

Form **990-PF**Department of the Treasury  
Internal Revenue Service**Return of Private Foundation**

or Section 4947(a)(1) Trust Treated as Private Foundation

▶ Do not enter social security numbers on this form as it may be made public.  
▶ Go to [www.irs.gov/Form990PF](http://www.irs.gov/Form990PF) for instructions and the latest information.

OMB No 1545-0052

**2018**

Open to Public Inspection

For calendar year 2018 or tax year beginning , and ending

|                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                  |                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of foundation<br><b>THE SEYMOUR FOX MEMORIAL FOUNDATION, INC.</b>                                                                                                                                                                                                                                                     |                                                                                                                                                  | A Employer identification number<br><b>45-4293819</b>                                                                                                                        |
| Number and street (or P.O. box number if mail is not delivered to street address)<br><b>233 NORTH GREENBUSH ROAD</b>                                                                                                                                                                                                       |                                                                                                                                                  | B Telephone number<br><b>518-320-0970</b>                                                                                                                                    |
| City or town, state or province, country, and ZIP or foreign postal code<br><b>TROY, NY 12180</b>                                                                                                                                                                                                                          |                                                                                                                                                  | C If exemption application is pending, check here <input type="checkbox"/>                                                                                                   |
| G Check all that apply:<br><input type="checkbox"/> Initial return<br><input type="checkbox"/> Final return<br><input checked="" type="checkbox"/> Address change<br><input type="checkbox"/> Initial return of a former public charity<br><input type="checkbox"/> Amended return<br><input type="checkbox"/> Name change |                                                                                                                                                  | D 1. Foreign organizations, check here <input type="checkbox"/><br>2. Foreign organizations meeting the 85% test, check here and attach computation <input type="checkbox"/> |
| H Check type of organization: <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation<br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation                                                                          |                                                                                                                                                  | E If private foundation status was terminated under section 507(b)(1)(A), check here <input type="checkbox"/>                                                                |
| I Fair market value of all assets at end of year (from Part II, col. (c), line 16)<br><b>\$ 8,740,454.</b>                                                                                                                                                                                                                 | J Accounting method: <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) _____ | F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here <input type="checkbox"/>                                                             |

| Part I Analysis of Revenue and Expenses<br>(The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a)) |  | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| 1 Contributions, gifts, grants, etc., received                                                                                                     |  | 346,292.                           |                           | N/A                     |                                                             |
| 2 Check <input type="checkbox"/> if the foundation is not required to attach Sch. B                                                                |  |                                    |                           |                         |                                                             |
| 3 Interest on savings and temporary cash investments                                                                                               |  | 10.                                | 10.                       |                         | STATEMENT 1                                                 |
| 4 Dividends and interest from securities                                                                                                           |  | 105,376.                           | 105,376.                  |                         | STATEMENT 2                                                 |
| 5a Gross rents                                                                                                                                     |  |                                    |                           |                         |                                                             |
| b Net rental income or (loss)                                                                                                                      |  |                                    |                           |                         |                                                             |
| 6a Not gain or (loss) from sale of assets not on line 10                                                                                           |  | 113,261.                           |                           |                         |                                                             |
| b Gross sales price for all assets on line 6a                                                                                                      |  | 694,914.                           |                           |                         |                                                             |
| 7 Capital gain net income (from Part IV, line 2)                                                                                                   |  |                                    | 113,261.                  |                         |                                                             |
| 8 Net short-term capital gain                                                                                                                      |  |                                    |                           |                         |                                                             |
| 9 Income modifications                                                                                                                             |  |                                    |                           |                         |                                                             |
| 10a Gross sales less return and allowances                                                                                                         |  |                                    |                           |                         |                                                             |
| b Less Cost of goods sold                                                                                                                          |  |                                    |                           |                         |                                                             |
| c Gross profit or (loss)                                                                                                                           |  |                                    |                           |                         |                                                             |
| 11 Other income                                                                                                                                    |  |                                    |                           |                         |                                                             |
| 12 Total. Add lines 1 through 11                                                                                                                   |  | 564,939.                           | 218,647.                  |                         |                                                             |
| 13 Compensation of officers, directors, trustees, etc                                                                                              |  | 50,000.                            | 0.                        |                         | 50,000.                                                     |
| 14 Other employee salaries and wages                                                                                                               |  |                                    |                           |                         |                                                             |
| 15 Pension plans, employee benefits                                                                                                                |  | 4,099.                             | 0.                        |                         | 4,099.                                                      |
| 16a Legal fees STMT 3                                                                                                                              |  | 5,100.                             | 0.                        |                         | 5,100.                                                      |
| b Accounting fees STMT 4                                                                                                                           |  | 9,745.                             | 0.                        |                         | 9,745.                                                      |
| c Other professional fees                                                                                                                          |  |                                    |                           |                         |                                                             |
| 17 Interest                                                                                                                                        |  |                                    |                           |                         |                                                             |
| 18 Taxes STMT 5                                                                                                                                    |  | 1,770.                             | 1,770.                    |                         | 0.                                                          |
| 19 Depreciation and depletion                                                                                                                      |  |                                    |                           |                         |                                                             |
| 20 Occupancy                                                                                                                                       |  |                                    |                           |                         |                                                             |
| 21 Travel, conferences, and meetings                                                                                                               |  |                                    |                           |                         |                                                             |
| 22 Printing and publications                                                                                                                       |  |                                    |                           |                         |                                                             |
| 23 Other expenses STMT 6                                                                                                                           |  | 45,423.                            | 39,836.                   |                         | 5,587.                                                      |
| 24 Total operating and administrative expenses. Add lines 13 through 23                                                                            |  | 116,137.                           | 41,606.                   |                         | 74,531.                                                     |
| 25 Contributions, gifts, grants paid                                                                                                               |  | 346,183.                           |                           |                         | 104,625.                                                    |
| 26 Total expenses and disbursements. Add lines 24 and 25                                                                                           |  | 462,320.                           | 41,606.                   |                         | 179,156.                                                    |
| 27 Subtract line 26 from line 12:                                                                                                                  |  |                                    |                           |                         |                                                             |
| a Excess of revenue over expenses and disbursements                                                                                                |  | 102,619.                           |                           |                         |                                                             |
| b Net investment income (if negative, enter -0-)                                                                                                   |  |                                    | 177,041.                  |                         |                                                             |
| c Adjusted net income (if negative, enter -0-)                                                                                                     |  |                                    |                           | N/A                     |                                                             |

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**THE SEYMOUR FOX MEMORIAL  
FOUNDATION, INC.**

