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Form 990-PF

Department of the Treasury  
Internal Revenue Service

Return of Private Foundation  
or Section 4947(a)(1) Trust Treated as Private Foundation

Do not enter social security numbers on this form as it may be made public.

Go to [www.irs.gov/Form990PF](http://www.irs.gov/Form990PF) for instructions and the latest information.

OMB No 1545-0052

2018

Open to Public Inspection

For calendar year 2018, or tax year beginning 01-01-2018, and ending 12-31-2018

Name of foundation  
EVELYN W DUNN CHARITABLE TRUST

A Employer identification number  
31-1418808

Number and street (or P.O. box number if mail is not delivered to street address)  
600 VINE STREET SUITE 2650

Room/suite

B Telephone number (see instructions)  
(513) 381-9200

City or town, state or province, country, and ZIP or foreign postal code  
CINCINNATI, OH 45202

C If exemption application is pending, check here

G Check all that apply  

Initial return

Initial return of a former public charity

Final return

Amended return

Address change

Name change

D 1. Foreign organizations, check here  
2. Foreign organizations meeting the 85% test, check here and attach computation

H Check type of organization  

Section 501(c)(3) exempt private foundation

Section 4947(a)(1) nonexempt charitable trust

Other taxable private foundation

E If private foundation status was terminated under section 507(b)(1)(A), check here

I Fair market value of all assets at end of year (from Part II, col (c), line 16) \$ 521,053

J Accounting method  

Cash

Accrual

Other (specify)

(Part I, column (d) must be on cash basis)

F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here

Part I Analysis of Revenue and Expenses (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions))

(a) Revenue and expenses per books

(b) Net investment income

(c) Adjusted net income

(d) Disbursements for charitable purposes (cash basis only)

Revenue

1 Contributions, gifts, grants, etc., received (attach schedule)

2 Check If the foundation is not required to attach Sch. B

3 Interest on savings and temporary cash investments 60 60

4 Dividends and interest from securities 16,398 16,398

5a Gross rents

b Net rental income or (loss)

6a Net gain or (loss) from sale of assets not on line 10 11,814

b Gross sales price for all assets on line 6a 195,417

7 Capital gain net income (from Part IV, line 2) 11,814

8 Net short-term capital gain

9 Income modifications

10a Gross sales less returns and allowances

b Less Cost of goods sold

c Gross profit or (loss) (attach schedule)

11 Other income (attach schedule)

12 Total. Add lines 1 through 11 28,272 28,272

Operating and Administrative Expenses

13 Compensation of officers, directors, trustees, etc 6,282 3,141 3,141

14 Other employee salaries and wages

15 Pension plans, employee benefits

16a Legal fees (attach schedule) 4,748 3,561 1,187

b Accounting fees (attach schedule) 1,800 1,350 450

c Other professional fees (attach schedule) 9,091 9,091

17 Interest

18 Taxes (attach schedule) (see instructions) 2,788 561

19 Depreciation (attach schedule) and depletion

20 Occupancy

21 Travel, conferences, and meetings

22 Printing and publications

23 Other expenses (attach schedule) 200

24 Total operating and administrative expenses. Add lines 13 through 23 24,909 17,704 4,778

25 Contributions, gifts, grants paid 26,750 26,750

26 Total expenses and disbursements. Add lines 24 and 25 51,659 17,704 31,528

27 Subtract line 26 from line 12

a Excess of revenue over expenses and disbursements -23,387

b Net investment income (if negative, enter -0-) 10,568

c Adjusted net income (if negative, enter -0-)

For Paperwork Reduction Act Notice, see instructions.

Cat No 11289X

Form 990-PF (2018)

