

Form **990-PF**Department of the Treasury  
Internal Revenue Service**Return of Private Foundation**

or Section 4947(a)(1) Trust Treated as Private Foundation

- ▶ Do not enter social security numbers on this form as it may be made public.  
▶ Go to [www.irs.gov/Form990PF](http://www.irs.gov/Form990PF) for instructions and the latest information.

OMB No 1545-0052

**2018**

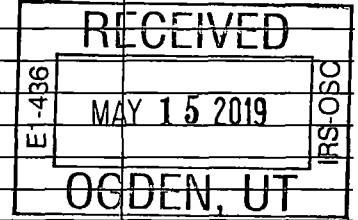
Open to Public Inspection

For calendar year 2018 or tax year beginning

, and ending

|                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                  |                                                                                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of foundation<br><b>GERBISH H. MILLIKEN FOUNDATION</b><br><b>C/O WILMINGTON TRUST COMPANY 009209-009</b>                                                                                                                                                                                                   |                                                                                                                                                  | A Employer identification number<br><b>06-6037106</b>                                                                                                                      |
| Number and street (or P O box number if mail is not delivered to street address)<br><b>1100 NORTH MARKET ST. DE3-C070</b>                                                                                                                                                                                       | Room/suite                                                                                                                                       | B Telephone number<br><b>(302) 651-8571</b>                                                                                                                                |
| City or town, state or province, country, and ZIP or foreign postal code<br><b>WILMINGTON, DE 19890-0001</b>                                                                                                                                                                                                    |                                                                                                                                                  | C If exemption application is pending, check here <input type="checkbox"/>                                                                                                 |
| G Check all that apply:<br><input type="checkbox"/> Initial return<br><input type="checkbox"/> Final return<br><input type="checkbox"/> Address change<br><input type="checkbox"/> Initial return of a former public charity<br><input type="checkbox"/> Amended return<br><input type="checkbox"/> Name change |                                                                                                                                                  | D 1 Foreign organizations, check here <input type="checkbox"/><br>2 Foreign organizations meeting the 85% test, check here and attach computation <input type="checkbox"/> |
| H Check type of organization <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation<br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation                                                                |                                                                                                                                                  | E If private foundation status was terminated under section 507(b)(1)(A), check here <input type="checkbox"/>                                                              |
| I Fair market value of all assets at end of year (from Part II, col. (c), line 16)<br><b>\$ 6,813,978.</b>                                                                                                                                                                                                      | J Accounting method: <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) _____ | F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here <input type="checkbox"/>                                                           |

| Part I Analysis of Revenue and Expenses<br>(The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a)) |                                                                                             | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| 1                                                                                                                                                  | Contributions, gifts, grants, etc., received                                                |                                    |                           | N/A                     |                                                             |
| 2                                                                                                                                                  | Check <input checked="" type="checkbox"/> if the foundation is not required to attach Sch B |                                    |                           |                         |                                                             |
| 3                                                                                                                                                  | Interest on savings and temporary cash investments                                          | 3,719.                             | 3,719.                    |                         | STATEMENT 1                                                 |
| 4                                                                                                                                                  | Dividends and interest from securities                                                      | 130,496.                           | 130,496.                  |                         | STATEMENT 2                                                 |
| 5a                                                                                                                                                 | Gross rents                                                                                 |                                    |                           |                         |                                                             |
| b                                                                                                                                                  | Net rental income or (loss)                                                                 |                                    |                           |                         |                                                             |
| 6a                                                                                                                                                 | Net gain or (loss) from sale of assets not on line 10                                       | <101,554.>                         |                           |                         |                                                             |
| b                                                                                                                                                  | Gross sales price for all assets on line 6a                                                 | 612,788.                           |                           |                         |                                                             |
| 7                                                                                                                                                  | Capital gain net income (from Part IV, line 2)                                              |                                    | 0.                        |                         |                                                             |
| 8                                                                                                                                                  | Net short-term capital gain                                                                 |                                    |                           |                         |                                                             |
| 9                                                                                                                                                  | Income modifications                                                                        |                                    |                           |                         |                                                             |
| 10a                                                                                                                                                | Gross sales less returns and allowances                                                     |                                    |                           |                         |                                                             |
| b                                                                                                                                                  | Less Cost of goods sold                                                                     |                                    |                           |                         |                                                             |
| c                                                                                                                                                  | Gross profit or (loss)                                                                      |                                    |                           |                         |                                                             |
| 11                                                                                                                                                 | Other income                                                                                |                                    |                           |                         |                                                             |
| 12                                                                                                                                                 | Total. Add lines 1 through 11                                                               | 32,661.                            | 134,215.                  |                         |                                                             |
| 13                                                                                                                                                 | Compensation of officers, directors, trustees, etc                                          | 0.                                 | 0.                        |                         | 0.                                                          |
| 14                                                                                                                                                 | Other employee salaries and wages                                                           |                                    |                           |                         |                                                             |
| 15                                                                                                                                                 | Pension plans, employee benefits                                                            |                                    |                           |                         |                                                             |
| 16a                                                                                                                                                | Legal fees STMT 3                                                                           | 1,295.                             | 648.                      |                         | 647.                                                        |
| b                                                                                                                                                  | Accounting fees STMT 4                                                                      | 1,530.                             | 765.                      |                         | 765.                                                        |
| c                                                                                                                                                  | Other professional fees                                                                     |                                    |                           |                         |                                                             |
| 17                                                                                                                                                 | Interest                                                                                    |                                    |                           |                         |                                                             |
| 18                                                                                                                                                 | Taxes STMT 5                                                                                | 11,442.                            | 0.                        |                         | 0.                                                          |
| 19                                                                                                                                                 | Depreciation and depletion                                                                  |                                    |                           |                         |                                                             |
| 20                                                                                                                                                 | Occupancy                                                                                   |                                    |                           |                         |                                                             |
| 21                                                                                                                                                 | Travel, conferences, and meetings                                                           |                                    |                           |                         |                                                             |
| 22                                                                                                                                                 | Printing and publications                                                                   |                                    |                           |                         |                                                             |
| 23                                                                                                                                                 | Other expenses STMT 6                                                                       | 9,975.                             | 9,975.                    |                         | 0.                                                          |
| 24                                                                                                                                                 | Total operating and administrative expenses. Add lines 13 through 23                        | 24,242.                            | 11,388.                   |                         | 1,412.                                                      |
| 25                                                                                                                                                 | Contributions, gifts, grants paid                                                           | 456,000.                           |                           |                         | 456,000.                                                    |
| 26                                                                                                                                                 | Total expenses and disbursements. Add lines 24 and 25                                       | 480,242.                           | 11,388.                   |                         | 457,412.                                                    |
| 27                                                                                                                                                 | Subtract line 26 from line 12                                                               | <447,581.>                         |                           |                         |                                                             |
| a                                                                                                                                                  | Excess of revenue over expenses and disbursements                                           |                                    |                           |                         |                                                             |
| b                                                                                                                                                  | Net investment income (if negative, enter -0-)                                              |                                    | 122,827.                  |                         |                                                             |
| c                                                                                                                                                  | Adjusted net income (if negative, enter -0-)                                                |                                    |                           | N/A                     |                                                             |



