



Check if the organization used Schedule O to respond to any question in this Part II ☐

Check if the organization used Schedule O to respond to any question in this Part IV. ☐

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Form **990-EZ** (2017)

**Part V Other Information** (Note the Schedule A and personal benefit contract statement requirements in the instructions for Part V ) Check if the organization used Schedule O to respond to any question in this Part V . . . . . ☐

|                                                                                                                                                                                                                                                                                                                                                       |            | Yes | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----|----|
| <b>33</b> Did the organization engage in any significant activity not previously reported to the IRS? If "Yes," provide a detailed description of each activity in Schedule O . . . . .                                                                                                                                                               | <b>33</b>  |     | No |
| <b>34</b> Were any significant changes made to the organizing or governing documents? If "Yes," attach a conformed copy of the amended documents if they reflect a change to the organization's name. Otherwise, explain the change on Schedule O (see instructions) . . . . .                                                                        | <b>34</b>  |     | No |
| <b>35a</b> Did the organization have unrelated business gross income of \$1,000 or more during the year from business activities (such as those reported on lines 2, 6a, and 7a, among others)? . . . . .                                                                                                                                             | <b>35a</b> |     | No |
| <b>b</b> If "Yes," to line 35a, has the organization filed a Form 990-T for the year? If "No," provide an explanation in Schedule O . . . . .                                                                                                                                                                                                         | <b>35b</b> |     |    |
| <b>c</b> Was the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization subject to section 6033(e) notice, reporting, and proxy tax requirements during the year? If "Yes," complete Schedule C, Part III . . . . .                                                                                                                   | <b>35c</b> |     | No |
| <b>36</b> Did the organization undergo a liquidation, dissolution, termination, or significant disposition of net assets during the year? If "Yes," complete applicable parts of Schedule N . . . . .                                                                                                                                                 | <b>36</b>  |     | No |
| <b>37a</b> Enter amount of political expenditures, direct or indirect, as described in the instructions ▶ <span style="float:right; border: 1px solid black; padding: 2px;"><b>37a</b></span>                                                                                                                                                         |            |     |    |
| <b>b</b> Did the organization file <b>Form 1120-POL</b> for this year? . . . . .                                                                                                                                                                                                                                                                      | <b>37b</b> |     | No |
| <b>38a</b> Did the organization borrow from, or make any loans to, any officer, director, trustee, or key employee or were any such loans made in a prior year and still outstanding at the end of the tax year covered by this return? . . . . .                                                                                                     | <b>38a</b> |     | No |
| <b>b</b> If "Yes," complete Schedule L, Part II and enter the total amount involved . . . . .                                                                                                                                                                                                                                                         | <b>38b</b> |     |    |
| <b>39</b> Section 501(c)(7) organizations Enter . . . . .                                                                                                                                                                                                                                                                                             |            |     |    |
| <b>a</b> Initiation fees and capital contributions included on line 9 . . . . .                                                                                                                                                                                                                                                                       | <b>39a</b> |     |    |
| <b>b</b> Gross receipts, included on line 9, for public use of club facilities . . . . .                                                                                                                                                                                                                                                              | <b>39b</b> |     |    |
| <b>40a</b> Section 501(c)(3) organizations Enter amount of tax imposed on the organization during the year under section 4911 ▶ _____, section 4912 ▶ _____, section 4955 ▶ _____                                                                                                                                                                     |            |     |    |
| <b>b</b> Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations Did the organization engage in any section 4958 excess benefit transaction during the year, or did it engage in an excess benefit transaction in a prior year that has not been reported on any of its prior Forms 990 or 990-EZ? If "Yes," complete Schedule L, Part I . . . . . | <b>40b</b> |     | No |
| <b>c</b> Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations Enter amount of tax imposed on organization managers or disqualified persons during the year under sections 4912, 4955, and 4958 ▶ _____                                                                                                                                          |            |     |    |
| <b>d</b> Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations Enter amount of tax on line 40c reimbursed by the organization ▶ _____                                                                                                                                                                                                            |            |     |    |
| <b>e</b> All organizations At any time during the tax year, was the organization a party to a prohibited tax shelter transaction? If "Yes," complete Form 8886-T . . . . .                                                                                                                                                                            | <b>40e</b> |     | No |
| <b>41</b> List the states with which a copy of this return is filed ▶ SC                                                                                                                                                                                                                                                                              |            |     |    |
| <b>42a</b> The organization's books are in care of ▶ S REEL ROBERTSON Telephone no ▶ (864) 583-2450<br>Located at ▶ 721 E MAIN ST SPARTANBURG, SC ZIP + 4 ▶ 29302                                                                                                                                                                                     |            |     |    |
| <b>b</b> At any time during the calendar year, did the organization have an interest in or a signature or other authority over a financial account in a foreign country (such as a bank account, securities account, or other financial account)?                                                                                                     | <b>42b</b> | Yes | No |
| If "Yes," enter the name of the foreign country ▶ _____                                                                                                                                                                                                                                                                                               |            |     |    |
| See the instructions for exceptions and filing requirements for <b>FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR)</b>                                                                                                                                                                                                          |            |     |    |
| <b>c</b> At any time during the calendar year, did the organization maintain an office outside the U S ?                                                                                                                                                                                                                                              | <b>42c</b> |     | No |
| If "Yes," enter the name of the foreign country ▶ _____                                                                                                                                                                                                                                                                                               |            |     |    |
| <b>43</b> Section 4947(a)(1) nonexempt charitable trusts filing Form 990-EZ in lieu of <b>Form 1041</b> - Check here . . . . . <input type="checkbox"/><br>and enter the amount of tax-exempt interest received or accrued during the tax year . . . . . ▶ <span style="border: 1px solid black; padding: 2px;"><b>43</b></span>                      |            |     |    |
| <b>44a</b> Did the organization maintain any donor advised funds during the year? If "Yes," Form 990 must be completed instead of Form 990-EZ . . . . .                                                                                                                                                                                               | <b>44a</b> |     | No |
| <b>b</b> Did the organization operate one or more hospital facilities during the year? If "Yes," Form 990 must be completed instead of Form 990-EZ . . . . .                                                                                                                                                                                          | <b>44b</b> |     | No |
| <b>c</b> Did the organization receive any payments for indoor tanning services during the year? . . . . .                                                                                                                                                                                                                                             | <b>44c</b> |     | No |
| <b>d</b> If "Yes," to line 44c, has the organization filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O . . . . .                                                                                                                                                                                               | <b>44d</b> |     |    |
| <b>45a</b> Did the organization have a controlled entity within the meaning of section 512(b)(13)? . . . . .                                                                                                                                                                                                                                          | <b>45a</b> |     | No |
| <b>45b</b> Did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? If "Yes," Form 990 and Schedule R may need to be completed instead of Form 990-EZ (see instructions) . . . . .                                                                               | <b>45b</b> |     | No |