| Part II Balance Sheets      |                                                                                                                                              | Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions.)               |                                                     |         |         |
|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------|---------|
|                             |                                                                                                                                              | Beginning of year<br>(a) Book Value                                                                                               | End of year<br>(b) Book Value (c) Fair Market Value |         |         |
| Assets                      | 1                                                                                                                                            | Cash—non-interest-bearing . . . . .                                                                                               | 38,942                                              | 14,517  | 14,517  |
|                             | 2                                                                                                                                            | Savings and temporary cash investments . . . . .                                                                                  |                                                     |         |         |
|                             | 3                                                                                                                                            | Accounts receivable ▶ _____<br>Less allowance for doubtful accounts ▶ _____                                                       |                                                     |         |         |
|                             | 4                                                                                                                                            | Pledges receivable ▶ _____<br>Less allowance for doubtful accounts ▶ _____                                                        |                                                     |         |         |
|                             | 5                                                                                                                                            | Grants receivable . . . . .                                                                                                       |                                                     |         |         |
|                             | 6                                                                                                                                            | Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions) . . . . . |                                                     |         |         |
|                             | 7                                                                                                                                            | Other notes and loans receivable (attach schedule) ▶ _____<br>Less allowance for doubtful accounts ▶ _____                        |                                                     |         |         |
|                             | 8                                                                                                                                            | Inventories for sale or use . . . . .                                                                                             |                                                     |         |         |
|                             | 9                                                                                                                                            | Prepaid expenses and deferred charges . . . . .                                                                                   |                                                     |         |         |
|                             | 10a                                                                                                                                          | Investments—U S and state government obligations (attach schedule)                                                                |                                                     |         |         |
|                             | b                                                                                                                                            | Investments—corporate stock (attach schedule) . . . . .                                                                           | 357,738                                             | 352,586 | 373,128 |
|                             | c                                                                                                                                            | Investments—corporate bonds (attach schedule) . . . . .                                                                           | 134,954                                             | 141,303 | 133,408 |
|                             | 11                                                                                                                                           | Investments—land, buildings, and equipment basis ▶ _____<br>Less accumulated depreciation (attach schedule) ▶ _____               |                                                     |         |         |
|                             | 12                                                                                                                                           | Investments—mortgage loans . . . . .                                                                                              |                                                     |         |         |
|                             | 13                                                                                                                                           | Investments—other (attach schedule) . . . . .                                                                                     |                                                     |         |         |
|                             | 14                                                                                                                                           | Land, buildings, and equipment basis ▶ _____<br>Less accumulated depreciation (attach schedule) ▶ _____                           |                                                     |         |         |
| 15                          | Other assets (describe ▶ _____)                                                                                                              |                                                                                                                                   |                                                     |         |         |
| 16                          | <b>Total assets</b> (to be completed by all filers—see the instructions Also, see page 1, item I)                                            | 531,634                                                                                                                           | 508,406                                             | 521,053 |         |
| Liabilities                 | 17                                                                                                                                           | Accounts payable and accrued expenses . . . . .                                                                                   |                                                     |         |         |
|                             | 18                                                                                                                                           | Grants payable . . . . .                                                                                                          |                                                     |         |         |
|                             | 19                                                                                                                                           | Deferred revenue . . . . .                                                                                                        |                                                     |         |         |
|                             | 20                                                                                                                                           | Loans from officers, directors, trustees, and other disqualified persons                                                          |                                                     |         |         |
|                             | 21                                                                                                                                           | Mortgages and other notes payable (attach schedule) . . . . .                                                                     |                                                     |         |         |
|                             | 22                                                                                                                                           | Other liabilities (describe ▶ _____)                                                                                              |                                                     |         |         |
|                             | 23                                                                                                                                           | <b>Total liabilities</b> (add lines 17 through 22) . . . . .                                                                      |                                                     | 0       |         |
| Net Assets or Fund Balances | <b>Foundations that follow SFAS 117, check here</b> <input type="checkbox"/><br><b>and complete lines 24 through 26 and lines 30 and 31.</b> |                                                                                                                                   |                                                     |         |         |
|                             | 24                                                                                                                                           | Unrestricted . . . . .                                                                                                            |                                                     |         |         |
|                             | 25                                                                                                                                           | Temporarily restricted . . . . .                                                                                                  |                                                     |         |         |
|                             | 26                                                                                                                                           | Permanently restricted . . . . .                                                                                                  |                                                     |         |         |
|                             | <b>Foundations that do not follow SFAS 117, check here</b> <input checked="" type="checkbox"/><br><b>and complete lines 27 through 31.</b>   |                                                                                                                                   |                                                     |         |         |
|                             | 27                                                                                                                                           | Capital stock, trust principal, or current funds . . . . .                                                                        | 531,634                                             | 508,406 |         |
|                             | 28                                                                                                                                           | Paid-in or capital surplus, or land, bldg , and equipment fund                                                                    |                                                     |         |         |
| 29                          | Retained earnings, accumulated income, endowment, or other funds                                                                             |                                                                                                                                   |                                                     |         |         |
| 30                          | <b>Total net assets or fund balances</b> (see instructions) . . . . .                                                                        | 531,634                                                                                                                           | 508,406                                             |         |         |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (e g , real estate, 2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo , day, yr ) | (d)<br>Date sold<br>(mo , day, yr ) |
|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| <b>1 a</b> UBS ST                                                                                                                 | P                                               |                                         |                                     |
| <b>b</b> UBS ST WASH SALE                                                                                                         | P                                               | 2018-07-02                              | 2017-09-25                          |
| <b>c</b> UBS LT                                                                                                                   | P                                               |                                         |                                     |
| <b>d</b> UBS LT WASH SALE                                                                                                         | P                                               |                                         |                                     |
| <b>e</b> UBS LT                                                                                                                   | P                                               |                                         |                                     |

| (e)<br>Gross sales price | (f)<br>Depreciation allowed<br>(or allowable) | (g)<br>Cost or other basis<br>plus expense of sale | (h)<br>Gain or (loss)<br>(e) plus (f) minus (g) |
|--------------------------|-----------------------------------------------|----------------------------------------------------|-------------------------------------------------|
| <b>a</b> 91,041          |                                               | 91,251                                             | -210                                            |
| <b>b</b> 10              |                                               |                                                    | 10                                              |
| <b>c</b> 97,108          |                                               | 88,755                                             | 8,353                                           |
| <b>d</b> 251             |                                               |                                                    | 251                                             |
| <b>e</b> 7,007           |                                               | 3,597                                              | 3,410                                           |