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| Part II Balance Sheets                                                                           |                                                                                      | Attached schedules and amounts in the description column should be for end-of-year amounts only |                |                       |
|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------|-----------------------|
|                                                                                                  |                                                                                      | Beginning of year                                                                               | End of year    |                       |
|                                                                                                  |                                                                                      | (a) Book Value                                                                                  | (b) Book Value | (c) Fair Market Value |
| Assets                                                                                           | 1 Cash - non-interest-bearing                                                        | 276,136.                                                                                        | 73,007.        | 73,007.               |
|                                                                                                  | 2 Savings and temporary cash investments                                             |                                                                                                 |                |                       |
|                                                                                                  | 3 Accounts receivable ▶                                                              |                                                                                                 |                |                       |
|                                                                                                  | Less: allowance for doubtful accounts ▶                                              |                                                                                                 |                |                       |
|                                                                                                  | 4 Pledges receivable ▶                                                               |                                                                                                 |                |                       |
|                                                                                                  | Less: allowance for doubtful accounts ▶                                              |                                                                                                 |                |                       |
|                                                                                                  | 5 Grants receivable                                                                  |                                                                                                 |                |                       |
|                                                                                                  | 6 Receivables due from officers, directors, trustees, and other disqualified persons |                                                                                                 |                |                       |
|                                                                                                  | 7 Other notes and loans receivable ▶                                                 | 423,161.                                                                                        |                |                       |
|                                                                                                  | Less: allowance for doubtful accounts ▶                                              | 0.                                                                                              | 423,161.       | 423,161.              |
|                                                                                                  | 8 Inventories for sale or use                                                        |                                                                                                 |                |                       |
|                                                                                                  | 9 Prepaid expenses and deferred charges                                              |                                                                                                 |                |                       |
|                                                                                                  | 10a Investments - U.S. and state government obligations                              |                                                                                                 |                |                       |
|                                                                                                  | b Investments - corporate stock                                                      |                                                                                                 |                |                       |
|                                                                                                  | c Investments - corporate bonds                                                      |                                                                                                 |                |                       |
|                                                                                                  | Liabilities                                                                          | 11 Investments - land, buildings, and equipment basis ▶                                         |                |                       |
| Less: accumulated depreciation ▶                                                                 |                                                                                      |                                                                                                 |                |                       |
| 12 Investments - mortgage loans                                                                  |                                                                                      |                                                                                                 |                |                       |
| 13 Investments - other                                                                           |                                                                                      | 8,518,277.                                                                                      | 8,173,978.     | 8,173,978.            |
| 14 Land, buildings, and equipment basis ▶                                                        |                                                                                      |                                                                                                 |                |                       |
| Less: accumulated depreciation ▶                                                                 |                                                                                      |                                                                                                 |                |                       |
| 15 Other assets (describe ▶)                                                                     |                                                                                      | 45,612.                                                                                         | 70,308.        | 70,308.               |
| 16 Total assets (to be completed by all filers - see the instructions. Also, see page 1, item I) |                                                                                      | 9,263,186.                                                                                      | 8,740,454.     | 8,740,454.            |
| 17 Accounts payable and accrued expenses                                                         |                                                                                      |                                                                                                 |                |                       |
| 18 Grants payable                                                                                |                                                                                      |                                                                                                 |                |                       |
| Net Assets or Fund Balances                                                                      | 19 Deferred revenue                                                                  |                                                                                                 |                |                       |
|                                                                                                  | 20 Loans from officers, directors, trustees, and other disqualified persons          |                                                                                                 |                |                       |
|                                                                                                  | 21 Mortgages and other notes payable                                                 |                                                                                                 |                |                       |
|                                                                                                  | 22 Other liabilities (describe ▶)                                                    | 1,635.                                                                                          | 250.           |                       |
| 23 Total liabilities (add lines 17 through 22)                                                   | 1,635.                                                                               | 250.                                                                                            |                |                       |
| Net Assets or Fund Balances                                                                      | Foundations that follow SFAS 117, check here ▶ <input checked="" type="checkbox"/>   |                                                                                                 |                |                       |
|                                                                                                  | 24 Unrestricted                                                                      | 9,261,551.                                                                                      | 8,740,204.     |                       |
|                                                                                                  | 25 Temporarily restricted                                                            |                                                                                                 |                |                       |
|                                                                                                  | 26 Permanently restricted                                                            |                                                                                                 |                |                       |
|                                                                                                  | Foundations that do not follow SFAS 117, check here ▶ <input type="checkbox"/>       |                                                                                                 |                |                       |
|                                                                                                  | 27 Capital stock, trust principal, or current funds                                  |                                                                                                 |                |                       |
|                                                                                                  | 28 Paid-in or capital surplus, or land, bldg., and equipment fund                    |                                                                                                 |                |                       |
| 29 Retained earnings, accumulated income, endowment, or other funds                              |                                                                                      |                                                                                                 |                |                       |
| 30 Total net assets or fund balances                                                             | 9,261,551.                                                                           | 8,740,204.                                                                                      |                |                       |
| 31 Total liabilities and net assets/fund balances                                                | 9,263,186.                                                                           | 8,740,454.                                                                                      |                |                       |

**Part III Analysis of Changes in Net Assets or Fund Balances**

|                                                                                                                                                                 |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 1 Total net assets or fund balances at beginning of year - Part II, column (a), line 30<br>(must agree with end-of-year figure reported on prior year's return) | 9,261,551. |
| 2 Enter amount from Part I, line 27a                                                                                                                            | 102,619.   |
| 3 Other increases not included in line 2 (itemize) ▶                                                                                                            | 241,558.   |
| 4 Add lines 1, 2, and 3                                                                                                                                         | 9,605,728. |
| 5 Decreases not included in line 2 (itemize) ▶                                                                                                                  | 865,524.   |
| 6 Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30                                                         | 8,740,204. |

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**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (for example, real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co.) | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------|----------------------------------|
| <b>1a PUBLICLY TRADED SECURITIES</b>                                                                                                      | <b>P</b>                                         |                                      |                                  |
| b                                                                                                                                         |                                                  |                                      |                                  |
| c                                                                                                                                         |                                                  |                                      |                                  |
| d                                                                                                                                         |                                                  |                                      |                                  |
| e                                                                                                                                         |                                                  |                                      |                                  |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>((e) plus (f) minus (g)) |
|-----------------------|--------------------------------------------|-------------------------------------------------|------------------------------------------------|
| a 694,914.            |                                            | 581,653.                                        | 113,261.                                       |
| b                     |                                            |                                                 |                                                |
| c                     |                                            |                                                 |                                                |
| d                     |                                            |                                                 |                                                |
| e                     |                                            |                                                 |                                                |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69.

| (i) FMV as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any | (l) Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) or<br>Losses (from col. (h)) |
|------------------------|--------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------|
| a                      |                                      |                                                 | 113,261.                                                                                        |
| b                      |                                      |                                                 |                                                                                                 |
| c                      |                                      |                                                 |                                                                                                 |
| d                      |                                      |                                                 |                                                                                                 |
| e                      |                                      |                                                 |                                                                                                 |

|                                                                                                                                                                                 |                                                                                                                             |   |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|---|----------|
| 2 Capital gain net income or (net capital loss)                                                                                                                                 | <div> <div>If gain, also enter in Part I, line 7</div> <div>If (loss), enter -0- in Part I, line 7</div> </div>             | 2 | 113,261. |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):<br>If gain, also enter in Part I, line 8, column (c).<br>If (loss), enter -0- in Part I, line 8 | <div> <div>If gain, also enter in Part I, line 8, column (c)</div> <div>If (loss), enter -0- in Part I, line 8</div> </div> | 3 | N/A      |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank.

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period? ☐ Yes ☒ No  
If "Yes," the foundation doesn't qualify under section 4940(e). Do not complete this part.

1 Enter the appropriate amount in each column for each year; see the instructions before making any entries.

| (a)<br>Base period years<br>Calendar year (or tax year beginning in) | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col. (b) divided by col. (c)) |
|----------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-------------------------------------------------------------|
| 2017                                                                 | 462,229.                                 | 9,106,407.                                   | .050759                                                     |
| 2016                                                                 | 444,936.                                 | 9,231,457.                                   | .048198                                                     |
| 2015                                                                 | 441,820.                                 | 9,182,708.                                   | .048114                                                     |
| 2014                                                                 | 588,143.                                 | 9,143,234.                                   | .064325                                                     |
| 2013                                                                 | 181,829.                                 | 9,727,820.                                   | .018692                                                     |

|                                                                                                                                                                                  |   |            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------|
| 2 Total of line 1, column (d)                                                                                                                                                    | 2 | .230088    |
| 3 Average distribution ratio for the 5-year base period - divide the total on line 2 by 5.0, or by the number of years the foundation has been in existence if less than 5 years | 3 | .046018    |
| 4 Enter the net value of noncharitable-use assets for 2018 from Part X, line 5                                                                                                   | 4 | 9,071,358. |
| 5 Multiply line 4 by line 3                                                                                                                                                      | 5 | 417,446.   |
| 6 Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                     | 6 | 1,770.     |
| 7 Add lines 5 and 6                                                                                                                                                              | 7 | 419,216.   |
| 8 Enter qualifying distributions from Part XII, line 4                                                                                                                           | 8 | 420,714.   |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate.  
See the Part VI instructions.

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**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions)**

1a Exempt operating foundations described in section 4940(d)(2), check here ☐ and enter "N/A" on line 1.  
Date of ruling or determination letter: \_\_\_\_\_ (attach copy of letter if necessary-see instructions)

b Domestic foundations that meet the section 4940(e) requirements in Part V, check here ☒ and enter 1% of Part I, line 27b

c All other domestic foundations enter 2% of line 27b. Exempt foreign organizations, enter 4% of Part I, line 12, col. (b).

2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only; others, enter -0-)

3 Add lines 1 and 2

4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only; others, enter -0-)

5 Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0-

6 Credits/Payments:

a 2018 estimated tax payments and 2017 overpayment credited to 2018

b Exempt foreign organizations - tax withheld at source

c Tax paid with application for extension of time to file (Form 8868)

d Backup withholding erroneously withheld

7 Total credits and payments. Add lines 6a through 6d

8 Enter any penalty for underpayment of estimated tax. Check here ☐ if Form 2220 is attached

9 Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed

10 Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid

11 Enter the amount of line 10 to be Credited to 2019 estimated tax

9,230. Refunded

**Part VII-A Statements Regarding Activities**

1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?

b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes? See the instructions for the definition. If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities.

c Did the foundation file Form 1120-POL for this year?

d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:

(1) On the foundation. \$ 0. (2) On foundation managers. \$ 0.

e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers. \$ 0.

