |
|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990,<br>Part VI,<br>Section A,<br>line 7a | There were six regular member companies on the Board of Directors. Each regular member company can nominate up to three members to the Board of Directors. These regular members have voting rights and participate in the Alliance governance. Additionally, there were two intermediate members and four associate members who do not have voting rights. |

## 990 Schedule O, Supplemental Information

| Return<br>Reference                            | Explanation                                                                                                                                                                                                                                                                                                                            |
|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990,<br>Part VI,<br>Section A,<br>line 7b | Each of the six regular member companies can nominate up to three members to the Board of Directors. Members of the Board also participate in the Executive Committee meetings. Each company, regardless of the number of Board members present, has one vote on each issue for a total, if all members are represented, of six votes. |

## 990 Schedule O, Supplemental Information

| Return Reference                       | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990, Part VI, Section B, line 11b | <p>The information for the 990 is compiled by the VP of Operations and Finance and the accounting department and given to the tax staff of the independent auditing firm. Once the audit firm has prepared the draft, the accounting department reviews it and requests any necessary changes. Then the VP of Operations and Finance reviews before the final review is made by the President and CEO, the General Counsel, and the Finance Committee. A copy of the 990 is made available to the Board of Directors prior to filing.</p> |

# 990 Schedule O, Supplemental Information

| Return<br>Reference                             | Explanation                                                                                                                                                                                                                                  |
|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990,<br>Part VI,<br>Section B,<br>line 12c | The conflict of interest declaration is discussed in one Board meeting annually. In addition, each member of the Board reaffirms the conflict of interest declaration annually. The process is recorded in the minutes of the Board meeting. |

**990 Schedule O, Supplemental Information**

| Return<br>Reference                             | Explanation                                                                                                                                                                                                                                                                                                                                                                                          |
|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990,<br>Part VI,<br>Section B,<br>line 15a | Comparability data from a number of like industry surveys is maintained and reviewed on an as-needed basis. The Executive Committee of the Board set the multi-year contractual compensation for the President and CEO based on external data collected. Annual performance weighs heavily in the determination of the variable compensation payment of the President and CEO occurring each spring. |

# 990 Schedule O, Supplemental Information

| Return<br>Reference                            | Explanation                                                                                                                             |
|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| Form 990,<br>Part VI,<br>Section C,<br>line 19 | Governing documents, certain policies and audited financial statements are available upon request based on the discretion of management |

990 Schedule O, Supplemental Information

| Return Reference            | Explanation                                                                                                                                                                                                                         |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990, Part IX, line 11g | Ally Engagement & Outreach 1,055 Coalition Engagement 188,149 Compliance 45,713 Consulting other 932,876 Marketing 980,953 Other professional fees 21,632 Payroll Processing 12,166 Research 3,750,997 Technical Consulting 796,004 |

# 990 Schedule O, Supplemental Information

| Return<br>Reference               | Explanation                                                                                                              |
|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| Form 990,<br>Part XII, Line<br>2c | The organization has a Finance Committee responsible for the oversight of the audit and selection of independent auditor |

SCHEDULE R  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Related Organizations and Unrelated Partnerships

▶ Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.  
▶ Attach to Form 990.  
▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No 1545-0047

2018

Open to Public Inspection

Name of the organization  
Alliance of Automobile Manufacturers Inc

Employer identification number  
52-2143968

Part I Identification of Disregarded Entities Complete if the organization answered "Yes" on Form 990, Part IV, line 33.

| (a)<br>Name, address, and EIN (if applicable) of disregarded entity | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Total income | (e)<br>End-of-year assets | (f)<br>Direct controlling entity |
|---------------------------------------------------------------------|-------------------------|--------------------------------------------------|---------------------|---------------------------|----------------------------------|
|                                                                     |                         |                                                  |                     |                           |                                  |
|                                                                     |                         |                                                  |                     |                           |                                  |
|                                                                     |                         |                                                  |                     |                           |                                  |
|                                                                     |                         |                                                  |                     |                           |                                  |
|                                                                     |                         |                                                  |                     |                           |                                  |