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                         |                                                  | (l)<br>Gains (Col (h) gain minus<br>col (k), but not less than -0-) or<br>Losses (from col (h)) |
|---------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------|
| (i)<br>F M V as of 12/31/69                                                                 | (j)<br>Adjusted basis<br>as of 12/31/69 | (k)<br>Excess of col (i)<br>over col (j), if any |                                                                                                 |
| <b>a</b>                                                                                    |                                         |                                                  | -210                                                                                            |
| <b>b</b>                                                                                    |                                         |                                                  | 10                                                                                              |
| <b>c</b>                                                                                    |                                         |                                                  | 8,353                                                                                           |
| <b>d</b>                                                                                    |                                         |                                                  | 251                                                                                             |
| <b>e</b>                                                                                    |                                         |                                                  | 3,410                                                                                           |

|                                                                                                                                                                                                         |   |        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------|
| <b>2</b> Capital gain net income or (net capital loss)                                                                                                                                                  | 2 | 11,814 |
| <b>3</b> Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)<br>If gain, also enter in Part I, line 8, column (c) (see instructions) If (loss), enter -0-<br>in Part I, line 8 | 3 |        |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income )

If section 4940(d)(2) applies, leave this part blank

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☒ No

If "Yes," the foundation does not qualify under section 4940(e) Do not complete this part

**1** Enter the appropriate amount in each column for each year, see instructions before making any entries

| (a)<br>Base period years Calendar<br>year (or tax year beginning in) | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col (b) divided by col (c)) |
|----------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-----------------------------------------------------------|
| 2017                                                                 | 27,463                                   | 594,730                                      | 0 046177                                                  |
| 2016                                                                 | 26,008                                   | 565,226                                      | 0 046013                                                  |
| 2015                                                                 | 31,552                                   | 611,257                                      | 0 051618                                                  |
| 2014                                                                 | 31,317                                   | 634,063                                      | 0 049391                                                  |
| 2013                                                                 | 30,030                                   | 610,399                                      | 0 049197                                                  |

|                                                                                                                                                                                       |   |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----------|
| <b>2</b> Total of line 1, column (d)                                                                                                                                                  | 2 | 0 242396 |
| <b>3</b> Average distribution ratio for the 5-year base period—divide the total on line 2 by 5 0, or by the number of years the foundation has been in existence if less than 5 years | 3 | 0 048479 |
| <b>4</b> Enter the net value of noncharitable-use assets for 2018 from Part X, line 5                                                                                                 | 4 | 581,872  |
| <b>5</b> Multiply line 4 by line 3                                                                                                                                                    | 5 | 28,209   |
| <b>6</b> Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                   | 6 | 106      |
| <b>7</b> Add lines 5 and 6                                                                                                                                                            | 7 | 28,315   |
| <b>8</b> Enter qualifying distributions from Part XII, line 4                                                                                                                         | 8 | 31,528   |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate See the Part VI instructions

**Part VI** Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948—see instructions)For each foundation described in section 4940(d)(3), check box ☐ and enter "N/A" unless ☐

|      |  |  |  |  |
|------|--|--|--|--|
| NONE |  |  |  |  |
|      |  |  |  |  |
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**Total** number of other employees paid over \$50,000. . . . . ▶

**Part VII-B** Statements Regarding Activities for Which Form 4720 May Be Required *(continued)***5a** During the year did the foundation pay or incur any amount to**(1)** Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?☐ Yes ☒ No**(2)** Influence the outcome of any specific public election (see section 4955), or to carry

| Yes | No |
|-----|----|
|     |    |

**b** List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ☐ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. to individuals or organizations under other conditions, complete items 2a, b, c, and d. See instructions.

