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Form 990-PF

Department of the Treasury  
Internal Revenue Service

Return of Private Foundation  
or Section 4947(a)(1) Trust Treated as Private Foundation

Do not enter social security numbers on this form as it may be made public.

Information about Form 990-PF and its instructions is at [www.irs.gov/form990pf](http://www.irs.gov/form990pf).

OMB No 1545-0052

2017

Open to Public Inspection

For calendar year 2017, or tax year beginning 12-01-2017, and ending 11-30-2018

Name of foundation  
THE GARFIELD FOUNDATION  
C/O BALDWIN BROTHERS

Number and street (or P O box number if mail is not delivered to street address)  
204 SPRING STREET

City or town, state or province, country, and ZIP or foreign postal code  
MARION, MA 02738

G Check all that apply

☐ Initial return

☐ Initial return of a former public charity

☐ Final return

☐ Amended return

☐ Address change

☐ Name change

H Check type of organization

☒ Section 501(c)(3) exempt private foundation

☐ Section 4947(a)(1) nonexempt charitable trust

☐ Other taxable private foundation

I Fair market value of all assets at end of year (from Part II, col (c), line 16) \$ 35,466,872

J Accounting method

☐ Cash

☒ Accrual

☐ Other (specify ) (Part I, column (d) must be on cash basis )

A Employer identification number  
22-2285358

B Telephone number (see instructions)  
(508) 748-0800

C If exemption application is pending, check here

D 1. Foreign organizations, check here

2 Foreign organizations meeting the 85% test, check here and attach computation

E If private foundation status was terminated under section 507(b)(1)(A), check here

F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here

Part I

Analysis of Revenue and Expenses (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions) )

|                                                                         | (a) Revenue and expenses per books                                                            | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| Revenue                                                                 | 1 Contributions, gifts, grants, etc , received (attach schedule)                              | 0                         |                         |                                                             |
|                                                                         | 2 Check <input checked="" type="checkbox"/> If the foundation is not required to attach Sch B |                           |                         |                                                             |
|                                                                         | 3 Interest on savings and temporary cash investments                                          |                           |                         |                                                             |
|                                                                         | 4 Dividends and interest from securities                                                      | 1,051,864                 | 827,581                 |                                                             |
|                                                                         | 5a Gross rents                                                                                |                           | 2,998                   |                                                             |
|                                                                         | b Net rental income or (loss)                                                                 |                           |                         |                                                             |
|                                                                         | 6a Net gain or (loss) from sale of assets not on line 10                                      | 3,147,598                 |                         |                                                             |
|                                                                         | b Gross sales price for all assets on line 6a                                                 |                           |                         |                                                             |
|                                                                         |                                                                                               | 16,899,270                |                         |                                                             |
|                                                                         | 7 Capital gain net income (from Part IV, line 2)                                              |                           | 3,366,981               |                                                             |
|                                                                         | 8 Net short-term capital gain                                                                 |                           |                         |                                                             |
|                                                                         | 9 Income modifications                                                                        |                           |                         |                                                             |
| Operating and Administrative Expenses                                   | 10a Gross sales less returns and allowances                                                   |                           |                         |                                                             |
|                                                                         | b Less Cost of goods sold                                                                     |                           |                         |                                                             |
|                                                                         | c Gross profit or (loss) (attach schedule)                                                    |                           |                         |                                                             |
|                                                                         | 11 Other income (attach schedule)                                                             | 30,265                    | 1,107                   |                                                             |
|                                                                         | 12 Total. Add lines 1 through 11                                                              | 4,229,727                 | 4,198,667               |                                                             |
|                                                                         | 13 Compensation of officers, directors, trustees, etc                                         | 30,000                    | 3,000                   | 27,000                                                      |
|                                                                         | 14 Other employee salaries and wages                                                          | 721,229                   | 0                       | 721,229                                                     |
|                                                                         | 15 Pension plans, employee benefits                                                           | 123,046                   | 0                       | 123,046                                                     |
|                                                                         | 16a Legal fees (attach schedule)                                                              | 5,265                     | 3,949                   | 1,316                                                       |
|                                                                         | b Accounting fees (attach schedule)                                                           | 57,900                    | 43,425                  | 14,475                                                      |
|                                                                         | c Other professional fees (attach schedule)                                                   | 214,929                   | 193,468                 | 21,461                                                      |
|                                                                         | 17 Interest                                                                                   |                           |                         |                                                             |
|                                                                         | 18 Taxes (attach schedule) (see instructions)                                                 | 236,212                   | 4,466                   | 43,129                                                      |
|                                                                         | 19 Depreciation (attach schedule) and depletion                                               | 2,538                     | 0                       |                                                             |
|                                                                         | 20 Occupancy                                                                                  | 55,678                    | 0                       | 55,678                                                      |
|                                                                         | 21 Travel, conferences, and meetings                                                          | 20,656                    | 0                       | 20,656                                                      |
|                                                                         | 22 Printing and publications                                                                  |                           |                         |                                                             |
|                                                                         | 23 Other expenses (attach schedule)                                                           | 304,702                   | 69,653                  | 304,741                                                     |
| 24 Total operating and administrative expenses. Add lines 13 through 23 | 1,772,155                                                                                     | 317,961                   | 1,332,731               |                                                             |
| 25 Contributions, gifts, grants paid                                    | 3,270,411                                                                                     |                           | 3,270,411               |                                                             |
| 26 Total expenses and disbursements. Add lines 24 and 25                | 5,042,566                                                                                     | 317,961                   | 4,603,142               |                                                             |
|                                                                         | 27 Subtract line 26 from line 12                                                              |                           |                         |                                                             |
|                                                                         | a Excess of revenue over expenses and disbursements                                           | -812,839                  |                         |                                                             |
|                                                                         | b Net investment income (if negative, enter -0-)                                              |                           | 3,880,706               |                                                             |
| c Adjusted net income(if negative, enter -0-)                           |                                                                                               |                           |                         |                                                             |

For Paperwork Reduction Act Notice, see instructions.

Cat No 11289X

Form 990-PF (2017)

| Part II Balance Sheets                                                                               |                                                                                                                                                | Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions) |                |                       |
|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------|-----------------------|
|                                                                                                      |                                                                                                                                                | Beginning of year                                                                                                  | End of year    |                       |
|                                                                                                      |                                                                                                                                                | (a) Book Value                                                                                                     | (b) Book Value | (c) Fair Market Value |
| Assets                                                                                               | 1 Cash—non-interest-bearing . . . . .                                                                                                          | 132,451                                                                                                            | 364,405        | 364,405               |
|                                                                                                      | 2 Savings and temporary cash investments . . . . .                                                                                             | 33,599                                                                                                             | 280,607        | 280,607               |
|                                                                                                      | 3 Accounts receivable ▶ <u>25,320</u>                                                                                                          |                                                                                                                    |                |                       |
|                                                                                                      | Less allowance for doubtful accounts ▶ _____                                                                                                   |                                                                                                                    | 25,320         | 25,320                |
|                                                                                                      | 4 Pledges receivable ▶ _____                                                                                                                   |                                                                                                                    |                |                       |
|                                                                                                      | Less allowance for doubtful accounts ▶ _____                                                                                                   |                                                                                                                    |                |                       |
|                                                                                                      | 5 Grants receivable . . . . .                                                                                                                  |                                                                                                                    |                |                       |
|                                                                                                      | 6 Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions) . . . . .            |                                                                                                                    |                |                       |
|                                                                                                      | 7 Other notes and loans receivable (attach schedule) ▶ _____                                                                                   |                                                                                                                    |                |                       |
|                                                                                                      | Less allowance for doubtful accounts ▶ _____                                                                                                   |                                                                                                                    |                |                       |
|                                                                                                      | 8 Inventories for sale or use . . . . .                                                                                                        |                                                                                                                    |                |                       |
|                                                                                                      | 9 Prepaid expenses and deferred charges . . . . .                                                                                              |                                                                                                                    |                |                       |
|                                                                                                      | 10a Investments—U S and state government obligations (attach schedule)                                                                         |                                                                                                                    |                |                       |
|                                                                                                      | b Investments—corporate stock (attach schedule) . . . . .                                                                                      | 21,048,656                                                                                                         | 27,912,045     | 27,912,045            |
|                                                                                                      | c Investments—corporate bonds (attach schedule) . . . . .                                                                                      | 444,325                                                                                                            | 0              | 0                     |
|                                                                                                      | 11 Investments—land, buildings, and equipment basis ▶ _____                                                                                    |                                                                                                                    |                |                       |
| Less accumulated depreciation (attach schedule) ▶ _____                                              |                                                                                                                                                |                                                                                                                    |                |                       |
| 12 Investments—mortgage loans . . . . .                                                              |                                                                                                                                                |                                                                                                                    |                |                       |
| 13 Investments—other (attach schedule) . . . . .                                                     | 5,219,880                                                                                                                                      | 6,752,995                                                                                                          | 6,871,936      |                       |
| 14 Land, buildings, and equipment basis ▶ <u>59,246</u>                                              |                                                                                                                                                |                                                                                                                    |                |                       |
| Less accumulated depreciation (attach schedule) ▶ <u>51,937</u>                                      | 16,919                                                                                                                                         | 7,309                                                                                                              | 7,309          |                       |
| 15 Other assets (describe ▶ _____)                                                                   | 4,500                                                                                                                                          | 5,250                                                                                                              | 5,250          |                       |
| 16 <b>Total assets</b> (to be completed by all filers—see the instructions Also, see page 1, item I) | 26,900,330                                                                                                                                     | 35,347,931                                                                                                         | 35,466,872     |                       |
| Liabilities                                                                                          | 17 Accounts payable and accrued expenses . . . . .                                                                                             | 78,615                                                                                                             | 113,657        |                       |
|                                                                                                      | 18 Grants payable . . . . .                                                                                                                    |                                                                                                                    |                |                       |
|                                                                                                      | 19 Deferred revenue . . . . .                                                                                                                  |                                                                                                                    |                |                       |
|                                                                                                      | 20 Loans from officers, directors, trustees, and other disqualified persons                                                                    |                                                                                                                    |                |                       |
|                                                                                                      | 21 Mortgages and other notes payable (attach schedule) . . . . .                                                                               |                                                                                                                    |                |                       |
|                                                                                                      | 22 Other liabilities (describe ▶ _____)                                                                                                        | 123,000                                                                                                            | 186,000        |                       |
|                                                                                                      | 23 <b>Total liabilities</b> (add lines 17 through 22) . . . . .                                                                                | 201,615                                                                                                            | 299,657        |                       |
| Net Assets or Fund Balances                                                                          | <b>Foundations that follow SFAS 117, check here</b> ▶ <input type="checkbox"/><br><b>and complete lines 24 through 26 and lines 30 and 31.</b> |                                                                                                                    |                |                       |
|                                                                                                      | 24 Unrestricted . . . . .                                                                                                                      |                                                                                                                    |                |                       |
|                                                                                                      | 25 Temporarily restricted . . . . .                                                                                                            |                                                                                                                    |                |                       |
|                                                                                                      | 26 Permanently restricted . . . . .                                                                                                            |                                                                                                                    |                |                       |
|                                                                                                      | <b>Foundations that do not follow SFAS 117, check here</b> ▶ <input checked="" type="checkbox"/><br><b>and complete lines 27 through 31.</b>   |                                                                                                                    |                |                       |
|                                                                                                      | 27 Capital stock, trust principal, or current funds . . . . .                                                                                  | 0                                                                                                                  | 0              |                       |
|                                                                                                      | 28 Paid-in or capital surplus, or land, bldg , and equipment fund                                                                              | 0                                                                                                                  | 0              |                       |
|                                                                                                      | 29 Retained earnings, accumulated income, endowment, or other funds                                                                            | 26,698,715                                                                                                         | 35,048,274     |                       |
| 30 <b>Total net assets or fund balances</b> (see instructions) . . . . .                             | 26,698,715                                                                                                                                     | 35,048,274                                                                                                         |                |                       |
| 31 <b>Total liabilities and net assets/fund balances</b> (see instructions) .                        | 26,900,330                                                                                                                                     | 35,347,931                                                                                                         |                |                       |

