

For Paperwork Reduction Act Notice, see the separate instructions. Cat No 11282Y Form **990** (2018)

**Part III Statement of Program Service Accomplishments**Check if Schedule O contains a response or note to any line in this Part III ☒**1** Briefly describe the organization's mission

THE UNITED WAY OF CENTRAL ILLINOIS, INC IS A NOT-FOR-PROFIT CORPORATION WITH A MISSION OF IMPROVING LIVES BY UNITING OUR COMMUNITY TO ADDRESS THE BASIC NEEDS, EDUCATION, FINANCIAL STABILITY AND HEALTH OF EVERY PERSON VISION BUILDING SANGAMON AND MENARD COUNTIES INTO A VIBRANT REGION WHERE INDIVIDUALS AND FAMILIES THRIVE, WHERE PEOPLE WORK TOGETHER TO PROTECT ITS MOST VULNERABLE CITIZENS, ENSURE A SAFE AND HEALTHY COMMUNITY, ADDRESS ITS MOST CHALLENGING ISSUES AND ENHANCE THE QUALITY OF LIFE FOR ALL CITIZENS

**2** Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? ☐ Yes ☒ No

If "Yes," describe these new services on Schedule O

**3** Did the organization cease conducting, or make significant changes in how it conducts, any program services? ☐ Yes ☒ No

If "Yes," describe these changes on Schedule O

**4** Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported

|           |                                                                             |
|-----------|-----------------------------------------------------------------------------|
| <b>4a</b> | (Code ) (Expenses \$ 666,078 including grants of \$ 666,078 ) (Revenue \$ ) |
|-----------|-----------------------------------------------------------------------------|

See Additional Data

|           |                                                                             |
|-----------|-----------------------------------------------------------------------------|
| <b>4b</b> | (Code ) (Expenses \$ 321,665 including grants of \$ 321,665 ) (Revenue \$ ) |
|-----------|-----------------------------------------------------------------------------|

See Additional Data

|           |                                                                             |
|-----------|-----------------------------------------------------------------------------|
| <b>4c</b> | (Code ) (Expenses \$ 271,852 including grants of \$ 271,852 ) (Revenue \$ ) |
|-----------|-----------------------------------------------------------------------------|

See Additional Data

See Additional Data Table

**4d** Other program services (Describe in Schedule O )

|                                                                               |
|-------------------------------------------------------------------------------|
| (Expenses \$ 1,570,970 including grants of \$ 1,094,899 ) (Revenue \$ 1,221 ) |
|-------------------------------------------------------------------------------|

|           |                                                   |
|-----------|---------------------------------------------------|
| <b>4e</b> | <b>Total program service expenses</b> ▶ 2,830,565 |
|-----------|---------------------------------------------------|

**Part IV Checklist of Required Schedules**

|                                                                                                                                                                                                                                                                                                                    | Yes            | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----|
| <b>1</b> Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes," complete Schedule A                                                                                                                                                                         | <b>1</b> Yes   |    |
| <b>2</b> Is the organization required to complete Schedule B, Schedule of Contributors (see instructions)?                                                                                                                                                                                                         | <b>2</b> Yes   |    |
| <b>3</b> Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I                                                                                                                      | <b>3</b>       | No |
| <b>4 Section 501(c)(3) organizations.</b><br>Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? If "Yes," complete Schedule C, Part II                                                                                                           | <b>4</b>       | No |
| <b>5</b> Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III                                                                               | <b>5</b>       | No |
| <b>6</b> Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I                                                    | <b>6</b>       | No |
| <b>7</b> Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                                                                                            | <b>7</b>       | No |
| <b>8</b> Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III                                                                                                                                                         | <b>8</b>       | No |
| <b>9</b> Did the organization report an amount in Part X, line 21 for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X, or provide credit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part IV             | <b>9</b>       | No |
| <b>10</b> Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V                                                                                                     | <b>10</b>      | No |
| <b>11</b> If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable                                                                                                                                                           |                |    |
| <b>a</b> Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VI                                                                                                                                                                       | <b>11a</b> Yes |    |
| <b>b</b> Did the organization report an amount for investments—other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII                                                                                                     | <b>11b</b>     | No |
| <b>c</b> Did the organization report an amount for investments—program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII                                                                                                     | <b>11c</b>     | No |
| <b>d</b> Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part IX                                                                                                                      | <b>11d</b>     | No |
| <b>e</b> Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X                                                                                                                                                                                     | <b>11e</b> Yes |    |
| <b>f</b> Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X                                                            | <b>11f</b> Yes |    |
| <b>12a</b> Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Parts XI and XII                                                                                                                                                        | <b>12a</b> Yes |    |
| <b>b</b> Was the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional                                                                           | <b>12b</b>     | No |
| <b>13</b> Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                                                                                                                                                                                        | <b>13</b>      | No |
| <b>14a</b> Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                                                                                             | <b>14a</b>     | No |
| <b>b</b> Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV | <b>14b</b>     | No |
| <b>15</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? If "Yes," complete Schedule F, Parts II and IV                                                                                                           | <b>15</b>      | No |
| <b>16</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV                                                                                                     | <b>16</b>      | No |
| <b>17</b> Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I (see instructions)                                                                                            | <b>17</b>      | No |
| <b>18</b> Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II                                                                                                                           | <b>18</b> Yes  |    |
| <b>19</b> Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," complete Schedule G, Part III                                                                                                                                                     | <b>19</b>      | No |
| <b>20a</b> Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H                                                                                                                                                                                                             | <b>20a</b>     | No |
| <b>b</b> If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                                                                                                                              | <b>20b</b>     |    |
| <b>21</b> Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II                                                                                            | <b>21</b> Yes  |    |
| <b>22</b> Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III                                                                                                                | <b>22</b>      | No |

**Part IV Checklist of Required Schedules (continued)**

|                                                                                                                                                                                                                                                                                                                                      | Yes        | No  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----|
| <b>23</b> Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If "Yes," complete Schedule J</i> . . . . .                                                      | <b>23</b>  | No  |
| <b>24a</b> Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? <i>If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25a</i> . . . . .                           | <b>24a</b> | No  |
| <b>b</b> Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? . . . . .                                                                                                                                                                                                                 | <b>24b</b> |     |
| <b>c</b> Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds? . . . . .                                                                                                                                                                        | <b>24c</b> |     |
| <b>d</b> Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? . . . . .                                                                                                                                                                                                           | <b>24d</b> |     |
| <b>25a Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations.</b><br>Did the organization engage in an excess benefit transaction with a disqualified person during the year? <i>If "Yes," complete Schedule L, Part I</i> . . . . .                                                                                            | <b>25a</b> | No  |
| <b>b</b> Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ?<br><i>If "Yes," complete Schedule L, Part I</i> . . . . .                                     | <b>25b</b> | No  |
| <b>26</b> Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons?<br><i>If "Yes," complete Schedule L, Part II</i> . . . . .                              | <b>26</b>  | No  |
| <b>27</b> Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member of any of these persons? <i>If "Yes," complete Schedule L, Part III</i> . . . . . | <b>27</b>  | No  |
| <b>28</b> Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions)                                                                                                                               |            |     |
| <b>a</b> A current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                                                                                                                                                                    | <b>28a</b> | No  |
| <b>b</b> A family member of a current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                                                                                                                                                 | <b>28b</b> | No  |
| <b>c</b> An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or direct or indirect owner? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                                                     | <b>28c</b> | No  |
| <b>29</b> Did the organization receive more than \$25,000 in non-cash contributions? <i>If "Yes," complete Schedule M</i> . . . . .                                                                                                                                                                                                  | <b>29</b>  | No  |
| <b>30</b> Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If "Yes," complete Schedule M</i> . . . . .                                                                                                                                  | <b>30</b>  | No  |
| <b>31</b> Did the organization liquidate, terminate, or dissolve and cease operations? <i>If "Yes," complete Schedule N, Part I</i> . . . . .                                                                                                                                                                                        | <b>31</b>  | No  |
| <b>32</b> Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets?<br><i>If "Yes," complete Schedule N, Part II</i> . . . . .                                                                                                                                                                   | <b>32</b>  | No  |
| <b>33</b> Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If "Yes," complete Schedule R, Part I</i> . . . . .                                                                                                                      | <b>33</b>  | No  |
| <b>34</b> Was the organization related to any tax-exempt or taxable entity? <i>If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1</i> . . . . .                                                                                                                                                                  | <b>34</b>  | No  |
| <b>35a</b> Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                                                                                                   | <b>35a</b> | No  |
| <b>b</b> If 'Yes' to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? <i>If "Yes," complete Schedule R, Part V, line 2</i> . . . . .                                                                                          | <b>35b</b> |     |
| <b>36 Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? <i>If "Yes," complete Schedule R, Part V, line 2</i> . . . . .                                                                                                                                  | <b>36</b>  | No  |
| <b>37</b> Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI</i>                                                                                       | <b>37</b>  | No  |
| <b>38</b> Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19? <b>Note.</b> All Form 990 filers are required to complete Schedule O . . . . .                                                                                                                              | <b>38</b>  | Yes |

**Part V Statements Regarding Other IRS Filings and Tax Compliance**Check if Schedule O contains a response or note to any line in this Part V ☐

|                                                                                                                                                                             | Yes       | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----|
| <b>1a</b> Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable . . . . .                                                                            | <b>1a</b> | 0  |
| <b>b</b> Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable . . . . .                                                                          | <b>1b</b> | 0  |
| <b>c</b> Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners? . . . . . | <b>1c</b> |    |

|                                                                                                                                                                                                                                                                           |  |           |   |            |     |    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------|---|------------|-----|----|
| <b>2a</b> Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return . . . . .                                                                         |  | <b>2a</b> | 8 | <b>2b</b>  | Yes |    |
| <b>b</b> If at least one is reported on line 2a, did the organization file all required federal employment tax returns?<br><b>Note.</b> If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions)                               |  |           |   | <b>2b</b>  | Yes |    |
| <b>3a</b> Did the organization have unrelated business gross income of \$1,000 or more during the year? . . . . .                                                                                                                                                         |  |           |   | <b>3a</b>  |     | No |
| <b>b</b> If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation in Schedule O . . . . .                                                                                                                                            |  |           |   | <b>3b</b>  |     |    |
| <b>4a</b> At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)? . . . . .            |  |           |   | <b>4a</b>  |     | No |
| <b>b</b> If "Yes," enter the name of the foreign country <span style="border-bottom: 1px solid black; display: inline-block; width: 200px;"></span><br>See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR) |  |           |   |            |     |    |
| <b>5a</b> Was the organization a party to a prohibited tax shelter transaction at any time during the tax year? . . . . .                                                                                                                                                 |  |           |   | <b>5a</b>  |     | No |
| <b>b</b> Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                                                 |  |           |   | <b>5b</b>  |     | No |
| <b>c</b> If "Yes," to line 5a or 5b, did the organization file Form 8886-T? . . . . .                                                                                                                                                                                     |  |           |   | <b>5c</b>  |     |    |
| <b>6a</b> Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions? . . . . .                                               |  |           |   | <b>6a</b>  |     | No |
| <b>b</b> If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible? . . . . .                                                                                                          |  |           |   | <b>6b</b>  |     |    |
| <b>7 Organizations that may receive deductible contributions under section 170(c).</b>                                                                                                                                                                                    |  |           |   |            |     |    |
| <b>a</b> Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor? . . . . .                                                                                                        |  |           |   | <b>7a</b>  |     | No |
| <b>b</b> If "Yes," did the organization notify the donor of the value of the goods or services provided? . . . . .                                                                                                                                                        |  |           |   | <b>7b</b>  |     |    |
| <b>c</b> Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282? . . . . .                                                                                                                   |  |           |   | <b>7c</b>  |     | No |
| <b>d</b> If "Yes," indicate the number of Forms 8282 filed during the year . . . . .                                                                                                                                                                                      |  |           |   | <b>7d</b>  |     |    |
| <b>e</b> Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                                                                  |  |           |   | <b>7e</b>  |     | No |
| <b>f</b> Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract? . . . . .                                                                                                                                           |  |           |   | <b>7f</b>  |     | No |
| <b>g</b> If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required? . . . . .                                                                                                                       |  |           |   | <b>7g</b>  |     |    |
| <b>h</b> If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C? . . . . .                                                                                                                     |  |           |   | <b>7h</b>  |     |    |
| <b>8 Sponsoring organizations maintaining donor advised funds.</b><br>Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year? . . . . .                                                             |  |           |   |            |     |    |
|                                                                                                                                                                                                                                                                           |  |           |   | <b>8</b>   |     |    |
| <b>9a</b> Did the sponsoring organization make any taxable distributions under section 4966? . . . . .                                                                                                                                                                    |  |           |   | <b>9a</b>  |     |    |
| <b>b</b> Did the sponsoring organization make a distribution to a donor, donor advisor, or related person? . . . . .                                                                                                                                                      |  |           |   | <b>9b</b>  |     |    |
| <b>10 Section 501(c)(7) organizations.</b> Enter                                                                                                                                                                                                                          |  |           |   |            |     |    |
| <b>a</b> Initiation fees and capital contributions included on Part VIII, line 12 . . . . .                                                                                                                                                                               |  |           |   | <b>10a</b> |     |    |
| <b>b</b> Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities                                                                                                                                                                      |  |           |   | <b>10b</b> |     |    |
| <b>11 Section 501(c)(12) organizations.</b> Enter                                                                                                                                                                                                                         |  |           |   |            |     |    |
| <b>a</b> Gross income from members or shareholders . . . . .                                                                                                                                                                                                              |  |           |   | <b>11a</b> |     |    |
| <b>b</b> Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them ) . . . . .                                                                                                                           |  |           |   | <b>11b</b> |     |    |
| <b>12a Section 4947(a)(1) non-exempt charitable trusts.</b> Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                                                     |  |           |   |            |     |    |
| <b>b</b> If "Yes," enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                                                            |  |           |   | <b>12b</b> |     |    |
| <b>13 Section 501(c)(29) qualified nonprofit health insurance issuers.</b>                                                                                                                                                                                                |  |           |   |            |     |    |
| <b>a</b> Is the organization licensed to issue qualified health plans in more than one state?<br><b>Note.</b> See the instructions for additional information the organization must report on Schedule O                                                                  |  |           |   | <b>13a</b> |     |    |
| <b>b</b> Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans . . . . .                                                                                              |  |           |   | <b>13b</b> |     |    |
| <b>c</b> Enter the amount of reserves on hand . . . . .                                                                                                                                                                                                                   |  |           |   | <b>13c</b> |     |    |
| <b>14a</b> Did the organization receive any payments for indoor tanning services during the tax year? . . . . .                                                                                                                                                           |  |           |   | <b>14a</b> |     | No |
| <b>b</b> If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O . . . . .                                                                                                                                              |  |           |   | <b>14b</b> |     |    |
| <b>15</b> Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment(s) during the year? If "Yes," see instructions and file Form 4720, Schedule N . . . . .                                  |  |           |   | <b>15</b>  |     | No |
| <b>16</b> Is the organization an educational institution subject to the section 4968 excise tax on net investment income? If "Yes," complete Form 4720, Schedule O . . . . .                                                                                              |  |           |   | <b>16</b>  |     | No |

**Part VI Governance, Management, and Disclosure** For each "Yes" response to lines 2 through 7b below, and for a "No" response to lines 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.  
Check if Schedule O contains a response or note to any line in this Part VI ☒

### Section A. Governing Body and Management

|                                                                                                                                                                                                                              |              | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----|----|
| <b>1a</b> Enter the number of voting members of the governing body at the end of the tax year                                                                                                                                | <b>1a</b> 28 |     |    |
| If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain in Schedule O             |              |     |    |
| <b>b</b> Enter the number of voting members included in line 1a, above, who are independent                                                                                                                                  | <b>1b</b> 28 |     |    |
| <b>2</b> Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee?                                               | <b>2</b>     |     | No |
| <b>3</b> Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors or trustees, or key employees to a management company or other person? | <b>3</b>     |     | No |
| <b>4</b> Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                                                                                                    | <b>4</b>     |     | No |
| <b>5</b> Did the organization become aware during the year of a significant diversion of the organization's assets?                                                                                                          | <b>5</b>     |     | No |
| <b>6</b> Did the organization have members or stockholders?                                                                                                                                                                  | <b>6</b>     | Yes |    |
| <b>7a</b> Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body?                                                                 | <b>7a</b>    | Yes |    |
| <b>b</b> Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?                                                           | <b>7b</b>    |     | No |
| <b>8</b> Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following                                                                                    |              |     |    |
| <b>a</b> The governing body?                                                                                                                                                                                                 | <b>8a</b>    | Yes |    |
| <b>b</b> Each committee with authority to act on behalf of the governing body?                                                                                                                                               | <b>8b</b>    | Yes |    |
| <b>9</b> Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O        | <b>9</b>     |     | No |

### Section B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)

|                                                                                                                                                                                                                                                                                                       | Yes        | No  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----|
| <b>10a</b> Did the organization have local chapters, branches, or affiliates?                                                                                                                                                                                                                         | <b>10a</b> | No  |
| <b>b</b> If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?                                                                   | <b>10b</b> |     |
| <b>11a</b> Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?                                                                                                                                                                | <b>11a</b> | Yes |
| <b>b</b> Describe in Schedule O the process, if any, used by the organization to review this Form 990                                                                                                                                                                                                 |            |     |
| <b>12a</b> Did the organization have a written conflict of interest policy? If "No," go to line 13                                                                                                                                                                                                    | <b>12a</b> | Yes |
| <b>b</b> Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?                                                                                                                                                          | <b>12b</b> | Yes |
| <b>c</b> Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this was done                                                                                                                                           | <b>12c</b> | Yes |
| <b>13</b> Did the organization have a written whistleblower policy?                                                                                                                                                                                                                                   | <b>13</b>  | Yes |
| <b>14</b> Did the organization have a written document retention and destruction policy?                                                                                                                                                                                                              | <b>14</b>  | Yes |
| <b>15</b> Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                        |            |     |
| <b>a</b> The organization's CEO, Executive Director, or top management official                                                                                                                                                                                                                       | <b>15a</b> | Yes |
| <b>b</b> Other officers or key employees of the organization                                                                                                                                                                                                                                          | <b>15b</b> | Yes |
| If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions)                                                                                                                                                                                                                    |            |     |
| <b>16a</b> Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?                                                                                                                                      | <b>16a</b> | No  |
| <b>b</b> If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? | <b>16b</b> |     |

### Section C. Disclosure

**17** List the States with which a copy of this Form 990 is required to be filed: IL

**18** Section 6104 requires an organization to make its Form 1023 (or 1024-A if applicable), 990, and 990-T (501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.  
☐ Own website ☐ Another's website ☒ Upon request ☐ Other (explain in Schedule O)

**19** Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year.

**20** State the name, address, and telephone number of the person who possesses the organization's books and records.  
 ► JOHN P KELKER 1999 WABASH STE 107 SPRINGFIELD, IL 62074 (217) 726-7000

## Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII ☐

1

● List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.

