## **Return of Private Foundation**

or Section 4947(a)(1) Trust Treated as Private Foundation

OMB No 1545-0052

Department of the Treasury

▶ Do not enter social security numbers on this form as it may be made public.

2018

Form 990-PF (2018)

| Inte                        | rnal Rever | nue Service ► Go to www.irs.gov/Form990PF f                                                                   | or instructions and          | the lates                                        | t informat                                     | ion. Open                                       | to Public Inspection                            |
|-----------------------------|------------|---------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------|------------------------------------------------|-------------------------------------------------|-------------------------------------------------|
| Fo                          | r calen    | dar year 2018 or tax year beginning                                                                           | , 201                        | 8, and                                           |                                                |                                                 | , 20                                            |
| Nan                         | ne of four | Fach                                                                                                          |                              | _                                                |                                                | er identification numb<br>0-21825               | 32                                              |
| Nun                         | nber and   | street (or P O box number if mail is not delivered to street address)                                         | Roor                         | n/suite                                          |                                                | ne number (see instruct                         |                                                 |
|                             | 66         | Brans Point Boad                                                                                              |                              |                                                  | 84                                             | 13-384                                          | -3620                                           |
| City                        | or town,   | state or province, country, and ZIP or foreign postal code                                                    |                              |                                                  |                                                | ition application is pend                       | <del></del>                                     |
|                             | 11 -       | Hon Head, SC 29926                                                                                            |                              |                                                  | c.xop                                          |                                                 | 9, 000                                          |
| G                           | Check      | all that apply:   Initial return   Initial return                                                             | n of a former public         | charity                                          | D 1. Foreid                                    | ın organizations, check                         | here . ▶□                                       |
|                             |            | ☐ Final return ☐ Amended                                                                                      |                              | ,                                                |                                                | -                                               | _                                               |
|                             |            | Address change Name cha                                                                                       | inge                         |                                                  |                                                | in organizations meetin<br>here and attach comp |                                                 |
| H                           | Check      | type of organization: Section 501(c)(3) exempt p                                                              | private foundation           | a                                                | E If private                                   | foundation status was                           | terminated under                                |
|                             |            | n 4947(a)(1) nonexempt charitable trust                                                                       |                              | . ~ .                                            | section 5                                      | 507(b)(1)(A), check here                        | ▶⊔                                              |
| ī                           |            | narket value of all assets at   J Accounting method                                                           |                              |                                                  | E If the for                                   | undation is in a 60-mont                        | th termination                                  |
|                             | end of     | f year (from Part II, col. (c), Other (specify)                                                               |                              |                                                  |                                                | ection 507(b)(1)(B), chec                       |                                                 |
|                             | line 16    | (Part I, column (d) must be                                                                                   | e on cash basis )            |                                                  |                                                |                                                 |                                                 |
| P                           | art I      | Analysis of Revenue and Expenses (The total of amounts in columns (b), (c), and (d) may not necessarily equal | (a) Revenue and expenses per |                                                  | investment                                     | (c) Adjusted net                                | (d) Disbursements<br>for charitable<br>purposes |
|                             |            | the amounts in column (a) (see instructions))                                                                 | books                        | "                                                | COMO                                           | Income                                          | (cash basis only)                               |
| _                           | 1          | Contributions, gifts, grants, etc., received (attach schedule)                                                | 0_                           |                                                  |                                                |                                                 |                                                 |
|                             | 2          | Check ► if the foundation is not required to attach Sch. B                                                    |                              |                                                  |                                                |                                                 | 1                                               |
|                             | 3          | Interest on savings and temporary cash investments                                                            |                              |                                                  |                                                |                                                 |                                                 |
|                             | 4          | Dividends and interest from securities                                                                        | 12,875                       | 12,                                              | <u>815                                    </u> | 12,875                                          |                                                 |
|                             | 5a         | Gross rents                                                                                                   |                              | <u> </u>                                         |                                                | /                                               | 1                                               |
| 4.                          | b          | Net rental income or (loss)                                                                                   |                              | ļ <u>.</u>                                       |                                                |                                                 | 1                                               |
| ne                          | 6a         | Net gain or (loss) from sale of assets not on line 10                                                         |                              | <u> </u>                                         |                                                |                                                 |                                                 |
| ē                           | 1 _        | Gross sales price for all assets on line 6a                                                                   |                              | ·                                                | · ·                                            | <u> </u>                                        | <u> </u>                                        |
| Revenue                     | 7          | Capital gain net income (from Part IV, line 2)                                                                |                              | 12                                               | 27                                             |                                                 |                                                 |
| 4                           | 8          | Net short-term capital gain                                                                                   |                              | ļ                                                |                                                |                                                 | ,                                               |
|                             | 9          | Income modifications                                                                                          |                              | <u> </u>                                         | <del></del>                                    |                                                 |                                                 |
|                             | 10a        | Gross sales less returns and allowances                                                                       | ļ <u> </u>                   | <b>_</b>                                         |                                                | <del></del>                                     | <del>  `</del>                                  |
|                             | b          | Less Cost of goods sold                                                                                       |                              | <del> </del>                                     |                                                |                                                 | <u> </u>                                        |
|                             | 11         | Gross profit or (loss) (attach schedule)                                                                      |                              | <del> </del>                                     | -                                              |                                                 | 1,4                                             |
|                             | 12         | Total. Add lines 1 through 11                                                                                 | In 478                       | 12                                               | 002                                            | 10975                                           |                                                 |
|                             | 13         | Compensation of officers, directors, trustees, etc                                                            | 12,012                       | 1.3                                              | 00-                                            | 12,013                                          | <u> </u>                                        |
| Expenses                    | 14         | Other employee salaries and wages                                                                             |                              | <del>                                     </del> |                                                |                                                 |                                                 |
| ű                           | J          | Pension plans, employee benefits                                                                              |                              | ·                                                |                                                | <del></del>                                     |                                                 |
| ğ                           |            | Legal fees (attach schedule)                                                                                  |                              |                                                  |                                                |                                                 |                                                 |
| e<br>E                      | l          | Accounting fees (attach schedule)                                                                             | 175                          | 1                                                | 15                                             | 175                                             |                                                 |
|                             | С          | Other professional fees (attach schedule)                                                                     |                              |                                                  |                                                |                                                 |                                                 |
| ā                           | 17         | Interest                                                                                                      |                              |                                                  |                                                | RECEIVED                                        |                                                 |
| ड्र                         | 18         | Taxes (attach schedule) (see instructions)                                                                    |                              |                                                  |                                                |                                                 |                                                 |
| Ē                           |            | Depreciation (attach schedule) and depletion                                                                  |                              | ļ <u>-</u>                                       | 128                                            | NOV <b>2 5</b> 2019                             | <del></del>                                     |
| ğ                           |            | Occupancy                                                                                                     |                              |                                                  | -8                                             | 110 1 2013                                      | \\doldo\                                        |
| Operating and Administrativ | 1          | Travel, conferences, and meetings                                                                             | ļ                            | <u> </u>                                         |                                                |                                                 |                                                 |
| a                           |            | Printing and publications                                                                                     | 4-1                          |                                                  | <del>, L - (</del>                             | DGD <u>E</u> N, U                               | <del></del>                                     |
| gu                          |            | Offier expenses (attach schedule) bonk fice.                                                                  | 4                            | <del> </del>                                     | $\gamma$                                       |                                                 |                                                 |
| ati                         |            | Total operating and administrative expenses. Add lines 13 through 23                                          | 179                          | 1 1                                              | 79                                             | 179                                             |                                                 |
| )er                         |            |                                                                                                               |                              | <del>                                     </del> | ' '                                            | · · · /                                         | 54 xxx                                          |
| ŏ                           |            | Contributions, gifts, grants paid                                                                             | 54,000                       | <del>,</del>                                     | 79                                             | 170                                             | 54,000                                          |
|                             | _          | Subtract line 26 from line 12                                                                                 | 54,009                       | <del></del>                                      | <i>r</i> 1                                     | 113                                             | 54,000                                          |
|                             |            | Excess of revenue over expenses and disbursements                                                             | -41,304                      | l .                                              |                                                |                                                 |                                                 |
|                             |            | Net investment income (if negative, enter -0-)                                                                |                              | <del>                                     </del> |                                                | نبو`                                            |                                                 |

Cat No 11289X

Adjusted net income (if negative, enter -0-)

For Paperwofk Reduction Act Notice, see instructions.