**Part III Analysis of Changes in Net Assets or Fund Balances**

|                                                                                                                                                                      |   |            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------|
| 1 Total net assets or fund balances at beginning of year—Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return) . . . . . | 1 | 26,698,715 |
| 2 Enter amount from Part I, line 27a . . . . .                                                                                                                       | 2 | -812,839   |
| 3 Other increases not included in line 2 (itemize) ▶ _____                                                                                                           | 3 | 9,162,398  |
| 4 Add lines 1, 2, and 3 . . . . .                                                                                                                                    | 4 | 35,048,274 |
| 5 Decreases not included in line 2 (itemize) ▶ _____                                                                                                                 | 5 | 0          |
| 6 Total net assets or fund balances at end of year (line 4 minus line 5)—Part II, column (b), line 30 .                                                              | 6 | 35,048,274 |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a)<br>List and describe the kind(s) of property sold (e g , real estate,<br>2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo , day, yr ) | (d)<br>Date sold<br>(mo , day, yr ) |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| <b>1a</b> See Additional Data Table                                                                                                     |                                                 |                                         |                                     |
| <b>b</b>                                                                                                                                |                                                 |                                         |                                     |
| <b>c</b>                                                                                                                                |                                                 |                                         |                                     |
| <b>d</b>                                                                                                                                |                                                 |                                         |                                     |
| <b>e</b>                                                                                                                                |                                                 |                                         |                                     |

  

| (e)<br>Gross sales price           | (f)<br>Depreciation allowed<br>(or allowable) | (g)<br>Cost or other basis<br>plus expense of sale | (h)<br>Gain or (loss)<br>(e) plus (f) minus (g) |
|------------------------------------|-----------------------------------------------|----------------------------------------------------|-------------------------------------------------|
| <b>a</b> See Additional Data Table |                                               |                                                    |                                                 |
| <b>b</b>                           |                                               |                                                    |                                                 |
| <b>c</b>                           |                                               |                                                    |                                                 |
| <b>d</b>                           |                                               |                                                    |                                                 |
| <b>e</b>                           |                                               |                                                    |                                                 |

  

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                         |                                                  | (l)<br>Gains (Col (h) gain minus<br>col (k), but not less than -0-) or<br>Losses (from col (h)) |
|---------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------|
| (i)<br>F M V as of 12/31/69                                                                 | (j)<br>Adjusted basis<br>as of 12/31/69 | (k)<br>Excess of col (i)<br>over col (j), if any |                                                                                                 |
| <b>a</b> See Additional Data Table                                                          |                                         |                                                  |                                                                                                 |
| <b>b</b>                                                                                    |                                         |                                                  |                                                                                                 |
| <b>c</b>                                                                                    |                                         |                                                  |                                                                                                 |
| <b>d</b>                                                                                    |                                         |                                                  |                                                                                                 |
| <b>e</b>                                                                                    |                                         |                                                  |                                                                                                 |

  

|                                                                                                                                                                                                         |                                                                                                                 |          |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------|-----------|
| <b>2</b> Capital gain net income or (net capital loss)                                                                                                                                                  | <div> <div>If gain, also enter in Part I, line 7</div> <div>If (loss), enter -0- in Part I, line 7</div> </div> | <b>2</b> | 3,366,981 |
| <b>3</b> Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)<br>If gain, also enter in Part I, line 8, column (c) (see instructions) If (loss), enter -0-<br>in Part I, line 8 |                                                                                                                 | <b>3</b> |           |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income )

If section 4940(d)(2) applies, leave this part blank

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?



Yes



No

If "Yes," the foundation does not qualify under section 4940(e) Do not complete this part

**1** Enter the appropriate amount in each column for each year, see instructions before making any entries

| (a)<br>Base period years Calendar<br>year (or tax year beginning in)                                                                                                                   | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col (b) divided by col (c)) |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-----------------------------------------------------------|
| 2016                                                                                                                                                                                   | 4,573,207                                | 32,897,708                                   | 0 139013                                                  |
| 2015                                                                                                                                                                                   | 5,185,277                                | 27,096,581                                   | 0 191363                                                  |
| 2014                                                                                                                                                                                   | 4,663,647                                | 21,621,811                                   | 0 215692                                                  |
| 2013                                                                                                                                                                                   | 3,951,874                                | 32,150,516                                   | 0 122918                                                  |
| 2012                                                                                                                                                                                   | 3,244,267                                | 32,025,181                                   | 0 101304                                                  |
| <b>2</b> Total of line 1, column (d)                                                                                                                                                   |                                          |                                              | <b>2</b> 0 770290                                         |
| <b>3</b> Average distribution ratio for the 5-year base period—divide the total on line 2 by 5, or by the<br>number of years the foundation has been in existence if less than 5 years |                                          |                                              | <b>3</b> 0 154058                                         |
| <b>4</b> Enter the net value of noncharitable-use assets for 2017 from Part X, line 5                                                                                                  |                                          |                                              | <b>4</b> 34,760,807                                       |
| <b>5</b> Multiply line 4 by line 3                                                                                                                                                     |                                          |                                              | <b>5</b> 5,355,180                                        |
| <b>6</b> Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                    |                                          |                                              | <b>6</b> 38,807                                           |
| <b>7</b> Add lines 5 and 6                                                                                                                                                             |                                          |                                              | <b>7</b> 5,393,987                                        |
| <b>8</b> Enter qualifying distributions from Part XII, line 4                                                                                                                          |                                          |                                              | <b>8</b> 4,603,142                                        |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate See the Part VI instructions