|           |                                                                                                                                                                                                      |            |           |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|
|           |                                                                                                                                                                                                      | <b>Yes</b> | <b>No</b> |
| <b>46</b> | Did the organization engage, directly or indirectly, in political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I . . . . . | <b>46</b>  | No        |

**Part VI Section 501(c)(3) organizations only**  
All section 501(c)(3) organizations must answer questions 47-49b and 52, and complete the tables for lines 50 and 51.  
Check if the organization used Schedule O to respond to any question in this Part VI . . . . . ☐

|            |                                                                                                                                                                      |            |           |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|
|            |                                                                                                                                                                      | <b>Yes</b> | <b>No</b> |
| <b>47</b>  | Did the organization engage in lobbying activities or have a section 501(h) election in effect during the tax year? If "Yes," complete Schedule C, Part II . . . . . | <b>47</b>  |           |
| <b>48</b>  | Is the organization a school as described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E . . . . .                                                       | <b>48</b>  |           |
| <b>49a</b> | Did the organization make any transfers to an exempt non-charitable related organization? . . . . .                                                                  | <b>49a</b> |           |
| <b>49b</b> | If "Yes," was the related organization a section 527 organization? . . . . .                                                                                         | <b>49b</b> |           |

**50** Complete this table for the organization's five highest compensated employees (other than officers, directors, trustees and key employees) who each received more than \$100,000 of compensation from the organization. If there is none, enter "None."