**a** The name, address, and telephone number or e-mail address of the person to whom applications should be addressed

PAUL F WENKER  
600 VINE STREET SUITE 2650  
CINCINNATI, OH 45202  
(513) 381-9200

**b** The form in which applications should be submitted and information and materials they should include

LETTER

**c** Any submission deadlines

NONE

**d** Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors

NONE

**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors (continued)**3** Five highest-paid independent contractors for professional services (see instructions). If none, enter "NONE".

| Recipient                                                               | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|--------|
| Name and address (home or business)                                     |                                                                                                           |                                |                                  |        |
| <b>a</b> Paid during the year                                           |                                                                                                           |                                |                                  |        |
| THE BEECHWOOD HOME<br>2410 POGUE AVE<br>CINCINNATI, OH 45208            |                                                                                                           |                                | PROMOTE CHARITABLE PURPOSE       | 2,000  |
| YWCA LITERACY SERVICES<br>898 WALNUT STREET<br>CINCINNATI, OH 452022088 |                                                                                                           |                                | PROMOTE CHARITABLE PURPOSE       | 2,000  |
|                                                                         |                                                                                                           |                                |                                  |        |

|          |                                                                                                            |           |         |
|----------|------------------------------------------------------------------------------------------------------------|-----------|---------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc , purposes |           |         |
| <b>a</b> | Average monthly fair market value of securities. . . . .                                                   | <b>1a</b> | 571,200 |
| <b>b</b> | Average of monthly cash balances. . . . .                                                                  | <b>1b</b> | 19,533  |

| Recipient                                                                | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount |
|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|--------|
| Name and address (home or business)                                      |                                                                                                                    |                                      |                                     |        |
| <b>a</b> <i>Paid during the year</i>                                     |                                                                                                                    |                                      |                                     |        |
| SWEET CHEEKS DIAPER BANK<br>1615 REPUBLIC STREET<br>CINCINNATI, OH 45202 |                                                                                                                    |                                      | PROMOTE CHARITABLE<br>PURPOSE       | 500    |
| KENTUCKY INTENSIVE FAMILY<br>SERVICES                                    |                                                                                                                    |                                      | PROMOTE CHARITABLE<br>PURPOSE       | 1,000  |

**Part XIII Undistributed Income** (see instructions)

|                                                                                                                                               | (a)<br>Corpus | (b)<br>Years prior to 2017 | (c)<br>2017 | (d)<br>2018 |
|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| <b>1</b> Distributable amount for 2018 from Part XI, line 7                                                                                   |               |                            |             | 28,988      |
| <b>2</b> Undistributed income, if any, as of the end of 2018                                                                                  |               |                            |             |             |
| <b>a</b> Enter amount for 2017 only. . . . .                                                                                                  |               |                            | 2,382       |             |
| <b>b</b> Total for prior years 20____, 20____, 20____                                                                                         |               |                            |             |             |
| <b>3</b> Excess distributions carryover, if any, to 2018                                                                                      |               |                            |             |             |
| <b>a</b> From 2013. . . . .                                                                                                                   |               |                            |             |             |
| <b>b</b> From 2014. . . . .                                                                                                                   |               |                            |             |             |
| <b>c</b> From 2015. . . . .                                                                                                                   |               |                            |             |             |
| <b>d</b> From 2016. . . . .                                                                                                                   |               |                            |             |             |
| <b>e</b> From 2017. . . . .                                                                                                                   |               |                            |             |             |
| <b>f</b> <b>Total</b> of lines 3a through e. . . . .                                                                                          |               |                            |             |             |
| <b>4</b> Qualifying distributions for 2018 from Part XII, line 4 ► \$ <u>31,528</u>                                                           |               |                            |             |             |
| <b>a</b> Applied to 2017, but not more than line 2a                                                                                           |               |                            | 2,382       |             |
| <b>b</b> Applied to undistributed income of prior years (Election required—see instructions). . . . .                                         |               |                            |             |             |
| <b>c</b> Treated as distributions out of corpus (Election required—see instructions). . . . .                                                 |               |                            |             |             |
| <b>d</b> Applied to 2018 distributable amount. . . . .                                                                                        |               |                            |             | 28,988      |
| <b>e</b> Remaining amount distributed out of corpus                                                                                           | 158           |                            |             |             |
| <b>5</b> Excess distributions carryover applied to 2018<br>(If an amount appears in column (d), the same amount must be shown in column (a) ) |               |                            |             |             |
| <b>6</b> <b>Enter the net total of each column as indicated below:</b>                                                                        |               |                            |             |             |
| <b>a</b> Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                      | 158           |                            |             |             |
| <b>b</b> Prior years' undistributed income Subtract                                                                                           |               |                            |             |             |

**Part XIV Private Operating Foundations** (see instructions and Part VII-A, question 9)

**1a** If the foundation has received a ruling or determination letter that it is a private operating

**Part XV** **Supplementary Information** (continued)**2. Grants and Contributions Paid During the Year or Approved for Future Payment**

| Name of the grantee or contribution recipient |  | Amount paid or approved for future payment |  |
|-----------------------------------------------|--|--------------------------------------------|--|
| [REDACTED]                                    |  | [REDACTED]                                 |  |

|            |  |            |  |
|------------|--|------------|--|
| [REDACTED] |  | [REDACTED] |  |
|------------|--|------------|--|

|            |  |            |  |
|------------|--|------------|--|
| [REDACTED] |  | [REDACTED] |  |
|------------|--|------------|--|