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948—see instructions)**

|           |                                                                                                                                                                                                                                   |           |         |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|
| <b>1a</b> | Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1<br>Date of ruling or determination letter _____ (attach copy of letter if necessary—see instructions) |           |         |
| <b>b</b>  | Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input type="checkbox"/> and enter 1% of Part I, line 27b . . . . .                                                                         | <b>1</b>  | 77,614  |
| <b>c</b>  | All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col (b)                                                                                                            |           |         |
| <b>2</b>  | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                         | <b>2</b>  | 0       |
| <b>3</b>  | Add lines 1 and 2. . . . .                                                                                                                                                                                                        | <b>3</b>  | 77,614  |
| <b>4</b>  | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                       | <b>4</b>  | 0       |
| <b>5</b>  | <b>Tax based on investment income.</b> Subtract line 4 from line 3. If zero or less, enter -0- . . . . .                                                                                                                          | <b>5</b>  | 77,614  |
| <b>6</b>  | Credits/Payments                                                                                                                                                                                                                  |           |         |
| <b>a</b>  | 2017 estimated tax payments and 2016 overpayment credited to 2017                                                                                                                                                                 | <b>6a</b> | 71,253  |
| <b>b</b>  | Exempt foreign organizations—tax withheld at source . . . . .                                                                                                                                                                     | <b>6b</b> |         |
| <b>c</b>  | Tax paid with application for extension of time to file (Form 8868) . . . . .                                                                                                                                                     | <b>6c</b> |         |
| <b>d</b>  | Backup withholding erroneously withheld . . . . .                                                                                                                                                                                 | <b>6d</b> | 0       |
| <b>7</b>  | Total credits and payments. Add lines 6a through 6d. . . . .                                                                                                                                                                      | <b>7</b>  | 121,253 |
| <b>8</b>  | Enter any <b>penalty</b> for underpayment of estimated tax. Check here <input checked="" type="checkbox"/> if Form 2220 is attached                                                                                               | <b>8</b>  | 333     |
| <b>9</b>  | <b>Tax due.</b> If the total of lines 5 and 8 is more than line 7, enter <b>amount owed</b> . . . . .                                                                                                                             | <b>9</b>  |         |
| <b>10</b> | <b>Overpayment.</b> If line 7 is more than the total of lines 5 and 8, enter the <b>amount overpaid</b> . . . . .                                                                                                                 | <b>10</b> | 43,306  |
| <b>11</b> | Enter the amount of line 10 to be <b>Credited to 2018 estimated tax</b> <input type="checkbox"/> 43,306 <b>Refunded</b> <input type="checkbox"/>                                                                                  | <b>11</b> | 0       |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                                                  | Yes       | No  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----|
| <b>1a</b> During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign? . . . . .                                                                                                                                                                         | <b>1a</b> | No  |
| <b>b</b> Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see Instructions for definition)? . . . . .<br><i>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities</i> | <b>1b</b> | No  |
| <b>c</b> Did the foundation file <b>Form 1120-POL</b> for this year? . . . . .                                                                                                                                                                                                                                                                                   | <b>1c</b> | No  |
| <b>d</b> Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year<br>(1) On the foundation <input type="checkbox"/> \$ 0 (2) On foundation managers <input type="checkbox"/> \$ 0                                                                                                                                       |           |     |
| <b>e</b> Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers <input type="checkbox"/> \$ 0                                                                                                                                                                                      |           |     |
| <b>2</b> Has the foundation engaged in any activities that have not previously been reported to the IRS? . . . . .<br><i>If "Yes," attach a detailed description of the activities</i>                                                                                                                                                                           | <b>2</b>  | No  |
| <b>3</b> Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? <i>If "Yes," attach a conformed copy of the changes</i> . . . . .                                                                                                             | <b>3</b>  | No  |
| <b>4a</b> Did the foundation have unrelated business gross income of \$1,000 or more during the year? . . . . .                                                                                                                                                                                                                                                  | <b>4a</b> | Yes |
| <b>b</b> If "Yes," has it filed a tax return on <b>Form 990-T</b> for this year? . . . . .                                                                                                                                                                                                                                                                       | <b>4b</b> | Yes |
| <b>5</b> Was there a liquidation, termination, dissolution, or substantial contraction during the year? . . . . .<br><i>If "Yes," attach the statement required by General Instruction T</i>                                                                                                                                                                     | <b>5</b>  | No  |
| <b>6</b> Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument? . . . . .             | <b>6</b>  | No  |
| <b>7</b> Did the foundation have at least \$5,000 in assets at any time during the year? <i>If "Yes," complete Part II, col (c), and Part XV</i> . . . . .                                                                                                                                                                                                       | <b>7</b>  | Yes |
| <b>8a</b> Enter the states to which the foundation reports or with which it is registered (see instructions)<br><input type="checkbox"/> CA, MA, NJ                                                                                                                                                                                                              |           |     |
| <b>b</b> If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? <i>If "No," attach explanation</i> .                                                                                                                                    | <b>8b</b> | Yes |
| <b>9</b> Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2017 or the taxable year beginning in 2017 (see instructions for Part XIV)?<br><i>If "Yes," complete Part XIV</i> . . . . .                                                                                | <b>9</b>  | No  |
| <b>10</b> Did any persons become substantial contributors during the tax year? <i>If "Yes," attach a schedule listing their names and addresses</i> . . . . .                                                                                                                                                                                                    | <b>10</b> | No  |

**Part VII-A Statements Regarding Activities** (continued)

|           |                                                                                                                                                                                           |           |            |           |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|-----------|
| <b>11</b> | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions).  | <b>11</b> |            | <b>No</b> |
| <b>12</b> | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions). | <b>12</b> |            | <b>No</b> |
| <b>13</b> | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?<br>Website address <b>WWW GARFIELDFOUNDATION ORG</b>                  | <b>13</b> | <b>Yes</b> |           |
| <b>14</b> | The books are in care of <b>BALDWIN BROTHERS</b> Telephone no <b>(508) 748-0800</b>                                                                                                       |           |            |           |

Located at **204 SPRING STREET MARION MA** ZIP+4 **02738**

|           |                                                                                                                                                                                                                                                                                                                                                                                          |           |            |           |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|-----------|
| <b>15</b> | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of <b>Form 1041</b> —Check here . . . . . <input type="checkbox"/><br>and enter the amount of tax-exempt interest received or accrued during the year . . . . . <b>15</b>                                                                                                                                      |           |            |           |
| <b>16</b> | At any time during calendar year 2017, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?<br>See instructions for exceptions and filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR). If "Yes," enter the name of the foreign country <b>▶</b> | <b>16</b> | <b>Yes</b> | <b>No</b> |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

**File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.**

|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |            |           |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|-----------|
| <b>1a</b> | During the year did the foundation (either directly or indirectly)                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           | <b>Yes</b> | <b>No</b> |
|           | (1) Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                               |           |            |           |
|           | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                       |           |            |           |
|           | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                           |           |            |           |
|           | (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                 |           |            |           |
|           | (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                        |           |            |           |
|           | (6) Agree to pay money or property to a government official? ( <b>Exception.</b> Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days). <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                              |           |            |           |
| <b>b</b>  | If any answer is "Yes" to 1a(1)–(6), did <b>any</b> of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)? <input type="checkbox"/><br>Organizations relying on a current notice regarding disaster assistance check here. <input type="checkbox"/>                                                                                                                                                     | <b>1b</b> |            |           |
| <b>c</b>  | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2017? <input type="checkbox"/>                                                                                                                                                                                                                                                                                                         | <b>1c</b> |            | <b>No</b> |
| <b>2</b>  | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5))                                                                                                                                                                                                                                                                                                                                            |           |            |           |
| <b>a</b>  | At the end of tax year 2017, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2017? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes," list the years <b>▶ 20____, 20____, 20____, 20____</b>                                                                                                                                                                                                                                |           |            |           |
| <b>b</b>  | Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to <b>all</b> years listed, answer "No" and attach statement—see instructions). <input type="checkbox"/>                                                                                                                                                                           | <b>2b</b> |            |           |
| <b>c</b>  | If the provisions of section 4942(a)(2) are being applied to <b>any</b> of the years listed in 2a, list the years here <b>▶ 20____, 20____, 20____, 20____</b>                                                                                                                                                                                                                                                                                                                                                           |           |            |           |
| <b>3a</b> | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                           |           |            |           |
| <b>b</b>  | If "Yes," did it have excess business holdings in 2017 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2017). <input type="checkbox"/> | <b>3b</b> |            |           |
| <b>4a</b> | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                                          | <b>4a</b> |            | <b>No</b> |
| <b>b</b>  | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2017?                                                                                                                                                                                                                                                                                        | <b>4b</b> |            | <b>No</b> |