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| Part II Balance Sheets      |                                                                                           | Attached schedules and amounts in the description column should be for end-of-year amounts only |                                                      | Beginning of year     | End of year |            |
|-----------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------|-------------|------------|
|                             |                                                                                           | (a) Book Value                                                                                  | (b) Book Value                                       | (c) Fair Market Value |             |            |
| Assets                      | 1                                                                                         | Cash - non-interest-bearing                                                                     |                                                      |                       |             |            |
|                             | 2                                                                                         | Savings and temporary cash investments                                                          |                                                      | 166,637.              | 338,245.    | 338,245.   |
|                             | 3                                                                                         | Accounts receivable ▶                                                                           |                                                      |                       |             |            |
|                             |                                                                                           | Less: allowance for doubtful accounts ▶                                                         |                                                      |                       |             |            |
|                             | 4                                                                                         | Pledges receivable ▶                                                                            |                                                      |                       |             |            |
|                             |                                                                                           | Less: allowance for doubtful accounts ▶                                                         |                                                      |                       |             |            |
|                             | 5                                                                                         | Grants receivable                                                                               |                                                      |                       |             |            |
|                             | 6                                                                                         | Receivables due from officers, directors, trustees, and other disqualified persons              |                                                      |                       |             |            |
|                             | 7                                                                                         | Other notes and loans receivable ▶                                                              |                                                      |                       |             |            |
|                             |                                                                                           | Less: allowance for doubtful accounts ▶                                                         |                                                      |                       |             |            |
|                             | 8                                                                                         | Inventories for sale or use                                                                     |                                                      |                       |             |            |
|                             | 9                                                                                         | Prepaid expenses and deferred charges                                                           |                                                      |                       |             |            |
|                             | 10a                                                                                       | Investments - U.S. and state government obligations STMT 9                                      |                                                      | 692,282.              | 152,005.    | 151,383.   |
|                             | b                                                                                         | Investments - corporate stock                                                                   |                                                      |                       |             |            |
|                             | c                                                                                         | Investments - corporate bonds                                                                   |                                                      |                       |             |            |
|                             | Liabilities                                                                               | 11                                                                                              | Investments - land, buildings, and equipment basis ▶ |                       |             |            |
|                             |                                                                                           | Less: accumulated depreciation ▶                                                                |                                                      |                       |             |            |
| 12                          |                                                                                           | Investments - mortgage loans                                                                    |                                                      |                       |             |            |
| 13                          |                                                                                           | Investments - other STMT 10                                                                     |                                                      | 5,274,403.            | 5,191,835.  | 6,324,350. |
| 14                          |                                                                                           | Land, buildings, and equipment: basis ▶                                                         |                                                      |                       |             |            |
|                             |                                                                                           | Less: accumulated depreciation ▶                                                                |                                                      |                       |             |            |
| 15                          |                                                                                           | Other assets (describe ▶)                                                                       |                                                      |                       |             |            |
| 16                          |                                                                                           | Total assets (to be completed by all filers - see the instructions. Also, see page 1, item I)   |                                                      | 6,133,322.            | 5,682,085.  | 6,813,978. |
| 17                          |                                                                                           | Accounts payable and accrued expenses                                                           |                                                      |                       |             |            |
| 18                          |                                                                                           | Grants payable                                                                                  |                                                      |                       |             |            |
| Net Assets or Fund Balances | 19                                                                                        | Deferred revenue                                                                                |                                                      |                       |             |            |
|                             | 20                                                                                        | Loans from officers, directors, trustees, and other disqualified persons                        |                                                      |                       |             |            |
|                             | 21                                                                                        | Mortgages and other notes payable                                                               |                                                      |                       |             |            |
|                             | 22                                                                                        | Other liabilities (describe ▶)                                                                  |                                                      |                       |             |            |
| 23                          | Total liabilities (add lines 17 through 22)                                               |                                                                                                 | 0.                                                   | 0.                    |             |            |
| Net Assets or Fund Balances | Foundations that follow SFAS 117, check here ▶ <input type="checkbox"/>                   |                                                                                                 |                                                      |                       |             |            |
|                             | and complete lines 24 through 26, and lines 30 and 31                                     |                                                                                                 |                                                      |                       |             |            |
|                             | 24                                                                                        | Unrestricted                                                                                    |                                                      |                       |             |            |
|                             | 25                                                                                        | Temporarily restricted                                                                          |                                                      |                       |             |            |
|                             | 26                                                                                        | Permanently restricted                                                                          |                                                      |                       |             |            |
|                             | Foundations that do not follow SFAS 117, check here ▶ <input checked="" type="checkbox"/> |                                                                                                 |                                                      |                       |             |            |
|                             | and complete lines 27 through 31                                                          |                                                                                                 |                                                      |                       |             |            |
|                             | 27                                                                                        | Capital stock, trust principal, or current funds                                                |                                                      | 6,133,322.            | 5,682,085.  |            |
| 28                          | Paid-in or capital surplus, or land, bldg., and equipment fund                            |                                                                                                 | 0.                                                   | 0.                    |             |            |
| 29                          | Retained earnings, accumulated income, endowment, or other funds                          |                                                                                                 | 0.                                                   | 0.                    |             |            |
| 30                          | Total net assets or fund balances                                                         |                                                                                                 | 6,133,322.                                           | 5,682,085.            |             |            |
| 31                          | Total liabilities and net assets/fund balances                                            |                                                                                                 | 6,133,322.                                           | 5,682,085.            |             |            |

## Part III Analysis of Changes in Net Assets or Fund Balances

|   |                                                                                                                                                               |   |            |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------|
| 1 | Total net assets or fund balances at beginning of year - Part II, column (a), line 30<br>(must agree with end-of-year figure reported on prior year's return) | 1 | 6,133,322. |
| 2 | Enter amount from Part I, line 27a                                                                                                                            | 2 | <447,581.> |
| 3 | Other increases not included in line 2 (itemize) ▶ SEE STATEMENT 7                                                                                            | 3 | 982.       |
| 4 | Add lines 1, 2, and 3                                                                                                                                         | 4 | 5,686,723. |
| 5 | Decreases not included in line 2 (itemize) ▶ SEE STATEMENT 8                                                                                                  | 5 | 4,638.     |
| 6 | Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30                                                         | 6 | 5,682,085. |

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**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (for example, real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co.) | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------|----------------------------------|
| 1a                                                                                                                                        |                                                  |                                      |                                  |
| b SEE ATTACHED STATEMENT                                                                                                                  |                                                  |                                      |                                  |
| c                                                                                                                                         |                                                  |                                      |                                  |
| d                                                                                                                                         |                                                  |                                      |                                  |
| e                                                                                                                                         |                                                  |                                      |                                  |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>((e) plus (f) minus (g)) |
|-----------------------|--------------------------------------------|-------------------------------------------------|------------------------------------------------|
| a                     |                                            |                                                 |                                                |
| b                     |                                            |                                                 |                                                |
| c                     |                                            |                                                 |                                                |
| d                     |                                            |                                                 |                                                |
| e 612,788.            |                                            | 714,342.                                        | <101,554.>                                     |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69.

| (i) FMV as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any | (l) Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) or<br>Losses (from col. (h)) |
|------------------------|--------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------|
| a                      |                                      |                                                 |                                                                                                 |
| b                      |                                      |                                                 |                                                                                                 |
| c                      |                                      |                                                 |                                                                                                 |
| d                      |                                      |                                                 |                                                                                                 |
| e                      |                                      |                                                 | <101,554.>                                                                                      |

|                                                                                                                                                                                 |                                                                                                                             |   |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|---|------------|
| 2 Capital gain net income or (net capital loss)                                                                                                                                 | <div> <div>If gain, also enter in Part I, line 7</div> <div>If (loss), enter -0- in Part I, line 7</div> </div>             | 2 | <101,554.> |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):<br>If gain, also enter in Part I, line 8, column (c).<br>If (loss), enter -0- in Part I, line 8 | <div> <div>If gain, also enter in Part I, line 8, column (c)</div> <div>If (loss), enter -0- in Part I, line 8</div> </div> | 3 | N/A        |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank.