| (a) Name and title of each employee | (b) Average hours per week devoted to position | (c) Reportable compensation (Forms W-2/1099-MISC) | (d) Health benefits, contributions to employee benefit plans, and deferred compensation | (e) Estimated amount of other compensation |
|-------------------------------------|------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------|
|                                     |                                                |                                                   |                                                                                         |                                            |
|                                     |                                                |                                                   |                                                                                         |                                            |
|                                     |                                                |                                                   |                                                                                         |                                            |
|                                     |                                                |                                                   |                                                                                         |                                            |
|                                     |                                                |                                                   |                                                                                         |                                            |

**f** Total number of other employees paid over \$100,000 . . . . . ►

**51** Complete this table for the organization's five highest compensated independent contractors who each received more than \$100,000 of compensation from the organization. If there is none, enter "None."

| (a) Name and business address of each independent contractor | (b) Type of service | (c) Compensation |
|--------------------------------------------------------------|---------------------|------------------|
|                                                              |                     |                  |
|                                                              |                     |                  |
|                                                              |                     |                  |
|                                                              |                     |                  |
|                                                              |                     |                  |

**d** Total number of other independent contractors each receiving over \$100,000. . . . . ►

**52** Did the organization complete Schedule A? **NOTE.** All Section 501(c)(3) organizations must attach a completed Schedule A . . . . . ☐ Yes ☒ No

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

|                               |                                                                |                      |                    |                                                 |                   |
|-------------------------------|----------------------------------------------------------------|----------------------|--------------------|-------------------------------------------------|-------------------|
| <b>Sign Here</b>              | *****<br>Signature of officer                                  |                      | 2019-08-14<br>Date |                                                 |                   |
|                               | S REEL ROBERTSON TREASURER<br>Type or print name and title     |                      |                    |                                                 |                   |
| <b>Paid Preparer Use Only</b> | Print/Type preparer's name<br>S Reel Robertson                 | Preparer's signature | Date<br>2019-08-14 | Check <input type="checkbox"/> if self-employed | PTIN<br>P00465729 |
|                               | Firm's name ► S Reel Robertson CPA PA                          |                      |                    | Firm's EIN ► 57-0922199                         |                   |
|                               | Firm's address ► 721 East Main Street<br>Spartanburg, SC 29302 |                      |                    | Phone no. (864) 583-2450                        |                   |

May the IRS discuss this return with the preparer shown above? See instructions . . . . . ☒ Yes ☐ No

## Additional Data

**Software ID:**

**Software Version:**

**EIN:** 57-6025022

**Name:** KIWANIS OF SPARTANBURGINTL K-164

### Form 990EZ, Part III - Statement of Program Service Accomplishments

| Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. In a clear and concise manner, describe the services provided, the number of persons benefited, and other relevant information for each program title. | Expenses<br>(Required for section 501(c)(3) and 501(c)(4) organizations; optional for others.) |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------|
| <b>28</b><br>TERRIFIC KIDS PROGRAM RECOGNITION OF POSITIVE CHARACTER TRAITS IN ELEMENTARY SCHOOL CHILDREN OVER 10000 CHILDREN RECOGNIZED<br><br>(Grants \$ )<br><br>If this amount includes foreign grants, check here . . . <input type="checkbox"/>                                       | <b>28a</b>                                                                                     | 9,044 |

| Form 990EZ, Part III - Statement of Program Service Accomplishments                                                                                                                                                                                                                         |                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. In a clear and concise manner, describe the services provided, the number of persons benefited, and other relevant information for each program title. | Expenses<br>(Required for section 501(c)(3) and 501(c)(4) organizations; optional for others.) |
| <div>29</div> <div>CHARLES LEA CENTER GRANT SPONSORSHIP OF SUMMER PROGRAM FOR SCHOOL AGED CHILDREN WITH DISABILITIES</div> <div>(Grants \$ 21,688)</div> <div>If this amount includes foreign grants, check here . . . <input type="checkbox"/></div>                                       | <div>29a</div> <div>1,598</div>                                                                |

| Form 990EZ, Part III - Statement of Program Service Accomplishments                                                                                                                                                                                                                         |                                                                                                |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--|
| Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. In a clear and concise manner, describe the services provided, the number of persons benefited, and other relevant information for each program title. | Expenses<br>(Required for section 501(c)(3) and 501(c)(4) organizations; optional for others.) |  |
|                                                                                                                                                                                                                                                                                             |                                                                                                |  |
| <div>30 AMERICAN LEGION PROGRAM ASSISTANCE FOR PALMETTO BOYS AND GIRLS STATE</div> <div>(Grants \$ 600)</div> <div>If this amount includes foreign grants, check here . . . <input type="checkbox"/></div>                                                                                  | 30a                                                                                            |  |