2 Has the foundation engaged in any activities that have not previously been reported to the IRS?

If "Yes," attach a detailed description of the activities.

3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes

4a Did the foundation have unrelated business gross income of \$1,000 or more during the year?

b If "Yes," has it filed a tax return on Form 990-T for this year?

N/A

5 Was there a liquidation, termination, dissolution, or substantial contraction during the year?

If "Yes," attach the statement required by General Instruction T

6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:

• By language in the governing instrument, or

• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?

7 Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col. (c), and Part XV

8a Enter the states to which the foundation reports or with which it is registered. See instructions.

NY

b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation

9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2018 or the tax year beginning in 2018? See the instructions for Part XIV. If "Yes," complete Part XIV

10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses

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**Part VII-A** Statements Regarding Activities (continued)

|                                                                                                                                                                                                                                                                                                                                                | Yes | No  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
| 11 At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule. See instructions                                                                                                                                                      |     | X   |
| 12 Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement. See instructions                                                                                                                                                     |     | X   |
| 13 Did the foundation comply with the public inspection requirements for its annual returns and exemption application?<br>Website address ► SEYMOURFOXFOUNDATION.ORG                                                                                                                                                                           | X   |     |
| 14 The books are in care of ► BONNIE P. CHAVIN Telephone no. ► 518-320-0970<br>Located at ► 233 NORTH GREENBUSH ROAD, TROY, NY ZIP+4 ► 12180                                                                                                                                                                                                   |     |     |
| 15 Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - check here<br>and enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                                      | 15  | N/A |
| 16 At any time during calendar year 2018, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?<br>See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes," enter the name of the foreign country ► SWITZERLAND | X   |     |

**Part VII-B** Statements Regarding Activities for Which Form 4720 May Be Required

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes                                                                 | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----|
| 1a During the year, did the foundation (either directly or indirectly):                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |    |
| (1) Engage in the sale or exchange, or leasing of property with a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                        | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)?                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| (6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.)                                                                                                                                                                                                                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| b If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance? See instructions. Organizations relying on a current notice regarding disaster assistance, check here                                                                                                                                                                                         | N/A                                                                 |    |
| c Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2018?                                                                                                                                                                                                                                                                                                         |                                                                     | X  |
| 2 Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)):                                                                                                                                                                                                                                                                                                                  |                                                                     |    |
| a At the end of tax year 2018, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2018?<br>If "Yes," list the years ►                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| b Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions.)                                                                                                                                                                                       | N/A                                                                 |    |
| c If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here.<br>►                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |    |
| 3a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year?                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| b If "Yes," did it have excess business holdings in 2018 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2018.) | N/A                                                                 |    |
| 4a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                |                                                                     | X  |
| b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2018?                                                                                                                                                                                                                                                               |                                                                     | X  |

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**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required** (continued)

**5a** During the year, did the foundation pay or incur any amount to:

- (1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?
- (2) Influence the outcome of any specific public election (see section 4955); or to carry on, directly or indirectly, any voter registration drive?
- (3) Provide a grant to an individual for travel, study, or other similar purposes?
- (4) Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? See instructions
- (5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?

☐ Yes ☒ No  
☐ Yes ☒ No  
☐ Yes ☒ No  
☐ Yes ☒ No  
☐ Yes ☒ No

|  | Yes | No |
|--|-----|----|
|  |     |    |
|  |     |    |
|  |     |    |
|  |     |    |

**b** If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance? See instructions

N/A  
▶ ☐

**c** If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?

N/A ☐ Yes ☐ No

If "Yes," attach the statement required by Regulations section 53.4945-5(d).

**6a** Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?

☐ Yes ☒ No

**b** Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?

If "Yes" to 6b, file Form 8870.

☐ Yes ☒ No

|    |  |   |
|----|--|---|
| 5b |  |   |
|    |  |   |
| 6b |  | X |
|    |  |   |

**7a** At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?

☐ Yes ☒ No

**b** If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction?

N/A

|    |  |  |
|----|--|--|
| 7b |  |  |
|----|--|--|

**8** Is the foundation subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment(s) during the year?

☐ Yes ☒ No

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors**

**1** List all officers, directors, trustees, and foundation managers and their compensation.

| (a) Name and address                                                 | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|----------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| BONNIE P. CHAVIN<br>233 NORTH GREENBUSH ROAD<br>TROY, NY 12180       | PRESIDENT AND                                             | CEO                                       |                                                                       |                                       |
|                                                                      | 20.00                                                     | 30,000.                                   | 0.                                                                    | 0.                                    |
| RAYMOND J. KINLEY, JR.<br>233 NORTH GREENBUSH ROAD<br>TROY, NY 12180 | BOARD MEMBER                                              |                                           |                                                                       |                                       |
|                                                                      | 1.00                                                      | 0.                                        | 0.                                                                    | 0.                                    |
| THOMAS C. KEANE, PH.D<br>233 NORTH GREENBUSH ROAD<br>TROY, NY 12180  | BOARD MEMBER                                              |                                           |                                                                       |                                       |
|                                                                      | 1.00                                                      | 0.                                        | 0.                                                                    | 0.                                    |
| GLENN M. MONASTERSKY<br>233 NORTH GREENBUSH ROAD<br>TROY, NY 12180   | VICE PRESIDENT                                            |                                           |                                                                       |                                       |
|                                                                      | 20.00                                                     | 20,000.                                   | 0.                                                                    | 0.                                    |

**2** Compensation of five highest-paid employees (other than those included on line 1). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

Total number of other employees paid over \$50,000

0

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Part VIII

Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors

(continued)

3

Five highest-paid independent contractors for professional services. If none, enter "NONE."

| (a) Name and address of each person paid more than \$50,000              | (b) Type of service | (c) Compensation |
|--------------------------------------------------------------------------|---------------------|------------------|
| NONE                                                                     |                     |                  |
|                                                                          |                     |                  |
|                                                                          |                     |                  |
|                                                                          |                     |                  |
|                                                                          |                     |                  |
|                                                                          |                     |                  |
|                                                                          |                     |                  |
|                                                                          |                     |                  |
| Total number of others receiving over \$50,000 for professional services |                     | 0                |

Part IX-A

Summary of Direct Charitable Activities

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

Expenses

|   |     |  |
|---|-----|--|
| 1 | N/A |  |
|   |     |  |
|   |     |  |
| 2 |     |  |
|   |     |  |
|   |     |  |
| 3 |     |  |
|   |     |  |
|   |     |  |
| 4 |     |  |
|   |     |  |
|   |     |  |

Part IX-B

Summary of Program-Related Investments

Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2.

Amount

|                              |                                                          |    |
|------------------------------|----------------------------------------------------------|----|
| 1                            | N/A                                                      |    |
|                              |                                                          |    |
|                              |                                                          |    |
| 2                            |                                                          |    |
|                              |                                                          |    |
|                              |                                                          |    |
| 3                            | All other program-related investments. See instructions. |    |
|                              |                                                          |    |
|                              |                                                          |    |
|                              |                                                          |    |
|                              |                                                          |    |
| Total. Add lines 1 through 3 |                                                          | 0. |

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**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|   |                                                                                                             |    |            |
|---|-------------------------------------------------------------------------------------------------------------|----|------------|
| 1 | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes: |    |            |
| a | Average monthly fair market value of securities                                                             | 1a | 8,273,194. |
| b | Average of monthly cash balances                                                                            | 1b | 22,172.    |
| c | Fair market value of all other assets                                                                       | 1c | 914,135.   |
| d | <b>Total</b> (add lines 1a, b, and c)                                                                       | 1d | 9,209,501. |
| e | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)   | 1e | 0.         |
| 2 | Acquisition indebtedness applicable to line 1 assets                                                        | 2  | 0.         |
| 3 | Subtract line 2 from line 1d                                                                                | 3  | 9,209,501. |
| 4 | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions)   | 4  | 138,143.   |
| 5 | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3. Enter here and on Part V, line 4 | 5  | 9,071,358. |
| 6 | <b>Minimum investment return.</b> Enter 5% of line 5                                                        | 6  | 453,568.   |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations, check here ☐ and do not complete this part.)