● List all of the organization's **current** key employees, if any. See instructions for definition of "key employee."

● List the organization's five **current** highest compensated employees (other than an officer, director, trustee or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations

● List all of the organization's **former** officers, key employees, or highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations

• List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons

☐ Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee

[illegible]

## Part VII

|                                                                 |         |   |        |
|-----------------------------------------------------------------|---------|---|--------|
| <b>1b Sub-Total</b>                                             |         |   |        |
| <b>1c Total from continuation sheets to Part VII, Section A</b> |         |   |        |
| <b>1d Total (add lines 1b and 1c)</b>                           | 122,546 | 0 | 19,355 |

2 Total number of individuals (including but not limited to those listed above) who received more than \$100,000  
of reportable compensation from the organization ▶ 1

|   |                                                                                                                                                                                                                                               | Yes | No |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 3 | Did the organization list any <b>former</b> officer, director or trustee, key employee, or highest compensated employee on line 1a? <i>If "Yes," complete Schedule J for such individual . . . . .</i>                                        | 3   | No |
| 4 | For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? <i>If "Yes," complete Schedule J for such individual . . . . .</i> | 4   | No |
| 5 | Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? <i>If "Yes," complete Schedule J for such person . . . . .</i>                       | 5   | No |

## Section B. Independent Contractors

Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| (A)                       | (B)                     | (C)          |
|---------------------------|-------------------------|--------------|
| Name and business address | Description of services | Compensation |
|                           |                         |              |
|                           |                         |              |
|                           |                         |              |
|                           |                         |              |

2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization ► 0

| Part VIII                                                                                                        |     | Statement of Revenue                                                                 |                                                                                                                                              |                                             |                                  |                                                             |         |         |
|------------------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------|-------------------------------------------------------------|---------|---------|
| Check if Schedule O contains a response or note to any line in this Part VIII . . . . . <input type="checkbox"/> |     |                                                                                      |                                                                                                                                              |                                             |                                  |                                                             |         |         |
|                                                                                                                  |     |                                                                                      | (A)                                                                                                                                          | (B)                                         | (C)                              | (D)                                                         |         |         |
|                                                                                                                  |     |                                                                                      | Total revenue                                                                                                                                | Related or<br>exempt<br>function<br>revenue | Unrelated<br>business<br>revenue | Revenue<br>excluded from<br>tax under sections<br>512 - 514 |         |         |
| Contributions, Gifts, Grants<br>and Other Similar Amounts                                                        | 1a  | Federated campaigns . . .                                                            | 1a                                                                                                                                           | 118,997                                     |                                  |                                                             |         |         |
|                                                                                                                  | b   | Membership dues . . .                                                                | 1b                                                                                                                                           |                                             |                                  |                                                             |         |         |
|                                                                                                                  | c   | Fundraising events . . .                                                             | 1c                                                                                                                                           |                                             |                                  |                                                             |         |         |
|                                                                                                                  | d   | Related organizations                                                                | 1d                                                                                                                                           |                                             |                                  |                                                             |         |         |
|                                                                                                                  | e   | Government grants (contributions)                                                    | 1e                                                                                                                                           |                                             |                                  |                                                             |         |         |
|                                                                                                                  | f   | All other contributions, gifts, grants,<br>and similar amounts not included<br>above | 1f                                                                                                                                           | 2,473,620                                   |                                  |                                                             |         |         |
|                                                                                                                  | g   | Noncash contributions included<br>in lines 1a - 1f \$ _____                          |                                                                                                                                              |                                             |                                  |                                                             |         |         |
|                                                                                                                  | h   | Total. Add lines 1a-1f . . . . . ▶                                                   |                                                                                                                                              | 2,592,617                                   |                                  |                                                             |         |         |
| Program Service Revenue                                                                                          | 2a  |                                                                                      | EMERGENCY FOOD & OTHER REVENUE                                                                                                               | Business Code                               |                                  |                                                             |         |         |
|                                                                                                                  |     |                                                                                      |                                                                                                                                              | 624200                                      | 1,221                            | 1,221                                                       |         |         |
|                                                                                                                  | b   | _____                                                                                |                                                                                                                                              |                                             |                                  |                                                             |         |         |
|                                                                                                                  | c   | _____                                                                                |                                                                                                                                              |                                             |                                  |                                                             |         |         |
|                                                                                                                  | d   | _____                                                                                |                                                                                                                                              |                                             |                                  |                                                             |         |         |
|                                                                                                                  | e   | _____                                                                                |                                                                                                                                              |                                             |                                  |                                                             |         |         |
|                                                                                                                  | f   | All other program service revenue                                                    |                                                                                                                                              |                                             |                                  |                                                             |         |         |
|                                                                                                                  | g   | Total. Add lines 2a-2f . . . . . ▶                                                   |                                                                                                                                              | 1,221                                       |                                  |                                                             |         |         |
| Other Revenue                                                                                                    | 3   |                                                                                      | Investment income (including dividends, interest, and other<br>similar amounts) . . . . . ▶                                                  | 123,372                                     |                                  |                                                             |         | 123,372 |
|                                                                                                                  | 4   |                                                                                      | Income from investment of tax-exempt bond proceeds ▶                                                                                         |                                             |                                  |                                                             |         |         |
|                                                                                                                  | 5   |                                                                                      | Royalties . . . . . ▶                                                                                                                        |                                             |                                  |                                                             |         |         |
|                                                                                                                  | 6a  |                                                                                      | Gross rents                                                                                                                                  | (i) Real                                    | (ii) Personal                    |                                                             |         |         |
|                                                                                                                  | b   |                                                                                      | Less rental expenses                                                                                                                         |                                             |                                  |                                                             |         |         |
|                                                                                                                  | c   |                                                                                      | Rental income or<br>(loss)                                                                                                                   |                                             |                                  |                                                             |         |         |
|                                                                                                                  | d   |                                                                                      | Net rental income or (loss) . . . . . ▶                                                                                                      |                                             |                                  |                                                             |         |         |
|                                                                                                                  | 7a  |                                                                                      | Gross amount<br>from sales of<br>assets other<br>than inventory                                                                              | (i) Securities                              | (ii) Other                       |                                                             |         |         |
|                                                                                                                  | b   |                                                                                      | Less cost or<br>other basis and<br>sales expenses                                                                                            | 1,764,391                                   |                                  |                                                             |         |         |
|                                                                                                                  | c   |                                                                                      | Gain or (loss)                                                                                                                               | 1,610,092                                   |                                  |                                                             |         |         |
|                                                                                                                  | d   |                                                                                      | Net gain or (loss) . . . . . ▶                                                                                                               | 154,299                                     |                                  |                                                             |         | 154,299 |
|                                                                                                                  | 8a  |                                                                                      | Gross income from fundraising events<br>(not including \$ _____ of<br>contributions reported on line 1c)<br>See Part IV, line 18 . . . . . a | 29,095                                      |                                  |                                                             |         |         |
|                                                                                                                  | b   |                                                                                      | Less direct expenses . . . . . b                                                                                                             | 29,095                                      |                                  |                                                             |         |         |
|                                                                                                                  | c   |                                                                                      | Net income or (loss) from fundraising events . . ▶                                                                                           | 0                                           |                                  |                                                             |         |         |
|                                                                                                                  | 9a  |                                                                                      | Gross income from gaming activities<br>See Part IV, line 19 . . . . . a                                                                      |                                             |                                  |                                                             |         |         |
|                                                                                                                  | b   |                                                                                      | Less direct expenses . . . . . b                                                                                                             |                                             |                                  |                                                             |         |         |
|                                                                                                                  | c   |                                                                                      | Net income or (loss) from gaming activities . . ▶                                                                                            |                                             |                                  |                                                             |         |         |
|                                                                                                                  | 10a |                                                                                      | Gross sales of inventory, less<br>returns and allowances . . . . . a                                                                         |                                             |                                  |                                                             |         |         |
|                                                                                                                  | b   |                                                                                      | Less cost of goods sold . . . . . b                                                                                                          |                                             |                                  |                                                             |         |         |
|                                                                                                                  | c   |                                                                                      | Net income or (loss) from sales of inventory . . ▶                                                                                           |                                             |                                  |                                                             |         |         |
|                                                                                                                  | 11a |                                                                                      | Miscellaneous Revenue                                                                                                                        | Business Code                               |                                  |                                                             |         |         |
|                                                                                                                  | b   |                                                                                      | _____                                                                                                                                        |                                             |                                  |                                                             |         |         |
| c                                                                                                                |     | _____                                                                                |                                                                                                                                              |                                             |                                  |                                                             |         |         |
| d                                                                                                                |     | All other revenue . . . . .                                                          |                                                                                                                                              |                                             |                                  |                                                             |         |         |
| e                                                                                                                |     | Total. Add lines 11a-11d . . . . . ▶                                                 |                                                                                                                                              |                                             |                                  |                                                             |         |         |
| 12                                                                                                               |     | Total revenue. See Instructions . . . . . ▶                                          | 2,871,509                                                                                                                                    | 1,221                                       | 0                                |                                                             | 277,671 |         |

**Part IX Statement of Functional Expenses**

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

Check if Schedule O contains a response or note to any line in this Part IX ☐**Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.**

|                                                                                                                                                                                                                                                   | (A)<br>Total expenses | (B)<br>Program service expenses | (C)<br>Management and general expenses | (D)<br>Fundraising expenses |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|----------------------------------------|-----------------------------|
| <b>1</b> Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21.                                                                                                                                    | 2,354,494             | 2,354,494                       |                                        |                             |
| <b>2</b> Grants and other assistance to domestic individuals. See Part IV, line 22.                                                                                                                                                               |                       |                                 |                                        |                             |
| <b>3</b> Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, line 15 and 16.                                                                                                         |                       |                                 |                                        |                             |
| <b>4</b> Benefits paid to or for members.                                                                                                                                                                                                         |                       |                                 |                                        |                             |
| <b>5</b> Compensation of current officers, directors, trustees, and key employees.                                                                                                                                                                | 122,546               | 37,989                          | 84,557                                 |                             |
| <b>6</b> Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B).                                                                                           |                       |                                 |                                        |                             |
| <b>7</b> Other salaries and wages.                                                                                                                                                                                                                | 257,208               | 162,125                         | 2,698                                  | 92,385                      |
| <b>8</b> Pension plan accruals and contributions (include section 401 (k) and 403(b) employer contributions).                                                                                                                                     | 33,095                | 15,980                          | 9,219                                  | 7,896                       |
| <b>9</b> Other employee benefits.                                                                                                                                                                                                                 | 25,469                | 12,298                          | 7,095                                  | 6,076                       |
| <b>10</b> Payroll taxes.                                                                                                                                                                                                                          | 30,875                | 14,908                          | 8,601                                  | 7,366                       |
| <b>11</b> Fees for services (non-employees):                                                                                                                                                                                                      |                       |                                 |                                        |                             |
| <b>a</b> Management.                                                                                                                                                                                                                              |                       |                                 |                                        |                             |
| <b>b</b> Legal.                                                                                                                                                                                                                                   |                       |                                 |                                        |                             |
| <b>c</b> Accounting.                                                                                                                                                                                                                              | 78,460                | 34,984                          | 25,238                                 | 18,238                      |
| <b>d</b> Lobbying.                                                                                                                                                                                                                                |                       |                                 |                                        |                             |
| <b>e</b> Professional fundraising services. See Part IV, line 17.                                                                                                                                                                                 |                       |                                 |                                        |                             |
| <b>f</b> Investment management fees.                                                                                                                                                                                                              |                       |                                 |                                        |                             |
| <b>g</b> Other (If line 11g amount exceeds 10% of line 25, column (A) amount, list line 11g expenses on Schedule O).                                                                                                                              | 68,987                | 30,994                          | 21,919                                 | 16,074                      |
| <b>12</b> Advertising and promotion.                                                                                                                                                                                                              | 19,761                | 17,215                          | 2,506                                  | 40                          |
| <b>13</b> Office expenses.                                                                                                                                                                                                                        | 15,758                | 6,958                           | 5,297                                  | 3,503                       |
| <b>14</b> Information technology.                                                                                                                                                                                                                 | 66,628                | 61,341                          | 2,745                                  | 2,542                       |
| <b>15</b> Royalties.                                                                                                                                                                                                                              |                       |                                 |                                        |                             |
| <b>16</b> Occupancy.                                                                                                                                                                                                                              | 83,813                | 38,982                          | 22,682                                 | 22,149                      |
| <b>17</b> Travel.                                                                                                                                                                                                                                 | 2,794                 | 1,327                           | 349                                    | 1,118                       |
| <b>18</b> Payments of travel or entertainment expenses for any federal, state, or local public officials.                                                                                                                                         |                       |                                 |                                        |                             |
| <b>19</b> Conferences, conventions, and meetings.                                                                                                                                                                                                 | 16,061                | 15,578                          | 292                                    | 191                         |
| <b>20</b> Interest.                                                                                                                                                                                                                               |                       |                                 |                                        |                             |
| <b>21</b> Payments to affiliates.                                                                                                                                                                                                                 |                       |                                 |                                        |                             |
| <b>22</b> Depreciation, depletion, and amortization.                                                                                                                                                                                              | 7,197                 | 3,455                           | 1,943                                  | 1,799                       |
| <b>23</b> Insurance.                                                                                                                                                                                                                              | 7,807                 | 3,747                           | 2,108                                  | 1,952                       |
| <b>24</b> Other expenses. Itemize expenses not covered above (List miscellaneous expenses in line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O):                                       |                       |                                 |                                        |                             |
| <b>a</b> DUES                                                                                                                                                                                                                                     | 24,253                | 15,395                          | 4,598                                  | 4,260                       |
| <b>b</b> EQUIPMENT MAINTANENCE                                                                                                                                                                                                                    | 2,677                 | 1,178                           | 830                                    | 669                         |
| <b>c</b> CAMPAIGN PRINTING & SUP                                                                                                                                                                                                                  | 2,656                 | 968                             | 371                                    | 1,317                       |
| <b>d</b> SECA BUDGET                                                                                                                                                                                                                              | 1,649                 | 109                             | 27                                     | 1,513                       |
| <b>e</b> All other expenses                                                                                                                                                                                                                       | 1,191                 | 540                             | 401                                    | 250                         |
| <b>25</b> Total functional expenses. Add lines 1 through 24e.                                                                                                                                                                                     | 3,223,379             | 2,830,565                       | 203,476                                | 189,338                     |
| <b>26</b> Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here <input type="checkbox"/> if following SOP 98-2 (ASC 958-720). |                       |                                 |                                        |                             |

**Part X Balance Sheet**Check if Schedule O contains a response or note to any line in this Part IX ☐

|                                    |                                                                                                                                                                                                                                                                                                                                                  | (A)<br>Beginning of year |            | (B)<br>End of year |
|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------|--------------------|
| <b>Assets</b>                      | <b>1</b> Cash—non-interest-bearing . . . . .                                                                                                                                                                                                                                                                                                     | 527,774                  | <b>1</b>   | 499,182            |
|                                    | <b>2</b> Savings and temporary cash investments . . . . .                                                                                                                                                                                                                                                                                        | 289,670                  | <b>2</b>   | 353,761            |
|                                    | <b>3</b> Pledges and grants receivable, net . . . . .                                                                                                                                                                                                                                                                                            | 1,044,361                | <b>3</b>   | 927,167            |
|                                    | <b>4</b> Accounts receivable, net . . . . .                                                                                                                                                                                                                                                                                                      |                          | <b>4</b>   |                    |
|                                    | <b>5</b> Loans and other receivables from current and former officers, directors, trustees, key employees, and highest compensated employees. Complete Part II of Schedule L . . . . .                                                                                                                                                           |                          | <b>5</b>   |                    |
|                                    | <b>6</b> Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers and sponsoring organizations of section 501(c)(9) voluntary employees' beneficiary organizations (see instructions). Complete Part II of Schedule L . . . . . |                          | <b>6</b>   |                    |
|                                    | <b>7</b> Notes and loans receivable, net . . . . .                                                                                                                                                                                                                                                                                               |                          | <b>7</b>   |                    |
|                                    | <b>8</b> Inventories for sale or use . . . . .                                                                                                                                                                                                                                                                                                   |                          | <b>8</b>   |                    |
|                                    | <b>9</b> Prepaid expenses and deferred charges . . . . .                                                                                                                                                                                                                                                                                         | 12,755                   | <b>9</b>   | 0                  |
|                                    | <b>10a</b> Land, buildings, and equipment—cost or other basis. Complete Part VI of Schedule D                                                                                                                                                                                                                                                    | 239,492                  |            |                    |
|                                    | <b>b</b> Less: accumulated depreciation                                                                                                                                                                                                                                                                                                          | 155,284                  |            |                    |
|                                    |                                                                                                                                                                                                                                                                                                                                                  | 88,139                   | <b>10c</b> | 84,208             |
|                                    | <b>11</b> Investments—publicly traded securities . . . . .                                                                                                                                                                                                                                                                                       | 2,656,841                | <b>11</b>  | 5,525,631          |
|                                    | <b>12</b> Investments—other securities. See Part IV, line 11 . . . . .                                                                                                                                                                                                                                                                           | 3,622,042                | <b>12</b>  |                    |
|                                    | <b>13</b> Investments—program-related. See Part IV, line 11 . . . . .                                                                                                                                                                                                                                                                            |                          | <b>13</b>  |                    |
|                                    | <b>14</b> Intangible assets . . . . .                                                                                                                                                                                                                                                                                                            |                          | <b>14</b>  |                    |
|                                    | <b>15</b> Other assets. See Part IV, line 11 . . . . .                                                                                                                                                                                                                                                                                           | 275,697                  | <b>15</b>  | 234,279            |
|                                    | <b>16</b> <b>Total assets.</b> Add lines 1 through 15 (must equal line 34) . . . . .                                                                                                                                                                                                                                                             | 8,517,279                | <b>16</b>  | 7,624,228          |
| <b>Liabilities</b>                 | <b>17</b> Accounts payable and accrued expenses . . . . .                                                                                                                                                                                                                                                                                        | 41,319                   | <b>17</b>  | 46,338             |
|                                    | <b>18</b> Grants payable . . . . .                                                                                                                                                                                                                                                                                                               |                          | <b>18</b>  |                    |
|                                    | <b>19</b> Deferred revenue . . . . .                                                                                                                                                                                                                                                                                                             |                          | <b>19</b>  |                    |
|                                    | <b>20</b> Tax-exempt bond liabilities . . . . .                                                                                                                                                                                                                                                                                                  |                          | <b>20</b>  |                    |
|                                    | <b>21</b> Escrow or custodial account liability. Complete Part IV of Schedule D . . . . .                                                                                                                                                                                                                                                        |                          | <b>21</b>  |                    |
|                                    | <b>22</b> Loans and other payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons. Complete Part II of Schedule L . . . . .                                                                                                                                         |                          | <b>22</b>  |                    |
|                                    | <b>23</b> Secured mortgages and notes payable to unrelated third parties . . . . .                                                                                                                                                                                                                                                               |                          | <b>23</b>  |                    |
|                                    | <b>24</b> Unsecured notes and loans payable to unrelated third parties . . . . .                                                                                                                                                                                                                                                                 |                          | <b>24</b>  |                    |
|                                    | <b>25</b> Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17 - 24). Complete Part X of Schedule D . . . . .                                                                                                                                                      | 1,160,668                | <b>25</b>  | 1,141,110          |
|                                    | <b>26</b> <b>Total liabilities.</b> Add lines 17 through 25 . . . . .                                                                                                                                                                                                                                                                            | 1,201,987                | <b>26</b>  | 1,187,448          |
| <b>Net Assets or Fund Balances</b> | <b>Organizations that follow SFAS 117 (ASC 958), check here <input checked="" type="checkbox"/> and complete lines 27 through 29, and lines 33 and 34.</b>                                                                                                                                                                                       |                          |            |                    |
|                                    | <b>27</b> Unrestricted net assets . . . . .                                                                                                                                                                                                                                                                                                      | 5,745,559                | <b>27</b>  | 4,994,708          |
|                                    | <b>28</b> Temporarily restricted net assets . . . . .                                                                                                                                                                                                                                                                                            | 1,351,561                | <b>28</b>  | 1,251,483          |
|                                    | <b>29</b> Permanently restricted net assets . . . . .                                                                                                                                                                                                                                                                                            | 218,172                  | <b>29</b>  | 190,589            |
|                                    | <b>Organizations that do not follow SFAS 117 (ASC 958), check here <input type="checkbox"/> and complete lines 30 through 34.</b>                                                                                                                                                                                                                |                          |            |                    |
|                                    | <b>30</b> Capital stock or trust principal, or current funds . . . . .                                                                                                                                                                                                                                                                           |                          | <b>30</b>  |                    |
|                                    | <b>31</b> Paid-in or capital surplus, or land, building or equipment fund . . . . .                                                                                                                                                                                                                                                              |                          | <b>31</b>  |                    |
|                                    | <b>32</b> Retained earnings, endowment, accumulated income, or other funds . . . . .                                                                                                                                                                                                                                                             |                          | <b>32</b>  |                    |
|                                    | <b>33</b> <b>Total net assets or fund balances</b> . . . . .                                                                                                                                                                                                                                                                                     | 7,315,292                | <b>33</b>  | 6,436,780          |
|                                    | <b>34</b> <b>Total liabilities and net assets/fund balances</b> . . . . .                                                                                                                                                                                                                                                                        | 8,517,279                | <b>34</b>  | 7,624,228          |