**Form 990EZ, Part IV - List of Officers, Directors, Trustees, and Key Employees**

(list each one even if not compensated — see the instructions for Part IV)

Check if the organization used Schedule O to respond to any question in this Part IV. . . . . ☐

| <b>(a) Name and title</b>                  | <b>(b) Average hours per week devoted to position</b> | <b>(c) Reportable compensation (Forms W-2/1099-MISC)<br/>(If not paid, enter -0-)</b> | <b>(d) Health benefits, contributions to employee benefit plans, and deferred compensation</b> | <b>(e) Estimated amount of other compensation</b> |
|--------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------|
| DAVID NICHOLS PRESIDENT                    | 3 00                                                  | 0                                                                                     | 0                                                                                              | 0                                                 |
| SUSAN DUNLAP PRESIDENT ELECT               | 1 00                                                  | 0                                                                                     | 0                                                                                              | 0                                                 |
| EDDIE FARGIS 1ST VICE PRESIDENT            | 1 00                                                  | 0                                                                                     | 0                                                                                              | 0                                                 |
| ELIZABETH LAUGHRIDGE<br>2ND VICE PRESIDENT | 1 00                                                  | 0                                                                                     | 0                                                                                              | 0                                                 |
| SCOTT FLEMING SECRETARY                    | 3 00                                                  | 0                                                                                     | 0                                                                                              | 0                                                 |
| S REEL ROBERTSON TREASURER                 | 3 00                                                  | 0                                                                                     | 0                                                                                              | 0                                                 |
| SCOTT WEAVER<br>IMMEDIATE PAST PRESIDENT   | 1 00                                                  | 0                                                                                     | 0                                                                                              | 0                                                 |
| JAY BOMAR DIRECTOR                         | 1 00                                                  | 0                                                                                     | 0                                                                                              | 0                                                 |
| PETER CURCIO DIRECTOR                      | 1 00                                                  | 0                                                                                     | 0                                                                                              | 0                                                 |
| JOANNE HULL DIRECTOR                       | 1 00                                                  | 0                                                                                     | 0                                                                                              | 0                                                 |
| BRENDA LYTTLE DIRECTOR                     | 1 00                                                  | 0                                                                                     | 0                                                                                              | 0                                                 |
| COBY ALEXANDER DIRECTOR                    | 1 00                                                  | 0                                                                                     | 0                                                                                              | 0                                                 |
| CHARLES GODFREY DIRECTOR                   | 1 00                                                  | 0                                                                                     | 0                                                                                              | 0                                                 |
| EDWIN HASKELL DIRECTOR                     | 1 00                                                  | 0                                                                                     | 0                                                                                              | 0                                                 |

SCHEDULE G  
(Form 990 or 990-EZ)

Department of the Treasury  
Internal Revenue Service

Supplemental Information Regarding  
Fundraising or Gaming Activities

Complete if the organization answered "Yes" on Form 990, Part IV, lines 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a  
▶ Attach to Form 990 or Form 990-EZ.  
▶ Information about Schedule G (Form 990 or 990-EZ) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

2017

Open to Public Inspection

Name of the organization  
KIWANIS OF SPARTANBURGINTL K-164

Employer identification number  
57-6025022

Part I Fundraising Activities.

Complete if the organization answered "Yes" on Form 990, Part IV, line 17.  
Form 990-EZ filers are not required to complete this part.