**Part VII-B** Statements Regarding Activities for Which Form 4720 May Be Required (Continued)

|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |  |           |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--|-----------|
| <b>5a</b> | <p>During the year did the foundation pay or incur any amount to</p> <p><b>(1)</b> Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p><b>(2)</b> Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p><b>(3)</b> Provide a grant to an individual for travel, study, or other similar purposes? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p><b>(4)</b> Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? (see instructions). <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p><b>(5)</b> Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> |           |  |           |
| <b>b</b>  | <p>If any answer is "Yes" to 5a(1)–(5), did <b>any</b> of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>Organizations relying on a current notice regarding disaster assistance check here. <input type="checkbox"/> </p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>5b</b> |  |           |
| <b>c</b>  | <p>If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p><i>If "Yes," attach the statement required by Regulations section 53.4945–5(d)</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |  |           |
| <b>6a</b> | <p>Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |  |           |
| <b>b</b>  | <p>Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p><i>If "Yes" to 6b, file Form 8870</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>6b</b> |  | <b>No</b> |
| <b>7a</b> | <p>At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |  |           |
| <b>b</b>  | <p>If yes, did the foundation receive any proceeds or have any net income attributable to the transaction? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>7b</b> |  |           |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                           |                                           |                                                                       |                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| Form 990-PF (2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                           | Page 7                                    |                                                                       |                                       |
| <div>Part VIIII</div> <div>Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                           |                                           |                                                                       |                                       |
| 1 List all officers, directors, trustees, foundation managers and their compensation (see instructions).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                           |                                           |                                                                       |                                       |
| (a) Name and address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Title, and average hours per week (b) devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | Expense account, (e) other allowances |
| BRIAN GARFIELD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | VICE PRESIDENT/TRUSTEE                                    | 10,000                                    | 0                                                                     | 0                                     |
| 936 DEWING AVENUE STE 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10 00                                                     |                                           |                                                                       |                                       |
| LAFAYETTE, CA 94549                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                           |                                           |                                                                       |                                       |
| MICHAEL BALDWIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PRESIDENT/TRUSTEE                                         | 10,000                                    | 0                                                                     | 0                                     |
| 936 DEWING AVENUE STE 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10 00                                                     |                                           |                                                                       |                                       |
| LAFAYETTE, CA 94549                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                           |                                           |                                                                       |                                       |
| TAYLOR BALDWIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TREASURER                                                 | 10,000                                    | 0                                                                     | 0                                     |
| 936 DEWING AVENUE STE 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10 00                                                     |                                           |                                                                       |                                       |
| LAFAYETTE, CA 94549                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                           |                                           |                                                                       |                                       |
| JENNIE CURTIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SECRETARY                                                 | 0                                         | 0                                                                     | 0                                     |
| 936 DEWING AVENUE STE 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10 00                                                     |                                           |                                                                       |                                       |
| LAFAYETTE, CA 94549                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                           |                                           |                                                                       |                                       |
| 2 Compensation of five highest-paid employees (other than those included on line 1—see instructions). If none, enter "NONE."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           |                                           |                                                                       |                                       |
| (a) Name and address of each employee paid more than \$50,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Title, and average hours per week (b) devoted to position | (c) Compensation                          | (d) Contributions to employee benefit plans and deferred compensation | Expense account, (e) other allowances |
| JENNIE CURTIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | EXCUTIVE DIRECTOR                                         | 223,797                                   | 26,277                                                                | 839                                   |
| 936 DEWING AVE STE 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 40 00                                                     |                                           |                                                                       |                                       |
| LAFAYETTE, CA 94549                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                           |                                           |                                                                       |                                       |
| RUTH E ROMINGER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | INFO & NTKW DESIGN D                                      | 187,471                                   | 24,877                                                                | 4,032                                 |
| 936 DEWING AVE STE 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 40 00                                                     |                                           |                                                                       |                                       |
| LAFAYETTE, CA 94549                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                           |                                           |                                                                       |                                       |
| ELENI L SOTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PROGRAM OFFICER                                           | 119,894                                   | 19,899                                                                | 124                                   |
| 936 DEWING AVE STE 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 40 00                                                     |                                           |                                                                       |                                       |
| LAFAYETTE, CA 94549                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                           |                                           |                                                                       |                                       |
| MOTAZ ATTALLA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PROG COORDINATOR,                                         | 86,431                                    | 2,673                                                                 | 152                                   |
| 936 DEWING AVE STE 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | C                                                         |                                           |                                                                       |                                       |
| LAFAYETTE, CA 94549                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 40 00                                                     |                                           |                                                                       |                                       |
| MOLLIE SPEIGLMAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | OPERATIONS MANAGER                                        | 55,027                                    | 89                                                                    | 185                                   |
| 936 DEWING AVE STE 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 40 00                                                     |                                           |                                                                       |                                       |
| LAFAYETTE, CA 94549                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                           |                                           |                                                                       |                                       |
| Total number of other employees paid over \$50,000.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                           |                                           |                                                                       | 0                                     |
| 3 Five highest-paid independent contractors for professional services (see instructions). If none, enter "NONE".                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                           |                                           |                                                                       |                                       |
| (a) Name and address of each person paid more than \$50,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (b) Type of service                                       | (c) Compensation                          |                                                                       |                                       |
| BALDWIN BROTHERS INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | INVESTMENT MANAGEMENT                                     | 193,468                                   |                                                                       |                                       |
| 204 SPRING STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                           |                                           |                                                                       |                                       |
| MARION, CA 02738                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                           |                                           |                                                                       |                                       |
| JENNIFER BERMAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CONSULTANT                                                | 154,224                                   |                                                                       |                                       |
| 201 PLEASANT STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                           |                                           |                                                                       |                                       |
| HOLYOKE, MA 01040                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                           |                                           |                                                                       |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                           |                                           |                                                                       |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                           |                                           |                                                                       |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                           |                                           |                                                                       |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                           |                                           |                                                                       |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                           |                                           |                                                                       |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                           |                                           |                                                                       |                                       |
| Total number of others receiving over \$50,000 for professional services.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                           |                                           |                                                                       | 0                                     |
| Part IX-A Summary of Direct Charitable Activities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                           |                                           |                                                                       |                                       |
| List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                           |                                           |                                                                       | Expenses                              |
| 1 FUNDS RECEIVED ARE USED TO PAY ADMINISTRATION EXPENSES, AND THE BALANCE IS DISTRIBUTED TO QUALIFIED CHARITABLE ORGANIZATIONS UNDER THE INTERNAL RENVENUE CODE THE ORGANIZATION'S PRIMARY ACITIVITY IS TO SUPPORT BY CONTRIBUTIONS, OTHER ORGANIZATIONS QUALIFYING FOR EXEMPTION UNDER 501 (C)(3) OF THE INTERNAL REVENUW CODE THE TRUSTEES CHOOSE THESE ORGANIZATIONS BASED UPON THEIR KNOWLEDGE OF THE ORGANIZATIOS' ACTIVITIES NO CONTRIBUTIONS, GRANTS, GIFTS, LOANS ETC ARE MADE TO INDIVIDUALS                                                                                                                                                                                                                                                                                                                                                                                       |                                                           |                                           |                                                                       | 3,270,411                             |
| 2 RENEWABLE ENERGY ALIGNMENT MAPPING PROJECT ("RE-AMP PROJECT") IS AN ENGAGED LEARNING COMMUNITY OF FOUNDATIONS & NON-GOVERNMENTAL/NON-PROFT ORGANIZATIONS INITIATED BY THE GARFIELD FOUNDATION TO STRATEGIZE IN A COLLABORATIVE MANNER THROUGH A SERIES OF MEETINGS AND ON-GOING INFORAMTION ANALYSIS RE-AMP PROJECT HAS LAID THE GROUNDWORK FOR A THREE-PRONGED, NULTI-STAKEHOLDER STRATEGY THAT AIMS TO CREATE A CLEAN EFFICIENT, SECURE ENERGY SYSTEM FOR THE 21ST CENTURY IN THE UPPER MIDWEST STATES OF ILLINOIS, MINNESOTA, WISCONSIN, IOWA, NORTH DAKOTA & SOUTH DAKOTA THIS SYSTEM WILL PRODUCE 80% LESS GLOBAL WARMING POLLUTION WHILE REVITALIZING THE REGION'S ECONOMY OVER THE NEXT TWO DECADES RE-AMP ENABLES NON-PROFIT 501(C)(3) ORGANIZATIONS TO DESIGN PROGRAMS THAT ARE HIGHLY COORDINATED AND FUNDERS TO POOL RESOURCES FOR THE MOST EFFECTIVE GRAN MAKING ON THE ISSUE |                                                           |                                           |                                                                       | 2,698                                 |
| 3 COLLABORATIVE NETWORK PROJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                           |                                           |                                                                       | 252,239                               |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                           |                                           |                                                                       |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                           |                                           |                                                                       |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                           |                                           |                                                                       |                                       |
| Part IX-B Summary of Program-Related Investments (see instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                           |                                           |                                                                       |                                       |
| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                           |                                           |                                                                       | Amount                                |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                           |                                           |                                                                       |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                           |                                           |                                                                       |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                           |                                           |                                                                       |                                       |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                           |                                           |                                                                       |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                           |                                           |                                                                       |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                           |                                           |                                                                       |                                       |
| All other program-related investments See instructions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                           |                                           |                                                                       |                                       |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                           |                                           |                                                                       |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                           |                                           |                                                                       |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                           |                                           |                                                                       |                                       |
| Total. Add lines 1 through 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           |                                           |                                                                       | 0                                     |
| Form 990-PF (2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                           |                                           |                                                                       |                                       |

**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|          |                                                                                                              |           |            |
|----------|--------------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes   |           |            |
| <b>a</b> | Average monthly fair market value of securities.                                                             | <b>1a</b> | 34,090,239 |
| <b>b</b> | Average of monthly cash balances.                                                                            | <b>1b</b> | 1,195,045  |
| <b>c</b> | Fair market value of all other assets (see instructions).                                                    | <b>1c</b> | 4,875      |
| <b>d</b> | <b>Total</b> (add lines 1a, b, and c).                                                                       | <b>1d</b> | 35,290,159 |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation).   | <b>1e</b> | 0          |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets.                                                        | <b>2</b>  | 0          |
| <b>3</b> | Subtract line 2 from line 1d.                                                                                | <b>3</b>  | 35,290,159 |
| <b>4</b> | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions).   | <b>4</b>  | 529,352    |
| <b>5</b> | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3. Enter here and on Part V, line 4. | <b>5</b>  | 34,760,807 |
| <b>6</b> | <b>Minimum investment return.</b> Enter 5% of line 5.                                                        | <b>6</b>  | 1,738,040  |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|           |                                                                                                            |           |           |
|-----------|------------------------------------------------------------------------------------------------------------|-----------|-----------|
| <b>1</b>  | Minimum investment return from Part X, line 6.                                                             | <b>1</b>  | 1,738,040 |
| <b>2a</b> | Tax on investment income for 2017 from Part VI, line 5.                                                    | <b>2a</b> | 77,614    |
| <b>b</b>  | Income tax for 2017 (This does not include the tax from Part VI).                                          | <b>2b</b> | 3,836     |
| <b>c</b>  | Add lines 2a and 2b.                                                                                       | <b>2c</b> | 81,450    |
| <b>3</b>  | Distributable amount before adjustments. Subtract line 2c from line 1.                                     | <b>3</b>  | 1,656,590 |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions.                                                 | <b>4</b>  | 0         |
| <b>5</b>  | Add lines 3 and 4.                                                                                         | <b>5</b>  | 1,656,590 |
| <b>6</b>  | Deduction from distributable amount (see instructions).                                                    | <b>6</b>  | 0         |
| <b>7</b>  | <b>Distributable amount</b> as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1. | <b>7</b>  | 1,656,590 |