| ron           | 11 230-21                                               | (2018)                                                                                                  |                          |                | Page ∠                |  |  |  |
|---------------|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------|----------------|-----------------------|--|--|--|
| Pa            | art II                                                  | Balance Sheets Attached schedules and amounts in the description column                                 | Beginning of year        | End o          | of year               |  |  |  |
|               |                                                         | should be for end-of-year amounts only (See instructions)                                               | (a) Book Value           | (b) Book Value | (c) Fair Market Value |  |  |  |
| _             | 1                                                       | Cash—non-interest-bearing                                                                               | 6839                     | 6839           | 6839                  |  |  |  |
|               | 2                                                       | Savings and temporary cash investments                                                                  | 792,600                  | 802,555        |                       |  |  |  |
|               |                                                         | Assessments reconnected by                                                                              | 192,600                  | 802,222        | 1202/222              |  |  |  |
|               | 3                                                       | Accounts receivable ▶                                                                                   | <del></del>              | <del></del>    | ļJ                    |  |  |  |
|               |                                                         | Less: allowance for doubtful accounts ►                                                                 | L_                       |                | ļ                     |  |  |  |
|               | 4                                                       | Pledges receivable ►  Less: allowance for doubtful accounts ►                                           | <u> </u>                 |                |                       |  |  |  |
|               |                                                         | Less: allowance for doubtful accounts ▶                                                                 |                          |                |                       |  |  |  |
|               | 5                                                       | Grants receivable                                                                                       |                          |                |                       |  |  |  |
|               | 6                                                       | Receivables due from officers, directors, trustees, and other                                           |                          |                |                       |  |  |  |
|               | }                                                       | disqualified persons (attach schedule) (see instructions)                                               | ł                        |                | ì                     |  |  |  |
|               | 7                                                       | Other notes and loans receivable (attach schedule) ▶                                                    |                          | <del> </del>   | 1                     |  |  |  |
|               | ,                                                       | Less: allowance for doubtful accounts ▶                                                                 | <del></del> -            | <del></del>    | <del></del>           |  |  |  |
| s             | 8                                                       | Inventories for sale or use                                                                             | <del></del>              |                |                       |  |  |  |
| ē             | _                                                       |                                                                                                         | }                        | <del> </del>   | <del> </del>          |  |  |  |
| Assets        | 9                                                       | Prepaid expenses and deferred charges                                                                   | C 15/ 05/1               |                | 70 5 0                |  |  |  |
| ⋖             | 10a                                                     | Investments – U.S. and state government obligations (attach schedule)                                   | + 76, X77                | 76,114         | 12,308                |  |  |  |
|               | ь                                                       | Investments—corporate stock (attach schedule)                                                           |                          |                |                       |  |  |  |
|               | С                                                       | Investments - corporate bonds (attach schedule)                                                         | <u> </u>                 |                |                       |  |  |  |
|               | 11                                                      | Investments—land, buildings, and equipment, basis ▶                                                     |                          |                |                       |  |  |  |
|               |                                                         | Less. accumulated depreciation (attach schedule) ▶                                                      |                          | ,              |                       |  |  |  |
|               | 12                                                      | Investments—mortgage loans                                                                              |                          |                |                       |  |  |  |
|               | 13                                                      | Investments – other (attach schedule)                                                                   |                          |                | <del></del>           |  |  |  |
|               | 14                                                      | Land, buildings, and equipment: basis ▶                                                                 |                          |                | <u> </u>              |  |  |  |
|               | 1.4                                                     | Less: accumulated depreciation (attach schedule) ▶                                                      |                          | <del></del>    |                       |  |  |  |
|               |                                                         | Other counts (december 2)                                                                               |                          |                | <del></del>           |  |  |  |
|               | 15                                                      | Other assets (describe ▶                                                                                |                          |                |                       |  |  |  |
|               | 16                                                      | Total assets (to be completed by all filers-see the                                                     | A                        | 00110          | ma 1 1707             |  |  |  |
|               |                                                         | ınstructions. Also, see page 1, item l)                                                                 | 876,313                  | 885,508        | 881,102               |  |  |  |
|               | 17                                                      | Accounts payable and accrued expenses                                                                   | · · · ·                  | <u> </u>       |                       |  |  |  |
| S             | 18                                                      | Grants payable                                                                                          |                          |                |                       |  |  |  |
| Ę.            | 19                                                      | Deferred revenue                                                                                        |                          |                |                       |  |  |  |
| Liabilities   | 20                                                      | Loans from officers, directors, trustees, and other disqualified persons                                |                          |                |                       |  |  |  |
| a             | 21                                                      | Mortgages and other notes payable (attach schedule)                                                     |                          |                | <del></del>           |  |  |  |
| ⊑             |                                                         |                                                                                                         |                          |                |                       |  |  |  |
| Į             |                                                         | Other liabilities (describe ►)  Total liabilities (add lines 17 through 22)                             |                          |                | ·                     |  |  |  |
| _             |                                                         |                                                                                                         |                          |                |                       |  |  |  |
| S             |                                                         | Foundations that follow SFAS 117, check here ▶ □ and complete lines 24 through 26, and lines 30 and 31. |                          |                | ;                     |  |  |  |
| ١٥            |                                                         | •                                                                                                       |                          |                | }                     |  |  |  |
| Balances      |                                                         | Unrestricted                                                                                            |                          |                | <u></u>               |  |  |  |
| 8             |                                                         | Temporarily restricted                                                                                  |                          |                |                       |  |  |  |
| 힏             |                                                         | Permanently restricted                                                                                  |                          |                |                       |  |  |  |
| 5             |                                                         | Foundations that do not follow SFAS 117, check here ▶ □                                                 |                          |                |                       |  |  |  |
| ᆵ             |                                                         | and complete lines 27 through 31.                                                                       |                          |                |                       |  |  |  |
| Net Assets or | 27                                                      | Capital stock, trust principal, or current funds                                                        | ĺ                        |                |                       |  |  |  |
| <u>ي</u> ا پ  | 28                                                      | Paid-in or capital surplus, or land, bldg., and equipment fund                                          |                          |                |                       |  |  |  |
| ŝ             |                                                         | Retained earnings, accumulated income, endowment, or other funds                                        | 876 313                  | 885508         |                       |  |  |  |
| ا≽ّ           |                                                         | Total net assets or fund balances (see instructions)                                                    | 97/2/3                   | 885 508        |                       |  |  |  |
| ਰ∣            |                                                         | Total liabilities and net assets/fund balances (see                                                     | <del>-916,31-2</del>     | 803,200        | <del></del> i         |  |  |  |
| z             |                                                         |                                                                                                         | 876 212                  | 885508         |                       |  |  |  |
| Do            | t III                                                   |                                                                                                         | 010,010                  | 807500         |                       |  |  |  |
|               | _                                                       | Analysis of Changes in Net Assets or Fund Balances                                                      | <del></del>              | <del></del>    | <del></del>           |  |  |  |
| 1             |                                                         | net assets or fund balances at beginning of year-Part II, colur                                         |                          |                | 876.313               |  |  |  |
|               |                                                         | of-year figure reported on prior year's return)                                                         |                          |                | 3/6, 2/2              |  |  |  |
| •             |                                                         | amount from Part I, line 27a                                                                            |                          | <u>2</u>       | -41,304               |  |  |  |
| 3             | Other                                                   | r increases not included in line 2 (itemize)                                                            |                          | 3              |                       |  |  |  |
| 4             | Add I                                                   | ines 1, 2, and 3                                                                                        |                          | 4              | 835,009               |  |  |  |
| 7 5           | 5 Decreases not included in line 2 (itemize) ▶ 5 — 1'09 |                                                                                                         |                          |                |                       |  |  |  |
| 6             | Total                                                   | net assets or fund balances at end of year (line 4 minus line 5) - F                                    | Part II, column (b). lir | ne 30 <b>6</b> | 833910                |  |  |  |
| <u> </u>      |                                                         | 1 6 4                                                                                                   |                          |                | Form 990-PF (2018)    |  |  |  |
| -             | V                                                       | 2 +T 1: 10 = 10 + 1 # 769                                                                               | 74 500m ]                | Drevous Fi     | 2010)                 |  |  |  |
|               | 大                                                       | lacin like 10 attorion 100                                                                              | , , ,                    |                | "" <sup>2</sup> C     |  |  |  |
|               |                                                         | Doran Co While the and                                                                                  | + a > 4                  | e becinn       | ing of                |  |  |  |
|               |                                                         | Part II line 10 amount of \$ 76,8<br>DRTAX was mislakely the am                                         | יין לטייארטו             | n 67,          | C(I)                  |  |  |  |

DRTAX was mislakely the amount of the beginning of the year 2017. The correct amount for the end of the year 15 \$75,775, a different of -\$1099.