Part II Identification of Related Tax-Exempt Organizations Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related tax-exempt organizations during the tax year.

| (a)<br>Name, address, and EIN of related organization                                                                  | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity     | (g)<br>Section 512(b) (13) controlled entity? |    |
|------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------|----------------------------|-----------------------------------------------------|--------------------------------------|-----------------------------------------------|----|
|                                                                                                                        |                         |                                                  |                            |                                                     |                                      | Yes                                           | No |
| (1)Alliance of Automobile Manufacturers PAC<br>803 7th St NW Suite 300<br><br>Washington, DC 20001<br>45-4807568       | See Part VII            | DC                                               | 527                        |                                                     | Alliance of Automobile Manufacturers | Yes                                           |    |
| (2)Alliance of Automobile Manufacturers CA PAC<br>555 Capitol Mall Sute 1424<br><br>Sacramento, CA 95814<br>26-2335858 | See Part VII            | CA                                               | 527                        |                                                     | Alliance of Automobile Manufacturers | Yes                                           |    |
|                                                                                                                        |                         |                                                  |                            |                                                     |                                      |                                               |    |
|                                                                                                                        |                         |                                                  |                            |                                                     |                                      |                                               |    |
|                                                                                                                        |                         |                                                  |                            |                                                     |                                      |                                               |    |
|                                                                                                                        |                         |                                                  |                            |                                                     |                                      |                                               |    |
|                                                                                                                        |                         |                                                  |                            |                                                     |                                      |                                               |    |

**Part III Identification of Related Organizations Taxable as a Partnership** Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a partnership during the tax year.

| (a)<br>Name, address, and EIN of<br>related organization | (b)<br>Primary<br>activity | (c)<br>Legal<br>domicile<br>(state<br>or<br>foreign<br>country) | (d)<br>Direct<br>controlling<br>entity | (e)<br>Predominant<br>income(related,<br>unrelated,<br>excluded from<br>tax under<br>sections 512-<br>514) | (f)<br>Share of<br>total income | (g)<br>Share of<br>end-of-year<br>assets | (h)<br>Disproportionate<br>allocations? |    | (i)<br>Code V-UBI<br>amount in box<br>20 of<br>Schedule K-1<br>(Form 1065) | (j)<br>General or<br>managing<br>partner? |    | (k)<br>Percentage<br>ownership |
|----------------------------------------------------------|----------------------------|-----------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------|-----------------------------------------|----|----------------------------------------------------------------------------|-------------------------------------------|----|--------------------------------|
|                                                          |                            |                                                                 |                                        |                                                                                                            |                                 |                                          | Yes                                     | No |                                                                            | Yes                                       | No |                                |
|                                                          |                            |                                                                 |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
|                                                          |                            |                                                                 |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
|                                                          |                            |                                                                 |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
|                                                          |                            |                                                                 |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
|                                                          |                            |                                                                 |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
|                                                          |                            |                                                                 |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |

**Part IV Identification of Related Organizations Taxable as a Corporation or Trust** Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a corporation or trust during the tax year.

| (a)<br>Name, address, and EIN of<br>related organization | (b)<br>Primary activity | (c)<br>Legal<br>domicile<br>(state or foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Type of entity<br>(C corp, S corp,<br>or trust) | (f)<br>Share of total<br>income | (g)<br>Share of end-of-<br>year<br>assets | (h)<br>Percentage<br>ownership | (i)<br>Section 512(b)<br>(13) controlled<br>entity? |    |
|----------------------------------------------------------|-------------------------|-----------------------------------------------------------|-------------------------------------|--------------------------------------------------------|---------------------------------|-------------------------------------------|--------------------------------|-----------------------------------------------------|----|
|                                                          |                         |                                                           |                                     |                                                        |                                 |                                           |                                | Yes                                                 | No |
|                                                          |                         |                                                           |                                     |                                                        |                                 |                                           |                                |                                                     |    |
|                                                          |                         |                                                           |                                     |                                                        |                                 |                                           |                                |                                                     |    |
|                                                          |                         |                                                           |                                     |                                                        |                                 |                                           |                                |                                                     |    |
|                                                          |                         |                                                           |                                     |                                                        |                                 |                                           |                                |                                                     |    |
|                                                          |                         |                                                           |                                     |                                                        |                                 |                                           |                                |                                                     |    |
|                                                          |                         |                                                           |                                     |                                                        |                                 |                                           |                                |                                                     |    |