**Part XII Qualifying Distributions** (see instructions)

|          |                                                                                                                                                       |           |           |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes                                                             |           |           |
| <b>a</b> | Expenses, contributions, gifts, etc.—total from Part I, column (d), line 26.                                                                          | <b>1a</b> | 4,603,142 |
| <b>b</b> | Program-related investments—total from Part IX-B.                                                                                                     | <b>1b</b> | 0         |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes.                                            | <b>2</b>  |           |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the                                                                                   |           |           |
| <b>a</b> | Suitability test (prior IRS approval required).                                                                                                       | <b>3a</b> |           |
| <b>b</b> | Cash distribution test (attach the required schedule).                                                                                                | <b>3b</b> |           |
| <b>4</b> | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4.                                    | <b>4</b>  | 4,603,142 |
| <b>5</b> | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b (see instructions). | <b>5</b>  | 0         |
| <b>6</b> | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4.                                                                                | <b>6</b>  | 4,603,142 |

**Note:** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.



**Part XIII Undistributed Income** (see instructions)

|                                                                                                                                                                                            | (a)<br>Corpus | (b)<br>Years prior to 2016 | (c)<br>2016 | (d)<br>2017 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| <b>1</b> Distributable amount for 2017 from Part XI, line 7                                                                                                                                |               |                            |             | 1,656,590   |
| <b>2</b> Undistributed income, if any, as of the end of 2017                                                                                                                               |               |                            |             |             |
| <b>a</b> Enter amount for 2016 only. . . . .                                                                                                                                               |               |                            | 0           |             |
| <b>b</b> Total for prior years 20____, 20____, 20____                                                                                                                                      |               | 0                          |             |             |
| <b>3</b> Excess distributions carryover, if any, to 2017                                                                                                                                   |               |                            |             |             |
| <b>a</b> From 2012. . . . .                                                                                                                                                                | 1,707,404     |                            |             |             |
| <b>b</b> From 2013. . . . .                                                                                                                                                                | 2,382,133     |                            |             |             |
| <b>c</b> From 2014. . . . .                                                                                                                                                                | 3,633,602     |                            |             |             |
| <b>d</b> From 2015. . . . .                                                                                                                                                                | 3,847,318     |                            |             |             |
| <b>e</b> From 2016. . . . .                                                                                                                                                                | 3,054,975     |                            |             |             |
| <b>f</b> <b>Total</b> of lines 3a through e. . . . .                                                                                                                                       | 14,625,432    |                            |             |             |
| <b>4</b> Qualifying distributions for 2017 from Part XII, line 4 ▶ \$ <u>4,603,142</u>                                                                                                     |               |                            |             |             |
| <b>a</b> Applied to 2016, but not more than line 2a                                                                                                                                        |               |                            | 0           |             |
| <b>b</b> Applied to undistributed income of prior years (Election required—see instructions). . . . .                                                                                      |               | 0                          |             |             |
| <b>c</b> Treated as distributions out of corpus (Election required—see instructions). . . . .                                                                                              | 0             |                            |             |             |
| <b>d</b> Applied to 2017 distributable amount. . . . .                                                                                                                                     |               |                            |             | 1,656,590   |
| <b>e</b> Remaining amount distributed out of corpus                                                                                                                                        | 2,946,552     |                            |             |             |
| <b>5</b> Excess distributions carryover applied to 2017<br>(If an amount appears in column (d), the same amount must be shown in column (a) )                                              | 0             |                            |             | 0           |
| <b>6</b> <b>Enter the net total of each column as indicated below:</b>                                                                                                                     |               |                            |             |             |
| <b>a</b> Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                                   | 17,571,984    |                            |             |             |
| <b>b</b> Prior years' undistributed income Subtract line 4b from line 2b . . . . .                                                                                                         |               | 0                          |             |             |
| <b>c</b> Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed. . . . . |               | 0                          |             |             |
| <b>d</b> Subtract line 6c from line 6b Taxable amount—see instructions . . . . .                                                                                                           |               | 0                          |             |             |
| <b>e</b> Undistributed income for 2016 Subtract line 4a from line 2a Taxable amount—see instructions . . . . .                                                                             |               |                            | 0           |             |
| <b>f</b> Undistributed income for 2017 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2018 . . . . .                                                               |               |                            |             | 0           |
| <b>7</b> Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions). . . . .       | 0             |                            |             |             |
| <b>8</b> Excess distributions carryover from 2012 not applied on line 5 or line 7 (see instructions). . . . .                                                                              | 1,707,404     |                            |             |             |
| <b>9</b> <b>Excess distributions carryover to 2018.</b><br>Subtract lines 7 and 8 from line 6a . . . . .                                                                                   | 15,864,580    |                            |             |             |
| <b>10</b> Analysis of line 9                                                                                                                                                               |               |                            |             |             |
| <b>a</b> Excess from 2013. . . . .                                                                                                                                                         | 2,382,133     |                            |             |             |
| <b>b</b> Excess from 2014. . . . .                                                                                                                                                         | 3,633,602     |                            |             |             |
| <b>c</b> Excess from 2015. . . . .                                                                                                                                                         | 3,847,318     |                            |             |             |
| <b>d</b> Excess from 2016. . . . .                                                                                                                                                         | 3,054,975     |                            |             |             |
| <b>e</b> Excess from 2017. . . . .                                                                                                                                                         | 2,946,552     |                            |             |             |

## Part XIV

|                                                                                                                                                                                                    |                 |                 |                 |                 |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|-----------------|-----------------|------------------|
| <b>1a</b> If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2017, enter the date of the ruling. . . . . ▶ |                 |                 |                 |                 |                  |
| <b>b</b> Check box to indicate whether the organization is a private operating foundation described in section <input type="checkbox"/> 4942(j)(3) or <input type="checkbox"/> 4942(j)(5)          |                 |                 |                 |                 |                  |
| <b>2a</b> Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed . . . . .                                                      | Tax year        | Prior 3 years   |                 |                 | <b>(e) Total</b> |
|                                                                                                                                                                                                    | <b>(a)</b> 2017 | <b>(b)</b> 2016 | <b>(c)</b> 2015 | <b>(d)</b> 2014 |                  |
| <b>b</b> 85% of line 2a . . . . .                                                                                                                                                                  |                 |                 |                 |                 |                  |
| <b>c</b> Qualifying distributions from Part XII, line 4 for each year listed . . . . .                                                                                                             |                 |                 |                 |                 |                  |
| <b>d</b> Amounts included in line 2c not used directly for active conduct of exempt activities . . . . .                                                                                           |                 |                 |                 |                 |                  |
| <b>e</b> Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c . . . . .                                                                   |                 |                 |                 |                 |                  |
| <b>3</b> Complete 3a, b, or c for the alternative test relied upon                                                                                                                                 |                 |                 |                 |                 |                  |
| <b>a</b> "Assets" alternative test—enter                                                                                                                                                           |                 |                 |                 |                 |                  |
| <b>(1)</b> Value of all assets . . . . .                                                                                                                                                           |                 |                 |                 |                 |                  |
| <b>(2)</b> Value of assets qualifying under section 4942(j)(3)(B)(i)                                                                                                                               |                 |                 |                 |                 |                  |
| <b>b</b> "Endowment" alternative test— enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed. . . . .                                                                |                 |                 |                 |                 |                  |
| <b>c</b> "Support" alternative test—enter                                                                                                                                                          |                 |                 |                 |                 |                  |
| <b>(1)</b> Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties) . . . . .                                 |                 |                 |                 |                 |                  |
| <b>(2)</b> Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii). . . . .                                                                       |                 |                 |                 |                 |                  |
| <b>(3)</b> Largest amount of support from an exempt organization                                                                                                                                   |                 |                 |                 |                 |                  |
| <b>(4)</b> Gross investment income                                                                                                                                                                 |                 |                 |                 |                 |                  |

## Part XV

|          |                                                                                                                                                                                                                                             |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1</b> | <b>Information Regarding Foundation Managers:</b>                                                                                                                                                                                           |
| <b>a</b> | List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000) (See section 507(d)(2) ) |
| <b>b</b> | List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest                 |

**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ☐ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d.

**a** The name, address, and telephone number or e-mail address of the person to whom applications should be addressed

ELENI SOTOS PROGRAM ASSISTANT  
936 DEWING AVENUE STE 1  
LAFAYETTE, CA 94549  
(925) 385-0314

**b** The form in which applications should be submitted and information and materials they should include

QUALIFYING NONPROFIT ORGANIZATIONS WISHING TO INQUIRE ABOUT APPLYING FOR A GRANT MUST SEND A BRIEF EMAIL SUMMARIZING THE PROJECT CONCEPT TO [INQUIRY@GARFIELDFOUNDATION.ORG](mailto:INQUIRY@GARFIELDFOUNDATION.ORG). IF THE ORGANIZATION IS INVITED TO APPLY FOR A GRANT, THE FOUNDATION WILL PROVIDE SPECIFIC PROPOSAL GUIDELINES.

c. Any submission deadlines

PROPOSAL SUBMISSION DEADLINES VARY PER APPLICANT

d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors

THE ORGANIZATIONS AWARDS GRANTS IN TWO KEY AREAS ENVIRONMENTAL SUSTAINABILITY AND COMMUNITY REVITALIZATION, AND SUPPORTS PROJECTS PRIMARILY WITHIN THE UNITED STATES. WITH THE EXCEPTION OF ITS BIODIVERSITY CONSERVATION PROGRAMS

**Part XV** **Supplementary Information** (continued)**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient                                                                | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount    |
|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|-----------|
| Name and address (home or business)                                      |                                                                                                                    |                                      |                                     |           |
| <b>a</b> <i>Paid during the year</i><br>See Additional Data Table        |                                                                                                                    |                                      |                                     |           |
| <b>Total . . . . .</b> ▶ <b>3a</b>                                       |                                                                                                                    |                                      |                                     | 3,270,411 |
| <b>b</b> <i>Approved for future payment</i><br>See Additional Data Table |                                                                                                                    |                                      |                                     |           |
| <b>Total . . . . .</b> ▶ <b>3b</b>                                       |                                                                                                                    |                                      |                                     | 945,607   |