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☒ No

If "Yes," the foundation doesn't qualify under section 4940(e). Do not complete this part.

1 Enter the appropriate amount in each column for each year; see the instructions before making any entries.

| (a) Base period years<br>Calendar year (or tax year beginning in) | (b) Adjusted qualifying distributions | (c) Net value of noncharitable-use assets | (d) Distribution ratio<br>(col. (b) divided by col. (c)) |
|-------------------------------------------------------------------|---------------------------------------|-------------------------------------------|----------------------------------------------------------|
| 2017                                                              | 431,198.                              | 7,313,842.                                | .058956                                                  |
| 2016                                                              | 405,146.                              | 7,471,074.                                | .054229                                                  |
| 2015                                                              | 522,154.                              | 6,536,899.                                | .079878                                                  |
| 2014                                                              | 250,980.                              | 6,528,643.                                | .038443                                                  |
| 2013                                                              | 374,337.                              | 3,508,552.                                | .106693                                                  |

|                                                                                                                                                                                  |   |            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------|
| 2 Total of line 1, column (d)                                                                                                                                                    | 2 | .338199    |
| 3 Average distribution ratio for the 5-year base period - divide the total on line 2 by 5.0, or by the number of years the foundation has been in existence if less than 5 years | 3 | .067640    |
| 4 Enter the net value of noncharitable-use assets for 2018 from Part X, line 5                                                                                                   | 4 | 7,499,026. |
| 5 Multiply line 4 by line 3                                                                                                                                                      | 5 | 507,234.   |
| 6 Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                     | 6 | 1,228.     |
| 7 Add lines 5 and 6                                                                                                                                                              | 7 | 508,462.   |
| 8 Enter qualifying distributions from Part XII, line 4                                                                                                                           | 8 | 457,412.   |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate.  
See the Part VI instructions

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**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions)**

|                                                                                                                                                                                                                                        |    |        |        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------|--------|
| 1a Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1.<br>Date of ruling or determination letter: _____ (attach copy of letter if necessary-see instructions) |    |        |        |
| b Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input type="checkbox"/> and enter 1% of Part I, line 27b                                                                                      |    | 1      | 2,457. |
| c All other domestic foundations enter 2% of line 27b. Exempt foreign organizations, enter 4% of Part I, line 12, col. (b).                                                                                                            |    |        |        |
| 2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only; others, enter -0-)                                                                                                                           |    | 2      | 0.     |
| 3 Add lines 1 and 2                                                                                                                                                                                                                    |    | 3      | 2,457. |
| 4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only; others, enter -0-)                                                                                                                         |    | 4      | 0.     |
| 5 Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0-                                                                                                                                              |    | 5      | 2,457. |
| 6 Credits/Payments:                                                                                                                                                                                                                    |    |        |        |
| a 2018 estimated tax payments and 2017 overpayment credited to 2018                                                                                                                                                                    | 6a | 6,120. |        |
| b Exempt foreign organizations - tax withheld at source                                                                                                                                                                                | 6b | 0.     |        |
| c Tax paid with application for extension of time to file (Form 8868)                                                                                                                                                                  | 6c | 0.     |        |
| d Backup withholding erroneously withheld                                                                                                                                                                                              | 6d | 0.     |        |
| 7 Total credits and payments. Add lines 6a through 6d                                                                                                                                                                                  | 7  | 6,120. |        |
| 8 Enter any penalty for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached                                                                                                                    | 8  | 0.     |        |
| 9 Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed                                                                                                                                                        | 9  |        |        |
| 10 Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid                                                                                                                                           | 10 | 3,663. |        |
| 11 Enter the amount of line 10 to be: Credited to 2019 estimated tax <input type="checkbox"/> 2,480. Refunded <input type="checkbox"/>                                                                                                 | 11 | 1,183. |        |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                               | Yes | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?                                                                                                                                                                       |     | X  |
| b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes? See the instructions for the definition. If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities. |     | X  |
| c Did the foundation file Form 1120-POL for this year?                                                                                                                                                                                                                                                                                        |     | X  |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:<br>(1) On the foundation. <input type="checkbox"/> \$ 0. (2) On foundation managers. <input type="checkbox"/> \$ 0.                                                                                                                      |     |    |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers. <input type="checkbox"/> \$ 0.                                                                                                                                                                        |     |    |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS?<br>If "Yes," attach a detailed description of the activities.                                                                                                                                                                               |     | X  |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes                                                                                                                  |     | X  |
| 4a Did the foundation have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                                                                                |     | X  |
| b If "Yes," has it filed a tax return on Form 990-T for this year?                                                                                                                                                                                                                                                                            |     |    |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year?<br>If "Yes," attach the statement required by General Instruction T                                                                                                                                                                          |     | X  |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?          | X   |    |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col. (c), and Part XV                                                                                                                                                                                                           | X   |    |
| 8a Enter the states to which the foundation reports or with which it is registered. See instructions. <input type="checkbox"/> DE                                                                                                                                                                                                             |     |    |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation                                                                                                                                 | X   |    |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2018 or the tax year beginning in 2018? See the instructions for Part XIV. If "Yes," complete Part XIV                                                                                         |     | X  |
| 10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses                                                                                                                                                                                                         |     | X  |

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**Part VII-A** Statements Regarding Activities (continued)

|                                                                                                                                                                                                                                                                                                                                    | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 11 At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule. See instructions                                                                                                                                          |     | X  |
| 12 Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement. See instructions                                                                                                                                         |     | X  |
| 13 Did the foundation comply with the public inspection requirements for its annual returns and exemption application?<br>Website address ► <u>NO WEB SITE</u>                                                                                                                                                                     | X   |    |
| 14 The books are in care of ► <u>WILMINGTON TRUST CO ALLISON PATNI</u> Telephone no. ► <u>(302) 651-1772</u><br>Located at ► <u>1100 NORTH MARKET STREET, WILMINGTON, DE</u> ZIP+4 ► <u>19890-0001</u>                                                                                                                             |     |    |
| 15 Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - check here<br>and enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                          |     |    |
| 16 At any time during calendar year 2018, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?<br>See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes," enter the name of the foreign country ► |     | X  |

**Part VII-B** Statements Regarding Activities for Which Form 4720 May Be Required

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the year, did the foundation (either directly or indirectly):<br>(1) Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |    |
| b If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance? See instructions<br>Organizations relying on a current notice regarding disaster assistance, check here                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | N/A |    |
| c Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2018?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     | X  |
| 2 Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)):<br>a At the end of tax year 2018, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2018? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes," list the years ► _____<br>b Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions.) N/A<br>c If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here.<br>► _____                                                                                                                                                                                                                                                                                                                                                                                                   |     |    |
| 3a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>b If "Yes," did it have excess business holdings in 2018 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2018.) N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |    |
| 4a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?<br>b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2018?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     | X  |

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**Part VII-B** Statements Regarding Activities for Which Form 4720 May Be Required (continued)

|                                                                                                                                                                                                                                |                                                                     | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----|----|
| <b>5a</b> During the year, did the foundation pay or incur any amount to:                                                                                                                                                      |                                                                     |     |    |
| (1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?                                                                                                                                      | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |    |
| (2) Influence the outcome of any specific public election (see section 4955); or to carry on, directly or indirectly, any voter registration drive?                                                                            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |    |
| (3) Provide a grant to an individual for travel, study, or other similar purposes?                                                                                                                                             | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |    |
| (4) Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? See instructions                                                                                        | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |    |
| (5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?                                                          | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |    |
| <b>b</b> If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance? See instructions | N/A                                                                 | 5b  |    |
| Organizations relying on a current notice regarding disaster assistance, check here                                                                                                                                            | <input checked="" type="checkbox"/>                                 |     |    |
| <b>c</b> If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?                                                            | N/A                                                                 |     |    |
| If "Yes," attach the statement required by Regulations section 53.4945-5(d)                                                                                                                                                    | <input type="checkbox"/> Yes <input type="checkbox"/> No            |     |    |
| <b>6a</b> Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                      | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |    |
| <b>b</b> Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                            |                                                                     | 6b  | X  |
| If "Yes" to 6b, file Form 8870.                                                                                                                                                                                                |                                                                     |     |    |
| <b>7a</b> At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?                                                                                                                 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |    |
| <b>b</b> If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction?                                                                                                             | N/A                                                                 | 7b  |    |
| <b>8</b> Is the foundation subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment(s) during the year?                                                              | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |    |