**Part XI Reconciliation of Net Assets**Check if Schedule O contains a response or note to any line in this Part XI ☒

|           |                                                                                                               |           |           |
|-----------|---------------------------------------------------------------------------------------------------------------|-----------|-----------|
| <b>1</b>  | Total revenue (must equal Part VIII, column (A), line 12)                                                     | <b>1</b>  | 2,871,509 |
| <b>2</b>  | Total expenses (must equal Part IX, column (A), line 25)                                                      | <b>2</b>  | 3,223,379 |
| <b>3</b>  | Revenue less expenses Subtract line 2 from line 1                                                             | <b>3</b>  | -351,870  |
| <b>4</b>  | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))                     | <b>4</b>  | 7,315,292 |
| <b>5</b>  | Net unrealized gains (losses) on investments                                                                  | <b>5</b>  | -541,479  |
| <b>6</b>  | Donated services and use of facilities                                                                        | <b>6</b>  | 42,420    |
| <b>7</b>  | Investment expenses                                                                                           | <b>7</b>  |           |
| <b>8</b>  | Prior period adjustments                                                                                      | <b>8</b>  |           |
| <b>9</b>  | Other changes in net assets or fund balances (explain in Schedule O)                                          | <b>9</b>  | -27,583   |
| <b>10</b> | Net assets or fund balances at end of year Combine lines 3 through 9 (must equal Part X, line 33, column (B)) | <b>10</b> | 6,436,780 |

**Part XII Financial Statements and Reporting**Check if Schedule O contains a response or note to any line in this Part XII ☒

|                                                                                                                                                                                                                                                                                                                                                                                                                                    | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Accounting method used to prepare the Form 990 <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual <input type="checkbox"/> Other _____<br>If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O                                                                                                                                         |     |    |
| <b>2a</b> Were the organization's financial statements compiled or reviewed by an independent accountant?<br>If 'Yes,' check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both<br><input type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis |     | No |
| <b>b</b> Were the organization's financial statements audited by an independent accountant?<br>If 'Yes,' check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both<br><input checked="" type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis                 | Yes |    |
| <b>c</b> If "Yes," to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant?<br>If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O                                                                     | Yes |    |
| <b>3a</b> As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133?                                                                                                                                                                                                                                                                 |     | No |
| <b>b</b> If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits                                                                                                                                                                                                      |     |    |

# Additional Data

**Software ID:**  
**Software Version:**  
**EIN:** 37-0716060  
**Name:** UNITED WAY OF CENTRAL ILLINOIS INC

Form 990 (2018)

**Form 990, Part III, Line 4a:**

EDUCATION - FUNDED OUT OF THE COMMUNITY FUND, THESE PROGRAMS ADDRESS OUR EDUCATION PRIORITIES AND STRATEGIES WHICH ARE FUNDED TO HELP CHILDREN LEARN, ACHIEVE, AND SUCCEED WHILE ENGAGING FAMILIES AND COMMUNITIES EDUCATION PROGRAMS ADDRESS ACCESS TO HIGH-QUALITY EARLY CHILDHOOD EDUCATION, SUPPORTS ON-TIME ACHIEVEMENT, SOCIAL EMOTIONAL DEVELOPMENT, AND SUPPORT TO HELP STUDENTS GRADUATE WITH A PLAN FOR THE FUTURE EDUCATION PROGRAMS RECEIVE APPROXIMATELY 44% OF TOTAL ALLOCATIONS

**Form 990, Part III, Line 4b:**

BASIC NEEDS - FUNDED OUT OF THE COMMUNITY FUND, THESE PROGRAMS ADDRESS OUR BASIC NEEDS PRIORITIES AND STRATEGIES WHICH ARE FUNDED TO SUPPORT A SAFETY NET OF FOOD AND SHELTER FOR OUR COMMUNITY'S MOST VULNERABLE MEMBERS BASIC NEEDS PROGRAMS ADDRESS ACCESS TO EMERGENCY FOOD AND EMERGENCY SHELTER AND PROVISIONS BASIC NEEDS PROGRAMS RECEIVE APPROXIMATELY 21% OF TOTAL ALLOCATIONS

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**Form 990, Part III, Line 4c:**

HEALTH - FUNDED OUT OF THE COMMUNITY FUND, THESE PROGRAMS ADDRESS OUR HEALTH PRIORITIES AND STRATEGIES WHICH ARE FUNDED TO ACTIVATE AND INSPIRE OUR COMMUNITY TO GET HEALTHY AND STAY HEALTHY HEALTH PROGRAMS ADDRESS ACCESS TO CARE ISSUES THROUGH INCREASING KNOWLEDGE AND KEY RELATIONSHIPS, WHILE ALSO SUPPORTING NEEDED MENTAL HEALTH SERVICES HEALTH PROGRAMS RECEIVE APPROXIMATELY 18% OF TOTAL ALLOCATIONS

---

**Form 990, Part III - 4 Program Service Accomplishments (See the Instructions)**

**Describe the exempt purpose achievements for each of the organization's three largest program services by expenses. Section 501(c)(3) and (4) organizations and 4947(a)(1) trusts are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported.**

|       |                |         |                        |         |               |       |   |
|-------|----------------|---------|------------------------|---------|---------------|-------|---|
| (Code | ) (Expenses \$ | 217,605 | including grants of \$ | 217,605 | ) (Revenue \$ | 1,221 | ) |
|-------|----------------|---------|------------------------|---------|---------------|-------|---|

FINANCIAL STABILITY - FUNDED OUT OF THE COMMUNITY FUND, THESE PROGRAMS ADDRESS OUR FINANCIAL STABILITY PRIORITIES AND STRATEGIES WHICH ARE FUNDED TO PROVIDE INDIVIDUALS AND FAMILIES WITH THE EDUCATION, SKILLS, AND SUPPORT NEEDED TO LEAD FINANCIALLY STABLE LIVES FINANCIAL STABILITY PROGRAMS ADDRESS SAFE AND AFFORDABLE HOUSING, INCREASE EMPLOYMENT OPPORTUNITIES, AND EXPAND FINANCIAL LITERACY SKILLS THIS WORK ALSO EXPANDS TO HELP SENIORS MAINTAIN INDEPENDENCE IN THEIR OWN HOME FINANCIAL STABILITY PROGRAMS RECEIVE APPROXIMATELY 14% OF TOTAL ALLOCATIONS

|       |                |           |                        |         |               |   |
|-------|----------------|-----------|------------------------|---------|---------------|---|
| (Code | ) (Expenses \$ | 1,353,365 | including grants of \$ | 877,294 | ) (Revenue \$ | ) |
|-------|----------------|-----------|------------------------|---------|---------------|---|

DIRECTED CONTRIBUTIONS- UNITED WAY ADMINISTERS DIRECTED CONTRIBUTIONS TO NON PROFIT AGENCIES RED FEATHER GRANTS - A GRANT PROCESS ADDED TO THE UW COMMUNITY INVESTMENT OPTIONS IN ORDER TO FUND UNIQUE OPPORTUNITIES THAT ALLOW UNITED WAY TO ADVANCE THE WORK OF THE ISSUE AREAS AND/OR THE COMMUNITY THROUGH SPECIALIZED FUNDING CONSIDERATION WHEN THESE REQUESTS FALL OUT OF THE TYPICAL FUNDING NORMS (COMMUNITY FUND, VENTURE FUND, AND EMERGENCY FUND) RED FEATHER GRANTS MAY PULL FROM A VARIETY OF FUNDING POOLS CURRENTLY, THREE RED FEATHER GRANTS ARE APPROVED ONE FOR THE AMERICAN RED CROSS OF SOUTH CENTRAL IN THE AMOUNT OF \$24,000 WHICH IS FUNDED OUT OF THE EMERGENCY FUND THE SECOND IS FOR THE FUNDING OF THE HOMELESS MANAGEMENT INFORMATION SYSTEM STAFF PERSON WHICH COORDINATES AND MAINTAINS DATA ON BEHALF OF 9+ ORGANIZATIONS IN THE AMOUNT OF \$15,000 THE THIRD IS A GRANT TO FOREFRONT FOR THE SUPPORT TO NONPROFIT CAPACITY BUILDING AND WAS FUNDED OUT OF THE VENTURE FUND IN THE AMOUNT OF \$6,000 TOTAL OF GRANTS FUNDED \$45,000 VENTURE GRANTS- UNITED WAY'S VENTURE FUND SUPPORTS PROJECTS THAT MAKE AN IMPACT IN SANGAMON COUNTY AND MENARD COUNTY WITHIN UNITED WAY OF CENTRAL ILLINOIS IDENTIFIED FUNDING AREAS GRANTS MAY BE MADE FOR ONE TIME FUNDING TO NEW PROJECTS OR FOR THE EXPANSION OF AN EXISTING PROJECT AND SHOULD NOT BE VIEWED AS ON GOING PROGRAM SUPPORT 2018 THE INDIVIDUAL ADVOCACY GROUP FOR ENHANCEMENTS TO THE COMMUNITY INTEGRATION & EDUCATION CENTER IN THE AMOUNT OF \$9,500, PURE HAVEN FAMILY RESOURCE CENTER, "SILENCING THE PRESSURE COOKER" PROGRAM AT HAZEL DELL ELEMENTARY IN THE AMOUNT OF \$5,260 AND THE YMCA'S SUMMER CAMP & TUTORING FOR 40 MATTHEW PROJECT KIDS IN THE AMOUNT OF \$21,454 TOTAL GRANTS PROVIDED WERE \$36,214 DOLLY PARTON IMAGINATION LIBRARY IS DESIGNED TO PROVIDE ONE, FREE, AGE APPROPRIATE BOOK PER MONTH TO CHILDREN FROM BIRTH TO AGE 5 THE GOAL OF THE PROGRAM IS TO INSTILL THE LOVE OF READING, PROVIDE BOOKS FOR THOSE WHO MAY NOT BE ABLE TO AFFORD THEM AND BETTER PREPARE CHILDREN TO ENTER KINDERGARTEN READY TO LEARN TOTAL EXPENSES FOR THE DOLLY PARTON IMAGINATION LIBRARY WERE \$20,630 2-1-1 - IS A TOLL FREE INFORMATION AND REFERRAL SERVICES PROVIDED TO CITIZENS IN SANGAMON AND MENARD COUNTIES TOTAL EXPENSES FOR 211 WERE \$34,904 DAY OF ACTION- VOLUNTEERS SPEND THEIR AFTERNOON COMPLETING COMMUNITY SERVICE PROJECTS AT VARIOUS HEALTH AND HUMAN SERVICE AGENCIES IN IN SPRINGFIELD AND SURROUNDING AREAS GET CONNECTED- GET CONNECTED IS UNITED WAY'S VOLUNTEER WEBSITE THE WEBSITE OFFERS ANY LOCAL NONPROFIT OR COMMUNITY GROUP IN NEED OF VOLUNTEERS TO POST VOLUNTEER OPPORTUNITIES, IN-KIND NEEDS, UPCOMING EVENTS AND EVEN EMPLOYMENT NEEDS GET CONNECTED THEN ALLOWS MEMBERS OF OUR COMMUNITY TO RESPOND TO THOSE NEEDS, EASILY SHARE WITH FRIENDS, CREATE VOLUNTEER GROUPS, TRACK SERVICE HOURS, AND EVEN RECEIVE NOTIFICATIONS WHEN YOUR FAVORITE NONPROFIT POSTS A NEW NEED GET CONNECTED HAS QUICKLY BECOME OUR REGION'S #1 SOURCE FOR LOCATING AND RESPONDING TO LOCAL VOLUNTEER NEEDS TOTAL EXPENSES FOR GET CONNECTED WERE \$2,500

| Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                       |                                                                            |                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| (A)<br>Name and Title                                                                                                                         | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W- 2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W- 2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|                                                                                                                                               |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                       |                                                                            |                                                                                               |
| PETER GRAHAM<br>.....<br>DIRECTOR                                                                                                             | 1 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| FRANK LYNCH<br>.....<br>CHAIR/IMMEDIATE PAST CHAIR                                                                                            | 1 00<br>.....                                                                              | X                                                                                                         |                       | X       |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| SUSIE RICE<br>.....<br>DIRECTOR                                                                                                               | 1 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| ROBERT SCOTT<br>.....<br>CHAIR-ELECT/CHAIR                                                                                                    | 1 00<br>.....                                                                              | X                                                                                                         |                       | X       |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| ELOISE MACKUS<br>.....<br>DIRECTOR                                                                                                            | 1 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| BOB BUNN<br>.....<br>DIRECTOR                                                                                                                 | 1 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| KEVIN KIMMEL<br>.....<br>DIRECTOR                                                                                                             | 1 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| KELLY CHARNOCK OTT<br>.....<br>DIRECTOR                                                                                                       | 1 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| KATE WARD<br>.....<br>CHAIR-ELECT                                                                                                             | 1 00<br>.....                                                                              | X                                                                                                         |                       | X       |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| SUSAN WALLACE<br>.....<br>DIRECTOR                                                                                                            | 1 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |

| Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                       |                                                                            |                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| (A)<br>Name and Title                                                                                                                         | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W- 2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W- 2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|                                                                                                                                               |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                       |                                                                            |                                                                                               |
| CHRIS SMITH<br>.....<br>DIRECTOR                                                                                                              | 1 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| HARRY BERMAN<br>.....<br>DIRECTOR                                                                                                             | 1 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| JASON MACK<br>.....<br>DIRECTOR                                                                                                               | 1 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| SUSAN KOCH<br>.....<br>DIRECTOR                                                                                                               | 1 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| CHRIS HEMBROUGH<br>.....<br>DIRECTOR                                                                                                          | 1 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| DAN RAYHILL<br>.....<br>DIRECTOR                                                                                                              | 1 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| JENNIFER GILL<br>.....<br>DIRECTOR                                                                                                            | 1 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| GINNY CONLEE<br>.....<br>DIRECTOR                                                                                                             | 1 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| KEVIN DORSEY<br>.....<br>DIRECTOR                                                                                                             | 1 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| CASS CASPER<br>.....<br>DIRECTOR                                                                                                              | 1 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |

| Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                       |                                                                            |                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| (A)<br>Name and Title                                                                                                                         | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W- 2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W- 2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|                                                                                                                                               |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                       |                                                                            |                                                                                               |
| JOE KULEK<br>.....<br>DIRECTOR                                                                                                                | 1 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| MARK BARTHEL<br>.....<br>DIRECTOR                                                                                                             | 1 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| CHAD LUCAS<br>.....<br>DIRECTOR                                                                                                               | 1 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| ANGELA COMSTOCK<br>.....<br>DIRECTOR                                                                                                          | 1 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| ROBIN LOFTUS<br>.....<br>DIRECTOR                                                                                                             | 1 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| JOHN P KELKER<br>.....<br>PRESIDENT & CEO                                                                                                     | 48 00<br>.....                                                                             | X                                                                                                         |                       | X       |              |                              |        | 122,546                                                               | 0                                                                          | 19,355                                                                                        |
| RICK TOLSON<br>.....<br>DIRECTOR                                                                                                              | 1 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| LESLEY FREDERICK<br>.....<br>DIRECTOR                                                                                                         | 1 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |

SCHEDULE A

(Form 990 or 990EZ)

Department of the Treasury  
Internal Revenue Service

Public Charity Status and Public Support

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.  
▶ Attach to Form 990 or Form 990-EZ.  
▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.

OMB No 1545-0047

2018

Open to Public Inspection

Name of the organization  
UNITED WAY OF CENTRAL ILLINOIS INC

Employer identification number  
37-0716060

Part I Reason for Public Charity Status (All organizations must complete this part.) See instructions.