|    |                                                                                                           |    |          |
|----|-----------------------------------------------------------------------------------------------------------|----|----------|
| 1  | Minimum investment return from Part X, line 6                                                             | 1  | 453,568. |
| 2a | Tax on investment income for 2018 from Part VI, line 5                                                    | 2a | 1,770.   |
| b  | Income tax for 2018. (This does not include the tax from Part VI.)                                        | 2b |          |
| c  | Add lines 2a and 2b                                                                                       | 2c | 1,770.   |
| 3  | Distributable amount before adjustments. Subtract line 2c from line 1                                     | 3  | 451,798. |
| 4  | Recoveries of amounts treated as qualifying distributions                                                 | 4  | 0.       |
| 5  | Add lines 3 and 4                                                                                         | 5  | 451,798. |
| 6  | Deduction from distributable amount (see instructions)                                                    | 6  | 0.       |
| 7  | <b>Distributable amount</b> as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | 7  | 451,798. |

**Part XII Qualifying Distributions** (see instructions)

|   |                                                                                                                                   |    |          |
|---|-----------------------------------------------------------------------------------------------------------------------------------|----|----------|
| 1 | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:                                        |    |          |
| a | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26                                                     | 1a | 179,156. |
| b | Program-related investments - total from Part IX-B                                                                                | 1b | 0.       |
| 2 | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                         | 2  |          |
| 3 | Amounts set aside for specific charitable projects that satisfy the:                                                              |    |          |
| a | Suitability test (prior IRS approval required)                                                                                    | 3a |          |
| b | Cash distribution test (attach the required schedule)                                                                             | 3b | 241,558. |
| 4 | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part V, line 8; and Part XIII, line 4                 | 4  | 420,714. |
| 5 | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b | 5  | 1,770.   |
| 6 | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4                                                             | 6  | 418,944. |

**Note:** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

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**Part XIII Undistributed Income** (see instructions)

|                                                                                                                                                                                   | (a)<br>Corpus | (b)<br>Years prior to 2017 | (c)<br>2017 | (d)<br>2018 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| <b>1</b> Distributable amount for 2018 from Part XI, line 7                                                                                                                       |               |                            |             | 451,798.    |
| <b>2</b> Undistributed income, if any, as of the end of 2018                                                                                                                      |               |                            |             |             |
| <b>a</b> Enter amount for 2017 only                                                                                                                                               |               |                            | 341,604.    |             |
| <b>b</b> Total for prior years:                                                                                                                                                   |               | 0.                         |             |             |
| <b>3</b> Excess distributions carryover, if any, to 2018:                                                                                                                         |               |                            |             |             |
| <b>a</b> From 2013                                                                                                                                                                |               |                            |             |             |
| <b>b</b> From 2014                                                                                                                                                                |               |                            |             |             |
| <b>c</b> From 2015                                                                                                                                                                |               |                            |             |             |
| <b>d</b> From 2016                                                                                                                                                                |               |                            |             |             |
| <b>e</b> From 2017                                                                                                                                                                |               |                            |             |             |
| <b>f</b> Total of lines 3a through e                                                                                                                                              | 0.            |                            |             |             |
| <b>4</b> Qualifying distributions for 2018 from Part XII, line 4: <b>\$ 420,714.</b>                                                                                              |               |                            |             |             |
| <b>a</b> Applied to 2017, but not more than line 2a                                                                                                                               |               |                            | 341,604.    |             |
| <b>b</b> Applied to undistributed income of prior years (Election required - see instructions)                                                                                    |               | 0.                         |             |             |
| <b>c</b> Treated as distributions out of corpus (Election required - see instructions)                                                                                            | 0.            |                            |             |             |
| <b>d</b> Applied to 2018 distributable amount                                                                                                                                     |               |                            |             | 79,110.     |
| <b>e</b> Remaining amount distributed out of corpus                                                                                                                               | 0.            |                            |             |             |
| <b>5</b> Excess distributions carryover applied to 2018 (If an amount appears in column (d), the same amount must be shown in column (a).)                                        | 0.            |                            |             | 0.          |
| <b>6</b> Enter the net total of each column as indicated below:                                                                                                                   |               |                            |             |             |
| <b>a</b> Corpus Add lines 3f, 4c, and 4e. Subtract line 5                                                                                                                         | 0.            |                            |             |             |
| <b>b</b> Prior years' undistributed income. Subtract line 4b from line 2b                                                                                                         |               | 0.                         |             |             |
| <b>c</b> Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |               | 0.                         |             |             |
| <b>d</b> Subtract line 6c from line 6b. Taxable amount - see instructions                                                                                                         |               | 0.                         |             |             |
| <b>e</b> Undistributed income for 2017. Subtract line 4a from line 2a. Taxable amount - see instr.                                                                                |               |                            | 0.          |             |
| <b>f</b> Undistributed income for 2018. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2019                                                              |               |                            |             | 372,688.    |
| <b>7</b> Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions)       | 0.            |                            |             |             |
| <b>8</b> Excess distributions carryover from 2013 not applied on line 5 or line 7                                                                                                 | 0.            |                            |             |             |
| <b>9</b> Excess distributions carryover to 2019. Subtract lines 7 and 8 from line 6a                                                                                              | 0.            |                            |             |             |
| <b>10</b> Analysis of line 9:                                                                                                                                                     |               |                            |             |             |
| <b>a</b> Excess from 2014                                                                                                                                                         |               |                            |             |             |
| <b>b</b> Excess from 2015                                                                                                                                                         |               |                            |             |             |
| <b>c</b> Excess from 2016                                                                                                                                                         |               |                            |             |             |
| <b>d</b> Excess from 2017                                                                                                                                                         |               |                            |             |             |
| <b>e</b> Excess from 2018                                                                                                                                                         |               |                            |             |             |

**Part XIV Private Operating Foundations** (see instructions and Part VII-A, question 9)

N/A

**1 a** If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2018, enter the date of the ruling

**b** Check box to indicate whether the foundation is a private operating foundation described in section

☐ 4942(j)(3) or ☒ 4942(j)(5)

**2 a** Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed

**b 85% of line 2a**

**c** Qualifying distributions from Part XII,  
line 4 for each year listed

**d** Amounts included in line 2c not used directly for active conduct of exempt activities

**e** Qualifying distributions made directly for active conduct of exempt activities.

Subtract line 2d from line 2c

**3** Complete 3a, b, or c for the alternative test relied upon:

a "Assets" alternative test - enter:  
(1) Value of all assets

**(2) Value of assets qualifying under section 4942(j)(3)(B)(i)**

**b** "Endowment" alternative test - enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed

c "Support" alternative test - enter:

(1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties)

(2) Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii)

(3) Largest amount of support from an exempt organization

(4) Gross investment income

**Part XV** **Supplementary Information** (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year-see instructions.)

## 1 Information Regarding Foundation Managers:

a List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000). (See section 507(d)(2).)

NONE

b List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest.

**NONE**

**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ☐ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc., to individuals or organizations under other conditions, complete items 2a, b, c, and d.

**a** The name, address, and telephone number or email address of the person to whom applications should be addressed:

SEE STATEMENT 13

**b. The form in which applications should be submitted and information and materials they should include:**

c. Any submission deadlines:

d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors:

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**Part XV** **Supplementary Information** (continued)