**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors**1** List all officers, directors, trustees, and foundation managers and their compensation.

| (a) Name and address | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|----------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| SEE STATEMENT 11     |                                                           | 0.                                        | 0.                                                                    | 0.                                    |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |

**2** Compensation of five highest-paid employees (other than those included on line 1). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

Total number of other employees paid over \$50,000

0

Form 990-PF (2018)



## GERRISH H. MILLIKEN FOUNDATION

Form 990-PF (2018)

C/O WILMINGTON TRUST COMPANY 009209-009

06-6037106

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**Part X** Minimum Investment Return (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|   |                                                                                                             |    |            |
|---|-------------------------------------------------------------------------------------------------------------|----|------------|
| 1 | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes. |    |            |
| a | Average monthly fair market value of securities                                                             | 1a | 7,395,152. |
| b | Average of monthly cash balances                                                                            | 1b | 218,072.   |
| c | Fair market value of all other assets                                                                       | 1c |            |
| d | Total (add lines 1a, b, and c)                                                                              | 1d | 7,613,224. |
| e | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)   | 1e | 0.         |
| 2 | Acquisition indebtedness applicable to line 1 assets                                                        | 2  | 0.         |
| 3 | Subtract line 2 from line 1d                                                                                | 3  | 7,613,224. |
| 4 | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions)   | 4  | 114,198.   |
| 5 | Net value of noncharitable-use assets. Subtract line 4 from line 3. Enter here and on Part V, line 4        | 5  | 7,499,026. |
| 6 | Minimum investment return. Enter 5% of line 5                                                               | 6  | 374,951.   |

**Part XI** Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations, check here ☐ and do not complete this part.)

|    |                                                                                                    |    |          |
|----|----------------------------------------------------------------------------------------------------|----|----------|
| 1  | Minimum investment return from Part X, line 6                                                      | 1  | 374,951. |
| 2a | Tax on investment income for 2018 from Part VI, line 5                                             | 2a | 2,457.   |
| b  | Income tax for 2018. (This does not include the tax from Part VI.)                                 | 2b |          |
| c  | Add lines 2a and 2b                                                                                | 2c | 2,457.   |
| 3  | Distributable amount before adjustments. Subtract line 2c from line 1                              | 3  | 372,494. |
| 4  | Recoveries of amounts treated as qualifying distributions                                          | 4  | 2,000.   |
| 5  | Add lines 3 and 4                                                                                  | 5  | 374,494. |
| 6  | Deduction from distributable amount (see instructions)                                             | 6  | 0.       |
| 7  | Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | 7  | 374,494. |

**Part XII** Qualifying Distributions (see instructions)

|   |                                                                                                                                   |    |          |
|---|-----------------------------------------------------------------------------------------------------------------------------------|----|----------|
| 1 | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:                                        |    |          |
| a | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26                                                     | 1a | 457,412. |
| b | Program-related investments - total from Part IX-B                                                                                | 1b | 0.       |
| 2 | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                         | 2  |          |
| 3 | Amounts set aside for specific charitable projects that satisfy the:                                                              |    |          |
| a | Suitability test (prior IRS approval required)                                                                                    | 3a |          |
| b | Cash distribution test (attach the required schedule)                                                                             | 3b |          |
| 4 | Qualifying distributions. Add lines 1a through 3b. Enter here and on Part V, line 8; and Part XIII, line 4                        | 4  | 457,412. |
| 5 | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b | 5  | 0.       |
| 6 | Adjusted qualifying distributions. Subtract line 5 from line 4                                                                    | 6  | 457,412. |

**Note:** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

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## GERRISH H. MILLIKEN FOUNDATION

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**Part XIII Undistributed Income** (see instructions)

|                                                                                                                                                                            | (a)<br>Corpus | (b)<br>Years prior to 2017 | (c)<br>2017 | (d)<br>2018 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2018 from Part XI, line 7                                                                                                                       |               |                            |             | 374,494.    |
| 2 Undistributed income, if any, as of the end of 2018                                                                                                                      |               |                            |             |             |
| a Enter amount for 2017 only                                                                                                                                               |               |                            | 0.          |             |
| b Total for prior years:                                                                                                                                                   |               | 0.                         |             |             |
| 3 Excess distributions carryover, if any, to 2018:                                                                                                                         |               |                            |             |             |
| a From 2013                                                                                                                                                                | 181,787.      |                            |             |             |
| b From 2014                                                                                                                                                                |               |                            |             |             |
| c From 2015                                                                                                                                                                | 195,777.      |                            |             |             |
| d From 2016                                                                                                                                                                | 33,453.       |                            |             |             |
| e From 2017                                                                                                                                                                | 70,016.       |                            |             |             |
| f Total of lines 3a through e                                                                                                                                              | 481,033.      |                            |             |             |
| 4 Qualifying distributions for 2018 from Part XII, line 4: ▶ \$                                                                                                            | 457,412.      |                            |             |             |
| a Applied to 2017, but not more than line 2a                                                                                                                               |               |                            | 0.          |             |
| b Applied to undistributed income of prior years (Election required - see instructions)                                                                                    |               | 0.                         |             |             |
| c Treated as distributions out of corpus (Election required - see instructions)                                                                                            | 0.            |                            |             |             |
| d Applied to 2018 distributable amount                                                                                                                                     |               |                            |             | 374,494.    |
| e Remaining amount distributed out of corpus                                                                                                                               | 82,918.       |                            |             |             |
| 5 Excess distributions carryover applied to 2018 (If an amount appears in column (d), the same amount must be shown in column (a))                                         | 0.            |                            |             | 0.          |
| 6 Enter the net total of each column as indicated below.                                                                                                                   |               |                            |             |             |
| a Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                          | 563,951.      |                            |             |             |
| b Prior years' undistributed income. Subtract line 4b from line 2b                                                                                                         |               | 0.                         |             |             |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |               | 0.                         |             |             |
| d Subtract line 6c from line 6b. Taxable amount - see instructions                                                                                                         |               | 0.                         |             |             |
| e Undistributed income for 2017. Subtract line 4a from line 2a. Taxable amount - see instr.                                                                                |               |                            | 0.          |             |
| f Undistributed income for 2018. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2019                                                              |               |                            |             | 0.          |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions)       | 0.            |                            |             |             |
| 8 Excess distributions carryover from 2013 not applied on line 5 or line 7                                                                                                 | 181,787.      |                            |             |             |
| 9 Excess distributions carryover to 2019. Subtract lines 7 and 8 from line 6a                                                                                              | 382,164.      |                            |             |             |
| 10 Analysis of line 9:                                                                                                                                                     |               |                            |             |             |
| a Excess from 2014                                                                                                                                                         |               |                            |             |             |
| b Excess from 2015                                                                                                                                                         | 195,777.      |                            |             |             |
| c Excess from 2016                                                                                                                                                         | 33,453.       |                            |             |             |
| d Excess from 2017                                                                                                                                                         | 70,016.       |                            |             |             |
| e Excess from 2018                                                                                                                                                         | 82,918.       |                            |             |             |

N/A

- ☐ 4942(j)(3) or ☐ 4942(j)(5)

- (4) Gross investment income**

[illegible]

**Part XV** **Supplementary Information** (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year-see instructions.)

### 1 Information Regarding Foundation Managers:

- a** List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000). (See section 507(d)(2).)