The organization is not a private foundation because it is (For lines 1 through 12, check only one box )

1

☐

A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i).**

2

☐

A school described in **section 170(b)(1)(A)(ii).** (Attach Schedule E (Form 990 or 990-EZ) )

3

☐

A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii).**

4

☐

A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii).** Enter the hospital's name, city, and state

5

☐

An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv).** (Complete Part II )

6

☐

A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v).**

7

☒

An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi).** (Complete Part II )

8

☐

A community trust described in **section 170(b)(1)(A)(vi)** (Complete Part II )

9

☐

An agricultural research organization described in **170(b)(1)(A)(ix)** operated in conjunction with a land-grant college or university or a non-land grant college of agriculture See instructions Enter the name, city, and state of the college or university

10

☐

An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions—subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975 See **section 509(a)(2).** (Complete Part III )

11

☐

An organization organized and operated exclusively to test for public safety See **section 509(a)(4).**

12

☐

An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in **section 509(a)(1)** or **section 509(a)(2).** See **section 509(a)(3).** Check the box in lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g

a

☐

**Type I.** A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization **You must complete Part IV, Sections A and B.**

b

☐

**Type II.** A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s) **You must complete Part IV, Sections A and C.**

c

☐

**Type III functionally integrated.** A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions) **You must complete Part IV, Sections A, D, and E.**

d

☐

**Type III non-functionally integrated.** A supporting organization operated in connection with its supported organization(s) that is not functionally integrated The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions) **You must complete Part IV, Sections A and D, and Part V.**

e

☐

Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization

f

Enter the number of supported organizations

g

Provide the following information about the supported organization(s)

| (i) Name of supported organization | (ii) EIN | (iii) Type of organization (described on lines 1- 10 above (see instructions)) | (iv) Is the organization listed in your governing document? |    | (v) Amount of monetary support (see instructions) | (vi) Amount of other support (see instructions) |
|------------------------------------|----------|--------------------------------------------------------------------------------|-------------------------------------------------------------|----|---------------------------------------------------|-------------------------------------------------|
|                                    |          |                                                                                | Yes                                                         | No |                                                   |                                                 |
|                                    |          |                                                                                |                                                             |    |                                                   |                                                 |
|                                    |          |                                                                                |                                                             |    |                                                   |                                                 |
|                                    |          |                                                                                |                                                             |    |                                                   |                                                 |
| Total                              |          |                                                                                |                                                             |    |                                                   |                                                 |

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Cat No 11285F

Schedule A (Form 990 or 990-EZ) 2018

Part II

Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv), 170(b)(1)(A)(vi), and 170(b)(1)(A)(ix)

(Complete only if you checked the box on line 5, 7, 8, or 9 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Section A. Public Support |                                                                                                                                                                                                     |           |           |           |           |           |            |
|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|-----------|-----------|-----------|------------|
|                           | Calendar year<br>(or fiscal year beginning in) ►                                                                                                                                                    | (a) 2014  | (b) 2015  | (c) 2016  | (d) 2017  | (e) 2018  | (f) Total  |
| 1                         | Gifts, grants, contributions, and membership fees received (Do not include any "unusual grant ")                                                                                                    | 3,047,098 | 2,594,737 | 2,272,937 | 2,994,708 | 2,592,617 | 13,502,097 |
| 2                         | Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                                                     |           |           |           |           |           |            |
| 3                         | The value of services or facilities furnished by a governmental unit to the organization without charge                                                                                             |           |           |           |           |           |            |
| 4                         | <b>Total.</b> Add lines 1 through 3                                                                                                                                                                 | 3,047,098 | 2,594,737 | 2,272,937 | 2,994,708 | 2,592,617 | 13,502,097 |
| 5                         | The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) |           |           |           |           |           | 598,975    |
| 6                         | <b>Public support.</b> Subtract line 5 from line 4                                                                                                                                                  |           |           |           |           |           | 12,903,122 |

| Section B. Total Support                         |                                                                                                                                                                                                                                  |           |           |           |           |           |            |
|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|-----------|-----------|-----------|------------|
| Calendar year<br>(or fiscal year beginning in) ► |                                                                                                                                                                                                                                  | (a)2014   | (b)2015   | (c)2016   | (d)2017   | (e)2018   | (f)Total   |
| 7                                                | Amounts from line 4                                                                                                                                                                                                              | 3,047,098 | 2,594,737 | 2,272,937 | 2,994,708 | 2,592,617 | 13,502,097 |
| 8                                                | Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                                                                                   | 145,226   | 136,769   | 126,227   | 123,976   | 123,372   | 655,570    |
| 9                                                | Net income from unrelated business activities, whether or not the business is regularly carried on                                                                                                                               |           |           |           |           |           |            |
| 10                                               | Other income Do not include gain or loss from the sale of capital assets (Explain in Part VI )                                                                                                                                   | 101,098   | 144,613   | 40,338    | 3,434     |           | 289,483    |
| 11                                               | <b>Total support.</b> Add lines 7 through 10                                                                                                                                                                                     |           |           |           |           |           | 14,447,150 |
| 12                                               | Gross receipts from related activities, etc (see instructions)                                                                                                                                                                   |           |           |           |           | 12        | 1,221      |
| 13                                               | <b>First five years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and <b>stop here</b> . . . . . ► <input type="checkbox"/> |           |           |           |           |           |            |

| Section C. Computation of Public Support Percentage |                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |
|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 14                                                  | Public support percentage for 2018 (line 6, column (f) divided by line 11, column (f))                                                                                                                                                                                                                                                                                                                                             | 14 89 310 % |
| 15                                                  | Public support percentage for 2017 Schedule A, Part II, line 14                                                                                                                                                                                                                                                                                                                                                                    | 15 89 040 % |
| 16a                                                 | <b>33 1/3% support test—2018.</b> If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization ▶ <input checked="" type="checkbox"/>                                                                                                                                                                 |             |
| b                                                   | <b>33 1/3% support test—2017.</b> If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization ▶ <input type="checkbox"/>                                                                                                                                                                       |             |
| 17a                                                 | <b>10%-facts-and-circumstances test—2018.</b> If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and <b>stop here.</b> Explain in Part VI how the organization meets the "facts-and-circumstances" test The organization qualifies as a publicly supported organization ▶ <input type="checkbox"/>      |             |
| b                                                   | <b>10%-facts-and-circumstances test—2017.</b> If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and <b>stop here.</b> Explain in Part VI how the organization meets the "facts-and-circumstances" test The organization qualifies as a publicly supported organization ▶ <input type="checkbox"/> |             |
| 18                                                  | <b>Private foundation.</b> If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions ▶ <input type="checkbox"/>                                                                                                                                                                                                                                                               |             |

**Part III Support Schedule for Organizations Described in Section 509(a)(2)**

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

**Section A. Public Support**

| Calendar year<br>(or fiscal year beginning in) ►                                                                                                                                  | (a) 2014 | (b) 2015 | (c) 2016 | (d) 2017 | (e) 2018 | (f) Total |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants.")                                                                        |          |          |          |          |          |           |
| <b>2</b> Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose |          |          |          |          |          |           |
| <b>3</b> Gross receipts from activities that are not an unrelated trade or business under section 513                                                                             |          |          |          |          |          |           |
| <b>4</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                          |          |          |          |          |          |           |
| <b>5</b> The value of services or facilities furnished by a governmental unit to the organization without charge                                                                  |          |          |          |          |          |           |
| <b>6 Total.</b> Add lines 1 through 5                                                                                                                                             |          |          |          |          |          |           |
| <b>7a</b> Amounts included on lines 1, 2, and 3 received from disqualified persons                                                                                                |          |          |          |          |          |           |
| <b>b</b> Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year           |          |          |          |          |          |           |
| <b>c</b> Add lines 7a and 7b                                                                                                                                                      |          |          |          |          |          |           |
| <b>8 Public support.</b> (Subtract line 7c from line 6.)                                                                                                                          |          |          |          |          |          |           |

**Section B. Total Support**

| Calendar year<br>(or fiscal year beginning in) ►                                                                                          | (a) 2014 | (b) 2015 | (c) 2016 | (d) 2017 | (e) 2018 | (f) Total |
|-------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>9</b> Amounts from line 6                                                                                                              |          |          |          |          |          |           |
| <b>10a</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources |          |          |          |          |          |           |
| <b>b</b> Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975                          |          |          |          |          |          |           |
| <b>c</b> Add lines 10a and 10b                                                                                                            |          |          |          |          |          |           |
| <b>11</b> Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on     |          |          |          |          |          |           |
| <b>12</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)                                 |          |          |          |          |          |           |
| <b>13 Total support.</b> (Add lines 9, 10c, 11, and 12.)                                                                                  |          |          |          |          |          |           |

**14 First five years.** If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and **stop here** ► ☐

**Section C. Computation of Public Support Percentage**

|                                                                                                  |           |  |
|--------------------------------------------------------------------------------------------------|-----------|--|
| <b>15</b> Public support percentage for 2018 (line 8, column (f) divided by line 13, column (f)) | <b>15</b> |  |
| <b>16</b> Public support percentage from 2017 Schedule A, Part III, line 15                      | <b>16</b> |  |

**Section D. Computation of Investment Income Percentage**

|                                                                                                              |           |  |
|--------------------------------------------------------------------------------------------------------------|-----------|--|
| <b>17</b> Investment income percentage for <b>2018</b> (line 10c, column (f) divided by line 13, column (f)) | <b>17</b> |  |
| <b>18</b> Investment income percentage from <b>2017</b> Schedule A, Part III, line 17                        | <b>18</b> |  |

**19a 33 1/3% support tests—2018.** If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization ► ☐

**b 33 1/3% support tests—2017.** If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3% and line 18 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization ► ☐

**20 Private foundation.** If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions ► ☐

**Part IV Supporting Organizations**

(Complete only if you checked a box on line 12 of Part I. If you checked 12a of Part I, complete Sections A and B. If you checked 12b of Part I, complete Sections A and C. If you checked 12c of Part I, complete Sections A, D, and E. If you checked 12d of Part I, complete Sections A and D, and complete Part V.)

**Section A. All Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes        | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----|
| <b>1</b> Are all of the organization's supported organizations listed by name in the organization's governing documents? <i>If "No," describe in <b>Part VI</b> how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.</i>                                                                                                                                                                                                                | <b>1</b>   |    |
| <b>2</b> Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? <i>If "Yes," explain in <b>Part VI</b> how the organization determined that the supported organization was described in section 509(a)(1) or (2).</i>                                                                                                                                                                                                                                             | <b>2</b>   |    |
| <b>3a</b> Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? <i>If "Yes," answer (b) and (c) below.</i>                                                                                                                                                                                                                                                                                                                                                                                              | <b>3a</b>  |    |
| <b>b</b> Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? <i>If "Yes," describe in <b>Part VI</b> when and how the organization made the determination.</i>                                                                                                                                                                                                                                                           | <b>3b</b>  |    |
| <b>c</b> Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? <i>If "Yes," explain in <b>Part VI</b> what controls the organization put in place to ensure such use.</i>                                                                                                                                                                                                                                                                                                    | <b>3c</b>  |    |
| <b>4a</b> Was any supported organization not organized in the United States ("foreign supported organization")? <i>If "Yes" and if you checked 12a or 12b in Part I, answer (b) and (c) below.</i>                                                                                                                                                                                                                                                                                                                                                | <b>4a</b>  |    |
| <b>b</b> Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? <i>If "Yes," describe in <b>Part VI</b> how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.</i>                                                                                                                                                                                                        | <b>4b</b>  |    |
| <b>c</b> Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? <i>If "Yes," explain in <b>Part VI</b> what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.</i>                                                                                                                                                                           | <b>4c</b>  |    |
| <b>5a</b> Did the organization add, substitute, or remove any supported organizations during the tax year? <i>If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in <b>Part VI</b>, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed, (ii) the reasons for each such action, (iii) the authority under the organization's organizing document authorizing such action, and (iv) how the action was accomplished (such as by amendment to the organizing document).</i> | <b>5a</b>  |    |
| <b>b</b> <b>Type I or Type II only.</b> Was any added or substituted supported organization part of a class already designated in the organization's organizing document?                                                                                                                                                                                                                                                                                                                                                                         | <b>5b</b>  |    |
| <b>c</b> <b>Substitutions only.</b> Was the substitution the result of an event beyond the organization's control?                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>5c</b>  |    |
| <b>6</b> Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? <i>If "Yes," provide detail in <b>Part VI</b>.</i>                                                          | <b>6</b>   |    |
| <b>7</b> Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? <i>If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).</i>                                                                                                                                                                                              | <b>7</b>   |    |
| <b>8</b> Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? <i>If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).</i>                                                                                                                                                                                                                                                                                                                                                     | <b>8</b>   |    |
| <b>9a</b> Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? <i>If "Yes," provide detail in <b>Part VI</b>.</i>                                                                                                                                                                                                                                      | <b>9a</b>  |    |
| <b>b</b> Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? <i>If "Yes," provide detail in <b>Part VI</b>.</i>                                                                                                                                                                                                                                                                                                                          | <b>9b</b>  |    |
| <b>c</b> Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? <i>If "Yes," provide detail in <b>Part VI</b>.</i>                                                                                                                                                                                                                                                                                               | <b>9c</b>  |    |
| <b>10a</b> Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? <i>If "Yes," answer line 10b below.</i>                                                                                                                                                                                                                                                     | <b>10a</b> |    |
| <b>b</b> Did the organization have any excess business holdings in the tax year? <i>(Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)</i>                                                                                                                                                                                                                                                                                                                                                          | <b>10b</b> |    |

Part IV

Supporting Organizations (continued)

|                                                                                                                                                                       | Yes | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 11 Has the organization accepted a gift or contribution from any of the following persons?                                                                            |     |    |
| a A person who directly or indirectly controls, either alone or together with persons described in (b) and (c) below, the governing body of a supported organization? |     |    |
| 11a                                                                                                                                                                   |     |    |
| b A family member of a person described in (a) above?                                                                                                                 |     |    |
| 11b                                                                                                                                                                   |     |    |
| c A 35% controlled entity of a person described in (a) or (b) above? If "Yes" to a, b, or c, provide detail in Part VI                                                |     |    |
| 11c                                                                                                                                                                   |     |    |

Section B. Type I Supporting Organizations

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes | No |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1 Did the directors, trustees, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the tax year? If "No," describe in Part VI how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove directors or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year |     |    |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |
| 2 Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised or controlled the supporting organization                                                                                                                                                                                                                                                                              |     |    |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |

Section C. Type II Supporting Organizations

|                                                                                                                                                                                                                                                                                                                                                                       | Yes | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1 Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s) |     |    |
| 1                                                                                                                                                                                                                                                                                                                                                                     |     |    |

Section D. All Type III Supporting Organizations

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1 Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided? |     |    |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |
| 2 Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization (s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how the organization maintained a close and continuous working relationship with the supported organization(s)                                                                                                                              |     |    |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |
| 3 By reason of the relationship described in (2), did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's supported organizations played in this regard                                                                                                  |     |    |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |

Section E. Type III Functionally-Integrated Supporting Organizations

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1 Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions)                                                                                                                                                                                                                                                                                                                                                                                       |     |    |
| a <input type="checkbox"/> The organization satisfied the Activities Test. Complete line 2 below                                                                                                                                                                                                                                                                                                                                                                                                                         |     |    |
| b <input type="checkbox"/> The organization is the parent of each of its supported organizations. Complete line 3 below                                                                                                                                                                                                                                                                                                                                                                                                  |     |    |
| c <input type="checkbox"/> The organization supported a governmental entity. Describe in Part VI how you supported a government entity (see instructions)                                                                                                                                                                                                                                                                                                                                                                |     |    |
| 2 Activities Test. Answer (a) and (b) below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Yes | No |
| a Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities |     |    |
| 2a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |    |
| b Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in Part VI the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement                                                                                                                              |     |    |
| 2b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |    |
| 3 Parent of Supported Organizations. Answer (a) and (b) below.                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |    |
| a Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? Provide details in Part VI.                                                                                                                                                                                                                                                                                                                               |     |    |
| 3a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |    |
| b Did the organization exercise a substantial degree of direction over the policies, programs and activities of each of its supported organizations? If "Yes," describe in Part VI the role played by the organization in this regard                                                                                                                                                                                                                                                                                    |     |    |
| 3b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |    |

|                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                          |                |                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------|
| <b>Part V</b> <b>Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations</b>                                                                                                                                                                                                                                  |                                                                                                                                                                                                          |                |                             |
| <div>1</div> <div><input type="checkbox"/></div> <div>Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970 (explain in Part VI). <b>See instructions.</b> All other Type III non-functionally integrated supporting organizations must complete Sections A through E.</div> |                                                                                                                                                                                                          |                |                             |
| <b>Section A - Adjusted Net Income</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                          | (A) Prior Year | (B) Current Year (optional) |
| 1                                                                                                                                                                                                                                                                                                                             | Net short-term capital gain                                                                                                                                                                              | 1              |                             |
| 2                                                                                                                                                                                                                                                                                                                             | Recoveries of prior-year distributions                                                                                                                                                                   | 2              |                             |
| 3                                                                                                                                                                                                                                                                                                                             | Other gross income (see instructions)                                                                                                                                                                    | 3              |                             |
| 4                                                                                                                                                                                                                                                                                                                             | Add lines 1 through 3                                                                                                                                                                                    | 4              |                             |
| 5                                                                                                                                                                                                                                                                                                                             | Depreciation and depletion                                                                                                                                                                               | 5              |                             |
| 6                                                                                                                                                                                                                                                                                                                             | Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) | 6              |                             |
| 7                                                                                                                                                                                                                                                                                                                             | Other expenses (see instructions)                                                                                                                                                                        | 7              |                             |
| 8                                                                                                                                                                                                                                                                                                                             | <b>Adjusted Net Income</b> (subtract lines 5, 6 and 7 from line 4)                                                                                                                                       | 8              |                             |
| <b>Section B - Minimum Asset Amount</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                          | (A) Prior Year | (B) Current Year (optional) |
| 1                                                                                                                                                                                                                                                                                                                             | Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year)                                                                           | 1              |                             |
| a                                                                                                                                                                                                                                                                                                                             | Average monthly value of securities                                                                                                                                                                      | 1a             |                             |
| b                                                                                                                                                                                                                                                                                                                             | Average monthly cash balances                                                                                                                                                                            | 1b             |                             |
| c                                                                                                                                                                                                                                                                                                                             | Fair market value of other non-exempt-use assets                                                                                                                                                         | 1c             |                             |
| d                                                                                                                                                                                                                                                                                                                             | <b>Total</b> (add lines 1a, 1b, and 1c)                                                                                                                                                                  | 1d             |                             |
| e                                                                                                                                                                                                                                                                                                                             | <b>Discount</b> claimed for blockage or other factors (explain in detail in Part VI)                                                                                                                     |                |                             |
| 2                                                                                                                                                                                                                                                                                                                             | Acquisition indebtedness applicable to non-exempt use assets                                                                                                                                             | 2              |                             |
| 3                                                                                                                                                                                                                                                                                                                             | Subtract line 2 from line 1d                                                                                                                                                                             | 3              |                             |
| 4                                                                                                                                                                                                                                                                                                                             | Cash deemed held for exempt use. Enter 1-1/2% of line 3 (for greater amount, see instructions)                                                                                                           | 4              |                             |
| 5                                                                                                                                                                                                                                                                                                                             | Net value of non-exempt-use assets (subtract line 4 from line 3)                                                                                                                                         | 5              |                             |
| 6                                                                                                                                                                                                                                                                                                                             | Multiply line 5 by .035                                                                                                                                                                                  | 6              |                             |
| 7                                                                                                                                                                                                                                                                                                                             | Recoveries of prior-year distributions                                                                                                                                                                   | 7              |                             |
| 8                                                                                                                                                                                                                                                                                                                             | <b>Minimum Asset Amount</b> (add line 7 to line 6)                                                                                                                                                       | 8              |                             |
| <b>Section C - Distributable Amount</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                          |                | Current Year                |
| 1                                                                                                                                                                                                                                                                                                                             | Adjusted net income for prior year (from Section A, line 8, Column A)                                                                                                                                    | 1              |                             |
| 2                                                                                                                                                                                                                                                                                                                             | Enter 85% of line 1                                                                                                                                                                                      | 2              |                             |
| 3                                                                                                                                                                                                                                                                                                                             | Minimum asset amount for prior year (from Section B, line 8, Column A)                                                                                                                                   | 3              |                             |
| 4                                                                                                                                                                                                                                                                                                                             | Enter greater of line 2 or line 3                                                                                                                                                                        | 4              |                             |
| 5                                                                                                                                                                                                                                                                                                                             | Income tax imposed in prior year                                                                                                                                                                         | 5              |                             |
| 6                                                                                                                                                                                                                                                                                                                             | <b>Distributable Amount.</b> Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions)                                                                             | 6              |                             |
| 7                                                                                                                                                                                                                                                                                                                             | <div><input type="checkbox"/></div> Check here if the current year is the organization's first as a non-functionally-integrated Type III supporting organization (see instructions)                      |                |                             |