| <b>3 Grants and Contributions Paid During the Year or Approved for Future Payment</b>         |                                                                                                           |                                |                                                                                  |                 |
|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------|-----------------|
| Recipient                                                                                     | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                                                 | Amount          |
| Name and address (home or business)                                                           |                                                                                                           |                                |                                                                                  |                 |
| <b>a Paid during the year</b>                                                                 |                                                                                                           |                                |                                                                                  |                 |
| ALBANY LAW SCHOOL<br>80 NEW SCOTLAND AVENUE<br>ALBANY, NY 12208                               | N/A                                                                                                       | NOT FOR PROFIT<br>ORG.         | TO SUPPORT THE PRO<br>BONO LEGAL SERVICES<br>PROJECT                             | 3,334.          |
| ANIMAL PROTECTIVE FOUNDATION<br>53 MAPLE AVE<br>SCOTIA, NY 12302                              | N/A                                                                                                       | NOT FOR PROFIT<br>ORG.         | TO ASSIST ANIMAL LOW<br>INCOME CLINICS WITH<br>SPRAY AND NEUTER<br>EXPENSES      | 5,000.          |
| CATHOLIC CHARITIES OF THE DIOCESE OF<br>ALBANY<br>40 NORTH MAIN AVE<br>ALBANY, NY 12203       | N/A                                                                                                       | NOT FOR PROFIT<br>ORG.         | TO SUPPORT THE "NO<br>WRONG DOOR" PROGRAM<br>FOR INNER CITY<br>FAMILIES          | 6,668.          |
| COLONIE SENIOR SERVICE CENTER, INC<br>6 WINNERS CIRCLE<br>ALBANY, NY 12205                    | N/A                                                                                                       | NOT FOR PROFIT<br>ORG.         | TO SUPPORT THE RETIRED<br>SENIOR VOLUNTEER<br>PROGRAM                            | 8,333.          |
| FAMILIES IN NEED OF ASSISTANCE, INC<br>69 BROOKLINE AVE<br>ALBANY, NY 12203                   | N/A                                                                                                       | NOT FOR PROFIT<br>ORG.         | TO SUPPORT FAMILIES IN<br>NEED                                                   | 2,500.          |
| <b>Total</b>                                                                                  | <b>SEE CONTINUATION SHEET(S)</b>                                                                          |                                |                                                                                  | <b>104,625.</b> |
| <b>b Approved for future payment</b>                                                          |                                                                                                           |                                |                                                                                  |                 |
| ALBANY COLLEGE OF PHARMACY AND HEALTH<br>SCIENCES<br>106 NEW SCOTLAND AVE<br>ALBANY, NY 12208 | N/A                                                                                                       | NOT FOR PROFIT<br>ORG.         | TO SUPPORT LAUNCH OF<br>ACPHS COLLABORATORY AT<br>LINCOLN SQUARE                 | 31,735.         |
| ALBANY INSTITUTE OF HISTORY AND ART<br>125 WASHINGTON AVENUE<br>ALBANY, NY 12210              | N/A                                                                                                       | NOT FOR PROFIT<br>ORG.         | TO SUPPORT MUSEUM<br>VISITS AND ACTIVITIES<br>FOR STUDENTS AND THEIR<br>FAMILIES | 5,000.          |
| ALBANY MEDICAL CENTER<br>43 NEW SCOTLAND AVE<br>ALBANY, NY 12208                              | N/A                                                                                                       | NOT FOR PROFIT<br>ORG.         | TO SUPPORT THE<br>PEDIATRIC CENTER AND<br>THE WE CARE PROGRAM                    | 34,500.         |
| <b>Total</b>                                                                                  | <b>SEE CONTINUATION SHEET(S)</b>                                                                          |                                |                                                                                  | <b>241,558.</b> |

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**Part XV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)                                                      | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution                                                 | Amount         |
|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------------------------------|----------------|
| FOOD PANTRIES FOR CAPITAL DISTRICT,<br>INC<br>32 ESSEX ST<br>ALBANY, NY 12206                         | N/A                                                                                                                | NOT FOR PROFIT<br>ORG.               | TO SUPPORT<br>DISTRIBUTION TO LOCAL<br>FOOD PANTRIES IN THE<br>CAPITAL DISTRICT     | 15,000.        |
| FRIENDS OF WASHINGTON PARK, INC.<br>195 SECOND STREET<br>TROY, NY 12180                               | N/A                                                                                                                | NOT FOR PROFIT<br>ORG.               | TO SUPPORT "OPERATION<br>SNIP" FOR<br>FERAL/COMMUNITY CATS                          | 3,000.         |
| GOLF FOR GOOD C/O UNITY HOUSE<br>2431 SIXTH AVENUE<br>TROY, NY 12180                                  | N/A                                                                                                                | NOT FOR PROFIT<br>ORG.               | TO SUPPORT GOLF FOR<br>GOOD                                                         | 2,500.         |
| RENSSELAER POLYTECHNIC INSTITUTE<br>110 8TH ST<br>TROY, NY 12180                                      | N/A                                                                                                                | NOT FOR PROFIT<br>ORG.               | TO COVER EXPENSES FOR<br>RECEPTION/MARKETING OF<br>THE PRIZE AND EVENT              | 511.           |
| RENSSELAER POLYTECHNIC INSTITUTE<br>110 8TH ST<br>TROY, NY 12180                                      | N/A                                                                                                                | NOT FOR PROFIT<br>ORG.               | TO SUPPORT THE THIRD<br>SUMMER ENRICHMENT<br>PROGRAM BY RPI AT<br>SUNNYSIDE DAYCARE | 3,332.         |
| SCRUFF, INC.<br>2073 WESTERN AVENUE<br>GUILDERLAND, NY 12084                                          | N/A                                                                                                                | NOT FOR PROFIT<br>ORG.               | TO SUPPORT THE SCRUFF<br>TRAP PROJECT AT 226<br>SPUR ROAD IN WEST<br>FULTON         | 2,000.         |
| SIENA COLLEGE CENTER FOR ACADEMIC<br>COMMUNITY ENGAGEMENT<br>515 LOUDON ROAD<br>LOUDONVILLE, NY 12210 | N/A                                                                                                                | NOT FOR PROFIT<br>ORG.               | TO SUPPORT THE<br>ACADEMIC COMMUNITY<br>ENGAGEMENT PROGRAM                          | 5,000.         |
| STARS INTERGEN CORP<br>PO BOX 785<br>COEYMANS, NY 12045                                               | N/A                                                                                                                | NOT FOR PROFIT<br>ORG.               | TO SUPPORT<br>COMMUNITY-FOCUSED<br>EDUCATIONAL PROGRAMS                             | 2,500.         |
| THE IRISH AMERICAN PARTNERSHIP<br>15 BROAD ST, SUITE 210<br>BOSTON, MA 02109                          | N/A                                                                                                                | NOT FOR PROFIT<br>ORG.               | TO SUPPORT EDUCATION<br>AND COMMUNITY<br>DEVELOPMENT PROJECTS                       | 2,500.         |
| THE REGIONAL FOOD BANK OF<br>NORTHEASTERN NEW YORK<br>965 ALBANY SHAKER ROAD<br>LATHAM, NY 12110      | N/A                                                                                                                | NOT FOR PROFIT<br>ORG.               | TO SUPPORT THE "MAPLE<br>HILL PAT BACKPACK"<br>PROGRAM                              | 2,004.         |
| <b>Total from continuation sheets</b>                                                                 |                                                                                                                    |                                      |                                                                                     | <b>78,790.</b> |

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**Part XV** Supplementary Information

| 3 Grants and Contributions Paid During the Year (Continuation)                                         |                                                                                                                    |                                      |                                                                                        |         |
|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------------|---------|
| Recipient                                                                                              | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution                                                    | Amount  |
| Name and address (home or business)                                                                    |                                                                                                                    |                                      |                                                                                        |         |
| THE SCHENECTADY CITY SCHOOL DISTRICT<br>EDUCATIONAL FOUNDATION<br>PO BOX 9437<br>SCHENECTADY, NY 12309 | N/A                                                                                                                | NOT FOR PROFIT<br>ORG.               | TO SUPPORT THE<br>"READING IS FUN"<br>PROGRAM                                          | 7,500.  |
| TRINITY ALLIANCE OF THE CAPITAL<br>REGION, INC.<br>15 TRINITY PLACE<br>ALBANY, NY 12202                | N/A                                                                                                                | NOT FOR PROFIT<br>ORG.               | TO SUPPORT THE CARE<br>SUMMER CAMP PROGRAM<br>FOR INNER CITY<br>CHILDREN               | 3,334.  |
| TROY CHABAD LUBAVICH CENTER<br>27 SOUTH LAKE AVE<br>TROY, NY 12180                                     | N/A                                                                                                                | NOT FOR PROFIT<br>ORG.               | TO COVER THE COST OF<br>ELECTRIC STOVE FOR<br>CHABAD CENTER                            | 616.    |
| WAMC - FALLING INTO PLACE<br>318 CENTRAL AVENUE<br>ALBANY, NY 12206                                    | N/A                                                                                                                | NOT FOR PROFIT<br>ORG.               | TO SUPPORT THE<br>"FALLING INTO PLACE"<br>PROGRAM                                      | 8,334.  |
| YOUTH FOR CHRIST<br>7670 SOUTH VAUGHN CT<br>ENGLEWOOD, CO 80112                                        | N/A                                                                                                                | NOT FOR PROFIT<br>ORG.               | TO SUPPORT TEE FOR<br>KIDS FUNDRAISER                                                  | 1,200.  |
| YOUTH FX<br>25 WARREN STREET<br>ALBANY, NY 12202                                                       | N/A                                                                                                                | NOT FOR PROFIT<br>ORG.               | TO SUPPORT PROGRAM<br>STAFFING AND STUDIO<br>DEVELOPMENT IN THE<br>SOUTH END OF ALBANY | 3,334.  |
| YWCA OF THE GREATER CAPITAL REGION,<br>INC<br>21 FIRST ST<br>TROY, NY 12180                            | N/A                                                                                                                | NOT FOR PROFIT<br>ORG.               | TO SUPPORT THE<br>JAMISON-ROUNDS READY<br>FOR WORK PROGRAM                             | 16,125. |
|                                                                                                        |                                                                                                                    |                                      |                                                                                        |         |
|                                                                                                        |                                                                                                                    |                                      |                                                                                        |         |
|                                                                                                        |                                                                                                                    |                                      |                                                                                        |         |
| Total from continuation sheets                                                                         |                                                                                                                    |                                      |                                                                                        |         |

THE SEYMOUR FOX MEMORIAL  
FOUNDATION, INC.