Enter gross amounts unless otherwise indicated

## Part XVI-B Relationship of Activities to the Accomplishment of Exempt Purposes

Form **990-PF** (2017)

**Part XVII Information Regarding Transfers To and Transactions and Relationships With Noncharitable Exempt Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                     |              |            |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|-----------|
| <b>1</b> Did the organization directly or indirectly engage in any of the following with any other organization described in section 501(c) of the Code (other than section 501(c)(3) organizations) or in section 527, relating to political organizations?                                                                                                                                                        |              | <b>Yes</b> | <b>No</b> |
| <b>a</b> Transfers from the reporting foundation to a noncharitable exempt organization of                                                                                                                                                                                                                                                                                                                          |              |            |           |
| <b>(1)</b> Cash. . . . .                                                                                                                                                                                                                                                                                                                                                                                            | <b>1a(1)</b> |            | <b>No</b> |
| <b>(2)</b> Other assets. . . . .                                                                                                                                                                                                                                                                                                                                                                                    | <b>1a(2)</b> |            | <b>No</b> |
| <b>b</b> Other transactions                                                                                                                                                                                                                                                                                                                                                                                         |              |            |           |
| <b>(1)</b> Sales of assets to a noncharitable exempt organization. . . . .                                                                                                                                                                                                                                                                                                                                          | <b>1b(1)</b> |            | <b>No</b> |
| <b>(2)</b> Purchases of assets from a noncharitable exempt organization. . . . .                                                                                                                                                                                                                                                                                                                                    | <b>1b(2)</b> |            | <b>No</b> |
| <b>(3)</b> Rental of facilities, equipment, or other assets. . . . .                                                                                                                                                                                                                                                                                                                                                | <b>1b(3)</b> |            | <b>No</b> |
| <b>(4)</b> Reimbursement arrangements. . . . .                                                                                                                                                                                                                                                                                                                                                                      | <b>1b(4)</b> |            | <b>No</b> |
| <b>(5)</b> Loans or loan guarantees. . . . .                                                                                                                                                                                                                                                                                                                                                                        | <b>1b(5)</b> |            | <b>No</b> |
| <b>(6)</b> Performance of services or membership or fundraising solicitations. . . . .                                                                                                                                                                                                                                                                                                                              | <b>1b(6)</b> |            | <b>No</b> |
| <b>c</b> Sharing of facilities, equipment, mailing lists, other assets, or paid employees. . . . .                                                                                                                                                                                                                                                                                                                  | <b>1c</b>    |            | <b>No</b> |
| <b>d</b> If the answer to any of the above is "Yes," complete the following schedule. Column <b>(b)</b> should always show the fair market value of the goods, other assets, or services given by the reporting foundation. If the foundation received less than fair market value in any transaction or sharing arrangement, show in column <b>(d)</b> the value of the goods, other assets, or services received. |              |            |           |

| (a) Line No | (b) Amount involved | (c) Name of noncharitable exempt organization | (d) Description of transfers, transactions, and sharing arrangements |
|-------------|---------------------|-----------------------------------------------|----------------------------------------------------------------------|
|             |                     |                                               |                                                                      |
|             |                     |                                               |                                                                      |
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|             |                     |                                               |                                                                      |

**2a** Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) of the Code (other than section 501(c)(3)) or in section 527? . . . . . ☐ Yes ☒ No

**b** If "Yes," complete the following schedule

| (a) Name of organization | (b) Type of organization | (c) Description of relationship |
|--------------------------|--------------------------|---------------------------------|
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
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|                  |                                                                                                                                                                                                                                                                                                                        |            |       |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------|
| <b>Sign Here</b> | Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge. |            |       |
|                  | *****                                                                                                                                                                                                                                                                                                                  | 2019-10-04 | ***** |
|                  | Signature of officer or trustee                                                                                                                                                                                                                                                                                        | Date       | Title |

|                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------|
| May the IRS discuss this return with the preparer shown below<br>(see instr )? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
|----------------------------------------------------------------------------------------------------------------------------------------------------|

|                               |                                                                       |                      |      |                                                 |                                |
|-------------------------------|-----------------------------------------------------------------------|----------------------|------|-------------------------------------------------|--------------------------------|
| <b>Paid Preparer Use Only</b> | Print/Type preparer's name                                            | Preparer's Signature | Date | Check if self-employed <input type="checkbox"/> | PTIN                           |
|                               | HARRY A KALAJIAN JR<br>CPA                                            |                      |      |                                                 | P00464296                      |
|                               | Firm's name <b>▶</b> WOLF & COMPANY PC                                |                      |      |                                                 | Firm's EIN <b>▶</b> 04-2689883 |
|                               | Firm's address <b>▶</b> 99 HIGH STREET 21ST FLOOR<br>BOSTON, MA 02110 |                      |      |                                                 | Phone no (617) 439-9700        |

**Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d**

| List and describe the kind(s) of property sold (e g , real estate,<br>(a) 2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo , day, yr ) | (d)<br>Date sold<br>(mo , day, yr ) |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| SHORT TERM INVESTMENTS                                                                                                               | P                                               |                                         |                                     |
| BLACKSTONE GROUP                                                                                                                     | P                                               | 2017-10-23                              | 2018-02-21                          |
| LONT TERM INVESTMENTS                                                                                                                | P                                               |                                         |                                     |
| PASSTHRU - NET ST CAP GAINS                                                                                                          | P                                               |                                         |                                     |
| PASSTHRU - NET LT CAP GAINS                                                                                                          | P                                               |                                         |                                     |
| PASSTHRU - UNRECAPTURED 1250                                                                                                         | P                                               |                                         |                                     |
| PASSTHRU - SEC 1231                                                                                                                  | P                                               |                                         |                                     |
| CAPITAL GAINS DIVIDENDS                                                                                                              | P                                               |                                         |                                     |

**Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h**

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| 6,393,173             |                                            | 6,261,166                                       | 132,007                                      |
| 54,002                |                                            | 54,383                                          | -381                                         |
| 10,210,823            |                                            | 7,216,740                                       | 2,994,083                                    |
| 48,945                |                                            |                                                 | 48,945                                       |
| 158,597               |                                            |                                                 | 158,597                                      |
| 67                    |                                            |                                                 | 67                                           |
| 11,010                |                                            |                                                 | 11,010                                       |
| 22,653                |                                            |                                                 | 22,653                                       |

**Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - l**

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                      |                                               | (I) Gains (Col (h) gain minus<br>col (k), but not less than -0-) or<br>Losses (from col (h)) |
|---------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------|
| (i) F M V as of 12/31/69                                                                    | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col (i)<br>over col (j), if any |                                                                                              |
|                                                                                             |                                      |                                               | 132,007                                                                                      |
|                                                                                             |                                      |                                               | -381                                                                                         |
|                                                                                             |                                      |                                               | 2,994,083                                                                                    |
|                                                                                             |                                      |                                               | 48,945                                                                                       |
|                                                                                             |                                      |                                               | 158,597                                                                                      |
|                                                                                             |                                      |                                               | 67                                                                                           |
|                                                                                             |                                      |                                               | 11,010                                                                                       |
|                                                                                             |                                      |                                               | 22,653                                                                                       |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |           |
| ACLU FOUNDATION<br>125 BROAD STREET 18TH FL<br>NEW YORK, NY 10004                                        | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 3,500     |
| ALZHEIMERS LOS ANGELES<br>4221 WILSHIRE BLVD STE 400<br>LOS ANGELES, CA 90010                            | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 2,500     |
| AMERICAN PARKINSON DISEASE ASSOCIATION<br>135 PARKINSON AVENUE<br>STATEN ISLAND, NY 10305                | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 2,500     |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 3,270,411 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |           |
| ANTI-DEFAMATION LEAGUE OF LOS ANGELES<br>605 THIRD AVENUE<br>NEW YORK, NY 101583560                      | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 2,000     |
| BIONEERS1014 TORNEY AVENUE<br>SAN FRANCISCO, CA 94129                                                    | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 1,500     |
| CAMBODIAN LIVING ARTS<br>228 PARK AVE S 49331<br>NEW YORK, NY 10003                                      | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 10,000    |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 3,270,411 |



| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> Paid during the year                                                                            |                                                                                                           |                                |                                  |           |
| CANCER SUPPORT COMMUNITY<br>PASADENA<br>76 E DEL MARK BOULEVARD SUITE 215<br>PASADENA, CA 91105          | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 5,500     |
| COLORADO RISING FOR HEALTH & SAFETY<br>PO BOX 18872<br>BOULDER, CO 80308                                 | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 500       |
| COMMUNITY FOUNDATION OF BOULDER COUNTY<br>1123 SPRUCE ST<br>BOULDER, CO 80302                            | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 20,000    |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 3,270,411 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> Paid during the year                                                                            |                                                                                                           |                                |                                  |           |
| CONSERVATION COLORADO<br>1536 WYNKOOP ST 510<br>DENVER, CO 80202                                         | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 500       |
| CONVALESCENT AID SOCIETY<br>3255 E FOOTHILL BLVD<br>PADADENA, CA 91107                                   | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 2,500     |
| THE DANCE RINGNY THEATRE BALLET<br>131 EAST 10TH STREET 2ND FLOOR<br>NEW YORK, NY 10003                  | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 2,000     |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 3,270,411 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> Paid during the year                                                                            |                                                                                                           |                                |                                  |           |
| EARTH RIGHTS INTERNATIONAL<br>1612 K ST NW 401<br>WASHINGTON, DC 20006                                   | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 500       |
| FOUNDATION FOR MORRIS HALL<br>2381 LAWRENCEVILLE ROAD<br>LAWRENCEVILLE, NJ 086482024                     | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 15,000    |
| GIRAFFE PROJECT<br>197 SECOND STREET PO BOX 759<br>LANGLEY, WA 98260                                     | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 2,500     |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 3,270,411 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |           |
| GLOBAL GREENGRANTS FUND<br>2840 WILDERNESS PLACE SUITE A<br>BOULDER, CO 80301                            | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 1,000     |
| GOV'T ACCOUNTABILITY PROJECT (GAP)<br>1612 K STREET NW SUITE 1100<br>WASHINGTON, DC 20006                | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 2,000     |
| HONOR THE EARTH<br>607 MAIN AVENUE PO BOX 63<br>CALLAWAY, MN 56521                                       | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 500       |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 3,270,411 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |           |
| HUNTINGTON CANCER CENTER<br>OFFICE OF PHILANTHROPY<br>HUNTINGTON<br>HOSPITAL<br>PASADENA, CA 91105       | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 4,000     |
| INT'L HONORS PROGRAMWORLD<br>LEARNING<br>19 BRADDOCK PARK<br>BOSTON, MA 02116                            | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 5,000     |
| THE MARION INSTITUTE<br>202 SPRING STREET<br>MARION, MA 02738                                            | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 3,500     |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 3,270,411 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> Paid during the year                                                                            |                                                                                                           |                                |                                  |           |
| THE MUSTARD SEEDPO BOX 88<br>WASHINGTON, VA 22747                                                        | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 10,000    |
| NATIVITY PREPARATORY SCHOOL<br>66 SPRING STREET<br>NEW BEDFORD, MA 02740                                 | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 10,000    |
| NEW BEDFORD SYMPHONY ORCHESTRA<br>128 UNION STREET SUITE 2<br>NEW BEDFORD, MA 02740                      | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 10,000    |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 3,270,411 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment   |                                                                                                           |                                |                                  |           |
|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                  | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                        |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                       |                                                                                                           |                                |                                  |           |
| NRDC40 WEST 20TH STREET<br>NEW YORK, NY 10011                                                              | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 5,000     |
| NYU LANGONE MEDICAL CENTER<br>25 W FOURTH STREET<br>NEW YORK, NY 100121119                                 | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 15,000    |
| THE OCEAN COALITION<br>1320 19TH STREET NW 5TH FL<br>WASHINGTON, DC 20036                                  | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 1,000     |
| <b>Total</b> . . . . .  |                                                                                                           |                                |                                  | 3,270,411 |
| <b>3a</b>                                                                                                  |                                                                                                           |                                |                                  |           |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> Paid during the year                                                                            |                                                                                                           |                                |                                  |           |
| PASADENA SENIOR CENTER<br>85 EAST HOLLY STREET<br>PASADENA, CA 91103                                     | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 1,500     |
| PASSAGE THEATRE COMPANY<br>131 EAST 10TH STREET<br>NEW YORK, NY 10003                                    | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 2,000     |
| PLANNED PARENTHOOD LOS ANGELES<br>400 WEST 30TH STREET<br>LOS ANGELES, CA 90007                          | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 17,500    |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 3,270,411 |



| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| a Paid during the year                                                                                   |                                                                                                           |                                |                                  |           |
| PRINCETON HEALTH CARE SYSTEM FOUNDATION<br>5 PLAINSBORO ROAD STE 365<br>PLAINSBORO TOWNSHIP, NJ 08536    | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 25,000    |
| RWJ UNIVERSITY HOSPITAL FOUNDATION<br>10 PLUM STREET SUITE 910<br>NEW BRUNSWICK, NJ 08901                | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 10,000    |
| RAINFOREST ACTION NETWORK<br>425 BUSH STREET SUITE 300<br>SAN FRANCISCO, CA 94108                        | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 5,000     |
| Total . . . . . ▶<br>3a                                                                                  |                                                                                                           |                                |                                  | 3,270,411 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> Paid during the year                                                                            |                                                                                                           |                                |                                  |           |
| SO POVERTY LAW CENTER<br>400 WASHINGTON AVENUE<br>MONTGOMERY, AL 36104                                   | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 5,500     |
| SOUTHCOAST HEALTH101 PAGE STREET<br>NEW BEDFORD, MA 02740                                                | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 10,000    |
| SUSAN LOVE BREAST CANCER<br>FOUNDATION<br>16133 VENTURA BLVD SUITE 1000<br>ENCINO, CA 91436              | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 2,500     |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 3,270,411 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |           |
| SUSTAINABLE CAPE<br>8 TRURO CENTER ROAD PO BOX 1004<br>TRURO, MA 026661004                               | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 5,000     |
| TRENTON AREA SOUP KITCHEN<br>72 1/2 ESCHER STREET PO BOX 872<br>TRENTON, NJ 08605                        | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 6,000     |
| WILDLIFE WAYSTATION<br>14831 LITTLE TUJUNGA CANYON ROAD<br>ANGELES NATIONAL FORES, CA<br>913425999       | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 12,000    |
| <b>Total . . . . .</b> ►<br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 3,270,411 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |           |
| WORLD WOMEN WORK8 COLE LANE<br>SANTA FE, NM 87508                                                        | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 10,000    |
| BIODIVERSITY FUNDERS GROUP<br>PO BOX 29361<br>SAN FRANCISCO, CA 94129                                    | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 7,000     |
| BREAST CANCER PREVENTION PARTNERS<br>1388 SUTTER STREET SUITE 400<br>SAN FRANSISCO, CA 941095400         | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 5,000     |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 3,270,411 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |           |
| CENTER FOR ENVIRONMENTAL HEALTH<br>2201 BROADWAY SUITE 302<br>OAKLAND, CA 94612                          | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 156,200   |
| CHILDREN'S ENVIRONMENTAL HEALTH NETWORK<br>110 MARYLAND AVENUE NE SUITE 404<br>WASHINGTON, DC 20002      | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 226,200   |
| CLEAN PRODUCTION ACTION<br>1310 BROADWAY SUITE 101<br>SOMERVILLE, MA 02144                               | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 691,400   |
| <b>Total . . . . .</b> ►<br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 3,270,411 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |           |
| COMMUNITY PARTNERS<br>1000 N ALAMEDA ST STE 240<br>LOS ANGELES, CA 90012                                 | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 50,000    |
| CONSUMERS FOR DENTAL CHOICE<br>316 F ST NE 210<br>WASHINGTON, DC 20002                                   | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 50,000    |
| ENERGY ACTION NETWORK<br>17 STATE STREET SUITE 205<br>MONTPELIER, VT 05602                               | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 60,000    |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 3,270,411 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |           |
| ENVIRONMENTAL GRANTMAKERS ASSOCIATION<br>475 RIVERSIDE DRIVE STE 960<br>NEW YORK, NY 10115               | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 10,066    |
| FORUM FOR THE FUTURE US<br>81 PROSPECT STREET<br>BROOKLYN, NY 11215                                      | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 220,000   |
| GRANTMAKERS FOR EFFECTIVE ORGANIZATIONS<br>1310 L STREET NW SUITE 650<br>WASHINGTON, DC 20005            | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 1,280     |
| <b>Total . . . . .</b> ►<br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 3,270,411 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> Paid during the year                                                                            |                                                                                                           |                                |                                  |           |
| INSTITUTE FOR STRATEGIC CLARITY<br>540 ABBOT HILL RD<br>WILTON, NH 03086                                 | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 75,000    |
| THE LABOR INSTITUTE<br>818 BROADWAY 6TH FLOOR<br>NEW YORK, NY 10003                                      | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 201,200   |
| LIBERTY HILL FOUNDATION<br>6420 WILSHIRE BLVD STE 700<br>LOS ANGELES, CA 90048                           | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 50,000    |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 3,270,411 |



| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |           |
| MERCURY POLICY PROJECTTIDES<br>1420 NORTH STREET<br>MONTPELIER, VT 05602                                 | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 90,000    |
| MINNEAPOLIS FOUNDATION THE<br>C/O RE-AMP NETWORK<br>MINNEAPOLIS, MN 55402                                | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 525,000   |
| NATURAL RESOURCES DEFENSE<br>COUNCIL<br>40 WEST 20TH STREET<br>NEW YORK, NY 10011                        | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 125,000   |
| <b>Total . . . . .</b> ►<br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 3,270,411 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |           |
| PACOIMA BEAUTIFUL<br>13520 VAN NUYS BLVD STE 200<br>PACOIMA, CA 91331                                    | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 50,000    |
| PISCES FOUNDATION268 BUSH ST 3433<br>FRANCISCO, CA 94104                                                 | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 100,000   |
| POWER SHIFT NETWORK<br>1875 CONNECTICUT AVE NW 10TH<br>FLOOR<br>WASHINGTON, DC 20009                     | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 25,000    |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 3,270,411 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |           |
| TREE PEOPLE INC<br>12601 MULHOLLAND DRIVE<br>BEVERLY HILLS, CA 90210                                     | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 50,000    |
| UNIVERSITY OF NEW HAMPSHIRE FOUNDATION<br>105 MAIN ST<br>DURHAM, NH 03824                                | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 65,000    |
| VIRGINIA ORGANIZING INC<br>12320 PARKLAWN DRIVE<br>ROCKVILLE, MD 20852                                   | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 128,750   |
| <b>Total . . . . .</b> ►<br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 3,270,411 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |           |
| WATER FOUNDATION<br>1970 BROADWAY STE 1070<br>OAKLAND, CA 94612                                          | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 30,000    |
| WATERFRONT HISTORIC AREA LEAGUE OF NB<br>128 UNION STREET<br>NEW BEDFORD, MA 02740                       | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 25,000    |
| GOODWILL1301 THIRTEENTH AVENUE<br>OAKLAND, CA 94601                                                      | NOT RELATED                                                                                               | PC                             | EXEMPT PURPOSES                  | 40        |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 3,270,411 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                                  | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount    |
|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|-----------|
| Name and address (home or business)                                                                        |                                                                                                                    |                                      |                                     |           |
| <b>a</b> <i>Paid during the year</i>                                                                       |                                                                                                                    |                                      |                                     |           |
| THE STORY OF STUFF PROJECT<br>1442A WALNUT STREET 272<br>BERKELEY, CA 94709                                | NOT RELATED                                                                                                        | PC                                   | EXEMPT PURPOSES                     | 3,275     |
| <b>Total</b> . . . . .  |                                                                                                                    |                                      |                                     | 3,270,411 |
| <b>3a</b>                                                                                                  |                                                                                                                    |                                      |                                     |           |