- 1 Indicate whether the organization raised funds through any of the following activities. Check all that apply.
- a ☐ Mail solicitations

e ☐ Solicitation of non-government grants

b ☐ Internet and email solicitations

f ☐ Solicitation of government grants

c ☐ Phone solicitations

g ☐ Special fundraising events

d ☐ In-person solicitations
- 2a Did the organization have a written or oral agreement with any individual (including officers, directors, trustees or key employees listed in Form 990, Part VII) or entity in connection with professional fundraising services? ☐ Yes ☐ No
- b If "Yes," list the ten highest paid individuals or entities (fundraisers) pursuant to agreements under which the fundraiser is to be compensated at least \$5,000 by the organization.

| (i) Name and address of individual or entity (fundraiser) | (ii) Activity | (iii) Did fundraiser have custody or control of contributions? |    | (iv) Gross receipts from activity | (v) Amount paid to (or retained by) fundraiser listed in col (i) | (vi) Amount paid to (or retained by) organization |
|-----------------------------------------------------------|---------------|----------------------------------------------------------------|----|-----------------------------------|------------------------------------------------------------------|---------------------------------------------------|
|                                                           |               | Yes                                                            | No |                                   |                                                                  |                                                   |
| 1                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 2                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 3                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 4                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 5                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 6                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 7                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 8                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 9                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 10                                                        |               |                                                                |    |                                   |                                                                  |                                                   |
| Total ▶                                                   |               |                                                                |    |                                   |                                                                  |                                                   |

- 3 List all states in which the organization is registered or licensed to solicit contributions or has been notified it is exempt from registration or licensing.

**Part II Fundraising Events.** Complete if the organization answered "Yes" on Form 990, Part IV, line 18, or reported more than \$15,000 of fundraising event contributions and gross income on Form 990-EZ, lines 1 and 6b. List events with gross receipts greater than \$5,000.

| Revenue         |                                                                                  | (a) Event #1                        | (b) Event #2                        | (c) Other events           | (d)                                              |
|-----------------|----------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|----------------------------|--------------------------------------------------|
|                 |                                                                                  | <b>PANCAKE SUPP</b><br>(event type) | <b>MATH MEDALLI</b><br>(event type) | <b>2</b><br>(total number) | Total events<br>(add col (a) through<br>col (c)) |
| <b>1</b>        | Gross receipts . . . . .                                                         | 28,655                              | 5,449                               | 7,085                      | 41,189                                           |
| <b>2</b>        | Less Contributions . . . . .                                                     |                                     |                                     |                            |                                                  |
| <b>3</b>        | Gross income (line 1 minus<br>line 2) . . . . .                                  | 28,655                              | 5,449                               | 7,085                      | 41,189                                           |
| Direct Expenses | <b>4</b> Cash prizes . . . . .                                                   |                                     |                                     |                            |                                                  |
|                 | <b>5</b> Noncash prizes . . . . .                                                |                                     |                                     |                            |                                                  |
|                 | <b>6</b> Rent/facility costs . . . . .                                           |                                     |                                     |                            |                                                  |
|                 | <b>7</b> Food and beverages . . . . .                                            |                                     |                                     |                            |                                                  |
|                 | <b>8</b> Entertainment . . . . .                                                 |                                     |                                     |                            |                                                  |
|                 | <b>9</b> Other direct expenses . . . . .                                         | 1,598                               | 7,282                               | 13,944                     | 22,824                                           |
|                 | <b>10</b> Direct expense summary Add lines 4 through 9 in column (d) . . . . . ▶ |                                     |                                     |                            | 22,824                                           |
| <b>11</b>       | Net income summary Subtract line 10 from line 3, column (d) . . . . . ▶          |                                     |                                     |                            | 18,365                                           |

**Part III Gaming.** Complete if the organization answered "Yes" on Form 990, Part IV, line 19, or reported more than \$15,000 on Form 990-EZ, line 6a.

| Revenue         |                                                                                        | (a) Bingo                                                           | (b) Pull tabs/Instant<br>bingo/progressive bingo                    | (c) Other gaming                                                    | (d) Total gaming (add<br>col (a) through col (c)) |
|-----------------|----------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------|
|                 |                                                                                        |                                                                     |                                                                     |                                                                     |                                                   |
| <b>1</b>        | Gross revenue . . . . .                                                                |                                                                     |                                                                     |                                                                     |                                                   |
| Direct Expenses | <b>2</b> Cash prizes . . . . .                                                         |                                                                     |                                                                     |                                                                     |                                                   |
|                 | <b>3</b> Noncash prizes . . . . .                                                      |                                                                     |                                                                     |                                                                     |                                                   |
|                 | <b>4</b> Rent/facility costs . . . . .                                                 |                                                                     |                                                                     |                                                                     |                                                   |
|                 | <b>5</b> Other direct expenses . . . . .                                               |                                                                     |                                                                     |                                                                     |                                                   |
|                 | <b>6</b> Volunteer labor . . . . .                                                     | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No |                                                   |
|                 | <b>7</b> Direct expense summary Add lines 2 through 5 in column (d) . . . . . ▶        |                                                                     |                                                                     |                                                                     |                                                   |
|                 | <b>8</b> Net gaming income summary Subtract line 7 from line 1, column (d) . . . . . ▶ |                                                                     |                                                                     |                                                                     |                                                   |