45-4293819

**Part XV** Supplementary Information

**3 Grants and Contributions Approved for Future Payment (Continuation)**

| Recipient<br>Name and address (home or business)                                        | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution                                     | Amount   |
|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------------------|----------|
| ALBANY LAW SCHOOL<br>80 NEW SCOTLAND AVENUE<br>ALBANY, NY 12208                         | N/A                                                                                                                | NOT FOR PROFIT<br>ORG.               | TO SUPPORT THE PRO<br>BONO LEGAL SERVICES<br>PROJECT                    | 6,666.   |
| CATHOLIC CHARITIES OF THE DIOCESE OF<br>ALBANY<br>40 NORTH MAIN AVE<br>ALBANY, NY 12203 | N/A                                                                                                                | NOT FOR PROFIT<br>ORG.               | TO SUPPORT THE "NO<br>WRONG DOOR" PROGRAM<br>FOR INNER CITY<br>FAMILIES | 13,332.  |
| CEO YOUTHBUILD<br>2347 5TH AVE<br>TROY, NY 12180                                        | N/A                                                                                                                | NOT FOR PROFIT<br>ORG.               | TO SUPPORT THE<br>YOUTHBUILD PROGRAM                                    | 10,000.  |
| COLONIE SENIOR SERVICE CENTER, INC<br>6 WINNERS CIRCLE<br>ALBANY, NY 12205              | N/A                                                                                                                | NOT FOR PROFIT<br>ORG.               | TO SUPPORT THE RETIRED<br>SENIOR VOLUNTEER<br>PROGRAM                   | 16,667.  |
| FRIENDS OF WASHINGTON PARK, INC.<br>195 SECOND STREET<br>TROY, NY 12180                 | N/A                                                                                                                | NOT FOR PROFIT<br>ORG.               | TO SUPPORT "OPERATION<br>SNIP" FOR FERAL CATS                           | 9,500.   |
| GUILDERHAVEN, INC.<br>6655 ROUTE 158<br>ALTAMONT, NY 12009                              | N/A                                                                                                                | NOT FOR PROFIT<br>ORG.               | TO SUPPORT ANIMAL SPAY<br>AND NEUTER SURGERIES                          | 3,000.   |
| INTERFAITH PARTNERSHIP FOR THE<br>HOMELESS<br>176 SHERIDAN AVE<br>ALBANY, NY 12210      | N/A                                                                                                                | NOT FOR PROFIT<br>ORG.               | TO SUPPORT THE MEDICAL<br>RESPITE PROGRAM                               | 2,500.   |
| MOSCOW BALLET<br>27 E HOUSATONIC ST<br>PITTSFIELD, MA 01201                             | N/A                                                                                                                | NOT FOR PROFIT<br>ORG.               | TO SUPPORT BALLET<br>PERFORMANCE                                        | 250.     |
| PALACE PERFORMING ARTS CENTER<br>19 CLINTON AVENUE<br>ALBANY, NY 12207                  | N/A                                                                                                                | NOT FOR PROFIT<br>ORG.               | TO SUPPORT THE<br>HOMELESS AMBASSADOR<br>PILOT PROJECT                  | 7,040.   |
| SAINT PAUL'S CENTER<br>1468 PARKVIEW CIRCLE<br>STEUBENVILLE, OH 43952                   | N/A                                                                                                                | NOT FOR PROFIT<br>ORG.               | TO SUPPORT THE REVIVAL<br>IN CATHOLIC SCRIPTURE<br>STUDY                | 17,500.  |
| Total from continuation sheets                                                          |                                                                                                                    |                                      |                                                                         | 170,323. |

**THE SEYMOUR FOX MEMORIAL  
FOUNDATION, INC.**

45-4293819

**Part XV Supplementary Information**

| <b>3 Grants and Contributions Approved for Future Payment (Continuation)</b>                                                          |                                                                                                           |                                |                                                                                      |         |
|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------|---------|
| Recipient                                                                                                                             | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                                                     | Amount  |
| Name and address (home or business)                                                                                                   |                                                                                                           |                                |                                                                                      |         |
| SIENA COLLEGE CENTER FOR ACADEMIC<br>COMMUNITY ENGAGEMENT<br>515 LOUDON ROAD<br>LOUDONVILLE, NY 12210                                 | N/A                                                                                                       | NOT FOR PROFIT<br>ORG.         | TO SUPPORT THE ACE<br>PROGRAM                                                        | 15,000. |
| STARS INTERGEN CORP<br>PO BOX 869<br>TROY, NY 12181                                                                                   | N/A                                                                                                       | NOT FOR PROFIT<br>ORG.         | TO SUPPORT<br>COMMUNITY-FOCUSED<br>EDUCATIONAL PROGRAMS                              | 5,000.  |
| THE NORTHEAST HEALTH FOUNDATION, INC<br>(EDDY ALZHEIMER'S SERVICES-BRIDGET<br>FUND<br>310 SOUTH MANNING BOULEVARD<br>ALBANY, NY 12208 | N/A                                                                                                       | NOT FOR PROFIT<br>ORG.         | TO ASSIST VOLUNTEERS<br>WHO HELP PERSON WITH<br>ALZHEIMER'S AND THEIR<br>CAREGIVERS  | 2,000.  |
| THE REGIONAL FOOD BANK OF<br>NORTHEASTERN NEW YORK<br>965 ALBANY SHAKER ROAD<br>LATHAM, NY 12110                                      | N/A                                                                                                       | NOT FOR PROFIT<br>ORG.         | TO SUPPORT THE "MAPLE<br>HILL PAT BACKPACK"<br>PROGRAM                               | 4,008.  |
| THE SCHENECTADY CITY SCHOOL DISTRICT<br>EDUCATIONAL FOUNDATION<br>PO BOX 9437<br>SCHENECTADY, NY 12309                                | N/A                                                                                                       | NOT FOR PROFIT<br>ORG.         | TO SUPPORT THE<br>"READING IS FUN"<br>PROGRAM'S PART TIME<br>PERSONNEL EXPENSES      | 7,500.  |
| TRINITY ALLIANCE OF THE CAPITAL<br>REGION, INC.<br>15 TRINITY PLACE<br>ALBANY, NY 12202                                               | N/A                                                                                                       | NOT FOR PROFIT<br>ORG.         | TO SUPPORT THE CARE<br>SUMMER CAMP PROGRAM<br>FOR INNER CITY<br>CHILDREN             | 6,666.  |
| WAMC NORTHEAST PUBLIC RADIO<br>318 CENTRAL AVENUE<br>ALBANY, NY 12206                                                                 | N/A                                                                                                       | NOT FOR PROFIT<br>ORG.         | TO SUPPORT THE<br>"FALLING INTO PLACE"<br>PROGRAM                                    | 16,666. |
| WATERVLIET CIVIC CHERST, INC.<br>PO BOX 164<br>WATERVLIET, NY 12189                                                                   | N/A                                                                                                       | NOT FOR PROFIT<br>ORG.         | TO SUPPORT THE<br>PURCHASE OF COMPUTERS<br>FOR AFTER-SCHOOL<br>HOMEWORK HELP PROGRAM | 5,000.  |
| WERK<br>233 NORTH GREENBUSH ROAD<br>TROY, NY 12180                                                                                    | N/A                                                                                                       | NOT FOR PROFIT<br>ORG.         | TO SUPPORT WOMENT<br>GETTING INTO WORK<br>FORCE                                      | 4,987.  |
| WHISKERS INC<br>P.O. BOX 11190<br>ALBANY, NY 12211                                                                                    | N/A                                                                                                       | NOT FOR PROFIT<br>ORG.         | TO ASSIST WORK OF<br>PROVIDING CARE FOR<br>HOMELESS CATS                             | 5,000.  |
| <b>Total from continuation sheets</b>                                                                                                 |                                                                                                           |                                |                                                                                      |         |

45-4293819

**3 Grants and Contributions Approved for Future Payment (Continuation)**

823835  
04-01-18

## Part XVI-A

### Analysis of Income-Producing Activities

Enter gross amounts unless otherwise indicated.