Part V

Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations (continued)

| Section D - Distributions                                                                                                                  | Current Year |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 1 Amounts paid to supported organizations to accomplish exempt purposes                                                                    |              |
| 2 Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity    |              |
| 3 Administrative expenses paid to accomplish exempt purposes of supported organizations                                                    |              |
| 4 Amounts paid to acquire exempt-use assets                                                                                                |              |
| 5 Qualified set-aside amounts (prior IRS approval required)                                                                                |              |
| 6 Other distributions (describe in Part VI) See instructions                                                                               |              |
| 7 Total annual distributions. Add lines 1 through 6                                                                                        |              |
| 8 Distributions to attentive supported organizations to which the organization is responsive (provide details in Part VI) See instructions |              |
| 9 Distributable amount for 2018 from Section C, line 6                                                                                     |              |
| 10 Line 8 amount divided by Line 9 amount                                                                                                  |              |

| Section E - Distribution Allocations (see instructions)                                                                                                                     | (i)<br>Excess Distributions | (ii)<br>Underdistributions<br>Pre-2018 | (iii)<br>Distributable<br>Amount for 2018 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------|-------------------------------------------|
| 1 Distributable amount for 2018 from Section C, line 6                                                                                                                      |                             |                                        |                                           |
| 2 Underdistributions, if any, for years prior to 2018 (reasonable cause required-- explain in Part VI) See instructions                                                     |                             |                                        |                                           |
| 3 Excess distributions carryover, if any, to 2018                                                                                                                           |                             |                                        |                                           |
| a From 2013. . . . .                                                                                                                                                        |                             |                                        |                                           |
| b From 2014. . . . .                                                                                                                                                        |                             |                                        |                                           |
| c From 2015. . . . .                                                                                                                                                        |                             |                                        |                                           |
| d From 2016. . . . .                                                                                                                                                        |                             |                                        |                                           |
| e From 2017. . . . .                                                                                                                                                        |                             |                                        |                                           |
| f Total of lines 3a through e                                                                                                                                               |                             |                                        |                                           |
| g Applied to underdistributions of prior years                                                                                                                              |                             |                                        |                                           |
| h Applied to 2018 distributable amount                                                                                                                                      |                             |                                        |                                           |
| i Carryover from 2013 not applied (see instructions)                                                                                                                        |                             |                                        |                                           |
| j Remainder Subtract lines 3g, 3h, and 3i from 3f                                                                                                                           |                             |                                        |                                           |
| 4 Distributions for 2018 from Section D, line 7 \$                                                                                                                          |                             |                                        |                                           |
| a Applied to underdistributions of prior years                                                                                                                              |                             |                                        |                                           |
| b Applied to 2018 distributable amount                                                                                                                                      |                             |                                        |                                           |
| c Remainder Subtract lines 4a and 4b from 4                                                                                                                                 |                             |                                        |                                           |
| 5 Remaining underdistributions for years prior to 2018, if any Subtract lines 3g and 4a from line 2 If the amount is greater than zero, explain in Part VI See instructions |                             |                                        |                                           |
| 6 Remaining underdistributions for 2018 Subtract lines 3h and 4b from line 1 If the amount is greater than zero, explain in Part VI See instructions                        |                             |                                        |                                           |
| 7 Excess distributions carryover to 2019. Add lines 3j and 4c                                                                                                               |                             |                                        |                                           |
| 8 Breakdown of line 7                                                                                                                                                       |                             |                                        |                                           |
| a Excess from 2014. . . . .                                                                                                                                                 |                             |                                        |                                           |
| b Excess from 2015. . . . .                                                                                                                                                 |                             |                                        |                                           |
| c Excess from 2016. . . . .                                                                                                                                                 |                             |                                        |                                           |
| d Excess from 2017. . . . .                                                                                                                                                 |                             |                                        |                                           |
| e Excess from 2018. . . . .                                                                                                                                                 |                             |                                        |                                           |

Additional Data

Software ID:  
Software Version:  
EIN: 37-0716060  
Name: UNITED WAY OF CENTRAL ILLINOIS INC

**Part VI** **Supplemental Information.** Provide the explanations required by Part II, line 10, Part II, line 17a or 17b, Part III, line 12, Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c, Part IV, Section B, lines 1 and 2, Part IV, Section C, line 1, Part IV, Section D, lines 2 and 3, Part IV, Section E, lines 1c, 2a, 2b, 3a and 3b, Part V, line 1, Part V, Section B, line 1e, Part V Section D, lines 5, 6, and 8, and Part V, Section E, lines 2, 5, and 6 Also complete this part for any additional information (See instructions)

Facts And Circumstances Test

efile GRAPHIC print - DO NOT PROCESS

As Filed Data -

DLN: 93493317037009

SCHEDULE D

(Form 990)

Supplemental Financial Statements

► Complete if the organization answered "Yes," on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

► Attach to Form 990.

► Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.

OMB No 1545-0047

2018

Open to Public Inspection

Department of the Treasury  
Internal Revenue Service

Name of the organization

UNITED WAY OF CENTRAL ILLINOIS INC

Employer identification number

37-0716060

Part I

Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts.

Complete if the organization answered "Yes" on Form 990, Part IV, line 6.

|   | (a) Donor advised funds                           | (b) Funds and other accounts |
|---|---------------------------------------------------|------------------------------|
| 1 | Total number at end of year                       |                              |
| 2 | Aggregate value of contributions to (during year) |                              |
| 3 | Aggregate value of grants from (during year)      |                              |
| 4 | Aggregate value at end of year                    |                              |

5

Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control?

☐ Yes ☐ No

6

Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit?

☐ Yes ☐ No

Part II

Conservation Easements.

Complete if the organization answered "Yes" on Form 990, Part IV, line 7.

1

Purpose(s) of conservation easements held by the organization (check all that apply)

☐ Preservation of land for public use (e g , recreation or education)

☐ Preservation of an historically important land area

☐ Protection of natural habitat

☐ Preservation of a certified historic structure

☐ Preservation of open space

2

Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year

|   | Held at the End of the Year                                                                                                              |
|---|------------------------------------------------------------------------------------------------------------------------------------------|
| a | Total number of conservation easements                                                                                                   |
| b | Total acreage restricted by conservation easements                                                                                       |
| c | Number of conservation easements on a certified historic structure included in (a)                                                       |
| d | Number of conservation easements included in (c) acquired after 7/25/06, and not on a historic structure listed in the National Register |

3

Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year ►

4

Number of states where property subject to conservation easement is located ►

5

Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds?

☐ Yes ☐ No

6

Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year ►

7

Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year ► \$

8

Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)?

☐ Yes ☐ No

9

In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements

Part III

Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.

Complete if the organization answered "Yes" on Form 990, Part IV, line 8.

1a

If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIII, the text of the footnote to its financial statements that describes these items

b

If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items

(i)

Revenue included on Form 990, Part VIII, line 1

► \$

(ii)

Assets included in Form 990, Part X

► \$

2

If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 (ASC 958) relating to these items

a

Revenue included on Form 990, Part VIII, line 1

► \$

b

Assets included in Form 990, Part X

► \$

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Cat No 52283D

Schedule D (Form 990) 2018

Part III

Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets (continued)

3

Using the organization's acquisition, accession, and other records, check any of the following that are a significant use of its collection items (check all that apply)

a

☐

Public exhibition

b

☐

Scholarly research

c

☐

Preservation for future generations

d

☐

Loan or exchange programs

e

☐

Other

4

Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII

5

During the year, did the organization solicit or receive donations of art, historical treasures or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection?

☐ Yes

☐ No

Part IV

Escrow and Custodial Arrangements.

Complete if the organization answered "Yes" on Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

1a

Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X?

☐ Yes

☐ No

b

If "Yes," explain the arrangement in Part XIII and complete the following table

c

Beginning balance

d

Additions during the year

e

Distributions during the year

f

Ending balance

|    | Amount |
|----|--------|
| 1c |        |
| 1d |        |
| 1e |        |
| 1f |        |

2a

Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability? . . .

☐ Yes

☐ No

b

If "Yes," explain the arrangement in Part XIII. Check here if the explanation has been provided in Part XIII . . . .

☐

Part V

Endowment Funds. Complete if the organization answered "Yes" on Form 990, Part IV, line 10.

|    | (a)Current year                                          | (b)Prior year | (c)Two years back | (d)Three years back | (e)Four years back |
|----|----------------------------------------------------------|---------------|-------------------|---------------------|--------------------|
| 1a | Beginning of year balance . . . . .                      |               |                   |                     |                    |
| b  | Contributions . . . . .                                  |               |                   |                     |                    |
| c  | Net investment earnings, gains, and losses               |               |                   |                     |                    |
| d  | Grants or scholarships . . . . .                         |               |                   |                     |                    |
| e  | Other expenditures for facilities and programs . . . . . |               |                   |                     |                    |
| f  | Administrative expenses . . . . .                        |               |                   |                     |                    |
| g  | End of year balance . . . . .                            |               |                   |                     |                    |

2

Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as

a

Board designated or quasi-endowment ▶

b

Permanent endowment ▶

c

Temporarily restricted endowment ▶

The percentages on lines 2a, 2b, and 2c should equal 100%

3a

Are there endowment funds not in the possession of the organization that are held and administered for the organization by

(i)

unrelated organizations . . . . .

(ii)

related organizations . . . . .

b

If "Yes" on 3a(ii), are the related organizations listed as required on Schedule R? . . . . .

|        | Yes | No |
|--------|-----|----|
| 3a(i)  |     |    |
| 3a(ii) |     |    |
| 3b     |     |    |

4

Describe in Part XIII the intended uses of the organization's endowment funds

Part VI

Land, Buildings, and Equipment.

Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.

| Description of property | (a) Cost or other basis (investment)                                                             | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|-------------------------|--------------------------------------------------------------------------------------------------|---------------------------------|------------------------------|----------------|
| 1a                      | Land . . . . .                                                                                   |                                 |                              |                |
| b                       | Buildings . . . . .                                                                              |                                 |                              |                |
| c                       | Leasehold improvements                                                                           | 112,625                         | 33,531                       | 79,094         |
| d                       | Equipment . . . . .                                                                              | 126,867                         | 121,753                      | 5,114          |
| e                       | Other . . . . .                                                                                  |                                 |                              |                |
| Total.                  | Add lines 1a through 1e (Column (d) must equal Form 990, Part X, column (B), line 10(c)) . . . ▶ |                                 |                              | 84,208         |

Part VII

Investments—Other Securities. Complete if the organization answered "Yes" on Form 990, Part IV, line 11b.  
See Form 990, Part X, line 12.

| (a) Description of security or category<br>(including name of security) | (b) Book<br>value | (c) Method of valuation<br>Cost or end-of-year market value |
|-------------------------------------------------------------------------|-------------------|-------------------------------------------------------------|
| (1) Financial derivatives . . . . .                                     |                   |                                                             |
| (2) Closely-held equity interests . . . . .                             |                   |                                                             |
| (3) Other _____                                                         |                   |                                                             |
| (A)                                                                     |                   |                                                             |
| (B)                                                                     |                   |                                                             |
| (C)                                                                     |                   |                                                             |
| (D)                                                                     |                   |                                                             |
| (E)                                                                     |                   |                                                             |
| (F)                                                                     |                   |                                                             |
| (G)                                                                     |                   |                                                             |
| (H)                                                                     |                   |                                                             |
| Total. (Column (b) must equal Form 990, Part X, col (B) line 12 ) ▶     |                   |                                                             |

Part VIII

Investments—Program Related. Complete if the organization answered 'Yes' on Form 990, Part IV, line 11c. See Form 990, Part X, line 13.

| (a) Description of investment                                       | (b) Book value | (c) Method of valuation<br>Cost or end-of-year market value |
|---------------------------------------------------------------------|----------------|-------------------------------------------------------------|
| (1)                                                                 |                |                                                             |
| (2)                                                                 |                |                                                             |
| (3)                                                                 |                |                                                             |
| (4)                                                                 |                |                                                             |
| (5)                                                                 |                |                                                             |
| (6)                                                                 |                |                                                             |
| (7)                                                                 |                |                                                             |
| (8)                                                                 |                |                                                             |
| (9)                                                                 |                |                                                             |
| Total. (Column (b) must equal Form 990, Part X, col (B) line 13 ) ▶ |                |                                                             |

Part IX

Other Assets. Complete if the organization answered 'Yes' on Form 990, Part IV, line 11d See Form 990, Part X, line 15

| (a) Description                                                               | (b) Book value |
|-------------------------------------------------------------------------------|----------------|
| (1)                                                                           |                |
| (2)                                                                           |                |
| (3)                                                                           |                |
| (4)                                                                           |                |
| (5)                                                                           |                |
| (6)                                                                           |                |
| (7)                                                                           |                |
| (8)                                                                           |                |
| (9)                                                                           |                |
| Total. (Column (b) must equal Form 990, Part X, col (B) line 15 ) . . . . . ▶ |                |

Part X

Other Liabilities. Complete if the organization answered 'Yes' on Form 990, Part IV, line 11e or 11f.  
See Form 990, Part X, line 25.

| 1. (a) Description of liability                                     | (b) Book value |
|---------------------------------------------------------------------|----------------|
| (1) Federal income taxes                                            |                |
| ALLOCATIONS PAYABLE                                                 | 769,574        |
| DESIGNATIONS PAYABLE                                                | 327,846        |
| FUNDS HELD FOR OTHERS                                               | 43,690         |
| (4)                                                                 |                |
| (5)                                                                 |                |
| (6)                                                                 |                |
| (7)                                                                 |                |
| (8)                                                                 |                |
| (9)                                                                 |                |
| Total. (Column (b) must equal Form 990, Part X, col (B) line 25 ) ▶ | 1,141,110      |

2. Liability for uncertain tax positions In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FIN 48 (ASC 740) Check here if the text of the footnote has been provided in Part XIII

☒

**Part XI Reconciliation of Revenue per Audited Financial Statements With Revenue per Return**

Complete if the organization answered 'Yes' on Form 990, Part IV, line 12a.

|          |                                                                                                          |           |           |
|----------|----------------------------------------------------------------------------------------------------------|-----------|-----------|
| <b>1</b> | Total revenue, gains, and other support per audited financial statements . . . . .                       | <b>1</b>  | 1,696,507 |
| <b>2</b> | Amounts included on line 1 but not on Form 990, Part VIII, line 12                                       |           |           |
| <b>a</b> | Net unrealized gains (losses) on investments . . . . .                                                   | <b>2a</b> | -541,479  |
| <b>b</b> | Donated services and use of facilities . . . . .                                                         | <b>2b</b> | 42,420    |
| <b>c</b> | Recoveries of prior year grants . . . . .                                                                | <b>2c</b> |           |
| <b>d</b> | Other (Describe in Part XIII ) . . . . .                                                                 | <b>2d</b> | 27,478    |
| <b>e</b> | Add lines <b>2a</b> through <b>2d</b> . . . . .                                                          | <b>2e</b> | -471,581  |
| <b>3</b> | Subtract line <b>2e</b> from line <b>1</b> . . . . .                                                     | <b>3</b>  | 2,168,088 |
| <b>4</b> | Amounts included on Form 990, Part VIII, line 12, but not on line <b>1</b>                               |           |           |
| <b>a</b> | Investment expenses not included on Form 990, Part VIII, line 7b . . . . .                               | <b>4a</b> |           |
| <b>b</b> | Other (Describe in Part XIII ) . . . . .                                                                 | <b>4b</b> | 703,421   |
| <b>c</b> | Add lines <b>4a</b> and <b>4b</b> . . . . .                                                              | <b>4c</b> | 703,421   |
| <b>5</b> | Total revenue. Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 12 ) . . . . . | <b>5</b>  | 2,871,509 |

**Part XII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return.**

Complete if the organization answered 'Yes' on Form 990, Part IV, line 12a.

|          |                                                                                                           |           |           |
|----------|-----------------------------------------------------------------------------------------------------------|-----------|-----------|
| <b>1</b> | Total expenses and losses per audited financial statements . . . . .                                      | <b>1</b>  | 2,575,019 |
| <b>2</b> | Amounts included on line 1 but not on Form 990, Part IX, line 25                                          |           |           |
| <b>a</b> | Donated services and use of facilities . . . . .                                                          | <b>2a</b> |           |
| <b>b</b> | Prior year adjustments . . . . .                                                                          | <b>2b</b> |           |
| <b>c</b> | Other losses . . . . .                                                                                    | <b>2c</b> |           |
| <b>d</b> | Other (Describe in Part XIII ) . . . . .                                                                  | <b>2d</b> | 55,061    |
| <b>e</b> | Add lines <b>2a</b> through <b>2d</b> . . . . .                                                           | <b>2e</b> | 55,061    |
| <b>3</b> | Subtract line <b>2e</b> from line <b>1</b> . . . . .                                                      | <b>3</b>  | 2,519,958 |
| <b>4</b> | Amounts included on Form 990, Part IX, line 25, but not on line <b>1</b> :                                |           |           |
| <b>a</b> | Investment expenses not included on Form 990, Part VIII, line 7b . . . . .                                | <b>4a</b> |           |
| <b>b</b> | Other (Describe in Part XIII ) . . . . .                                                                  | <b>4b</b> | 703,421   |
| <b>c</b> | Add lines <b>4a</b> and <b>4b</b> . . . . .                                                               | <b>4c</b> | 703,421   |
| <b>5</b> | Total expenses. Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 18 ) . . . . . | <b>5</b>  | 3,223,379 |