NONE

- b** List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest.

NONE

**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ☒ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc., to individuals or organizations under other conditions, complete items 2a, b, c, and d.

- a** The name, address, and telephone number or email address of the person to whom applications should be addressed:

NONE

- b** The form in which applications should be submitted and information and materials they should include:

N/A

- c Any submission deadlines:**

N/A

- d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors.

### GRANTS MADE AS SELECTED BY TRUSTEES

**Part XVI-A**

Enter gross amounts unless otherwise indicated.

(See worksheet in line 13 instructions to verify calculations.)

**Part XVI-B**

832621 12-11-18 Form 990-PF (2018)

08490510 758259 009209-009 2018.03040 GERRISH H. MILLIKEN FOUNDAT 009209-1

**Part IV** Capital Gains and Losses for Tax on Investment Income

| (a) List and describe the kind(s) of property sold, e.g., real estate,<br>2-story brick warehouse; or common stock, 200 shs. MLC Co. |                                          | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------|--------------------------------------|----------------------------------|
| 1a                                                                                                                                   | ARISTOTLE FUND S/T LOSS K-1 BOX 8        |                                                  | VARIOUS                              | VARIOUS                          |
| b                                                                                                                                    | ARISTOTLE FUND L/T GAIN K-1 BOX 9A       | P                                                | VARIOUS                              | VARIOUS                          |
| c                                                                                                                                    | SYLVAN PARTNERS IV S/T LOSS K-1 BOX 8    |                                                  | VARIOUS                              | VARIOUS                          |
| d                                                                                                                                    | SYLVAN PARTNERS IV L/T LOSS K-1 BOX 9A   |                                                  | VARIOUS                              | VARIOUS                          |
| e                                                                                                                                    | 270000. US TREASURY NOTES 1.5% 8/31/18   | P                                                | VARIOUS                              | 08/31/18                         |
| f                                                                                                                                    | 270000. US TREASURY NOTES 1.25% 11/30/18 | P                                                | VARIOUS                              | 11/30/18                         |
| g                                                                                                                                    |                                          |                                                  |                                      |                                  |
| h                                                                                                                                    |                                          |                                                  |                                      |                                  |
| i                                                                                                                                    |                                          |                                                  |                                      |                                  |
| j                                                                                                                                    |                                          |                                                  |                                      |                                  |
| k                                                                                                                                    |                                          |                                                  |                                      |                                  |
| l                                                                                                                                    |                                          |                                                  |                                      |                                  |
| m                                                                                                                                    |                                          |                                                  |                                      |                                  |
| n                                                                                                                                    |                                          |                                                  |                                      |                                  |
| o                                                                                                                                    |                                          |                                                  |                                      |                                  |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis-<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|--------------------------------------------------|----------------------------------------------|
| a                     |                                            | 70,934.                                          | <70,934.>                                    |
| b                     | 72,788.                                    |                                                  | 72,788.                                      |
| c                     |                                            | 88,511.                                          | <88,511.>                                    |
| d                     |                                            | 14,958.                                          | <14,958.>                                    |
| e                     | 270,000.                                   | 270,000.                                         | 0.                                           |
| f                     | 270,000.                                   | 269,939.                                         | 61.                                          |
| g                     |                                            |                                                  |                                              |
| h                     |                                            |                                                  |                                              |
| i                     |                                            |                                                  |                                              |
| j                     |                                            |                                                  |                                              |
| k                     |                                            |                                                  |                                              |
| l                     |                                            |                                                  |                                              |
| m                     |                                            |                                                  |                                              |
| n                     |                                            |                                                  |                                              |
| o                     |                                            |                                                  |                                              |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

| (i) F.M.V. as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any | (l) Losses (from col. (h))<br>Gains (excess of col. (h) gain over col. (k),<br>but not less than "-0-") |
|---------------------------|--------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| a                         |                                      |                                                 | <70,934.>                                                                                               |
| b                         |                                      |                                                 | 72,788.                                                                                                 |
| c                         |                                      |                                                 | <88,511.>                                                                                               |
| d                         |                                      |                                                 | <14,958.>                                                                                               |
| e                         |                                      |                                                 | 0.                                                                                                      |
| f                         |                                      |                                                 | 61.                                                                                                     |
| g                         |                                      |                                                 |                                                                                                         |
| h                         |                                      |                                                 |                                                                                                         |
| i                         |                                      |                                                 |                                                                                                         |
| j                         |                                      |                                                 |                                                                                                         |
| k                         |                                      |                                                 |                                                                                                         |
| l                         |                                      |                                                 |                                                                                                         |
| m                         |                                      |                                                 |                                                                                                         |
| n                         |                                      |                                                 |                                                                                                         |
| o                         |                                      |                                                 |                                                                                                         |

|   |                                                                                                                                                                                |   |            |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------|
| 2 | Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7<br>If (loss), enter "-0-" in Part I, line 7 }                                            | 2 | <101,554.> |
| 3 | Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):<br>If gain, also enter in Part I, line 8, column (c)<br>If (loss), enter "-0-" in Part I, line 8 | 3 | N/A        |

## GERRISH H. MILLIKEN FOUNDATION

C/O WILMINGTON TRUST COMPANY 009209-009

06-6037106

**Part XV** Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)                                  | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution   | Amount  |
|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------|---------|
| HURRICANE ISLANND FOUNDATION<br>PO BOX 1280<br>ROCKLAND, ME 04841                 |                                                                                                                    | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE | 30,000. |
| ISLAMIC RELIEF USA FOR YEMEN RELIEF<br>3655 WHEELER AVE<br>ALEXANDRIA, VA 22304   |                                                                                                                    | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE | 5,000.  |
| ISLAND HOUSING TRUST<br>PO BOX 851<br>MOUNT DESERT, ME 04660                      |                                                                                                                    | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE | 5,000.  |
| ISLAND INSTITUTE<br>PO BOX 648<br>ROCKLAND, ME 04841                              |                                                                                                                    | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE | 500.    |
| ISLAND READERS AND WRITERS<br>PO BOX 227<br>MOUNT DESERT, ME 04660                |                                                                                                                    | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE | 1,500.  |
| JUSTICEAID<br>2120 KALORAMA ROAD NW, APT 3<br>WASHINGTON, DC 20008                |                                                                                                                    | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE | 5,000.  |
| MAINE AUDOBON SOCIETY<br>20 GILSLAND FARM ROAD<br>FALMOUTH, ME 04105              |                                                                                                                    | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE | 500.    |
| MAINE COAST WALDORF SCHOOL-FREEPORT<br>57 DESERT ROAD<br>FREEPORT, ME 04032       |                                                                                                                    | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE | 2,000.  |
| MAINE ORGANIC FARMERS & GARDENERS<br>ASSOCIATION<br>PO BOX 170<br>UNITY, ME 04988 |                                                                                                                    | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE | 5,000.  |
| MAINE PUBLIC BROADCASTING CORPORATION<br>1450 LISBON STREET<br>LEWISTON, ME 04240 |                                                                                                                    | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE | 2,000.  |
| Total from continuation sheets                                                    |                                                                                                                    |                                      |                                       |         |