## Enter gross amounts unless otherwise indicated

## Part XVI-B Relationship of Activities to the Accomplishment of Exempt Purposes

Form **990-PF** (2018)

**Part XVII Information Regarding Transfers To and Transactions and Relationships With Noncharitable Exempt Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                     |              |            |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|-----------|
| <b>1</b> Did the organization directly or indirectly engage in any of the following with any other organization described in section 501(c) (other than section 501(c)(3) organizations) or in section 527, relating to political organizations?                                                                                                                                                                    |              | <b>Yes</b> | <b>No</b> |
| <b>a</b> Transfers from the reporting foundation to a noncharitable exempt organization of                                                                                                                                                                                                                                                                                                                          |              |            |           |
| <b>(1)</b> Cash. . . . .                                                                                                                                                                                                                                                                                                                                                                                            | <b>1a(1)</b> |            | <b>No</b> |
| <b>(2)</b> Other assets. . . . .                                                                                                                                                                                                                                                                                                                                                                                    | <b>1a(2)</b> |            | <b>No</b> |
| <b>b</b> Other transactions                                                                                                                                                                                                                                                                                                                                                                                         |              |            |           |
| <b>(1)</b> Sales of assets to a noncharitable exempt organization. . . . .                                                                                                                                                                                                                                                                                                                                          | <b>1b(1)</b> |            | <b>No</b> |
| <b>(2)</b> Purchases of assets from a noncharitable exempt organization. . . . .                                                                                                                                                                                                                                                                                                                                    | <b>1b(2)</b> |            | <b>No</b> |
| <b>(3)</b> Rental of facilities, equipment, or other assets. . . . .                                                                                                                                                                                                                                                                                                                                                | <b>1b(3)</b> |            | <b>No</b> |
| <b>(4)</b> Reimbursement arrangements. . . . .                                                                                                                                                                                                                                                                                                                                                                      | <b>1b(4)</b> |            | <b>No</b> |
| <b>(5)</b> Loans or loan guarantees. . . . .                                                                                                                                                                                                                                                                                                                                                                        | <b>1b(5)</b> |            | <b>No</b> |
| <b>(6)</b> Performance of services or membership or fundraising solicitations. . . . .                                                                                                                                                                                                                                                                                                                              | <b>1b(6)</b> |            | <b>No</b> |
| <b>c</b> Sharing of facilities, equipment, mailing lists, other assets, or paid employees. . . . .                                                                                                                                                                                                                                                                                                                  | <b>1c</b>    |            | <b>No</b> |
| <b>d</b> If the answer to any of the above is "Yes," complete the following schedule. Column <b>(b)</b> should always show the fair market value of the goods, other assets, or services given by the reporting foundation. If the foundation received less than fair market value in any transaction or sharing arrangement, show in column <b>(d)</b> the value of the goods, other assets, or services received. |              |            |           |

| (a) Line No | (b) Amount involved | (c) Name of noncharitable exempt organization | (d) Description of transfers, transactions, and sharing arrangements |
|-------------|---------------------|-----------------------------------------------|----------------------------------------------------------------------|
|             |                     |                                               |                                                                      |
|             |                     |                                               |                                                                      |
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|             |                     |                                               |                                                                      |
|             |                     |                                               |                                                                      |

**2a** Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) (other than section 501(c)(3)) or in section 527? . . . . . ☐ Yes ☒ No

**b** If "Yes," complete the following schedule

| (a) Name of organization | (b) Type of organization | (c) Description of relationship |
|--------------------------|--------------------------|---------------------------------|
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge.