**Part XIII Supplemental Information**

Provide the descriptions required for Part II, lines 3, 5, and 9, Part III, lines 1a and 4, Part IV, lines 1b and 2b, Part V, line 4, Part X, line 2, Part XI, lines 2d and 4b, and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

| Return Reference          | Explanation |
|---------------------------|-------------|
| See Additional Data Table |             |
|                           |             |
|                           |             |
|                           |             |
|                           |             |
|                           |             |
|                           |             |
|                           |             |

**Part XIII**   **Supplemental Information** *(continued)*

| Return Reference | Explanation |
|------------------|-------------|
|                  |             |
|                  |             |
|                  |             |
|                  |             |
|                  |             |
|                  |             |
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|                  |             |
|                  |             |

**Additional Data**

**Software ID:**  
**Software Version:**  
**EIN:** 37-0716060  
**Name:** UNITED WAY OF CENTRAL ILLINOIS INC

**Supplemental Information**

| Return Reference | Explanation                                                                                                                                                                                                                                                                                                                                                         |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PART X, LINE 2   | THE ORGANIZATION IS EXEMPT FROM FEDERAL INCOME TAXES UNDER SECTION 501(C)(3) OF THE U S I<br>NTERNAL REVENUE CODE THE ORGANIZATION IS NOT CONSIDERED A PRIVATE FOUNDATION MANAGEMENT<br>EVALUATED THE ORGANIZATION'S TAX POSITIONS AND CONCLUDED THAT THE ORGANIZATION HAD TAKEN N<br>O UNCERTAIN TAX POSITIONS THAT REQUIRE ADJUSTMENT TO THE FINANCIAL STATEMENTS |

| Supplemental Information             |                                                                                                                                                               |
|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Return Reference                     | Explanation                                                                                                                                                   |
| PART XI, LINE 2D - OTHER ADJUSTMENTS | SPECIAL EVENT EXPENSES 29,095<br>CHANGE IN BENEFICIAL INTEREST IN PERPETUAL TRUSTS -27,583<br>SERVICE AND PROCESSING FEES NETTED WITH RELATED EXPENSES 25,966 |

| Supplemental Information                |                            |
|-----------------------------------------|----------------------------|
| Return Reference                        | Explanation                |
| PART XI, LINE 4B - OTHER<br>ADJUSTMENTS | DONOR DESIGNATIONS 703,421 |

| Supplemental Information              |                                                                                                  |
|---------------------------------------|--------------------------------------------------------------------------------------------------|
| Return Reference                      | Explanation                                                                                      |
| PART XII, LINE 2D - OTHER ADJUSTMENTS | SPECIAL EVENT EXPENSES 29,095<br>SERVICE AND PROCESSING FEES NETTED WITH RELATED EXPENSES 25,966 |

| Supplemental Information              |                            |
|---------------------------------------|----------------------------|
| Return Reference                      | Explanation                |
| PART XII, LINE 4B - OTHER ADJUSTMENTS | DONOR DESIGNATIONS 703,421 |



**Part II Fundraising Events.** Complete if the organization answered "Yes" on Form 990, Part IV, line 18, or reported more than \$15,000 of fundraising event contributions and gross income on Form 990-EZ, lines 1 and 6b. List events with gross receipts greater than \$5,000.

|                 |                                                                                   | (a) Event #1                           | (b) Event #2 | (c) Other events | (d)                                              |
|-----------------|-----------------------------------------------------------------------------------|----------------------------------------|--------------|------------------|--------------------------------------------------|
|                 |                                                                                   | <b>KICK OFF EVENTS</b><br>(event type) | (event type) | (total number)   | Total events<br>(add col (a) through<br>col (c)) |
| Revenue         | <b>1</b> Gross receipts . . . . .                                                 | 29,095                                 |              |                  | 29,095                                           |
|                 | <b>2</b> Less Contributions . . . . .                                             |                                        |              |                  |                                                  |
|                 | <b>3</b> Gross income (line 1 minus<br>line 2) . . . . .                          | 29,095                                 |              |                  | 29,095                                           |
| Direct Expenses | <b>4</b> Cash prizes . . . . .                                                    |                                        |              |                  |                                                  |
|                 | <b>5</b> Noncash prizes . . . . .                                                 |                                        |              |                  |                                                  |
|                 | <b>6</b> Rent/facility costs . . . . .                                            |                                        |              |                  |                                                  |
|                 | <b>7</b> Food and beverages . . . . .                                             |                                        |              |                  |                                                  |
|                 | <b>8</b> Entertainment . . . . .                                                  |                                        |              |                  |                                                  |
|                 | <b>9</b> Other direct expenses . . . . .                                          | 29,095                                 |              |                  | 29,095                                           |
|                 | <b>10</b> Direct expense summary Add lines 4 through 9 in column (d) . . . . . ▶  |                                        |              |                  | 29,095                                           |
|                 | <b>11</b> Net income summary Subtract line 10 from line 3, column (d) . . . . . ▶ |                                        |              |                  | 0                                                |

**Part III Gaming.** Complete if the organization answered "Yes" on Form 990, Part IV, line 19, or reported more than \$15,000 on Form 990-EZ, line 6a.

|                                                                                        |                                          | (a) Bingo                                                           | (b) Pull tabs/Instant<br>bingo/progressive bingo                    | (c) Other gaming                                                    | (d) Total gaming (add<br>col (a) through col (c)) |
|----------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------|
| Revenue                                                                                | <b>1</b> Gross revenue . . . . .         |                                                                     |                                                                     |                                                                     |                                                   |
| Direct Expenses                                                                        | <b>2</b> Cash prizes . . . . .           |                                                                     |                                                                     |                                                                     |                                                   |
|                                                                                        | <b>3</b> Noncash prizes . . . . .        |                                                                     |                                                                     |                                                                     |                                                   |
|                                                                                        | <b>4</b> Rent/facility costs . . . . .   |                                                                     |                                                                     |                                                                     |                                                   |
|                                                                                        | <b>5</b> Other direct expenses . . . . . |                                                                     |                                                                     |                                                                     |                                                   |
|                                                                                        | <b>6</b> Volunteer labor . . . . .       | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No |                                                   |
| <b>7</b> Direct expense summary Add lines 2 through 5 in column (d) . . . . . ▶        |                                          |                                                                     |                                                                     |                                                                     |                                                   |
| <b>8</b> Net gaming income summary Subtract line 7 from line 1, column (d) . . . . . ▶ |                                          |                                                                     |                                                                     |                                                                     |                                                   |

**9** Enter the state(s) in which the organization conducts gaming activities \_\_\_\_\_

**a** Is the organization licensed to conduct gaming activities in each of these states? ☐ Yes ☐ No

**b** If "No," explain \_\_\_\_\_

**10a** Were any of the organization's gaming licenses revoked, suspended or terminated during the tax year? ☐ Yes ☐ No

**b** If "Yes," explain \_\_\_\_\_

|                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                              |            |   |            |   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---|------------|---|
| <b>11</b> Does the organization conduct gaming activities with nonmembers?                                                                                      | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                     |            |   |            |   |
| <b>12</b> Is the organization a grantor, beneficiary or trustee of a trust or a member of a partnership or other entity formed to administer charitable gaming? | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                     |            |   |            |   |
| <b>13</b> Indicate the percentage of gaming activity conducted in                                                                                               |                                                                                                                                                                                                                                                                                                              |            |   |            |   |
| <b>a</b> The organization's facility                                                                                                                            | <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="width: 100px; text-align: center;"><b>13a</b></td><td style="width: 100px; text-align: center;">%</td></tr><tr><td style="text-align: center;"><b>13b</b></td><td style="text-align: center;">%</td></tr></table> | <b>13a</b> | % | <b>13b</b> | % |
| <b>13a</b>                                                                                                                                                      | %                                                                                                                                                                                                                                                                                                            |            |   |            |   |
| <b>13b</b>                                                                                                                                                      | %                                                                                                                                                                                                                                                                                                            |            |   |            |   |
| <b>b</b> An outside facility                                                                                                                                    |                                                                                                                                                                                                                                                                                                              |            |   |            |   |

**14** Enter the name and address of the person who prepares the organization's gaming/special events books and records

Name ► .....

Address ► .....

**15a** Does the organization have a contract with a third party from whom the organization receives gaming revenue? ☐ Yes ☐ No

**b** If "Yes," enter the amount of gaming revenue received by the organization ► \$ \_\_\_\_\_ and the amount of gaming revenue retained by the third party ► \$ \_\_\_\_\_

**c** If "Yes," enter name and address of the third party

Name ► .....

Address ► .....

**16** Gaming manager information

Name ► .....

Gaming manager compensation ► \$ .....

Description of services provided ► .....

☐ Director/officer

☐ Employee

☐ Independent contractor

**17** Mandatory distributions

**a** Is the organization required under state law to make charitable distributions from the gaming proceeds to retain the state gaming license? ☐ Yes ☐ No

**b** Enter the amount of distributions required under state law distributed to other exempt organizations or spent in the organization's own exempt activities during the tax year ► \$ \_\_\_\_\_

**Part IV Supplemental Information.** Provide the explanations required by Part I, line 2b, columns (iii) and (v); and Part III, lines 9, 9b, 10b, 15b, 15c, 16, and 17b, as applicable. Also provide any additional information. See instructions.

Return Reference

Explanation

Note: To capture the full content of this document, please select landscape mode (11" x 8.5") when printing.

Schedule I  
(Form 990)

Department of the  
Treasury  
Internal Revenue Service

Name of the organization  
UNITED WAY OF CENTRAL ILLINOIS INC

Grants and Other Assistance to Organizations,  
Governments and Individuals in the United States

Complete if the organization answered "Yes," on Form 990, Part IV, line 21 or 22.  
▶ Attach to Form 990.  
▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.

OMB No 1545-0047

2018

Open to Public  
Inspection

Employer identification number  
37-0716060

Part I

General Information on Grants and Assistance

- 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? . . . . . ☒ Yes ☐ No
- 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States

Part II

Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed

| (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
|----------------------------------------------------|---------|---------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------|------------------------------------|
| (1) See Additional Data                            |         |                                 |                          |                                   |                                                       |                                       |                                    |
| (2)                                                |         |                                 |                          |                                   |                                                       |                                       |                                    |
| (3)                                                |         |                                 |                          |                                   |                                                       |                                       |                                    |
| (4)                                                |         |                                 |                          |                                   |                                                       |                                       |                                    |
| (5)                                                |         |                                 |                          |                                   |                                                       |                                       |                                    |
| (6)                                                |         |                                 |                          |                                   |                                                       |                                       |                                    |
| (7)                                                |         |                                 |                          |                                   |                                                       |                                       |                                    |
| (8)                                                |         |                                 |                          |                                   |                                                       |                                       |                                    |
| (9)                                                |         |                                 |                          |                                   |                                                       |                                       |                                    |
| (10)                                               |         |                                 |                          |                                   |                                                       |                                       |                                    |
| (11)                                               |         |                                 |                          |                                   |                                                       |                                       |                                    |
| (12)                                               |         |                                 |                          |                                   |                                                       |                                       |                                    |

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table . . . . . 56

3 Enter total number of other organizations listed in the line 1 table . . . . . 0

**Part III** **Grants and Other Assistance to Domestic Individuals.** Complete if the organization answered "Yes" on Form 990, Part IV, line 22

Part III can be duplicated if additional space is needed

| (a) Type of grant or assistance | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of noncash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of noncash assistance |
|---------------------------------|--------------------------|--------------------------|----------------------------------|-------------------------------------------------------|---------------------------------------|
| (1)                             |                          |                          |                                  |                                                       |                                       |
| (2)                             |                          |                          |                                  |                                                       |                                       |
| (3)                             |                          |                          |                                  |                                                       |                                       |
| (4)                             |                          |                          |                                  |                                                       |                                       |
| (5)                             |                          |                          |                                  |                                                       |                                       |
| (6)                             |                          |                          |                                  |                                                       |                                       |
| (7)                             |                          |                          |                                  |                                                       |                                       |

**Part IV** **Supplemental Information.** Provide the information required in Part I, line 2; Part III, column (b); and any other additional information.

| Return Reference | Explanation                                                                                                                                                                       |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PART I, LINE 2   | ORGANIZATIONS APPLY TO THE UNITED WAY TO RECEIVE FUNDS A COMMITTEE OF VOLUNTEERS RESEARCHES EACH OF THE APPLICANTS AND MAKES RECOMMENDATIONS TO THE UNITED WAY BOARD OF DIRECTORS |

Additional Data

Software ID:  
Software Version:  
EIN: 37-0716060  
Name: UNITED WAY OF CENTRAL ILLINOIS INC

Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government                                                 | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BIG BROTHERBIG SISTER OF THE IL CAPITAL REGION<br>928 SOUTH SPRING STREET<br>SPRINGFIELD, IL 62704 | 37-0997310 | 501(C)3                       | 119,270                  |                                   |                                                       |                                        | COMPREHENSIVE MENTORING - SERVICES INCLUDE SCHOOL-BASED MENTORING AND COMMUNITY-BASED MENTORING                                                                                           |
| BOYS & GIRLS CLUB OF CENTRAL ILLINOIS<br>300 SOUTH FIFTEENTH STREET<br>SPRINGFIELD, IL 62705       | 37-0752849 | 501(C)3                       | 113,644                  |                                   |                                                       |                                        | PROJECT LEARN-AN OUT-OF-SCHOOL-TIME EDUCATIONAL COMPONENT AIMED AS BRIDGING THE EDUCATIONAL GAP THAT DEVELOPS BETWEEN SCHOOL YEARS IN THE SUMMER THROUGH THE SUMMER BRAIN GAIN CURRICULUM |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| (a) Name and address of organization or government                                             | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ONE HOPE UNITED<br>3 SOUTH OLD STATE CAPITOL PLAZA STE 300<br>SPRINGFIELD, IL 62701            | 37-0697157 | 501(C)3                       | 15,000                   |                                   |                                                       |                                        | FOSTER GRANDPARENT PROGRAM - DESIGNED TO ASSIST 'HIGH RISK' CHILDREN BY PROVIDING THEM WITH THE OPPORTUNITY TO FORM A SUPPORTIVE RELATIONSHIP WITH AN ADULT AGED 60 YEARS AND OVER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| BOARD OF TRUSTEES OF SOUTHERN ILLINOIS UNIVERSITY<br>520 N 4TH STREET<br>SPRINGFIELD, IL 62702 | 37-6005961 | 501(C)3                       | 65,312                   |                                   |                                                       |                                        | COMMUNITY MENTAL HEALTH TEAM - IS A COLLABORATIVE EFFORT BETWEEN SIU CENTER FOR FAMILY MEDICINE, HELPING HANDS OF SPRINGFIELD, SPRINGFIELD POLICE DEPARTMENT, SPRINGFIELD FIRE DEPARTMENT, AND RECOVERY COURTS IN ORDER TO ASSIST COMMUNITY INDIVIDUALS WHO STRUGGLE WITH MENTAL ILLNESS AND/OR ADDICTION WHICH CAUSES THEM TO "FALL THROUGH THE CRACKS" OF EXISTING SERVICES THROUGH 'HOTSPOTTING' THESE ORGANIZATIONS WILL IDENTIFY THE SMALL NUMBER OF INDIVIDUALS WHO FACE DECLINING HEALTH AS THEY CONSUME A LARGE-PERCENTAGE OF HEALTH CARE SYSTEM RESOURCES BY SUPPORTING THEM, NOT WILL THESE INDIVIDUALS REDUCE THE AMOUNT OF HEALTH CARE RESOURCES THEY CONSUME, BUT ALSO REGAIN HOPE AS THEY BEGIN TO REGAIN CONTROL OVER THEIR LIFE AND ILLNESSES |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                          | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                                                                                                                                 |
|------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MERCY COMMUNITIES INC<br>1344 N 5TH STREET<br>SPRINGFIELD, IL 62702                | 37-1383599     | 501(C)3                              | 25,000                          |                                          |                                                              |                                               | PERMANENT SUPPORTIVE HOUSING - AFFORDABLE HOUSING, CASE MANAGEMENT AND A PROFESSIONAL SUPPORT SYSTEM TO HELP DISABLED FAMILIES WITH DEPENDENT CHILDREN LIVE HEALTHY, INTERDEPENDENT LIVES |
| MINI O'BEIRNE CRISIS NURSERY<br>1011 NORTH SEVENTH STREET<br>SPRINGFIELD, IL 62702 | 37-1242640     | 501(C)3                              | 29,555                          |                                          |                                                              |                                               | CRISIS NURSERY CORE PROGRAM - PROVIDES TEMPORARY EMERGENCY CARE OF CHILDREN, BIRTH THROUGH AGE 6, WHO ARE AT RISK OF CHILD ABUSE AND NEGLECT                                              |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                               | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                                                                                                                                             |
|-----------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SENIOR SERVICES OF CENTRAL ILLINOIS<br>701 WEST MASON STREET<br>SPRINGFIELD, IL 62702   | 37-0895193     | 501(C)3                              | 42,195                          |                                          |                                                              |                                               | COMPREHENSIVE ELDER ASSIST - PROVIDES SOCIAL ADJUSTMENT AND REHABILITATION ASSISTANCE THE PROGRAM ASSISTS CLIENTS TO MAINTAIN QUALITY, INDEPENDENT COMMUNITY LIVING, WITH SAFETY, COMFORT AND DIGNITY |
| CATHOLIC CHARITIES OF SPRINGFIELD<br>120 SOUTH ELEVENTH STREET<br>SPRINGFIELD, IL 62703 | 37-0661499     | 501(C)3                              | 88,665                          |                                          |                                                              |                                               | ST JOHN'S BREADLINE - PROVIDES FREE, WELL-BALANCED AND NUTRITIOUS MEALS, 365 DAYS A YEAR, TO THE HUNGRY WITHIN OUR COMMUNITY AT NO CHARGE                                                             |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                               |                          |                                   |                                                       |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (a) Name and address of organization or government                                                             | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| FAMILY SERVICE CENTER<br>730 EAST VINE STREET<br>SPRINGFIELD, IL 62703                                         | 37-0681513 | 501(C)3                       | 24,051                   |                                   |                                                       |                                        | BEHAVIORAL HEALTH PREVENTION - THIS PILOT PROGRAM FLIPS AND EXPANDS THE CURRENT STATE SUPPORTED SPECIALIZED FOSTER CARE PROGRAM IN THE CURRENT PROGRAM, CHILDREN MUST EXHIBIT MALADAPTIVE BEHAVIORS AND OFTEN HAVE MULTIPLE PLACEMENTS BEFORE QUALIFYING FOR SPECIAL SERVICES THIS PROGRAM IS BEING SUPPORTED TO LEARN IF PROVIDING STRONGER INTERVENTIONS UP FRONT CAN HELP FSC MAKE A LARGER IMPACT ON THIS COMMUNITY BY HELPING CHILDREN WITH TRAUMA COPE WITH THEIR STRESSORS BEFORE THE STRESSORS START MANIFESTING AS BEHAVIORAL/EMOTIONAL "PROBLEMS" |
| MERCY COMMUNITIES INC<br>1344 N 5TH STREET<br>SPRINGFIELD, IL 62702                                            | 37-1383599 | 501(C)3                       | 32,000                   |                                   |                                                       |                                        | TRANSITIONAL LIVING PROGRAM - A ONE YEAR TRANSITIONAL LIVING PROGRAM WHICH ASSISTS HOMELESS YOUNG WOMEN AND THEIR CHILDREN ACHIEVE STABILITY IN THEIR LIVES BY PROVIDING THEM WITH A STABLE HOME AND INTENSIVE SUPPORT SERVICES LEADING TO THEIR SELF-SUFFICIENCY IN PERMANENT HOUSING                                                                                                                                                                                                                                                                      |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                             | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                                                                                                                                                                                                                                                                                      |
|---------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SENIOR SERVICES OF CENTRAL ILLINOIS<br>701 WEST MASON STREET<br>SPRINGFIELD, IL 62702 | 37-0895193     | 501(C)3                              | 29,908                          |                                          |                                                              |                                               | SENIOR CONNECTION AND TRANSPORT - TRANSPORTATION TO MEDICAL/DENTAL APPOINTMENTS, DAILY BREADS SITES, PHARMACIES, GROCERY STORES, BANKS, ETC TO ANYONE AGE 60 AND OVER, LIVING INDEPENDENTLY                                                                                                                                                    |
| SPRINGFIELD URBAN LEAGUE<br>100 NORTH ELEVENTH STREET<br>SPRINGFIELD, IL 62703        | 37-0765550     | 501(C)3                              | 60,000                          |                                          |                                                              |                                               | BRANDON OUTREACH (TEEN REACH) -PROVIDES POSITIVE ACTIVITIES FOR LOW-INCOME BRANDON COURT K-5 YOUTH DURING OUT-OF-SCHOOL TIME ACTIVITIES ARE GROUPED INTO THE FOLLOWING SIX CATEGORIES ACADEMIC REMEDIATION AND ENRICHMENT, MENTORING, COMMUNITY SERVICE, LIFE SKILLS EDUCATION, RECREATION, SPORTS, ARTS AND CULTURE, AND PARENTAL INVOLVEMENT |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.           |            |                               |                          |                                   |                                                       |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (a) Name and address of organization or government                                                                       | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance                                                                                                                                                                                                                                                                                                                                                                                               |
| UNITED CEREBAL PALSY LAND OF LINCOLN<br>101 NORTH SIXTEENTH STREET<br>SPRINGFIELD, IL 62794                              | 37-0902106 | 501(C)3                       | 24,844                   |                                   |                                                       |                                        | LEARNING WITHOUT LIMITS SUMMER CAMP - AN EIGHT-WEEK EDUCATIONAL CAMP FOR CHILDREN AND YOUTH AGES 6-21 WITH ANY DISABILITY THAT INCLUDES EDUCATIONAL COMPONENTS FOR READING AND MATH WHILE PROVIDING OPPORTUNITIES TO EXPLORE THE COMMUNITY AND DEVELOP SOCIAL APPLIED SKILLS THIS PROGRAM SERVES SCHOOL AGE CHILDREN WHO REQUIRE MORE INTENSIVE SUPPORT TO PREVENT SUMMER LEARNING LOSS IN THE AREAS OF READING AND MATH         |
| MEMORIAL BEHAVIORAL HEALTH (DBA MENTAL HEALTH CENTERS OF CENTRAL IL)<br>710 NORTH EIGHTH STREET<br>SPRINGFIELD, IL 62705 | 37-0646367 | 501(C)3                       | 35,000                   |                                   |                                                       |                                        | PROJECTS FOR ASSISTANCE IN TRANSITION FROM HOMELESSNESS (PATH) SERVES SPRINGFIELD ADULTS, AGES 18 AND OLDER, WHO HAVE A SERIOUS MENTAL ILLNESS AND WHO ARE HOMELESS OR ARE AT RISK OF BECOMING HOMELESS THE PATH PROGRAM'S GOAL IS TO HELP THESE INDIVIDUALS FIND SAFE, AFFORDABLE HOUSING, MEET DAILY LIVING NEEDS, AND ACCESS PSYCHIATRIC CARE AND SOCIAL SERVICES THAT CAN IMPROVE THEIR DAILY LIVES AND CHANCES FOR RECOVERY |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                               |                          |                                   |                                                       |                                        |                                                                                                                                                                                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (a) Name and address of organization or government                                                             | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance                                                                                                                                                                                                                                                                                                 |
| CATHOLIC CHARITIES OF SPRINGFIELD<br>120 SOUTH ELEVENTH STREET<br>SPRINGFIELD, IL 62703                        | 37-0661499 | 501(C)3                       | 7,390                    |                                   |                                                       |                                        | MOBILE FOOD PANTRY - TO ASSIST HUNGRY HOUSEHOLDS IN THE RURAL AREAS OF SANGAMON AND MENARD COUNTIES, THIS PROGRAM PROVIDES ACCESS TO A FOOD PANTRY FOR INDIVIDUALS WITH LIMITED AND/OR UNABLE TO ACCESS FOOD PANTRIES DUE TO TRANSPORTATION AND/OR OTHER CAUSES                                                                    |
| MERCY COMMUNITIES INC<br>1344 N 5TH STREET<br>SPRINGFIELD, IL 62702                                            | 37-1383599 | 501(C)3                       | 15,000                   |                                   |                                                       |                                        | HOMELESS MANAGEMENT INFORMATION SYSTEM (HMIS)- DATABASE UTILIZED BY THE HOMELESS SERVICE PROVIDERS IN SANGAMON COUNTY PILOTED ON JULY 1, 2012, IT ESTABLISHED A PLATFORM FOR TRACKING CLIENT INFORMATION, SERVICES AND CASE NOTE DOCUMENTATION THE PILOT PROGRAM IS DESIGNED TO FACILITATE COLLABORATION BETWEEN HOMELESS AGENCIES |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                               |                          |                                   |                                                       |                                        |                                                                                 |
|----------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------|
| (a) Name and address of organization or government                                                             | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance                                              |
| AMERICAN RED CROSS SERVING SOUTHERN ILLINOIS<br>1045 OUTER PARK DRIVE<br>SPRINGFIELD, IL 62704                 | 37-0661488 | 501(C)3                       | 5,398                    |                                   |                                                       |                                        | DESIGNATIONS - DONOR DIRECTED DONATIONS, AVAILABLE FOR THE AGENCY'S GENERAL USE |
| BIG BROTHER BIG SISTER OF THE IL CAPITAL REGION<br>928 SOUTH SPRING STREET<br>SPRINGFIELD, IL 62708            | 37-0997310 | 501(C)3                       | 7,565                    |                                   |                                                       |                                        | DESIGNATIONS - DONOR DIRECTED DONATIONS AVAILABLE FOR THE AGENCY'S GENERAL USE  |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                               |                          |                                   |                                                       |                                        |                                                                                |
|----------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------|
| (a) Name and address of organization or government                                                             | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance                                             |
| BOYS & GIRLS CLUB OF CENTRAL ILLINOIS<br>300 SOUTH FIFTEENTH STREET<br>SPRINGFIELD, IL 62705                   | 37-0752849 | 501(C)3                       | 7,757                    |                                   |                                                       |                                        | DESIGNATIONS - DONOR DIRECTED DONATIONS AVAILABLE FOR THE AGENCY'S GENERAL USE |
| CATHOLIC CHARITIES OF SPRINGFIELD<br>120 SOUTH ELEVENTH STREET<br>SPRINGFIELD, IL 62703                        | 37-0661499 | 501(C)3                       | 11,514                   |                                   |                                                       |                                        | DESIGNATIONS - DONOR DIRECTED DONATIONS AVAILABLE FOR THE AGENCY'S GENERAL USE |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                               |                          |                                   |                                                       |                                        |                                                                                |
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| (a) Name and address of organization or government                                                             | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance                                             |
| CENTRAL ILLINOIS FOODBANK INC<br>1937 EAST COOK<br>SPRINGFIELD, IL 62703                                       | 37-1106465 | 501(C)3                       | 21,959                   |                                   |                                                       |                                        | DESIGNATIONS - DONOR DIRECTED DONATIONS AVAILABLE FOR THE AGENCY'S GENERAL USE |
| CONTACT MINISTRIES<br>1100 EAST ADAMS STREET<br>SPRINGFIELD, IL 62703                                          | 37-1072626 | 501(C)3                       | 8,122                    |                                   |                                                       |                                        | DESIGNATIONS - DONOR DIRECTED DONATIONS AVAILABLE FOR THE AGENCY'S GENERAL USE |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                               |                          |                                   |                                                       |                                        |                                                                                            |
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| FAMILY SERVICE CENTER<br>730 EAST VINE STREET<br>SPRINGFIELD, IL 62703                                         | 37-0681513 | 501(C)3                       | 5,622                    |                                   |                                                       |                                        | DESIGNATIONS -<br>DONOR DIRECTED<br>DONATIONS AVAILABLE<br>FOR THE AGENCY'S<br>GENERAL USE |
| GIRL SCOUTS OF CENTRAL IL<br>3020 BAKER DRIVE<br>SPRINGFIELD, IL 627035918                                     | 37-0681529 | 501(C)3                       | 6,372                    |                                   |                                                       |                                        | DESIGNATIONS -<br>DONOR DIRECTED<br>DONATIONS AVAILABLE<br>FOR THE AGENCY'S<br>GENERAL USE |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.           |            |                               |                          |                                   |                                                       |                                        |                                                                                |
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| MEMORIAL BEHAVIORAL HEALTH (DBA MENTAL HEALTH CENTERS OF CENTRAL IL)<br>710 NORTH EIGHTH STREET<br>SPRINGFIELD, IL 62702 | 37-0646367 | 501(C)3                       | 12,614                   |                                   |                                                       |                                        | DESIGNATIONS - DONOR DIRECTED DONATIONS AVAILABLE FOR THE AGENCY'S GENERAL USE |
| MINI O'BEIRNE CRISIS NURSERY<br>1011 NORTH SEVENTH STREET<br>SPRINGFIELD, IL 62702                                       | 37-1242640 | 501(C)3                       | 13,409                   |                                   |                                                       |                                        | DESIGNATIONS - DONOR DIRECTED DONATIONS AVAILABLE FOR THE AGENCY'S GENERAL USE |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                               |                          |                                   |                                                       |                                        |                                                                                            |
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| SPARC<br>32 BRUNS LANE<br>SPRINGFIELD, IL 62702                                                                | 37-0717761 | 501(C)3                       | 7,739                    |                                   |                                                       |                                        | DESIGNATIONS -<br>DONOR DIRECTED<br>DONATIONS AVAILABLE<br>FOR THE AGENCY'S<br>GENERAL USE |
| SPRINGFIELD YMCA<br>701 SOUTH FOURTH STREET<br>SPRINGFIELD, IL 62703                                           | 37-0661263 | 501(C)3                       | 11,964                   |                                   |                                                       |                                        | DESIGNATIONS -<br>DONOR DIRECTED<br>DONATIONS AVAILABLE<br>FOR THE AGENCY'S<br>GENERAL USE |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                               |                          |                                   |                                                       |                                        |                                                                                |
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| UNITED CEREBAL PALSY LAND OF LINCOLN<br>101 NORTH SIXTEENTH STREET<br>SPRINGFIELD, IL 62703                    | 37-0902106 | 501(C)3                       | 5,449                    |                                   |                                                       |                                        | DESIGNATIONS - DONOR DIRECTED DONATIONS AVAILABLE FOR THE AGENCY'S GENERAL USE |
| PRAIRIELAND UNITED WAY<br>200 W DOUGLAS AVENUE<br>JACKSONVILLE, IL 62650                                       | 37-6039121 | 501(C)3                       | 14,851                   |                                   |                                                       |                                        | DESIGNATIONS - DONOR DIRECTED DONATIONS AVAILABLE FOR THE AGENCY'S GENERAL USE |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.           |            |                               |                          |                                   |                                                       |                                        |                                                                                                                                                                |
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| UNITED WAY OF METROPOLITAN DALLAS<br>1800 NORTH LAMAR STREET<br>DALLAS, TX 75202                                         | 75-6005352 | 501(C)3                       | 6,584                    |                                   |                                                       |                                        | DESIGNATIONS - DONOR DIRECTED DONATIONS AVAILABLE FOR THE AGENCY'S GENERAL USE                                                                                 |
| MEMORIAL BEHAVIORAL HEALTH (DBA MENTAL HEALTH CENTERS OF CENTRAL IL)<br>710 NORTH EIGHTH STREET<br>SPRINGFIELD, IL 62705 | 37-0646367 | 501(C)3                       | 37,438                   |                                   |                                                       |                                        | SPRINGFIELD CHILDREN'S CENTER-A PROGRAM HELPING TO ADDRESS THE EPIDEMIC SCARCITY OF CHILD PSYCHIATRY IN OUR LOCAL COMMUNITY THROUGH VARIOUS THERAPUDIC METHODS |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.           |            |                               |                          |                                   |                                                       |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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| MEMORIAL BEHAVIORAL HEALTH (DBA MENTAL HEALTH CENTERS OF CENTRAL IL)<br>710 NORTH EIGHTH STREET<br>SPRINGFIELD, IL 62705 | 37-0646367 | 501(C)3                       | 56,320                   |                                   |                                                       |                                        | THE CHILDREN'S MOSAIC PROJECT-A COLLABORATIVE EFFORT TO TRANSFORM CHILDREN'S MENTAL HEALTHCARE IN SPRINGFIELD THROUGH MOVING SERVICES FROM THE CLINIC INTO THE COMMUNITY WHICH INCLUDES SCHOOLS MOSAIC INTEGRATES MENTAL HEALTH THERAPISTS INTO SPRINGFIELD PUBLIC SCHOOLS, PARTNERING WITH TEACHERS, SCHOOL SOCIAL WORKERS AND STAFF TO CONDUCT UNIVERSAL MENTAL HEALTH SCREENING AND INTERVENTION TO CHILDREN IDENTIFIED AS AT-RISK |
| CATHOLIC CHARITIES OF SPRINGFIELD<br>120 SOUTH ELEVENTH STREET<br>SPRINGFIELD, IL 62703                                  | 37-0661499 | 501(C)3                       | 5,910                    |                                   |                                                       |                                        | HOLY FAMILY FOOD PANTRY - PROVIDE A 7-10 DAY SUPPLY OF FOOD THAT FAMILIES AND/OR INDIVIDUALS CAN PREPARE WITH THEIR OWN LIVING ENVIRONMENT                                                                                                                                                                                                                                                                                            |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                               |                          |                                   |                                                       |                                        |                                                                                                                                                                                                                                                                                                                                              |
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| CONTACT MINISTRIES<br>1100 EAST ADAMS STREET<br>SPRINGFIELD, IL 62703                                          | 37-1072626 | 501(C)3                       | 81,770                   |                                   |                                                       |                                        | EMERGENCY SHELTER AND SUPPORT FOR MEN, WOMEN, AND WOMEN WITH CHILDREN - COLLABORATION BETWEEN TWO OF THE LARGEST SHELTERS IN SPRINGFIELD TO HELP COORDINATE AND SUPPORT THE SHELTER NEEDS OF HOMELESS MEN, WOMEN, AND WOMEN WITH CHILDREN THE FACILITIES ARE OPEN EVERY EVENING AND ARE EQUIPPED WITH 84 BEDS WHICH INCLUDE 10 PACK-IN-PLAYS |
| HELPING HANDS OF SPRINGFIELD<br>930 SOUTH ELEVENTH STREET<br>SPRINGFIELD, IL 62703                             | 37-1255889 | 501(C)3                       | 10,425                   |                                   |                                                       |                                        | S T A B L E SMILE - A LIFE STABILIZING BUDGETING AND MONEY MANAGEMENT PROGRAM WHICH SERVES AT-RISK INDIVIDUALS WHO ARE SANCTIONED TO HAVE A PAYEE BY THE SOCIAL SECURITY ADMINISTRATION OR BY SELF ENROLLMENT                                                                                                                                |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                               |                          |                                   |                                                       |                                        |                                                                                                                                                                                                                                                                       |
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| SENIOR SERVICES OF CENTRAL ILLINOIS<br>701 WEST MASON STREET<br>SPRINGFIELD, IL 62702                          | 37-0895193 | 501(C)3                       | 16,355                   |                                   |                                                       |                                        | DAILY BREAD HOME DELIVERED MEALS - THE DAILY BREAD MEAL PROGRAM PROVIDES NUTRITIOUS HOME-DELIVERED MEALS TO SENIORS WHO CANNOT PREPARE A NUTRITIOUS MEAL FOR THEMSELVES AND WHO ARE PHYSICALLY UNABLE TO VISIT ONE OF THE DAILY BREAD SUPPORTED CONGREGATE MEAL SITES |
| SOJOURN SHELTER & SERVICES<br>1800 WESTCHESTER BLVD<br>SPRINGFIELD, IL 62704                                   | 51-0139118 | 501(C)3                       | 92,020                   |                                   |                                                       |                                        | ADULT & CHILDREN SHELTER - EMERGENCY SHELTER AND PROVISIONS INCLUDING FOOD, CLOTHING AND PERSONAL CARE ITEMS 24 HOURS/DAY, 365 DAYS/YEAR TO ANY ADULT AND CHILD VICTIM OF DOMESTIC VIOLENCE IN SANGAMON AND MENARD COUNTY                                             |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                               |                          |                                   |                                                       |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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| SPRINGFIELD URBAN LEAGUE<br>100 NORTH ELEVENTH STREET<br>SPRINGFIELD, IL 62703                                 | 37-0765550 | 501(C)3                       | 22,985                   |                                   |                                                       |                                        | THE EMPOWERMENT PROGRAM RISE- PROVIDES EDUCATION, JOB TRAINING AND JOB READINESS SKILLS TO YOUTH AGES 18-24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| BOARD OF TRUSTEES OF SOUTHERN ILLINOIS UNIVERSITY<br>520 N 4TH STREET<br>SPRINGFIELD, IL 62702                 | 37-6005961 | 501(C)3                       | 86,392                   |                                   |                                                       |                                        | EAST SPRINGFIELD HEALTH CONNECTION PROGRAM - IS A COLLABORATIVE EFFORT OF 9 ORGANIZATIONS TO ADDRESS THE HEALTH OF INDIVIDUALS LIVING IN BRANDON COURT AND POPLAR PLACE, TWO HOUSING UNITS SERVING THE MOST AT-RISK WITHIN THE SPRINGFIELD COMMUNITY THIS PILOT PROGRAM WILL BRAID TOGETHER A MYRIAD OF SERVICES INCLUDING COMMUNITY HEALTH WORKERS WHO ARE EXPERIENCED IN THE COMMUNITY CULTURE AND ARE ABLE TO BUILD TRUST WITH THE COMMUNITY COMMUNITY HEALTH WORKERS HELP TO INTEGRATE OTHER SOCIAL SUPPORTS INTO INDIVIDUALIZED ACTION PLANS FOR EACH CLIENT IN ORDER TO IMPROVE THEIR OVERALL HEALTH THROUGH IMPROVING THEIR SOCIAL DETERMINANTS OF HEALTH |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