**Part XV Supplementary Information****3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)                                                                       | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution   | Amount  |
|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------|---------|
| MAINE WOMEN'S FUND<br>74 LUNT ROAD, STE 100<br>FALMOUTH, ME 04105                                                      |                                                                                                                    | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE | 5,000.  |
| MISS HALL'S SCHOOL<br>492 HOLMES ROAD<br>PITTSFIELD, MA 01201                                                          |                                                                                                                    | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE | 30,000. |
| MOUNT DESERT FIRE DEPT CHECK<br>229071150 12/10/18 CLEARED<br>4/29/2019<br>P O BOX 814<br>NORTHEAST HARBOR, ME 04882   |                                                                                                                    | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE | 2,000.  |
| MOUNT DESERT ISLAND BIOLOGICAL<br>LABORATORY<br>PO BOX 35<br>SALSBURY COVE, ME 04672                                   |                                                                                                                    | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE | 11,000. |
| MOUNT DESERT ISLAND HOSPITAL<br>10 WAYMAN LANE<br>BAR HARBOR, ME 04609                                                 |                                                                                                                    | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE | 20,000. |
| MOUNT DESERT LAND & GARDEN PRESERVE<br>PO BOX 208<br>SEAL HARBOR, ME 04675                                             |                                                                                                                    | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE | 5,000.  |
| MOUNT DESERT MEDICAL CENTER<br>PO BOX 926<br>NORTHEAST HARBOR, ME 04662                                                |                                                                                                                    | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE | 1,000.  |
| MOUNT DESERT NURSERY SCHOOL<br>15 TRACY ROAD<br>NORTHEAST HARBOR, ME 04662                                             |                                                                                                                    | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE | 4,000.  |
| MOUNT DESERT NURSING ASSOCIATION<br>PO BOX 397<br>NORTHEAST HARBOR, ME 04662                                           |                                                                                                                    | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE | 10,000. |
| MOUNT DESERT POLICE DEPT CHECK<br>229071157 12/10/18 CLEARED<br>4/29/2019<br>P O BOX 814<br>NORTHEAST HARBOR, ME 04882 |                                                                                                                    | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE | 1,000.  |
| Total from continuation sheets                                                                                         |                                                                                                                    |                                      |                                       |         |

## GERRISH H. MILLIKEN FOUNDATION

C/O WILMINGTON TRUST COMPANY 009209-009

06-6037106

**Part XV Supplementary Information****3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)                                          | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution   | Amount |
|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------|--------|
| NATURAL RESOURCE COUNCIL OF MAINE<br>3 WADE STREET<br>AUGUSTA, ME 04330                   |                                                                                                                    | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE | 5,000. |
| NATURAL RESOURCES DEFENSE COUNCIL<br>40 WEST 20TH STREET<br>NEW YORK, NY 10011            |                                                                                                                    | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE | 1,000. |
| NEIGHBORHOOD HOUSE CLUB<br>PO BOX 332<br>NORTHEAST HARBOR, ME 04662                       |                                                                                                                    | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE | 5,000. |
| NORTHEAST HARBOR AMBULANCE SERVICE<br>INC<br>PO BOX 122<br>NORTHEAST HARBOR, ME 04662     |                                                                                                                    | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE | 3,000. |
| NORTHEAST HARBOR LIBRARY SCHOLARSHIP<br>FUND<br>PO BOX 279,<br>NORTHEAST HARBOR ME 04662  |                                                                                                                    | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE | 8,000. |
| NORTHEAST HARBOR VILLAGE IMPROVEMENT<br>SOCIETY<br>PO BOX 86<br>HANCOCK, ME 04640         |                                                                                                                    | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE | 3,000. |
| OLYMPIA SNOW WOMEN'S LEADERSHIP<br>INSTITUTE<br>1 CANAL PLZ STE 501<br>PORTLAND, ME 04101 |                                                                                                                    | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE | 6,000. |
| PARTNERS IN HEALTH<br>PO BOX 845578<br>BOSTON, MA 02284-5578                              |                                                                                                                    | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE | 5,000. |
| RESIST<br>259 ELM STREET, #201<br>SOMERVILLE, MA 02144                                    |                                                                                                                    | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE | 3,000. |
| ROCKEND, INC<br>26 MAPLE LANE<br>NORTHEAST HARBOR, ME 04662                               |                                                                                                                    | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE | 5,000. |
| Total from continuation sheets                                                            |                                                                                                                    |                                      |                                       |        |

## GERRISH H. MILLIKEN FOUNDATION

C/O WILMINGTON TRUST COMPANY 009209-009

06-6037106

**Part XV** Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)                                                  | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution   | Amount  |
|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------|---------|
| STRIVE DC INC<br>240 EAST 123RD ST, 3RD FLOOR<br>NEW YORK, NY 10035                               |                                                                                                                    | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE | 2,000.  |
| STROUD-WATER-RESEARCH CENTER<br>970 SPENCER ROAD<br>AVONDALE, PA 19311                            |                                                                                                                    | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE | 5,000.  |
| THE HERBAL CLASSROOM<br>219 MILL STREET<br>ROCKPORT, ME 04856                                     |                                                                                                                    | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE | 5,000.  |
| THE PARISH OF ST MARY AND ST JUDE<br>PO BOX 105<br>NORTHEAST HARBOR, ME 04662                     |                                                                                                                    | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE | 50,000. |
| UNITED FOR PEACE AND JUSTICE C/O A J<br>MUSTE INSTITUTE<br>168 CANAL STREET<br>NEW YORK, NY 10013 |                                                                                                                    | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE | 1,000.  |
| UNITED WAY OF SALT LAKE<br>257 EAST 200 SOUTH STE 300<br>SALT LAKE CITY, UT 84101                 |                                                                                                                    | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE | 5,000.  |
| WASHINGTON PEACE CENTER<br>1525 NEWTON ST, NW<br>WASHINGTON, DC 20010                             |                                                                                                                    | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE | 1,000.  |
|                                                                                                   |                                                                                                                    |                                      |                                       |         |
|                                                                                                   |                                                                                                                    |                                      |                                       |         |
|                                                                                                   |                                                                                                                    |                                      |                                       |         |
| Total from continuation sheets                                                                    |                                                                                                                    |                                      |                                       |         |

## GERRISH H. MILLIKEN FOUNDATION

C/O WILMINGTON TRUST COMPANY 009209-009

06-6037106

**Part XV** Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)                               | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution     | Amount  |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------|---------|
| CULTURE PROJECT<br>85 DELANCEY STREET<br>NEW YORK, NY 10001                    |                                                                                                                    | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE   | 25,000. |
| DIRECT RELIEF<br>27 SOUTH LA PATERA LANE<br>GOLETA, CA 93117                   |                                                                                                                    | PUBLIC CHARITY                       | GENERAL AND/OR -<br>EDUCATIONAL PURPOSE | 15,000. |
| DOCTORS WITHOUT BORDERS<br>333 SEVENTH AVENUE, 2ND FLOOR<br>NEW YORK, NY 10001 |                                                                                                                    | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE   | 5,000.  |
| DOWNEAST HORIZONS FOUNDATION<br>1200 STATE HIGHWAY 3<br>BAR HARBOR, ME 04609   |                                                                                                                    | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE   | 2,500.  |
| FRIENDS OF ACADIA<br>43 COTTAGE STREET<br>BAR HARBOR, ME 04609                 |                                                                                                                    | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE   | 2,000.  |
| GIDEON'S PROMISE, INC<br>34 PEACHTREE ST NW, STE 2460<br>ATLANTA, GA 30303     |                                                                                                                    | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE   | 5,000.  |
| GLOBALGIVING<br>1110 VERMONT AVENUE NW, STE 550<br>WASHINGTON, DC 20005        |                                                                                                                    | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE   | 5,000.  |
| GRETE'S GREAT GALLOP<br>156 WEST 56TH ST, 3RD FLOOR<br>NEW YORK, NY 10019      |                                                                                                                    | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE   | 1,000.  |
| H O M E<br>PO BOX 10<br>ORLAND, ME 04472                                       |                                                                                                                    | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE   | 5,000.  |
| HISPANIC FEDERATION INC<br>55 EXCHANGE PLACE<br>NEW YORK, NY 10005             |                                                                                                                    | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE   | 5,000.  |
| Total from continuation sheets                                                 |                                                                                                                    |                                      |                                         |         |