| Enter gross amounts unless otherwise indicated.               |                         | Unrelated business income |                               | Excluded by section 512, 513, or 514 |  | (e)<br>Related or exempt<br>function income |          |
|---------------------------------------------------------------|-------------------------|---------------------------|-------------------------------|--------------------------------------|--|---------------------------------------------|----------|
|                                                               | (a)<br>Business<br>code | (b)<br>Amount             | (c)<br>Exclu-<br>sion<br>code | (d)<br>Amount                        |  |                                             |          |
| 1 Program service revenue:                                    |                         |                           |                               |                                      |  |                                             |          |
| a _____                                                       |                         |                           |                               |                                      |  |                                             |          |
| b _____                                                       |                         |                           |                               |                                      |  |                                             |          |
| c _____                                                       |                         |                           |                               |                                      |  |                                             |          |
| d _____                                                       |                         |                           |                               |                                      |  |                                             |          |
| e _____                                                       |                         |                           |                               |                                      |  |                                             |          |
| f _____                                                       |                         |                           |                               |                                      |  |                                             |          |
| g Fees and contracts from government agencies                 |                         |                           |                               |                                      |  |                                             |          |
| 2 Membership dues and assessments                             |                         |                           |                               |                                      |  |                                             |          |
| 3 Interest on savings and temporary cash<br>investments       |                         |                           | 14                            | 10.                                  |  |                                             |          |
| 4 Dividends and interest from securities                      |                         |                           | 14                            | 105,376.                             |  |                                             |          |
| 5 Net rental income or (loss) from real estate:               |                         |                           |                               |                                      |  |                                             |          |
| a Debt-financed property                                      |                         |                           |                               |                                      |  |                                             |          |
| b Not debt-financed property                                  |                         |                           |                               |                                      |  |                                             |          |
| 6 Net rental income or (loss) from personal<br>property       |                         |                           |                               |                                      |  |                                             |          |
| 7 Other investment income                                     |                         |                           |                               |                                      |  |                                             |          |
| 8 Gain or (loss) from sales of assets other<br>than inventory |                         |                           | 18                            | 113,261.                             |  |                                             |          |
| 9 Net income or (loss) from special events                    |                         |                           |                               |                                      |  |                                             |          |
| 10 Gross profit or (loss) from sales of inventory             |                         |                           |                               |                                      |  |                                             |          |
| 11 Other revenue:                                             |                         |                           |                               |                                      |  |                                             |          |
| a _____                                                       |                         |                           |                               |                                      |  |                                             |          |
| b _____                                                       |                         |                           |                               |                                      |  |                                             |          |
| c _____                                                       |                         |                           |                               |                                      |  |                                             |          |
| d _____                                                       |                         |                           |                               |                                      |  |                                             |          |
| e _____                                                       |                         |                           |                               |                                      |  |                                             |          |
| 12 Subtotal. Add columns (b), (d), and (e)                    |                         | 0.                        |                               | 218,647.                             |  | 0.                                          |          |
| 13 Total. Add line 12, columns (b), (d), and (e)              |                         |                           |                               |                                      |  |                                             | 218,647. |

(See worksheet in line 13 instructions to verify calculations.)

**Part XVI-B**

### Relationship of Activities to the Accomplishment of Exempt Purposes

[illegible]

**Part XVIII** Information Regarding Transfers to and Transactions and Relationships With Noncharitable Exempt Organizations

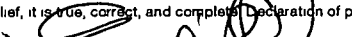
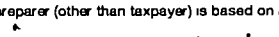
- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| <p><b>1</b> Did the organization directly or indirectly engage in any of the following with any other organization described in section 501(c)(3) (other than section 501(c)(3) organizations) or in section 527, relating to political organizations?</p> <p><b>a</b> Transfers from the reporting foundation to a noncharitable exempt organization of:</p> <p>(1) Cash</p> <p>(2) Other assets</p> <p><b>b</b> Other transactions:</p> <p>(1) Sales of assets to a noncharitable exempt organization</p> <p>(2) Purchases of assets from a noncharitable exempt organization</p> <p>(3) Rental of facilities, equipment, or other assets</p> <p>(4) Reimbursement arrangements</p> <p>(5) Loans or loan guarantees</p> <p>(6) Performance of services or membership or fundraising solicitations</p> <p><b>c</b> Sharing of facilities, equipment, mailing lists, other assets, or paid employees</p> <p><b>d</b> If the answer to any of the above is "Yes," complete the following schedule. Column (b) should always show the fair market value of the goods, other assets, or services given by the reporting foundation. If the foundation received less than fair market value in any transaction or sharing arrangement, show in column (d) the value of the goods, other assets, or services received.</p> | <p><b>Yes</b></p> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |

|       | Yes | No |
|-------|-----|----|
| 1a(1) |     | X  |
| 1a(2) |     | X  |
| 1b(1) |     | X  |
| 1b(2) |     | X  |
| 1b(3) |     | X  |
| 1b(4) |     | X  |
| 1b(5) |     | X  |
| 1b(6) |     | X  |
| 1c    |     | X  |

[illegible]

- 2a** Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) (other than section 501(c)(3)) or in section 527? ☐ Yes ☒ No
- b** If "Yes," complete the following schedule.

| (a) Name of organization | (b) Type of organization | (c) Description of relationship |
|--------------------------|--------------------------|---------------------------------|
| N/A                      |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |

|                        |                                                                                                                                                                                                                                                                                                                        |  |                                                                                     |           |          |                                                                            |           |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------|-----------|----------|----------------------------------------------------------------------------|-----------|
| Sign Here              | Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge. |  |                                                                                     |           |          | May the IRS discuss this return with the preparer shown below? See instr.  |           |
|                        |                                                                                                                                                                                                                                     |  |                                                                                     |           |          | <input checked="checked" type="checkbox"/> Yes <input type="checkbox"/> No |           |
|                        | Signature of officer or trustee                                                                                                                                                                                                                                                                                        |  | Date                                                                                | Title     |          |                                                                            |           |
|                        |                                                                                                                                                                                                                                                                                                                        |  | 10/30/19                                                                            | PRESIDENT |          |                                                                            |           |
| Paid Preparer Use Only | Print/Type preparer's name                                                                                                                                                                                                                                                                                             |  | Preparer's signature                                                                |           | Date     | Check <input type="checkbox"/> if self-employed                            | PTIN      |
|                        | CAROL A. HAUSAMANN, CPA                                                                                                                                                                                                                                                                                                |  |  |           | 10/29/19 |                                                                            | P00339780 |
|                        | Firm's name ▶ MARVIN AND COMPANY, P.C. CPA                                                                                                                                                                                                                                                                             |  |                                                                                     |           |          | Firm's EIN ▶ 14-1567343                                                    |           |
|                        | Firm's address ▶ 11 BRITISH AMERICAN BLVD.<br>LATHAM, NY 12110-1405                                                                                                                                                                                                                                                    |  |                                                                                     |           |          | Phone no. 518-785-0134                                                     |           |

## FORM 990-PF INTEREST ON SAVINGS AND TEMPORARY CASH INVESTMENTS STATEMENT 1

| SOURCE                      | (A)<br>REVENUE<br>PER BOOKS | (B)<br>NET INVESTMENT<br>INCOME | (C)<br>ADJUSTED<br>NET INCOME |
|-----------------------------|-----------------------------|---------------------------------|-------------------------------|
| INTEREST FROM CASH ACCOUNTS | 10.                         | 10.                             |                               |
| TOTAL TO PART I, LINE 3     | 10.                         | 10.                             |                               |

## FORM 990-PF DIVIDENDS AND INTEREST FROM SECURITIES STATEMENT 2

| SOURCE                                  | GROSS<br>AMOUNT | CAPITAL<br>GAINS<br>DIVIDENDS | (A)<br>REVENUE<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME |
|-----------------------------------------|-----------------|-------------------------------|-----------------------------|-----------------------------------|-------------------------------|
| DIVIDENDS FROM<br>SECURITIES            | 83,507.         | 0.                            | 83,507.                     | 83,507.                           |                               |
| INTEREST FROM<br>MORTGAGE<br>RECEIVABLE | 20,966.         | 0.                            | 20,966.                     | 20,966.                           |                               |
| INTEREST FROM<br>SECURITIES             | 903.            | 0.                            | 903.                        | 903.                              |                               |
| TO PART I, LINE 4                       | 105,376.        | 0.                            | 105,376.                    | 105,376.                          |                               |

## FORM 990-PF LEGAL FEES STATEMENT 3

| DESCRIPTION                | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| LEGAL FEES                 | 5,100.                       | 0.                                |                               | 5,100.                        |
| TO FM 990-PF, PG 1, LN 16A | 5,100.                       | 0.                                |                               | 5,100.                        |