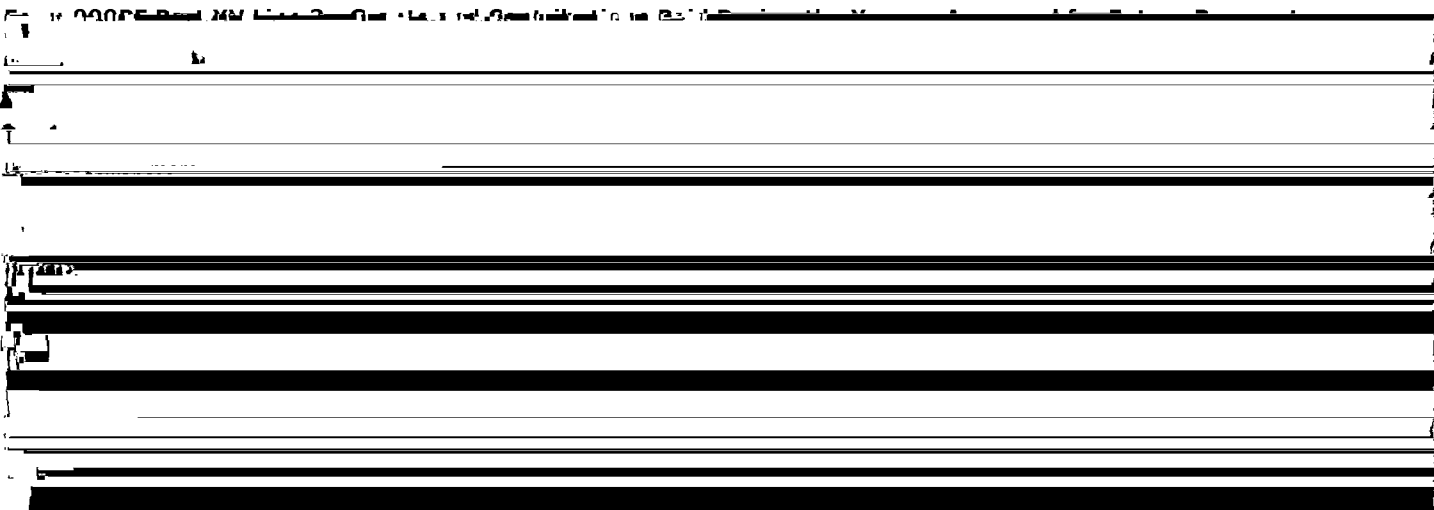
|                  |                                 |            |       |                                                                                                                                                    |
|------------------|---------------------------------|------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Sign Here</b> | *****                           | 2019-04-26 | ***** | May the IRS discuss this return with the preparer shown below<br>(see instr )? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
|                  | Signature of officer or trustee | Date       | Title |                                                                                                                                                    |

|                                                                               |                                      |                      |            |                                                 |                                |
|-------------------------------------------------------------------------------|--------------------------------------|----------------------|------------|-------------------------------------------------|--------------------------------|
| <b>Paid Preparer Use Only</b>                                                 | Print/Type preparer's name           | Preparer's Signature | Date       | Check if self-employed <input type="checkbox"/> | PTIN                           |
|                                                                               | NILAM PATEL                          |                      | 2019-05-06 |                                                 | P01995484                      |
|                                                                               | Firm's name <b>▶</b> MIDWEST CPA LLC |                      |            |                                                 | Firm's EIN <b>▶</b> 27-0890231 |
| Firm's address <b>▶</b> 4555 LAKE FOREST DR STE 410<br>BLUE ASH, OH 452423760 |                                      |                      |            |                                                 | Phone no (513) 588-2830        |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |        |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|--------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |        |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |        |
| BETHANY HOUSE SERVICES<br>1841 FAIRMOUNT AVE<br>CINCINNATI, OH 45214                                     |                                                                                                           |                                | PROMOTE CHARITABLE PURPOSE       | 500    |
| CARMEL MANOR<br>100 CARMEL MANOR ROAD<br>FORT THOMAS, KY 410752395                                       |                                                                                                           |                                | PROMOTE CHARITABLE PURPOSE       | 500    |
| CATHOLIC CHARITIES SOUTHWESTERN OH<br>7162 READING RD STE 600<br>CINCINNATI, OH 45237                    |                                                                                                           |                                | PROMOTE CHARITABLE PURPOSE       | 1,000  |
| <b>Total . . . . . ▶ 3a</b>                                                                              |                                                                                                           |                                |                                  | 26,750 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |        |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|--------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |        |
| <b>a</b> Paid during the year                                                                            |                                                                                                           |                                |                                  |        |
| INTERFAITH HOSPITALITY<br>NETWORK OF GREATER CINCINNATI<br>990 NASSAU STREET<br>CINCINNATI, OH 45206     |                                                                                                           |                                | PROMOTE CHARITABLE<br>PURPOSE    | 7,500  |
| CINCINNATI NATURE CENTER<br>4949 TEALTOWN ROAD<br>MILFORD, OH 45150                                      |                                                                                                           |                                | PROMOTE CHARITABLE<br>PURPOSE    | 750    |
| PRO KIDS2605 BURNET AVENUE<br>CINCINNATI, OH 45219                                                       |                                                                                                           |                                | PROMOTE CHARITABLE<br>PURPOSE    | 1,500  |
| <b>Total . . . . . ▶ 3a</b>                                                                              |                                                                                                           |                                |                                  | 26,750 |





| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |        |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|--------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |        |
| <b>a</b> Paid during the year                                                                            |                                                                                                           |                                |                                  |        |
| INNER CITY YOUTH OPPORTUNITY<br>1821 SUMMIT RD SUITE 210<br>CINCINNATI, OH 45237                         |                                                                                                           |                                | PROMOTE CHARITABLE PURPOSE       | 1,000  |
| SPRINGER SCH & CTR<br>2121 MADISON RD<br>CINCINNATI, OH 45208                                            |                                                                                                           |                                | PROMOTE CHARITABLE PURPOSE       | 1,000  |
| LITTLE SISTERS OF THE POOR<br>476 RIDDLE ROAD<br>CINCINNATI, OH 45220                                    |                                                                                                           |                                | PROMOTE CHARITABLE PURPOSE       | 1,000  |
| <b>Total . . . . .</b> ► <b>3a</b>                                                                       |                                                                                                           |                                |                                  | 26,750 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |        |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|--------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |        |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |        |
| OTR COMMUNITY HOUSING<br>114 WEST 14TH STREET<br>CINCINNATI, OH 45202                                    |                                                                                                           |                                | PROMOTE CHARITABLE PURPOSE       | 500    |
| SAINT MARGARET HALL<br>1960 MADISON ROAD<br>CINCINNATI, OH 45206                                         |                                                                                                           |                                | PROMOTE CHARITABLE PURPOSE       | 1,000  |
| SHELTERHOUSEPO BOX 643924<br>CINCINNATI, OH 45264                                                        |                                                                                                           |                                | PROMOTE CHARITABLE PURPOSE       | 500    |
| <b>Total . . . . . ▶ 3a</b>                                                                              |                                                                                                           |                                |                                  | 26,750 |

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11/1/2006

**1. Introduction**

**TY 2018 Accounting Fees Schedule****Name:** EVELYN W DUNN CHARITABLE TRUST**EIN:** 31-1418808

| Category        | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |
|-----------------|--------|--------------------------|------------------------|---------------------------------------------|
| ACCOUNTING FEES | 1,800  | 1,350                    |                        | 450                                         |
|                 |        |                          |                        |                                             |

# TY 2018 Investments Corporate Bonds Schedule

**Name:** EVELYN W DUNN CHARITABLE TRUST

**EIN:** 31-1418808

## Investments Corporate Bonds Schedule

| Name of Bond                         | End of Year Book Value | End of Year Fair Market Value |
|--------------------------------------|------------------------|-------------------------------|
| ISHARE INTER CREDIT                  | 18,986                 | 19,133                        |
| ISHARES IBOXX INV GRADE              | 30,229                 | 28,318                        |
| ISHARE 1P MORGAN USD EMERGING MKTS B | 39,187                 | 36,576                        |

**TY 2018 Investments Corporate Stock Schedule**

**Name:** EVELYN W DUNN CHARITABLE TRUST  
**EIN:** 31-1418808

Investments Corporation Stock Schedule

| Name of Stock                  | End of Year Book Value | End of Year Fair Market Value |
|--------------------------------|------------------------|-------------------------------|
| 3M                             | 771                    | 1,524                         |
| ADOBE SYSTEMS                  | 2,034                  | 4,072                         |
| ALLERGAN PLC                   | 2,872                  | 1,738                         |
| ALPHABET INC                   | 1,578                  | 3,135                         |
| AMAZON                         | 2,287                  | 4,506                         |
| AMERICAN TOWER CORP REIT       | 1,550                  | 3,164                         |
| ANADARKO PETROLEUM             |                        |                               |
| APPLE INC                      | 1,831                  | 6,783                         |
| AT & T                         | 1,839                  | 2,026                         |
| BARRON'S 400 ETF               |                        |                               |
| BOEING                         | 1,536                  | 3,870                         |
| CELGENE                        | 919                    | 1,987                         |
| CHEVRON                        | 2,028                  | 2,502                         |
| CISCO                          | 1,321                  | 3,163                         |
| COCA COLA                      | 2,626                  | 3,646                         |
| COMCAST                        | 900                    | 3,405                         |
| FEDEX CORP                     | 1,075                  | 1,775                         |
| GENERAL MOTORS CO              | 2,767                  | 2,709                         |
| GILEAD SCIENCES                | 2,855                  | 2,189                         |
| IBM                            |                        |                               |
| INTEL CORP                     | 1,669                  | 3,332                         |
| INTERCONTINENTALEXCHANGE GROUP | 701                    | 2,486                         |
| ISHARE CORE MSCI EAFE ETF      | 52,832                 | 45,650                        |
| ISHARE CORE MSCI EMERGING MKTS | 53,085                 | 47,527                        |
| ISHARE CORE S&P 500 ETF        | 7,038                  | 6,793                         |
| ISHARE CORE S&P SMALL-CAP ETF  | 19,347                 | 18,647                        |
| ISHARE MSCI CHINA ETF          | 10,784                 | 9,103                         |
| ISHARE MSCI EAFE               | 83,038                 | 76,355                        |
| ISHARE RUSSELL MIDCAP GROWTH   | 3,532                  | 5,799                         |
| ISHARE RUSSELL MIDCAP VALUE    | 3,563                  | 4,734                         |