**TY 2017 Accounting Fees Schedule****Name:** THE GARFIELD FOUNDATION

C/O BALDWIN BROTHERS

**EIN:** 22-2285358**Accounting Fees Schedule**

| <b>Category</b> | <b>Amount</b> | <b>Net Investment<br/>Income</b> | <b>Adjusted Net<br/>Income</b> | <b>Disbursements<br/>for Charitable<br/>Purposes</b> |
|-----------------|---------------|----------------------------------|--------------------------------|------------------------------------------------------|
| ACCOUNTING FEES | 42,900        | 32,175                           |                                | 10,725                                               |
| BOOKKEEPING     | 15,000        | 11,250                           |                                | 3,750                                                |

**TY 2017 Investments Corporate Stock Schedule****Name:** THE GARFIELD FOUNDATION

C/O BALDWIN BROTHERS

**EIN:** 22-2285358

| <b>Name of Stock</b>              | <b>End of Year Book Value</b> | <b>End of Year Fair Market Value</b> |
|-----------------------------------|-------------------------------|--------------------------------------|
| CORPORATE STOCKS                  | 19,487,577                    | 19,487,577                           |
| PREFERRED STOCKS                  | 1,128,271                     | 1,128,271                            |
| PRIVATE EQUITY - MARLETTE FUNDING | 212,572                       | 212,572                              |
| EQUITY FUND                       | 7,083,625                     | 7,083,625                            |

**TY 2017 Investments - Other Schedule**

**Name:** THE GARFIELD FOUNDATION  
C/O BALDWIN BROTHERS

**EIN:** 22-2285358

**Investments Other Schedule 2**

| Category/ Item          | Listed at Cost or FMV | Book Value | End of Year Fair Market Value |
|-------------------------|-----------------------|------------|-------------------------------|
| WARRANTS & RIGHT        | AT COST               | 460        | 460                           |
| PARTNERSHIP INVESTMENTS | AT COST               | 4,148,311  | 4,267,252                     |
| MUTUAL BOND FUND        | AT COST               | 2,604,224  | 2,604,224                     |



**TY 2017 Legal Fees Schedule**

**Name:** THE GARFIELD FOUNDATION  
C/O BALDWIN BROTHERS

**EIN:** 22-2285358

| Category   | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |
|------------|--------|--------------------------|------------------------|---------------------------------------------|
| LEGAL FEES | 5,265  | 3,949                    |                        | 1,316                                       |

## TY 2017 Other Assets Schedule

**Name:** THE GARFIELD FOUNDATION

C/O BALDWIN BROTHERS

**EIN:** 22-2285358

### Other Assets Schedule

| Description      | Beginning of Year -<br>Book Value | End of Year - Book<br>Value | End of Year - Fair<br>Market Value |
|------------------|-----------------------------------|-----------------------------|------------------------------------|
| SECURITY DEPOSIT | 4,500                             | 5,250                       | 5,250                              |

# TY 2017 Other Expenses Schedule

**Name:** THE GARFIELD FOUNDATION  
C/O BALDWIN BROTHERS

**EIN:** 22-2285358

## Other Expenses Schedule

| Description                      | Revenue and Expenses per Books | Net Investment Income | Adjusted Net Income | Disbursements for Charitable Purposes |
|----------------------------------|--------------------------------|-----------------------|---------------------|---------------------------------------|
| CA STATE FILING FEES             | 435                            | 0                     |                     | 435                                   |
| MA STATE FILING FEES             | 385                            | 0                     |                     | 385                                   |
| NJ STATE FILING FEES             | 81                             | 0                     |                     | 81                                    |
| SOS REG FEES                     | 10                             | 0                     |                     | 10                                    |
| CA CT REPRESENTATION FEES        | 368                            | 0                     |                     | 368                                   |
| RE-AMP EXPENSES                  | 2,698                          | 0                     |                     | 2,698                                 |
| COLABORATIVE NETWORKS            | 252,239                        | 0                     |                     | 252,239                               |
| ORGANIZATION PLANNING & MONITORS | 12,381                         | 0                     |                     | 12,381                                |
| INSURANCE                        | 9,101                          | 0                     |                     | 9,101                                 |
| BANK FEES                        | 731                            | 0                     |                     | 731                                   |

**Other Expenses Schedule**

| <b>Description</b>                      | <b>Revenue and Expenses per Books</b> | <b>Net Investment Income</b> | <b>Adjusted Net Income</b> | <b>Disbursements for Charitable Purposes</b> |
|-----------------------------------------|---------------------------------------|------------------------------|----------------------------|----------------------------------------------|
| DUES & SUBSCRIPTIONS                    | 95                                    | 0                            |                            | 95                                           |
| INVESTMENT INTEREST EXPENSES - PASSTHRU | 0                                     | 7,735                        |                            | 0                                            |
| PORTFOLIO EXPENSES - PASSTHRU           | 0                                     | 29,910                       |                            | 0                                            |
| OTHER PORTFOLIO DEDUCTION - PASSTHRU    | 0                                     | 31,918                       |                            | 0                                            |
| IDC                                     | 0                                     | 90                           |                            | 0                                            |
| VACATION & SICK EXPENSE                 | 25,763                                | 0                            |                            | 25,763                                       |
| BUSINESS GIFT                           | 100                                   | 0                            |                            | 100                                          |
| REIMBURSED EXPENSES                     | 315                                   | 0                            |                            | 315                                          |
| PASSTHRU CHARITABLE CONTRIBUTIONS       | 0                                     | 0                            |                            | 39                                           |

**TY 2017 Other Income Schedule****Name:** THE GARFIELD FOUNDATION

C/O BALDWIN BROTHERS

**EIN:** 22-2285358**Other Income Schedule**

| Description        | Revenue And<br>Expenses Per Books | Net Investment<br>Income | Adjusted Net Income |
|--------------------|-----------------------------------|--------------------------|---------------------|
| LITAGATION INCOME  | 1,107                             | 1,107                    | 1,107               |
| MISC INCOME        | 2,265                             |                          | 2,265               |
| FEDERAL TAX REFUND | 1,887                             |                          | 1,887               |
| STATE TAX REFUND   | 25,006                            |                          | 25,006              |

**TY 2017 Other Increases Schedule**

**Name:** THE GARFIELD FOUNDATION  
C/O BALDWIN BROTHERS

**EIN:** 22-2285358

| Description                           | Amount    |
|---------------------------------------|-----------|
| PRIOR PERIOD ADJ TO OPENNING BALANCES | 8,216,217 |
| CHANGE IN UNREALIZED G/L              | 946,181   |

**TY 2017 Other Liabilities Schedule**

**Name:** THE GARFIELD FOUNDATION  
C/O BALDWIN BROTHERS

**EIN:** 22-2285358

| Description           | Beginning of Year<br>- Book Value | End of Year -<br>Book Value |
|-----------------------|-----------------------------------|-----------------------------|
| DEFERRED EXCISE TAXES | 123,000                           | 186,000                     |

**TY 2017 Other Professional Fees Schedule**

**Name:** THE GARFIELD FOUNDATION  
C/O BALDWIN BROTHERS

**EIN:** 22-2285358

| Category                   | Amount  | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |
|----------------------------|---------|--------------------------|------------------------|---------------------------------------------|
| INVESTMENT MANAGEMENT FEES | 193,468 | 193,468                  |                        | 0                                           |
| CONSULTING FEES            | 11,167  | 0                        |                        | 11,167                                      |
| PAYROLL FEES               | 10,294  | 0                        |                        | 10,294                                      |



**TY 2017 Taxes Schedule**

**Name:** THE GARFIELD FOUNDATION  
C/O BALDWIN BROTHERS

**EIN:** 22-2285358

| Category             | Amount  | Net Investment Income | Adjusted Net Income | Disbursements for Charitable Purposes |
|----------------------|---------|-----------------------|---------------------|---------------------------------------|
| PAYROLL TAXES        | 43,129  | 0                     |                     | 43,129                                |
| FOREIGN TAXES        | 1,452   | 1,452                 |                     | 0                                     |
| K-1 WITHHOLD TAXES   | 0       | 452                   |                     | 0                                     |
| FEDERAL UBI TAXES    | 64,201  | 0                     |                     | 0                                     |
| K-1 FOREIGN TAXES    | 0       | 132                   |                     | 0                                     |
| FEDERAL EXCISE TAXES | 125,000 | 0                     |                     | 0                                     |
| MA UBI TAXES         | 30      | 30                    |                     | 0                                     |
| NY UBI TAXES         | 600     | 600                   |                     | 0                                     |
| CA UBI TAXES         | 1,800   | 1,800                 |                     | 0                                     |