## GERRISH H. MILLIKEN FOUNDATION

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C/O WILMINGTON TRUST COMPANY 009209-009

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**Part XV** Supplementary Information (continued)**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient<br>Name and address (home or business)                           | If recipient is an individual,<br>show any relationship to<br>any foundation manager,<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution   | Amount          |
|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------|-----------------|
| <b>a Paid during the year</b>                                              |                                                                                                                     |                                      |                                       |                 |
| ABILIS<br>50 GLENVILLE STREET<br>GREENWICH, CT 06831                       |                                                                                                                     | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE | 5,000.          |
| ACADIA FAMILY CENTER<br>1 FERLAND POINT ROAD<br>SOUTHWEST HARBOR, ME 04679 |                                                                                                                     | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE | 7,500.          |
| ACADIA WILDLIFE FOUNDATION<br>PO BOX 207<br>MOUNT DESERT, ME 04660         |                                                                                                                     | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE | 7,500.          |
| ARTSPACE INC<br>230 SOUTH 500 W<br>SALT LAKE CITY, UT 84101                |                                                                                                                     | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE | 5,000.          |
| ASHLEY BRYAN CENTER<br>PO BOX 263<br>ISLESFORD, ME 04646                   |                                                                                                                     | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE | 5,000.          |
| <b>Total</b>                                                               | <b>SEE CONTINUATION SHEET(S)</b>                                                                                    |                                      |                                       | <b>456,000.</b> |
| <b>b Approved for future payment</b>                                       |                                                                                                                     |                                      |                                       |                 |
| NONE                                                                       |                                                                                                                     |                                      |                                       |                 |
|                                                                            |                                                                                                                     |                                      |                                       |                 |
|                                                                            |                                                                                                                     |                                      |                                       |                 |
| <b>Total</b>                                                               |                                                                                                                     |                                      |                                       | <b>0.</b>       |

Form 990-PF (2018)

**Part XV Supplementary Information****3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)                                       | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution   | Amount   |
|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------|----------|
| BEATRIX FARRAND GARDEN ASSOCIATION<br>4097 ALBANY POST ROAD<br>HYDE PARK, NY 12538     |                                                                                                                    | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE | 50,000.  |
| BOOTS2ROOTS<br>405 WESTERN AVE<br>SOUTH PORTLAND, ME 04106                             |                                                                                                                    | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE | 2,000.   |
| BRAC USA, INC FOR ROHYNGA<br>110 WILLIAM STREET, 18TH FLOOR<br>NEW YORK, NY 10038      |                                                                                                                    | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE | 5,000.   |
| BROTHER'S BROTHER FOUNDATION<br>1200 GALVESTON AVENUE<br>PITTSBURGH, PA 15233          |                                                                                                                    | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE | 5,000.   |
| CAMPBILL FOUNDATION FOR DISABLED<br>285 HUNGRY HOLLOW ROAD<br>CHESTNUT RIDGE, NY 10977 |                                                                                                                    | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE | 5,000.   |
| CHRISTADORA, INC<br>1 EAST 53RD STREET, SUITE 1401<br>NEW YORK, NY 10022-4200          |                                                                                                                    | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE | 5,000.   |
| COLLEGE OF THE ATLANTIC<br>105 EDEN STREET<br>BAR HARBOR, ME 04609                     |                                                                                                                    | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE | 10,000.  |
| COLLEGE OF WILLIAM & MARY FOUNDATION<br>PO BOX 1693<br>WILLIAMSBURG, VA 23187          |                                                                                                                    | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE | 5,000.   |
| COMMUNITY CENTERS INC OF GREENWICH<br>61 EAST PUTNAM AVENUE<br>GREENWICH, CT 06830     |                                                                                                                    | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE | 5,000.   |
| CROSSROADS FUND IN CHICAGO<br>3411 W DIVERSEY AVE #20<br>CHICAGO, IL 60647             |                                                                                                                    | PUBLIC CHARITY                       | GENERAL AND/OR<br>EDUCATIONAL PURPOSE | 5,000.   |
| Total from continuation sheets                                                         |                                                                                                                    |                                      |                                       | 426,000. |

# Supporting Detail for 990PF Part II Page Two Balance Sheet

Account: 009209-009 CUST FOR GERRISH H MILLIKEN FDTN

As of Date 12/31/2018

| Description                                                                         | CUSIP     | Quantity        | Market Value        | Federal Tax                                            |  |
|-------------------------------------------------------------------------------------|-----------|-----------------|---------------------|--------------------------------------------------------|--|
|                                                                                     |           |                 |                     | Basis, as adjusted for K-1 and capital account changes |  |
| UNITED STATES TREASURY NOTES<br>DTD 05/31/2014 1 500% 05/31/2019<br>CUSIP 912828WLO | 912828WLO | 152000 0        | 151,382 88          | 152,005 18                                             |  |
| RESTRICTED SHORT TERM INVESTMENT FND<br>CUSIP 821400009                             |           |                 |                     |                                                        |  |
| SYLVAN PARTNERS LLC - SERIES IV<br>CUSIP 99Y800DD6                                  | 821400009 | 326471 8        | 326,471 79          | 326,471.79                                             |  |
| THE ARISTOTLE FUND OF MAINE, LP<br>CUSIP LP0055444                                  | 99Y800DD6 | 41 8            | 4,587,738 69        | 3,360,863 00                                           |  |
|                                                                                     | LP0055444 |                 | 1,736,611.00        | 1,830,972 00                                           |  |
| <b>TOTAL Principal Portfolio - USD</b>                                              |           | <b>478513.6</b> | <b>6,802,204.36</b> | <b>5,670,311.97</b>                                    |  |
| RESTRICTED SHORT TERM INVESTMENT FND<br>CUSIP 821400009                             | 821400009 | 11773 0         | 11,773.02           | 11,773 02                                              |  |
| <b>TOTAL Income Portfolio - USD</b>                                                 |           | <b>11773.0</b>  | <b>11,773.02</b>    | <b>11,773.02</b>                                       |  |
| <b>GRAND TOTAL 009209-009</b>                                                       |           |                 | <b>\$6,813,978</b>  | <b>\$5,682,085</b>                                     |  |

## FORM 990-PF INTEREST ON SAVINGS AND TEMPORARY CASH INVESTMENTS STATEMENT 1

| SOURCE                                             | (A)<br>REVENUE<br>PER BOOKS | (B)<br>NET INVESTMENT<br>INCOME | (C)<br>ADJUSTED<br>NET INCOME |
|----------------------------------------------------|-----------------------------|---------------------------------|-------------------------------|
| RESTRICTED SHORT TERM<br>INVESTMENT CORP INTEREST  | 102.                        | 102.                            |                               |
| RESTRICTED SHORT TERM<br>INVESTMENT FD US INTEREST | 3,617.                      | 3,617.                          |                               |
| TOTAL TO PART I, LINE 3                            | 3,719.                      | 3,719.                          |                               |