## Investments Corporation Stock Schedule

| Name of Stock                        | End of Year Book Value | End of Year Fair Market Value |
|--------------------------------------|------------------------|-------------------------------|
| JP MORGAN                            | 1,964                  | 4,002                         |
| MCKESSON CORP                        | 2,821                  | 1,878                         |
| MEDTRONIC                            | 2,951                  | 3,547                         |
| MERCK & CO                           | 2,135                  | 3,209                         |
| MICROSOFT CORP                       | 1,960                  | 4,368                         |
| OCCIDENTAL PETROLEUM                 |                        |                               |
| PEPSICO                              | 1,353                  | 2,652                         |
| SALESFORCE COM                       | 2,634                  | 4,246                         |
| SCHLUMBERGER LTD                     | 2,409                  | 1,335                         |
| STARBUCKS CORP                       | 2,907                  | 3,284                         |
| THERMO FISCHER                       | 664                    | 2,685                         |
| TJX                                  |                        |                               |
| TRAVELERS                            | 1,037                  | 2,635                         |
| UNITED TECH                          | 1,363                  | 2,768                         |
| VANECK VECTORS MORNINGSTAR WIDE MOAT | 3,101                  | 4,570                         |
| VANECK VECTORS RUSSIA EFT            |                        |                               |
| VANGUARD MID-CAP EFT                 | 26,066                 | 24,734                        |
| VANGUARD TOTAL WORLD STK EFT         | 23,893                 | 21,929                        |
| VISA INC                             | 2,067                  | 3,035                         |
| WALT DISNEY                          | 500                    | 2,303                         |
| YUM BRANDS                           | 1,367                  | 2,666                         |
| BLACKROCK INC.                       | 2,542                  | 2,357                         |
| ISHARES EDGE MSCI USA MOMENTUM       | 2,474                  | 2,305                         |

**TY 2018 Legal Fees Schedule****Name:** EVELYN W DUNN CHARITABLE TRUST**EIN:** 31-1418808

| <b>Category</b>                | <b>Amount</b> | <b>Net Investment<br/>Income</b> | <b>Adjusted Net<br/>Income</b> | <b>Disbursements<br/>for Charitable<br/>Purposes</b> |
|--------------------------------|---------------|----------------------------------|--------------------------------|------------------------------------------------------|
| RENDIGS, FRY, KIELY AND DENNIS | 4,748         | 3,561                            |                                | 1,187                                                |

**TY 2018 Other Decreases Schedule**

**Name:** EVELYN W DUNN CHARITABLE TRUST  
**EIN:** 31-1418808

| Description           | Amount |
|-----------------------|--------|
| ACCOUNTING ADJUSTMENT | 34     |

**TY 2018 Other Expenses Schedule****Name:** EVELYN W DUNN CHARITABLE TRUST**EIN:** 31-1418808**Other Expenses Schedule**

| Description             | Revenue and<br>Expenses per<br>Books | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |
|-------------------------|--------------------------------------|--------------------------|------------------------|---------------------------------------------|
| EXPENSES                |                                      |                          |                        |                                             |
| TREASURER STATE OF OHIO | 200                                  |                          |                        |                                             |

**TY 2018 Other Increases Schedule**

**Name:** EVELYN W DUNN CHARITABLE TRUST  
**EIN:** 31-1418808

| Description                | Amount |
|----------------------------|--------|
| UBS 1099 NONDIVIDEND DISTR | 193    |

**TY 2018 Other Professional Fees Schedule****Name:** EVELYN W DUNN CHARITABLE TRUST**EIN:** 31-1418808

| <b>Category</b>       | <b>Amount</b> | <b>Net Investment<br/>Income</b> | <b>Adjusted Net<br/>Income</b> | <b>Disbursements<br/>for Charitable<br/>Purposes</b> |
|-----------------------|---------------|----------------------------------|--------------------------------|------------------------------------------------------|
| ASSET MANAGEMENT FEES | 9,091         | 9,091                            |                                |                                                      |

**TY 2018 Taxes Schedule****Name:** EVELYN W DUNN CHARITABLE TRUST**EIN:** 31-1418808

| Category                    | Amount | Net Investment Income | Adjusted Net Income | Disbursements for Charitable Purposes |
|-----------------------------|--------|-----------------------|---------------------|---------------------------------------|
| FOREIGN TAXES PAID          | 561    | 561                   |                     |                                       |
| US TREASURY - TAX           | 1,116  |                       |                     |                                       |
| US TREASURY - 2018 ESTIMATE | 1,111  |                       |                     |                                       |