Capital Gains and Losses for Tax on Investment Income

| I all    | Capital Gaills and                                         | LOSSES TOT TAX OIT HIVESTIT                                                                                                     | Territ infoonite                      | 1                                      |                                 | <del>- ,</del>                                    |
|----------|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------|---------------------------------|---------------------------------------------------|
|          |                                                            | nd(s) of property sold (for example, real es<br>se, or common stock, 200 shs. MLC Co.)                                          |                                       | (b) How acquired P-Purchase D-Donation | (c) Date acqui<br>(mo., day, yi |                                                   |
| 1a       |                                                            |                                                                                                                                 |                                       |                                        |                                 |                                                   |
| b        |                                                            |                                                                                                                                 |                                       |                                        |                                 |                                                   |
|          |                                                            |                                                                                                                                 |                                       |                                        |                                 |                                                   |
| d        |                                                            |                                                                                                                                 |                                       |                                        |                                 |                                                   |
| <u>u</u> |                                                            |                                                                                                                                 |                                       |                                        |                                 | <del></del>                                       |
|          | (e) Gross sales price                                      | (f) Depreciation allowed<br>(or allowable)                                                                                      |                                       | other basis<br>nse of sale             |                                 | h) Gain or (loss)<br>plus (f) minus (g))          |
| а        |                                                            |                                                                                                                                 |                                       |                                        |                                 |                                                   |
| b        |                                                            |                                                                                                                                 |                                       |                                        |                                 |                                                   |
| C        |                                                            |                                                                                                                                 |                                       |                                        |                                 |                                                   |
| d        |                                                            |                                                                                                                                 |                                       |                                        |                                 |                                                   |
| е        |                                                            | , , , , , , , , , , , , , , , , , , , ,                                                                                         |                                       | · · · · · · · · · · · · · · · · · · ·  |                                 |                                                   |
|          | Complete only for assets sho                               | wing gain in column (h) and owned b                                                                                             | by the foundation                     | on 12/31/69                            | (I) Gair                        | ns (Col. (h) gain minus                           |
|          | (i) FMV as of 12/31/69                                     | (j) Adjusted basis<br>as of 12/31/69                                                                                            |                                       | s of col (i)<br>(j), if any            | col (k), t                      | out not less than -0-) or<br>sses (from col. (h)) |
| а        |                                                            |                                                                                                                                 |                                       |                                        |                                 |                                                   |
| b        |                                                            |                                                                                                                                 |                                       |                                        |                                 |                                                   |
|          |                                                            |                                                                                                                                 |                                       |                                        |                                 | <del></del>                                       |
| d        |                                                            |                                                                                                                                 |                                       |                                        |                                 |                                                   |
| e        |                                                            |                                                                                                                                 |                                       |                                        | <del></del>                     | ··                                                |
| 2        | Capital gain net income or                                 |                                                                                                                                 | also enter in Par<br>enter -0- in Par |                                        | 2                               | 127                                               |
| 3        |                                                            | n or (loss) as defined in sections                                                                                              | 1222(5) and (6).                      |                                        |                                 | 17-1                                              |
|          | Part I, line 8                                             | I, line 8, column (c). See instruc                                                                                              | <u> </u>                              | <u>.</u> . ∫ ]                         | 3                               |                                                   |
| Part     | V Qualification Und                                        | er Section 4940(e) for Redu                                                                                                     | iced Tax on N                         | et Investment                          | Income                          |                                                   |
| Was t    | s," the foundation doesn't q                               | e this part blank.<br>section 4942 tax on the distribut<br>jualify under section 4940(e) Do<br>bunt in each column for each yea | not complete th                       | nis part.                              |                                 | ☐ Yes ☐ No                                        |
|          | (a)                                                        |                                                                                                                                 | ar, see the mand                      |                                        | aking any ent                   | (d)                                               |
| Cale     | Base period years<br>endar year (or tax year beginning in) | 4                                                                                                                               | Net value of                          | (c)<br>noncharitable-use as            | ssets (co                       | Distribution ratio of (b) divided by col (c))     |
|          | 2017                                                       | 10,000                                                                                                                          | 86                                    | 1,606                                  |                                 | .011606                                           |
|          | 2016                                                       | 39,920                                                                                                                          | 33                                    | 6,740                                  |                                 | .118548                                           |
|          | 2015                                                       | 44,100                                                                                                                          | 98                                    | 7,019                                  |                                 | 1047680                                           |
|          | 2014                                                       | 60',400                                                                                                                         | 1,04                                  | 7 984                                  |                                 | 1056555                                           |
|          | 2013                                                       | 98,400                                                                                                                          | 1/1                                   | 71,247                                 |                                 | .084013                                           |
| 2        | Total of line 1, column (d)                                |                                                                                                                                 |                                       |                                        | . 2                             | ,315446                                           |
| 3        |                                                            | for the 5-year base period—divi<br>oundation has been in existence                                                              |                                       |                                        |                                 | ,063089                                           |
| 4        | Enter the net value of nonc                                | charitable-use assets for 2018 fr                                                                                               | om Part X, line !                     | 5                                      | 4                               | 864,368                                           |
| 5        | Multiply line 4 by line 3 .                                |                                                                                                                                 |                                       |                                        | . 5                             | 54532                                             |
| 6        |                                                            | nt income (1% of Part I, line 27b)                                                                                              |                                       |                                        | . 6                             | 0                                                 |
| 7        |                                                            | it meetine (170 of 1 art 1, mie 275)                                                                                            | ,                                     |                                        | 7                               | 54532                                             |
|          |                                                            |                                                                                                                                 |                                       |                                        | . 8                             | 54,000                                            |
| 8        | If line 8 is equal to or great Part VI instructions.       | ns from Part XII, line 4                                                                                                        | Part VI, line 1b                      | , and complete t                       | · L-L-                          | g a 1% tax rate See the                           |
|          |                                                            |                                                                                                                                 |                                       |                                        |                                 | Form <b>990-PF</b> (2018)                         |