## FORM 990-PF DIVIDENDS AND INTEREST FROM SECURITIES STATEMENT 2

| SOURCE                                                | GROSS<br>AMOUNT | CAPITAL<br>GAINS<br>DIVIDENDS | (A)<br>REVENUE<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME |
|-------------------------------------------------------|-----------------|-------------------------------|-----------------------------|-----------------------------------|-------------------------------|
| ARISTOTLE FUND<br>DIVIDEND INCOME<br>-1 BOX 6         | 17,893.         | 0.                            | 17,893.                     | 17,893.                           |                               |
| ARISTOTLE FUND<br>INTEREST INCOME<br>-1 BOX 5         | 7,553.          | 0.                            | 7,553.                      | 7,553.                            |                               |
| SYLVAN PARTNERS<br>LLC - SERIES IV<br>DIVIDEND INCOME | 95,434.         | 0.                            | 95,434.                     | 95,434.                           |                               |
| SYLVAN PARTNERS<br>LLC - SERIES IV<br>INTEREST INCOME | 249.            | 0.                            | 249.                        | 249.                              |                               |
| . S. INTEREST<br>DIRECT FROM<br>SPECIFIC BONDS)       | 9,367.          | 0.                            | 9,367.                      | 9,367.                            |                               |
| TO PART I, LINE 4                                     | 130,496.        | 0.                            | 130,496.                    | 130,496.                          |                               |

| FORM 990-PF                         | LEGAL FEES                   |                                   |                               | STATEMENT 3                   |
|-------------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| DESCRIPTION                         | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
| LEGAL FEES IVINS PHILLIPS<br>BARKER | 1,295.                       | 648.                              |                               | 647.                          |
| NO FM 990-PF, PG 1, LN 16A          | 1,295.                       | 648.                              |                               | 647.                          |

| FORM 990-PF                  | ACCOUNTING FEES              |                                   |                               | STATEMENT 4                   |
|------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| DESCRIPTION                  | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
| ADMINISTRATIVE FEES          | 1,530.                       | 765.                              |                               | 765.                          |
| NO FORM 990-PF, PG 1, LN 16B | 1,530.                       | 765.                              |                               | 765.                          |

| FORM 990-PF                                | TAXES                        |                                   |                               | STATEMENT 5                   |
|--------------------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| DESCRIPTION                                | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
| 018 FEDERAL EXCISE<br>ESTIMATED TAXES PAID | 6,680.                       | 0.                                |                               | 0.                            |
| 017 990PF EXCISE TAX<br>BALANCE DUE        | 4,762.                       | 0.                                |                               | 0.                            |
| NO FORM 990-PF, PG 1, LN 18                | 11,442.                      | 0.                                |                               | 0.                            |

| FORM 990-PF                         | OTHER EXPENSES               |                                   |                               | STATEMENT                     | 6  |
|-------------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|----|
| DESCRIPTION                         | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |    |
| WILMINGTON TRUST (CUSTODIAN)<br>FEE | 1,606.                       | 1,606.                            |                               |                               | 0. |
| OTHER DEDUCTIONS FROM SYLVAN<br>K-1 | 8,369.                       | 8,369.                            |                               |                               | 0. |
| TO FORM 990-PF, PG 1, LN 23         | 9,975.                       | 9,975.                            |                               |                               | 0. |

| FORM 990-PF                                                      | OTHER INCREASES IN NET ASSETS OR FUND BALANCES | STATEMENT | 7 |
|------------------------------------------------------------------|------------------------------------------------|-----------|---|
| DESCRIPTION                                                      | AMOUNT                                         |           |   |
| SYLVAN DIFFERENCE BETWEEN TC 955 AND LINE 19A ON K-1<br>ROUNDING | 981.<br>1.                                     |           |   |
| TOTAL TO FORM 990-PF, PART III, LINE 3                           | 982.                                           |           |   |

| FORM 990-PF                                                     | OTHER DECREASES IN NET ASSETS OR FUND BALANCES | STATEMENT | 8 |
|-----------------------------------------------------------------|------------------------------------------------|-----------|---|
| DESCRIPTION                                                     | AMOUNT                                         |           |   |
| SHORT TERM INVESTMENT FUND TIMING (542) SYLVAN W/P ADJ<br>2095) | 2,638.                                         |           |   |
| UNCASHED GRANT CHECK                                            | 2,000.                                         |           |   |
| TOTAL TO FORM 990-PF, PART III, LINE 5                          | 4,638.                                         |           |   |

| FORM 990-PF                                      | U.S. AND STATE/CITY GOVERNMENT OBLIGATIONS |                | STATEMENT  | 9                    |
|--------------------------------------------------|--------------------------------------------|----------------|------------|----------------------|
| DESCRIPTION                                      | U.S.<br>GOV'T                              | OTHER<br>GOV'T | BOOK VALUE | FAIR MARKET<br>VALUE |
| UNITED STATES TREASURY NOTES,                    | X                                          |                | 152,005.   | 151,383.             |
| TOTAL U.S. GOVERNMENT OBLIGATIONS                |                                            |                | 152,005.   | 151,383.             |
| TOTAL STATE AND MUNICIPAL GOVERNMENT OBLIGATIONS |                                            |                |            |                      |
| TOTAL TO FORM 990-PF, PART II, LINE 10A          |                                            |                | 152,005.   | 151,383.             |

| FORM 990-PF                            | OTHER INVESTMENTS   |            | STATEMENT            | 10 |
|----------------------------------------|---------------------|------------|----------------------|----|
| DESCRIPTION                            | VALUATION<br>METHOD | BOOK VALUE | FAIR MARKET<br>VALUE |    |
| SYLVAN PARTNERS LLC - SERIES IV        | COST                | 3,360,863. | 4,587,739.           |    |
| THE ARISTOTLE FUND OF MAINE, LP        | COST                | 1,830,972. | 1,736,611.           |    |
| TOTAL TO FORM 990-PF, PART II, LINE 13 |                     | 5,191,835. | 6,324,350.           |    |

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FORM 990-PF      PART VIII - LIST OF OFFICERS, DIRECTORS      STATEMENT 11  
TRUSTEES AND FOUNDATION MANAGERS

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| NAME AND ADDRESS                                                  | TITLE AND<br>AVRG HRS/WK    | COMPEN-<br>SATION | EMPLOYEE<br>BEN PLAN<br>CONTRIB | EXPENSE<br>ACCOUNT |
|-------------------------------------------------------------------|-----------------------------|-------------------|---------------------------------|--------------------|
| PETER MILLIKEN<br>P.O. BOX 1926<br>SPARTANBURG, SC 29304          | TRUSTEE<br>1.00             | 0.                | 0.                              | 0.                 |
| THOMAS HAMILTON<br>P.O. BOX 1926<br>SPARTANBURG, SC 29304         | OFFICER / TREASURER<br>1.00 | 0.                | 0.                              | 0.                 |
| STEPHEN G. MILLIKEN<br>P.O. BOX 1926<br>SPARTANBURG, SC 29304     | TRUSTEE<br>1.00             | 0.                | 0.                              | 0.                 |
| JOHN W. MILLIKEN<br>P.O. BOX 1926<br>SPARTANBURG, SC 29304        | TRUSTEE<br>1.00             | 0.                | 0.                              | 0.                 |
| HOEBE WHIPPLE<br>P.O. BOX 1926<br>SPARTANBURG, SC 29304           | TRUSTEE<br>1.00             | 0.                | 0.                              | 0.                 |
| GERRISH H. MILLIKEN III<br>P.O. BOX 1926<br>SPARTANBURG, SC 29304 | TRUSTEE<br>1.00             | 0.                | 0.                              | 0.                 |
| TOTALS INCLUDED ON 990-PF, PAGE 6, PART VIII                      |                             | 0.                | 0.                              | 0.                 |