**9** Enter the state(s) in which the organization conducts gaming activities \_\_\_\_\_

**a** Is the organization licensed to conduct gaming activities in each of these states?

☐ Yes ☐ No

**b** If "No," explain \_\_\_\_\_

**10a** Were any of the organization's gaming licenses revoked, suspended or terminated during the tax year?

☐ Yes ☐ No

**b** If "Yes," explain \_\_\_\_\_

|                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                         |            |  |   |            |  |   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--|---|------------|--|---|
| <b>11</b> Does the organization conduct gaming activities with nonmembers?                                                                                                                        | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                |            |  |   |            |  |   |
| <b>12</b> Is the organization a grantor, beneficiary or trustee of a trust or a member of a partnership or other entity formed to administer charitable gaming?                                   | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                |            |  |   |            |  |   |
| <b>13</b> Indicate the percentage of gaming activity conducted in                                                                                                                                 |                                                                                                                                                                                                                                                                                                         |            |  |   |            |  |   |
| <b>a</b> The organization's facility                                                                                                                                                              | <table border="1" style="display: inline-table; border-collapse: collapse;"> <tr> <td style="width: 10%;"><b>13a</b></td> <td style="width: 80%;"></td> <td style="width: 10%; text-align: right;">%</td> </tr> <tr> <td><b>13b</b></td> <td></td> <td style="text-align: right;">%</td> </tr> </table> | <b>13a</b> |  | % | <b>13b</b> |  | % |
| <b>13a</b>                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                         | %          |  |   |            |  |   |
| <b>13b</b>                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                         | %          |  |   |            |  |   |
| <b>b</b> An outside facility                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                         |            |  |   |            |  |   |
| <b>14</b> Enter the name and address of the person who prepares the organization's gaming/special events books and records                                                                        |                                                                                                                                                                                                                                                                                                         |            |  |   |            |  |   |
| Name ► .....                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                         |            |  |   |            |  |   |
| Address ► .....                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                         |            |  |   |            |  |   |
| <b>15a</b> Does the organization have a contract with a third party from whom the organization receives gaming revenue?                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                |            |  |   |            |  |   |
| <b>b</b> If "Yes," enter the amount of gaming revenue received by the organization ► \$ ..... and the amount of gaming revenue retained by the third party ► \$ .....                             |                                                                                                                                                                                                                                                                                                         |            |  |   |            |  |   |
| <b>c</b> If "Yes," enter name and address of the third party                                                                                                                                      |                                                                                                                                                                                                                                                                                                         |            |  |   |            |  |   |
| Name ► .....                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                         |            |  |   |            |  |   |
| Address ► .....                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                         |            |  |   |            |  |   |
| <b>16</b> Gaming manager information                                                                                                                                                              |                                                                                                                                                                                                                                                                                                         |            |  |   |            |  |   |
| Name ► .....                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                         |            |  |   |            |  |   |
| Gaming manager compensation ► \$ .....                                                                                                                                                            |                                                                                                                                                                                                                                                                                                         |            |  |   |            |  |   |
| Description of services provided ► .....                                                                                                                                                          |                                                                                                                                                                                                                                                                                                         |            |  |   |            |  |   |
| <input type="checkbox"/> Director/officer <input type="checkbox"/> Employee <input type="checkbox"/> Independent contractor                                                                       |                                                                                                                                                                                                                                                                                                         |            |  |   |            |  |   |
| <b>17</b> Mandatory distributions                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                         |            |  |   |            |  |   |
| <b>a</b> Is the organization required under state law to make charitable distributions from the gaming proceeds to retain the state gaming license?                                               |                                                                                                                                                                                                                                                                                                         |            |  |   |            |  |   |
| <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                          |                                                                                                                                                                                                                                                                                                         |            |  |   |            |  |   |
| <b>b</b> Enter the amount of distributions required under state law distributed to other exempt organizations or spent in the organization's own exempt activities during the tax year ► \$ ..... |                                                                                                                                                                                                                                                                                                         |            |  |   |            |  |   |

**Part IV Supplemental Information.** Provide the explanations required by Part I, line 2b, columns (iii) and (v); and Part III, lines 9, 9b, 10b, 15b, 15c, 16, and 17b, as applicable. Also provide any additional information (see instructions).

| Return Reference | Explanation |
|------------------|-------------|
|------------------|-------------|

|                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| <b>SCHEDULE O</b><br>(Form 990 or 990-EZ)<br><br><small>Department of the Treasury<br/>Internal Revenue Service</small> | <b>Supplemental Information to Form 990 or 990-EZ</b><br>Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.<br>▶ Attach to Form 990 or 990-EZ.<br>▶ Information about Schedule O (Form 990 or 990-EZ) and its instructions is at <a href="http://www.irs.gov/form990">www.irs.gov/form990</a> . | <small>OMB No 1545-0047</small><br><b>2017</b><br><b>Open to Public Inspection</b> |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|

|                                                              |                                                  |
|--------------------------------------------------------------|--------------------------------------------------|
| Name of the organization<br>KIWANIS OF SPARTANBURGINTL K-164 | Employer identification number<br><br>57-6025022 |
|--------------------------------------------------------------|--------------------------------------------------|

**990 Schedule O, Supplemental Information**

| Return Reference               | Explanation                                                                                                                                                       |
|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| General explanation attachment | PRIMARY EXEMPT PURPOSE TO PROMOTE HIGHER SOCIAL, BUSINESS AND PROFESSIONAL STANDARDS, TO ENCOURAGE THE DAILY LIVING OF THE GOLDEN RULE AND TO DEVELOP CITIZENSHIP |

**990 Schedule O, Supplemental Information**

| Return<br>Reference                                 | Explanation                                 |
|-----------------------------------------------------|---------------------------------------------|
| Description<br>of other<br>revenue Part<br>I line 8 | DESCRIPTION AMOUNTKIWANIS NIGHT BANQUET 838 |

990 Schedule O, Supplemental Information

| Return<br>Reference                                             | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| List of grants<br>and similar<br>amounts paid<br>Part I line 10 | ACTIVITY PROGRAMS FOR THE HANDICAPPED GRANTEE THE CHARLES LEA CENTER FOUNDATION STREET 195<br>BURDETTE ST CITY, STATE, ZIP SPARTANBURG, SC 29307AMOUNT 21,688ACTIVITY PROGRAM FOR TEENS<br>GRANTEE AMERICAN LEGION POST 28 STREET 94 W PARK DR CITY, STATE, ZIP SPARTANBURG, SC 2930<br>6AMOUNT 600ACTIVITY CANCER PATIENT CARE GRANTEE CANCER ASSOCIATION OF SPTG & CHEROKSTREET<br>PO BOX 1582 CITY, STATE, ZIP SPARTANBURG, SC 29304AMOUNT 500ACTIVITY THE ELIMINATE PROJECT<br>GRANTEE KIWANIS INTERNATIONAL STREET PO BOX 6457 CITY, STATE, ZIP INDIANAPOLIS, IN 46206A<br>MOUNT 4,900 |

**990 Schedule O, Supplemental Information**

| Return<br>Reference                                   | Explanation                                                                                                                                                                                                                                                                                                                                                                |
|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Description<br>of other<br>expenses<br>Part I line 16 | DESCRIPTION AMOUNT<br>FUND RAISING REGISTRATION FEE 50<br>CITIZEN OF THE YEAR PROGRAM 1,620<br>KIWANIS INTL AND DISTRICT DUES 7,636<br>KIWANIS NIGHT BANQUET EXPENSE 1,610<br>MEETINGS AND RELATED MEAL COSTS 19,383<br>MISCELLANEOUS 927<br>AWARDS 116<br>TERRIFIC KIDS PROGRAM SUPPLIES 9,044<br>INTERNATIONAL CONVENTION 2,000<br>MATH MEDALLION PROGRAM SUPPLIES 7,282 |