| Part   |                                                                                                                                                            | instru         | ctions           | <u>s)</u>    |  |  |  |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------|--------------|--|--|--|
| 1a     | Exempt operating foundations described in section 4940(d)(2), check here ▶ ☐ and enter "N/A" on line 1.                                                    |                |                  | Ī            |  |  |  |
|        | Date of ruling or determination letter: (attach copy of letter if necessary—see instructions)                                                              |                | _                |              |  |  |  |
| b      | b Domestic foundations that meet the section 4940(e) requirements in Part V, check                                                                         |                |                  |              |  |  |  |
|        | here ▶ 🗌 and enter 1% of Part I, line 27b                                                                                                                  |                |                  |              |  |  |  |
| С      | All other domestic foundations enter 2% of line 27b. Exempt foreign organizations, enter 4% of Part I, line 12, col. (b).                                  |                |                  |              |  |  |  |
| 2      | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only; others, enter -0-)                                                 |                |                  |              |  |  |  |
| 3      | Add lines 1 and 2                                                                                                                                          |                |                  |              |  |  |  |
| 4      | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only; others, enter -0-)                                               |                |                  |              |  |  |  |
| 5      | Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0                                                                     |                |                  |              |  |  |  |
| 6      | Credits/Payments:                                                                                                                                          |                |                  |              |  |  |  |
| a      | 2018 estimated tax payments and 2017 overpayment credited to 2018 6a                                                                                       |                |                  | - }          |  |  |  |
| þ      | Exempt foreign organizations—tax withheld at source 6b                                                                                                     |                | ł                | - 1          |  |  |  |
| C      | Tax paid with application for extension of time to file (Form 8868) . 6c                                                                                   |                |                  | - }          |  |  |  |
| d<br>7 | Backup withholding erroneously withheld                                                                                                                    |                |                  |              |  |  |  |
| 7<br>8 | Total credits and payments. Add lines 6a through 6d                                                                                                        |                |                  |              |  |  |  |
| 9      | Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed                                                                              |                |                  |              |  |  |  |
| 10     | Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid                                                                  |                | -                |              |  |  |  |
| 11     | Enter the amount of line 10 to be: Credited to 2019 estimated tax   Refunded   11                                                                          |                |                  |              |  |  |  |
|        | VII-A Statements Regarding Activities                                                                                                                      |                |                  |              |  |  |  |
| 1a     | During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it                                           | T - 1          | Yes N            | No           |  |  |  |
|        | participate or intervene in any political campaign?                                                                                                        | 1a             |                  |              |  |  |  |
| b      | Did it spend more than \$100 during the year (either directly or indirectly) for political purposes? See the instructions for the definition               | 1b             | · ·              |              |  |  |  |
|        | If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials                                            |                |                  |              |  |  |  |
|        | published or distributed by the foundation in connection with the activities.                                                                              |                |                  |              |  |  |  |
| C      | Did the foundation file Form 1120-POL for this year?                                                                                                       | 1c             |                  | <u>~</u>     |  |  |  |
| d      | ( ) )                                                                                                                                                      |                |                  |              |  |  |  |
|        | (1) On the foundation ▶ \$ (2) On foundation managers. ▶ \$                                                                                                |                |                  |              |  |  |  |
| е      | Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed                                              |                |                  | -            |  |  |  |
| _      | on foundation managers. ▶ \$                                                                                                                               |                |                  | <u> </u>     |  |  |  |
| 2      | Has the foundation engaged in any activities that have not previously been reported to the IRS? If "Yes," attach a detailed description of the activities. | 2              | -   3            |              |  |  |  |
| 3      | Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles                                             | <del></del>  - |                  | المر         |  |  |  |
|        | of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes .                                              | 3              | - 10             | <del>/</del> |  |  |  |
| 4a     | Did the foundation have unrelated business gross income of \$1,000 or more during the year?                                                                | 4a             | ~ ~              |              |  |  |  |
| ь<br>5 | If "Yes," has it filed a tax return on <b>Form 990-T</b> for this year?                                                                                    | 4b             | 71 45            |              |  |  |  |
| J      | If "Yes," attach the statement required by General Instruction T.                                                                                          | 1.             | <del>-   *</del> |              |  |  |  |
| 6      | Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:                                                          |                |                  |              |  |  |  |
| •      | By language in the governing instrument, or                                                                                                                | 1 1            | -                | ·            |  |  |  |
|        | By state legislation that effectively amends the governing instrument so that no mandatory directions that                                                 | 1,             | ,                |              |  |  |  |
|        | conflict with the state law remain in the governing instrument?                                                                                            | 6              |                  |              |  |  |  |
| 7      | Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col. (c), and Part XV                          | 7              | ~                |              |  |  |  |
| 8a     | Enter the states to which the foundation reports or with which it is registered. See instructions. ▶                                                       |                |                  | , ]          |  |  |  |
|        | SC                                                                                                                                                         |                |                  |              |  |  |  |
| b      | If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General                                               |                | _                |              |  |  |  |
|        | (or designate) of each state as required by General Instruction G? If "No," attach explanation                                                             | 8b             | ,                |              |  |  |  |
| 9      | Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or                                            |                |                  |              |  |  |  |
| -      | 4942(j)(5) for calendar year 2018 or the tax year beginning in 2018? See the instructions for Part XIV. If "Yes,"                                          | 1 1            |                  |              |  |  |  |
|        | complete Part XIV                                                                                                                                          | 9              |                  |              |  |  |  |
| 10     | Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their                                             |                | 1.               | _            |  |  |  |
|        | names and addresses                                                                                                                                        | 10             | DE (ce           |              |  |  |  |

| Par | t VII-A Statements Regarding Activities (continued)                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |              |          |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------|----------|
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          | Yes          | No       |
| 11  | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule. See instructions                                                                                                                                                                                                                                                                                                          | 11       |              | V        |
| 12  | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement. See instructions                                                                                                                                                                                                                                                                                                         | 12       |              | ~        |
| 13  | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?  Website address                                                                                                                                                                                                                                                                                                                                                            | 13       |              |          |
| 14  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 39<br>92 | 6            | 364      |
| 15  | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041—check here.  and enter the amount of tax-exempt interest received or accrued during the year.  15                                                                                                                                                                                                                                                                                                        | •        | •            | ▶ ∐      |
| 16  | At any time during calendar year 2018, did the foundation have an interest in or a signature or other authority                                                                                                                                                                                                                                                                                                                                                                                 |          | Yes          | No       |
| 16  | over a bank, securities, or other financial account in a foreign country?                                                                                                                                                                                                                                                                                                                                                                                                                       | 16       | 103          | 10       |
|     | See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes," enter the name of the foreign country                                                                                                                                                                                                                                                                                                                                                                |          |              |          |
| Par | VII-B Statements Regarding Activities for Which Form 4720 May Be Required                                                                                                                                                                                                                                                                                                                                                                                                                       |          |              |          |
|     | File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.                                                                                                                                                                                                                                                                                                                                                                                                         |          | Yes          | No       |
| 1a  | During the year, did the foundation (either directly or indirectly):                                                                                                                                                                                                                                                                                                                                                                                                                            |          |              |          |
|     | (1) Engage in the sale or exchange, or leasing of property with a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                          | -        |              |          |
|     | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                      |          |              |          |
|     | (6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.)                                                                                                                                                                                                                                                 | į        |              |          |
| b   | If any answer is "Yes" to 1a(1)–(6), did <b>any</b> of the acts fail to qualify under the exceptions described in Regulations section 53,4941(d)-3 or in a current notice regarding disaster assistance? See instructions                                                                                                                                                                                                                                                                       | 1b       |              | <u>A</u> |
|     | Organizations relying on a current notice regarding disaster assistance, check here ▶ □                                                                                                                                                                                                                                                                                                                                                                                                         | •        |              |          |
| C   | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2018?                                                                                                                                                                                                                                                                                                         | 1c       |              |          |
| 2   | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5))                                                                                                                                                                                                                                                                                                                   |          |              |          |
| а   | At the end of tax year 2018, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2018?                                                                                                                                                                                                                                                                                                                                               |          |              |          |
| b   | Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to <b>all</b> years listed, answer "No" and attach statement—see instructions)                                                                                                                                                                            | 2b       | <del>-</del> | <u>A</u> |
| С   | If the provisions of section 4942(a)(2) are being applied to <b>any</b> of the years listed in 2a, list the years here.  20 , 20 , 20 , 20                                                                                                                                                                                                                                                                                                                                                      |          |              | ,        |
| 3a  | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year?                                                                                                                                                                                                                                                                                                                                                                      |          |              |          |
| b   | If "Yes," did it have excess business holdings in 2018 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2018.) | 3b       |              | •        |
| 4a  | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                 | 4a       |              | ~        |
| b   | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2018?                                                                                                                                                                                                                                                               | 4b       |              |          |

| Page | e ( |
|------|-----|
|      |     |

| Par           | t VII-B       | Statements Regarding Activities                                                    | s for V  | Vhich Form                     | 4720      | May Be F                              | lequir   | ed (contii                                       | nued)       |               |          |          |
|---------------|---------------|------------------------------------------------------------------------------------|----------|--------------------------------|-----------|---------------------------------------|----------|--------------------------------------------------|-------------|---------------|----------|----------|
| 5a            | During        | the year, did the foundation pay or incur                                          |          |                                |           |                                       |          |                                                  |             |               | Yes      | No       |
|               | -             | ry on propaganda, or otherwise attempt t                                           | -        |                                | on (sec   | tion 4945(e                           | ))? .    | Yes                                              | Ø№          |               |          |          |
|               |               | uence the outcome of any specific public                                           |          |                                |           |                                       |          | ,                                                |             |               |          | - 1      |
|               | dire          | ectly or indirectly, any voter registration dr                                     | ive?     |                                |           |                                       |          | Yes                                              | No          |               |          | - 1      |
|               | (3) Pro       | vide a grant to an individual for travel, stu                                      | dv. or   | other sımılar                  | purpos    | es? .                                 |          | Yes                                              | □No         |               | ĺľ       | - 1      |
|               |               | vide a grant to an organization other than                                         |          |                                |           |                                       | ribed in | ۱                                                |             | 1             |          | 1        |
|               |               | tion 4945(d)(4)(A)? See instructions                                               |          |                                |           |                                       |          | ☐Yes                                             | PINO        |               |          | - 1      |
|               | (5) Pro       | vide for any purpose other than religious                                          | , charit | able, scientif                 | ic, liter | ary, or edu                           | cationa  | . —                                              | _           |               |          | - 1      |
|               | pur           | poses, or for the prevention of cruelty to                                         | hildrei  | n or animals?                  |           |                                       |          | ☐Yes                                             | ⊠No         |               |          | - 1      |
| b             | If any a      | answer is "Yes" to 5a(1)-(5), did any of the                                       | e trans  | sactions fail t                | o quali   | fy under th                           | e exce   | ptions des                                       | cribed      |               |          |          |
|               | ın Regu       | ulations section 53.4945 or in a current no                                        | tice re  | garding disas                  | ter ass   | istance? S                            | ee instr | uctions                                          |             | 5b            | NA       |          |
|               | Organi        | zations relying on a current notice regardi                                        | ng disa  | aster assistan                 | ice, che  | eck here                              |          |                                                  | ▶□          |               |          |          |
| С             | If the a      | inswer is "Yes" to question 5a(4), does t                                          | he fou   | ndation claim                  | exem      | ption from                            | the tax  | <                                                |             |               |          | ]        |
|               | becaus        | e it maintained expenditure responsibility                                         | for the  | e grant?                       |           |                                       |          | ☐ Yes                                            | ☐ No        |               |          | 1        |
|               |               | " attach the statement required by Regula                                          |          |                                |           |                                       |          |                                                  |             | }             |          | 4        |
| 6a            |               | foundation, during the year, receive any                                           |          |                                |           |                                       | emiums   |                                                  | _           |               |          | - 1      |
|               | •             |                                                                                    |          |                                |           |                                       |          | ☐ Yes                                            | ₽ No        |               |          |          |
| b             |               | foundation, during the year, pay premiun                                           | ns, dire | ectly or indire                | ctly, on  | a persona                             | benef    | t contract                                       | γ.          | 6Ь            | NA       | <u> </u> |
| _             |               | ' to 6b, file Form 8870.                                                           |          |                                |           |                                       |          | _                                                |             | 1             |          | - 1      |
| 7a            |               | ime during the tax year, was the foundation                                        |          |                                |           |                                       |          | ∐ Yes                                            | No          | -             |          |          |
|               |               | " did the foundation receive any proceeds                                          |          | -                              |           |                                       |          |                                                  | 1? .        | 7b            |          |          |
| 8             |               | oundation subject to the section 4960 taleration or excess parachute payment(s) di |          |                                |           |                                       |          |                                                  | <b>-</b> 4. | 1 1           |          | i        |
| Dari          | VIII          | Information About Officers, Direc                                                  |          |                                |           |                                       |          |                                                  |             |               |          |          |
| L CIT         |               | and Contractors                                                                    | tors,    | rrustees, r                    | Juliua    | LIOII Wall                            | ayers,   | riigiliy r                                       | alu L       | приу          | ees,     |          |
| 1             | List all      | officers, directors, trustees, and found                                           | ation i  | managers ar                    | d their   | compens                               | ation.   | See instru                                       | ctions      |               |          |          |
|               |               |                                                                                    | (b) Titl | e, and average                 | (c) Co    | mpensation                            | (d)      | Contributions                                    | to          | (e) Expe      | 200      |          |
|               | ,             | (a) Name and address                                                               |          | irs per week<br>ed to position |           | not paid,<br>nter -0-)                |          | oyee benefit<br>erred compe                      |             |               | allowan  |          |
|               | رڙڪ           | san 19005                                                                          | _        | rector                         |           |                                       |          |                                                  |             |               |          |          |
|               |               | Brans Point Road                                                                   | -        | 4                              |           | Ø                                     |          | 0                                                |             | Ć             | つ こ      |          |
|               |               | Iton Head, Sc 29926                                                                |          |                                |           |                                       |          |                                                  |             |               |          |          |
|               |               |                                                                                    |          |                                |           |                                       |          |                                                  |             |               |          |          |
|               |               |                                                                                    | •        |                                |           |                                       |          |                                                  |             |               |          |          |
|               |               |                                                                                    |          |                                |           |                                       |          |                                                  |             |               |          |          |
| <del></del> - | •••           |                                                                                    | •        |                                |           |                                       |          |                                                  |             |               |          |          |
|               |               |                                                                                    |          |                                |           |                                       |          |                                                  |             |               |          |          |
| 2             |               | ensation of five highest-paid employee                                             | s (oth   | er than thos                   | se incl   | uded on li                            | ne 1     | see instr                                        | uctions     | s). If no     | one, e   | nter     |
|               | "NONE         | · · · · · · · · · · · · · · · · · · ·                                              |          |                                | ·         | · · · · · · · · · · · · · · · · · · · |          | len a len                                        |             |               |          |          |
|               | (a) Nomo a    | nd address of analysis and more than \$50.00                                       | ^        | (b) Title, and a               |           | (c) Comper                            | eation   | (d) Contribution                                 | benefit     | (e) Expe      | nse acc  | ount,    |
| ,             | (a) Ivallie a | nd address of each employee paid more than \$50,00                                 | U        | devoted to p                   | osition   | (c) Compe                             | isalion  | plans and d                                      |             | other a       | illowand | es       |
|               |               |                                                                                    |          |                                |           |                                       |          | <del>                                     </del> |             |               |          |          |
|               |               | ión e                                                                              |          | ]                              |           |                                       |          | j                                                | ]           |               |          |          |
|               |               | 10n C                                                                              |          |                                |           |                                       |          | -                                                |             |               |          |          |
| <b></b>       |               |                                                                                    |          |                                |           |                                       |          |                                                  |             |               |          |          |
|               |               |                                                                                    |          | <u> </u>                       |           | <del> </del>                          |          | <del> </del>                                     |             |               | -        |          |
|               | ·             |                                                                                    |          |                                |           |                                       |          |                                                  | ľ           |               |          |          |
|               |               |                                                                                    |          |                                |           |                                       |          |                                                  |             |               |          |          |
| <b></b> -     | ************  |                                                                                    |          |                                |           |                                       |          |                                                  | Į           |               |          |          |
|               |               |                                                                                    |          |                                |           |                                       |          |                                                  |             |               |          |          |
|               |               |                                                                                    |          |                                |           |                                       |          |                                                  |             |               |          |          |
| Total         | number        | of other employees paid over \$50,000                                              | · · ·    |                                |           |                                       |          |                                                  | , ▶         |               |          |          |
|               |               |                                                                                    |          |                                |           |                                       |          |                                                  | F           | orm <b>99</b> | 0-PF     | 2018)    |

| Part VIII                               | Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid E and Contractors (continued)                                                                                                             |                                                  |
|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| 3 Five h                                | ighest-paid independent contractors for professional services. See instructions. If none, enter "NO                                                                                                                         | NE."                                             |
|                                         | (a) Name and address of each person paid more than \$50,000 (b) Type of service                                                                                                                                             | (c) Compensation                                 |
|                                         |                                                                                                                                                                                                                             |                                                  |
|                                         |                                                                                                                                                                                                                             |                                                  |
|                                         |                                                                                                                                                                                                                             |                                                  |
|                                         |                                                                                                                                                                                                                             | <del></del>                                      |
| · · · · · · · · · · · · · · · · · · ·   |                                                                                                                                                                                                                             |                                                  |
|                                         |                                                                                                                                                                                                                             |                                                  |
| ····                                    |                                                                                                                                                                                                                             |                                                  |
|                                         |                                                                                                                                                                                                                             | <del> </del>                                     |
| , <del></del>                           |                                                                                                                                                                                                                             |                                                  |
|                                         | r of others receiving over \$50,000 for professional services                                                                                                                                                               | 0                                                |
| Part IX-A                               | Summary of Direct Charitable Activities                                                                                                                                                                                     |                                                  |
|                                         | dation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of and other beneficiaries served, conferences convened, research papers produced, etc. | Expenses                                         |
| 1                                       |                                                                                                                                                                                                                             |                                                  |
|                                         |                                                                                                                                                                                                                             |                                                  |
|                                         |                                                                                                                                                                                                                             |                                                  |
| 2                                       |                                                                                                                                                                                                                             |                                                  |
|                                         |                                                                                                                                                                                                                             |                                                  |
|                                         |                                                                                                                                                                                                                             |                                                  |
| 3                                       |                                                                                                                                                                                                                             | .                                                |
|                                         |                                                                                                                                                                                                                             |                                                  |
| 4                                       |                                                                                                                                                                                                                             | <del></del>                                      |
|                                         |                                                                                                                                                                                                                             | .                                                |
|                                         |                                                                                                                                                                                                                             |                                                  |
| Part IX-B                               | Summary of Program-Related Investments (see instructions)                                                                                                                                                                   | <u> </u>                                         |
|                                         | two largest program-related investments made by the foundation during the tax year on lines 1 and 2                                                                                                                         | Amount                                           |
| 1                                       |                                                                                                                                                                                                                             |                                                  |
|                                         |                                                                                                                                                                                                                             |                                                  |
|                                         |                                                                                                                                                                                                                             |                                                  |
| 2                                       |                                                                                                                                                                                                                             |                                                  |
|                                         |                                                                                                                                                                                                                             |                                                  |
|                                         |                                                                                                                                                                                                                             |                                                  |
|                                         | ram-related investments. See instructions                                                                                                                                                                                   |                                                  |
| 3                                       |                                                                                                                                                                                                                             |                                                  |
| *************************************** |                                                                                                                                                                                                                             |                                                  |
| Total Add lin                           | nes 1 through 3                                                                                                                                                                                                             | <del>                                     </del> |
| Total. Add III                          | les 1 through 3                                                                                                                                                                                                             | 5am 990-PE (201                                  |

| Part |                                                                                                                                                                        | ign fo     | undations,          |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------|
|      | see instructions.)                                                                                                                                                     |            |                     |
| 1    | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc.,                                                                      |            |                     |
|      | purposes:                                                                                                                                                              | 4-         | 25258               |
| a    | Average monthly fair market value of securities                                                                                                                        | 1a         | 75,255              |
| b    | Average of monthly cash balances                                                                                                                                       | 1b         | 802,276             |
| C    | Fair market value of all other assets (see instructions)                                                                                                               | 1c         | 0                   |
| d    | Total (add lines 1a, b, and c)                                                                                                                                         | 1d         | 871,531             |
| е    | Reduction claimed for blockage or other factors reported on lines 1a and                                                                                               |            | ′                   |
| _    | To (attach detailed explanation).                                                                                                                                      | ļ. <u></u> | CHACEL ON           |
| 2    | Acquisition indebtedness applicable to line 1 assets                                                                                                                   | 2          | B-7,331-U           |
| 3    | Subtract line 2 from line 1d                                                                                                                                           | 3          | 877,531             |
| 4    | Cash deemed held for charitable activities. Enter 11/2% of line 3 (for greater amount, see                                                                             |            | 100 110             |
|      | instructions)                                                                                                                                                          | 4          | 13/63               |
| 5    | Net value of noncharitable-use assets. Subtract line 4 from line 3 Enter here and on Part V, line 4                                                                    | _5         | 864,368             |
| 6    | Minimum investment return. Enter 5% of line 5                                                                                                                          | 6          | 43,218              |
| Part |                                                                                                                                                                        | ound       | ations /            |
|      | and certain foreign organizations, check here ► □ and do not complete this part.)                                                                                      |            | <del></del>         |
| 1    | Minimum investment return from Part X, line 6.                                                                                                                         | 1          |                     |
| 2a   | Tax on investment income for 2018 from Part VI, line 5                                                                                                                 |            |                     |
| b    | Income tax for 2018. (This does not include the tax from Part VI)                                                                                                      | <b> </b>   |                     |
| С    | Add lines 2a and 2b                                                                                                                                                    | 2c         |                     |
| 3    | Distributable amount before adjustments. Subtract line 2c from line 1                                                                                                  | 3          | 43,218              |
| 4    | Recoveries of amounts treated as qualifying distributions                                                                                                              | 4          | ,                   |
| 5    | Add lines 3 and 4                                                                                                                                                      | 5          | 43.218              |
| 6    | Deduction from distributable amount (see instructions)                                                                                                                 | 6          |                     |
| 7    | Distributable amount as adjusted Subtract line 6 from line 5. Enter here and on Part XIII,                                                                             | [          | 116 A10             |
|      | <u>line 1 </u>                                                                                                                                                         | 7          | 73,218              |
| Part | XII Qualifying Distributions (see instructions)                                                                                                                        |            | <u> </u>            |
| 1    | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes.                                                                             |            |                     |
| а    | Expenses, contributions, gifts, etctotal from Part I, column (d), line 26                                                                                              | 1a         | 54,000              |
| b    | Program-related investments—total from Part IX-B                                                                                                                       | 1b         |                     |
| 2    | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc.,                                                                       |            |                     |
|      | purposes                                                                                                                                                               | 2          |                     |
| 3    | Amounts set aside for specific charitable projects that satisfy the:                                                                                                   |            |                     |
| а    | Suitability test (prior IRS approval required)                                                                                                                         | 3a         |                     |
| b    | Cash distribution test (attach the required schedule)                                                                                                                  | 3b         |                     |
| 4    | Qualifying distributions. Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                                                             | 4          | 54,000              |
| 5    | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income.                                                                   |            | 7                   |
|      | Enter 1% of Part I, line 27b. See instructions                                                                                                                         | 5          |                     |
| 6    | Adjusted qualifying distributions. Subtract line 5 from line 4                                                                                                         | 6          | 54,000              |
|      | Note: The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating qualifies for the section 4940(e) reduction of tax in those years. | g whe      | ther the foundation |
|      | qualifies for the section 4940(e) reduction of tax in those years.                                                                                                     |            | 200 55              |

Form **990-PF** (2018)

| Part | XIII Undistributed Income (see instructi                                                                                                                                 | ons)                |                                                  |               |                                         |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------|---------------|-----------------------------------------|
|      |                                                                                                                                                                          | (a)<br>Corpus       | (b)<br>Years prior to 2017                       | (c)<br>2017   | (d)<br>2018                             |
| 1    | Distributable amount for 2018 from Part XI, line 7                                                                                                                       |                     |                                                  |               |                                         |
| 2    | Undistributed income, if any, as of the end of 2018                                                                                                                      |                     | <del>                                     </del> |               |                                         |
| а    | Enter amount for 2017 only                                                                                                                                               |                     |                                                  |               |                                         |
| b    | Total for prior years: 20, 20, 20                                                                                                                                        |                     |                                                  |               |                                         |
| 3    | Excess distributions carryover, if any, to 2018:                                                                                                                         |                     |                                                  | -             |                                         |
| ·a   | Γrom 2013                                                                                                                                                                | '                   | In .                                             | 1 1           | ''                                      |
| b    | From 2014                                                                                                                                                                |                     |                                                  |               |                                         |
| C    | From 2015                                                                                                                                                                |                     |                                                  |               | '                                       |
| d    | From 2016                                                                                                                                                                | 4                   |                                                  |               |                                         |
| e    | From 2017                                                                                                                                                                |                     |                                                  |               | ļ <u>.</u>                              |
| f    | Total of lines 3a through e                                                                                                                                              | ·                   |                                                  | <del></del>   |                                         |
| 4    | Qualifying distributions for 2018 from Part XII, line 4: ▶ \$                                                                                                            |                     |                                                  |               | \<br>                                   |
| a    | Applied to 2017, but not more than line 2a                                                                                                                               |                     | -                                                | <del></del>   | <u> </u>                                |
| b    | Applied to undistributed income of prior years (Election required—see instructions)                                                                                      |                     |                                                  |               |                                         |
| С    | required—see instructions)                                                                                                                                               |                     |                                                  |               |                                         |
| d    | Applied to 2018 distributable amount                                                                                                                                     |                     | <u> </u>                                         |               |                                         |
| e    | Remaining amount distributed out of corpus                                                                                                                               |                     |                                                  |               |                                         |
| 5    | Excess distributions carryover applied to 2018 (If an amount appears in column (d), the same amount must be shown in column (a).)                                        |                     |                                                  |               |                                         |
| 6    | Enter the net total of each column as indicated below:                                                                                                                   |                     |                                                  |               |                                         |
| а    | Corpus. Add lines 3f, 4c, and 4e. Subtract line 5                                                                                                                        |                     |                                                  |               |                                         |
| b    | Prior years' undistributed income Subtract line 4b from line 2b                                                                                                          |                     |                                                  |               |                                         |
| С    | Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |                     |                                                  |               |                                         |
| d    | Subtract line 6c from line 6b Taxable amount—see instructions                                                                                                            |                     |                                                  |               |                                         |
| е    | Undistributed income for 2017. Subtract line 4a from line 2a. Taxable amount—see instructions                                                                            |                     |                                                  |               |                                         |
| f    | Undistributed income for 2018. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2019.                                                             |                     |                                                  |               |                                         |
| 7    | Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required—see instructions)         |                     |                                                  |               |                                         |
| 8    | Excess distributions carryover from 2013 not applied on line 5 or line 7 (see instructions).                                                                             |                     |                                                  | <u> </u>      |                                         |
| 9    | Excess distributions carryover to 2019. Subtract lines 7 and 8 from line 6a                                                                                              |                     |                                                  |               |                                         |
| 10   | Analysis of line 9:                                                                                                                                                      |                     |                                                  |               | i                                       |
| а    | Excess from 2014                                                                                                                                                         |                     |                                                  |               | ]                                       |
| b    | Excess from 2015                                                                                                                                                         | 110                 | [                                                |               | <b> </b> , ,                            |
| C    | Excess from 2016                                                                                                                                                         | garders seat to the | allia er tret                                    | trace Leptour | , , , , , , , , , , , , , , , , , , , , |
| Ч    | Fxcess from 2017                                                                                                                                                         |                     |                                                  |               | -                                       |
| e    | Excess from 2018                                                                                                                                                         |                     |                                                  |               | l j                                     |

Form 990-PF (2018)

| Part XV Supplementary Information (conti                                         | inued)                                                                                                             |                                |                                  |        |
|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|--------|
| 3 Grants and Contributions Paid During t                                         | T                                                                                                                  | ed for Fut                     | ure Payment                      |        |
| Recipient  Name and address (home or business)                                   | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
| a Paid during the year                                                           |                                                                                                                    | <u> </u>                       |                                  |        |
| Orangelan Foundation Int<br>824 S Wellesley Are                                  |                                                                                                                    | PC                             | charitable                       | 13,000 |
| 824 S Wellester Are                                                              |                                                                                                                    |                                |                                  |        |
| Los Anseles, CA 90049                                                            |                                                                                                                    |                                |                                  |        |
| Defense Fund                                                                     |                                                                                                                    | PL                             | H                                | 2,000  |
| PO Box 360<br>herrersburg, PA 17236                                              |                                                                                                                    |                                |                                  |        |
| scisiz Wild Alliance US<br>367 Highlands Dr, NE                                  |                                                                                                                    | PC                             | 11                               | 2,000  |
| 5. te 110-373<br>WA 98029                                                        |                                                                                                                    |                                |                                  |        |
| nuzon Conservation Team<br>211 N Fairfur Dr<br>lington, VA 22203<br>Moose Manmas |                                                                                                                    | PC                             | ()                               | 2,000  |
| Moose Mammas<br>PO Box 11174/                                                    |                                                                                                                    | PL                             | u                                | 5,000  |
| Total Anchorage HD 773                                                           | 1/                                                                                                                 |                                |                                  | 54.000 |
| b Approved for future payत्त्रेश्वरी                                             |                                                                                                                    |                                |                                  |        |
| <i>j</i>                                                                         | -                                                                                                                  |                                |                                  |        |
|                                                                                  |                                                                                                                    |                                |                                  |        |
| Total                                                                            |                                                                                                                    |                                | <b>&gt;</b> 3t                   | )      |

| Part X        | VI-A Analysis of Income-Producing Ac                                                                        | tivities          |                  |                   |                     |                    |
|---------------|-------------------------------------------------------------------------------------------------------------|-------------------|------------------|-------------------|---------------------|--------------------|
| nter gr       | oss amounts unless otherwise indicated.                                                                     | Unrelated bu      | siness income    | Excluded by sect  | on 512, 513, or 514 | (e)                |
|               |                                                                                                             | (a)               | (b)              | (c)               | (d)                 | Related or exempt  |
|               |                                                                                                             | Business code     | Amount           | Exclusion code    | Amount              | function income    |
| 1 Pro         | gram service revenue:                                                                                       | 200000            |                  |                   |                     | (See instructions) |
| а             |                                                                                                             |                   |                  |                   |                     |                    |
| b             |                                                                                                             |                   |                  | <del> </del>      |                     |                    |
| , C           | <del></del>                                                                                                 | <del></del>       |                  |                   |                     |                    |
| _             |                                                                                                             |                   |                  |                   |                     |                    |
| ď             |                                                                                                             | <u> </u>          |                  | <del></del>       | <del></del>         | <u> </u>           |
| е             |                                                                                                             |                   |                  | ļ                 |                     |                    |
| f             |                                                                                                             |                   | <del>-</del>     |                   |                     |                    |
| g             | Fees and contracts from government agencies                                                                 |                   |                  | l                 |                     |                    |
| 2 Me          | mbership dues and assessments                                                                               |                   |                  |                   |                     |                    |
| 3 Inte        | rest on savings and temporary cash investments                                                              |                   |                  |                   |                     |                    |
|               | idends and interest from securities                                                                         |                   |                  |                   |                     | 12 875             |
|               | rental income or (loss) from real estate:                                                                   |                   | ·                |                   |                     | 12,000             |
|               | • •                                                                                                         |                   |                  | <del> </del>      |                     | <del></del>        |
|               | Debt-financed property                                                                                      | <u> </u>          |                  | <del> </del>      |                     |                    |
|               | Not debt-financed property                                                                                  |                   | -                | ļ                 |                     |                    |
|               | rental income or (loss) from personal property                                                              |                   |                  |                   |                     |                    |
|               | er investment income                                                                                        |                   |                  |                   |                     |                    |
|               | n or (loss) from sales of assets other than inventory                                                       |                   |                  |                   |                     |                    |
| 9 Net         | income or (loss) from special events                                                                        |                   |                  |                   |                     |                    |
| <b>10</b> Gro | ss profit or (loss) from sales of inventory                                                                 |                   |                  |                   |                     |                    |
|               | er revenue: a                                                                                               |                   |                  |                   |                     |                    |
| b             |                                                                                                             |                   |                  | <del> </del>      |                     |                    |
| c             |                                                                                                             |                   |                  | <del> </del>      |                     |                    |
| ď             |                                                                                                             | <b></b>           | ····             |                   | <del></del>         | L                  |
| •             |                                                                                                             |                   |                  | <del> </del>      |                     |                    |
| 40 0          | 10 (d) and a discount (d)                                                                                   |                   |                  |                   |                     | 10007              |
| 12 Sui        | ototal. Add columns (b), (d), and (e) al. Add line 12, columns (b), (d), and (e)                            |                   |                  | L                 |                     | 12,013             |
| 13 101        | al. Add line 12, columns (b), (d), and (e)                                                                  |                   |                  |                   | 13                  | 12,873             |
|               | ksheet in line 13 instructions to verify calculation                                                        | <u> </u>          | ·                |                   |                     |                    |
|               | /I-B Relationship of Activities to the A                                                                    |                   |                  |                   |                     |                    |
| Line No       | <ul> <li>Explain below how each activity for which accomplishment of the foundation's exempt pur</li> </ul> | income is repo    | rted in column   | (e) of Part XVI   | -A contributed in   | nportantly to the  |
|               | accomplishment of the foundation's exempt pur                                                               | poses (other than | by providing tur | ias for such purp | oses) (See Instruc  | tions )            |
|               | <u> </u>                                                                                                    |                   |                  |                   |                     |                    |
|               | <u> </u>                                                                                                    |                   |                  |                   |                     |                    |
|               |                                                                                                             |                   |                  |                   |                     |                    |
|               |                                                                                                             |                   |                  |                   |                     |                    |
|               |                                                                                                             |                   |                  |                   |                     |                    |
|               |                                                                                                             |                   |                  |                   |                     |                    |
|               |                                                                                                             |                   | <del></del>      |                   |                     |                    |
|               | <del> </del>                                                                                                |                   |                  |                   | <del></del>         |                    |
|               | <del></del>                                                                                                 |                   |                  |                   |                     |                    |
|               | <del></del>                                                                                                 |                   |                  |                   | <del></del>         | <del></del>        |
|               |                                                                                                             |                   |                  |                   |                     |                    |
|               |                                                                                                             |                   |                  |                   |                     |                    |
|               |                                                                                                             |                   |                  |                   |                     |                    |
|               |                                                                                                             |                   |                  |                   | _ <del></del>       |                    |
|               |                                                                                                             |                   |                  |                   |                     |                    |
|               |                                                                                                             |                   |                  |                   |                     |                    |
|               |                                                                                                             |                   |                  |                   |                     |                    |
|               |                                                                                                             | <u></u>           |                  |                   |                     |                    |
| _             | <del> </del>                                                                                                |                   |                  |                   |                     |                    |
| _             | <del> </del>                                                                                                |                   |                  | <del></del>       | <del></del>         |                    |
|               | <del></del>                                                                                                 |                   |                  |                   | <del></del> -       | <del></del> _      |
|               | <del> </del>                                                                                                |                   |                  |                   |                     |                    |
|               | <u> </u>                                                                                                    |                   |                  |                   | <del> </del>        |                    |
|               |                                                                                                             |                   |                  |                   |                     |                    |
|               |                                                                                                             |                   | ·                |                   |                     |                    |
|               |                                                                                                             |                   |                  |                   |                     |                    |
|               |                                                                                                             |                   |                  |                   | For                 | m 990-PF (2018)    |

| Part                             | XVI            | Informatio<br>Organizati                                                         |                                               | nsfers to and Transaction                                                       | ons and R                                        | elationshi                   | ps Wi           | th Noncha                      | ritable        | е Ехе           | mpt             |  |
|----------------------------------|----------------|----------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------------|------------------------------|-----------------|--------------------------------|----------------|-----------------|-----------------|--|
| 1                                | ın s<br>orga   | section 501(c) (c<br>unizations?                                                 | other than section                            | engage in any of the followi<br>501(c)(3) organizations) c                      | r in secti                                       | on 527, re                   |                 |                                |                | Yes             | No              |  |
| а                                | Tran           | ansfers from the reporting foundation to a noncharitable exempt organization of: |                                               |                                                                                 |                                                  |                              |                 |                                |                |                 | ارا             |  |
|                                  | (1) (          | Cash                                                                             |                                               |                                                                                 |                                                  |                              |                 |                                | 1a(1)          |                 | V               |  |
| b                                |                | (2) Other assets                                                                 |                                               |                                                                                 |                                                  |                              |                 | 1a(2)                          |                |                 |                 |  |
|                                  | (1) 5          | Sales of assets to a noncharitable exempt organization                           |                                               |                                                                                 |                                                  |                              |                 |                                | 1b(1)          |                 |                 |  |
|                                  | (2) F          | · · ·                                                                            |                                               |                                                                                 |                                                  |                              |                 |                                | 1b(2)          |                 |                 |  |
|                                  | (3) F          | Rental of facilities, equipment, or other assets                                 |                                               |                                                                                 |                                                  |                              |                 |                                | 1b(3)          |                 |                 |  |
|                                  | (4) F          | Reimbursement arrangements                                                       |                                               |                                                                                 |                                                  |                              |                 |                                | 1b(4)          |                 |                 |  |
|                                  | <b>(5)</b> I   | Loans or loan guarantees                                                         |                                               |                                                                                 |                                                  |                              |                 |                                | 1b(5)          |                 | 0               |  |
|                                  | (6) F          | Performance of services or membership or fundraising solicitations               |                                               |                                                                                 |                                                  |                              |                 |                                | 1b(6)          |                 |                 |  |
| С                                |                |                                                                                  |                                               | sts, other assets, or paid en                                                   |                                                  |                              |                 |                                | 1c             |                 |                 |  |
|                                  | valu<br>valu   | e of the goods, o<br>e in any transaction                                        | ther assets, or servi<br>on or sharing arrang | s," complete the following ces given by the reporting ement, show in column (d) | foundation<br>the value o                        | If the found<br>f the goods, | dation<br>other | received less<br>assets, or se | than<br>rvices | faır m<br>recei | narket<br>ved   |  |
| (a) Line                         | e no           | (b) Amount involved                                                              | (c) Name of noncl                             | haritable exempt organization                                                   | (d) Descr                                        | ption of transfe             | rs, trans       | actions, and sha               | ring arra      | angeme          | ents            |  |
|                                  | $\dashv$       |                                                                                  |                                               |                                                                                 | <del> </del>                                     |                              |                 |                                |                |                 |                 |  |
|                                  |                | · <del></del>                                                                    | N/ N =                                        |                                                                                 |                                                  |                              |                 | <del></del>                    |                |                 |                 |  |
|                                  |                |                                                                                  | 17 /7                                         | <del></del> .                                                                   |                                                  |                              |                 |                                |                |                 |                 |  |
|                                  |                |                                                                                  |                                               |                                                                                 | <del>                                     </del> |                              |                 |                                |                |                 |                 |  |
|                                  |                |                                                                                  |                                               |                                                                                 | <del></del>                                      |                              |                 |                                |                |                 |                 |  |
|                                  |                |                                                                                  |                                               |                                                                                 | <del> </del>                                     |                              |                 |                                |                |                 |                 |  |
|                                  |                |                                                                                  |                                               |                                                                                 | <del> </del>                                     |                              |                 |                                |                |                 |                 |  |
|                                  | <del> </del> - |                                                                                  |                                               | ····                                                                            | - <del></del> -                                  |                              |                 |                                |                |                 |                 |  |
|                                  |                |                                                                                  |                                               |                                                                                 | <del> </del>                                     |                              |                 |                                |                |                 |                 |  |
|                                  |                |                                                                                  |                                               |                                                                                 | <del> </del>                                     |                              |                 |                                |                |                 |                 |  |
|                                  |                |                                                                                  |                                               |                                                                                 | <del> </del>                                     |                              |                 |                                |                |                 |                 |  |
|                                  |                |                                                                                  |                                               |                                                                                 | <u> </u>                                         |                              |                 |                                |                | _               |                 |  |
|                                  |                |                                                                                  |                                               | ····                                                                            |                                                  |                              |                 |                                |                |                 |                 |  |
|                                  | $\rightarrow$  |                                                                                  |                                               |                                                                                 | <del> </del> -                                   |                              |                 |                                |                |                 |                 |  |
|                                  |                |                                                                                  | <u> </u>                                      |                                                                                 | <u> </u>                                         |                              |                 |                                |                |                 |                 |  |
|                                  |                |                                                                                  |                                               | <del></del>                                                                     |                                                  | <del></del>                  |                 | <del></del>                    |                |                 |                 |  |
| 2a                               |                |                                                                                  |                                               | ffiliated with, or related to,<br>ction 501(c)(3)) or in section                |                                                  |                              |                 | _                              | ☐ Ye           | e 🔼             | Min             |  |
| b                                |                | es," complete the                                                                | following schedule                            | ·                                                                               |                                                  |                              |                 |                                |                |                 |                 |  |
| (a) Name of organization         |                |                                                                                  | ization                                       | (b) Type of organization                                                        |                                                  |                              | (c) Desc        | ription of relation            | nship          |                 |                 |  |
|                                  |                |                                                                                  |                                               |                                                                                 |                                                  |                              |                 |                                |                |                 |                 |  |
|                                  |                |                                                                                  |                                               | <del></del>                                                                     |                                                  |                              |                 |                                |                |                 |                 |  |
|                                  |                |                                                                                  |                                               | <del></del>                                                                     |                                                  |                              |                 |                                |                |                 |                 |  |
|                                  |                |                                                                                  |                                               |                                                                                 |                                                  |                              |                 |                                |                |                 | ——              |  |
|                                  | Lind           | er nenalties of perium I                                                         | declare that I have examine                   | d this return, including accompanying                                           | schedules and                                    | statements and               | to the br       | ast of my knowled              | ge and h       | nelief it       | is true         |  |
| Sign<br>Here                     | corr           | Soun L                                                                           | aration of preparer (other that               | than taxpayer) is based on all information of which preparer has any l          |                                                  |                              |                 | May the IF with the pr         | RS discu       | ss this         | return<br>elow? |  |
|                                  | Sigi           | nature of officer or trus                                                        |                                               | Preparer's signature                                                            | <del></del>                                      | Date                         | <del></del>     |                                | PTIN           |                 | ==              |  |
| Paid<br>Preparer –<br>Use Only – |                | Print/Type preparer                                                              | s name                                        | rreparer s signature                                                            |                                                  | Date                         |                 | Check if self-employed         |                |                 |                 |  |
|                                  |                | Firm's name ▶                                                                    | Firm's name ► Firm's EIN ►                    |                                                                                 |                                                  |                              |                 |                                |                |                 |                 |  |
|                                  |                | Firm's address ▶ P                                                               |                                               |                                                                                 |                                                  |                              |                 | no                             |                |                 |                 |  |