**Part V Transactions With Related Organizations** Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.**Note.** Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule**1** During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV?

|                                                                                                                                                | Yes           | No |
|------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----|
| <b>a</b> Receipt of <b>(i)</b> interest, <b>(ii)</b> annuities, <b>(iii)</b> royalties, or <b>(iv)</b> rent from a controlled entity . . . . . | <b>1a</b>     | No |
| <b>b</b> Gift, grant, or capital contribution to related organization(s) . . . . .                                                             | <b>1b</b> Yes |    |
| <b>c</b> Gift, grant, or capital contribution from related organization(s) . . . . .                                                           | <b>1c</b>     | No |
| <b>d</b> Loans or loan guarantees to or for related organization(s) . . . . .                                                                  | <b>1d</b>     | No |
| <b>e</b> Loans or loan guarantees by related organization(s) . . . . .                                                                         | <b>1e</b>     | No |
| <b>f</b> Dividends from related organization(s) . . . . .                                                                                      | <b>1f</b>     | No |
| <b>g</b> Sale of assets to related organization(s) . . . . .                                                                                   | <b>1g</b>     | No |
| <b>h</b> Purchase of assets from related organization(s) . . . . .                                                                             | <b>1h</b>     | No |
| <b>i</b> Exchange of assets with related organization(s) . . . . .                                                                             | <b>1i</b>     | No |
| <b>j</b> Lease of facilities, equipment, or other assets to related organization(s) . . . . .                                                  | <b>1j</b>     | No |
| <b>k</b> Lease of facilities, equipment, or other assets from related organization(s) . . . . .                                                | <b>1k</b>     | No |
| <b>l</b> Performance of services or membership or fundraising solicitations for related organization(s) . . . . .                              | <b>1l</b>     | No |
| <b>m</b> Performance of services or membership or fundraising solicitations by related organization(s) . . . . .                               | <b>1m</b>     | No |
| <b>n</b> Sharing of facilities, equipment, mailing lists, or other assets with related organization(s) . . . . .                               | <b>1n</b>     | No |
| <b>o</b> Sharing of paid employees with related organization(s) . . . . .                                                                      | <b>1o</b>     | No |
| <b>p</b> Reimbursement paid to related organization(s) for expenses . . . . .                                                                  | <b>1p</b>     | No |
| <b>q</b> Reimbursement paid by related organization(s) for expenses . . . . .                                                                  | <b>1q</b>     | No |
| <b>r</b> Other transfer of cash or property to related organization(s) . . . . .                                                               | <b>1r</b>     | No |
| <b>s</b> Other transfer of cash or property from related organization(s) . . . . .                                                             | <b>1s</b>     | No |

**2** If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds

| (a)<br>Name of related organization             | (b)<br>Transaction<br>type (a-s) | (c)<br>Amount involved | (d)<br>Method of determining amount involved |
|-------------------------------------------------|----------------------------------|------------------------|----------------------------------------------|
| (1) Alliance of Automobile Manufacturers CA PAC | B                                | 7,300                  | Tracked directly                             |
|                                                 |                                  |                        |                                              |
|                                                 |                                  |                        |                                              |
|                                                 |                                  |                        |                                              |
|                                                 |                                  |                        |                                              |
|                                                 |                                  |                        |                                              |

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

[illegible]

**Part VII**      **Supplemental Information**

Provide additional information for responses to questions on Schedule R (see instructions)

| Return Reference    | Explanation                                                                                                                                                                                                                                                                                                                                                                    |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Part II, Column (b) | Alliance of Automobile Manufacturers PAC (b) Primary Activity    To support and encourage the election of persons to federal offices that support the needs of the automotive industry<br>Alliance of Automobile Manufacturers CA PAC (b) Primary Activity    To support and encourage the election of persons to CA offices that support the needs of the automotive industry |