## FORM 990-PF ACCOUNTING FEES STATEMENT 4

| DESCRIPTION                  | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| ACCOUNTING FEES              | 9,745.                       | 0.                                |                               | 9,745.                        |
| TO FORM 990-PF, PG 1, LN 16B | 9,745.                       | 0.                                |                               | 9,745.                        |

| FORM 990-PF                 | TAXES                        |                                   | STATEMENT 5                   |                               |
|-----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| DESCRIPTION                 | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
| FEDERAL EXCISE TAX          | 1,770.                       | 1,770.                            |                               | 0.                            |
| TO FORM 990-PF, PG 1, LN 18 | 1,770.                       | 1,770.                            |                               | 0.                            |

| FORM 990-PF                 | OTHER EXPENSES               |                                   | STATEMENT 6                   |                               |
|-----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| DESCRIPTION                 | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
| INVESTMENT FEES             | 39,836.                      | 39,836.                           |                               | 0.                            |
| NYS DOL FEE                 | 250.                         | 0.                                |                               | 250.                          |
| OPERATING EXPENSES          | 5,337.                       | 0.                                |                               | 5,337.                        |
| TO FORM 990-PF, PG 1, LN 23 | 45,423.                      | 39,836.                           |                               | 5,587.                        |

| FORM 990-PF                               | OTHER INCREASES IN NET ASSETS OR FUND BALANCES | STATEMENT 7 |
|-------------------------------------------|------------------------------------------------|-------------|
| DESCRIPTION                               |                                                | AMOUNT      |
| CONDITIONAL PROMISES QUALIFIED SET ASIDES |                                                | 241,558.    |
| TOTAL TO FORM 990-PF, PART III, LINE 3    |                                                | 241,558.    |

| FORM 990-PF                            | OTHER DECREASES IN NET ASSETS OR FUND BALANCES | STATEMENT 8 |
|----------------------------------------|------------------------------------------------|-------------|
| DESCRIPTION                            |                                                | AMOUNT      |
| UNREALIZED GAIN/(LOSS) ON INVESTMENTS  |                                                | 470,040.    |
| PRIOR YEAR CONDITIONAL PROMISES PAID   |                                                | 395,484.    |
| TOTAL TO FORM 990-PF, PART III, LINE 5 |                                                | 865,524.    |

| FORM 990-PF                            | OTHER INVESTMENTS | STATEMENT 9 |                   |
|----------------------------------------|-------------------|-------------|-------------------|
| DESCRIPTION                            | VALUATION METHOD  | BOOK VALUE  | FAIR MARKET VALUE |
| COINS                                  | FMV               | 490,974.    | 490,974.          |
| PRECIOUS METALS                        | FMV               | 4,645,202.  | 4,645,202.        |
| VARIOUS SECURITIES: MERRILL LYNCH      | FMV               | 2,320,753.  | 2,320,753.        |
| VARIOUS SECURITIES: MORGAN STANLEY     | FMV               | 717,049.    | 717,049.          |
| TOTAL TO FORM 990-PF, PART II, LINE 13 |                   | 8,173,978.  | 8,173,978.        |

| FORM 990-PF                      | OTHER ASSETS                  |                           | STATEMENT 10         |
|----------------------------------|-------------------------------|---------------------------|----------------------|
| DESCRIPTION                      | BEGINNING OF<br>YR BOOK VALUE | END OF YEAR<br>BOOK VALUE | FAIR MARKET<br>VALUE |
| OTHER RECEIVABLE                 | 45,612.                       | 66,578.                   | 66,578.              |
| PREPAID TAXES                    | 0.                            | 3,730.                    | 3,730.               |
| TO FORM 990-PF, PART II, LINE 15 | 45,612.                       | 70,308.                   | 70,308.              |

| FORM 990-PF                            | OTHER LIABILITIES | STATEMENT 11 |
|----------------------------------------|-------------------|--------------|
| DESCRIPTION                            | BOY AMOUNT        | EOY AMOUNT   |
| NYS DOL FEE PAYABLE                    | 250.              | 250.         |
| FEDERAL EXCISE TAXES PAYABLE           | 1,385.            | 0.           |
| TOTAL TO FORM 990-PF, PART II, LINE 22 | 1,635.            | 250.         |

FORM 990-PF

EXPLANATION OF CASH SET-ASIDE  
PART XII, LINE 3B

STATEMENT 12

SEE ATTACHED INFORMATION

FORM 990-PF

GRANT APPLICATION SUBMISSION INFORMATION  
PART XV, LINES 2A THROUGH 2D

STATEMENT 13

NAME AND ADDRESS OF PERSON TO WHOM APPLICATIONS SHOULD BE SUBMITTED

THE SEYMOUR FOX MEMORIAL FOUNDATION, INC.  
233 NORTH GREENBUSH ROAD  
TROY, NY 12180

TELEPHONE NUMBER

NAME OF GRANT PROGRAM

518-320-0970

THE SEYMOUR FOX MEMORIAL FOUNDATION, INC.

EMAIL ADDRESS

SEYMOURFOXFOUNDATION@HOTMAIL.COM

FORM AND CONTENT OF APPLICATIONS

PLEASE REFER TO THE FOUNDATION'S WEBSITE FOR A COMPLETE COPY OF THE GRANT APPLICATION FORM AND INSTRUCTIONS.

COMPLETED APPLICATIONS (AND ALL ATTACHMENTS) IN ELECTRONIC FORMAT VIA EMAIL ARE PREFERRED. IF APPLYING IN PAPER FORMAT, FIVE COPIES ARE REQUESTED.

THE APPLICATION INCLUDES FIVE SECTIONS TO BE COMPLETED:

- A. GENERAL INFORMATION
- B. FUNDING REQUEST
- C. EVALUATION
- D. ATTACHMENTS
- E. OTHER SUPPORTING MATERIALS

ANY SUBMISSION DEADLINES

BOARD OF DIRECTOR MEETING (SPRING, SUMMER AND FALL) EACH YEAR

RESTRICTIONS AND LIMITATIONS ON AWARDS

ON A GRANT BY GRANT BASIS

**Schedule B**(Form 990, 990-EZ,  
or 990-PF)Department of the Treasury  
Internal Revenue Service**Schedule of Contributors**

- ▶ Attach to Form 990, Form 990-EZ, or Form 990-PF.  
▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.

OMB No 1545-0047

**2018**

Name of the organization

**THE SEYMOUR FOX MEMORIAL  
FOUNDATION, INC.**

Employer identification number

**45-4293819**

Organization type (check one)

Filers of:

Section:

Form 990 or 990-EZ

☐ 501(c)( ) (enter number) organization☐ 4947(a)(1) nonexempt charitable trust **not** treated as a private foundation☐ 527 political organization

Form 990-PF

☒ 501(c)(3) exempt private foundation☐ 4947(a)(1) nonexempt charitable trust treated as a private foundation☐ 501(c)(3) taxable private foundationCheck if your organization is covered by the **General Rule** or a **Special Rule**.**Note:** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.**General Rule**

- ☒ For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

**Special Rules**

- ☐ For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000, or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Complete Parts I and II.
- ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 *exclusively* for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III.
- ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Don't complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year. ▶ \$ \_\_\_\_\_

**Caution:** An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2, of its Form 990, or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

|                                                                              |                                                     |
|------------------------------------------------------------------------------|-----------------------------------------------------|
| Name of organization<br><b>THE SEYMOUR FOX MEMORIAL<br/>FOUNDATION, INC.</b> | Employer identification number<br><b>45-4293819</b> |
|------------------------------------------------------------------------------|-----------------------------------------------------|

**Part I Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                       | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                                  |
|------------|-------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1          | ESTATE OF SEYMOUR FOX<br>C/O 233 NORTH GREENBUSH ROAD<br>TROY, NY 12180 | \$ 346,292.                | Person <input checked="checked" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for<br>noncash contributions) |
|            |                                                                         | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for<br>noncash contributions)                   |
|            |                                                                         | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for<br>noncash contributions)                   |
|            |                                                                         | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for<br>noncash contributions)                   |
|            |                                                                         | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for<br>noncash contributions)                   |
|            |                                                                         | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for<br>noncash contributions)                   |
|            |                                                                         | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for<br>noncash contributions)                   |



Name of organization

Employer identification number

THE SEYMOUR FOX MEMORIAL  
FOUNDATION, INC.

45-4293819

**Part III**

Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of \$1,000 or less for the year. (Enter this info once) ▶ \$

Use duplicate copies of Part III if additional space is needed

| (a) No.<br>from<br>Part I | (b) Purpose of gift                     | (c) Use of gift | (d) Description of how gift is held      |
|---------------------------|-----------------------------------------|-----------------|------------------------------------------|
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |