

Form **990-PF****Return of Private Foundation**

or Section 4947(a)(1) Trust Treated as Private Foundation

Department of the Treasury  
Internal Revenue Service

- ▶ Do not enter social security numbers on this form as it may be made public  
▶ Go to [www.irs.gov/Form990PF](http://www.irs.gov/Form990PF) for instructions and the latest information

OMB No. 1545-0052

**2018****Open to Public Inspection**

For calendar year 2018 or tax year beginning

, 2018, and ending

, 20

Name of foundation

~~TURNER~~ CONSTRUCTION COMPANY FOUNDATION

Number and street (or P.O. box number if mail is not delivered to street address)

3 PARAGON DRIVE

City or town, state or province, country, and ZIP or foreign postal code

MONTVALE, NJ 07645

G Check all that apply

☐ Initial return☐ Final return☐ Address change☐ Initial return of a former public charity☐ Amended return☐ Name change

H Check type of organization

☒ Section 501(c)(3) exempt private foundation☐ Section 4947(a)(1) nonexempt charitable trust☐ Other taxable private foundation

I Fair market value of all assets at

end of year (from Part II, col. (c), line

16) ▶ \$ 376,177

J Accounting method

☐ Cash☒ Accrual☐ Other (specify)

(Part I, column (d) must be on cash basis)

A Employer identification number

13-3072570

B Telephone number (see instructions)

(201) 722-3800

C If exemption application is  
pending, check here. . . . .☐

D 1 Foreign organizations, check here. . . . .

☐2 Foreign organizations meeting the  
85% test, check here and attach  
computation . . . . .☐E If private foundation status was terminated  
under section 507(b)(1)(A), check here. . . . .☐F If the foundation is in a 60-month termination  
under section 507(b)(1)(B), check here. . . . .☐**Part I Analysis of Revenue and Expenses** (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions).)

|                                                                                              | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|----------------------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| <b>Revenue</b>                                                                               |                                    |                           |                         |                                                             |
| 1 Contributions, gifts, grants, etc., received (attach schedule)                             | 3,030,556                          |                           |                         |                                                             |
| 2 Check <input type="checkbox"/> if the foundation is not required to attach Sch. B. . . . . |                                    |                           |                         |                                                             |
| 3 Interest on savings and temporary cash investments. . . . .                                |                                    |                           |                         |                                                             |
| 4 Dividends and interest from securities . . . . .                                           |                                    |                           |                         |                                                             |
| 5a Gross rents . . . . .                                                                     |                                    |                           |                         |                                                             |
| b Net rental income or (loss) . . . . .                                                      |                                    |                           |                         |                                                             |
| 6a Net gain or (loss) from sale of assets not on line 10                                     |                                    |                           |                         |                                                             |
| b Gross sales price for all assets on line 6a . . . . .                                      |                                    |                           |                         |                                                             |
| 7 Capital gain net income (from Part IV, line 2) . . . . .                                   |                                    | 0                         |                         |                                                             |
| 8 Net short-term capital gain. . . . .                                                       |                                    |                           |                         |                                                             |
| 9 Income modifications . . . . .                                                             |                                    |                           |                         |                                                             |
| 10a Gross sales less returns and allowances . . . . .                                        |                                    |                           |                         |                                                             |
| b Less: Cost of goods sold . . . . .                                                         |                                    |                           |                         |                                                             |
| c Gross profit or (loss) (attach schedule) . . . . .                                         |                                    |                           |                         |                                                             |
| 11 Other income (attach schedule) . . . . .                                                  |                                    |                           |                         |                                                             |
| 12 Total. Add lines 1 through 11 . . . . .                                                   | 3,030,556                          | 0                         |                         |                                                             |
| <b>Operating and Administrative Expenses</b>                                                 |                                    |                           |                         |                                                             |
| 13 Compensation of officers, directors, trustees, etc. . . . .                               | 0                                  |                           |                         |                                                             |
| 14 Other employee salaries and wages . . . . .                                               |                                    |                           |                         |                                                             |
| 15 Pension plans, employee benefits . . . . .                                                |                                    |                           |                         |                                                             |
| 16a Legal fees (attach schedule) . . . . .                                                   |                                    |                           |                         |                                                             |
| b Accounting fees (attach schedule) . . . . .                                                |                                    |                           |                         |                                                             |
| c Other professional fees (attach schedule) . . . . .                                        |                                    |                           |                         |                                                             |
| 17 Interest . . . . .                                                                        |                                    |                           |                         |                                                             |
| 18 Taxes (attach schedule) (see instructions). . . . .                                       |                                    |                           |                         |                                                             |
| 19 Depreciation (attach schedule) and depletion . . . . .                                    |                                    |                           |                         |                                                             |
| 20 Occupancy . . . . .                                                                       |                                    |                           |                         |                                                             |
| 21 Travel, conferences, and meetings . . . . .                                               |                                    |                           |                         |                                                             |
| 22 Printing and publications . . . . .                                                       |                                    |                           |                         |                                                             |
| 23 Other expenses (attach schedule) <b>ATCH 1</b> . . . . .                                  | 964,444                            |                           |                         | 11,631                                                      |
| 24 Total operating and administrative expenses. Add lines 13 through 23. . . . .             | 964,444                            |                           |                         | 11,631                                                      |
| 25 Contributions, gifts, grants paid . . . . .                                               | 1,985,512                          |                           |                         | 1,981,655                                                   |
| 26 Total expenses and disbursements. Add lines 24 and 25 . . . . .                           | 2,949,956                          | 0                         | 0                       | 1,993,286                                                   |
| 27 Subtract line 26 from line 12 . . . . .                                                   | 80,600                             |                           |                         |                                                             |
| a Excess of revenue over expenses and disbursements . . . . .                                |                                    |                           |                         |                                                             |
| b Net investment income (if negative, enter -0-) . . . . .                                   |                                    | 0                         |                         |                                                             |
| c Adjusted net income (if negative, enter -0-) . . . . .                                     |                                    |                           |                         |                                                             |

960

15

| Part II Balance Sheets      |                                                                                                                                                    | Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions)                |           | Beginning of year | End of year    |                       |
|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------|----------------|-----------------------|
|                             |                                                                                                                                                    |                                                                                                                                   |           | (a) Book Value    | (b) Book Value | (c) Fair Market Value |
| Assets                      | 1                                                                                                                                                  | Cash - non-interest-bearing . . . . .                                                                                             |           | 850,407           | 360,522        | 360,522               |
|                             | 2                                                                                                                                                  | Savings and temporary cash investments . . . . .                                                                                  |           |                   |                |                       |
|                             | 3                                                                                                                                                  | Accounts receivable ▶ . . . . .                                                                                                   |           |                   |                |                       |
|                             |                                                                                                                                                    | Less allowance for doubtful accounts ▶ . . . . .                                                                                  |           |                   |                |                       |
|                             | 4                                                                                                                                                  | Pledges receivable ▶ . . . . . 10,825                                                                                             |           |                   |                |                       |
|                             |                                                                                                                                                    | Less allowance for doubtful accounts ▶ . . . . .                                                                                  |           |                   |                |                       |
|                             | 5                                                                                                                                                  | Grants receivable . . . . .                                                                                                       |           |                   |                |                       |
|                             | 6                                                                                                                                                  | Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions) . . . . . |           |                   |                |                       |
|                             | 7                                                                                                                                                  | Other notes and loans receivable (attach schedule) ▶ . . . . .                                                                    |           |                   |                |                       |
|                             |                                                                                                                                                    | Less allowance for doubtful accounts ▶ . . . . .                                                                                  |           |                   |                |                       |
|                             | 8                                                                                                                                                  | Inventories for sale or use . . . . .                                                                                             |           |                   |                |                       |
|                             | 9                                                                                                                                                  | Prepaid expenses and deferred charges . . . . .                                                                                   |           |                   | 4,830          | 4,830                 |
|                             | 10a                                                                                                                                                | Investments - U S and state government obligations (attach schedule) . . . . .                                                    |           |                   |                |                       |
|                             | b                                                                                                                                                  | Investments - corporate stock (attach schedule) . . . . .                                                                         |           |                   |                |                       |
|                             | c                                                                                                                                                  | Investments - corporate bonds (attach schedule) . . . . .                                                                         |           |                   |                |                       |
|                             | 11                                                                                                                                                 | Investments - land, buildings, and equipment basis ▶ . . . . .                                                                    |           |                   |                |                       |
|                             | Less accumulated depreciation (attach schedule) ▶ . . . . .                                                                                        |                                                                                                                                   |           |                   |                |                       |
| 12                          | Investments - mortgage loans . . . . .                                                                                                             |                                                                                                                                   |           |                   |                |                       |
| 13                          | Investments - other (attach schedule) . . . . .                                                                                                    |                                                                                                                                   |           |                   |                |                       |
| 14                          | Land, buildings, and equipment basis ▶ . . . . .                                                                                                   |                                                                                                                                   |           |                   |                |                       |
|                             | Less accumulated depreciation (attach schedule) ▶ . . . . .                                                                                        |                                                                                                                                   |           |                   |                |                       |
| 15                          | Other assets (describe ▶ . . . . . )                                                                                                               |                                                                                                                                   |           |                   |                |                       |
| 16                          | Total assets (to be completed by all filers - see the instructions. Also, see page 1, item I) . . . . .                                            |                                                                                                                                   |           | 862,403           | 376,177        | 376,177               |
| Liabilities                 | 17                                                                                                                                                 | Accounts payable and accrued expenses . . . . .                                                                                   |           | 20,644            |                |                       |
|                             | 18                                                                                                                                                 | Grants payable . . . . .                                                                                                          |           | 751,502           | 309,356        |                       |
|                             | 19                                                                                                                                                 | Deferred revenue . . . . .                                                                                                        |           |                   |                |                       |
|                             | 20                                                                                                                                                 | Loans from officers, directors, trustees, and other disqualified persons . . . . .                                                |           |                   |                |                       |
|                             | 21                                                                                                                                                 | Mortgages and other notes payable (attach schedule) . . . . .                                                                     |           |                   |                |                       |
|                             | 22                                                                                                                                                 | Other liabilities (describe ▶ . . . . . ATCH 2 )                                                                                  |           | 252,347           | 148,311        |                       |
| 23                          | Total liabilities (add lines 17 through 22) . . . . .                                                                                              |                                                                                                                                   | 1,024,493 | 457,667           |                |                       |
| Net Assets or Fund Balances | Foundations that follow SFAS 117, check here . . . . . <input checked="" type="checkbox"/> X and complete lines 24 through 26, and lines 30 and 31 |                                                                                                                                   |           |                   |                |                       |
|                             | 24                                                                                                                                                 | Unrestricted . . . . .                                                                                                            |           | -162,090          | -121,593       |                       |
|                             | 25                                                                                                                                                 | Temporarily restricted . . . . .                                                                                                  |           |                   | 40,103         |                       |
|                             | 26                                                                                                                                                 | Permanently restricted . . . . .                                                                                                  |           |                   |                |                       |
|                             | Foundations that do not follow SFAS 117, check here ▶ <input type="checkbox"/> and complete lines 27 through 31                                    |                                                                                                                                   |           |                   |                |                       |
|                             | 27                                                                                                                                                 | Capital stock, trust principal, or current funds . . . . .                                                                        |           |                   |                |                       |
|                             | 28                                                                                                                                                 | Paid-in or capital surplus, or land, bldg, and equipment fund . . . . .                                                           |           |                   |                |                       |
|                             | 29                                                                                                                                                 | Retained earnings, accumulated income, endowment, or other funds . . . . .                                                        |           |                   |                |                       |
|                             | 30                                                                                                                                                 | Total net assets or fund balances (see instructions) . . . . .                                                                    |           | -162,090          | -81,490        |                       |
|                             | 31                                                                                                                                                 | Total liabilities and net assets/fund balances (see instructions) . . . . .                                                       |           | 862,403           | 376,177        |                       |

## Part III Analysis of Changes in Net Assets or Fund Balances

|   |                                                                                                                                                                      |   |          |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----------|
| 1 | Total net assets or fund balances at beginning of year - Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return) . . . . . | 1 | -162,090 |
| 2 | Enter amount from Part I, line 27a . . . . .                                                                                                                         | 2 | 80,600   |
| 3 | Other increases not included in line 2 (itemize) ▶ . . . . .                                                                                                         | 3 |          |
| 4 | Add lines 1, 2, and 3 . . . . .                                                                                                                                      | 4 | -81,490  |
| 5 | Decreases not included in line 2 (itemize) ▶ . . . . .                                                                                                               | 5 |          |
| 6 | Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30 . . . . .                                                      | 6 | -81,490  |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (for example, real estate, 2-story brick warehouse, or common stock, 200 shs MLC Co.) |                                                                                                                                                                                                                                                                           |                                                 | (b) How acquired<br>P - Purchase<br>D - Donation                                          | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------|
| 1 a                                                                                                                                      |                                                                                                                                                                                                                                                                           |                                                 |                                                                                           |                                      |                                  |
| b                                                                                                                                        |                                                                                                                                                                                                                                                                           |                                                 |                                                                                           |                                      |                                  |
| c                                                                                                                                        |                                                                                                                                                                                                                                                                           |                                                 |                                                                                           |                                      |                                  |
| d                                                                                                                                        |                                                                                                                                                                                                                                                                           |                                                 |                                                                                           |                                      |                                  |
| e                                                                                                                                        |                                                                                                                                                                                                                                                                           |                                                 |                                                                                           |                                      |                                  |
| (e) Gross sales price                                                                                                                    | (f) Depreciation allowed<br>(or allowable)                                                                                                                                                                                                                                | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>((e) plus (f) minus (g))                                            |                                      |                                  |
| a                                                                                                                                        |                                                                                                                                                                                                                                                                           |                                                 |                                                                                           |                                      |                                  |
| b                                                                                                                                        |                                                                                                                                                                                                                                                                           |                                                 |                                                                                           |                                      |                                  |
| c                                                                                                                                        |                                                                                                                                                                                                                                                                           |                                                 |                                                                                           |                                      |                                  |
| d                                                                                                                                        |                                                                                                                                                                                                                                                                           |                                                 |                                                                                           |                                      |                                  |
| e                                                                                                                                        |                                                                                                                                                                                                                                                                           |                                                 |                                                                                           |                                      |                                  |
| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69                                              |                                                                                                                                                                                                                                                                           |                                                 | (i) Gains (Col. (h) gain minus col. (k), but not less than -0-) or Losses (from col. (h)) |                                      |                                  |
| (i) FMV as of 12/31/69                                                                                                                   | (j) Adjusted basis<br>as of 12/31/69                                                                                                                                                                                                                                      | (k) Excess of col. (i)<br>over col. (j), if any |                                                                                           |                                      |                                  |
| a                                                                                                                                        |                                                                                                                                                                                                                                                                           |                                                 |                                                                                           |                                      |                                  |
| b                                                                                                                                        |                                                                                                                                                                                                                                                                           |                                                 |                                                                                           |                                      |                                  |
| c                                                                                                                                        |                                                                                                                                                                                                                                                                           |                                                 |                                                                                           |                                      |                                  |
| d                                                                                                                                        |                                                                                                                                                                                                                                                                           |                                                 |                                                                                           |                                      |                                  |
| e                                                                                                                                        |                                                                                                                                                                                                                                                                           |                                                 |                                                                                           |                                      |                                  |
| 2 Capital gain net income or (net capital loss)                                                                                          | <div style="display: flex; align-items: center;"> <div style="font-size: 3em; margin-right: 10px;">{</div> <div>           If gain, also enter in Part I, line 7<br/>           If (loss), enter -0- in Part I, line 7         </div> </div>                              |                                                 | 2                                                                                         |                                      |                                  |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)                                                           | <div style="display: flex; align-items: center;"> <div style="font-size: 3em; margin-right: 10px;">}</div> <div>           If gain, also enter in Part I, line 8, column (c) See instructions<br/>           If (loss), enter -0- in Part I, line 8         </div> </div> |                                                 | 3                                                                                         |                                      |                                  |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☒ No

If "Yes," the foundation doesn't qualify under section 4940(e). Do not complete this part.

| (a)<br>Base period years<br>Calendar year (or tax year beginning in)                                                                                                             | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col. (b) divided by col. (c)) |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-------------------------------------------------------------|
| 2017                                                                                                                                                                             | 2,367,229                                | 1,347,991                                    | 1.756116                                                    |
| 2016                                                                                                                                                                             | 1,195,141                                | 1,141,751                                    | 1.046762                                                    |
| 2015                                                                                                                                                                             | 1,639,606                                | 690,437                                      | 2.374737                                                    |
| 2014                                                                                                                                                                             | 1,865,384                                | 682,428                                      | 2.733452                                                    |
| 2013                                                                                                                                                                             | 1,909,282                                | 790,656                                      | 2.414807                                                    |
| 2 Total of line 1, column (d)                                                                                                                                                    |                                          |                                              | 10.325874                                                   |
| 3 Average distribution ratio for the 5-year base period - divide the total on line 2 by 5.0, or by the number of years the foundation has been in existence if less than 5 years |                                          |                                              | 2.065175                                                    |
| 4 Enter the net value of noncharitable-use assets for 2018 from Part X, line 5                                                                                                   |                                          |                                              | 1,368,197                                                   |
| 5 Multiply line 4 by line 3                                                                                                                                                      |                                          |                                              | 2,825,566                                                   |
| 6 Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                     |                                          |                                              |                                                             |
| 7 Add lines 5 and 6                                                                                                                                                              |                                          |                                              | 2,825,566                                                   |
| 8 Enter qualifying distributions from Part XII, line 4                                                                                                                           |                                          |                                              | 1,993,286                                                   |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate. See the Part VI instructions.

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions)**

|    |                                                                                                                                                                                                                                               |    |   |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---|
| 1a | Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1 . . . . .<br>Date of ruling or determination letter _____ (attach copy of letter if necessary - see instructions) | 1  | 0 |
| b  | Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input type="checkbox"/> and enter 1% of Part I, line 27b . . . . .                                                                                     |    |   |
| c  | All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col (b)                                                                                                                        |    |   |
| 2  | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only, others, enter -0-)                                                                                                                                    | 2  |   |
| 3  | Add lines 1 and 2 . . . . .                                                                                                                                                                                                                   | 3  | 0 |
| 4  | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only, others, enter -0-)                                                                                                                                  | 4  | 0 |
| 5  | Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0- . . . . .                                                                                                                                             | 5  | 0 |
| 6  | Credits/Payments                                                                                                                                                                                                                              |    |   |
| a  | 2018 estimated tax payments and 2017 overpayment credited to 2018 . . . . .                                                                                                                                                                   | 6a |   |
| b  | Exempt foreign organizations - tax withheld at source . . . . .                                                                                                                                                                               | 6b |   |
| c  | Tax paid with application for extension of time to file (Form 8868) . . . . .                                                                                                                                                                 | 6c |   |
| d  | Backup withholding erroneously withheld . . . . .                                                                                                                                                                                             | 6d |   |
| 7  | Total credits and payments. Add lines 6a through 6d . . . . .                                                                                                                                                                                 | 7  | 0 |
| 8  | Enter any penalty for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached . . . . .                                                                                                                   | 8  |   |
| 9  | Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed . . . . .                                                                                                                                                       | 9  | 0 |
| 10 | Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid . . . . .                                                                                                                                           | 10 |   |
| 11 | Enter the amount of line 10 to be Credited to 2019 estimated tax <input type="checkbox"/> Refunded <input type="checkbox"/>                                                                                                                   | 11 |   |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                                          | Yes | No |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign? . . . . .                                                                                                                                                                        |     | X  |
| b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes? See the instructions for the definition . . . . .<br>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities |     | X  |
| c Did the foundation file Form 1120-POL for this year? . . . . .                                                                                                                                                                                                                                                                                         |     | X  |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year<br>(1) On the foundation <input type="checkbox"/> \$ _____ (2) On foundation managers <input type="checkbox"/> \$ _____                                                                                                                              |     |    |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers <input type="checkbox"/> \$ _____                                                                                                                                                                                 |     |    |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS? . . . . .<br>If "Yes," attach a detailed description of the activities                                                                                                                                                                                 |     | X  |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes . . . . .                                                                                                                   |     | X  |
| 4a Did the foundation have unrelated business gross income of \$1,000 or more during the year? . . . . .                                                                                                                                                                                                                                                 |     | X  |
| b If "Yes," has it filed a tax return on Form 990-T for this year? . . . . .                                                                                                                                                                                                                                                                             |     |    |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year? . . . . .<br>If "Yes," attach the statement required by General Instruction T                                                                                                                                                                           |     | X  |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument? . . . . .            | X   |    |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col (c), and Part XV                                                                                                                                                                                                                       | X   |    |
| 8a Enter the states to which the foundation reports or with which it is registered. See instructions <input type="checkbox"/> CA, CT, DC, FL, IL, KS, MI, MO, NY, OH, TX, VA, WA, . . . . .                                                                                                                                                              |     |    |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation . . . . .                                                                                                                                  | X   |    |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2018 or the tax year beginning in 2018? See the instructions for Part XIV. If "Yes," complete Part XIV . . . . .                                                                                          |     | X  |
| 10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses . . . . .                                                                                                                                                                                                          |     | X  |

Form 990-PF (2018)

**Part VII-A** Statements Regarding Activities (continued)

|                                                                                                                                                                                                                                                                                                                                              | Yes | No |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 11 At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule. See instructions . . . . .                                                                                                                                          |     | X  |
| 12 Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement. See instructions . . . . .                                                                                                                                         |     | X  |
| 13 Did the foundation comply with the public inspection requirements for its annual returns and exemption application? Website address ► N/A                                                                                                                                                                                                 | X   |    |
| 14 The books are in care of ► REGINA FOGARTY Telephone no ► 201-722-3800<br>Located at ► 3 PARAGON DRIVE, MONTVALE, NJ ZIP+4 ► 07645                                                                                                                                                                                                         |     |    |
| 15 Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - check here . . . . . and enter the amount of tax-exempt interest received or accrued during the year . . . . .                                                                                                                                   |     |    |
| 16 At any time during calendar year 2018, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country? . . . . .<br>See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes," enter the name of the foreign country ► |     | X  |

**Part VII-B** Statements Regarding Activities for Which Form 4720 May Be Required

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Yes                                                                 | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----|
| 1a During the year, did the foundation (either directly or indirectly) . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |    |
| (1) Engage in the sale or exchange, or leasing of property with a disqualified person? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? . . . . .                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? . . . . .                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| (6) Agree to pay money or property to a government official? (Exception: Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days) . . . . .                                                                                                                                                                                                                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| b If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance? See instructions . . . . .<br>Organizations relying on a current notice regarding disaster assistance, check here . . . . .                                                                                                                                                                            |                                                                     |    |
| c Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2018? . . . . .                                                                                                                                                                                                                                                                                                        |                                                                     |    |
| 2 Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)) . . . . .                                                                                                                                                                                                                                                                                                                  |                                                                     |    |
| a At the end of tax year 2018, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2018? . . . . .<br>If "Yes," list the years ►                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| b Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions) . . . . .                                                                                                                                                                                       |                                                                     | X  |
| c If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here<br>►                                                                                                                                                                                                                                                                                                                                                                                     |                                                                     |    |
| 3a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? . . . . .                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| b If "Yes," did it have excess business holdings in 2018 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2018) . . . . . |                                                                     |    |
| 4a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes? . . . . .                                                                                                                                                                                                                                                                                                                                                                               |                                                                     | X  |
| b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2018? . . . . .                                                                                                                                                                                                                                                              |                                                                     | X  |

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**Part VII-B** Statements Regarding Activities for Which Form 4720 May Be Required (continued)

|           |                                                                                                                                                                                                                                        |                          |     |                                        |           |     |    |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----|----------------------------------------|-----------|-----|----|
| <b>5a</b> | During the year, did the foundation pay or incur any amount to                                                                                                                                                                         |                          | Yes | No                                     |           | Yes | No |
| (1)       | Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?                                                                                                                                                  | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> No |           |     |    |
| (2)       | Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive?                                                                                        | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> No |           |     |    |
| (3)       | Provide a grant to an individual for travel, study, or other similar purposes?                                                                                                                                                         | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> No |           |     |    |
| (4)       | Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? See instructions                                                                                                    | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> No |           |     |    |
| (5)       | Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?                                                                      | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> No |           |     |    |
| <b>b</b>  | If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance? See instructions.                 |                          |     |                                        | <b>5b</b> |     |    |
|           | Organizations relying on a current notice regarding disaster assistance, check here                                                                                                                                                    |                          |     |                                        |           |     |    |
| <b>c</b>  | If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant? If "Yes," attach the statement required by Regulations section 53.4945-5(d) | <input type="checkbox"/> | Yes | <input type="checkbox"/> No            |           |     |    |
| <b>6a</b> | Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                        | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> No |           |     |    |
| <b>b</b>  | Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract? If "Yes" to 6b, file Form 8870                                                                                              |                          |     |                                        | <b>6b</b> |     | X  |
| <b>7a</b> | At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?                                                                                                                                   | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> No |           |     |    |
| <b>b</b>  | If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction?                                                                                                                              |                          |     |                                        | <b>7b</b> |     |    |
| <b>8</b>  | Is the foundation subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment(s) during the year?                                                                               | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> No |           |     |    |

**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors**1** List all officers, directors, trustees, and foundation managers and their compensation. See instructions.

| (a) Name and address | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|----------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| ATCH 3               |                                                           | 0                                         | 0                                                                     | 0                                     |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |

**2** Compensation of five highest-paid employees (other than those included on line 1 - see instructions). If none, enter "NONE"

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

Total number of other employees paid over \$50,000. ▶

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**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors (continued)**3** Five highest-paid independent contractors for professional services. See instructions. If none, enter "NONE."

| (a) Name and address of each person paid more than \$50,000 | (b) Type of service | (c) Compensation |
|-------------------------------------------------------------|---------------------|------------------|
| NONE                                                        |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |

Total number of others receiving over \$50,000 for professional services . . . . . ▶

**Part IX-A** Summary of Direct Charitable Activities

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

Expenses

1 N/A

2

3

4

**Part IX-B** Summary of Program-Related Investments (see instructions)

Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2

Amount

1 NONE

2

All other program-related investments. See instructions

3

NONE

Total. Add lines 1 through 3 . . . . . ▶

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**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|   |                                                                                                            |    |           |
|---|------------------------------------------------------------------------------------------------------------|----|-----------|
| 1 | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes |    |           |
| a | Average monthly fair market value of securities                                                            | 1a |           |
| b | Average of monthly cash balances                                                                           | 1b | 1,389,032 |
| c | Fair market value of all other assets (see instructions)                                                   | 1c |           |
| d | Total (add lines 1a, b, and c)                                                                             | 1d | 1,389,032 |
| e | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)  | 1e |           |
| 2 | Acquisition indebtedness applicable to line 1 assets                                                       | 2  |           |
| 3 | Subtract line 2 from line 1d.                                                                              | 3  | 1,389,032 |
| 4 | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions). | 4  | 20,835    |
| 5 | Net value of noncharitable-use assets. Subtract line 4 from line 3. Enter here and on Part V, line 4.      | 5  | 1,368,197 |
| 6 | Minimum investment return. Enter 5% of line 5.                                                             | 6  | 68,410    |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations, check here ☐ and do not complete this part.)

|    |                                                                                                     |    |        |
|----|-----------------------------------------------------------------------------------------------------|----|--------|
| 1  | Minimum investment return from Part X, line 6                                                       | 1  | 68,410 |
| 2a | Tax on investment income for 2018 from Part VI, line 5                                              | 2a |        |
| b  | Income tax for 2018 (This does not include the tax from Part VI).                                   | 2b |        |
| c  | Add lines 2a and 2b.                                                                                | 2c |        |
| 3  | Distributable amount before adjustments. Subtract line 2c from line 1.                              | 3  | 68,410 |
| 4  | Recoveries of amounts treated as qualifying distributions.                                          | 4  |        |
| 5  | Add lines 3 and 4.                                                                                  | 5  | 68,410 |
| 6  | Deduction from distributable amount (see instructions).                                             | 6  |        |
| 7  | Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1. | 7  | 68,410 |

**Part XII Qualifying Distributions** (see instructions)

|   |                                                                                                                                                      |    |           |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----------|
| 1 | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes                                                            |    |           |
| a | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26.                                                                       | 1a | 1,993,286 |
| b | Program-related investments - total from Part IX-B.                                                                                                  | 1b |           |
| 2 | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes.                                           | 2  |           |
| 3 | Amounts set aside for specific charitable projects that satisfy the                                                                                  |    |           |
| a | Suitability test (prior IRS approval required)                                                                                                       | 3a |           |
| b | Cash distribution test (attach the required schedule)                                                                                                | 3b |           |
| 4 | Qualifying distributions. Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4.                                          | 4  | 1,993,286 |
| 5 | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b. See instructions. | 5  | 0         |
| 6 | Adjusted qualifying distributions. Subtract line 5 from line 4.                                                                                      | 6  | 1,993,286 |

**Note:** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.



**Part XIII Undistributed Income** (see instructions)

|                                                                                                                                                                                      | (a)<br>Corpus | (b)<br>Years prior to 2017 | (c)<br>2017 | (d)<br>2018 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2018 from Part XI, line 7 . . . . .                                                                                                                       |               |                            |             | 68,410      |
| 2 Undistributed income, if any, as of the end of 2018                                                                                                                                |               |                            |             |             |
| a Enter amount for 2017 only . . . . .                                                                                                                                               |               |                            |             |             |
| b Total for prior years 20 <u>16</u> , 20 <u>15</u> , 20 <u>14</u> . . . . .                                                                                                         |               |                            |             |             |
| 3 Excess distributions carryover, if any, to 2018                                                                                                                                    |               |                            |             |             |
| a From 2013 . . . . .                                                                                                                                                                | 1,869,749     |                            |             |             |
| b From 2014 . . . . .                                                                                                                                                                | 1,831,263     |                            |             |             |
| c From 2015 . . . . .                                                                                                                                                                | 1,620,576     |                            |             |             |
| d From 2016 . . . . .                                                                                                                                                                | 1,138,053     |                            |             |             |
| e From 2017 . . . . .                                                                                                                                                                | 2,299,829     |                            |             |             |
| f Total of lines 3a through e . . . . .                                                                                                                                              | 8,759,470     |                            |             |             |
| 4 Qualifying distributions for 2018 from Part XII, line 4 ▶ \$ <u>1,993,286</u>                                                                                                      |               |                            |             |             |
| a Applied to 2017, but not more than line 2a . . . . .                                                                                                                               |               |                            |             |             |
| b Applied to undistributed income of prior years (Election required - see instructions) . . . . .                                                                                    |               |                            |             |             |
| c Treated as distributions out of corpus (Election required - see instructions) . . . . .                                                                                            |               |                            |             |             |
| d Applied to 2018 distributable amount . . . . .                                                                                                                                     |               |                            |             | 68,410      |
| e Remaining amount distributed out of corpus . . . . .                                                                                                                               | 1,924,876     |                            |             |             |
| 5 Excess distributions carryover applied to 2018 (If an amount appears in column (d), the same amount must be shown in column (a) ) . . . . .                                        |               |                            |             |             |
| 6 Enter the net total of each column as indicated below.                                                                                                                             |               |                            |             |             |
| a Corpus Add lines 3f, 4c, and 4e Subtract line 5 . . . . .                                                                                                                          | 10,684,346    |                            |             |             |
| b Prior years' undistributed income Subtract line 4b from line 2b. . . . .                                                                                                           |               |                            |             |             |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed . . . . . |               |                            |             |             |
| d Subtract line 6c from line 6b Taxable amount - see instructions . . . . .                                                                                                          |               |                            |             |             |
| e Undistributed income for 2017 Subtract line 4a from line 2a Taxable amount - see instructions . . . . .                                                                            |               |                            |             |             |
| f Undistributed income for 2018 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2019. . . . .                                                                 |               |                            |             |             |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions) . . . . .       |               |                            |             |             |
| 8 Excess distributions carryover from 2013 not applied on line 5 or line 7 (see instructions) . . . . .                                                                              | 1,869,749     |                            |             |             |
| 9 Excess distributions carryover to 2019. Subtract lines 7 and 8 from line 6a . . . . .                                                                                              | 8,814,597     |                            |             |             |
| 10 Analysis of line 9                                                                                                                                                                |               |                            |             |             |
| a Excess from 2014 . . . . .                                                                                                                                                         | 1,831,263     |                            |             |             |
| b Excess from 2015 . . . . .                                                                                                                                                         | 1,620,576     |                            |             |             |
| c Excess from 2016 . . . . .                                                                                                                                                         | 1,138,053     |                            |             |             |
| d Excess from 2017 . . . . .                                                                                                                                                         | 2,299,829     |                            |             |             |
| e Excess from 2018 . . . . .                                                                                                                                                         | 1,924,876     |                            |             |             |

**Part XIV Private Operating Foundations** (see instructions and Part VII-A, question 9)

NOT APPLICABLE

1 a If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2018, enter the date of the ruling . . . . .

b Check box to indicate whether the foundation is a private operating foundation described in section 4942(j)(3) or 4942(j)(5)

|                                                                                                                                                             | Tax year | Prior 3 years |          |          | (e) Total |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|----------|----------|-----------|
|                                                                                                                                                             | (a) 2018 | (b) 2017      | (c) 2016 | (d) 2015 |           |
| 2 a Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed . . . . .                     |          |               |          |          |           |
| b 85% of line 2a . . . . .                                                                                                                                  |          |               |          |          |           |
| c Qualifying distributions from Part XII, line 4 for each year listed . . . . .                                                                             |          |               |          |          |           |
| d Amounts included in line 2c not used directly for active conduct of exempt activities . . . . .                                                           |          |               |          |          |           |
| e Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c . . . . .                                   |          |               |          |          |           |
| 3 Complete 3a, b or c for the alternative test relied upon                                                                                                  |          |               |          |          |           |
| a "Assets" alternative test - enter                                                                                                                         |          |               |          |          |           |
| (1) Value of all assets. . . . .                                                                                                                            |          |               |          |          |           |
| (2) Value of assets qualifying under section 4942(j)(3)(B)(i) . . . . .                                                                                     |          |               |          |          |           |
| b "Endowment" alternative test - enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed                                        |          |               |          |          |           |
| c "Support" alternative test - enter                                                                                                                        |          |               |          |          |           |
| (1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties) . . . . . |          |               |          |          |           |
| (2) Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(ii) . . . . .                                       |          |               |          |          |           |
| (3) Largest amount of support from an exempt organization . . . . .                                                                                         |          |               |          |          |           |
| (4) Gross investment income . . . . .                                                                                                                       |          |               |          |          |           |

**Part XV Supplementary Information** (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year - see instructions.)**1 Information Regarding Foundation Managers:**

a List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000) (See section 507(d)(2) )

NONE

b List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest

N/A

**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ☒ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc., to individuals or organizations under other conditions, complete items 2a, b, c, and d. See instructions.

a The name, address, and telephone number or email address of the person to whom applications should be addressed

b The form in which applications should be submitted and information and materials they should include

c Any submission deadlines

d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors

**Part XV** Supplementary Information *(continued)***3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient<br>Name and address (home or business)        | If recipient is an individual<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount    |
|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|-----------|
| <b>a</b> Paid during the year<br>SEE ATTACHED STATEMENT |                                                                                                                   |                                      |                                     | 1,981,655 |
| <b>Total</b> . . . . .                                  |                                                                                                                   |                                      | <b>3a</b>                           | 1,981,655 |
| <b>b</b> Approved for future payment                    |                                                                                                                   |                                      |                                     |           |
| <b>Total</b> . . . . .                                  |                                                                                                                   |                                      | <b>3b</b>                           |           |

## Part XVI-A Analysis of Income-Producing Activities

Enter gross amounts unless otherwise indicated

| Enter gross amounts unless otherwise indicated |                                                          | Unrelated business income |               | Excluded by section 512, 513, or 514 |               | (e)<br>Related or exempt<br>function income<br>(See instructions ) |
|------------------------------------------------|----------------------------------------------------------|---------------------------|---------------|--------------------------------------|---------------|--------------------------------------------------------------------|
|                                                |                                                          | (a)<br>Business code      | (b)<br>Amount | (c)<br>Exclusion code                | (d)<br>Amount |                                                                    |
| 1                                              | Program service revenue                                  |                           |               |                                      |               |                                                                    |
| a                                              | _____                                                    |                           |               |                                      |               |                                                                    |
| b                                              | _____                                                    |                           |               |                                      |               |                                                                    |
| c                                              | _____                                                    |                           |               |                                      |               |                                                                    |
| d                                              | _____                                                    |                           |               |                                      |               |                                                                    |
| e                                              | _____                                                    |                           |               |                                      |               |                                                                    |
| f                                              | _____                                                    |                           |               |                                      |               |                                                                    |
| g                                              | Fees and contracts from government agencies              |                           |               |                                      |               |                                                                    |
| 2                                              | Membership dues and assessments . . . . .                |                           |               |                                      |               |                                                                    |
| 3                                              | Interest on savings and temporary cash investments .     |                           |               |                                      |               |                                                                    |
| 4                                              | Dividends and interest from securities . . . . .         |                           |               |                                      |               |                                                                    |
| 5                                              | Net rental income or (loss) from real estate             |                           |               |                                      |               |                                                                    |
| a                                              | Debt-financed property . . . . .                         |                           |               |                                      |               |                                                                    |
| b                                              | Not debt-financed property . . . . .                     |                           |               |                                      |               |                                                                    |
| 6                                              | Net rental income or (loss) from personal property       |                           |               |                                      |               |                                                                    |
| 7                                              | Other investment income . . . . .                        |                           |               |                                      |               |                                                                    |
| 8                                              | Gain or (loss) from sales of assets other than inventory |                           |               |                                      |               |                                                                    |
| 9                                              | Net income or (loss) from special events . . .           |                           |               |                                      |               |                                                                    |
| 10                                             | Gross profit or (loss) from sales of inventory . .       |                           |               |                                      |               |                                                                    |
| 11                                             | Other revenue a _____                                    |                           |               |                                      |               |                                                                    |
| b                                              | _____                                                    |                           |               |                                      |               |                                                                    |
| c                                              | _____                                                    |                           |               |                                      |               |                                                                    |
| d                                              | _____                                                    |                           |               |                                      |               |                                                                    |
| e                                              | _____                                                    |                           |               |                                      |               |                                                                    |
| 12                                             | Subtotal Add columns (b), (d), and (e) . . . . .         |                           |               |                                      |               |                                                                    |
| 13                                             | Total Add line 12, columns (b), (d), and (e) . . . . .   |                           |               |                                      |               |                                                                    |

(See worksheet in line 13 instructions to verify calculations )

## Part XVI-B Relationship of Activities to the Accomplishment of Exempt Purposes

[illegible]



**Schedule B**(Form 990, 990-EZ,  
or 990-PF)  
Department of the Treasury  
Internal Revenue Service**Schedule of Contributors**▶ Attach to Form 990, Form 990-EZ, or Form 990-PF  
▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information

OMB No. 1545-0047

**2018**

Name of the organization

TURNER CONSTRUCTION COMPANY FOUNDATION

Employer identification number

13-3072570

**Organization type (check one)****Filers of:****Section:**

Form 990 or 990-EZ

☐ 501(c)( ) (enter number) organization☐ 4947(a)(1) nonexempt charitable trust not treated as a private foundation☐ 527 political organization

Form 990-PF

☒ 501(c)(3) exempt private foundation☐ 4947(a)(1) nonexempt charitable trust treated as a private foundation☐ 501(c)(3) taxable private foundationCheck if your organization is covered by the **General Rule** or a **Special Rule**.**Note:** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.**General Rule**

- ☒ For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

**Special Rules**

- ☐ For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000, or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Complete Parts I and II.
- ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 *exclusively* for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III.
- ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Don't complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year . . . . . ▶ \$ \_\_\_\_\_

**Caution:** An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2, of its Form 990, or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

Name of organization **TURNER CONSTRUCTION COMPANY FOUNDATION**Employer identification number  
**13-3072570****Part I** Contributors (see instructions) Use duplicate copies of Part I if additional space is needed

| (a)<br>No | (b)<br>Name, address, and ZIP + 4                                                    | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                        |
|-----------|--------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1         | TURNER CONSTRUCTION<br>375 HUDSON STREET<br>NEW YORK, NY 10014                       | \$ 168,214                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 2         | GOLF PLANNER PRO, LLC<br>3208 SAWGRASS VILLAGE CIRCLE<br>PONTE VEDRA BEACH, FL 32082 | \$ 72,555                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 3         | BOSTON PROFIT CENTER<br>2201 WASHINGTON STREET<br>ROXBURY, MA 02119                  | \$ 71,300                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 4         | VALLEY INTERIOR SYSTEMS<br>2203 FOWLER STREET, P O BOX 68109<br>CINCINNATI, OH 45206 | \$ 33,740                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 5         | NEW YORK (NJ PAC)<br>1 CENTER STREET<br>NEWARK, NJ 07102                             | \$ 26,250                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 6         | JOHN A THOMANN MEMORIAL FOUNDATION<br>1740 BROADWAY<br>NEW YORK, NY 10019            | \$ 25,000                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |

Name of organization **TURNER CONSTRUCTION COMPANY FOUNDATION**Employer identification number  
13-3072570**Part I** **Contributors** (see instructions) Use duplicate copies of Part I if additional space is needed

| (a)<br>No | (b)<br>Name, address, and ZIP + 4                                                | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                        |
|-----------|----------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7         | OCP CONTRACTORS<br>1740 COMMERCE ROAD<br>HOLLAND, OH 43528                       | \$ 25,000                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 8         | SUNBELT RENTALS<br>P O BOX 410928<br>CHARLOTTE, NC 28241                         | \$ 25,000                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 9         | WASHINGTON DC (WASHINGTON ADVENTIST)<br>14955 SHADY GROVE<br>ROCKVILLE, MD 20850 | \$ 22,600                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 10        | SCHUFF STEEL COMPANY<br>3020 EAST CAMELBACK ROAD, SUITE 100<br>PHOENIX, AZ 85016 | \$ 21,150                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 11        | CHC MANUFACTURING<br>10270 WAYNE AVENUE<br>CINCINNATI, OH 45215                  | \$ 20,500                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 12        | LAIBE ROMANOFF JOINT VENTRE LLC<br>5570 ENTERPRISE BOULEVARD<br>TOLEDO, OH 43812 | \$ 20,000                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |



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13-3072570**Part I** Contributors (see instructions) Use duplicate copies of Part I if additional space is needed

| (a)<br>No | (b)<br>Name, address, and ZIP + 4                                                      | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                        |
|-----------|----------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 13        | THE SUPERIOR GROUP<br>740 WATERMAN AVENUE<br>COLUMBUS, OH 43215                        | \$ 20,000                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 14        | CROWN CORR INC<br>7100 WEST 21ST AVENUE<br>GARY, IN 46406                              | \$ 19,150                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 15        | GROTE ENTERPRISES<br>5240 LESTER ROAD<br>CINCINNATI, OH 45213                          | \$ 18,100                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 16        | GOETTLE COMPANY<br>12071 HAMILTON AVENUE<br>CINCINNATI, IL 45231                       | \$ 17,500                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 17        | THE CLEVELAND MARBLE MOSAIC<br>4595 HINCKLEY INDUSTRIAL PARKWAY<br>CLEVELAND, OH 44109 | \$ 17,400                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 18        | THE HILL GROUP<br>11045 GAGE AVENUE<br>FRANKLIN PARK, IL 50131                         | \$ 15,900                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |

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13-3072570**Part I** Contributors (see instructions) Use duplicate copies of Part I if additional space is needed

| (a)<br>No | (b)<br>Name, address, and ZIP + 4                                                         | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                        |
|-----------|-------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 19        | DUNBAR MECHANICAL<br>2806 N REYNOLDS ROAD P O BOX 352360<br>TOLEDO, OH 43635              | \$ 15,000                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 20        | HAYWARD BAKER<br>7550 TEAGUE ROAD, SUITE 300<br>HANOVER, MD 21076                         | \$ 13,250                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 21        | O'ROURKE WRECKING COMPANY<br>660 LUNKEN PARK DRIVE<br>CINCINNATI, OH 45226                | \$ 15,000                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 22        | PRECISION ENGINEERING & CONTRACTING<br>31340 SOLON ROAD SUITES 25 & 26<br>SOLON, OH 44139 | \$ 15,000                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 23        | THOMPSON CONCRETE<br>P O BOX 440<br>CARROLL, OH 43112                                     | \$ 15,000                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 24        | EVENTBRITE INC<br>155 5TH STREET<br>SAN FRANCISCO, CA 94103                               | \$ 14,090                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |

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13-3072570**Part I** Contributors (see instructions) Use duplicate copies of Part I if additional space is needed

| (a)<br>No | (b)<br>Name, address, and ZIP + 4                                             | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                        |
|-----------|-------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 25        | SAUER GROUP<br>1801 LONE EAGLE STREET<br>COLUMBUS, OH 43228                   | \$ 13,500                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 26        | GLASS SOLUTIONS INC<br>960 MAPLEWOOD DRIVE<br>ITASCA, IL 60143                | \$ 12,750                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 27        | ACCO ENGINEERED SYSTEMS<br>6265 SAN FERNANDO ROAD<br>GLENDALE, CA 91201       | \$ 12,500                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 28        | FLOORING RESOURCES CORP<br>600 PRATT BOULEVARD<br>ELK GROVE VILLAGE, IL 60007 | \$ 12,500                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 29        | SIEMENS<br>DEPT 3499 CAROL STREAM<br>CAROL STREAM, IL 60132                   | \$ 12,450                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 30        | SPACECON SPECIALTY CONTRACTORS<br>4406 RACE STREET<br>DENVER, CO 80216        | \$ 14,200                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |

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13-3072570**Part I** Contributors (see instructions) Use duplicate copies of Part I if additional space is needed

| (a)<br>No | (b)<br>Name, address, and ZIP + 4                                         | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                        |
|-----------|---------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 31        | BRUNER<br>3637 LACON ROAD<br>HILLARD, OH 43026                            | \$ 11,000                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 32        | ESI ELECTRICAL<br>4696 DEVITT DR<br>CINCINNATI, OH 45246                  | \$ 10,500                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 33        | ENCLOS CORP<br>2770 BLUE WATER ROAD<br>EAGAN, MN 55121                    | \$ 10,000                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 34        | GORMAN LAVELLE CORP<br>3450 E 52ND PLACE<br>CLEVELEND, OH 44127           | \$ 10,000                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 35        | LITHKO CONTRACTING<br>5353 HAMILTON MIDDLETOWN ROAD<br>HAMILTON, OH 45011 | \$ 10,000                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 36        | TP MECHANICAL<br>1500 KEMPER MEADOW DRIVE<br>CINCINNATI, OH 45240         | \$ 14,000                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |

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13-3072570**Part I** Contributors (see instructions) Use duplicate copies of Part I if additional space is needed

| (a)<br>No | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                        |
|-----------|-----------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 37        | ZENITH SYSTEMS<br>5055 CORBIN DRIVE<br>CLEVELAND, OH 44128            | \$ 10,000                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 38        | MECHANICAL<br>P O BOX 690<br>FREEPORT, IL 61032                       | \$ 9,750                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 39        | RAM<br>258 SOUTH WESTGATE DRIVE<br>CAROL STREAM, IL 60188             | \$ 9,750                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 40        | LANG MASONRY<br>405 WATERTOWN ROAD<br>WATERFORD, OH 45786             | \$ 9,580                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 41        | DRAKE - WILLIAMS STEELS INC<br>2301 HICKORY STREET<br>OMAHA, NE 68108 | \$ 9,550                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 42        | MASSEY PLATE GLASS & ALUMINUM<br>PO BOX 804<br>BRANFORD, CT 06405     | \$ 9,500                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |

Name of organization **TURNER CONSTRUCTION COMPANY FOUNDATION**Employer identification number  
13-3072570**Part I** Contributors (see instructions) Use duplicate copies of Part I if additional space is needed

| (a)<br>No | (b)<br>Name, address, and ZIP + 4                                        | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                        |
|-----------|--------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 43        | AIR DESIGN SYSTEMS INC<br>12011 91ST STREET<br>WILLOW SPRINGS, IL 60480  | \$ 9,250                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 44        | PERFORMANCE CONTRACTING INC<br>11145 THOMPSON AVENUE<br>LENEXA, KS 66219 | \$ 16,700                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 45        | ANNING JOHNSON COMPANY<br>1959 ANSON DRIVE<br>MELROSE, IL 60160          | \$ 9,100                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 46        | JOHNSON CONTROLS<br>P O BOX 2012<br>MILWAUKEE, WI 53201                  | \$ 9,100                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 47        | PDM METALS<br>220 SE 6TH STREET, SUITE 310<br>DES MOINES, IA 50309       | \$ 9,100                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 48        | BARBER SPECIALTIES INC<br>2406 KLEBERG ROAD<br>SEAGOVILLE, TX 75159      | \$ 9,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |

Name of organization **TURNER CONSTRUCTION COMPANY FOUNDATION**Employer identification number  
**13-3072570****Part I** **Contributors** (see instructions) Use duplicate copies of Part I if additional space is needed

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                        | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                        |
|------------|--------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 49         | CONCRETE NORTH INC<br>10274 IRON ROCK WAY<br>ELK GROVE VILLAGE, CA 95624 | \$ 9,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 50         | DENIER ELECTRIC<br>10891 STATE ROUTE 128<br>HARRISON, OH 45030           | \$ 9,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 51         | GENTZLER ELECTRICAL SERVICES<br>P O BOX 550878<br>DALLAS, TX 75355       | \$ 9,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 52         | KENT COMPANIES<br>108 MALLARD CROSSING<br>ROCKWALL, TX 75032             | \$ 9,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 53         | VENTURE MECHANICAL<br>2222 CENTURY CIRCLE<br>IRVING, TX 75062            | \$ 9,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 54         | ALL-BRITE ELECTRIC<br>P O BOX 26004<br>WEST HAVEN, CT 06516              | \$ 8,500                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |

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**13-3072570****Part I** Contributors (see instructions) Use duplicate copies of Part I if additional space is needed

| (a)<br>No | (b)<br>Name, address, and ZIP + 4                                            | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                        |
|-----------|------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 55        | ALLIANCE ROOFING COMPANY<br>630 MARTIN AVENUE<br>SANTA CLARA, CA 95050       | \$ 8,500                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 56        | BELWAY ELECTRICAL<br>66 SOUTH CENTRAL AVENUE<br>ELMSFORD, NY 10523           | \$ 8,500                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 57        | CONNELLY ELECTRIC<br>40 SOUTH ADDISON ROAD, SUITE 100<br>ADDISON, IL 60101   | \$ 8,500                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 58        | GURTZ ELECTRIC CO<br>55 EAST MONROE STREET, SUITE 1430<br>CHICAGO, IL 60603  | \$ 8,500                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 59        | MANAFORT BROTHERS<br>P O BOX 99<br>PLAINVILLE, CT 06062                      | \$ 8,500                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 60        | SILVERADO CONTRACTORS<br>2855 MANDELA PARKWAY 2ND FLOOR<br>OAKLAND, CA 94608 | \$ 8,500                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |



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13-3072570**Part I** Contributors (see instructions) Use duplicate copies of Part I if additional space is needed

| (a)<br>No | (b)<br>Name, address, and ZIP + 4                                       | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                        |
|-----------|-------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 61        | DOHERTY STEEL INC<br>PO BOX 428 ZILLOW 311TH STREET<br>PAOLA, KS 66071  | \$ 8,400                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 62        | DUGAN & METERS LLC<br>11110 KENWOOD ROAD<br>CINCINNATI, OH 45242        | \$ 8,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 63        | EDWARDS ENGINEERING<br>100 TOUCHY AVENUE<br>ELK GROVE VILLAGE, IL 60007 | \$ 8,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 64        | MERKEL WOODWORKING INC<br>300 SOUTH STEWART AVENUE<br>ADDISON, IL 60101 | \$ 8,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 65        | R OLSON CONSTRUCTION<br>170 NORTH GARDEN AVENUE<br>ROSELLE, IL 60172    | \$ 8,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 66        | RCF GROUP<br>6454 CENTRE PARK DRIVE<br>WEST CHESTER, OH 45069           | \$ 8,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |

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**13-3072570****Part I** Contributors (see instructions) Use duplicate copies of Part I if additional space is needed

| (a)<br>No | (b)<br>Name, address, and ZIP + 4                                                          | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                        |
|-----------|--------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 67        | WITZ FAMILY FOUNDATION<br>1125 S 103RD STREET, SUITE 200<br>OMAHA, NE 68124                | \$ 8,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 68        | REX ELECTRIC & TECHNOLOGIES<br>1333 BUTTERFIELD ROAD, SUITE 600<br>DOWNERS GROVE, IL 60515 | \$ 7,750                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 69        | BERGER EXCAVATING<br>1205 N GARLAND ROAD<br>WAUCONDA, IL 60084                             | \$ 7,700                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 70        | BREAK THRU ENTERPRISES<br>315 EISENHOWER LANE<br>SOUTH LOMBARD, IL 60148                   | \$ 7,700                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 71        | MMC CONTRACTORS NATIONAL, INC<br>13800 WYANDOTTE STREET<br>KANSAS CITY, MO 64145           | \$ 7,700                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 72        | AIRTITE DBA E & K OF CHICAGO<br>343 CAROL LANE<br>ELMHURST, IL 60126                       | \$ 7,500                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |

Name of organization **TURNER CONSTRUCTION COMPANY FOUNDATION**Employer identification number  
13-3072570**Part I** Contributors (see instructions) Use duplicate copies of Part I if additional space is needed

| (a)<br>No | (b)<br>Name, address, and ZIP + 4                                              | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                        |
|-----------|--------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 73        | ANDERSON ALUMINUM CORP<br>2818 MORSE ROAD<br>COLUMBUS, OH 43231                | \$ 7,500                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 74        | ASCHER BROTHERS<br>3033 W FLETCHER STREET<br>CHICAGO, IL 60618                 | \$ 7,500                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 75        | BAKER CONCRETE<br>990 NORTH MAIN STREET<br>MONROE, OH 45050                    | \$ 12,500                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 76        | BRAY CONSTRUCTION<br>7000 THELMA LE DRIVE, SUITE 100<br>ALEXANDRIA, KY 41001   | \$ 7,500                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 77        | ELITAIRES, INC<br>11325 REED HARTMAN HIGHWAY SUITE 100<br>CINCINNATI, OH 45241 | \$ 7,500                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 78        | ESCARPITA CONSTRUCTION CO<br>627 NORTH ALBANY STE 111<br>CHICAGO, IL 60612     | \$ 7,500                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |

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| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                         | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                        |
|------------|-------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 79         | GIBSON ELECTRIC & TECHNOLOGY SOLUTIONS<br>3100 WOODCREEK DRIVE<br>DOWNERS GROVE, IL 60515 | \$ 7,500                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 80         | GURTZ ELECTRIC<br>77 WEST SEGERS BOULEVARD<br>ARLINGTON HEIGHTS, IL 60005                 | \$ 7,500                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 81         | JAMERSON & BAUWENS<br>3160 MACARTHUR BOULEVARD<br>NORTHBROOK, IL 60062                    | \$ 7,500                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 82         | JOE CAPASSO<br>251 MIDDLE STREET<br>MIDDLETOWN, CT 06457                                  | \$ 7,500                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 83         | JOHN KENO & COMPANY<br>8608 WEST CATALPA AVENUE, SUITE 808<br>CHICAGO, IL 60656           | \$ 31,100                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 84         | KINSALE CONTRACTING GROUP<br>648 BLACKHAWK DRIVE<br>WESTMONT, IL 60559                    | \$ 7,500                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |

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| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                  | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                        |
|------------|------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 85         | LIMBACH COMPANY<br>822 CLEVELAND AVENUE<br>COLUMBUS, OH 43201                      | \$ 7,500                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 86         | MR FRANK HIGGINS<br>780 NORTH MOUNTAIN ROAD, P O BOX 310251<br>NEWINGTON, CT 06131 | \$ 7,500                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 87         | MJ DALY LLC<br>110 MATTATUCK HEIGHTS<br>WATERBURY, CT 06705                        | \$ 7,500                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 88         | OHIO STEEL<br>2575 FERRIS ROAD<br>COLUMBUS, OH 43224                               | \$ 7,500                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 89         | OLSON STEEL<br>1941 DAIVS STREET<br>SAN LEANDRO, CA 94577                          | \$ 7,500                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 90         | SARRACCO<br>61 MATTATUCK HEIGHTS ROAD<br>WATERBURY, CT 06705                       | \$ 7,500                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |

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| (a)<br>No | (b)<br>Name, address, and ZIP + 4                                                 | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                        |
|-----------|-----------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 91        | STALWORTH UNDERGROUND<br>5515 N EAST RIVER ROAD<br>CHICAGO, IL 60656              | \$ 7,500                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 92        | SUPER ELECTRIC CONSTRUCTION COMPANY<br>4300 W CHICAGO AVENUE<br>CHICAGO, IL 60561 | \$ 7,500                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 93        | TOWER ELECTRIC<br>621 SOUTHPARK DRIVE, SUITE 1500<br>LITTLETON, CO 80120          | \$ 14,000                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 94        | TUCKER MECHANICAL<br>367 RESEARCH PARKWAY<br>MERIDEN, CT 06450                    | \$ 7,500                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 95        | VAUGHN INDUSTRIES<br>1201 EAST FINDLAY STREET<br>CAREY, OH 43316                  | \$ 7,500                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 96        | WEST FAIR ELECTRICAL<br>200 BRADY AVENUE P O BOX 298<br>HAWTHORNE, NY 10532       | \$ 7,500                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |

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| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                       | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                        |
|------------|-------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 97         | ZALK JOSEPH FABRICATORS<br>400 INDUSTRIAL CIRCLE<br>STOUGHTON, WI 43489 | \$ 7,500                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 98         | CALIFORNIA DRYWALL<br>11145 THOMPSON AVENUE<br>LENEXA, KS 66219         | \$ 7,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 99         | CHEMCOTE INC<br>7599 FISHEL DRIVE NORTH<br>DUBLIN, OH 435166            | \$ 7,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 100        | CUPERTINO ELECTRIC INC<br>1132 NORTH 17TH STREET<br>SAN JOSE, CA 95112  | \$ 7,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 101        | GRANITE CONSTRUCTION CO<br>P O BOX 50085<br>WATSONVILLE, CA 95077       | \$ 7,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 102        | MCGUIRE & HESTER<br>2810 HARBOR BAY PARKWAY<br>ALAMEDA, CA 94502        | \$ 7,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |

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**13-3072570****Part I** **Contributors** (see instructions) Use duplicate copies of Part I if additional space is needed

| (a)<br>No | (b)<br>Name, address, and ZIP + 4                                                    | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                        |
|-----------|--------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 103       | PERFORMANCE CONTRACTING INC<br>3030 ORANGE GROVE AVENUE<br>NORTH HIGHLANDS, CA 95660 | \$ 7,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 104       | STARCH CONCRETE INC<br>1130 IRON POINT ROAD, SUITE 140<br>FOLSOM, CA 95630           | \$ 7,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 105       | STEELFAB<br>8623 OLD DOWD ROAD, P O BOX 19289<br>CHARLOTTE, NC 28219                 | \$ 7,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 106       | AMEC CARTING<br>145 MAIN STREET<br>NORWALK, CT 06851                                 | \$ 6,500                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 107       | BAGATELOS ARCHITECTURAL GLASS<br>2750 REDDING AVENUE<br>SACRAMENTO, CA 95820         | \$ 6,500                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 108       | CAMPUTARO & SON EXCAVATING<br>1 ENTERPRISE DRIVE<br>NORTH BRANFORD, CT 06471         | \$ 6,500                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |



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| (a)<br>No | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                        |
|-----------|-----------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 109       | EE CRUZ<br>165 RYAN STREET<br>SOUTH PLAINFIELD, NJ 07080              | \$ 6,500                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 110       | ERNEST PETERSON INC<br>1830 BROAD STREET<br>HARTFORD, CT 06114        | \$ 6,500                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 111       | F&F MECHANICAL<br>2 DWIGHT STREET<br>NORTH HAVEN, CT 06473            | \$ 6,500                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 112       | GENERAL WELDING & FABRICS<br>13 N MAIN STREET<br>LITCHFIELD, CT 06759 | \$ 6,500                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 113       | GREENWOOD INDUSTRIES INC<br>P O BOX 2800<br>WORCHESTER, MA 01613      | \$ 6,500                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 114       | H O PENN MACHINERY CO<br>122 NOXON ROAD<br>POUGHKEEPSIE, NY 12603     | \$ 6,500                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |

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|-----------|---------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 115       | LEGERE GROUP LTD<br>80 DARLING DRIVE<br>P O BOX 1527 AVON, CT 06001       | \$ 6,500                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 116       | MACKENZIE SERVICE CORPORATION<br>55 MOFFITT STREET<br>STRATFORD, CT 06615 | \$ 6,500                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 117       | MANGANARO NORTHEAST<br>52 CUMMINGS PARK<br>WOBURN, MA 01801               | \$ 6,500                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 118       | MCARDLE GRADING CO<br>P O BOX 501<br>ELKHORN, NE 68022                    | \$ 6,500                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 119       | NORTHSTAR<br>14 OCEAN AVENUE<br>WEST HAVEN, CT 06516                      | \$ 6,500                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 120       | OFC HOLDINGS INC<br>9305 LE SAINT DRIVE<br>FAIRFIELD, OH 45014            | \$ 6,500                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |

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|------------|------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 121        | SPECTRA CONTRACT FLOORING<br>P O BOX 2128<br>DALTON, GA 30722                                  | \$ 6,500                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 122        | SUMMIT MASONRY & BUILDING RESTORATION<br>178 FRONT AVENUE<br>WEST HAVEN, CT 06516              | \$ 6,500                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 123        | T ARDUINI COMPANY<br>312 RIVER STREET<br>BRIDGEPORT, CT 06604                                  | \$ 6,500                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 124        | TOWER ELECTRIC<br>621 SOUTHPARK DRIVE, SUITE 1500<br>LITTLETON, CO 80120                       | \$ 6,500                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 125        | TURNER SURETY & INS BROKERAGE<br>MACK-CALI CENTER II, 650 FROM ROAD, SUIT<br>PARAMUS, NJ 07652 | \$ 6,500                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 126        | WALTER D SULLIVAN CO<br>P O BOX 1028<br>NEW BRITAIN, CT 06050                                  | \$ 6,500                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |

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|-----------|-------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 127       | WHITEHAWK CONSTRUCTION<br>23 MARNE STREET REAR<br>HAMDEN, CT 06514            | \$ 6,500                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 128       | MECHANICAL SYSTEMS INC<br>625 E 13TH<br>WICHITA, KS 67214                     | \$ 6,300                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 129       | MUSCO LIGHTING<br>100 1ST AVENUE<br>WEST OSKALOOSA, IA 52577                  | \$ 6,300                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 130       | ADVANCE ELECTRICAL SUPPLY<br>263 NORTH OACKLEY BOULEVARD<br>CHICAGO, IL 60612 | \$ 6,200                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 131       | BARRIER TECHNOLOGIES<br>8245 NIEMAN ROAD<br>LENEXA, KS 66214                  | \$ 6,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 132       | CAPITAL ELECTRIC<br>P O BOX 410079<br>KANSAS CITY, MO 64141                   | \$ 6,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |

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|------------|----------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 133        | CUMMINGS ELECTRICAL<br>14900 GRAND RIVER ROAD, SUITE 124<br>FORT WORTH, TX 76155 | \$ 6,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 134        | FACEBOOK CONTRIBUTION<br>P O BOX 410528<br>CHARLOTTE, NC 28241                   | \$ 6,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 135        | GEORGE IGEL & CO<br>2040 ALUM CREEK DRIVE<br>COLUMBUS, OH 43207                  | \$ 6,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 136        | MCNEIL GROUP INC<br>1701 WOODLAND AVENUE<br>COLUMBUS, OH 43219                   | \$ 6,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 137        | PARRISH-HARE ELECTRICAL SUPPLY CO<br>1211 REGAL ROW<br>DALLAS, TX 75247          | \$ 6,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 138        | PARTITIONS<br>75 CHARLES STREET<br>EAST HARTFORD, CT 06108                       | \$ 6,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |

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| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                             | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                        |
|------------|-------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 139        | POLK MECHANICAL COMPANY<br>2425 DILLARD STREET<br>GRAND PRAIRIE, TX 75051     | \$ 6,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 140        | THE WALDINGER CORPORATION<br>1800 EAST LEVEE STREET<br>KANSAS CITY, MO 64129  | \$ 6,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 141        | APOLLO SHEET METAL<br>1207 WEST COLUMBIA DRIVE<br>KENNEWICK, WA 99336         | \$ 5,950                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 142        | AUDIO VISUAL INNOVATIONS<br>6301 BENJAMIN ROAD, SUITE 101<br>TAMPA, FL 33634  | \$ 5,900                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 143        | ROCKY MOUNTAIN EXCAVATING<br>1199 ATCHISON COURT<br>CASTLE ROCK, CO 80109     | \$ 8,650                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 144        | IMPERIAL WOODWORKING COMPANY<br>310 NORTH WOODWORK LANE<br>PALATINE, IL 60067 | \$ 5,875                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |

Name of organization **TURNER CONSTRUCTION COMPANY FOUNDATION**Employer identification number  
13-3072570**Part I** Contributors (see instructions) Use duplicate copies of Part I if additional space is needed

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                 | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                               |
|------------|-----------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 145        | INTEGRATED WEATHER BARRIERS<br>5845 HORTON STREET, SUITE 104<br>MISSION, KS 66202 | \$ 5,850                   | Person <input checked="checked" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 146        | RG CONSTRUCTION SERVICES INC<br>936 N LARCH AVENUE<br>ELMHURST, IL 60126          | \$ 5,850                   | Person <input checked="checked" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 147        | CLAYCO<br>2199 INNERBELT BUSINESS CENTER DRIVE<br>ST AURORA, MI 63114             | \$ 5,750                   | Person <input checked="checked" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 148        | FLYNN MIDWEST LP<br>1220 WASHINGTON STREET, SUITE 100<br>KANSAS CITY, MO 84105    | \$ 6,900                   | Person <input checked="checked" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 149        | THATCHER FOUNDATION INC<br>7100 INDUSTRIAL HIGHWAY<br>GARY, IN 46406              | \$ 5,700                   | Person <input checked="checked" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 150        | MILBURN LLC<br>500 NORTH MANNHEIM ROAD<br>#6W HILLSIDE, IL 60162                  | \$ 9,375                   | Person <input checked="checked" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |

Name of organization **TURNER CONSTRUCTION COMPANY FOUNDATION**Employer identification number  
**13-3072570****Part I** **Contributors** (see instructions) Use duplicate copies of Part I if additional space is needed

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                          | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                        |
|------------|----------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 151        | PECKAR & ABRAMSON<br>70 GRAND AVENUE<br>RIVER EDGE, NJ 07661               | \$ 5,625                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 152        | FRANK M BOOTH INC<br>P O BOX 5<br>MARYSVILLE, CA 95901                     | \$ 5,500                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 153        | HUEN ELECTRIC<br>1801 16TH AVENUE<br>BROADVIEW, IL 60155                   | \$ 5,500                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 154        | EPIC CONCRETE CONSTRUCTION<br>3810 FERMONT AVENUE<br>KANSAS CITY, MO 64129 | \$ 5,400                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 155        | TODD SCHMITT<br>353 BANK DRIVE<br>MCHENRY, IL 60050                        | \$ 5,385                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 156        | THE PAINTING COMPANY<br>6969 INDUSTRIAL PARKWAY 6<br>PLAIN CITY, OH 43064  | \$ 5,270                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |



Name of organization **TURNER CONSTRUCTION COMPANY FOUNDATION**Employer identification number  
13-3072570**Part I** Contributors (see instructions) Use duplicate copies of Part I if additional space is needed

| (a)<br>No | (b)<br>Name, address, and ZIP + 4                                                      | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                        |
|-----------|----------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 157       | DLR GROUP<br>6457 FRANCES STREET, SUITE 200<br>OMAHA, NE 68106                         | \$ 5,100                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 158       | A A BOOS & SONS<br>2015 PICKLE ROAD<br>OREGON, OH 43616                                | \$ 5,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 159       | ADVANCETEC LLC<br>11300 BUSINESS CENTER DRIVE<br>RICHMOND, VA 23236                    | \$ 5,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 160       | B&B WRECKING & EXCAVATING INC<br>4510 EAST 71ST STREET, SUITE 6<br>CLEVELAND, OH 44105 | \$ 5,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 161       | BUCKEYE POWER SALES<br>7782 SERVICE CENTER DRIVE<br>WEST CHESTER, OH 45069             | \$ 5,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 162       | CASADEI STRUCTURAL STEEL<br>40675 MOUND ROAD, P O BOX 70<br>STERLING HEIGHTS, MI 48311 | \$ 5,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |

Name of organization **TURNER CONSTRUCTION COMPANY FOUNDATION**Employer identification number  
13-3072570**Part I** Contributors (see instructions) Use duplicate copies of Part I if additional space is needed

| (a)<br>No | (b)<br>Name, address, and ZIP + 4                                       | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                        |
|-----------|-------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 163       | FOREST CITY ERECTORS, INC<br>6200 BOYLE PARKWAY<br>TWINSBURG, OH 44087  | \$ 5,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 164       | GREAT LAKES<br>1530 TIMBERWOLF DRIVE<br>HOLLAND, OH 43528               | \$ 5,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 165       | INDUSTRIAL FIRST<br>25840 MILES ROAD<br>CLEVELAND, OH 44146             | \$ 5,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 166       | JOSTIN CONSTRUCTION<br>2335 FLORENCE AVENUE<br>CINCINNATI, OH 45206     | \$ 5,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 167       | JW DIDADO ELECTRIC LLC<br>1033 KELLY AVENUE<br>AKRON, OH 44306          | \$ 5,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 168       | KALKREUTH ROOFING & SHEET METAL<br>PO DRAWER 6399<br>WHEELING, WV 26003 | \$ 5,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |

Name of organization **TURNER CONSTRUCTION COMPANY FOUNDATION**Employer identification number  
**13-3072570****Part I** Contributors (see instructions) Use duplicate copies of Part I if additional space is needed

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                        |
|------------|------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 169        | KINETICS SYSTEMS INC<br>552 VICTORIA EMBANKMENT<br>FREMONT, CA 94538   | \$ 5,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 170        | MARSHALL & MELHORN LLC<br>4 SEAGATE 8TH FLOOR<br>TOLEDO, OH 43604      | \$ 5,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 171        | MAXIM CRANE WORKS<br>1225 WASHINGTON PIKE<br>BRIDGEVILLE, PA 15017     | \$ 5,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 172        | NELSON STARK<br>7685 FIELDS ERTEL ROAD<br>CINCINNATI, OH 45241         | \$ 5,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 173        | NORTH COAST CONCRETE<br>6061 CAREY DRIVE<br>VALLEY ROAD, OH 44125      | \$ 5,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 174        | NORWOOD HARDWARE<br>2906 GLENDALE MILFORD ROAD<br>CINCINNATI, OH 45241 | \$ 5,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |

Name of organization **TURNER CONSTRUCTION COMPANY FOUNDATION**Employer identification number  
**13-3072570****Part I** **Contributors** (see instructions) Use duplicate copies of Part I if additional space is needed

| (a)<br>No | (b)<br>Name, address, and ZIP + 4                                                        | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                        |
|-----------|------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 175       | OHIO VALLEY ELECTRICAL<br>7511 AYERS ROAD<br>CINCINNATI, OH 45255                        | \$ 5,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 176       | OK INTERIORS<br>11100 ASHBURN ROAD<br>CINCINNATI, OH 45240                               | \$ 5,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 177       | PARENTI & RAFFAELLI LTD<br>215 EAST PROSPECT AVENUE MT PROSPECT<br>MT PROSPECT, IL 60056 | \$ 5,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 178       | SA COMUNALE CO INC<br>2900 NEWPARK DRIVE<br>BARBERTON, OH 44203                          | \$ 5,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 179       | SEC SCHINDLER ELEVATOR CORP<br>370 W DUSSEL DRIVE<br>MAUMEE, OH 43537                    | \$ 5,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 180       | SSOE INC<br>1001 MADISON AVENUE<br>TOLEDO, OH 43604                                      | \$ 5,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |

Name of organization **TURNER CONSTRUCTION COMPANY FOUNDATION**Employer identification number  
13-3072570**Part I** Contributors (see instructions) Use duplicate copies of Part I if additional space is needed

| (a)<br>No | (b)<br>Name, address, and ZIP + 4                                                    | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                               |
|-----------|--------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 181       | THE PECK-HANNAFORD & BRIGGS CO<br>4870 CHESYER AVENUE<br>CINCINNATI, OH 45232        | \$ 5,000                   | Person <input checked="checked" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 182       | THE SPIEKER COMPANY GENERAL CONTRACTORS<br>6350 PREMONT PIKE<br>PERRYSBERG, OH 43551 | \$ 5,000                   | Person <input checked="checked" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 183       | UNITED GLASS & PANEL SYSTEMS<br>7830 CLEVELAND AVE, NW<br>NORTH CANTON, OH 44720     | \$ 5,000                   | Person <input checked="checked" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 184       | US COMMUNICATIONS AND ELECTRIC<br>4933 NEO PARKWAY<br>GARFIELD HEIGHTS, OH 44128     | \$ 5,000                   | Person <input checked="checked" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 185       | VM SYSTEMS<br>3125 HILL AVE<br>TOLEDO, OH 43602                                      | \$ 5,000                   | Person <input checked="checked" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 186       | SOUTH VALLEY<br>1750 N HUMBOLDT ST STE 101<br>DENVER, CO 80218                       | \$ 5,400                   | Person <input checked="checked" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |

Name of organization **TURNER CONSTRUCTION COMPANY FOUNDATION**Employer identification number  
13-3072570**Part I** Contributors (see instructions) Use duplicate copies of Part I if additional space is needed

| (a)<br>No | (b)<br>Name, address, and ZIP + 4                                          | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                        |
|-----------|----------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 187       | OTIS ELEVATOR COMPANY<br>2900 SOUTH DIABLO WAY STE 161<br>TEMPLE, AZ 85282 | \$ 7,250                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 188       | REGENTS FLOORING<br>9666 ALDEN STREET<br>LENEXA, KS 66219                  | \$ 5,950                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 189       | THORNE<br>1450 WEST RANDOLPH<br>CHICAGO, IL 60607                          | \$ 8,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 190       | WAUKEGAN STEEL LLC<br>1201 BELVIERE STREET<br>WAUKEGAN, IL 60085           | \$ 7,500                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 191       | SOUTHLAND INDUSTRIES<br>7390 LINCOLN WAY<br>GORDEN GROVE, CA 2841          | \$ 7,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 192       | KERKSTRA<br>8507 48TH AVE<br>HUDSONVILLE, MI 49426                         | \$ 6,500                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |

Name of organization **TURNER CONSTRUCTION COMPANY FOUNDATION**Employer identification number  
13-3072570**Part I** Contributors (see instructions) Use duplicate copies of Part I if additional space is needed

| (a)<br>No | (b)<br>Name, address, and ZIP + 4                                           | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                        |
|-----------|-----------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 193       | EMERY SAPP & SONS INC<br>2301 I-70 DRIVE NW SUITE 101<br>COLUMBIA, MO 65202 | \$ 5,750                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 194       | DELTA INNOVATIVE SERVICES<br>508 SOUTH 14TH STREET<br>KANSAS CITY, KS 66105 | \$ 7,700                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 195       | CORESLAB STRUCTURES<br>15343 SOUTH SEMINOLE DR<br>OLATHE, KS 66062          | \$ 7,850                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
|           |                                                                             | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)            |
|           |                                                                             | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)            |
|           |                                                                             | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)            |

Name of organization TURNER CONSTRUCTION COMPANY FOUNDATION

Employer identification number  
13-3072570**Part II** Noncash Property (see instructions) Use duplicate copies of Part II if additional space is needed

| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received |
|---------------------------|----------------------------------------------|------------------------------------------------|----------------------|
|                           |                                              | \$                                             |                      |
|                           |                                              | \$                                             |                      |
|                           |                                              | \$                                             |                      |
|                           |                                              | \$                                             |                      |
|                           |                                              | \$                                             |                      |
|                           |                                              | \$                                             |                      |
|                           |                                              | \$                                             |                      |
|                           |                                              | \$                                             |                      |



Name of organization TURNER CONSTRUCTION COMPANY FOUNDATION

Employer identification number

13-3072570

**Part III** Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of \$1,000 or less for the year. (Enter this information once. See instructions.) ▶ \$ \_\_\_\_\_  
Use duplicate copies of Part III if additional space is needed.

| (a) No from Part I | (b) Purpose of gift                     | (c) Use of gift | (d) Description of how gift is held      |
|--------------------|-----------------------------------------|-----------------|------------------------------------------|
|                    |                                         |                 |                                          |
|                    |                                         |                 |                                          |
|                    |                                         |                 |                                          |
|                    | (e) Transfer of gift                    |                 |                                          |
|                    | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                    |                                         |                 |                                          |
|                    |                                         |                 |                                          |
|                    |                                         |                 |                                          |
|                    | (e) Transfer of gift                    |                 |                                          |
|                    | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                    |                                         |                 |                                          |
|                    |                                         |                 |                                          |
|                    |                                         |                 |                                          |
|                    | (e) Transfer of gift                    |                 |                                          |
|                    | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                    |                                         |                 |                                          |
|                    |                                         |                 |                                          |
|                    |                                         |                 |                                          |
|                    | (e) Transfer of gift                    |                 |                                          |
|                    | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                    |                                         |                 |                                          |
|                    |                                         |                 |                                          |
|                    |                                         |                 |                                          |
|                    | (e) Transfer of gift                    |                 |                                          |
|                    | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                    |                                         |                 |                                          |
|                    |                                         |                 |                                          |
|                    |                                         |                 |                                          |

The Turner Construction Company Foundation  
Part XV, Line 3 Attached Statement  
For the Year Ending December 31, 2018

| Receipt                                                           | Date      | Address                                                   | Entity Type    | Purpose             | Amount    |
|-------------------------------------------------------------------|-----------|-----------------------------------------------------------|----------------|---------------------|-----------|
| Cristo Rey                                                        | 4/24/2018 | 1220 Washington Street Suite 100, Kansas City, MO, 64105  | Public charity | Charitable Donation | 13,469.44 |
| ACE Mentoring                                                     | 4/30/2018 | 600 W Fulton Market, Chicago, IL, 60661                   | Public charity | Charitable Donation | 5,000.00  |
| Children's Mercy Hospital                                         | 4/30/2018 | P O Box 428 2110 W 311th ST, Paola, Kansas, 66071         | Public charity | Charitable Donation | 29,220.00 |
| ACE Mentoring Indiana                                             | 5/2/2018  | 3815 River Crossing Parkway, Indianapolis, IN, 46240      | Public charity | Charitable Donation | 4,000.00  |
| BUILD, INC                                                        | 5/2/2018  | 5100 W Hansson, Chicago IL, 60644                         | Public charity | Charitable Donation | 4,000.00  |
| By The Hand Club for Kids                                         | 5/2/2018  | 416 N Laramie Ave, Chicago, IL, 60644                     | Public charity | Charitable Donation | 5,000.00  |
| Center on Halsted                                                 | 5/2/2018  | 3656 N Halsted Street, Chicago, IL, 60613                 | Public charity | Charitable Donation | 5,000.00  |
| Chicago Women in Trades                                           | 5/2/2018  | 2444 W 16th Street, Chicago, IL, 60609                    | Public charity | Charitable Donation | 5,000.00  |
| Clearbrook                                                        | 5/2/2018  | 1835 W Central Road, Arlington Heights, IL, 60005         | Public charity | Charitable Donation | 4,000.00  |
| Construction Family Assistance                                    | 5/2/2018  | 8909 Purdue Road, Indianapolis, IN, 46268                 | Public charity | Charitable Donation | 5,000.00  |
| Franciscan Outreach                                               | 5/2/2018  | 1645 W LeMoine St, Chicago, IL, 60622                     | Public charity | Charitable Donation | 5,000.00  |
| Horizons for Youth                                                | 5/2/2018  | 703 W Monroe, Chicago, IL, 60622                          | Public charity | Charitable Donation | 25,000.00 |
| Housing Opportunities for Women, Inc (HOW)                        | 5/2/2018  | 1607 W Howard Street 3rd Floor, Chicago, IL, 60626        | Public charity | Charitable Donation | 5,000.00  |
| John Hershey High School                                          | 5/2/2018  | 1900 E Thomas, Arlington Heights, IL, 60064               | Public charity | Charitable Donation | 2,889.00  |
| Leukemia Research Foundation                                      | 5/2/2018  | 191 Waukegan Road Suite 105, Northfield, IL, 60093        | Public charity | Charitable Donation | 5,000.00  |
| National Society of Black Engineers (NSBE)                        | 5/2/2018  | P O Box 8304, Chicago, IL, 60680                          | Public charity | Charitable Donation | 5,000.00  |
| OAI, Inc (Office of Applied Innovations)                          | 5/2/2018  | 180 N Wabush Ave Suite 750, Chicago, IL, 60601            | Public charity | Charitable Donation | 5,000.00  |
| Rush University Medical Center                                    | 5/2/2018  | 1700 W Van Buren Street Suite 250, Chicago, IL, 60612     | Public charity | Charitable Donation | 7,000.00  |
| St. Paul Church of God in Christ Community Development Ministries | 5/2/2018  | 4528 S Wabash Ave, Chicago, IL, 60601                     | Public charity | Charitable Donation | 5,000.00  |
| Trinity Services Inc                                              | 5/2/2018  | 301 Veterans Parkway, New Lenox, IL, 60451                | Public charity | Charitable Donation | 4,000.00  |
| South Side YMCA                                                   | 5/2/2018  | 6330 S Stony Island, Chicago, IL, 60637                   | Public charity | Charitable Donation | 5,000.00  |
| Advocate Charitable Foundation                                    | 5/3/2018  | 3075 Highland Parkway Suite 600, Downers Grove, IL, 60515 | Public charity | Charitable Donation | 15,000.00 |
| American Heart Association                                        | 5/3/2018  | 208 S LaSalle Suite 1500, Chicago IL, 60515               | Public charity | Charitable Donation | 15,000.00 |
| Tutoring Chicago                                                  | 5/3/2018  | 2145 N Halsted, Chicago, IL, 60614                        | Public charity | Charitable Donation | 10,000.00 |
| Yale New Haven Hospital                                           | 5/17/2018 | P O Box 1849 New Haven, CT, 06508                         | Public charity | Charitable Donation | 16,404.00 |
| Northern Westchester                                              | 6/12/2018 | 400 East Main Street, Mount Kisco, NY, 10549              | Public charity | Charitable Donation | 3,000.00  |
| Bethesda Foundation                                               | 7/11/2018 | 375 Dixmuth Ave Cincinnati, OH, 45220                     | Public charity | Charitable Donation | 10,000.00 |
| Good Samaritan Hospital                                           | 7/11/2018 | 375 Dixmuth Ave, Cincinnati, OH, 45220                    | Public charity | Charitable Donation | 5,500.00  |
| Northern Kentucky Univ                                            | 7/11/2018 | 100 Nunn Dr, AC 822 Highland Heights, KY, 41009           | Public charity | Charitable Donation | 10,000.00 |
| Cincinnati Museum Association                                     | 7/11/2018 | 953 Eden Park Dr, Cincinnati, OH, 45202                   | Public charity | Charitable Donation | 10,000.00 |
| Cincinnati Center City Development                                | 7/16/2018 | 1203 Walnut St, Cincinnati, OH, 45204                     | Public charity | Charitable Donation | 20,000.00 |
| Cincinnati USA Regional Chamber                                   | 7/16/2018 | 3 East Fourth St, Cincinnati OH, 45202                    | Public charity | Charitable Donation | 50,000.00 |
| ST Elizabeth Medical Center                                       | 7/16/2018 | 1 Medical Village Dr, Edgewood, KY, 41017                 | Public charity | Charitable Donation | 25,000.00 |
| Center for Holocaust & Humanity                                   | 7/17/2018 | 8401 Montgomery Rd, Cincinnati, OH, 45236                 | Public charity | Charitable Donation | 50,000.00 |
| Make a wish                                                       | 7/18/2018 | Turner Kansas City No Address                             | Public charity | Charitable Donation | 19,529.61 |
| West End House                                                    | 8/17/2018 | 2 Seaport Lane, Boston, MA 02210                          | Public charity | Charitable Donation | 23,800.00 |

|                                           |            |                                                       |                |                     |           |
|-------------------------------------------|------------|-------------------------------------------------------|----------------|---------------------|-----------|
| Promedica Foundation                      | 9/6/2018   | 444 N Summit St Suite 100, Toledo, OH, 43604          | Public charity | Charitable Donation | 54,713 00 |
| Cherry Street Mission                     | 9/6/2018   | 105 17th Street, Toledo, OH 43604                     | Public charity | Charitable Donation | 15,000 00 |
| Toledo Lucas County                       | 9/6/2018   | 29 N Saint Clair St , Toledo, OH, 43604               | Public charity | Charitable Donation | 20,000 00 |
| Washington Adventist                      | 9/7/2018   | 14955 Shady Grove, Suite 165, Rockville, MD 20850     | Public charity | Charitable Donation | 22,600 00 |
| YMCA of Toledo                            | 9/7/2018   | 1500 N Superior, 2nd Floor, Toledo, OH, 43604         | Public charity | Charitable Donation | 15,000 00 |
| Sacred Heart University                   | 9/7/2018   | 5151 Park Avenue, Fairfield, CT 06825                 | Public charity | Charitable Donation | 50,000 00 |
| New Jersey PAC                            | 9/21/2018  | 1 Center Street, Newark NJ, 07102                     | Public charity | Charitable Donation | 26,250 00 |
| Building Pathways                         | 9/28/2018  | 2201 Washington Street, Roxbury, MA 02119             | Public charity | Charitable Donation | 47,500 00 |
| YMCA Westport                             | 10/3/2018  | 14 Allen Raymond Road, Westport, CT 06880             | Public charity | Charitable Donation | 4,000 00  |
| Christian Community Action                | 10/5/2018  | 168 Davenport Avenue, New Haven, CT 06519             | Public charity | Charitable Donation | 2,500 00  |
| Avista Adventist Hospital                 | 10/8/2018  | 5500 Greenwood PLZ BLVD, Greenwood Village, CO, 80111 | Public charity | Charitable Donation | 56,465 35 |
| University of Denver                      | 10/8/2018  | 5500 Greenwood PLZ BLVD, Greenwood Village, CO, 80111 | Public charity | Charitable Donation | 20,000 00 |
| Civic Center Conservancy                  | 10/8/2018  | 5500 Greenwood PLZ BLVD, Greenwood Village, CO, 80111 | Public charity | Charitable Donation | 10,000 00 |
| Denver Health & Hospital Foundation       | 10/8/2018  | 5500 Greenwood PLZ BLVD, Greenwood Village, CO, 80111 | Public charity | Charitable Donation | 35,866 51 |
| Teresa Hiller                             | 10/15/2018 | 10755 Meadowglen Lane Apt 153, Houston TX 77042       | Public charity | Charitable Donation | 698 63    |
| Luke Hiller                               | 10/15/2018 | 10755 Meadowglen Lane Apt 153, Houston TX, 77042      | Public charity | Charitable Donation | 528 00    |
| Kerry Duncan                              | 10/15/2018 | 149 Casterbridge Crt, Roseville, CA 95747             | Public charity | Charitable Donation | 2,500 00  |
| Chicago Scholars                          | 10/22/2018 | 247 S State Street Suite 700, Chicago, IL, 60604      | Public charity | Charitable Donation | 20,000 00 |
| A Safe Place                              | 10/22/2018 | 2750 W Roosevelt Road, Chicago, IL, 60608             | Public charity | Charitable Donation | 5,000 00  |
| A Saturday Place                          | 10/22/2018 | 110 W Kinzie St 2nd Floor, Chicago, IL, 60654         | Public charity | Charitable Donation | 5,000 00  |
| ACE Mentoring Chicago                     | 10/22/2018 | 600 W Fullon Market, Chicago, IL, 60661               | Public charity | Charitable Donation | 5,000 00  |
| ACE Mentoring Indiana                     | 10/22/2018 | 3815 River Crossing Parkway, Indianapolis, IN, 46240  | Public charity | Charitable Donation | 5,000 00  |
| American Cancer Society                   | 10/22/2018 | 225 N Michigan Ave Suite 1200, Chicago, IL, 60601     | Public charity | Charitable Donation | 8,000 00  |
| Advocate Charitable Foundation            | 10/22/2018 | 3075 Highland Parkway, Downers Grove, IL, 606515      | Public charity | Charitable Donation | 5,000 00  |
| American Heart Association                | 10/22/2018 | 208 LeSalle Suite 1500, Chicago, IL, 60604            | Public charity | Charitable Donation | 5,000 00  |
| Animal House Shelter                      | 10/22/2018 | 13005 Ernest Road, Huntley, IL, 60142                 | Public charity | Charitable Donation | 2,500 00  |
| Ann & Robert Lurie's Children's Hospital  | 10/22/2018 | 225 E Chicago Avenue Box 4, Chicago IL, 60661         | Public charity | Charitable Donation | 10,000 00 |
| BUILD, Inc                                | 10/22/2018 | 5100 W Hansson, Chicago IL 60644                      | Public charity | Charitable Donation | 4,000 00  |
| By The Hand                               | 10/22/2018 | 415 Laramie Avenue, Chicago, IL, 60644                | Public charity | Charitable Donation | 5,000 00  |
| Center for Enriched Living                | 10/22/2018 | 280 N Saunders Road, Riverwoods, IL, 60015            | Public charity | Charitable Donation | 5,000 00  |
| Center on Halsted                         | 10/22/2018 | 3656 N Halsted Street Chicago, IL, 60613              | Public charity | Charitable Donation | 5,000 00  |
| Chicago Training Center                   | 10/22/2018 | P O Box 7076 Chicago, IL, 60680                       | Public charity | Charitable Donation | 5,000 00  |
| Chicago Women in Trades                   | 10/22/2018 | 2444 W 16th Street, Chicago, IL, 60609                | Public charity | Charitable Donation | 5,000 00  |
| City of Hope                              | 10/22/2018 | 1500 E Duarte Road, Duarte, CA, 91010                 | Public charity | Charitable Donation | 5,000 00  |
| Embarc                                    | 10/22/2018 | P O Box 221450, Chicago, IL, 60622                    | Public charity | Charitable Donation | 10,000 00 |
| Franciscan Outreach                       | 10/22/2018 | 1645 W LeMoine St, Chicago, IL, 60622                 | Public charity | Charitable Donation | 5,000 00  |
| Girls in the Game                         | 10/22/2018 | 1401 S Sacramento Drive, Chicago, IL, 60623           | Public charity | Charitable Donation | 5,000 00  |
| Habitat for Humanity Chicago Inc          | 10/22/2018 | 1100 W Cermachm Road Suite 404, Chicago, IL, 606608   | Public charity | Charitable Donation | 2,000 00  |
| Inspiration Corporation                   | 10/22/2018 | 4554 N Broadway Chicago, IL, 60641                    | Public charity | Charitable Donation | 5,000 00  |
| Midtown Educational Foundation            | 10/22/2018 | 718 S Loomis St, Chicago, IL, 60607                   | Public charity | Charitable Donation | 10,000 00 |
| Reflections Foundation (Polished Pebbles) | 10/22/2018 | 10816 S Parnell, Chicago, IL, 60628                   | Public charity | Charitable Donation | 5,000 00  |

|                                                                |            |                                                         |                |                     |           |
|----------------------------------------------------------------|------------|---------------------------------------------------------|----------------|---------------------|-----------|
| Prostate Cancer Foundation of Chicago                          | 10/22/2018 | 815 Pasquelli Drive, Westmont, IL, 60559                | Public charity | Charitable Donation | 5,000.00  |
| Providence St. Mel School                                      | 10/22/2018 | 119 South St Mel School, Chicago, IL, 60624             | Public charity | Charitable Donation | 5,000.00  |
| Chicago Scholars                                               | 10/22/2018 | 247 S State Street Suite 700, Chicago, IL, 60604        | Public charity | Charitable Donation | 10,000.00 |
| St. Paul Development Ministries                                | 10/22/2018 | 4526 S Wabash Ave, Chicago, IL, 60601                   | Public charity | Charitable Donation | 5,000.00  |
| St. Baldricks Foundation                                       | 10/22/2018 | 1333 S Mayflower Ave Suite 400, Monrovia, CA 91016      | Public charity | Charitable Donation | 3,000.00  |
| St. John the Baptist Church                                    | 10/22/2018 | 2302 Church Street, Johnsburg, IL, 60051                | Public charity | Charitable Donation | 5,000.00  |
| Thresholds                                                     | 10/22/2018 | 4101 N Ravenswood Ave, Chicago, IL, 60613               | Public charity | Charitable Donation | 5,000.00  |
| Urban Alliance                                                 | 10/22/2018 | 205 W Randolph St Suite 410, Chicago, IL, 60606         | Public charity | Charitable Donation | 10,000.00 |
| Women's Business Development Center                            | 10/22/2018 | 8 South Michigan Ave Suite 400, Chicago, IL, 60603      | Public charity | Charitable Donation | 5,000.00  |
| Wakeman Memorial Association                                   | 11/5/2018  | 385 Center Street, Southport, CT, 06890                 | Public charity | Charitable Donation | 10,000.00 |
| St. Luke's                                                     | 11/5/2018  | 377 North Wilton Road, New Canaan, CT, 06840            | Public charity | Charitable Donation | 5,000.00  |
| Young Men's Christian Association                              | 11/5/2018  | 14 Allen Raymond Road, Westport, CT, 06880              | Public charity | Charitable Donation | 5,000.00  |
| Riverbrook Regional Young Men's Christian Assoc                | 11/5/2018  | 404 Danbury Road, Willen, CT, 06897                     | Public charity | Charitable Donation | 5,000.00  |
| Homes for the Brave                                            | 11/5/2018  | 655 Parl Avenue, Bridgeport, CT, 06604                  | Public charity | Charitable Donation | 12,000.00 |
| ACE Mentor Program                                             | 11/5/2018  | P O Box 103, Kenningston, CT, 06037                     | Public charity | Charitable Donation | 2,500.00  |
| New Albany                                                     | 11/5/2018  | 220 Market Street Suite 205, New Albany, OH, 43054      | Public charity | Charitable Donation | 25,000.00 |
| Champions of the Community                                     | 11/5/2018  | 525 E Mound St 4th Floor, Columbus, OH, 43215           | Public charity | Charitable Donation | 80,000.00 |
| Center for Family Safety & Healing                             | 11/5/2018  | One Whitebarn Road, New Albany, OH, 43054               | Public charity | Charitable Donation | 15,000.00 |
| Center for Family Safety & Healing                             | 11/5/2018  | One Whitebarn Road, New Albany, OH, 43055               | Public charity | Charitable Donation | 15,000.00 |
| Columbus Metropolitan Library                                  | 11/6/2018  | 95 S Grant Ave, Columbus, OH, 43215                     | Public charity | Charitable Donation | 8,000.00  |
| Columbus Metropolitan Library                                  | 11/6/2018  | 95 S Grant Ave, Columbus, OH, 43215                     | Public charity | Charitable Donation | 3,359.53  |
| St. Anthony Foundation                                         | 11/6/2018  | 150 Golden Gate Avenue, San Francisco, CA, 94102        | Public charity | Charitable Donation | 10,000.00 |
| ACE Mentor San Francisco Bay Area Inc                          | 11/6/2018  | 465 Fairchild Drive Suite 121, Mountain View, CA, 94043 | Public charity | Charitable Donation | 10,000.00 |
| Alameda County Community Food Bank                             | 11/6/2018  | 7900 Edgewater Drive, Oakland, CA, 94621                | Public charity | Charitable Donation | 10,000.00 |
| Second Harvest Food Bank of Santa Clara and San Mateo Counties | 11/6/2018  | 750 Curtner Ave, San Jose, CA, 95125                    | Public charity | Charitable Donation | 10,000.00 |
| American Heart Association                                     | 11/6/2018  | 4266 17th Street Suite 300, Oakland, CA, 94612          | Public charity | Charitable Donation | 10,000.00 |
| Cypress Mandela Training Center, Inc                           | 11/6/2018  | 977 66th Ave, Oakland, CA, 94621                        | Public charity | Charitable Donation | 10,000.00 |
| Children's Hospital & Research Center at Oakland               | 11/6/2018  | 747 52nd Street, Oakland, CA, 94609                     | Public charity | Charitable Donation | 10,000.00 |
| Habitat for Humanity East Bay/Silicon Valley                   | 11/6/2018  | 2619 Broadway, Oakland, CA, 94612                       | Public charity | Charitable Donation | 6,348.28  |
| Spanish Speaking Unity Council of Alameda County, Inc          | 11/6/2018  | 5441 Foothill Blvd, Oakland, CA, 94601                  | Public charity | Charitable Donation | 5,000.00  |
| San Francisco Aeronautical Society                             | 11/6/2018  | P O Box 250250, San Francisco, CA, 94125                | Public charity | Charitable Donation | 5,000.00  |
| VMC Foundation                                                 | 11/6/2018  | 2400 Moorpark Avenue Suite 207, San Jose, CA, 95128     | Public charity | Charitable Donation | 5,000.00  |
| Tradeswoman Inc                                                | 11/6/2018  | 337 17th Street Suite 204, Oakland, CA, 94612           | Public charity | Charitable Donation | 2,500.00  |
| Lighthouse Center for the Blind & Visually Impaired            | 11/6/2018  | 1155 Market Street 10th floor, San Francisco, CA, 94103 | Public charity | Charitable Donation | 2,500.00  |
| New Albany Foundation                                          | 11/10/2018 | 220 Market Street Suite 205, New Albany, OH, 43054      | Public charity | Charitable Donation | 25,000.00 |
| Honzons for Youth                                              | 11/14/2018 | 703 W Monroe, Chicago, IL, 60622                        | Public charity | Charitable Donation | 2,000.00  |
| Griffin Hospital                                               | 11/15/2018 | 130 Division Street, Derby, CT, 06461                   | Public charity | Charitable Donation | 10,000.00 |
| Capital University                                             | 11/15/2018 | 1 College and Main, Columbus, OH, 43209                 | Public charity | Charitable Donation | 10,000.00 |
| Capital University                                             | 11/15/2018 | 1 College and Main, Columbus, OH, 43209                 | Public charity | Charitable Donation | 28,250.00 |
| Boys & Girls Club of Cleveland                                 | 11/16/2018 | 6114 Broadway Avenue, Cleveland, OH, 44127              | Public charity | Charitable Donation | 10,000.00 |
| Cleveland Clinic Foundation                                    | 11/16/2018 | 9500 Euclid Avenue, UAC-315, Cleveland, OH, 44195       | Public charity | Charitable Donation | 25,000.00 |

|                                               |            |                                                       |                |                     |           |
|-----------------------------------------------|------------|-------------------------------------------------------|----------------|---------------------|-----------|
| Cuyahoga Community College Foundation         | 11/17/2018 | 700 Carnegie Avenue, Cleveland, OH, 44115             | Public charity | Charitable Donation | 15,000 00 |
| Hamot Health Foundation                       | 11/18/2018 | 201 State Street, Erie, PA 16550                      | Public charity | Charitable Donation | 5,000 00  |
| Kent State University Foundation              | 11/19/2018 | P.O. Box 5190, Kent, OH 44242                         | Public charity | Charitable Donation | 5,000 00  |
| Big Brothers Big Sisters                      | 11/19/2018 | 65 N Main St, New City, NY 10956                      | Public charity | Charitable Donation | 9,900 00  |
| American Heart Association                    | 11/19/2018 | 2601 Northern Cross BLVD, Fort Worth, Texas, 76137    | Public charity | Charitable Donation | 7,000 00  |
| Goodwill                                      | 11/19/2018 | 9120 Belaire Drive, North Richland Hills, Texas 76182 | Public charity | Charitable Donation | 10,000 00 |
| Bridgeport Hospital Foundation                | 11/20/2018 | 267 Grant Street, Bridgeport, CT, 06610               | Public charity | Charitable Donation | 15,000 00 |
| Greenwich Country Day school                  | 11/20/2018 | 401 Old Church Road, Greenwich, CT, 06830             | Public charity | Charitable Donation | 15,000 00 |
| Lake Erie Council                             | 11/20/2018 | 2241 Woodland Avenue, Cleveland, OH, 44115            | Public charity | Charitable Donation | 10,000 00 |
| ACE Mentor Program                            | 11/20/2018 | 413 End Drive, The Colony Texas, 75056                | Public charity | Charitable Donation | 30,000 00 |
| Carry the Load                                | 11/20/2018 | 1900 North Josey Lane Carrollton, Texas 75006         | Public charity | Charitable Donation | 35,000 00 |
| TREC                                          | 11/20/2018 | 1505 University NE, Albuquerque, New Mexico, 87102    | Public charity | Charitable Donation | 32,000 00 |
| Texas Health Resources                        | 11/20/2018 | 413 End Drive, The Colony Texas, 75056                | Public charity | Charitable Donation | 30,900 00 |
| Visiting Nurse Association                    | 11/20/2018 | 2601 Northern Cross BLVD, Fort Worth, Texas, 76137    | Public charity | Charitable Donation | 5,087 41  |
| Metro Health Foundation                       | 11/21/2018 | 2500 MetroHealth Drive, Cleveland, OH, 44109          | Public charity | Charitable Donation | 70,000 00 |
| University of Kansas Hospital                 | 11/21/2018 | University of Kansas Hospital                         | Public charity | Charitable Donation | 21,200 00 |
| Spanish American Committee                    | 11/22/2018 | 4407 Lorain Avenue, Cleveland, OH, 44113              | Public charity | Charitable Donation | 25,000 00 |
| American Heart Association                    | 11/27/2018 | 2777 Franklin Road Suite 1150, Southfield, MI, 48034  | Public charity | Charitable Donation | 10,000 00 |
| Clark Park Coalition                          | 11/27/2018 | 1130 Clark Avenue, Detroit, MI, 48209                 | Public charity | Charitable Donation | 1,000 00  |
| Covenant House Michigan                       | 11/27/2018 | 2959 Martin Luther King Jr Blvd, Detroit, MI, 48208   | Public charity | Charitable Donation | 1,000 00  |
| Commercial Real Estate Women Foundation       | 11/27/2018 | 1201 Wakarusa Drive Suite D, Lawrence, KS, 66049      | Public charity | Charitable Donation | 1,000 00  |
| Community Health and Social Services Center   | 11/27/2018 | 5635 West Fort Street, Detroit, MI, 48209             | Public charity | Charitable Donation | 1,000 00  |
| Downtown Detroit Partnership                  | 11/27/2018 | 1 Campus Martius Suite 380, Lawrence, KS, 66049       | Public charity | Charitable Donation | 1,000 00  |
| Eastern Market Corporation                    | 11/27/2018 | 2934 Russell Street, Detroit, MI, 48207               | Public charity | Charitable Donation | 1,060 37  |
| Fallen and Wounded Soldiers Fund              | 11/27/2018 | 3643 N Maple Road, Ann Arbor, MI, 48105               | Public charity | Charitable Donation | 1,000 00  |
| Kids without Cancer                           | 11/27/2018 | 21800 Greenfield Road, Oak Park, MI, 48237            | Public charity | Charitable Donation | 1,000 00  |
| Henry Ford Health System                      | 11/27/2018 | 1 Ford Place, Detroit, MI, 48202                      | Public charity | Charitable Donation | 25,000 00 |
| Fallen and Wounded Soldiers Fund              | 11/27/2018 | P O Box 32783, Detroit, MI, 48237                     | Public charity | Charitable Donation | 1,000 00  |
| NF Forward                                    | 11/27/2018 | 1234 Napier Ave, St Joseph, MI, 49085                 | Public charity | Charitable Donation | 1,500 00  |
| NF Forward                                    | 11/27/2018 | 1074 Woodward Ave Detroit, MI, 48226                  | Public charity | Charitable Donation | 10,000 00 |
| Paws with a Cause                             | 11/27/2018 | 4646 South Division, Wayland, MI, 49348               | Public charity | Charitable Donation | 1,000 00  |
| Kids without Cancer                           | 11/27/2018 | 208 Mack Ave, Detroit, MI, 48201                      | Public charity | Charitable Donation | 1,000 00  |
| Urban Land Institute                          | 11/27/2018 | 2001 L Street NW, Washington, DC, 20036               | Public charity | Charitable Donation | 10,000 00 |
| Big brothers big sisters                      | 11/29/2018 | 800 Howe Ave Suite 440, Sacramento, CA, 95825         | Public charity | Charitable Donation | 3,500 00  |
| Boys and Girls Club                           | 11/29/2018 | 5212 Lemon Hill Ave, Sacramento CA, 95824             | Public charity | Charitable Donation | 6,000 00  |
| California State University Fresno Foundation | 11/29/2018 | 4910 N Chestnut Ave, Fresno CA, 93726                 | Public charity | Charitable Donation | 5,000 00  |
| Chico CWM Education Foundation                | 11/29/2018 | P O Box 6961, Chico CA, 95927                         | Public charity | Charitable Donation | 20,000 00 |
| Children's Receiving Home of Sacramento       | 11/29/2018 | 3555 Auburn Blvd, Sacramento CA, 95821                | Public charity | Charitable Donation | 2,732 96  |
| Construction Industry Education Foundation    | 11/29/2018 | 5370 Elvas Ave Sacramento CA, 95819                   | Public charity | Charitable Donation | 2,500 00  |
| Construction Industry Education Foundation    | 11/29/2018 | 5370 Elvas Ave Sacramento CA, 95819                   | Public charity | Charitable Donation | 2,500 00  |
| Cougar Diamond Club                           | 11/29/2018 | P O Box 6951, Moraga CA, 94556                        | Public charity | Charitable Donation | 15,000 00 |

|                                                         |            |                                                     |                |                     |           |
|---------------------------------------------------------|------------|-----------------------------------------------------|----------------|---------------------|-----------|
| Dominguez Dream                                         | 11/29/2018 | 4540 Duckhorn Drve, Sacramento CA, 95834            | Public charity | Charitable Donation | 2 500 00  |
| Drowning Accident rescue                                | 11/29/2018 | P O Box 711, Elk Grove CA 95759                     | Public charity | Charitable Donation | 3 500 00  |
| Fresno State bulidog foundation                         | 11/29/2018 | P O Box 26267, Fresno CA, 93729                     | Public charity | Charitable Donation | 5,000 00  |
| National Multiple Sclerosis Society                     | 11/29/2018 | 733 Third Ave, New York NY 10017                    | Public charity | Charitable Donation | 3 500 00  |
| Rebuild Together                                        | 11/29/2018 | P O Box 255584 Sacramento CA, 95825                 | Public charity | Charitable Donation | 3 500 00  |
| Ronald McDonald house charities                         | 11/29/2018 | 2555 498th St, Sacramento CA, 95817                 | Public charity | Charitable Donation | 3,500 00  |
| Sacramento construction management education foundation | 11/29/2018 | P O Box 19141, Sacramento CA, 95819                 | Public charity | Charitable Donation | 5 000 00  |
| Sierra Forever Families                                 | 11/29/2018 | 8928 Volunteer Lane Suite 100, Sacramento CA, 95826 | Public charity | Charitable Donation | 3,500 00  |
| St Hope                                                 | 11/29/2018 | P O Box 5447, Sacramento CA, 95817                  | Public charity | Charitable Donation | 5,000 00  |
| teaching everyone animals matter                        | 11/29/2018 | P O Box 279168, Sacramento CA, 95827                | Public charity | Charitable Donation | 3,500 00  |
| Sacramento Loaves and Fishes                            | 11/29/2018 | 1351 North C Street, Sacramento CA, 95811           | Public charity | Charitable Donation | 3,000 00  |
| John A Thomann                                          | 11/30/2018 | 1300 New York Ave Box 314, New York NY, 10065       | Public charity | Charitable Donation | 25,000 00 |
| Shawnee Mission                                         | 12/4/2018  | 9301 W 74th St, Shawnee Mission, KS 66204           | Public charity | Charitable Donation | 36,883 12 |
| TOTAL                                                   |            |                                                     |                |                     | 1,981,655 |

**FOUNDATION EXPENDITURE  
RESPONSIBILITY REPORT TO IRS ON FORM 990-PF  
FYE 12/31/2018**

Attachment for IRS Form 990-PF for  
Turner Construction Company  
Foundation  
13-3072570  
Response to Part VII-B(c.)

The Foundation claims exemption from the initial excise tax under I.R.C. §4945 because it maintained expenditure responsibility and hereby provides the statement required by Treas. Reg. § 53.4945-5(d)

- 1 The grantee is: Kerry Duncan
- 2 The dates of the grants were 10/19/2018; the total amounts of the grants were \$2,500 00
- 3 The funds will be expended exclusively for Disaster Relief for expenses incurred not covered by insurance carrier for the Federally Declared Disaster in Northern California.
- 4 The amounts expended by the grantee towards accomplishment of those purposes are \$2,500 00
- 5 To the best of The Foundation's knowledge, the grantee has not diverted any portion of the funds (or any income therefrom) from the purpose of the grant,
- 6 The dates of reports received from the grantee are December 2018,
- 7 The Foundation has not undertaken an investigation of the grantee's reports because The Foundation has no reason to believe that those reports are of dubious accuracy or reliability, and
- 8 The grantee has certified to The Foundation that it has expended, or will expend by December 31, 2019, for charitable and educational purposes, an amount equal to the value of the Grant not later than the end of the grantee's first taxable year after the taxable year in which the Grant was received, in accordance with the out-of-corpus rules of section 4942(g)(3) of the Code

**FOUNDATION EXPENDITURE  
RESPONSIBILITY REPORT TO IRS ON FORM 990-PF  
FYE 12/31/2018**

Attachment for IRS Form 990-PF for  
Turner Construction Company  
Foundation  
13-3072570  
Response to Part VII-B(c )

The Foundation claims exemption from the initial excise tax under I.R.C. §4945 because it maintained expenditure responsibility and hereby provides the statement required by Treas Reg § 53.4945-5(d)

- 1 The grantee is: Teresa Hiller
- 2 The dates of the grants were 07/20/2018, the total amounts of the grants were \$698.63
3. The funds will be expended exclusively for: Disaster Relief for expenses incurred not covered by insurance carrier for the Federally Declared Disaster in Texas during August and September 2017.
- 4 The amounts expended by the grantee towards accomplishment of those purposes are \$698.63
- 5 To the best of The Foundation's knowledge, the grantee has not diverted any portion of the funds (or any income therefrom) from the purpose of the grant,
6. The dates of reports received from the grantee are December 2018,
7. The Foundation has not undertaken an investigation of the grantee's reports because The Foundation has no reason to believe that those reports are of dubious accuracy or reliability; and
8. The grantee has certified to The Foundation that it has expended, or will expend by December 31, 2019, for charitable and educational purposes, an amount equal to the value of the Grant not later than the end of the grantee's first taxable year after the taxable year in which the Grant was received, in accordance with the out-of-corpus rules of section 4942(g)(3) of the Code.



FORM 990PF, PART VIII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEESATTACHMENT 3

| NAME AND ADDRESS                                                | TITLE AND AVERAGE HOURS PER<br>WEEK DEVOTED TO POSITION | COMPENSATION | CONTRIBUTIONS |               | EXPENSE ACCT<br>AND OTHER<br>ALLOWANCES |
|-----------------------------------------------------------------|---------------------------------------------------------|--------------|---------------|---------------|-----------------------------------------|
|                                                                 |                                                         |              | TO EMPLOYEE   | BENEFIT PLANS |                                         |
| PETER J DAVOREN<br>3 PARAGON DRIVE<br>MONTVALE, NJ 07645        | CHAIRMAN AND PRESIDENT<br>5 00                          | 0            | 0             | 0             | 0                                       |
| KAREN O GOULD<br>3 PARAGON DRIVE<br>MONTVALE, NJ 07645          | SR VICE PRESIDENT AND CFO<br>5 00                       | 0            | 0             | 0             | 0                                       |
| CHRISTA E ANDRESKY<br>3 PARAGON DRIVE<br>MONTVALE, NJ 07645     | SECRETARY<br>5 00                                       | 0            | 0             | 0             | 0                                       |
| CLAUDIA LAFLEUR-THRASH<br>3 PARAGON DRIVE<br>MONTVALE, NJ 07645 | ASSISTANT SECRETARY<br>5 00                             | 0            | 0             | 0             | 0                                       |
| DONALD R OSHIRO<br>3 PARAGON DRIVE<br>MONTVALE, NJ 07645        | ASSISTANT SECRETARY<br>5 00                             | 0            | 0             | 0             | 0                                       |
| MICHAEL BRUYNESTEYN<br>3 PARAGON DRIVE<br>MONTVALE, NJ 07645    | TREASURER<br>5 00                                       | 0            | 0             | 0             | 0                                       |
| GRAND TOTALS                                                    |                                                         | 0            | 0             | 0             | 0                                       |

ATTACHMENT 2FORM 990PF, PART II - OTHER LIABILITIES

| <u>DESCRIPTION</u> | <u>ENDING<br/>BOOK VALUE</u> |
|--------------------|------------------------------|
| DUE TO AFFILIATE   | 148,311                      |
| TOTALS             | <u>148,311</u>               |

ATTACHMENT 1FORM 990PF, PART I - OTHER EXPENSES

| DESCRIPTION          | REVENUE<br>AND<br>EXPENSES<br>PER BOOKS | NET<br>INVESTMENT<br>INCOME | ADJUSTED<br>NET<br>INCOME | CHARITABLE<br>PURPOSES |
|----------------------|-----------------------------------------|-----------------------------|---------------------------|------------------------|
| FUNDRAISING EXPENSES | 931,794.                                |                             |                           |                        |
| LICENSES AND PERMITS | 11,631                                  |                             |                           | 11,631.                |
| MISCELLANEOUS        | 21,019                                  |                             |                           |                        |
| TOTALS               | <u>964,444.</u>                         |                             |                           | <u>11,631</u>          |