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| COMPASS FOR KIDS INC<br>501 SOUTH 4TH STREET<br>SPRINGFIELD, IL 62701 | 81-2829202 | 501(C)3                       | 110,000                  |                                   |                                                       |                                        | CAMP COMPASS-A SUMMER PROGRAM FOR ELEMENTARY SCHOOL AGE CHILDREN FROM HOMELESS AND LOW-INCOME FAMILIES IN SPRINGFIELD WHICH PROVIDES ACADEMIC INSTRUCTION BY CERTIFIED TEACHERS IN THE MORNINGS TO MAINTAIN AND IMPROVE READING, WRITING AND MATH SKILLS, WITH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| COMPASS FOR KIDS INC<br>501 SOUTH 4TH STREET<br>SPRINGFIELD, IL 62701 | 81-2829202 | 501(C)3                       | 90,000                   |                                   |                                                       |                                        | CLUB COMPASS - A FREE AFTER-SCHOOL PROGRAM FOR HOMELESS AND LOW INCOME ELEMENTARY STUDENT OF SPRINGFIELD SCHOOL DISTRICT 186<br>COMPASS IS A UNIQUE COMMUNITY-BASED, VOLUNTEER-DRIVEN MODEL EACH SITE IS SERVED BY A TEAM OF FAITH INSTITUTIONS AND/OR CIVIC GROUPS CALLED COMMUNITY PARTNERS THAT WORK TOGETHER TO PROVIDE THE SITE LOCATION, SNACK, DINNER, SUPPLIES AND VOLUNTEER-MENTORS FOR EACH CHILD<br>EASCH AFTER-SCHOL PROGRAM SITE SERVES 25-30 STUDENTS AND ENGAGES 25-30 VOLUNTEER -MENTORS TO HELP CREATE A STRUCTURED ENVIRONMENT WHERE MEANINGFULE ONE-ON-ONE RELATIONSHIPS CAN BLOSSOM<br>COMPASS WORKS THROUGH AN EVIDENCE-BASED SOCIAL EMOTIONAL CURRICULUM TO SUPPORT THE OVERALL WELL-BEING AND ACADEMIC SUCCESS OF THEIR CHILDREN |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                               |                          |                                   |                                                       |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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| GIRL SCOUTS OF CENTRAL IL<br>3020 BAKER DRIVE<br>SPRINGFIELD, IL 62703                                         | 37-0681529 | 501(C)3                       | 5,000                    |                                   |                                                       |                                        | GIRL SCOUT LEADERSHIP EXPERIENCE OUTREACH PROGRAM - GSLEO AIMS TO HELP GIRLS IN URBAN UNDER-PERFORMING SCHOOL DISTRICTS DEVELOP THE INNER RESOURCES THAT WILL INCREASE THEIR CHANCES FOR A SUCCESSFUL LIFE THE GOALS OF THE GSLEO ARE TO HELP GIRLS DEVELOP CONFIDENCE AND A POSITIVE SENSE OF SELF WORTH, A MEANINGFUL SET OF VALUES TO GUIDE THEIR PRESENT AND FUTURE CHOICES, RESPECT FOR SELF AND OTHERS AND THE VALUE OF WORKING TOGETHER AS A TEAM TO SOLVE PROBLEMS, THE ABILITY TO SET AND ACHIEVE GOALS IN THE REALM OF FINANCES, GRADES/ACADEMICS, AND POSITIVE BEHAVIORS, THE ABILITY AND DESIRE TO MAKE HEALTHY LIFESTYLE CHOICES, AND A BELIEF THEY CAN MAKE A DIFFERENCE IN THEIR OWN LIVES AND IN THEIR SCHOOL, FAMILY, AND COMMUNITY |
| LUTHERAN CHILD AND FAMILY SERVICES OF ILLINOIS<br>620 NORTH WALNUT<br>SPRINGFIELD, IL 62704                    | 36-2167778 | 501(C)3                       | 20,735                   |                                   |                                                       |                                        | COUNSELING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                               |                          |                                   |                                                       |                                        |                                                                                                                                                                                                                                                                                         |
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| SPRINGFIELD URBAN LEAGUE<br>100 NORTH ELEVENTH STREET<br>SPRINGFIELD, IL 62703                                 | 37-0765550 | 501(C)3                       | 50,000                   |                                   |                                                       |                                        | FREEDOM SCHOOL- A SUMMER PROGRAM WHICH GIVES CHILDREN OPPORTUNITIES TO DISCOVER THE PLEASURE OF READING AND IMPROVE THEIR ABILITY TO READ, WHILE CONNECTING TO THEIR CULTURE, DEVELOPING SELF-DISCIPLINE, HAVING FUN, AND PARTICIPATING IN COMMUNITY SERVICE AND SOCIAL ACTION PROJECTS |
| UNITED CEREBAL PALSY LAND OF LINCOLN<br>101 NORTH SIXTEENTH STREET PO BOX 19494<br>SPRINGFIELD, IL 62794       | 37-0902106 | 501(C)3                       | 50,000                   |                                   |                                                       |                                        | F I T PROGRAM - THE F I T PROGRAM USES A 5STAGE SUPPORTED EMPLOYMENT MODEL WHICH HELPS DEVELOP HIGH INTENSITY INDIVIDUAL SERVICE PLANS FOR EACH CLIENT TO HELP THEM LEARN AND MAINTAIN A JOB THAT SUPPORTS SELF-SUFFICIENCY                                                             |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                               |                          |                                   |                                                       |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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| UNITED CEREBAL PALSY LAND OF LINCOLN<br>101 NORTH SIXTEENTH STREET PO BOX 19494<br>SPRINGFIELD, IL 62794       | 37-0902106 | 501(C)3                       | 10,000                   |                                   |                                                       |                                        | OUR CHILD WITHOUT LIMITS - WILL BE A NEW PROJECT MODELED AFTER THE KATE LAVER FAMILY EMPOWERMENT PROJECT AT UCP INLAND EMPIRE IN CALIFORNIA EXTENSIVE RESEARCH IS AVAILABLE TO SUPPORT THE CONCLUSION THAT FAMILY INVOLVEMENT IN EDUCATION IMPROVES OUTCOMES THIS PROGRAM NOT ONLY HELPS FAMILIES LEARN HOW TO COPE WITH THEIR CHILD'S DISABILITY, BUT ALSO HELPS THEM LEARN TO NAVIGATE THEIR NEW NORMAL EACH OF THE 8 SESSIONS IS COMPLETE WITH HOME EXERCISES AND HOME-VISITING SUPPORTS TO REVIEW AND SUPPORT FAMILIES AS THEY LEARN NEW SKILLS IN TURN, THIS PROGRAM WILL TRACK THE GROWTH AND DEVELOPMENT OF THE CHILDREN OF THE FAMILIES BEING SERVED                 |
| INDIVIDUAL ADVOCACY GROUP<br>4481 ASH GROVE<br>SPRINGFIELD, IL 62704                                           | 36-4057568 | 501(C)3                       | 9,500                    |                                   |                                                       |                                        | THE FUNDS RECEIVED WILL BE USED TO PROVIDE ENHANCEMENTS TO THE PROGRAM ROOMS IN THEIR COMMUNITY INTEGRATION AND EDUCATION CENTER (CEC) INCLUDING ART, MUSIC, HORTICULTURE, WORKSHOP AND SELF-ADVOCACY THE PURPOSE OF THE CEC IS TO PROVIDE OPPORTUNITIES FOR LIFE ENRICHMENT AND IDENTITY DEVELOPMENT THE LEARNING EXPERIENCES OFFERED ALLOW PEOPLE SERVED TO "GET IN FRONT" OF THEIR DISABILITY, TO BECOME MORE THAN THEIR DISABILITY BY DISCOVERING THEMSELVES AND THEIR INTERESTS, AND WHEN POSSIBLE, TO TURN THOSE DISCOVERIES INTO ENTREPRENEURIAL OPPORTUNITIES THAT INCREASE SELF-ESTEEM, CONFIDENCE, MENTAL HEALTH AND THE ABILITY TO CONTRIBUTE TO ONE'S LIVELIHOOD |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                               |                          |                                   |                                                       |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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| FOREFRONT<br>208 SOUTH LASALLE STREET<br>CHICAGO, IL 60604                                                     | 23-7376023 | 501(C)3                       | 6,000                    |                                   |                                                       |                                        | NON PROFIT CAPACITY BUILDING PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| PURE HAVEN FAMILY RESOURCE CENTER<br>1209 SOUTH 4TH STREET<br>SPRINGFIELD, IL 62703                            | 47-3125626 | 501(C)3                       | 5,260                    |                                   |                                                       |                                        | THE FUNDS RECEIVED WILL BE USED TO SUPPORT A PROGRAM "SILENCING THE PRESSURE COOKER FOR YOUTH" AT HAZEL DELL ELEMENTARY AIMED AT HELPING K-8TH GRADE BOYS AND GIRLS DEAL WITH ANGER IN A MORE POSITIVE WAY TO HELP IMPROVE THE QUALITY OF LIFE FOR THEM, THEIR SCHOOLS, AND THEIR FAMILIES, THROUGH THE USE OF CERTIFIED ANGER MANAGEMENT TRAINERS AND WOOKBOOKS DESIGNED FOR YOURTH DELIVERED OVER THE LUNCH HOUR THIS PROGRAM FEATURES SESSIONS CALLED "ANGER MANAGEMENT MODULES" THAT INCLUDE, BUT ARE NOT LIMITED TO, TOPICS SUCH AS DEALING WITH STRESS, DEVELOPING EMPATHY, RESPONDING INSTEAD OF REACTING, CHANGING THEIR INTERNAL CONVERSATION, ASSERTIVE COMMUNICATION VERSUS AGGRESSIVE COMMUNICATION, ADJUSTING EXPECTATIONS, FORGIVENESS, AND THINKING THINGS OVER THESE SESSIONS WILL BE EVALUATED WITH PRE AND POST TESTS, AND THE PARTICIPANTS PROGRESS WILL CAPTURED THROUGH TEACHER AND PARENT SURVEYS |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| (a) Name and address of organization or government                                    | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| YMCA<br>SOUTH 4TH STREET<br>SPRINGFIELD, IL 62703                                     | 37-0661263 | 501(C)3                       | 21,454                   |                                   |                                                       |                                        | THE FUNDS RECEIVED WILL BE USED TO MAKE ENHANCEMENTS TO THE SUMMER CAMP AND TUTORING EXPERIENCE FOR FORTY MATTHEW PROJECT KIDS THIS CAMP EXPERIENCE INCLUDES TRANSPORTATION TO AND FROM CAMP, BREAKFAST AND LUNCH, TUTORING, FINANCIAL LITERACY CLASSES, SWIMMING LESSONS & ACCESS TO FUN FIELD TRIPS THE FUNDS WILL INCREASE THE RIGOR AND MEASUREMENT OF THE EDUCATIONAL COMPONENTS OF THE SUMMER PROGRAM EXPERIENCE THESE ENHANCEMENTS INCLUDE ACCESS TO THE LINCOLN LIBRARY THROUGH LIBRARY CARDS, ANTI-BULLYING PROGRAMMING, EMOTIONAL WELLNESS COACHING, EDUCATIONAL ACTIVITIES FOR THEIR BUS RIDES, PARENT ENGAGEMENT ACTIVITIES, EDUCATIONAL ASSESSMENT TOOLS, BEHAVIOR ASSESSMENT TOOLS, BEHAVIORAL COUNSELOR, DEDICATED STAFF PERSON, AND FINANCIAL LITERACY CLASSES ALL OF THESE ADDITIONS ARE SUPPORTED THROUGH THE INVESTMENT OF STAFF TIME IN REVIEWING DATA TO PROVE WHETHER OR NOT THE SUMMER CAMP TUTORING AND EXPERIENCE IS MAINTAINING AND/OR HELPING THE MATTHEW PROJECT KIDS GROW THEIR READING & MATH SKILLS |
| SENIOR SERVICES OF CENTRAL ILLINOIS<br>701 WEST MASON STREET<br>SPRINGFIELD, IL 62702 | 37-0895193 | 501(C)3                       | 6,306                    |                                   |                                                       |                                        | DESIGNATIONS - DONOR DIRECTED DONATIONS, AVAILABLE FOR THE AGENCY'S GENERAL USE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                      | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                       |
|--------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------|
| SOJOURN SHELTER & SERVICES<br>1800 WESTCHESTER BLVD<br>SPRINGFIELD, IL 62704   | 51-0139118     | 501(C)3                              | 6,541                           |                                          |                                                              |                                               | DESIGNATIONS - DONOR DIRECTED DONATIONS, AVAILABLE FOR THE AGENCY'S GENERAL USE |
| SPRINGFIELD URBAN LEAGUE<br>100 NORTH ELEVENTH STREET<br>SPRINGFIELD, IL 62703 | 37-0765550     | 501(C)3                              | 8,584                           |                                          |                                                              |                                               | DESIGNATIONS - DONOR DIRECTED DONATIONS, AVAILABLE FOR THE AGENCY'S GENERAL USE |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                        | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                                      |
|----------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------------------|
| ST JOSEPH'S HOME<br>3306 SOUTH 6TH STREET<br>ROAD<br>SPRINGFIELD, IL 62703       | 37-0663551     | 501(C)3                              | 5,000                           |                                          |                                                              |                                               | DESIGNATIONS -<br>DONOR DIRECTED<br>DONATIONS,<br>AVAILABLE FOR THE<br>AGENCY'S GENERAL<br>USE |
| UNITED WAY OF GREATER ST<br>LOUIS<br>910 NORTH 11TH STREET<br>ST LOUIS, MO 63101 | 43-0714167     | 501(C)3                              | 13,482                          |                                          |                                                              |                                               | DESIGNATIONS -<br>DONOR DIRECTED<br>DONATIONS,<br>AVAILABLE FOR THE<br>AGENCY'S GENERAL<br>USE |

**SCHEDULE O**  
(Form 990 or 990-EZ)

Department of the Treasury

Name of the organization

UNITED WAY OF CENTRAL ILLINOIS INC

**Supplemental Information to Form 990 or 990-EZ**

Complete to provide information for responses to specific questions on  
Form 990 or 990-EZ or to provide any additional information.

▶ Attach to Form 990 or 990-EZ.

▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.

OMB No 1545-0047

**2018****Open to Public  
Inspection****Employer identification number**

37-0716060

**990 Schedule O, Supplemental Information**

| Return<br>Reference                           | Explanation                                                                                                                               |
|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990,<br>PART VI,<br>SECTION A,<br>LINE 6 | ALL DONORS TO THE UNITED WAY OF CENTRAL ILLINOIS ARE CONSIDERED MEMBERS AND ARE EMPOWERED TO<br>ELECT BOARD MEMBERS AT THE ANNUAL MEETING |

**990 Schedule O, Supplemental Information**

| Return<br>Reference                            | Explanation                                                                                                            |
|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| FORM 990,<br>PART VI,<br>SECTION A,<br>LINE 7A | ALL MEMBERS ARE ALLOWED TO VOTE FOR THE BOARD OF DIRECTORS AT THE ANNUAL MEETING OF THE UNITED WAY OF CENTRAL ILLINOIS |

# 990 Schedule O, Supplemental Information

| Return<br>Reference                             | Explanation                                                                                 |
|-------------------------------------------------|---------------------------------------------------------------------------------------------|
| FORM 990,<br>PART VI,<br>SECTION B,<br>LINE 11B | THE FORM 990 IS REVIEWED BY THE FINANCE COMMITTEE WITH A COPY PROVIDED TO ALL BOARD MEMBERS |

## 990 Schedule O, Supplemental Information

| Return Reference                                | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990,<br>PART VI,<br>SECTION B,<br>LINE 12C | BOARD MEMBERS ARE REQUIRED TO SUBMIT A CONFLICT OF INTEREST FORM ANNUALLY PRIOR TO A VOTE ON ANY MATTER CONCERNING DISBURSAL OF FUNDS OR ENGAGEMENT OF THIRD PARTIES RELATIVE TO OR ORGANIZATIONAL BUSINESS, EACH VOTING BOARD MEMBER IS REQUIRED TO INDICATE WHETHER THEY HAVE ANY CONFLICT OF INTEREST WITH RESPECT TO SUCH VOTE IF A BOARD MEMBER HAS A CONFLICT OF INTEREST ON A CERTAIN MATTER, THE BOARD MEMBER WILL BE DISQUALIFIED FROM VOTING ON THAT MATTER |

# 990 Schedule O, Supplemental Information

| Return<br>Reference                            | Explanation                                                                                                                                                                                                                                                                      |
|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990,<br>PART VI,<br>SECTION B,<br>LINE 15 | THE COMPENSATION OF THE PRESIDENT AND TOP MANAGEMENT OFFICIALS ARE DETERMINED BY THE HUMAN RESOURCES COMMITTEE OF THE BOARD OF DIRECTORS SUBJECT TO BOARD APPROVAL COMPARABILITY DATA INCLUDING SALARY INFORMATION FROM UNITED WAY WORLDWIDE ARE USED TO DETERMINE SALARY RANGES |

# 990 Schedule O, Supplemental Information

| Return<br>Reference                            | Explanation                                                                                                                                                                                                                                                            |
|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990,<br>PART VI,<br>SECTION C,<br>LINE 19 | THE 990 IS POSTED ON OUR WEBSITE AND AUDITED FINANCIAL STATEMENTS WILL BE INCLUDED IN THE ANNUAL REPORT COPIES OF OUR GOVERNING DOCUMENTS, CONFLICTS OF INTEREST AND FINANCIAL STATEMENTS ARE AVAILABLE UPON REQUEST ALONG WITH THE OPTION OF INSPECTION AT OUR OFFICE |

# 990 Schedule O, Supplemental Information

| Return<br>Reference             | Explanation                                               |
|---------------------------------|-----------------------------------------------------------|
| FORM 990,<br>PART XI,<br>LINE 9 | CHANGE IN BENEFICIAL INTEREST IN PERPETUAL TRUSTS -27,583 |

# 990 Schedule O, Supplemental Information

| Return<br>Reference                           | Explanation                                      |
|-----------------------------------------------|--------------------------------------------------|
| FORM 990,<br>PAGE 12,<br>PART XII,<br>LINE 2C | THIS PROCESS HAS NOT CHANGED FROM THE PRIOR YEAR |